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NUZI
PERSONAL NAMES

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THE UNIVERSITY OF CHICAGO
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NUZI
PERSONAL NAMES

*BY IGNACE J. GELB · PIERRE M. PURVES
AND ALLAN A. MACRAE*



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TO EDWARD CHIERA

ILLUSTRIOUS SCHOLAR AND TEACHER, DISCOVERER OF
NUZI, AND INAUGURATOR OF THE NUZI NAMES PROJECT

FOREWORD

In this volume all the published and many unpublished personal names found on tablets of the mid-second millennium B.C. from the ancient city of Nuzi have been assembled and organized into what it is hoped will be a useful tool for many phases of historical research. In the process better understanding of many of these names has been gained. The name list, with its comprehensive data on genealogies and professions, will permit assignment of the documentary sources to the successive generations concerned. With the attainment of this basic chronological perspective the progress of legal, economic, and social change will become traceable.

Since, as the element lists make clear in detail, many different languages are represented, the personal names constitute our primary source for determining the ethnic background of the Nuzi culture to which they belong. In turn, the meanings of the names, which are largely theophorous, testify to the religious beliefs held by the parents of their bearers. These aspects of the value of the names are mentioned in Dr. MacRae's contribution.

The names bear most directly of all, however, on linguistic problems. Dr. Purves in the introduction to his section has evaluated their content from that viewpoint. Since they are largely Hurrian, they add especially to our stock of Hurrian words and to our knowledge of Hurrian phonology and morphology. Though Kassite and Indo-European names are relatively few, they definitely enlarge our source material in both those fields. Moreover, the Indo-European names from Nuzi provide the earliest known occurrences of satem words in cuneiform texts. Unusual spellings of Akkadian and Sumerian names treated by Dr. MacRae shed welcome light upon some aspects of those languages.

While this volume was in proof Volume XIII of the "Harvard Semitic Series" appeared. Pfeiffer and Lacheman there present in transliteration a further instalment of Nuzi texts which it was impossible to utilize at that stage. Only a few notes based on them could be added.

A short sketch of the history of the Hurrians, the basic population of Nuzi in the period concerned, was to have been included in this volume. But Dr. Gelb's treatment of that topic involved discussion of the so-called "Hurrian-Subarean problem" which led to differentiation of the two peoples concerned. As a result his manuscript grew so much in both size and significance that it deserves separate publication. It is expected to appear in 1943 under the title "Hurrians and Subarians" as No. 22 of the Oriental Institute's "Studies in Ancient Oriental Civilization."

The authors' acknowledgments appear in Dr. Gelb's general introduction and at the beginnings of the three main sections that follow it.

T. GEORGE ALLEN

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LIST OF ABBREVIATIONS AND SYMBOLS

PUBLICATIONS AND SOURCES

For style of references to sources see page 8.

AASOR	American Schools of Oriental Research. The annual (New Haven, Conn., 1920—).	Bork, Mitspr.	BORK, FERDINAND. Die Mitannisprache (MVAG XIV 1/2 [1909]).
ABL	HARPER, ROBERT FRANCIS. Assyrian and Babylonian letters belonging to the Kouyunjik collections of the British Museum (14 vols.; Chicago, 1892-1914). This abbreviation covers also the translit., tr., and commentary by LEROY WATERMAN, Royal correspondence of the Assyrian empire . . . (4 vols.; Ann Arbor, Mich., 1930-36).	Boson, DD	BOSON, GIUSTINO. Tavolette cuneiformi sumere, degli archivi di Drehem e di Djoha, dell'ultima dinastia di Ur (Università cattolica del Sacro Cuore, Pubblicazioni, serie 12.: "Scienze orientali" II [Milano, 1936]).
ADD	See Johns.	BoTU	FORRER, EMIL O. Boghazköi-Texte in Umschrift (WVDOG XLI-XLII [1922-26]).
AGE	See Tallqvist.	BRM	MORGAN, JOHN PIERPONT. Babylonian records in the library of J. Pierpont Morgan, ed. by ALBERT T. CLAY (4 vols.; New York, 1912-23).
AIPN	See Hilka.	CBS	Pennsylvania. University. University Museum. Unpublished tablets collated by A. T. CLAY for his PNCP.
AJA	American journal of archaeology (Baltimore etc., 1885—).	CCT	British Museum. Cuneiform texts from Capadocian tablets in the British Museum (London, 1921—).
AJSL	American journal of Semitic languages and literatures (Chicago etc., 1884-1941).	Clay, PNCP	CLAY, ALBERT T. Personal names from cuneiform inscriptions of the Cassite period (YOSR I [1912]).
AKF	Archiv für Keilschriftforschung I-II (Berlin, 1923-25).	CR	Académie des inscriptions et belles-lettres, Paris. Comptes rendus des séances (Paris, 1858—).
ANG	See Stamm.	Cross	A tablet in possession of Mrs. DOROTHY (EMBRY) CROSS JENSEN.
An. Or.	Analecta orientalia (Roma, 1931—).	Cross, Movable Property	JENSEN, MRS. DOROTHY (EMBRY) CROSS. Movable property in the Nuzi documents (American Oriental Society, "American Oriental series" X [New Haven, Conn., 1937]).
AO	Der alte Orient (Leipzig, 1903—).	CT	British Museum. Cuneiform texts from Babylonian tablets, &c., in the British Museum (London, 1896—).
AOB	Altorientalische Bibliothek, hrsg. von F. M. TH. BÖHL, BRUNO MEISSNER, ERNST F. WEIDNER (Leipzig, 1926—).	DD	See Boson.
AOF	Archiv für Orientforschung III— (Berlin, 1926—).	DDM	See Schneider.
AOr	Archiv orientální (Praha, 1929—).	Deimel,	DEIMEL, ANTON. Pantheon Babylicum (Romae, 1914).
APN	See Tallqvist.	Pantheon	DEIMEL, ANTON. Šumerisches Lexikon (Rom, 1925-37).
AS	Chicago. University. The Oriental Institute. Assyriological studies (Chicago, 1931—).	Deimel, ŠL	DEIMEL, ANTON. Šumerisches Lexikon (Rom, 1925-37).
BA	Beiträge zur Assyriologie und semitischen Sprachwissenschaft (Leipzig, 1890—).	Delitzsch, HWB	DELITZSCH, FRIEDRICH. Assyrisches Handwörterbuch (Leipzig etc., 1896).
BA VI 5	See Ungnad, UD.	EA	Die El-Amarna-Tafeln, mit Einleitung und Erläuterungen hrsg. von J. A. KNUDTZON. Anmerkungen und Register bearb. von OTTO WEBER und ERICH EBELING (VAB, 2. Stück [2 vols., 1915]).
BASOR	American Schools of Oriental Research. Bulletin (South Hadley, Mass., 1919—).	EBPN	See Ranke.
BBS	See King.	Ex Oriente Lux	Vooraziatisch-Egyptisch Gezelschap "Ex Oriente Lux," Leyden. Jaarbericht (Leiden, 1933—).
BE	Pennsylvania. University. Babylonian expedition. Series A: Cuneiform texts, ed. by H. V. HILPRECHT (Philadelphia, 1893-1914).	Friedrich, Einf.	FRIEDRICH, JOHANNES. Einführung ins Urartäische (MVAG XXXVII 3 [1933]).
Berkooz, NDA	BERKOOZ, MOSHÉ. The Nuzi dialect of Akkadian. Orthography and phonology (Linguistic Society of America, "Language dissertations" No. 23 [Philadelphia, 1937]).	Friedrich, KASD	FRIEDRICH, JOHANNES. Kleinasiatische Sprachdenkmäler ("Kleine Texte für Vorlesungen und Übungen," hrsg. von HANS LIETZMANN, No. 163 [Berlin, 1932]).
Bezold, Glossar	BEZOLD, CARL. Babylonisch-assyrisches Glossar (Heidelberg, 1926).		
BIN	Babylonian inscriptions in the collection of James B. Nies (New Haven, Conn., 1917—).		
BKS	Boghazköi-Studien, hrsg. von OTTO WEBER (Leipzig, 1917-24).		
Bo	Berlin. Staatliche Museen. Boğazköy tablets.		
Bork, Mitbr.	BORK, FERDINAND. Der Mitaniibrief und seine Sprache ("Altkaukasische Studien" I [Königsberg, Pr., 1939]).		

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| Friedrich, KBCG | FRIEDRICH, JOHANNES. Kleine Beiträge zur churritischen Grammatik (MVAG XLII 2 [1939]). | HWB | See Delitzsch. |
| Gelb, HH I-III | GELB, IGNACE J. Hittite hieroglyphs I-III (SAOC Nos. 2 [1931], 14 [1935], and 21 [1942]). | IAV | See Gelb. |
| Gelb, HS | GELB, IGNACE J. Hurrians and Subarians (SAOC No. 22 [1943]). Page refs. to names treated in HS may be found in its index. | Iraq | Iraq (London, 1934—). |
| Gelb, IAV | GELB, IGNACE J. Inscriptions from Alishar and vicinity (OIP XXVII [1935]). | ITT | İstanbul. Asarî Atika Müzeleri. Inventaire des tablettes de Tello conservées au Musée impérial ottoman (Paris, 1910-21). |
| Gelb, OAIFM | GELB, IGNACE J. Old Akkadian inscriptions chiefly of legal and business interest in Field Museum of Natural History (in press). | JAOS | American Oriental Society. Journal (Boston etc., 1849—). |
| Gen., TrD | GENOUILLAC, HENRI DE. La trouvaille de Dréhem. Étude avec un choix de textes de Constantinople et Bruxelles (Paris, 1911). | JBL | Journal of biblical literature (Middletown, Conn., etc., 1881/82—). |
| Götze, Kleinasien | GÖTZE, ALBRECHT. Kleinasien ("Handbuch der Altertumswissenschaft," begründet von IWAN V. MÜLLER, in neuer Bearb. hrsg. von WALTER OTTO, 3. Abt., 1. Teil, 3. Bd.: Kulturgeschichte des alten Orients, 3. Abschnitt, 1. Lfg. [München, 1933]). | Jean, ŠA | JEAN, CHARLES F. Šumer et Akkad. Contribution à l'histoire de la civilisation dans la Basse-Mésopotamie (Paris, 1923). |
| Götze and Pedersen, Muršilis Sprachlähmung | GÖTZE, ALBRECHT, and PEDERSEN, HOLGER. Muršilis Sprachlähmung. Ein hethitischer Text mit philologischen und linguistischen Erörterungen (K. Danske videnskabernes Selskab, "Hist.-filol. Meddelelser" XXI 1 [København, 1934]). | JEN | CHIERA, EDWARD. Joint expedition with the Iraq Museum at Nuzi (American Schools of Oriental Research, "Publications of the Baghdad School. Texts" [I-III, Paris, 1927-31; IV-V, Philadelphia, 1934; VI, by ERNEST R. LACHEMAN, New Haven, Conn., 1939]). |
| Gol. | GOLENISHCHEV, V. S. Vingt-quatre tablettes cappadociennes de la collection W. Golénischeff (St. Pétersbourg, 1891). | JENu | Unpublished Nuzi tablets excavated by the Iraq Museum and the American Schools of Oriental Research in 1926 and at present housed in the Oriental Institute at the University of Chicago. |
| HG | See Sturtevant. | JNES | Journal of Near Eastern studies (Chicago, 1942—). |
| HG Sup. | See Sturtevant. | Johns, ADD | JOHNS, C. H. W. Assyrian deeds and documents (4 vols.; Cambridge, 1898-1923). |
| HH I-III | See Gelb. | JPOS | Palestine Oriental Society. The journal (Jerusalem, 1920/21—). |
| Hilka, AIPN | HILKA, ALFONS. Beiträge zur Kenntnis der indischen Namengebung. Die altindischen Personennamen ("Indische Forschungen," hrsg. von ALFRED HILLEBRANDT, Heft 3 [Breslau, 1910]). | JRAS | Royal Asiatic Society of Great Britain and Ireland, London. Journal (London, 1834—). |
| HMN | Harvard University. Semitic Museum. Nuzi tablets as first numbered, before SMN numbers were assigned. Only HMN 77 and 265 are concerned. | JSOR | Society of Oriental Research. Journal (Chicago etc., 1917-32). |
| Holma, Quttulu | HOLMA, HARRI. Die assyrisch-babylonischen Personennamen der Form <i>quttulu</i> mit besonderer Berücksichtigung der Wörter für Körperfehler. Eine lexikalische Untersuchung ("Suomalaisen tiedeakatemia toimituksia," ser. B, t. XIII 2 [Helsinki, 1914]). | K | British Museum. Kouyunjik collection. |
| Hommel, Ethnologie | HOMMEL, FRITZ. Ethnologie und Geographie des alten Orients ("Handbuch der Altertumswissenschaft," begründet von IWAN V. MÜLLER, in neuer Bearb. hrsg. von WALTER OTTO, 3. Abt., 1. Teil, 1. Bd. [München, 1926; first part, "Ethnologie des alten Orients," first issued in 1904]). | KAF | Kleinasiatische Forschungen, hrsg. von FERDINAND SOMMER und HANS EHELOLF, I 1-3 (no more published; Weimar, 1927-30). |
| HS | See Gelb. | KAH | Keilschrifttexte aus Assur historischen Inhalts. 1. Heft hrsg. von L. MESSERSCHMIDT; 2. Heft hrsg. von O. SCHROEDER (WVDOG XVI [1911] and XXXVII [1922]). |
| HSS | Harvard Semitic series (Cambridge, Mass., 1912—). | KAJ | EBELING, ERICH. Keilschrifttexte aus Assur juristischen Inhalts (WVDOG L [1927]). |
| HT | British Museum. Hittite texts in the cuneiform character from tablets in the British Museum (London, 1920). | KASD | See Friedrich. |
| | | Kassite-Akk. Voc. | A tablet in British Museum translit. by F. DELITZSCH, Die Sprache der Kossäer (Leipzig, 1884) pp. 25 f., and copied and translit. by T. G. PINCHES in JRAS, 1917, pp. 102-5. |
| | | KAV | SCHROEDER, O. Keilschrifttexte aus Assur verschiedenen Inhalts (WVDOG XXXV [1920]). |
| | | KB | Keilinschriftliche Bibliothek. Sammlung von assyrischen und babylonischen Texten in Umschrift und Übersetzung in Verbindung mit Dr. L. ABEL, Dr. C. BEZOLD, Dr. P. JENSEN, Dr. F. E. PEISER, Dr. H. WINCKLER hrsg. von EBERHARD SCHRADER (6 vols.; Berlin, 1889-1915). |
| | | KBCG | See Friedrich. |
| | | KBo | Keilschrifttexte aus Boghazköi, autographiert von H. H. FIGULLA, E. FORRER, E. F. WEIDNER [und] F. HROZNÝ (6 Hefte, 4 in WVDOG XXX [1916-23] and 2 in WVDOG XXXVI [1921]). |

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| KDD | See Schneider. | Nik. II | NIKOL'SKIĬ, M. V. Dokumenty khoziâstvennoi otchetnosti drevnei'shei epokhi Khaldei iz sobranîia N. P. Likhacheva. Part 2 (Drevnosti vostochnyiâ. Trudy vostochnoi kommissii imperatorskago Moskovskago arkheologicheskago obshchestva, Vol. V [Moskva, 1915]). |
| King, BBS | British Museum. Babylonian boundary-stones and memorial-tablets . . . ed. by L. W. KING (London, 1912). | NKRA | See Koschaker. |
| Koschaker, NKRA | KOSCHAKER, PAUL. Neue keilschriftliche Rechtsurkunden aus der El-Amarna-Zeit (Sächsische Akademie der Wissenschaften, philol.-hist. Klasse, "Abhandlungen" XXXIX 5 [Leipzig, 1928]). | Nuzi I | STARR, RICHARD F. S. Nuzi. Report on the excavations at Yorgan Tapa near Kirkuk, Iraq, conducted by Harvard University in conjunction with the American Schools of Oriental Research and the University Museum of Philadelphia 1927-1931 . . . with appendices . . . I (Cambridge, Mass., 1939). |
| KTH | LEWY, JULIUS. Die Kültepetexte aus der Sammlung Frida Hahn, Berlin (Leipzig, 1930). | OAIFM | See Gelb. |
| KUB | Berlin. Staatliche Museen. Vorderasiatische Abteilung. Keilschrifturkunden aus Boghazköi (Berlin, 1921—). | OECT III | Oxford editions of cuneiform texts The H. Weld-Blundell collection. III. Letters of the first Babylonian dynasty, by G. R. DRIVER . . . (Oxford, 1924). |
| Landsberger, Fauna | LANDSBERGER, BENNO. Die Fauna des alten Mesopotamien nach der 14. Tafel der Serie <i>ġar-ra = ġubullu</i> , . . . unter Mitwirkung von I. KRUMBIEGEL (Sächsische Akademie der Wissenschaften, philol.-hist. Klasse, "Abhandlungen" XLII 6 [Leipzig, 1934]). | OIC | Chicago. University. The Oriental Institute. Oriental Institute communications (Chicago, 1922—). |
| Lang. | Language. Journal of the Linguistic Society of America (Menasha, Wis., 1925—). | OIC No. 13 | FRANKFORT, HENRI, JACOBSEN, THORKILD, and PREUSSER, CONRAD. Tell Asmar and Khafaje. The first season's work in Eshnunna, 1930/31 (1932). |
| Langdon, TAD | LANGDON, STEPHEN H. Tablets from the archives of Drehem, with a complete account of the origin of the Sumerian calendar, translation, commentary and 23 plates (Paris, 1911). | OIM | Chicago. University. The Oriental Institute Museum. |
| LAR | LUCKENBILL, DANIEL D. Ancient records of Assyria and Babylonia. I-II. Historical records of Assyria (Chicago, 1926-27). | OIP | Chicago. University. The Oriental Institute. Oriental Institute publications (Chicago, 1924—). |
| LC | See Thureau-Dangin. | OLZ | Orientalistische Literaturzeitung (Berlin, 1898-1908; Leipzig, 1909—). |
| Legrain, TRU | LEGRAIN, LÉON. Le temps des rois d'Ur. Recherches sur la société antique d'après des textes nouveaux (Paris, 1912). | Orientalia | Orientalia. Commentarii de rebus Assyro-Babylonicis, Arabicis, Aegyptiacis etc. editi a Pontificio instituto biblico, Nos. 1-55 (Roma, 1920-30). |
| LTBA II | Berlin. Staatliche Museen. Vorderasiatische Abteilung. Die lexikalischen Tafelserien der Babylonier und Assyrier in den Berliner Museen. II. Die akkadischen Synonymenlisten . . . hrsg. von WOLFRAM VON SODEN (Berlin, 1933). | Orientalia N.S. | Same, nova series, I— (1932—). |
| MAOG | Altorientalische Gesellschaft, Berlin. Mitteilungen (Leipzig, 1925—). | Palästina-jahrbuch | Deutsches evangelisches Institut für Altertumswissenschaft des Heiligen Landes zu Jerusalem. Palästina-jahrbuch (Berlin, 1905—). |
| Mari | Hurrian tablets published by FR. THUREAU-DANGIN in RA XXXVI (1939) 1-28. | PBS | Pennsylvania. University. University Museum. Publications of the Babylonian Section (Philadelphia, 1911—). |
| MAS | See Ungnad. | PNC | See Stephens. |
| MDOG | Deutsche Orient-Gesellschaft, Berlin. Mitteilungen (Berlin, 1899—). | PNCP | See Clay. |
| Mém. | France. Délégation en Perse. Mémoires (Paris, 1900—). | PSBA | Society of Biblical Archaeology, London. Proceedings (London, 1878/79-1918). |
| Messerschmidt, M.-St. | MESSERSCHMIDT, LEOPOLD. Mitanni-Studien (MVAG IV 4 [1899]). | R | RAWLINSON, Sir HENRY. The cuneiform inscriptions of Western Asia I-V (London, 1861-84; Vol. IV, 2d ed., 1891). |
| Muss-Arnolt | MUSS-ARNOLT, WILLIAM. A concise dictionary of the Assyrian language (Berlin etc., 1905). | RA | Revue d'assyriologie et d'archéologie orientale (Paris, 1884—). |
| MVAG | Vorderasiatisch-ägyptische Gesellschaft, Berlin. Mitteilungen (Berlin, 1896-1908; Leipzig, 1909—). | Ranke, EBNP | RANKE, HERMANN. Early Babylonian personal names from the published tablets of the so-called Hammurabi dynasty (B.C. 2000) (Pennsylvania. University. Babylonian expedition. Series D: Researches and treatises, ed. by H. V. HILPRECHT, III [Philadelphia, 1905]). |
| NBN | See Tallqvist. | RÉS | Revue des études sémitiques (Paris, 1934—). |
| NDA | See Berkooz. | RHA | Revue hittite et asianique (Paris, 1930—). |
| Nies, UDT | NIES, JAMES B. Ur dynasty tablets, texts chiefly from Tello and Drehem . . . ("Assyriologische Bibliothek" XXV [Leipzig, 1920]). | | |

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| RI | See Speleers. | ŠA | See Jean. |
| RLA | Reallexikon der Assyriologie, hrsg. von ERICH EBELING und BRUNO MEISSNER (Berlin und Leipzig, 1928—). | ŠL | See Deimel. |
| RLV | EBERT, MAX. Reallexikon der Vorgeschichte (15 vols.; Berlin, 1924–32). | TAD | See Langdon. |
| RS | Ras Shamra (used with field no.). | Tallqvist, AGE | TALLQVIST, KNUT L. Akkadische Götterepitheta, mit einem Götterverzeichnis und einer Liste der prädikativen Elemente der sumerischen Götternamen ("Studia Orientalia" VII [Helsingforsiae, 1938]). |
| RSO | Rivista degli studi orientali (Roma, 1907—). | Tallqvist, APN | TALLQVIST, KNUT L. Assyrian personal names (Societas scientiarum Fennica, "Acta" XLIII 1 [Helsingfors, 1914]). |
| RT | Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes (40 vols.; Paris, 1870–1923). | Tallqvist, NBN | TALLQVIST, KNUT L. Neubabylonisches Namenbuch zu den Geschäftsurkunden aus der Zeit des Šamašsumukin bis Xerxes (Societas scientiarum Fennica, "Acta" XXXII 2 [Helsingforsiae, 1905]). |
| SAKI | THUREAU-DANGIN, FR. Die sumerischen und akkadischen Königsinschriften (VAB, 1. Stück [1907]). | TCL | Paris. Musée national du Louvre. Textes cunéiformes (Paris, 1910—). |
| SAOC | Chicago. University. The Oriental Institute. Studies in ancient oriental civilization (Chicago, 1931—). | TCL I | THUREAU-DANGIN, FRANÇOIS. Lettres et contrats de l'époque de la première dynastie babylonienne (1910). |
| Schneider, DDM | SCHNEIDER, NIKOLAUS. Die Drehem- und Djoḥatexte im Kloster Montserrat (Barcelona) in Autographie und mit systematischen Wörterverzeichnissen hrsg. (An. Or. VII [1932]). | TCL II | GENOUILLAC, HENRI DE. Tablettes de Dréhem, publiées avec inventaire et tables (1911). |
| Schneider, KDD | SCHNEIDER, NIKOLAUS. Das Drehem- und Djoḥa-Archiv. 2. Heft. Der Götterkult (Orientalia No. 18 [1925]). VI. Keilschrifturkunden aus Drehem und Djoḥa. | TMH | Jena. Universität. Texte und Materialien der Frau Professor Hilprecht Collection of Babylonian Antiquities im Eigentum der Universität Jena . . . (Leipzig, 1932—). |
| SMN | Unpublished Nuzi tablets excavated by Harvard University, the American Schools of Oriental Research, and the University Museum of Philadelphia in 1927–31 and at present housed in the Semitic Museum at Harvard University. | TMH I | LEWY, JULIUS. Die Keilschrifttexte aus Kleinasien . . . (1932). |
| Speiser, IH | SPEISER, EPHRAIM A. Introduction to Hurrian (AASOR XX [1941]). This volume became available just as the present work was about to go to press. Hence it has not been feasible to insert more than a few references out of the many which Speiser's volume deserves. | TMH II/III | KRÜCKMANN, OLUF. Neubabylonische Rechts- und Verwaltungstexte . . . (1933). |
| Speiser, Mes. Or. | SPEISER, EPHRAIM A. Mesopotamian origins. The basic population of the Near East (Philadelphia and London, 1930). | TMH N.F. I/II | POHL, ALFRED. Rechts- und Verwaltungsurkunden der III. Dynastie von Ur . . . (1937). |
| Speleers, RI | Brussels. Musées royaux d'art et d'histoire. Recueil des inscriptions de l'Asie antérieure . . . : textes sumériens, babyloniens et assyriens, par LOUIS SPELEERS (Bruxelles, 1925). | TrD | See Gen(ouillac). |
| Stamm, ANG | STAMM, J. J. Die akkadische Namengebung (MVAG XLIV [1939]). | TRU | See Legrain. |
| Stephens, PNC | STEPHENS, FERRIS J. Personal names from cuneiform inscriptions of Cappadocia (YOSR XIII 1 [1928]). | Tuš. | A letter wr. in Hurrian by Tušratta, king of Mitanni, to Amenophis III of Egypt, found at Amarna and now in Berlin (VAT 422). Often called the "Mitanni letter." First ed. by H. WINCKLER, Der Thontafelfund von el Amarna (K. Museen zu Berlin, "Mitteilungen aus den orientalischen Sammlungen," Heft 1 [1889]) No. 27, autographed by L. ABEL; later copy by O. SCHROEDER in VAS XII (1915) No. 200. First translit. by J. A. KNUDTZON in BA IV (1902) 134–53; later by J. FRIEDRICH, KASD, pp. 8–32. |
| Sturtevant, HG | STURTEVANT, EDGAR H. A Hittite glossary. Words of known or conjectured meaning with Sumerian and Akkadian words occurring in Hittite texts (2d ed.; Philadelphia, 1936). | UCP | California. University. Publications in Semitic philology (Berkeley, 1907—). |
| Sturtevant, HG Sup. | STURTEVANT, EDGAR H. Supplement to A Hittite glossary, 2d ed. (Philadelphia, 1939). | UD | See Ungnad. |
| Subartu | See Ungnad. | UDT | See Nies. |
| Syria | Syria. Revue d'art oriental et d'archéologie (Paris, 1920—). | Ug. Voc. | A Sum.-Hurrian vocabulary discovered at Ras Shamra in 1930. Copied, translit., and discussed by THUREAU-DANGIN in Syria XII (1931) 234–66; translit. again by FRIEDRICH, KASD, pp. 149–55. |
| | | Ungnad, MAS | UNGNAD, ARTHUR. Materialien zur altakkadischen Sprache (bis zum Ende der Ur-Dynastie) (MVAG XX 2 [1916]). |

Ugnad, Subartu	UNGNAD, ARTHUR. Subartu. Beiträge zur Kulturgeschichte und Völkerkunde Vorderasiens (Berlin und Leipzig, 1936).	WZKM	Wiener Zeitschrift für die Kunde des Morgenlandes (Wien, 1887—).
Ugnad, UD	UNGNAD, ARTHUR. Untersuchungen zu den im VII. Hefte der Vorderasiatischen Schrift Denkmäler veröffentlichten Urkunden aus Dilbat, nebst einem Anhang: Die Lücke in der Gesetzesstele Hammurapis (BA VI 5 [1909]).	YOS	Yale Oriental series. Babylonian texts (New Haven, Conn., 1915—).
VAB	Vorderasiatische Bibliothek (Leipzig, 1907—16).	YOSR	Yale Oriental series. Researches (New Haven, Conn., 1912—).
VAS	Berlin. Staatliche Museen. Vorderasiatische Abteilung. Vorderasiatische Schrift Denkmäler (Leipzig, 1907—).	ZA	Zeitschrift für Assyriologie und verwandte Gebiete (Leipzig, 1886—).
VAT	Berlin. Staatliche Museen. Vorderasiatische Abteilung. Thontafelsammlung.	ZAS	Zeitschrift für ägyptische Sprache und Altertumskunde (Leipzig, 1863—).
VBoT	GÖTZE, ALBRECHT. Verstreute Boghazköi-Texte (Marburg, 1930).	ZATW	Zeitschrift für die alttestamentliche Wissenschaft (Giessen, 1881—).
WVDOG	Deutsche Orient-Gesellschaft, Berlin. Wissenschaftliche Veröffentlichungen (Leipzig, 1900—).	ZDMG	Deutsche morgenländische Gesellschaft. Zeitschrift (Leipzig, 1847—).
		ZDPV	Deutscher Verein zur Erforschung Palästina's, Leipzig. Zeitschrift des Deutschen Palästina-Vereins (Leipzig, 1878—).
		ZVS	Zeitschrift für vergleichende Sprachforschung auf dem Gebiete der indogermanischen Sprachen (Berlin etc., 1852—).

MISCELLANEOUS

Determinatives are indicated in transliteration by

^{am} <i>amēlu</i> , man	^l land
^c city	^m masc. p.n.
^d deity	^{mt} mountain
^f fem. p.n.	^{pl} plural

Transliterations, including determinatives, are given in italics, with questionable syllables in roman. Sumerian signs as such are identified by use of small roman capitals. Thus *Bar-lu-ur* indicates that in this case, though the sign *ur* itself is clear, which of its values (*ur*, *teš*, etc.) should be read is uncertain. In Dr. MacRae's contribution alone Sumerian is distinguished by use of letter-spaced roman instead of italics.

In connected writing both names and determinatives appear in roman, with question marks instead of change of type to indicate uncertainties.

Contributors of certain notes are credited by their initials:

EC	Chiera	IJG	Gelb
ERL	Lacheman	PMP	Purves

Abbreviations used for terms of relationship are

br.	brother	ggs.	great-grandson
d.	daughter	gm.	grandmother
f.	father	gs.	grandson
gd.	granddaughter	h.	husband
gf.	grandfather	m.	mother
ggd.	great-granddaughter	s.	son
ggf.	great-grandfather	sis.	sister
ggm.	great-grandmother	w.	wife

Other words abbreviated are

acc.	accusative	fem.	feminine
Akk.	Akkadian	gen.	genitive
det.	determinative	g.n.	geographic name
div.uncert.	division uncertain	H.	Hurrian

<i>ibid.</i>	<i>ibidem</i>	p.	page
ideog.	ideogram, ideographic	pl.	plural
IE	Indo-European (regularly Indo-Aryan; cf. pp. 193 f.)	p.n.	personal name
interp.	interpret(ed), interpretation	q.v.	<i>quod vide</i>
K.	Kassite	r.e.	right edge
l.	line	ref.	reference
l.e.	left edge	rev.	reverse
l.w.	loan word	sing.	singular
masc.	masculine	Sum.	Sumerian
n.	note	tr.	translate(d), translation
nom.	nominative	translit.	transliterate(d), transliteration
obv.	obverse	var.	variant
		wr.	written

The following symbols are used in transliterations:

[]	wholly lost
[]	partially lost
< >	omitted by scribe
<< >>	dittographed by scribe, or for some other reason to be deleted
()	in sign-by-sign spellings: a whole sign sometimes present, sometimes omitted (cf. e.g. <i>Ta-(a)-ni</i> , <i>Dup^(uv)-ki-ia</i>), or a final component unpronounced (cf. e.g. <i>Ar-ša-tu(m)-ia</i> , <i>Ša-lim-pu-ti(l)</i> , <i>Še-qa-ru(m)</i>) or assimilated (cf. <i>Si(n)-ir-ra-me-ni</i>); in normalized solid spellings by elements: a component unwritten and presumably unpronounced but etymologically present (cf. e.g. <i>Igārš(u)-ēmi(d)</i> , <i>Šerta-m(a)-ilu</i> , <i>Ummi-waqra(t)</i>) or a component sometimes written, sometimes unwritten (cf. e.g. <i>Ilaprija(š)</i> , <i>muš(uš)-</i> , <i>tu(m)š(i)-</i>), or one present in some combinations of name elements but absent in others (cf. e.g. <i>tab(i)-</i> , <i>bél(a/i)t(a)-</i>).

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*	hypothetical form (* precedes); collated and corrected reading (* follows)	lost or unreadable signs, number uncertain or unessential
/	alternative or var. reading	-[. . . ?] or [. . . ?]-	damaged section which may or may not contain a sign or signs belonging to adjoining word
<	develop(ed) out of		
>	develop(ed) into		
<i>sic</i>	sign unexpected or unusual in its context	+	ligature, with omission of part of one sign (e.g. <i>Ū-na-ap-ta+a</i>); compound ideogram (e.g. KA+ŠU)
!	sign abnormal in form, but to be read as transliterated	^	vowel long by contraction
<i>x</i>	a single lost or unreadable sign; an unknown quantity of lost lines	-	vowel morphologically long or one shortened after contraction
<i>X</i>	lost or unreadable initial syllable of a name		

INTRODUCTION

By IGNACE J. GELB

DISCOVERY OF THE NUZI TABLETS

The year 1896, in which a cuneiform tablet of hitherto unknown type was published by T. G. Pinches,¹ marks the beginning of a special branch of Assyriology devoted to the study of the Nuzi tablets. Nothing was known at that time about the origin of this British Museum tablet, but the foreign (i.e., non-Assyrian and non-Babylonian) character of the many personal names occurring on it was soon noted by Pinches.² Later many additional tablets of the same type were discovered in various European museums and published.³ None of the tablets known up to that time had been actually excavated by scientifically conducted expeditions, but all were supposed to be from the same source, Kirkuk or its immediate neighborhood.⁴

When in 1925 Dr. Edward Chiera, then professor of Assyriology at the University of Pennsylvania, went to Iraq as the annual professor of the American Schools of Oriental Research, he was asked by Miss Gertrude Bell, the first director of antiquities in Iraq, to investigate some sites in the vicinity of Kirkuk, from which the tablets had been coming into the local market. Dr. Chiera agreed and toward the end of 1925 went to Kirkuk with the intention of excavating the spot where the natives were alleged to have done their illicit digging. But the place proved to be situated in the heart of the city, at the foot of the ancient mound, where excavation was impossible because it would have placed the houses on the mound in danger of being undermined. Dr. Chiera was forced, therefore, to give up his plans to excavate Kirkuk. Following the advice of Dr. William Corner, resident civil surgeon at Kirkuk, he undertook instead to excavate Yorgan Tepe, a small site near Tarkalan, situated about ten miles southwest of Kirkuk and also reported to be the source of tablets of the same type.

Thus began the excavation of Yorgan (locally called Yaghlán or Yalghan) Tepe, which lasted, interrupted only by the season of 1926/27, until the year 1931, first under the direction of Dr. Chiera, then successively under that of Dr. Robert H. Pfeiffer and Dr. Richard F. S. Starr of Harvard University. At that spot was discovered Nuzi, which was to give its name to the several thousand tablets excavated there, in course of time eliminating almost entirely the rival term "Kirkuk tablets."⁵

Although the excavations at Yorgan Tepe showed the site to have been inhabited from prehistoric until late Parthian times, the period of greatest interest to us is the middle of the 2d millennium B.C., when Nuzi was inhabited and dominated by Hurrians. It is difficult as yet to ascertain the exact date of the Nuzi tablets. There is one tablet dated by the seal of Sauššattar, son of Parsašatar, king of Maitani.⁶ Now Sauššattar is known to have been the (probably immediate) predecessor of Artatama I, king of Mitanni.⁷ Artatama I was a contemporary of the Egyptian king Thutmose IV (ca. 1415–1405), who married his daughter.⁸ Hence Sauššattar is to be considered a contemporary of Amenophis II, who ruled about 1450–1415.⁹ By this reckoning the Nuzi tablets can be dated to the second half of the 15th century B.C.

The main discovery at Nuzi consists naturally of the four thousand or so tablets excavated there. Of these, about one thousand¹⁰ were found during the first season of excavation, conducted under the auspices of the Iraq Museum and the American Schools of Oriental Research. These are now housed temporarily in the Oriental Institute at the University of Chicago. The other Nuzi tablets, numbering about three thousand,¹¹ excavated under the auspices of Harvard University, the University of Pennsylvania, and the American Schools of Oriental Research, are housed temporarily in the Semitic Museum at Harvard.

The tablets discovered at Nuzi belong either to private archives found in the houses of rich families or to official archives

¹ CT II, Pl. 21.

² "Some early Babylonian contracts or legal documents," JRAS, 1897, pp. 589–93.

³ B. Meissner, "Thontafeln aus Vyran šehir," OLZ V (1902) 245 f., identical with V. Scheil, "Lettre assyrienne de Kerkouk," RT XXXI (1909) 56–58; A. Ungnad, VAS I 106–11; Scheil, "Tablettes de Kerkouk," RA XV (1918) 65–73; L. Speleers, RI, Nos. 309 f.; G. Contenau, TCL IX, Nos. 1–46 (includes the two tablets published by Scheil in RA XV); C. J. Gadd, "Tablets from Kirkuk," RA XXIII (1926) 49–161.

⁴ The article by Gadd just cited gives a clear history of the Kirkuk tablets then known.

⁵ The preliminary reports on the excavation by Chiera in BASOR No. 20 (1925) pp. 19–25 and by Pfeiffer in the Smithsonian Report for 1935 (Washington, 1936) pp. 535–58 are supplanted now by the final report of Starr: Nuzi. Report on the Excavations at Yorgan Tepe near Kirkuk, Iraq, conducted by Harvard University in conjunction with the American Schools of Oriental Research and the University Museum of Philadelphia, 1927–31 (2 vols.; Cambridge, Mass., 1939, 1937).

⁶ HSS IX 1.

⁷ Weidner in BKS VIII 38:8; EA, pp. 1041 f.

⁸ EA 29:16 ff. states that the father of Nimmuria (Amenophis III) married the daughter of Artatama I. Against E. Meyer, Geschichte des Altertums II¹² (Stuttgart und Berlin, 1928) 149 and 160, the father of Amenophis III was not Amenophis II but Thutmose IV; see W. Wolf in Zeitschrift für ägyptische Sprache LXV (1930) 98–100 (ref. due to Dr. George R. Hughes).

⁹ Speiser in JAOS XLIX (1929) 273, n. 8, makes Sauššattar a contemporary of Thutmose III, whose reign according to him began in 1501 B.C.

¹⁰ JENu material, partly published by Chiera in JEN I–V and by Lacheman in JEN VI and JAOS LV.

¹¹ SMN material, partly published by Chiera in HSS V, Pfeiffer in HSS IX, Pfeiffer and Speiser in AASOR XVI, and Lacheman in JAOS LVII.

kept in the palace. The variety of documents discovered in the archives is very great, even though with the exception of letters they can all be classified under the heading of legal, business, or administrative documents. There is a wealth of texts pertaining to land transactions (buying, renting, exchanging), there are family contracts in the form of marriage documents and wills, there are transcripts of litigations and of declarations in court, there are loan tablets, slavery contracts, lists and inventories of objects, and many other varieties. All these texts enable us to reconstruct the social and economic life of Nuzi in the middle of the 2d millennium B.C. The several thousand personal names mentioned in the texts furnish the main source for our evaluation of the ethnic background of Nuzi in this period.

PLANS FOR PUBLISHING THE NUZI PERSONAL NAMES

Already in his first report on the discovery and excavation of Nuzi Dr. Chiera expressed his intention of publishing a special volume containing all the personal names in the Nuzi records.¹² Immediately upon his appointment to the chair of Assyriology at the University of Chicago he took action toward the realization of this project. His first step was to transliterate all the Nuzi texts. Dr. F. W. Geers, assistant professor of Assyriology in the Oriental Institute, then parsed the texts transliterated by Dr. Chiera and excerpted the personal names from them. When in 1929 I joined the staff of the Oriental Institute I was put to the task of helping Dr. Geers with this work. The list when completed contained all the names from the then published tablets as well as from the unpublished JENu material and represented the combined efforts of Dr. Geers and myself, in approximately equal numerical proportions. Later additions to this list were made from the unpublished SMN material by Mrs. Erna S. Hallock and Dr. A. Heidel, both on the staff of the Oriental Institute.

When the card index of the personal names had been finished, the time was ripe for preparing the manuscript. In the list prepared by Dr. Geers and myself such forms as *Te-hi-pa-pu*, *Te-hi-ip-a-pu*, *Te-hi-pa-a-pu*, *Te-hi-ba-pu*, *Te-hi-ip-pa-pu*, *Di-hi-ba-pu*, and *Di-hi-ba-a-pu* were all grouped under the guide name *Tehip-apu*, and similarly *Te-hi-ip-til-la*, *Te-hi-ip-ti-la*, *Ti-hi-ti-la*, and *[T]i-hi-ip-ti-la* under the guide name *Tehip-tilla*. Furthermore, no distinction in arrangement was made between voiced, voiceless, and emphatic sounds and between single- and double-consonant writing. However, Dr. Chiera did not like our arrangement because he was afraid that our division of the elements was too arbitrary. Though it was easy, he said, to analyze *Te-hi-ip-til-la* etc. as *Tehip-tilla*, he was not so sure about our analysis of *Te-hi-pa-pu* etc. as *Tehip-apu*. In the rearrangement of our list, made by Dr. R. T. Hallock of the Oriental Institute under Dr. Chiera's supervision, a new order was instituted in the list of personal names. All the guide names were eliminated, and the names were arranged according to their most frequent spellings. Thus the forms *Te-hi-pa-pu* etc. were placed under *Te-hi-pa-pu*, the forms *Te-hi-ip-til-la* etc. under *Te-hi-ip-til-la*, with the result that in the new arrangement the name *Te-hi-ip-til-la* preceded *Te-hi-pa-pu*, because—though both names begin with the syllables *Te-hi*—in the first name the third syllable, *ip*, began with *i* and therefore preceded the third syllable, *pa*, of the second name. Similarly, the name *'Ha-al-pa-he* was placed under *'Ha-al-* . . . , while the name *'Hal-pa-bu-ša* was filed under *'Hal-* . . . , far from *'Ha-al-pa-hi*, even though both names begin with the same element. The name list was typed in this new form, and checking of it was begun by Dr. Chiera with the help of Dr. Hallock and a young student in the Institute, Mr. A. Schmitz. In the summer of 1933 Dr. Chiera died suddenly, leaving the project unfinished.

Dr. Chiera's plan had included not only the name list but also treatment of the name elements. Originally he had arranged that this part of the project should be handled by Dr. Thorkild Jacobsen, who in fact prepared in 1931 an introduction to his prospective element list. However, expanding duties in connection with the Oriental Institute's Iraq Expedition prevented Dr. Jacobsen from carrying the work further. It was then arranged that I should compile the element list together with a general treatment of all the elements.

After Dr. Chiera's death an independent list of Nuzi personal names excerpted from the published material was undertaken in Philadelphia under the supervision of Professor E. A. Speiser by his erstwhile students M. Berkooz, D. Cross Jensen, A. A. MacRae, P. M. Purves, and D. Riesman. It was planned to have this list published by Messrs. MacRae and Purves in fulfilment of the requirements for their Ph.D. degrees at the University of Pennsylvania, with the former writing on the Akkadian and Sumerian elements in the names, the latter on elements belonging to other languages.

Neither the Chicago nor the Philadelphia list was ready for publication at that time. Both of them still demanded a great amount of additional research and checking, but it became clear immediately that when published these two lists would duplicate each other to a considerable extent. For this reason in the spring of 1936 the plans to publish the Chicago and Philadelphia lists separately were abandoned, and the foundation was laid for merging the two projects. In the summer of the same year, during a visit which I made to Philadelphia, the following agreement concerning the division of work was reached: (1) I was to prepare the list of Nuzi personal names; (2) Dr. MacRae was to prepare the list of Sumerian and Akkadian elements, while Dr. Purves was to prepare a list of all the other elements; (3) I was to act as editor of the volume as a whole.

In accordance with this new plan work was begun at Chicago in the fall of 1936. Some twenty boxes of the Philadelphia card index of Nuzi names were sent to Chicago to be checked and compared with the Chicago list. At the same time Dr. Purves joined the staff of the Oriental Institute. I may state here without any exaggeration that, if Dr. Purves' help had not been available, it would never have been possible to complete the work. When in the summer of 1936 I took upon myself the preparation of the list of personal names I had not the slightest inkling of the magnitude of the work to be done. I thought that Dr. Chiera's manuscript would have to be checked a little and collated a little, and that all the necessary work could be

¹² BASOR No. 20, p. 25.

INTRODUCTION

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completed within the space of a few months. It turned out differently, however. Not a few months but a few years have been devoted to checking of the manuscripts alone. I am sure that had I realized in 1936 the amount and the kind of work I was to do in the years to follow I would never have accepted the task of editing the volume. But it is too late now to cry over spilled milk.

From 1936 up to 1939 we worked together continuously in preparing the name list. The three "C's" (checking, collating, correcting) became the symbol of our work. The Chicago and Philadelphia lists were checked twice against each other from beginning to end. All suspicious-sounding names were collated here at Chicago or were submitted to Harvard University for collation.¹³ Of the tablets published by Gadd in RA XXIII those at the British Museum were collated by Dr. Purves in the summer of 1937 with the kind permission of Mr. Sidney Smith. The various errors found in copies and readings and corrected by us cannot be charged against any single person. At the time when the Nuzi or Kirkuk tablets were copied the construction of the Hurrian names was little understood, and with no exhaustive lists of such names against which to check the spellings misreadings were inevitable.

In our work of checking the names, the greatest care was taken to find their correct forms, which are of basic importance especially for the understanding of Hurrian onomatology and in turn of the Hurrian language. The corrected readings have invalidated a number of phonetic rules expressed in studies on Hurrian phonetics written in the last few years. The checking of the genealogies of individuals, of the professions, and of the references was naturally done at the same time, even though it was not considered of such paramount importance as the checking of the individual forms of the names.

The list was brought up to date by inclusion of the names which had appeared in texts published since the compilation of the Chicago and Philadelphia lists. It now contains all the names from all the Kirkuk and Nuzi tablets so far published. In addition, all the names from the transliterated JENu tablets at Chicago, heretofore unpublished, have been included. It was impossible, however, to include in the list all the names from the unpublished SMN tablets at Harvard University. Dr. Chiera had planned originally to include all the names excerpted from his transliterations of the SMN tablets. But experience has taught us that the use of names excerpted from texts transliterated only is not advisable. Even copies did not suffice for our purpose, because it always proved necessary to consult the tablets themselves in order to control certain suspicious forms. For that reason the plan to add all the personal names found in the unpublished SMN tablets was given up. The SMN names quoted in the list are those which are well attested by numerous examples and which add to our knowledge of Nuzi onomatology. Some SMN names were included because they help in reconstructing a certain genealogy. Other SMN names occurring only once were included in the list because of their importance, usually after they had first been collated at Harvard. In general, care was taken to include in the list names containing new elements. In future publications of SMN tablets new names and new genealogies will doubtless be found, but it is hoped that not many new elements will be added to our lists of elements.¹⁴

After the completion of the checking the list was rearranged to follow the order used in the first Chicago list. With the latter the order of the Philadelphia list was roughly identical in that no distinction was made between voiced, voiceless, and emphatic sounds and between writings with single and with double consonants. All identical personal names were provided by myself with a guide name in the form now appearing in the list. The subdivision of the guide name into its respective elements was strictly followed in the lists of elements. Wherever either Dr. MacRae or Dr. Purves did not agree with me on the subdivision into elements, their divergent opinions are expressly stated in their respective lists of elements. It goes without saying that in many cases the form of the guide name or its subdivision was changed by myself under pressure of valid grounds presented by either Dr. MacRae or Dr. Purves.

A feature lacking in the first Chicago list and the Philadelphia list was a numbering system for the various forms of the names. This innovation was introduced by Dr. Chiera. To him all credit is due for devising the whole system of listing, which can be considered an immense improvement over those used previously in collections of Sumerian or Akkadian personal names. His system as a whole was adopted in our new list; only new variant forms have been added, and some changes have been made in the order as occasion arose.

Except for the few notes derived from Dr. Chiera's manuscript and many more contributed by Dr. Purves, which can be recognized by their respective initials, all the notes in the list of personal names were written by myself, and I alone am responsible for their scientific quality. As a result of our close collaboration Dr. Purves' influence throughout the notes is stronger than the number of notes signed by him would indicate. My notes refer only to individual Nuzi names and to comparisons between Nuzi names; no comparisons with non-Nuzi names will be found among them. References discovered during the course of many years to names from outside sources which seemed comparable to Nuzi names were turned over to Dr. MacRae and Dr. Purves for use in their respective lists of elements.

The scientific responsibility for the volume is divided as follows: I am responsible for the list of personal names, while Dr. MacRae and Dr. Purves are responsible for their respective lists of elements. As editor of the volume as a whole I share partly in the responsibility for the lists of elements also. In fulfilment of my obligations in those parts of the volume I have checked all the elements in the lists and can vouch for their completeness. For discussions of the individual elements and for references to the literature the authors of the respective lists of elements are alone responsible.

¹³ It is our duty and pleasure to acknowledge here the kind co-operation of Dr. Robert H. Pfeiffer of Harvard University and of Dr. Ernest R. Lacheman, now of Wellesley College, who did most of the work of collating the Harvard tablets.

¹⁴ The numbers by which the SMN tablets are now known are in general those originally assigned to them. However, in later handling of the tablets occasional changes have been introduced. In this volume the current numbers are cited except in a few cases where only the old numbers were available.

It is only natural in an undertaking of this kind that differences of opinion should arise among the three authors in interpretation of individual names and of general problems. Though an attempt has usually been made to reach a common understanding, nevertheless many cases remain in which agreement as to the most likely solution proved impossible. Hence different interpretations written by different authors occur here and there.

Dr. MacRae has taken up only such elements or names as seemed to him definitely Akkadian. To provide for certain names which have possibilities of being Akkadian but were not included in his contribution, I have listed and discussed them at the end of this volume.

The whole manuscript passed at the end of 1940—some time before its final completion—into the editorial hands of Dr. T. George Allen. It was his task to study it in detail, to plan its typographic arrangement, to eliminate as far as possible its apparent errors, and, more than anything else, to correlate its component parts and with the help of cross references to bring into a coherent picture the divergent opinions of the three authors. What this book in its final form owes to his expert and careful handling is more than can be expressed in words.

Dr. Chiera, the originator and guiding spirit of the project in its initial phases, died before his plans could be realized. So many changes and additions have been made in his manuscript, and so different is the list in its present form, that it would be both unethical and unscientific to place upon him the responsibility for any part of the volume. Let our dedication express our gratitude for his contributions to this book in both facts and ideas.

TRANSLITERATION

All signs are transliterated with their first and most common value. This has been done primarily in order to reproduce faithfully and clearly the various systems of writing used at Nuzi without obscuring them by diacritical marks and secondarily in order to avoid the extra expense of printing texts with more diacritical marks than necessary. Thus in the name *Ta-ri-pa-at-sin* the *pa* is not changed to *bá*, as would be required by etymology; the form *Taribat-sin* used as guide name should suffice to show how the name is explained. In non-Akkadian names whenever a sign has two values, e.g. *bu/pu* or *bal/pal*, both without a diacritical mark, usually the value with the voiceless consonant has been chosen. In Akkadian names the sign is naturally transliterated as *bu* or *pu*, *bal* or *pal*, according to the requirements of etymology.

When diacritical marks are absolutely necessary, as in distinguishing the different signs for *ap*, *aš*, *ša*, *šu*, and *u*, Thureau-Dangin's system of transliteration is used.¹⁵ In divergence from Thureau-Dangin's system, however, whenever it was necessary to transliterate the signs *KUM*, *LIM*, *LUM*, *RUM*, *šUM*, *TAM*, and *TUM* without the final *m*, diacritical marks were avoided by regularly transliterating these signs as *ku(m)*, *li(m)*, *lu(m)*, *ru(m)*, *šu(m)*, *ta(m)*, and *tu(m)*, not as *ku₁₃*, *li₁*, *lu₄*, *ru₁*, *šu₁₁*, *ta₅*, and *tu₄*, respectively. Similarly the transliteration *ti(l)* takes care of *ti_x*, as in *Ša-lim-pu-ti(l)*, *Ša-li-pu-ti(l)* = *Šalim-pūti*, and *si(n)* of *si_x* or *zi_x*, as in *Si(n)-ir-ra-me-ni* = *Sin-rēmēni* with *n* evidently assimilated to *r*, *Si(n)-ir-ri* = *Zirri*, *Si(n)-ši-mi-qa* = *Zi_x-ši-mi-qa* < *Ziš-šimiqa* < *Tiš-šimiqa* < *Tieš-šimika*, etc.

The consistent writing of such names as *GI-el-GI(e)*, *GI-el-ša-pu*, *GI-el-te-e-a*, *GI-el-te-šup*, *GI-en-na-bi*, and *GI-eš-ḥa-a-a* for intended *Kelke*, *Kelš-apu*, *Kel-teja*, *Kel-tešup*, *Kên-abi*, and *Kešḥaja* respectively shows that at Nuzi the sign *GI* has regularly the value *ge*. Only in the early names and in some Akkadian names is *GI* transliterated with its value *gi*. The sign *ḡI* is rendered by *hi* or *he* as required. The sign *PI* has at Nuzi the values *wa*, *we*, *wi*, *wu*, *wo*, never the value *pi*.

The compound sign *A.A* besides the normal value *aia_x* has frequently the value *aiu_x*, as in *Ha-ši-ip-ša-A.A*, *Ha-ši-ip-ša-A.A-ú*, etc. for *Hašip-šaju*, *Mu-šu-up-ša-A.A* for *Mušup-šaju*, *Ta-A.A-ú-ki*, *Ta-A.A-ú-ge*, etc. for *Tajuki*, *Ta-A.A-qa* for *Tauka*. Similarly the sign *IA* has sometimes the value *iua_x*, as in *A-ki-IA-ú* for *Akiju* and in *Wi-ir-ge-IA-ú-ti* for *Wirkejuti*. These and similar values were proposed by Professor A. Poebel, who intends to devote to them a special study.

Some cuneiform signs appear with values attested only in the Nuzi texts:

The sign *A²*, *E²*, *P*, *U²* is used regularly for *aḥ_x*, *eḥ_x*, *iḥ_x*, *uḥ_x*, as in *A-ta-na-A²-ilu* for *Ātanah-ilu*, *E²-li-ia* for *Ehlija*, *Ni-U²-ri-ia* for *Nihrija*, and *Ta-i-in-šu-U²* for *Tain-šuh*.

The syllable *ḥap* is expressed by the sign *TÚL*, *passim*, rarely by *KU*, as in *Ut-ḥap-ta-e*, JEN 573:46, and *Ut-ḥap-še*, JENu 854, and very rarely by *ḤAP*, as in *Ut-ḥap-ta-e*, HSS IX 77:17. Similarly the syllable *tul* is expressed by the sign *TÚL*, *passim*, rarely by *KU*, as in *Túl-bi-še-en-ni*, JEN 80:5, 8, 9 and JENu 313.

The sign transliterated as *šuk* in our list is not the usual *šuk* (PAD) but a sign resembling *MUK*, on which see AJSL LIII (1936/37) 36.

The syllable *šur* is expressed either by the sign *ŠUR* or by the slightly different sign PAD; the latter is sometimes transliterated as *šur_x* (PAD).

Each of the signs discussed above occurs very frequently in the Nuzi texts and for the sake of simplicity is normally transliterated without any diacritical mark. In contrast with that group, signs found rarely with new values in the Nuzi texts are each distinguished by a diacritical mark or by a subscript *x* with the normal value of the sign added in parentheses. The signs concerned are:

MUL, which has the value *náp* in variant writings of *Unap-tae* and *Unap-tešup*; see AJSL LIII 42.

MUŠ, which has a normal value *šir* but must be read *šir_x* in *Si-nap-šir_x* (MUŠ) and *šur_x* in *U-šur_x* (MUŠ)-*me*, *U-šur_x* (MUŠ)-*me-ša*, and *U-šur_x* (MUŠ)-*me-šu*.

MUT, which has the value *mat_x* in the spellings *A-ri-im-mat_x* (MUT)-*qa* and *A-ri-mat_x*-*qa* of the name *Arim-matka* discussed by Dr. Purves in JAOS LVIII (1938) 471, n. 42.

¹⁵ As expounded in his *Le syllabaire accadien* (Paris, 1926) and *Les homophones sumériens* (Paris, 1929).

INTRODUCTION

RUM (Aš), used sometimes with the value šup_x in the names Hu-te-šup_x (RUM), Ma-at-te-šup_x (RUM), and Qa-i-te-šup_x (RUM) discussed in AJSL LIII 35 f.

ŠAR, which (besides the normal value šar) has a value šir_x , used in the name $^d\text{Sin-nap-šir}_x$ (ŠAR).

In signs consisting of a consonant plus *a* plus a consonant the *a* may sometimes shift to *e*; see C. H. Gordon in *Orientalia* N.S. VII (1938) 34. Thus BAL may be meant for bel_x in $^d\text{Adad-ú-BAL-li-iṭ}$ in view of the spelling Zi-ni-be-el-li-iṭ for what would normally be Sin-uballit; GAL for gel_x in GAL-te-ia (= Kel-teja?), Ša-ti-GAL-du (= *Šati-keltu?) and $\text{Zi-wi-ir-GAL-tu(m)}$, the last a variant of Ziwir-keltu; ŠAL for šel_x in $\text{Bēlam}^{\text{lam}}\text{-mu-ŠAL-lim}$, variant of $\text{Be-}^{\text{lam}}\text{lam-mu-še-el-li}$; TAŠ for teš_x in variants of the names Ar-tešše and Eteš-šenni, discussed in AJSL LIII 187.

Ligatures are sometimes used at Nuzi. Examples occur in $\text{A-qa} + \text{wa-til}$ and $\text{Ha-ši} + \text{ip-til-la}$, both in JEN 621:52; $\text{Te-ḫi-ip-zi-iz} + \text{za}$, JEN 636:40; and $\text{Zi} + \text{li-ip-šarri}$, JEN 335:29.

STATISTICS

The following statistics have been compiled with the help of Mrs. Erna S. Hallock and Miss Hilde Bechtle. Some of them are of importance even from the scientific point of view; others may rather be of interest as curiosia.

The list of Nuzi personal names contains 2,989 different names, including those only fragmentarily preserved. Names beginning with A are the most common (513); common also are those beginning with K (347), Š (328), T (283), and Ḫ (271). Very rare are names beginning with L (7) and R (11).

Even though our list of about 3,000 names is derived from a relatively small area and a restricted period, it compares very favorably with other lists of names covering much more space and time. Thus Ranke has about 2,100 names in his EBPB, Stephens about 1,100 names in his PNC, Clay about 3,500 names in his PNCP, Tallqvist about 5,400 names in his APN and about 2,700 names in his NBN.

Between 6,000 and 7,000 different persons are mentioned in the Nuzi texts. It must be remembered, however, that this number cannot be taken as the size of the population of Nuzi, first because the Nuzi texts cover about four or five generations, secondly because our list of Nuzi names does not contain all the names from all the Nuzi texts, published and unpublished.

Ethnically or linguistically the Nuzi names can be divided as follows: 1,500 Hurrian, 631 Akkadian (Babylonian and Assyrian), 23 Sumerian, 53 Kassite, 28 Indo-European. The rest, some 754 names (including the broken ones), cannot yet be assigned to any of these groups. Although the attribution of some names is still uncertain, possible changes would not modify this picture to any great extent.

Of the 2,989 different Nuzi names, 432 are feminine. In view of the difficulties involved in recognizing certain feminine names (see p. 7), this number may be increased slightly. But the 7:1 ratio of masculine to feminine names at Nuzi is very close to the ratio of 9:1 calculated by Ranke for his Old Babylonian names (EBPN, p. 3).

Naiš-kelpe, with 15 different spellings, is spelled in more ways than any other Nuzi name. Next, arranged according to the number of different spellings, are the names Ariḫ-ḫarpa and Baṭu-kašid (13), Gimill-adad (12), En-šukru, Ilānu, and Sin-napšir (11), Aḫ-ummiša, Amurr(u)-abi, Enna-mati, Eteš-šenni, Kawinni, Kutukka, Muš-teja, Šummi-šenni, Tajuki, Tieš-šimika, Tulpun-naja, and Waratteja (10). The fact that several of these names with many variant spellings are non-Hurrian testifies to the difficulties experienced by Nuzian scribes in writing names unfamiliar to them.

The commonest name at Nuzi is Taja, which has 124 subentries in the list. Other very common names are Ḫutiija (92), Šukrija (87), Enna-mati (85), and Turari (81). Somewhat less frequently used are the names Akiija, Akkul-enni, Ar-teja, Ar-tešup, Eḫli-tešup, Ḫamanna, Ḫanaja, Ḫašiija, Ipša-ḫalu, Keliija, Puḫi-šenni, Tae, Tarmiija, Urḫiija, Wantiija, and Zike (52–77 subentries each).

By far the most commonly mentioned person in the list is Teḫip-tilla, son of Puḫi-šenni, references to whom fill 102 lines of print. His son Enna-mati is next in number of references (32 lines). Other very frequently mentioned persons are Ḫanakka, son of Šekaru; Ḫešalla, son of Zume; Ilānu, son of Tajuki; Itḫ-apiḫe the scribe, son of Taja; Muš-tešup, son of Arn-apu; Piru, son of Naiš-kelpe; Taja the scribe, son of Apil-sin; and Tarmi-tilla, son of Šurki-tilla. The predominance of Teḫip-tilla, his family, his witnesses, and his scribes is of course due to the fact that the bulk of Nuzi names is derived from the archives of the Teḫip-tilla family.

THE NAMES¹

By IGNACE J. GELB

INTRODUCTION

The main entries in the name list are arranged in groups which can logically be subdivided into three parts: (a) the guide name in capital letters, (b) the form or forms of the name, and (c) references to occurrences, accompanied by data on name forms, relatives, and professions.

The guide name in capital letters normally expresses in connected writing the form or forms given below it in syllabic writing. Thus Alašaram stands for *A-la-ša-ra-am*, Alpuja for *Al-pu-ia*, 'Aḥāssunu for 'A-ḥa-az-zu-nu, Aluš-tae for *A-lu-uš-ta-e*, Aḥa-aḫ-amši for *A-ḥa-a-a-am-ši*. As can be seen immediately from these samples, some guide names are written entirely in connected writing, e.g. Alašaram, Alpuja, and 'Aḥāssunu, while others, such as Aluš-tae and Aḥa-aḫ-amši, are subdivided into two or even three parts. The reason for this difference lies in the difficulties surrounding the interpretation of some of the names. Thus *A-lu-uš-ta-e* can be divided into two elements, *aluš* plus *tae*, just as *A-ḥa-a-a-am-ši* can be divided into three elements, *aḥa* plus *aḫ* plus *amši*. On the other hand *A-la-ša-ra-am* remains undivided as Alašaram because it is too difficult to see clearly the elements comprising this unique name. Alpuja remains undivided because *-ja* at its end is considered not an independent element but a suffix marking a hypocoristic name. Similarly the Akkadian feminine name 'A-ḥa-az-zu-nu appears undivided as 'Aḥāssunu because *-sunu* (< *-šunu*) is considered not an element but a grammatical suffix.

Uncertainty as to reading of signs or division of elements has in rare instances occasioned the use of sign-by-sign transliteration for main entries, e.g. in 'AK.DINGIR.RA and in *A-mu-ur-ra-bi*.

A note, "div. uncert.," accompanies certain names which have been divided into elements but could possibly be divided in more than the one way indicated or might even consist of a single element.

Some difficulties were encountered in dividing into elements names having two identical or similar consonants at the point where division would seem most natural. It was finally decided that such a name as *Bi-ri-a-aš-šu-ra* should be entered as Birjaš-šura. However, in view of the fact that *šš* serves as a digraph in the spellings *Ku-uš-sa-a-a*, *Bar-ta-aš-su*-a*, *Te-eš-su*-ia*, and perhaps *Sa-uš-sa-at-ti*, it is possible that *šš* in *Bi-ri-a-aš-šu-ra* is likewise intended to represent some sound which could not be expressed by means of the available cuneiform syllabary. If such is the case, we should rather divide this name into Birja-ššura. This problem occurs especially in names containing the Indo-European elements *-šura* and *-zana* (on both see Purves' element list), but also in other names: *Pur-na-aš-šu-qa*, 'Ta-an-na-az-zi-ri-iz-za, etc.

When many variant forms of the same name occur, normally the fullest and least corrupted form has been chosen for the guide name. Thus from among the forms *Ar-pu-um-bi*, *A-ri-pu-um-bi*, and *A-ri-ip-um-bi* it was easy to see that the third form, being the most correct, should be the basis for the guide name Arip-umpi. This does not mean, however, that the form chosen for the guide name should also be normally the most nearly original form. Of the variant forms *A-ri-ku-šu-uḫ*, *A-ri-ku-šu*, *A-ri-ik-ku-šu/šú*, *A-ri-ik-ku-šu-uḫ*, *A-ri-ku-šu-w*, *A-ri-ip-ku-šu-uḫ*, and *A-ri-ig-gu-šu*, the form most correct from the grammatical point of view is naturally *A-ri-ip-ku-šu-uḫ*. However, not this but the more developed form *A-ri-ik-ku-šu-uḫ* was chosen for the guide name, because in the opinion of the editor it represented better the grammatical development of Hurrian as used at Nuzi in this period, when by assimilation the combination *pk* was normally changed into *kk*.

The guide names used as main entries are interspersed with cross references. The latter comprise all variant name forms—actual or supplanted—except such as would come immediately before or after their own guide name. The cross references, mostly given syllabically, are arranged as though expressed in connected writing.

Arrangement is basically according to the Latin alphabet; but, since the majority of the names in this volume are of Hurrian origin, modifications have been adopted to follow the pattern established by Hurrian studies. The actual order, then, is *a, e, ḥ, i* (including *ḫ*), *k* (including *g* and *q*), *l, m, n, p* (including *b*), *r, s, š, t* (including *d* and *ṭ*), *u* (including *u*), *w, z* (including *š*).

In the guide names only the voiceless consonants are used to express either voiced or voiceless consonants. Exceptions to this rule are the Akkadian, Sumerian, and Indo-European guide names, in which voiced, voiceless, or emphatic consonants are used as required by grammar and etymology.

Since the sign containing [◌] occurs regularly as variant of that containing final *ḫ* in cases where *ḫ* is required etymologically, it is clear that at Nuzi the [◌]-containing sign has the value vowel + *ḫ* (see examples on p. 4). For that reason [◌] is here alphabetized with *ḫ*.

Syllables containing *š* and words etymologically requiring *š* occur very rarely at Nuzi and then predominantly in Akkadian names. Etymological *š* is normally expressed by *z*-containing syllables, which are transcribed with *š* as required; but they are alphabetized not with or near *s* but with *z* because of the interchange of *š* and *z* values. Akkadian *s* too is usually represented

¹ In the preparation of the name list I had the privilege of frequent consultation with Dr. P. M. Purves and Dr. A. A. MacRae, whose ideas and suggestions, signed or unsigned, contributed much to the establishment of its final form. Dr. T. G. Allen, in his editorial capacity, assisted in overcoming apparent inconsistencies. Finally, it is my duty and pleasure to acknowledge the helpfulness of Dr. F. W. Geers, Dr. T. Jacobsen, and Dr. A. Sachs in matters pertaining to Akkadian and Sumerian personal names.

in the Nuzi orthography by *z*-containing signs, e.g. in *Zi-nu-ub-la* for Sin-úb-la. On the other hand *s*-containing signs usually interchange with *š* signs; cf. e.g. *Ha-si-ia*, variant of *Ha-ši-ia*.

As is well known, Hurrian does not have initial *r*. It is probable that it lacked initial *l* also. The very few names with initial *l* in our list are Akkadian or else unidentified. Since the Nuzian scribes had difficulty in pronouncing initial *l* in foreign names, they often wrote *n* instead of *l*, as in *Na-ge-pu*, *Na-ki-pu* for the correct *La-ki-pu* etc. and *Li-id-bu-pa* for the correct *Li-id-bu-pa* etc. When we have variant spellings with *l/n*, it is not difficult to determine which is the original consonant. It is possible too that some of the unexplained names which show initial *n* only may likewise really have begun with *l*.

A closed syllable with the vowel *e* in the center can be expressed in at least three different ways at Nuzi; cf. e.g. *Še-eš-te-bi-a-šu*, *Še-iš-te-bi-ia-šu*, and *Ši-eš-ti-bi-a-šu*; *Na-iš-ge-el-be*, *Na-iš-ge-il-be*, and *Na-iš-ki-el-bi*; *E-te-eš-še-en-ni*, *E-te-iš-še-en-ni*, and *E-di-eš-še-en-ni*. Because such interchange is common, names spelled with the syllables *še-eš*, *še-iš*, and *ši-eš* have been placed under *šeš*, those spelled with *ge-el*, *ge-il*, and *ki-el* under *kel*, those spelled with *te-eš*, *te-iš*, and *di-eš* under *teš*, and so on in many other cases. Exception is made in such names as *Tieš-šimika*, because variants prove that the underlying form of the first element there is dissyllabic *tieš* (or better *tiješ*), not monosyllabic *teš*.

Double consonants are expressed in the guide names, but as far as order is concerned they are treated as if written with single consonants only. The interchange between equivalent forms with single and double consonants is so frequent in Hurrian personal names that it is impossible to distinguish clearly between the two styles of writing. Nevertheless an attempt has been made in this list to keep names with single consonants separate from similar ones with double consonants. Only when such names are proved by genealogical connections or by context to belong to the same individual have names with single and double consonants been placed under the same guide name. When distinguished, the name with the single consonant appears first and that with double consonant after it; thus the name *Ukuja* precedes *Ukkuja*. Double vowels too, as in *A-al-te-šup* (alongside *Al-te-šup*), and combinations of a vowel plus a weak consonant, as in *Na-ni-ia* (alongside *Na-ni-a*), are alphabetized as if they were single vowels. Similarly, no account is taken of spellings such as *A-ri-iq-qa-a-ni*, which interchanges with *A-ri-iq-qa-ni*. In the Late Assyrian system of writing, the *a* after *qa* would indicate a long vowel; but doubtless this is not true in the various systems of writing used by the Hurrians in general and at Nuzi in particular. Therefore no diacritical marks are used in this list to mark vowel lengths in non-Akkadian names. In the Akkadian names the following system is used: circumflex for long vowels due to contraction, as in *Adad-bêli*; macron for vowels morphologically long, as in *Adad-nâsir*, and for vowels originally long from contraction but later shortened at the end of a word, as in *Adad-rabi*.

Of the two determinatives for personal names, the masculine and the feminine, only the latter is ordinarily indicated in this list. It marks feminine personal names, it being understood that all names without the feminine determinative are to be considered masculine. But this last statement has to be qualified somewhat in view of the queer use of determinatives at Nuzi. As is well known, in the combinations X, son of Y, and X, daughter of Y, the X names regularly bear the respective masculine or feminine determinative, and their masculine or feminine character is further indicated by the word "son" or "daughter" following them. Such is not the case with the Y names, which normally are unaccompanied by determinatives. In the majority of cases the character of the Y names can easily be established from occurrences in which Y appears as the son or daughter of Z. Still, there are some, though very few, cases in which such occurrences are lacking. It is important, therefore, to keep in mind that in these cases a name appearing in the list as masculine may in course of time prove to be feminine. The masculine determinative is indicated only under two exceptional circumstances: (1) when it is to be or may be read instead of some other sign, as in the suggested correction *Eh-li-ia* instead of *A-ah-li-ia* as written; (2) when it is used as variant of the feminine determinative in writing the name of one and the same female person, as in *A-qa-am-me-en-ni* and *A-qa-am-me-en-ni*, *Pur-ḫu-un-ni* and *Pu-ur-ḫu-un-ni*, *Wi-ni-ir-ki*, *Mi-in-ni-ir-ki*, and *Wi-in-ni-ir-ge* etc. If the same name is used for both male and female persons, then it appears under two guide names: first the masculine name, then the feminine name with the feminine determinative.

From observation of the writing of the construct state of nouns with two contiguous but different consonants before the case vowel in the Akkadian personal names at Nuzi the principle has been established that shorter forms such as *ward* and *qîšt* are used whenever the following element begins with a vowel, whereas longer forms such as *warad* and *qîšti* are used whenever the following element begins with a consonant. Thus we have *Ward-aḫḫēšu* (spelled *Wa-ar-ta-aḫ-ḫe-šu*) and *Qîšt-amurri* (spelled *Ki-iš-ta-mur-ri*), but *Warad-kûbi* (spelled *Wa-ra-ad-ku-bi*) and *Qîšti-DARA.GAL* (spelled *Ki-iš-ti-DARA.GAL*). Exceptions to this rule are such names as *Warad-dûri*, which is spelled not only *Wa-ra-du-ri* but also *Wa-ar-du-ri*. This apparent inconsistency can, however, be explained by the falling together of the two *d*'s. The construct state of Akkadian nouns with two contiguous but identical consonants before the case vowel has normally both consonants preserved in writing. Hence the list always uses *šill* from *šillu*, *šarr* from *šarru*, *gimill* from *gimillu*. Such an unusual spelling as *Ki-mil-li-adad* may attempt to express *Gimill-adad* (really *Gimill-adad*), while in writings such as *Ki-mil-la-ta* the hiatus between *gimill* and *adad* is no longer indicated. Parallel development in the verb can be observed in *Pil-ḫi-adad* and *Bi-el-ḫi-adad* besides *Bi-il-ḫa-adad* for *Pilḫ-adad*, meaning "fear (or 'revere') Adad."

Occurrence of the variant Hurrian spellings *Eh-li-te(eš)-šup*, *E-ḫe/ḫé-el-te-šup*, *Eḫ-el-te-šup*, *E-li-te-šup*, and *E-ḫi-il-te-šup* suggests that that name was pronounced *Eḫl-tešup*, not *Eḫli-tešup* as listed. The latter form was chosen as guide name in order not to deviate too much from the normal syllabic spellings. Similarly *Niḫr-tešup* and *Niḫr-tilla* may be better than our *Niḫri-tešup* and *Niḫri-tilla*, *Šeḫl-tešup* than *Šeḫel-tešup*, etc. For a slightly different interpretation see Purves on page 189.

The part following each guide name gives the form or forms in which the name occurs. These forms are normally enumerated in order of frequency. Thus under the guide name *Apuška* we find "*A-pu-uš-qa*, var. (2) *A-pu-uš-ka*, (3) *A-pu-uš-ki*";

this arrangement means that the first form, *A-pu-uš-qa*, is the most commonly used, with the forms *A-pu-uš-ka* and *A-pu-uš-ki* following in order of frequency. The rule that the first form is that most commonly used is followed rather regularly throughout the volume; but this is not true to the same extent of the forms following the first, for often they were arranged one after another as they were added to the list.

The same numbers in parentheses are used before individual references to distinguish the actual occurrences. If no number in parentheses is given, the first form of the name is represented. Thus under *Apuška*, s. of *It-ḫi-ip-šarri*, the absence of a number in parentheses in front of "JEN 101:22" means that the form is *A-pu-uš-qa*; however, "(2)" in front of the next reference, "(JEN) 212:34, 44," means that the form there is *A-pu-uš-ka*.

Genealogical relationships, with references, succeed the list of forms, in the following order: s. (son), gs. (grandson), ggs. (great-grandson), f. (father), gf. (grandfather), ggf. (great-grandfather), br. (brother), h. (husband), for masculine names; d. (daughter), gd. (granddaughter), ggd. (great-granddaughter), m. (mother), gm. (grandmother), ggm. (great-grandmother), sis. (sister), w. (wife), for feminine names. The names within each class of relatives are arranged alphabetically.

Fraternal relationships are given whenever they are clearly established by the context or by such expressions as "X, brother of Y," or "A, B, and C, sons of D." Similarly, in such a case as *A-ḫip-til-la mār Tu-ra-ri* directly followed by *Ša-tu-ša mār KI.MIN*, "Akip-tilla, son of Turari," followed by "Šatuša, son of ditto," in a witness list (JEN 12:18 f.), Akip-tilla is considered the brother of Šatuša. Again, in the consecutive entries *Dup-ši-iq-qa mār Ni-nu-a-tal* and *Mu-šu-ia mār Ni-nu-a-tal-ma* in a witness list (JEN 1:16 f.) the particle *-ma* at the end of the second mention of Ninu-atal points toward his being the father of both Tupšikka and Mušija, making these two men brothers. However, in a case of separated entries such as *Te-ḫi-ip-til-la mār Ḫa-ši-ia* and *Mu-uš-te-šup mār Ḫa-ši-ia* in another witness list (JEN 4:19, 26) Tehip-tilla and Muš-tešup are not taken as brothers because proof that the same Ḫašija is referred to in both cases is lacking.

After the occurrences with relationships come those without genealogy but with a stated profession. The most common professions at Nuzi—*ṭupšarru*, *daijānu*, *rē-ū*, *ardu*—are given not in Akkadian or Sumerian but in English translation, as "scribe," "judge," "shepherd," and "slave" respectively. By analogy with *ardu*, *amtu*, "slave girl," likewise appears in English translation. Other common professions appear in normalized and connected transliteration of the Hurrian or Akkadian. Unusual ones are given as they appear in the text. The Sumerian ideograms representing professions for which no corresponding Akkadian profession is certainly known are usually transcribed in Sumerian. All the other occurrences, that is, those distinguished by neither genealogy nor profession, are listed together under the last number.

Under each numbered subentry further relatives or professions cited are in addition to the one first named, down to the point where a variant spelling (if any) of the latter is introduced. For example, Šati-kintar is son of *Tu-ri-ki-in-tar* in JEN 90:10, 20; son of *Tu-ri-ki-in-tar* and brother of *A-ri-ḫa-ma-an-na* in JEN 232:24; son of *Du-ri-ki-tar* in JEN 323; son of *Tu-ri-ki-tar* in HSS V 47:41; son of *Du-ri-ki-in-tar* in HSS V 49:33; son of *Du-ri-ki-in-tar* and judge in HSS V 48:4.

The references are cited in the following order: first, JEN I-VI, JENu, JAOS LV (tablets now in the Oriental Institute of the University of Chicago); then HSS V, IX, X (only No. 231), AASOR XVI, JAOS LVII, SMN, HMN (tablets now in the Semitic Museum of Harvard University); then, in alphabetic order, the rest of the material scattered throughout the various museums of the world: Cross; CT II; Mededeelingen; OLZ V; RA XV, XXIII, XXVIII, XXXV; RI; RT XXXI; TCL IX; UCP IX; VAS I. The Arabic number following an abbreviation of a book or periodical title with or without a Roman numeral designating the volume is regularly that of a tablet in the publication, as in HSS V 30:5 or JEN 100:5. In a few exceptional cases, when no tablet numbers were used in the original publication, the tablet is referred to by the page, abbreviated to "p." in this list, as in RA XXXV, p. 27. An Arabic number after a colon represents the line number. In all references to unpublished material (JENu, SMN, and HMN texts) the museum numbers only, without line numbers, are given, because the numbering of lines in the transliterations at our disposal was considered unreliable.

All names with beginning destroyed have been omitted, as have all names with only the initial syllable preserved.

"Impossible to collate" refers to suspicious or obviously wrong copies or readings which unfortunately could not be collated either because the tablet had been sent back to Baghdad, as was the case with many tablets formerly at the Harvard Semitic Museum, or because the tablet is now in too bad condition. The reader is further warned that many names not marked "impossible to collate" are open to suspicion when found only once in sources not accessible to us for collation.

Of the many names of *dimtu*'s (districts) in Nuzi texts, only those which sometimes appear with the masculine determinative are included in the list. Names of *dimtu*'s for which no proof of use as personal names could be found are omitted.

It is well known that several classes of Nuzi legal documents mention witnesses. It has furthermore been observed that identical or similar lists of witnesses in approximately the same order are often found in different documents. Evidently such prominent men of Nuzi as Tehip-tilla had at their disposal a particular group of loyal clients who were ready to testify for them in all kinds of legal transactions. "Witness sequence" in the list of names means that the particular occurrence of the name has been reconstructed from such parallel lists of witnesses. It should be added that the reconstruction of names from witness sequences was not begun until the later phase of our work on the names and that in consequence quite a number of important witness sequences may have escaped our attention.

A reference to "seal impression" (or the like) signifies that the name concerned was reconstructed by comparison of its seal impression with one on another tablet accompanied by a better preserved writing of the name. Comparative study of seal impressions was successfully initiated by Dr. Purves in his articles on Nuzi personal names (cf. e.g. ref. cited in third paragraph below).

It has been my practice (e.g. in IAV) to capitalize the first letter of the second element in names such as *A-mur-A-šur*,

Amur-Aššur, where the second element is a divine name. This method was impracticable here because of the numerous difficulties encountered in establishing the divine character of many Hurrian elements. Certainly such a name as *Ar-te-šu-up* could have been written *Ar-Tešup*, because *Tešup* as a Hurrian deity is established beyond any doubt. But even in such a name as *Ar-šar-ri* it is difficult to say with certainty whether *šarri* is a divine name or a common noun. Because of these problems it was deemed expedient never to capitalize the first letter of the second element, even when it is definitely a proper noun.

Under *Arija*, son of *Ar-nuzu*, there is a note, "see also *Arik-kamari*, s. of *idem*." The note is intended to point out that besides *Arija*, son of *Ar-nuzu*, there is an *Arik-kamari*, son of *Ar-nuzu*. Similarly with *Arija*, father of *Ataja*, there is a reference to *Arik-kamari*, father of *Ataja*. Hundreds of such notes have been inserted throughout the list solely for the sake of comparison. *Arija* in the first case may very well be the same man as *Arik-kamari*, since each is known to be a son of *Ar-nuzu*, just as in the second case *Ataja* may be the son of an *Arik-kamari* also known as *Arija*. From the linguistic point of view there are no difficulties in taking *Arija* as a hypocoristic formation of such a name as *Arik-kamari*. But it is much more difficult to identify the persons than the names; that can be accomplished only after a careful study of the contexts in which they are mentioned.

There are cases of hypocoristic names interchanging with their corresponding full names in the same tablet, e.g. *Aštar-teja* and *Aštar-tešup* (AASOR XVI 63:19, 32), *Punnija* and *Punni-ḫarpa* (JEN 311:6, 7, 9, 11, 15), *Šekaja* and *Šekar-tilla* (TCL IX 41:7, 16, 28, 39), *Ulmija* and *Ulmi-atal* (JEN 222:2, 7, 12, 14, 17, 21). Again, *Tarmi-tešup*, son of *Eḫli-tešup*, has been proved by Purves in JAOS LVIII (1938) 468 to be identical with *Tarmiia*, son of *Eḫli-tešup*, because the two names are written over identical seal impressions. But in the majority of cases such identity of names and persons cannot be established.

The comparisons noted in the list between hypocoristic names and full names are restricted to cases in which the vowel immediately preceding the hypocoristic ending is identical with the corresponding vowel of the full name. Thus *Akaja*, son of *Šilwaja*, is compared with *Akap-šenni*, son of *Šilwaja*; *Akija*, son of *Nihrija*, with *Akip-šenni*, son of *Nihrija*; *Akkuja*, son of *Wantija*, with *Akkul-enni*, son of *Wantija*. But no cross reference is made between *Arnija*, son of *Šukrija*, and *Arn-urḫe*, son of *Šukrija*; *Kipaja*, father of *Ḫašip-tilla*, and *Kip-ukur*, father of *Ḫašip-tilla*; *Šukrija*, son of *Ar-teja*, and *Šukr-apu*, son of *Ar-teja*, because no definite evidence has yet been found at Nuzi that hypocoristic names can be equated with full names when the corresponding vowels of the hypocoristic and full names differ. The only exception was made in clear and self-evident cases such as Akkadian *Iššuriia* and *Iššur-adad* (each a son of *Iddinu*) or *Ziqniia* and *Ziqn-adad* (each a son of *Šarišše*). Again, there is no clear evidence for connecting such individuals as *Keliia*, son of *Ḫutiia*, with *Kel-tešup*, son of *Ḫutiia*.

Usually the hypocoristic names are formed by adding the hypocoristic ending to the first element when it ends in a vowel, e.g. *Ulmiia* from *Ulmi-atal*; when the first element ends in a consonant, this consonant disappears, as in *Šekaja* from *Šekar-tilla*. Much rarer are such hypocoristic formations as *Arik-kaja* from *Arik-kamari*, *Arik-keja* from *Arik-kerḫe*, and *Aštar-teja* from *Aštar-tešup*.

The names ending in *-teja* exhibit a large variety of forms, best exemplified by such groups as *Pa-i-te-ia*, *Pa-i-te-a*, *Pa-i-te-e*, *Pa-i-te* and *Ša-ar-te-ia*, *Ša-ar-te-e-a*, *Ša-ar-te-a*, *Ša-ar-te-e*, *Ša-ar-te*. Because of this interchange names ending in *-te* are usually listed together with those ending in *-teja*, even in cases when no identity could be proved by genealogical connections.

Since the endings *-a-a* and *-ia* interchange, it was thought best to place them all under *-ia* in the guide names. The identity of such forms as *A-ga-a-a* and *A-ga-ia*, *A-ta-a-a* and *A-ta-a-a-ia*, *Ḫu-bi-ta-a-a* and *Ḫu-bi-ta-ia*, *Šu-pa-a-a* and *Šu-pa-a-ia*, *Ta-a-a* and *Ta-a-ia* is confirmed by genealogical connections. On this basis *Ta-a-a* (the usual spelling) is transcribed as *Taja* in connected writing in the guide name and is placed not at the head of names beginning with *t* but much farther on, after *Tai*. It is to be noted that besides spellings with *-a-a* there are others with *-a* alone, e.g. *A-qa-la-a-a* and *A-qa-la-a*, *Ar-ta-a-a* and *Ar-ta-a*, *A-ta-a-a* and *A-ta-a*.

From the interchange of such names as *A-ri-ki-im-re* and *A-ri-ki-ir-me*, *Ar-ša-at-na* and *Ar-ša-an-ta*, *Eḫ-li-ip-šar-ri* and *El-ḫi-ip-šar-ri*, *Iš-šu-ur-ḫa-tal* and *[I]š-šu-ur-ḫa-tal*, *Wa-aḫ-ri-še-en-ni* and *Wa-ar-ḫi-še-en-ni*, *Zu-up-ra-adad* and *Zu-ur-ba-ad-da*, and of many others, all connected genealogically, a principle can be established that in many Nuzi names metathesis of a liquid from a position after another consonant to a position preceding it occurs. I have found no examples to prove that metathesis could take place in the opposite direction also. In view of this principle we are justified in comparing such combinations as *Eḫlija*, father of *Ipša-ḫalu*, with *Elḫip-šarri*, father of *idem*, and *Šukrija*, father of *Ulmi-atal*, with *Šurki-tilla*, father of *Ulmiia*.

LIST OF NAMES

- A IA
A-[. . . .]-ia
1) f. of *It-hi-iš-ta*, JEN 447:14
- A RIJA
A-. . . .-ri-ia
1) f. of *Ri-. . . .-ki-ia*, JEN 560:111
- A-e, read <Ta>-a-e
1) JEN 119:29
- ^dA-a-e-ni-iš, read *Ili-a-a-e-ni-iš*
- AHA-AI-AMŠI
A-*ha-a-a-am-ši*
1) SMN 535
- ‘AHAHUIA
‘A-*ha-hu-ia*
1) d. of *A-ta-a-a*, gd. of *Ku-uk-ku-ia*, m. of *Ta-e*, JEN 659:2, 3, 13, 26
- AHANUIA?
A-*ha-ni-ú-ia* (name sounds suspicious; read perhaps *Haniuja*)
1) s. of A-*hu*-. . . .], RA XXIII 6:21, seal
- AH-ĤABIL
A-*h-ha-bil*
1) f. of *Ip-ša-ha-lu*, JEN 134:19
- AH-ĤARPA?
A-*h-ha-ar-pa* (read perhaps <A-ri>-*ih-ha-ar-pa* or *Ar!-ha-ar-pa*)
1) s. of *Ni-nu-a-tal*, br. of *Ta-a-a* and *Ak-ku-ia*, JEN 146:2
- ‘AHĀSSUNU
‘A-*ha-az-zu-nu*
1) JEN 507:1
- ‘AHĀT-ABIŠA
‘A-*ha-at-a-bi-ša*, var. (2) ‘A-*ha-ta-bi-ša*
1) (2) SMN 349; RA XXVIII 82:11
- ‘AHĀTIJA?
‘A¹-[*ha*]-*ti-ia* (thus reconstructed by Speiser in JAOS LV, p. 134)
1) JAOS LV 1:1
- ‘AHĀT-KŪBI
‘A-*ha-at-ku-bi*
1) SMN 209; 359; 518
- ‘A-*ha-az-zu-nu*, see ‘Aĥāssunu
- AHIJA
A-*hi-ia*
1) f. of *Ū-na-ap-še*, JENu 285
- AHI-ILLIKA
A-*hi-illika*^{ka}, var. (2) A-*hi-illika*^{aa}, (3) A-*hi-i-li-qa*, (4) A-*hi^b-il-li-qa*, (5) A-*hi-li-qa*, (6) A-*hi-il-li-qa*, (7) A-*hi-liq-qa*
1) s. of *Dal-lu-ša*, (4) JEN 470:2, 9
2) f. of *Ša-ma-hul*, (2) JEN 426:2, 6, 9, 11
3) ^{am}*nu-a-ri*, (1)(5) RA XXIII 2:2, 17, 25, 30; 47:8
4) (3) JEN 3:6; (7) SMN 113; (6) 349
- AHIU
A-*hi-i-ú*
1) f. of *I-ri-ia*, JENu 615
- AHIUTU
A-*hi-ú-ti*
1) f. of *Ku-ur-me-ia*, JEN 569:1
- A-*kip-šarri*, read *Šur-kip-šarri*
1) RI 310:18
- Ahl, see Ehl
- AHLIA?
A-*ah-li-ia* (perhaps sign *a* is scribal miscopy for masc. det.; read then perhaps ^m*Eh-li-ia*)
1) JEN 164:4
- A-*ma-qar*, see A-*hu-waqar*
- AHU
A-*hu*-. . . .], var. (2) A-*hu*-. . . .]
1) f. of A-*ha-ni-ú-ia*, RA XXIII 6:21? (wr. A-*hu*-. . . .)]
2) f. of A-*hu-ši-na*, (2) JEN 216:45
3) f. of [. . . .]-*ti-ia*, TCL IX 20:5
- AHU-EKI
A-*hu-e-ki*
1) s. of A-*bi-ia*, JEN 243:24; JENu 390
2) s. of *Ta-le-e-ia*, JENu 855? (wr. A-*hu-e-k[i]*)
3) JEN 247:4, 9, 10, 12, 15
- AHUIA
A-*hu-ia*, var. (2) A-*hu-ia*
1) s. of *Ak-ku-le-en-ni*, br. of *Ge-li-ia*, JEN 19:2, 12, 14, 28, 33
2) s. of A[*r*-. . . .], RA XXIII 40:1, 4, 8, 11, 12, 13, 17, seal
3) s. of *Dup-ki-ia*, AASOR XVI 20:18
4) s. of *Tu-ra-ri*, JEN 289:20
5) s. of [. . . .]-*ia*, JEN 270:[1,] 5, 6, 9, 10, 15, 29
6) f. of A-*kip-šarri*, HSS V 2:16; 48:20; IX 149:13
7) f. of A-*ša-li(m)*, JEN 323:22 (miswritten by scribe as A-*ri-ia*); (2) 333:88; 390:37
8) f. of *Be-li-ia*, JEN 207:19
9) f. of *Še-bi-ia*, JEN 510:15
10) f. of *Ti-še-he*, JEN 232:28
11) f. of *Ur-ḥi-ia*, HSS V 59:34
12) f. of *Wardudu*, JEN 1:21; *Wardutu*, JEN 530:18 (see photograph of tablet, AASOR VI, opp. p. 90, where A-*hu-ia* is wr. quite plainly, proving that A-*ri-ia* in copy is incorrect—PMP)
13) f. of *Zi-li-ik-ku-šu*, AASOR XVI 60:2; gf. of *Šuk-ri-te-šup* and *Hu-bi-ta*, AASOR XVI 55:2 (in both cases read so against A-*ri-ia* in index of p.n.'s of AASOR XVI)
14) AASOR XVI 21:5
- AHU-KUIA (see also Ari-*kuja*)
A-*hu-ku-ia*
1) s. of Ar[. . . .], JENu 557
2) JEN 525:69; 670:65 (JEN 525 and 670 are parallel texts; probably JEN 670 is a copy of the former, and the scribe probably read what may be a poor writing of *ri* in JEN 525 as *hu*—PMP)
- A-*hu-ul-te-šup*, read *Ša*-hu-ul-te-šup*
1) s. of *Mu-še-ia*, JEN 300:35
- AHUMMA
A-*hu-um-ma*
1) s. of *Hu-ur-bi-še-en-ni*, JEN 68:27, 40; 212:30, 43; JENu 92
2) JEN 603:43, 57
- AH-UMMIŠA
A-*hu-um-mi-ša*, var. (2) A-*hu-ummi-ša*, (3) A-*hu-um-me-ša*, (4) A-*hu-um-me-ša*, (5) A-*hu-um-mi-ša*, (6) A-*hu-mi-ša*, (7) A-*hu-um-ša*, (8) A-*hu-mi-ša*, (9) A-*hu-um-me-ša*, (10) A-*hu-um-mi-ša*
1) s. of *Eh-li-pa-a-pu*, (3) RA XXIII 53:23
2) s. of *Bi-il-la-r[a]*, (10) AASOR XVI 21:28, 44 (read *ša** against *ša* of translit.)
3) s. of *Ti-iš-ši-mi-qa*, JEN 31:25, 36; (6) 92:29; 163:17, 25; 452:17; *Ti-iš-ši-me-qa*, (8) JEN 213:39 (read *šēš*-mi-ša* against *Lú-mi-ša* of copy); ^a*Sin-ši-mi-qa*, (5) JEN 259:35
4) s. of-*du-ra*, (10) AASOR XVI 97:12, 16
5) f. of A-*kap-ta-e*, (10) AASOR XVI 63:25
6) f. of A-*ri-ik-ka-ma-ri*, (9) JEN 204:32; A-*ri-qa-ma-ri*, (7) JEN 478:19
7) scribe, (2) JEN 487:33, 40; (2) RA XXIII 13:seal; (2) 24:8; (2) 35:seal (he is a scribe against translit.—PMP)
8) [. . . .]-*ra-aš-te-en-nu*, (4) JEN 510:13

- 9) JEN 518:14; (4) JENu 625; (5) HSS IX 38:10; (8) AASOR XVI 8:67

AHUNI

A-hu-ni, var. (2) *A-hu-ú-ni*

- 1) *na-ki-ru*, s. of *Ta-a-e*, (1)(2) HSS V 63:10, 23
2) JEN 407:6

AHUNIJA

A-hu-ni-ia

- 1) s. of *Hu-ti-ia*, JEN 540:2, 6, 9, 18, 24

A-hu-pu-um-bi, read *A-ri*-pu-um-bi*

- 1) f. of *A-kip-til-la*, JEN 514:9
2) f. of *A-bi-ilu*, JEN 514:14

AHUŠA

A-hu-ú-ša

- 1) JEN 216:23

AHUŠEJA (see also following name)

A-hu-še-e, var. (2) *A-hu-še-e-a*, (3) *A-hu-še-e-a*

- 1) s. of *Wa-an-ti-ia*, JEN 83:37; 186:16, 22; (2) 316:26; 342:46; judge, JEN 666:48; (3) 671:31; *Wa-an-di-ia*, JEN 85:28; 219:19

AHUŠIJA (see also preceding name)

A-hu-ši-ia

- 1) s. of *Bu-ur-^dadad*, JENu 1052; 1108

AHUŠINA

A-hu-ši-na, var. (2) *A-hu-ši-na*, (3) *A-hu-ši-i-na*, (4) *A-hu-šinā^{na}*

- 1) s. of *A-hu*-. . . , JEN 216:45
2) f. of *Ak-ku-le-en-ni*, JEN 300:39
3) f. of *Ni-iḫ-ri-ia*, (4) JEN 510:4; (2) 596:32
4) f. of *Ta-i-še-en-ni*, JEN 613:24; JENu 880; *Da-i-še-en-ni*, JEN 565:15
5) (3) JEN 485:9

AHU-WAQAR

Aḫ-wa-qar, var. (2) *Aḫ-wa-qar*, (3) *Aḫ-ma-qar*, (4) *A^w-wa-qar*

- 1) s. of *A-pil*-. . . , JENu 1144
2) s. of [Š]a-li-lu-a, (3) JEN 88:18, 26 (see also following number)
3) s. of *Šal-lu-i[a]*, (2) JENu 800 (see also preceding number)
4) s. of *Ši-mi-qa-tal*, (2) JEN 342:49; 514:11; 666:27; 671:8; 672:56; (4) JENu 679
5) judge, JEN 645:14
6) JENu 1047; (2) 1168

AI . . . ?

A-i-. . .]

- 1) f. of *Ar-te-e-a*, JENu 946

AI-ABĀŠ

A-a-pa-aš, var. (2) *A-a-ba-aš*

- 1) s. of *Adad*-. . . , JEN 561:27
2) s. of *U-ki-in-za-aḫ*, JEN 528:12
3) f. of *A-kap-še*, JENu 716
4) f. of *Apil^dadad*, JENu 811
5) f. of *E-ni-iš-ta-e*, JENu 439; (2) 625; (2) 782
6) f. of *Na-ki-pu*, HSS IX 116:17, 25
7) f. of *Be-li-ia*, JEN 254:3
8) f. of *Warad-ge-nu-ni*, JENu 533
9) f. of *Ša-al-mu*, JEN 254:3; 528:10; (2) JENu 387; (2) 414

AILI

A-i-li, var. (2) *A-i-li-i*

- 1) s. of *Še-en-na-be*, (1)(2) HSS IX 74:6, 22

A-i-it-ta, read *A-i-it-ta-ra**

- 1) s. of *U-ge*, JEN 468:39

AITTARA

A-i-it-ta-ra, var. (2) *A-i-it-ta-a-ra*, (3) *A-it-ta-ra*, (4) *A-i-da-ra*, (5) *At-ta-ra*

- 1) s. of *Šu-hu-zi-ri-ru*, (1)(4) JEN 604:17, 27; [Šu-hu]-un-[z]-ri-ra, JENu 423; *Šu-uḫ-ni-zi-ru*, (2) AASOR XVI 37:36
2) s. of *U-ge*, JEN 468:39 (last sign *ra* accidentally omitted in copy)
3) f. of *Ge-li-ia*, JEN 600:28

- 4) f. of *Ia-an-zi-ma-aš-hu*, (3) AASOR XVI 24:9; (3) 30:31; (3) 32:27; (3) 34:33; *I-in-zi-ma-aš-hu*, (5) JEN 87:2

- 5) scribe, RA XXIII 32:40, seal

- 6) (3) AASOR XVI 22:18; 31:28; 45:19 (read so against *I-it-ta-ra* of translit.)

AKA . . .

A-qa-. . .

- 1) RA XXIII 80:seal

AKAJA

A-ga-a-a, var. (2) *A-ga-a-a*, (3) *A-ka-a-a*, (4) *A-ga-ia*

- 1) s. of *A-ri-bar-na*, JENu 818
2) s. of *Ar-bi-ḫé*, (2) AASOR XVI 25:31; 29:27; 34:40; 37:33
3) s. of *El-li*, HSS V 53:1, 4, 5, 10, 12, 17; IX 25:28, 34 (see also *Akawatil*, s. of *idem*)
4) s. of *It-ḫi-ip-šarri*, (2) JEN 84:1, 8, 10
5) s. of *Ki-in-zu-ia*, (2) JEN 410:18; *Ki-i-zu-ia*, (4) HSS V 65:10
6) s. of *Me-el-ku-ma-tal*, (2) JEN 253:25, 29; *Mil-ku-ma-tal*, JEN 257:7
7) s. of *Ši-il-wa-a-a*, JEN [666:24;] 671:4; JENu 991; *Ši-el-wa-a-a*, JEN 85:31, 38; 219:25, 28 (see also *Akap-šenni*, s. of *idem*)
8) s. of *Šuk-ri-ia*, (2) JEN 190:19, 21 (see also *Akap-šenni*, *Akawatil*, and *Akawe*, s. of *idem*)
9) f. of *Ar-ta-še-ni*, (3) RA XXIII 34:32; TCL IX 10:30
10) f. of *Ar-te-ia*, JEN 35:19, 29; (2) 41:23; (3) 279:25 (read so against *A-ki-a-a* of copy); 305:22; JENu 240; 760; (3) SMN 803
11) f. of *Ha-ip-šarri*, JEN 94:3
12) f. of *Hu-ti-ia*, JEN 13:32; 43:20?; 228:2; 229:20; 295:24; 422:21; (3) 459:13; (2) 508:2 (read so against *Ku-ga*-. . . of copy); *Hu-di-ia*, (2) JEN 41:20; (2) 65:34; (2) 236:38; 451:22; (2) 454:14 (read so against *A-ta-a-a* of copy); JENu 760 (see also *Akap-šenni*, f. of *idem*)
13) f. of *Ik-ki-ia*, JEN 134:4, 6; (3) 474:43; (2) 508:17
14) f. of *I-la-áp-ri*, (2) HSS V 71:42
15) f. of *I-ša-a-a*, JEN 443:11
16) f. of *Qa-i-it-ta*, JEN 67:3
17) f. of *Ki-in-ni*, JEN 207:15; *Ki-en-ni*, JEN 417:13? (written *A-[qa-a-a]*)
18) f. of *Ki-pa-a-a*, JEN 134:4, 6; 451:13; (2) 508:17; *Ki-ba-a-a*, JENu 240
19) f. of *Ki-be-er-[ḫ]a**, AASOR XVI 21:30 (read probably so against *Ki-be-er-ru* of translit.)
20) f. of *Gu-du-ti-ia*, JEN 134:4, 6; (2) 508:17; *Ku-du-ti-ia*, JEN 2:22 (read so against *A-ta-[a]-a* of copy)
21) f. of *Pa-a-a*, JEN 134:4, 6; (2) 508:17
22) f. of *Ša-ad-du-ia*, JEN 94:3
23) f. of *Še-ḫi-li-ia*, JEN 467:3; (2) 508:17
24) f. of *Ta-an-te-ia*, JEN 579:29; JENu 356; *Ta-an-ti-ia*, (3) JEN 1:12
25) f. of *Te-ḫi-ia*, JEN 74:22; 95:15; JENu 569; 880 (see also *Akap-šenni*, f. of *idem*)
26) f. of *Ti-in-ti-ia*, JEN 5:32, 38; 71:35; 81:32; 94:3; 96:32; 202:36; 418:32; 580:31; JENu 564; 590; 591; 610; 623; 727; 847; 1007
27) f. of *Tu-ra-ri*, JEN 67:3; 134:4, 6; JENu 240; *Du-ra-ri*, (2) JEN 508:17 (see also *Akap-tukke*, f. of *idem*)
28) f. of [. . .]-ri, (2) JEN 190:17 (see also Nos. 14 and 27)
29) JEN 21:38; (2) 56:20; (2) 57:15; 117:27; 247:24; 269:21; 637:38; JENu 893; HSS V 73:41; RA XXXV, p. 27

A-kak-kur, read *A-kap*-še*-ni**

- 1) f. of *Zi-me*, HSS V 37:22

AKALAJA

A-ga-la-a-a, var. (2) *A-qa-la-a*

- 1) s. of *Ge-en-ni*, (2) JEN 206:43; 274:17; 426:29
2) f. of *Ha-ši-ia*, JEN 521:10
3) f. of *Ku-uš-ši-ia*, JEN 654:21; JENu 862
4) JENu 1004

A-ga-ma-di-il, see *Akawatil*

25; 439:19; *A-ri-ig-gu-šu*, JEN 247:23; *A-ri-ip-ku-šu-uh*, JEN 260:17

- 3) *manzattuhlu*, s. of *Ili-ma-h[i]*, JEN 666:43
- 4) s. of *Ku-uz-ki-pa*, JENu 414
- 5) s. of *Šur-ku-ma-tal*, JEN 428:21
- 6) s. of *Ta- . . .*, HSS IX 116:18
- 7) s. of *Ti-ri-ku*, br. of *A*-ki-ia*, JEN 130:11? (wr. *A-k[ap]-ta-e*; read *A-ki-ia* against *Za-ki-ia* of copy)
- 8) s. of *Wa-an-ti-ia*, HSS V 7:41
- 9) f. of *A-kap-se-en-ni*, JEN 80:15
- 10) f. of *A-kip-til-la*, JEN 400:32
- 11) f. of *Ar-na-ma-ar*, (5) JENu 1024a
- 12) f. of *Eh-el-te-šup*, SMN 1076
- 13) f. of *E-te-es-se-en-ni*, (2) JEN 6:19
- 14) f. of *Hu-un-ni-ia*, JEN 220:25; 251:20; 263:24; 574:24, 31
- 15) f. of *Si-mi-qa-tal*, JEN 36:24; 73:27
- 16) f. of *Ši-il-wa-a-a*, (3) JEN 423:17; JENu 70a
- 17) f. of *Zu-ú-hé*, HSS V 8:11
- 18) f. of [. . .]-ga-an-za, JENu 949
- 19) scribe, HSS IX 113:25, 28
- 20) JEN 50:29; 184:19; 595:25; 602:34; 623:14; JENu 64a; 344; 893; HSS IX 38:1 (read so against *Ku-uš-ta-e* of copy); 118:15, 30; AASOR XVI 13:1

AKAP-TUKKE

A-kap-dug-ge, var. (2) *A-kap-duk-ki*, (3) *A-ga-ap-dug-ge*, (4) *A-ga-ap-dug-ge*, (5) *A-ka-ap-tu(m)-ki*, (6) *A-ga-ap-tu(m)-uk-ki*, (7) *A-kap-tu-ki*

- 1) s. of *A-ki-ia*, (2) JEN 427:2, 8, 12, 14; 641:5
- 2) s. of *Ar-ša-at-na*, (5) JEN 560:18
- 3) s. of *Ha-ni-[. . .]*, RA XXIII 5:41, seal
- 4) s. of *It-ḫi-pu-gur*, RA XXIII 35:8; 40:25, seal; 41:30, seal; *It-ḫi-ip-ú-gur*, RA XXIII 39:30, seal
- 5) s. of *Qa-ak-ki*, JEN 228:26; 324:66; 370:52; (2) 398:33; HSS IX 8:38; judge, HSS IX 12:41; judge, s. of *Qa-ak-ki* and *Qa-an-ki*, HSS V 48:8, 37; *Ka-ak-ki*, (2) JENu 323; RA XXIII 70:seal (translit. by Gadd as *Ka-tuk-ki*; his arrangement with . . . -uš-se-en-[ni] is wrong); *Qa-an-ge*, AASOR XVI 93:24, 30 (read so against *Qa-ti-rji* of translit.—PMP); *Qa-aq-ge*, SMN 3512
- 6) s. of *Ki-ik-ki*, br. of *Du-un-du-ia*, (3)(4) JEN 621:4, 34
- 7) s. of *Ni-iš-ḫu-ḫa*, JEN 627:3; HSS V 85:29, 35
- 8) s. of *Še-en-na-a-a*, JEN 492:35, 39
- 9) *a-lik il-ki*, s. of *Tar-mi-ku-du*, JEN 665:15
- 10) s. of *Te-ḫu-up-se-en-ni*, (2) JEN 57:[20,] 30 (read so against *A-kap-duk-ku* of copy); 211:26, 31; 258:13; (2) JENu 390; RA XXVIII 3:25; *Te-ḫu-up-se-ni*, (1)(7) SMN 803
- 11) s. of *Ū-ge*, JEN 248:23; 263:25; 303:2, 7, 10; 595:30; (1)(2) HSS V 68:25, 40; 76:24
- 12) s. of . . . -uš-se-en-[ni], RA XXIII 70:seal; read s. of *Ka-ak*-ki* against arrangement in translit.
- 13) f. of *A-ki-ia*, RA XXIII 6:22 (see also following number)
- 14) f. of *A-kip-ta-se-en-ni*, HSS IX 18:50 (see also preceding number)
- 15) f. of *Ak-[ku]-ia*, (2) JEN 260:15 (read so against *A-ta-duk-ki* of copy—PMP)
- 16) f. of *A-ri-ih-ḫar-ba*, SMN 784
- 17) f. of *El-ḫi-ip-til-la*, (1)(3) HSS IX 83:2, 19, 20
- 18) f. of *Hē-er-ši-ia*, HSS V 89:33; IX 103:37; 106:38
- 19) f. of *Ge-li-ia*, JEN 82:20; 185:2; 220:22; 234:30; 249:18; 412:13
- 20) f. of *Ku-la-ḫu-bi*, RA XXIII 1:29 (read so against *A-ru-dug-gi* of Gadd's translit.)
- 21) f. of *Ni-ih-ri-ia*, JEN 324:62; (3) 355:45; (2) 361:44; 398:32; (2) HSS V 48:7; 49:35; IX 96:27
- 22) f. of *Še-ḫa-[l]a*, JEN 665:21
- 23) f. of *Še-ḫe-el-te-šup*, JEN 112:17
- 24) f. of *Še-ga-ru(m)*, JEN 346:28; 654:19; *Še-ga-ru(m)*, JEN 328:25 (read so against *A-kap-dug-ge* of copy)
- 25) f. of *Še-el-wi-ia*, JEN 621:41 (see also following number)
- 26) f. of *Še-el-wi-na-tal*, (2) JENu 698; *Še-el-wi-na-(tal)*, s. of *A*-ka[p*-dug-ge]*, JEN 15:23 (see also preceding number)

27) f. of *Šu-uk-ri-ia*, JEN 303:2, 7, 10

28) f. of *Ta-i-se-en-ni*, (2) JENu 604

29) f. of *Ta-an-ta-qa-a-a*, (2) JEN 426:6, 21, 33

30) f. of *[D]u-ra-ri*, JEN 406:27; *Tu-ra-a-ri*, HSS IX 115:19 (see also Akaja, f. of *idem*)

31) f. of *Zi-li-pa-pu*, HSS V 38:26; *Zi-lip-a-pu*, HSS IX 101:41

32) f. of [. . .]-te-šup, JEN 619:21

33) ^(am)*abultānu*(KÁ.GAL), JEN 111:23, 29

34) (2) JEN 35:6; 354:39; 376:23; 393:15; 437:20; 603:12; 655:38; 669:74; JENu 84; HSS V 43:40; 44:25; 87:7, 8; IX 107:19, 25; 139:rev. 12; TCL IX 14:24; (6) VAS I 106:11

A-kap-duk-ku, read *A-kap-duk-ki**

1) s. of *Te-ḫu-up-se-en-ni*, JEN 57:30

AKK-APU

Ag-ga-pu, var. (2) *Ak-ka-pu*

1) s. of *Ha-ši-ba-pu*, (1)(2) HSS V 52:2, 7, 18, 21, 23, 26, 29, 33 (see also Akip-apu, s. of *idem*)

AKAP-URA

A-kap-ú-ra, var. (2) *A-qa-pu-ra*, (3) *A-ka-pu-ra*

1) s. of *Ha-ši-ip-a-pu*, br. of *Še-en-na-a-a*, *Ta-a-a*, *Ik-ki-ri*, and *Ar-ru-um-ti*, JENu 359

2) f. of *A-ri-ig-ge*, (2) RA XXIII 26:31

3) (3) SMN 636

AKAP-URHE

A-kap-ur-ḫé, var. (2) *A-kap-ur-ḫe*, (3) *A-qa-pu-ur-ḫé*

1) s. of *Na-al-dug-qa*, RA XXIII 47:40, seal

2) slave, (2) HSS V 66:2, 7, 25, 38

3) (3) SMN 406

Ag-ga-ta, read *Hu*-bi*-ta*

1) s. of *Zi-li-ik-ku-šu*, AASOR XVI 55:9

^(d)AK.KA.DINGIR.RA and AQ.QA.DINGIR.RA, see ^dAK.DINGIR.RA

A-qa/ga-wa, read *A-qa/ga-we*

AKAWATIL

A-qa-wa-til, var. (2) *A-ka-wa-til*, (3) *A-ga-wa-til*, (4) *A-qa-wa-ti-il*, (5) *A-qa-wa-a-til*, (6) *A-ga-ma-di-il*, (7) *A-qa-wa-ti-til*, (8) *A-ga-pa-ti-til*

- 1) s. of *A-kap-se-ni* and *Be-ku-uš-ḫé*, br. of *Še-el-lu-ni* and *A-zu-li*, (1)(3)(7) HSS V 74:5, 13, 15, 24
- 2) s. of *Am-ma-ar-šamaš*, (8) SMN 179
- 3) s. of *A-ri-ma-a-a-al-te*¹, JEN 133:16
- 4) s. of *El-li*, HSS V 19:9, 12; 26:4, 8, 13; 40:5, 8, 14, 15, 19; (2) IX 27:26; *E-el-li*, HSS V 8:3, 5, 7; *El-la*, HSS V 28:7, 8, 12 (see also Akaja, s. of *idem*)
- 5) s. of *It-ḫi-til-la*, JEN 115:18
- 6) ^{am}*šangā*, s. of *Ka-a-a*, JENu 353
- 7) s. of *Mu-uš-te-šup*, JEN 120:38, 43; (1)(3) JENu 189
- 8) s. of *Be-ku-uš-ḫé*, (1)(3)(7) HSS V 74:5, 13, 15, 24; see No. 1
- 9) s. of *Bi-zi-ia*, (6) JEN 552:16
- 10) s. of *Šuk-ri-ia*, JEN 621:43, 52 (see also Akaja and Akawe, s. of *idem*)
- 11) s. of *Tar-mi-ia*, AASOR XVI 72:2, 6, 8, 24
- 12) s. of *Um-bi-ia*, (2) JEN 475:19, 25
- 13) s. of *Wu-ul-lu*, (4) RA XXIII 16:2, 11; 28:1, 4, 8, 12, 17, 19, 32, 34; 46:4, 5; br. of *Ha-ši-ip-til-la*, *Pu-i-ta-e*, *Šuk-ri-te-šup*, and *A-kap-šu-uš-se*, (2) RA XXIII 5:3, 12, 17; br. of *Ha-ši-ip-til-la*, *Šuk-ri-te-šup*, and *Pu-i-ta-e*, RA XXIII 6:1, 7; br. of *Pu-i-ta-e* and *Šuk-ri-te-šup*, RA XXIII 7:3, seal; br. of *Šuk-ri-te-šup*, TCL IX 19:5, 6
- 14) s. of *Zi-ge*, HSS V 14:3, 6, 11; 39:5, 12, 18; 93:6
- 15) s. of *Zi-li-ip-a-pu*, br. of *Ni-nu-uk-ka*, (3) JEN 205:2
- 16) f. of *[Eh]-li-ia*, (3) JEN 604:12
- 17) f. of *Ha-aš-te-ia*, AASOR XVI 26:20, 31
- 18) f. of *It- . . . -te-šup*, RA XXIII 32:35
- 19) f. of *Ta-e*, gf. of *Be-la-a-a*, AASOR XVI 38:6
- 20) f. of *Da-ki-ia*, (3) HSS IX 107:16
- 21) f. of *Ta-mar-ta-e*, h. of *Ša-wa-a-a*, HSS IX 29:2

- 22) f. of *Dup-ki-ia*, JEN 286:13 (read *A-qa*-wa*-t[il]** against *A-[-. . .]* of copy)
 23) f. of *Ut-háp-se*, AASOR XVI 24:18; 29:32; JENu 854
 24) h. of *Ša-wa-a-a*, HSS IX 29:2; see No. 21
 25) JEN 38:6, 8; 52:8; 365:8; (2) 384:7, 14; 631:6, 9; 651:6; 652:6, 24; JENu 22; (2) 89; 244; 624; 634; 916; 963; 986; (5) HSS V 102:8; RA XXIII 15:15; 25:5; 43:4, 5, 11, 15; XXXV, p. 27; (2) RI 310:12

AKAWE

A-qa-we, var. (2) *A-qa-we*, (3) *A-qa-we-e*, (4) *A-ga-mi*, (5) *A-qa-wi-ia*

- 1) s. of *Ar-zi-iz-za*, JEN 621:44
- 2) s. of *I-lu-ša*, JENu 312B
- 3) s. of *Ku-un-nu*, (4) JEN 552:22
- 4) s. of *Še-el-wi-ia*, HSS V 55:40, 41
- 5) s. of *Šuk-ri-ia*, JEN 594:16, 27 (see also Akaja and Akawatil, s. of *idem*)
- 6) s. of *Ū-na-ap-se*, (1)(2) RA XXIII 6:17, seal (read so against *Nun-na-ap-se* of copy); gs. of *Qa-ar-ku-un-ni*, (1)(3) JEN 473:2, 5, 14, 17, 26, 41
- 7) s. of *Šill(MI.NI)-a-bi*, (1)(2) JEN 253:7, 10, 11
- 8) f. of *Ki-ip-ge-bar*, (2) AASOR XVI 25:35; *Kip-ge-mar*, (5) AASOR XVI 23:30; (5) 44:19
- 9) f. of *Šuk-ra-pu*, gf. of *Im-se-en-na-a-a*, (2) RA XXIII 42:1
- 10) RA XXIII 37:1; 66:4

A-qa-wi-ia, see Akawe

AKKEN (see also Akin)

Ag-ge-en (impossible to collate)

- 1) s. of *Ū-ge*, HSS V 76:18

AKI . . .

A-ki-i-[-. . .]

- 1) f. of *[Š]e-el-wi-a*, RA XXIII 24:1
- 2) JEN 496:1

A-ki-a-a, read *A-[k]a*-a-a*

- 1) f. of *Ar-te-ia*, JEN 279:25

AKIJA

A-ki-ia, var. (2) *A-gi-ia*, (3) *A-ki-a*

- 1) s. of *A-kap-dug-ge*, RA XXIII 6:22 (see also Akip-tašenni, s. of *idem*)
- 2) s. of *A-ki-be-e-i*, RA XXIII 48:40
- 3) s. of *Ak-ku-le-ni*, JEN 510:1; *Ak-ku-le-en-ni*, JEN 596:28
- 4) s. of *A-ri-ḥar-[-. . .]*, RA XXIII 3:37, seal
- 5) s. of *Ar-na-pu*, JEN 647:5; JENu 946
- 6) s. of *Eḥ-li-te-eš-šup*, SMN 817
- 7) s. of *E-zi-it-ti-a*, JEN 234:12; (2) JEN 414:21
- 8) s. of *Ḥa-ru-ḥu-ul*, SMN 179
- 9) s. of *Ḥa-ši-ia*, JEN 73:29; 488:30
- 10) s. of *Ḥu-ul-te-šup*, br. of *Ku-ni-a-šu*, AASOR XVI 54:11
- 11) s. of *In-ta-ti-ia*, h. of *Ši-ma-a-a* (d. of *Te-šup-er-wi*), JEN 322:1, 4, 21
- 12) s. of *It-ḥi-iš-ta*, JEN 212:33 (read so against *Za-ki-ia* of copy), 45; 415:2, 13, 17, 19, 26, 43; br. of *Ša-ar-ra-ša-du*-ni* and *Hi-iš-me-ia*, JEN 101:11 (see also Akip-šenni, s. of *idem*)
- 13) s. of *Ge-e-li-ia*, HSS IX 20:15, 19, 20 (see also Akip-apu, Akip-šenni, and Akip-tilla, s. of *idem*)
- 14) s. of *Ki-il-li*, JEN 600:26, 41; HSS V 69:18, 25
- 15) s. of *Ki-mil-li-ia*, JEN 525:15; 670:17
- 16) scribe, s. of *Mu-ú-ša-lim*, TCL IX 19:25; read *Šumu-lib-ši*
- 17) s. of *Mu-uš-te-šup*, JEN 16:29, 33; 56:19, 30; 225:15, 26; 261:17, 28; 555:9; JENu 367 (see also Akip-tašenni, s. of *idem* and of Muš-teja)
- 18) s. of *Na-i-te*, HSS IX 96:25, 33; 140:rev. 1
- 19) scribe, s. of *Na-ni-ia*, RA XXIII 10:37
- 20) s. of *Na-aš-wi*, (2) JEN 89:38; see Alkija, s. of *idem*
- 21) s. of *Ni-iḥ-ri-ia*, RA XXIII 10:32 (see also Akip-šenni, s. of *idem*)
- 22) s. of *Nu-pa-na-ni*, JEN 472:26, 34; 662:74
- 23) s. of *Ša-[-. . .]*, JEN 482:24, 32
- 24) s. of *Šā-an-ḥa-ra-a-a*, JEN 642:22, 30

- 25) s. of *Ša-wa-a-a*, HSS V 101:15
- 26) s. of *Še-ḥe-el-til-la*, JEN 433:29, 40
- 27) s. of *Še-qa-ru(m)*, JEN 186:18, 22; JENu 679; *Še-qa-ru*, JEN [666:25;] 671:4; *Še-ka-ru*, JENu 620
- 28) s. of *Še-en-ni*, RA XXIII 24:4, seal; 26:24
- 29) s. of *Šu-um-mi-ia*, JEN 53:20; read *Šu-um-mi-š[e*-n]i**
- 30) s. of *Šu-um-mi-še-ni*, JEN 7:22; 53:20 (read so against *Šu-um-mi-ia* of copy); 64:15; [*Šu-um-mi*]-*še-en-ni*, JEN 403:33, 44; *Šu-mi-še-ni*, JEN 593:20
- 31) scribe, s. of *Šumu-lib-ši*, RA XXIII 7:24, seal; 15:41; 46:22, seal; 48:41, seal; 49:16, seal; TCL IX 12:33; 19:25 (read so against *Mu-ú-ša-lim* of copy), 29
- 32) s. of *Šu-pa-a-a*, JEN 586:38; HSS V 84:30; IX 118:16, 31
- 33) s. of *Ta-e*, TCL IX 10:25, 32; 33:16
- 34) s. of *Ta-ḥi-ri-iš-ti*, HSS V 28:3, 12
- 35) s. of *Ta-ū-qa*, RI 309:35 (see also Akip-tilla, s. of *idem*)
- 36) s. of *Ti-ri-ku*, HSS IX 22:35, 46; br. of *A-k[ap]-ta-e*, JEN 130:12 (read so against *Za-ki-ia* of copy)
- 37) s. of *Tu-ra-ri*, JEN 487:24, 39; AASOR XVI 61:37, 50 (see also Akip-tilla, s. of *idem*)
- 38) s. of *Ū-na-se*, RA XXIII 37:1, 7 (read *Ū-na-⟨ap⟩-še—PMP*; or *Ū-na-pu*)
- 39) *aššabu*, s. of *Ud-du-li*, RA XXVIII 7:26
- 40) s. of *Ward-ia*, JEN 662:3, 18, 28, 34, 37, 40, 41, 48, 52, 60, 62, 81, 89 (see also following number)
- 41) s. of *Ward-ili-šu*, JEN 455:28 (see also preceding number)
- 42) s. of *Zi-li-pa-pu*, HSS IX 7:29
- 43) f. of *A-kap-dug-ge*, JEN 641:5; *A-kap-duk-ki*, JEN 427:2
- 44) f. of *Ak-ku-le-en-ni*, HSS V 25:2; 69:2; 80:2 (see also Akip-šarri, f. of *idem*)
- 45) f. of *Al-ki-te*, HSS V 16:1, 4
- 46) f. of *A-ri-iḥ-ḥa-ma-an-[na]*, HSS IX 88:7 (see also Akip-šenni, f. of *idem*)
- 47) f. of *Qa-an-qa*, (3) HSS IX 28:28
- 48) f. of *Qa-pu-la-an-za*, HSS V 80:2
- 49) f. of *Ki-iz-zi-ḥar-ba*, JENu 514
- 50) f. of *Ku-a-ri*, JEN 514:19 (see also Akip-tašenni, f. of *idem*)
- 51) f. of *Mu-šu-ia*, JEN 381:3
- 52) f. of *Na-aš-wi*, JEN 279:24
- 53) f. of *Nu-la-za-ḥi*, RA XXIII 47:seal (copy wrong; *A-ki-ia* is f. of *Šamaš-nāšir—PMP*)
- 54) f. of *Nu-uz-za*, RA XXIII 1:2
- 55) f. of *Be-li-ia*, JEN 40:17; 49:19; 401:26 (traces on tablet: *Be*-l[i*-ia]*); 614:20; (3) JENu 597
- 56) f. of *Be-el-ta-aq-qa-du-um-mi*, HSS V 25:2; 69:2; 80:2
- 57) f. of *Bi-iz-zi-ia*, HSS V 30:25? (written *A¹-ki-ia*)
- 58) f. of *Šamaš-nāšir*, HSS V 15:50; 87:37; IX 26:14; RA XXIII 47:seal (read so against arrangement in copy—PMP)
- 59) f. of *Ša-ar-te*, HSS IX 34:14
- 60) f. of *Še-hal-te*, AASOR XVI 62:32
- 61) f. of *Šuk-ri-te-šup*, HSS V 59:29 (see also Akip-šenni, f. of *idem*)
- 62) f. of *Te-ḥi-ia*, JEN 307:29 (see also following number)
- 63) f. of *Te-ḥi-ip-šarri*, JEN 553:19 (see also preceding number)
- 64) f. of *Ul-mi-til-la*, AASOR XVI 61:39
- 65) f. of *Ū-zi-ia*, RA XXIII 45:22
- 66) f. of *Wa-ru-ia*, HSS V 16:1, 4
- 67) f.? of *Zi-ir-ru*, JEN 553:24 (wr. *Zi-ir-ru ša A-ki-ia*)
- 68) h. of *Ši-ma-a-a* (d. of *Te-šup-er-wi*), JEN 322:1, 4, 21; see No. 11
- 69) *a-lik il-ki*, RA XXVIII 7:11
- 70) *e-te-nu* and *aššabu*, RA XXVIII 7:23
- 71) *in-qa-ru*, HSS V 54:8
- 72) *mār šarriⁱ*, HSS V 67:50
- 73) scribe, HSS V 24:14; AASOR XVI 70:34
- 74) *sukkallu*, JEN 135:2; 321:58; HSS IX 9:21; 11:37 (see also following number)
- 75) *amšU.E*, JEN 640:9 (read perhaps *amšU.KAL* and see preceding number)

- 76) JEN 496:3, 18; 503:3; 553:24; 638:55; JENu 118; 359; 893; 1047; HSS IX 38:20; RA XXIII 34:10
- AKIANNI**
A-ki-a-an-ni
 1) SMN 3028; 3052
A-ki-ia-ú, read *A-ki-iu_x(IA)-ú* and see Akiju
^aAK.KI.LA (read ^a*Nabū-ila* by Speiser in AASOR XVI, p. 109; ERL suggests ^a*Nabū-tak*-la*)
^aAK.KI.LA
 1) scribe, AASOR XVI 59:39
- AKIM-MATKA**
A-ki-im-ma-at-qa
 1) f. of *Ip-šá-ḫa-lu*, SMN 3676
- AKIM-NINU**
ⁱ*A-ki-im-ni-nu*
 1) d. of *Ḫa-ru-ia*, m. of ⁱ*Ša-ri-im-ni-nu*, gm. of *Ka-i-te-šup*, JEN 622:3, 7, 8, 11
 2) d. of *It-ḫi-ip-šarri*, w. of *I-za-an-nu-ri* (slave of *Te-ḫi-ip-til-la*), JEN 434:1, 6, 7, 11, 13, 16, 17, 20
- AKI-MUŠA**
A-ki-mu-ša
 1) f. of [A]*r-bi-ḫé*, JEN 604:14
- AKIN** (see also Akken)
A-ki-in
 1) JENu 829
- AKIN-NAMARI**
A-ki-in-[n]a-ma-ri*
 1) s. of ⁱ*Nu*-ri-ia*, AASOR XVI 21:21, 34
A-ki-na-ti-ir-wi, read *A-ki-ūt*-ti-ir-wi*
 1) f. of *Na-ni-ia*, JEN 307:32
- AKIP** . . .
A-kip-[. . .]
 1) JEN 639:6
- AKIP-APU**
A-kip-a-pu, var. (2) *A-ki-ba-pu*, (3) *A-ki-pa-pu*, (4) *A-ki-pa-a-pu*, (5) *A-gi-ip-a-pu*
 1) s. of *Ḫa-ši-pa-pu*, (3) AASOR XVI 84:2 (see also Akk-apu, s. of *idem*)
 2) s. of *Ki-li-ia*, (5) SMN 3082; (5) 3094 (see also Akija, s. of *idem*)
 3) s. of *Še-en-na-a-a*, (2) HSS V 96:25
 4) f. of *A-ri-ip-lu-up-ti*, JEN 75:20
 5) f. of *A-zi-ia*, (3) JEN 560:49
 6) f. of [Ḫa]*-ši-pa-a-pu*, (4) JEN 41:22; *Ḫa-ši-pa-pu*, JEN 43:26
 7) f. of *Ku-ul-mi-ia*, (5) SMN 3082; (5) 3094; (5) 3101
 8) f. of *Še-en-ni*, (2) HSS V 96:24; (2) AASOR XVI 65:30
 9) f. of [. . .-e]*r-wi*, (2) JEN 438:18
 10) JEN 333:84; (3) JENu 963; (3) VAS I 110:18
- AKIP-PAŠAH**
A-ki-ib-ba-šá-aḫ* (read so against *lu* of translit.—PMP)
 1) RA XXIII 48:5
- AKIPEI**
A-ki-be-e-i
 1) f. of *A-ki-ia*, RA XXIII 48:40
- AKIP-ŠALI**
A-kip-ša-li(m), var. (2) *A-kip-ša-li*
 1) s. of *Ta-a-a*, (2) JEN 99:16
 2) s. of *Tu-ú-ia*, RA XV 1:24, 32 = TCL IX 17:22, 32
 3) f. of *Ḫa-šu-ar*, JEN 461:5, 15
 4) JEN 545:12; 665:6
- AKIP-ŠARRI**
A-kip-šarri, var. (2) *A-kip-šar-ri*, (3) *A-ki-ip-šarri*, (4) *A-ki-ip-šar-ri*, (5) *A-gi-ip-šarri*
 1) s. of *A-ḫu-ia*, HSS V 2:16, 22; 48:20; IX 149:13, rev. 2
 2) s. of *Ak-[. . .]*, VAS I 109:1
 3) s. of *Al-pu-ia*, JEN 25:3, 6, 9, 12, 14, 35
 4) s. of *Ar-teš-še*, HSS IX 32:2, 3; s. of *Ar-te-eš-še*, br. of *Ḫu-da-ra-ap-ḫé*, JEN 625:19, 30
 5) s. of *Ar-zi-[. . .]*, JENu 569; 605
 6) s. of *Ar-zi-lu-uk*, JEN 484:14, 26
 7) s. of *Ar-zi-iz-za*, JEN 67:28; 74:27, 40
 8) s. of *A-šar-ili*, RA XXIII 4:19
 9) s. of *E-ge-ge*, JEN 263:22, 29; HSS V 60:25; AASOR XVI 59:19, 34
 10) s. of *Ḫa-i-ip-šarri*, HSS IX 133:6; *Ḫa-ip-šarri*, HSS IX 144:rev. 11, 21 (see also following number)
 11) s. of *Ḫa-ni-ip-šarri*, HSS IX 123:3, rev. 4, 7 (see also preceding number)
 12) s. of *Ḫa-bi-ra*, br. of *Qa-a-na*, AASOR XVI 62:30, 38
 13) s. of *Ḫa-si-na-mar*, (4) JEN 615:24
 14) s. of *It-ḫa-a-pu*, JEN 4:1, 5, 7, 9, 12
 15) s. of *Ku-lu-ug-ga*, JEN 253:13, 16
 16) s. of *Ni-gi-ia*, (1)(2) JEN 16:2, 9, 12, 14
 17) s. of *Be-tar-ta*, HSS V 7:38, 49
 18) s. of *Ta-a-a*, JENu 353
 19) s. of *Za-zi-ia*, JEN 381:21; (5) HSS V 71:51
 20) f. of *A-kip-ta-še-en-ni*, JEN 472:21
 21) f. of *Ak-ku-le-en-ni*, JEN 204:29; HSS IX 88:4, 25 (see also Akija, f. of *idem*)
 22) f. of *A-ri-ig-ge-e-a*, SMN 3596 (see also following number)
 23) f. of *A-ri-ig-ge-er-ḫé*, AASOR XVI 57:14 (see also preceding number)
 24) f. of *A-ri-ip-ḫu-ur-ra*, JEN 226:3, 11, 23
 25) f. of *Ar-na-mar*, HSS V 29:23
 26) f. of *Aš-ta-ri-te-šu-up*, (3) JEN 233:4 (see also following number)
 27) f. of *Aš-tar-te-ia*, AASOR XVI 63:19 (see also preceding number)
 28) f. of *Ḫa-na-du*, JEN 101:26; *Ḫa-na-tu(m)*, JEN 308:25
 29) f. of *Ḫa-ra-pa-tal*, JEN 74:24; read *A-rip*-ša[rri]*, f. of *idem*
 30) f. of *Ḫu-i-te*, JEN 226:3, 11, 23 (see also following number)
 31) f. of *Ḫu-i-te-šup*, JEN 11:24 (see also preceding number)
 32) f. of *It-ḫi-ip-til-la*, JEN 226:3, 11, 23
 33) f. of *Ip-šá-ḫa-lu*, JEN 364:1, 23, 28
 34) f. of *Qa-an-na-pu*, JEN 60:19; 383:23; 486:24
 35) f. of ⁱ*Ni-ir-ḫi-til-la*, AASOR XVI 27:25; read *A-kip-t[e*-šup]*, f. of *idem*
 36) f. of *Pu-ḫi-ia*, HSS IX 88:1
 37) f. of *Ši-la-ḫi-iš*, SMN 2489
 38) f. of *Šuk-ri-ia*, JEN 231:3
 39) f. of *Ta-a-a*, JEN 459:18; read *A-rip*-šarri*, f. of *idem*
 40) f. of *Tu-ra-ri*, AASOR XVI 26:14, 29
 41) f. of *Ū-na-a-a*, gf. of *En-na-ma-di*, JEN 299:1
 42) f. of *Zi-li-ip-til-la* and *Zi-lip-til-la*, JEN 549:4, 21
 43) f. of [. . .]-*en-ni*, VAS I 109:21 (see Nos. 20 f.)
 44) slave, h. of ⁱ*Ši-lu-ia*, JEN 26:8, 9
 45) judge, JEN 191:2, 16; 379:34
 46) JEN 21:23; 252:10; 526:9, 22; 623:2, 12, 15, 20, 26; JENu 332; 422; RA XXIII 56:7
- AKIP-ŠATNA**
A-kip-ša-at-na
 1) s. of *Ar-te-ia*, JEN 510:6 (read so against *A-rip-ša-at-na* of copy—PMP)
 2) f. of *Ku-uš-ši-ia*, JEN 407:30
- AKIP-ŠENNI**
A-kip-še-en-ni, var. (2) *A-kip-še-ni*
 1) s. of *A-ri*-gur*-mi**, (2) AASOR XVI 45:13 (read so against *A-ar-zi* of translit.)
 2) s. of *Ar-ta-še-en-ni*, JEN 403:34, 44; 550:15; HSS V 88:30, 35 (see also Akap-šenni, s. of *idem*)
 3) s. of *A-ar-zi*, (2) AASOR XVI 45:13; read *A-ri*-gur*-mi**
 4) s. of *Ilu-ú-ni*, JEN 606:31, 44; *I-lu-ni*, JEN 664:21
 5) s. of *It-ḫi-iš-ta*, JEN 540:28; 542:6, 13, 17; RA XXIII 54:30 (see also Akija, s. of *idem*)
 6) s. of *Ge-li-ia*, JEN 592:24; 602:33, 38; 644:30, 37; [666:21;] 671:1; JENu 679 (see also Akija, s. of *idem*)

- 7) s. of *Ni-ih-ri-ia*, JEN 77:18; JENu 615; AASOR XVI 96:21, 23 (see also Akija, s. of *idem*)
- 8) s. of *Ni-nu-a-tal*, HSS IX 19:38, 51
- 9) s. of *Pu-ḫi-še-en-ni*, HSS V 9:25
- 10) s. of *Pur-ti-[ik]-la*, br. of *En-na-ma-ti*, JEN 70:2, 10, 12, 15
- 11) s. of *Um-bi-ia*, JEN 59:30, 37
- 12) f. of *Ar-ḫa-ma-an-na*, AASOR XVI 75:33; *A-ri-ih-ḫa-ma-an-na* and *A-ri-ḫa-ma-an-na*, (1)(2) RA XXVIII 2:18, 27 (see also Akija, f. of *idem*)
- 13) f. of *Ḫa-ši-in-na*, HSS V 16:20; 18:41; 98:18; IX 105:39
- 14) f. of *Še-gar-til-la*, HSS V 89:2; (2) IX 98:39; 106:42; 156: rev. 7; *Še-qa-ar-til-la*, HSS V 15:52; IX 157: rev. 6
- 15) f. of *Šuk-ri-te-šup*, HSS IX 15:12; RA XXIII 43:23 (see also Akija, f. of *idem*)
- 16) *e-te-nu* and *a-lik il-ki*, RA XXVIII 4:5; *am-i-ṭin-nu*, RA XXIII 56:12
- 17) *am-šu-a-na-at-ḫu*, JEN 462:21
- 18) JEN 533:9; 608:45, 49; 616:13; HSS V 77:11

A-kip-ta-še-en, read *A-kip-ta-še-en-(ni)*

- 1) f. of *Ut-ḫap-ta-e*, HSS V 100:23

AKIP-TAŠENNI

A-kip-ta-še-en-ni, var. (2) *A-kip-ta-še-ni*, (3) *A-ki-ip-ta-še-ni*, (4) *A-ki-ip-ta-še-en-ni*

- 1) s. of *A-kap-dug-ge*, HSS IX 18:50 (see also Akija, s. of *idem*)
- 2) s. of *A-kip-šarri*, (1)(2) JEN 472:21, 31
- 3) s. of *A-kip-til-la*, (2) JEN 290:46, 50
- 4) scribe, s. of *Ḫu-i-til-la*, JEN 472:29; 636:36; RA XXIII 1:34
- 5) s. of *Ḫu-ti-ip-šarri*, (2) HSS IX 9:24
- 6) s. of *Ḫu-ti-ip-til-la*, HSS IX 69:3, 21
- 7) s. of *Me-le-e-a*, JENu 439
- 8) s. of *Mu-uš-te-ia*, (4) JEN 621:37 (see also following number)
- 9) s. of *Muš-te-šup*, HSS IX 11:38 (see also Akija, s. of *idem*, and preceding number)
- 10) s. of *Šuk-ri-ia*, (2) RA XXIII 36:30
- 11) s. of *Te-ḫi-ip-til-la*, br. of *En-na-ma-ti*, JEN 256:3, 8, 12, 21, 42; 272:3, 9, 10, 15, 18, 20, 22, 23, 24; (1)(2) 621:2, 8, 18, 23, 32; gs. of *Wi-in-ni-ir-ge*, br. of *En-na-ma-ti* and *Šur-ki-til-la*, JEN 324:1; br. of *E-en-na-ma-ti* and *Šur-ki-til-la*, (2) JEN 366:4; (2) 660:3
- 12) f. of *Ḫé-zi-ru*, (2) Cross 1:8
- 13) f. of *Ku-a-ri*, JEN 111:2; 340:2 (see also Akija, f. of *idem*)
- 14) f. of *Šur-ki-til-la*, (2) JEN 321:61; HSS IX 140:2; (2) AASOR XVI 73:37; 83:11
- 15) f. of *Tar-mi-te-šup*, (2) AASOR XVI 79:24
- 16) f. of *Du-ra-ar-te-šup*, JEN 115:2; HSS IX 28:2
- 17) f. of *Ut-ḫap-ta-e*, (2) JEN 27:27; 61:2; (2) 102:43; 103:12; (2) 147:20; 296:16; 310:33; 314:36; 402:28; 573(=490; read so against *Ut-ni-ni-e* of copy):30; HSS V 100:23 (wr. *A-kip-ta-še-en-(ni)*)
- 18) f. of *Ut-ni-ni-e*, JEN 490:15; read *Ut-ḫap*-ta*-e*
- 19) f. of *Wu-ur-te-šup*, JEN 9:29; (2) 27:2; 103:1; 115:2; 290:2; 294:2; 492:2; 608:40; (2) JENu 164; 199; 215; 637; *Wu-ur-te-šup_x(RUM)*, (2) HSS V 8:15
- 20) *aššabu*, RA XXVIII 7:27
- 21) judge, (2) AASOR XVI 71:16, 28
- 22) scribe, JEN 151:23; (4) 433:35
- 23) (2) JEN 93:5; 112:4; (3) 127:13, 15; (2) 224:9; 354:8; 488:7; 623:24; 633:7; JENu 235; 354; 804; RA XXVIII 4:20; 5:7; 7:7; XXXV, p. 27; TCL IX 7:31, 38

AKIP-TEJA

[*A-ki*]p-te-ia, var. (2) *A-ki-te-ia*

- 1) s. of [. . .]-ga, (2) JEN 560:31
- 2) f. of *Ḫa-nu-qa-a-a*, HSS IX 152: rev. 8

AKIP-TEŠUP

A-kip-te-šup, var. (2) *A-ki-te-šup*, (3) *A-ki-it-te-šup*

- 1) f. of *Ni-ir-ḫi-til-la*, (3) HSS V 78:6; (2) IX 90:10, 23; AASOR XVI 27:25 (read so against *A-kip-š[arri]* of translit.); *Ni-ih-ri-til-la*, (2) JAOS LVII 3:4

- 2) *mār šarri*, JEN 8:21; (2) 578:20, 25
- 3) (2) JEN 144:9; (2) 630:13

AKIP-TILLA

A-kip-til-la, var. (2) *A-ki-ip-til-la*

- 1) s. of *A-ḫu-pu-um-bi*, JEN 514:9; read *A-ri*-pu-um-bi*
- 2) s. of *A-kap-ta-e*, JEN 400:32
- 3) s. of *A-ri-ig-ge*, RA XXIII 49:15, seal
- 4) s. of *A-ri-ik-ku-šú*, JEN 29:32, 47
- 5) s. of *A-ri-ip-ḫur-ra*, JEN 432:2, 12, 23, 42
- 6) s. of *A-ri*-pu-um-bi*, JEN 514:9 (read so against *A-ḫu-pu-um-bi* of copy)
- 7) s. of *E-en-ša-ku*, JEN 245:3
- 8) s. of *Er-wi-šarri*, br. of *E-wa-ri* and *El-ḫi-ip-til-la*, JEN 661:4
- 9) s. of *Ḫa-ši-ip-til-la*, HSS V 87:38, 42
- 10) s. of *Ḫa-šu-ar*, JEN 643:1, 7, 9
- 11) s. of *Ḫi-in-ti-ia*, JEN 383:66
- 12) s. of *Ḫu-ú-ia*, JEN 155:29; 209:26, 39 (read so against *Pu-ú-ia* of copy); JENu 387
- 13) *manzattuḫlu*, s. of *Ḫu-ur-pu*, RA XXIII 28:25; *Ḫur-pu*, SMN 2077
- 14) s. of *Ik-ki-ia*, HSS V 43:11
- 15) s. of *Ge-li-ia*, JENu 885 (see also Akija, s. of *idem*)
- 16) s. of *Ki-pa-ri-ia*, AASOR XVI 62:2, 5, 9, 12, 19, 22, 39; read *Šar*-ri-ia*
- 17) s. of *Ku-ur-pa-za-aḫ*, gs. of *Ḫi-il-bi-šu-uḫ*, JEN 478:3 (wr. *A-kip-la-til*)
- 18) s. of *Na-ni-ip-ú-gur*, JENu 220; HSS V 36:23
- 19) s. of *Pu-ú-ia*, JEN 209:26, 39; read s. of *Ḫu*-ú-ia*
- 20) s. of *Šar*-ri-ia*, AASOR XVI 62:2, 5, 9, 12, 19, 22, 39 (read so against *Ki-pa-ri-ia* of translit.)
- 21) s. of *Ša-ri-iš-še*, AASOR XVI 22:23
- 22) s. of *Še-en-na-be*, HSS IX 91:8, 18, 21
- 23) s. of *Ta-ú-ga*, JENu 323 (see also Akija, s. of *idem*)
- 24) s. of *Du-ra-ri*, JEN 4:21, 27; 15:17 (reconstructed from JEN 37:21; 22:23; 34:23, 28; 37:21; 45:22, 30; 54:23, 29; 400:34; 409:18; 419:16; 425:24, 28; 548:24; 585:22; JENu 96; 173; 289; 313; 362, 686; 943; 1163; 1169; br. of *Ša-du-ša*, JEN 55:17, 32; *Tu-ra-ri*, JEN 426:17, 35; (2) JENu 285; 941; br. of *Ša-tu-ša*, JEN 12:18; 420:21 (see also Akija, s. of *idem*)
- 25) f. of *A-kip-ta-še-ni*, JEN 290:46
- 26) f. of *Ki-in-ia* and *Ki-in-ni-ia*, AASOR XVI 62:2, 5, 9, 12, 19, 22, 39
- 27) f. of *Kip-ta-li*, JEN 401:3
- 28) f. of *Ki-ir-ru-ge*, SMN 2159
- 29) f. of *Na-ip-til-la*, JENu 859
- 30) f. of *Na-ge-pu*, JEN 401:3
- 31) f. of *Nu-ul-lu*, HSS IX 63:13, 15
- 32) f. of *Še-el-la-pa-i*, JEN 17:24
- 33) f. of *Ta-e*, HSS V 25:30
- 34) f. of *Tar-mi-til-la*, JEN 416:20; 420:23; 421:19; 426:26; 483:17; 642:23; HSS V 72:53
- 35) f. of *Du-ra-ri*, JEN 642:24
- 36) f. of *Ur-ḫi-ia*, gf. of *El-ḫi-ip-ta-še-en-ni*, AASOR XVI 61:2 (read so against *A-ki-til-la* of translit.)
- 37) f. of *Ut-ḫap-ta-e*, HSS IX 63:13, 15
- 38) f. of *Wa-še-el-li*, JEN 432:2, 12, 23, 42
- 39) f. of *Zi-ki-i-ú*, JEN 182:2
- 40) *amāskapu*, RA XXIII 58:1
- 41) scribe, HSS V 13:12, 18, case
- 42) RA XXIII 53:29; XXXV, p. 27

Akip-tirwi, see Akit-tirwi

AKIP-TURA

A-kip-du-ra, var. (2) *A-kip-tu-ra*, (3) *A-ki-id-du-ra*, (4) *A-ki-id-du-ra-e*

- 1) s. of *E-ni-iš-ta-e*, AASOR XVI 22:22, 32
- 2) f. of *A-ri-ih-ḫa*, (2) HSS IX 100:35
- 3) f. of [p]-šá-ḫa-lu, (3) JEN 320:8 (read so against *A-mur-id-du-ra* of copy)

4) *aššabu*, (4) RA XXVIII 6:13

5) (3) SMN 3498

AKITTA (see also Akitti)

A-ki-it-ta, var. (2) *A-ki-it-te*

- 1) s. of *A-ri-ik-ku-šu-uh*, HSS V 55:34, 44
- 2) s. of *Ili-imitti*¹⁴, JENu 974; *Ili-imitti*, (2) JENu 1164
- 3) s. of *Na-ge-pu*, (2) JEN 245:19
- 4) s. of *Pur-na-a-[pu]*, (2) JEN 365:20, 33
- 5) f. of *Ha-ši-ig-ge-wa-ar*, (2) JEN 571:31
- 6) f. of *Zi-ge*, (2) JEN 601:22
- 7) (2) RA XXIII 25:seal

Aki-teja, see Akip-teja

A-ki-te-šup, see Akip-tešup

AKITTI (see also Akitta)

A-ki-it-ti

- 1) f. of *Na-ni-ra-aš-[še]*, HSS IX 141:1. e. 31

A-ki-til-la, read *A-kip*-til-la*

- 1) f. of *Ur-ši-ia*, AASOR XVI 61:2

AKIT-TIRWI

A-ki-it-ti-ir-wi, var. (2) *A-ki-ti-ir-wi*, (3) *A-gi-ti-ir-wi*, (4) *A-kip-ti-ir-wi*

- 1) s. of *It-ši-ip-šarri*, (2) JEN 23:26
- 2) s. of *Ki-bi-[...]*, (2) JEN 613:23
- 3) s. of *Pu-ši-še-ni*, (2) AASOR XVI 26:19
- 4) f. of *Ki-pa-a-pu*, JEN 272:39
- 5) f. of *Na-ni-ia*, JEN 307:32 (read so against *A-ki-na-ti-ir-wi* of copy); 333:86
- 6) f. of *Be-la-nu*, (2) JEN 301:16; *Be-la-a-nu*, (3) JEN 89:25 (read so against *Be-la-nu* of copy), 37
- 7) f. of *šeš-ki-[...]*, JEN 379:11
- 8) (4) SMN 352

AKITUJA (Akk. Akituja?)

A-ki-du-ia

- 1) s. of *Al-p[u-ia]*, JEN 605:2, 7, 11, 13, 16, 17, 24, 28, 41

A-ki-id-du-ra, see Akip-tura

AKIT-TURU

A-ki-id-du-ru, var. (2) *A-ki-du-ru*

- 1) s. of *Ar-te-šup*, (2) JENu 811; (2) HSS IX 78:5, 17, 21
- 2) JEN 518:11

AKIU

A-ki-iu_x(IA)-ú

- 1) HSS IX 148:rev. 3

AKBARIJA

Ak-pa-ri-ia

- 1) f. of *Šuk-ri-te-šup*, HSS V 13:15; 26:26

^dAK.DINGIR.RA (for reading ^dNabū-ila see Speiser in AASOR XVI, p. 109)

^dAK.DINGIR.RA, var. (2) AK.DINGIR.RA, (3) ^dAK.KA.DINGIR.RA, (4)

AK.KA.DINGIR.RA, (5) ^dAK.DINGIR.MEŠ, (6) AQ.QA.DINGIR.RA

- 1) scribe, s. of ^d*Sin-nap*-šir_x(MUŠ)**, (2) JEN 241:26, 29 (tablet has clearly last two signs, omitted in copy); ^d*Sin-nap-šir*, HSS V 84:31; 101:18, 20; ^d*Sin-na-ap-šir_x(ŠAR)*, JENu 880; ^d*Sin-na-ap-ši-ra*, (6) SMN 3483
- 2) f. of *A-bi-ilu*, JEN 105:41; HSS IX 19:45; 107:22; AASOR XVI 65:37
- 3) f. of *Sin-ilu*, HSS V 10:21
- 4) f. of *Ši-ma-an-ni*, JEN 115:24; 573(=490):36; 608:42; 699:75; HSS IX 27:27; 101:48; 145:rev. 17; *Ši-ma-an-ni-adad*, JEN 370:48; 663:31; *Šimānni(ŠE.GA)*-^[d]*adad*, JEN 296:22; *Ši-ma-an-...*, HSS IX 20:47 (copied *Ši-ma-an-iš-tar*; impossible to collate)
- 5) f. of *[Šuk]-ri-te-šup*, AASOR XVI 63:20
- 6) scribe, JEN 137:18 (det. *dingir* omitted in copy); 149:18; 152:17; 175:18; 178:15; 194:17; 336:29; 474:47, 48; 480:17; 481:17; HSS V 21:18, 21; (5) SMN 3519; TCL IX 26:19
- 7) (4) JENu 921 (tablet now missing, impossible to collate); HSS IX 151:rev. 1; (3) AASOR XVI 4:25; 15:20; 16:17; 17:15; 72:29; RA XXIII 75:8, 12; 79:5, 7; 81:5, 6; TCL IX 2:4, 6; 42:18

AK(K)U

A-gu-..., var. (2) *Ak-ku-...*, (3) *A-ku-...*

- 1) f. of *Ni-ih-bi-a-šu*, (2) HSS V 11:30 (read perhaps *Ak-ku-ia*)
- 2) f. of *Be-li-ia*, HSS IX 109:34
- 3) f. of *Un-te-eš-šup*, (3) HSS V 63:15

AKKUJA

Ak-ku-ia, var. (2) *Ag-gu-ia*, (3) *Ak-ku-ú-ia*, (4) *A-ak-ku-ia*, (5)

Ak-ku-a, (6) *A-ku-ia*

- 1) s. of *A-k[a]p*-duk-ki*, JEN 260:15? (wr. *Ak-[ku]-ia*; read so against *A-ta-duk-ki* of copy—PMP)
- 2) s. of *Al-ki-til-la*, JEN 40:22, 29; 49:24; 614:22; JENu 221
- 3) s. of *A-ri-ik-ku-ru-we-e*, JEN 550:2, 4, 11, 17
- 4) s. of *Ar-te-šup*, HSS V 80:40, 50
- 5) s. of ^d*Adad-bēli*, (6) JEN 560:104
- 6) s. of *A-ta-duk-ki*, JEN 260:15; read *A-k[a]p*-duk-ki*
- 7) s. of *Ga-ku-zi*, (5) JEN 565:20
- 8) s. of *Ka-ti-ri*, HSS V 62:4, 9, 17; (2) 84:6, 7, 11, 14, 19; IX 113:2, 7, 8, 12; 114:2, 7, 8; (3) 115:2, 6, 7; 116:3, 8, 13; f. of *Zi-ge*, h. of ^d*Ge-ra-še*, HSS V 71:1, 5, 12, 30; *Qa-ti-ri*, JEN 260:16; 302:19; HSS V 45:1, 5, 9; 50:1, 5, 9; (6) 61:2, 4, 5; IX 114:2, 7, 8; JAOS LV 1:17, 35; *Ga-ti-ri*, HSS V 64:2, 5, 6
- 9) s. of *Ni-nu-a-tal*, br. of *Ta-a-a* and *Aḫ-ḫa-ar-pa*, JEN 146:3; s. of *N[i-nu-a-t]al**, JEN 187:1 (see also Akkul-enni, s. of *idem*)
- 10) *šangū*, s. of ^d*U-kur-a-tal* and *Ū-[gur]-a-tal*, JEN 576:17, 30
- 11) s. of *Wa-an-ti-ia*, br. of *Ge-wa-ra-a-tal* and *Zu-ū-uh-ḫé*, JEN 264:3, 8, 12, 32 (see also Akkul-enni, s. of *idem*)
- 12) s. of *Wi-ir-zi-a-[e]*, JEN 126:38, 43
- 13) s. of *Zi-il-te-eš-šu-up*, (5) JEN 565:16
- 14) f. of *E-ni-iš-ta-e*, (2) JEN 138:2
- 15) f. of *Ha-ni-e*, HSS V 19:21, 26
- 16) f. of *Hu-ti-ia*, JEN 546:11
- 17) f. of *Mu-uš-te-ia*, (6) JEN 461:13; *Mu-uš*-(te)-ia*, (6) JEN 24:19 (read so against *Mu-kap-ia* of copy)
- 18) f. of *Na-ḫi-ia*, JEN 209:28, 37; HSS IX 94:1; (4) HMN 265 (see also following number)
- 19) f. of *Na-ḫi-šal-mu*, JENu 1030; f. of *Na-ḫi-iš-ša-al-mu*, h. of ^d*Ge-ra-še*, HSS V 71:1, 5, 12, 30 (see also preceding number)
- 20) f. of *Pa-a-a*, (2) JENu 916
- 21) f. of *Še-eḫ-li-ia*, JEN 49:30; 401:28; 546:11; 614:29; JENu 221; RA XXIII 33:29
- 22) f. of *Ši-il-wa-te-šup*, HSS V 48:38
- 23) f. of *Šuk-ra-a-pu*, JEN 361:2
- 24) f.? of ^m*Tu-ul-pu-na-ia*, (6) HSS V 65:2? (wr. over erasure), 5
- 25) f. of *Zi-ge*, JEN 31:30; 213:38; (6) JENu 225; 602; 1030; HSS V 46:1; 51:1; 58:3; 60:3; 73:2; IX 117:5; 118:4; gf. of *Še-el-lu-ni*, HSS V 7:1; gf. of *Še-en-ni-ma*, HSS V 67:2; gf. of *E-el-lu*, *Ar-zi-iš-za*, and *Še-en-ni-ma*, HSS V 72:2, 27; h. of ^d*Ge-ra-še* (see Nos. 8 and 19), HSS V 71:1, 5, 12, 30 (see also Akkul-enni, f. of *idem*)
- 26) JEN 326:26; 353:22; 550:9, 11, 17; JENu 900; 1030; 1163; HSS V 35:2; 39:8; 88:4; 90:7; (3) VAS I 106:5

AKULA ?

A-gu-la/na-[...]

- 1) f. of *Nu-za-ḫé*, JEN 482:21

AKKUL-ENNI

Ak-ku-le-en-ni, var. (2) *Ak-ku-le-ni*, (3) *Ak-ku-ul-e-en-ni*, (4) *Ak-*

ku-ul-e-ni, (5) *Ak-ku-ul-en-ni*

- 1) s. of *A-ḫu-ši-na*, JEN 300:39, 48
- 2) s. of *A-ki-ia*, br. of *Be-el-ta-ak-ka-ti-um-mi*, HSS V 25:1, 15, 19; br. of ^d*Be-el-ta-aq-qa-du-um-mi*, HSS V 69:1, 7, 9, br. of ^d*Be-el-ta-aq-qa-du-um-mi* and ^d*Qa-pu-la-an-za*, HSS V 80:2, 4, 10, 11, 16, 24, 34, 36 (see also following number)
- 3) s. of *A-kip-šarri*, JEN 204:29; HSS IX 88:4, 23, 24 (see also preceding number)

- 4) s. of *A[r-...]*, (2) JEN 412:12
- 5) scribe, s. of *A-ri-ḥa-ma-an-na*, JEN 386:46
- 6) s. of *Ar-ni-ia*, JEN 68:28; 212:29; 415:32
- 7) s. of *Ar-še-ni*, br. of *Uk-ku-ia*, *Um-pur-du*, and *Ḥa-ši-ia*, JEN 234:3, 9, 15, 22
- 8) s. of *Ar-ti-ia*, SMN 3499
- 9) s. of *A¹zi-ia*, AASOR XVI 68:11 (read perhaps *[Z]a-zi-ia*)
- 10) s. of *Eḥ-li-ia*, AASOR XVI 68:12
- 11) s. of *E-ni-ia*, JEN 1:20
- 12) s. of *[Ḥ]a-iš-te-šup*, AASOR XVI 58:48
- 13) s. of *Ḥa-mu-šarri*, HSS IX 125:2, 5 (or read *Šal-ḥa-mu-šarri*)
- 14) s. of *Ḥa-na-a-a*, JAOS LV 3:15
- 15) s. of *Ip-šá-ḥa-lu*, AASOR XVI 18:24
- 16) s. of *Iš-ma^dadad*, AASOR XVI 57:27
- 17) s. of *It-ḥa-pu*, JEN 204:35, 44; (2) JENu 854; AASOR XVI 42:42
- 18) s. of *It-ḥi-til-la*, JEN 432:35
- 19) s. of *Ki-bi-iš-šu-uh-ri**, br. of *Šuk-ri-ia*, JEN 255:52 (read so against *Ki-bi-iš-šu-uh-ḥa* of copy)
- 20) s. of *Ki-iš-zi-ri*, br. of *Ku-uš-ši-ia*, JEN 188:3
- 21) s. of *Mu-uš-te-e-a*, RA XXIII 28:2, 5, 7, 10, 19, 28, 30, 33; *Mu-uš-te-a*, RA XXIII 35:2, 28, 37; *Mu[š*-t]e*-ia*, RA XXIII 44:14, seal
- 22) s. of *Mu-ut-ta*, (1)(2) RA XXIII 22:12, seal
- 23) s. of *Ni-nu-a-tal*, JEN 371:29 (see also Akkuja, s. of *idem*)
- 24) s. of *Pal-te-šup*, JEN 644:3 (so translit. by EC)
- 25) s. of *^dSin-i-ki-šá*, HSS IX 47:15
- 26) s. of *Šal-ḥa-mu-šarri*; see No. 13
- 27) s. of *Ša-at-na-am-be*, TCL IX 8:21, 27; *Ša-at-na-ap*, RA XXIII 51:30, seal
- 28) s. of *Še-en-na-a-a*, HSS IX 74:3, 20; RA XXIII 5:43, seal
- 29) s. of *Šēp^dištar*, (3) JEN 584:33
- 30) s. of *Ta-am-pu-ia*, JEN 62:21, 31; 230:24, 29; *Tam-pu-ia*, (2) JEN 133:15
- 31) s. of *Wa-an-ti-ia*, JENu 736 (see also Akkuja, s. of *idem*)
- 32) s. of *Warad-te-ia*, JEN 473:36
- 33) s. of *Za-nu-nu*, JEN 666:32; 671:14
- 34) s. of *[Z]a-zi-ia*, AASOR XVI 68:11 (read perhaps *A¹zi-ia*)
- 35) s. of *Zi-qa-a-a*, JENu 414
- 36) f. of *A-ḥu-ia*, JEN 19:2
- 37) f. of *A-ki-ia*, (2) JEN 510:1; 596:28
- 38) f. of *Ar-pu-um-bi*, JEN 666:28; 671:9; *A-ri-pu-um-bi*, JENu 679
- 39) f. of *Eḥ-li-ia*, JEN 508:10; JENu 65
- 40) f. of *E-teš-še-en-ni*, RA XXIII 2:40
- 41) f. of *Ḥa-na-a-a*, HSS IX 80:7
- 42) f. of *Ge-li-ia*, JEN 19:2; 236:10 (read so against *Zi-li-ia* of copy); *Ge-li-i-ia*, RA XXVIII 3:2
- 43) f. of *Be-la-a-bi*, (4) JEN 162:1; (4) 343:2; *Be-la-bi*, (4) JENu 70a
- 44) f. of *Pur-ni-ia*, (5) JENu 448
- 45) f. of *Ši-mi-qa-tal*, JEN 29:31
- 46) f. of *Šuk-ri*, JEN 297:41
- 47) f. of *Ta-a-a*, JENu 564
- 48) f. of *Ta-ku-ia*, AASOR XVI 64:25
- 49) f. of *Ta-ú-qa*, JEN 126:37; *Ta-aiux(A.A)-qa*, JEN 182:13; *[T]a*-ú-qa*, JEN 433:33
- 50) f. of *Te-ḥi-ip-zu*-lu-uk*, (2) AASOR XVI 73:36 (read so against *Te-ḥi-ip-zi-lu-uk* of list of p.n.'s)
- 51) f. of *Ū-na-ap-ta-e*, AASOR XVI 35:21 (read *Ak*-ku-l[e*-en-ni]* against *En-ku-ub*... of translit.); SMN 2582
- 52) f. of *Up-pu-ki-ia*, JEN 539:26
- 53) f. of *Zi-ge*, JEN 15:26 (see also Akkuja, f. of *idem*)
- 54) f. of *Zi-li-ia*, JEN 236:10; read *Ge*-li-ia*
- 55) *maššartu*, HSS IX 37:7
- 56) scribe, HSS V 1:25
- 57) slave, JEN 471:7
- 58) JEN 204:11; 385:42; 667:13; JENu 22a; 118; 1124; HSS V 103:3, 10, 18; AASOR XVI 74:23; (1) (2) 82:5, 7; TCL IX 26:6, 9

AKU-ŠENNI

A-ku-še-en-ni, var. (2) *A-ku-še-ni*, (3) *A-gu-še-ni*, (4) *A-gu-še-en-ni*

- 1) s. of *Ḥa-ip-šarri*, (3) AASOR XVI 26:17, 30
- 2) s. of *Mil-ki-be-el-la-te**, JEN 422:2, 8, 11, 14, 16 (read *-te* against *-še* of copy)
- 3) f. of *A-ri-wa-ti*, JEN 25:18
- 4) f. of *E-šuk-ru(m)*, JEN 510:18
- 5) f. of *Nu-ba-na-ni*, (2) JEN 358:2; *Nu-pa-na-ni*, JEN 466:3
- 6) f. of *Ta-a-a*, (2) JEN 574:25
- 7) f. of *Te-ḥi-ia*, JEN 260:13; (2) 265:9; JENu 880; HSS V 63:16
- 8) f. of *Du-qa-a-pu*, JEN 292:27; *Tu-uq-qa-a-bi*, (4) JENu 979; *Dup-qa-pu*, JENu 797
- 9) f. of *Tu-ra-ar-te-šup*, HSS IX 158:rev. 6
- 10) f. of *Ū-mi-ia*, (2) JEN 67:29
- 11) f. of *Zi-lip-šarri*, HSS V 8:13
- 12) JEN 518:2; (4) JENu 1108; (2) AASOR XVI 71:38

AKKU-TEJA

Ak-ku-te-ia, var. (2) *Ak-ku-te-a*, (3) *Ak-ku-te*

- 1) s. of *Te-eš-šu-ia*, AASOR XVI 21:26, 35
- 2) s. of *Ut-ḥa-ap-še*, JEN 81:2, 10, 12, 14
- 3) s. of *Wa-at-wa*, JENu 1084; JAOS LV 3:13, 21
- 4) f. of *Ḥa-na-a-a*, (3) HSS V 75:29 (see also Akku-tešup, f. of *idem*)
- 5) f. of *Ur-ḥi-ia*, (2) JEN 492:33
- 6) JENu 1028

AKKU-TENI

Ak-ku-te-ni

- 1) RA XXXV, p. 27

AKKU-TEŠUP

Ak-ku-te-šup

- 1) s. of *Ḥu-bi-ta-aḥ-ḥé*, JENu 807
- 2) s. of *Še-eḥ-li*-. . .], JEN 406:23
- 3) s. of . . .-mi-ni-eš-ši, RA XXIII 70:2
- 4) f. of *Ar-ta-še-en-ni*, JEN 375:29; 549:2, 19
- 5) f. of *Ḥa-na-a-a*, JEN 375:29; 549:2, 20 (see also Akku-teja, f. of *idem*)

AL . . .

A-al-. . .]

- 1) RA XXIII 82:23

AL . . . NI

A-al-. . .-ni

- 1) f. of *Ni-zu-uk*, JEN 617:29 (wr. *A-al*-. . .]); *A-ta-na-aḥ* and *Ni-zu-uk*, JENu 350

ALLAJA?

Al-la-a

- 1) f./m. of *Ū-a-te*, JEN 477:25

'ALLAI-KANZA

Al-la-i-qa-an-za

- 1) SMN 113; 126; 209

'ALLAI-NAJA

Al-la-i-na-a-a

- 1) SMN 209; 3359

'ALLAIŠE

Al-la-i-še

- 1) d. of *[N]a-i-ge-wa-ar*, JENu 859

'ALLAI-TALMA

Al-la-i-tal-ma

- 1) SMN 625

'ALLAI-TATTA

Al-la-i-ta-at-ta

- 1) SMN 320; 349; 1101

'ALLAI-TURAHE

Al-la-i-du-ra-ḥé, var. (2) *Al-la-i-du-ra-ḥe*, (3) *Al-la-i-tu-ra-ḥé*,

(4) *Al-la-i-tu(m)-ra-ḥe*

- 1) JENu 940; (4) SMN 818; (3) RA XXIII 55:10; (2) 68: seal; 78:4; TCL IX 22:13? (wr. *Al-l[a]-i-du-[ra-ḥé]*)

'ALLAI-WAĤRI

¹*Al-la-i-wa-ah-ri*

- 1) SMN 113; 126; 1227

'ALA-PUŠA

¹*A-la-pu-ša*

- 1) JEN 174:3

ALAŠARAM

A-la-ša-ra-am

- 1) f. of
- Ha-ip-šarri*
- , JEN 412:15

ALI . . .

A-li-[. . .]

- 1) f. of
- I-ni-iš-ta-a-e*
- , JEN 443:15
-
- 2) f. of
- Mu-uš-te-ia*
- , JEN 309:19

ALLIJA

A-al-li-ia

- 1)
- a-lik il-ki*
- , RA XXVIII 5:6

'ALLIE-ŠAR

¹*A-al-li-e-šar*

- 1) JEN 507:1

ALLI-KIPA

Al-li-ki-ba

- 1) f. of
- Na-a[l-d]u-ia*
- , JEN 66:3

ALIPPIJA

A-li-ib-bi-ia, var. (2) *A-li-bi-ia*, (3) *A-li-ib-be-ia*

- 1) s. of
- Ki-iz-zi-ḥar-be*
- , (2) JEN 2:18; 256:33; 287:32; (2) 483:22; JENu 255;
- Ki-iz-zi-ḥar-ba*
- , JEN 13:27, 44;
- Ge-ez-zi-ḥar-pa*
- , JEN 104:2;
- Ki-zi-ḥar-be*
- , (1)(2) JEN 121:19, 26; 127:7; 231:23;
- Ki-zi-ḥa-ar-pa*
- , (1)(2) JEN 201:28, 33;
- Ki-iz-zi-ḥar-pa*
- , JEN 265:38, 51; (2) 286:12, 15 (copy omits
- Ki-iz-zi-ḥar-pa*
- in both lines); (2) 420:32; 421:28; (1)(3) 588:39, 49; (1)(3) 610:28, 35, 37; AASOR XVI 93:20, 29;
- Ki-iz-zi-ḥa-ar-pa*
- , (2) JEN 416:25;
- Ki-iz-ḥar-be*
- and
- Ki-iz-zi-ḥar-be*
- , JEN 252:34, 40
-
- 2) f. of
- Pal-te-e-a*
- , JEN 120:32; 542:2;
- Pa-al-te-ia*
- , (2) JENu 703;
- Pa-al-te-e*
- , (2) HSS V 77:6
-
- 3) (2) JEN 355:47; 471:14; (2) JENu 189

'ALLIŠA

¹*A-al-li-ša*

- 1) TCL IX 22:19; SMN 209

'ALĪTU

¹*A-li-tu(m)*

- 1) JEN 505:7

ALKIJA

Al-ki-ia, var. (2) *Al-gi-ia*

- 1) s. of
- E-te-e-a*
- , TCL IX 44:19, 30
-
- 2) s. of
- Ha-ma-an-na*
- , JEN 461:12, 17
-
- 3) s. of [
- Ha*
-]-
- a-ru(m)*
- , JEN 10:20;
- Ha-a-ru*
- , JEN 86:21 (JEN 10 and 86 have identical witness sequence—PMP)
-
- 4) s. of
- Ila-ni-šu*
- , br. of
- Ha-ni-ū*
- , HSS V 96:5 (see also No. 8)
-
- 5) s. of
- Mi-ik-ki-ia*
- , JEN 426:28
-
- 6) s. of
- Mil-ki-te-šup*
- , br. of
- Zi-li-ia*
- , JEN 206:2, 19, 23, 27, 30; br. of
- E-en-ša-ku*
- ,
- It-ḥi-. . .*
- , and
- Ur-ḥi-ia*
- , JEN 400:3, 13, 21; br. of
- Zi-li-ia*
- ,
- Ur-ḥi-ia*
- , and
- En-ša-ku*
- , JEN 521:14
-
- 7) s. of
- Na-aš-wi*
- , (2) JEN 89:30 (
- A-gi-ia*
- , s. of
- Na-aš-wi*
- , appearing in JEN 89:38 with same seal impression as
- Al-ki-ia*
- , s. of
- Na-aš-wi*
- , has in JEN 301:15, 25, is evidently scribal error for
- Al-gi-ia*
- PMP); 301:15, 25;
- Na-aš-bi*
- , (2) JEN 47:18, 26
-
- 8) s. of
- Ni-šu-ū*
- , TCL IX 44:18, 29 (copy doubtful; see also No. 4)
-
- 9) s. of
- Pa-li-ia*
- , JEN 190:1? (wr.
- Al-[k]i-ia*
-)
-
- 10) s. of
- Um-bi-ia*
- , JEN 423:26? (appears as
- Al-ki-ia*
- in copy, but on tablet
- al*
- is partly effaced and reading is questionable);
- manzattuḫlu*
- , JEN 667:25? (wr. [
- Al*
-]-
- ki-ia*
-)
-
- 11) s. of
- Ū-na-ap-ta-e*
- , JEN 264:23; 415:31, 45; 603:35; br. of
- Um-bi-ia*
- , JENu 92
-
- 12) s. of
- Wa-aḥ-ri-še-ni*
- , JEN 277:31
-
- 13) f. of
- Ge-li-ip-šarri*
- , JEN 40:24; 49:28; 401:21; JENu 221

- 14) f. of
- Ge-el-te-šup*
- , JEN 468:37

- 15) f. of
- Ki-bi-ia*
- , JEN 350:33

- 16) f. of
- Ni-ik-mi-ia*
- , RA XXIII 50:36? (wr.
- Al-ki-i[a]*
-)

- 17) f. of
- Pu-ḥi-še-en-ni*
- , JEN 661:36

- 18) f. of
- Šuk-ri-te-šup*
- , JEN 300:38 (read so against
- Hu-di-ia*
- of copy); JENu 974

- 19) f. of
- Dup-ki-til-la*
- , JEN 583:22, 29

- 20) judge, JEN 664:32

- 21) JENu 941

ALKI-TE

Al-ki-te

- 1) s. of
- A-ki-ia*
- , br. of
- Wa-ru-ia*
- , HSS V 16:1, 16

ALKI-TEŠUP

Al-ki-te-šup

- 1) s. of
- Ha-iš-te-šup*
- , JEN 462:18, 23; JENu 967; HSS V 72:59, 61
-
- 2) s. of
- Te-ḥi-ip-a-pu*
- , JEN 105:39, 45
-
- 3) s. of
- Du-uḥ-me-ia*
- , JEN 409:25, 31; JENu 555;
- Du-uḥ-mi-ia*
- , JEN 22:28, 33;
- Tu-um*-ḥi-ia*
- , JEN 8:22 (second sign as copied resembles
- ru*
- , but on tablet it actually resembles
- um*
- PMP)
-
- 4) s. of
- Tu-ru-ḥi-ia*
- , JEN 8:22; read
- Tu-um*-ḥi-ia*
- and see preceding number
-
- 5) scribe, s. of
- Wa-qar-bēli*
- , HSS V 58:25, 30
-
- 6) f. of
- Ar-ti-ir-wi*
- , JEN 9:2; 599:38
-
- 7) f. of
- Ha-ši-ia*
- , HSS IX 18:45; 35:2; 90:3, 22
-
- 8) f. of
- Ū-na-ap-ta-e*
- , JEN 525:10; 670:10

ALKI-TILLA

Al-ki-til-la

- 1) s. of
- Ha-ši-pa-pu*
- , JEN 470:30
-
- 2) s. of
- I-le-e-ri*
- , JEN 549:6, 17
-
- 3) s. of
- It-ḥi-[. . .]*
- , JEN 483:21
-
- 4) s. of
- Qa-in-nu-ia*
- , br. of
- Zu-un-na-a-a*
- , HSS IX 13:1, 14
-
- 5) s. of
- Te-ḥi-ip-til-la*
- , JEN 236:37; 584:34, 42
-
- 6) f. of
- Ak-ku-ia*
- , JEN 40:22; 49:24; 614:22; JENu 221
-
- 7) f. of
- Te-ḥi-ia*
- , JEN 270:26
-
- 8) f. of
- Wa-an-ti-ia*
- , JEN 59:31; 468:36; HSS IX 35:7
-
- 9) judge, JEN 138:9, 18, 24
-
- 10) scribe, JEN 125:27
-
- 11) JEN 297:11

ALPU . . .

Al-p[u-. . .]

- 1) f. of
- Šuk-ri-ia*
- , JENu 225

ALPUJA

Al-pu-ia

- 1) s. of
- A-ri-ia*
- , JEN 2:17; 63:27; 90:12; 420:18; 555:11; JENu 367
-
- 2) s. of
- Ha-nu-ia*
- , br. of
- Ū-na-ap-ta-e*
- and
- A-ri-ma-at-qa*
- , JEN 552:4 (wr. clearly
- Ha-nu-ia*
- , not
- Ha-ši-ia*
-)
-
- 3) s. of
- Ha-ši-ia*
- , JEN 5:31; 71:34; 81:31; 94:34; 96:31; 202:35; 418:31; 580:30; JENu 564; 590; 591; 610; 727; 847; 1007
-
- 4) s. of
- Ki-bi-ia*
- , JEN 420:19; 426:25
-
- 5) s. of
- Ma-. . .*
- , JENu 70a
-
- 6) s. of
- Ū-na-a-a*
- , JEN 302:2, 5, 8, 10, 13, 25
-
- 7) f. of
- A-kip-šarri*
- , JEN 25:3
-
- 8) f. of
- A-ki-du-ia*
- , JEN 605:2? (wr.
- Al-p[u-ia]*
-)
-
- 9) f. of
- Ar-te-šup*
- , JEN 410:29
-
- 10) f. of
- Hu-i-te-šup*
- , JEN 51:24; 58:25; 70:25; 581:25; 582:24; JENu 297
-
- 11) f. of
- In-ni*
- , JEN 661:6
-
- 12) f. of
- Ip-ša-ḥa-lu*
- , HSS IX 13:29
-
- 13) f. of
- It-ḥi-iš-ta*
- , JEN 51:23; 58:24; 70:25; 154:8; 408:25; 581:24; 582:23; JENu 297
-
- 14) f. of
- Um-bi-ia*
- , JEN 286:3; JENu 790

ALPUM-ATAL

Al-pu-ma-tal

- 1) s. of
- Ar-za-ar-wa*
- , HSS V 75:19, 34

AMUMI-TEŠUP

A-mu-mi-te-šup, var. (2) *A-mu-ur-mi-te-šup*

- 1) scribe, s. of ^d*Sin-na-din*-. . .], JEN 9:38 (tablet shows [DUB*.S]AR*); ^d*Sin-na-nādin*-. . .], HSS IX 8:36
- 2) scribe, s.? of *Ši-ma-an-ni*, RA XXIII 66:14? (wr. [A]-*mu-mi-te-šup*)
- 3) *manzattuhlu*, JENu 850
- 4) scribe, JEN 108:28 (wr. *A-mu*-<*mi*>-*te-šup*; seal impression is same as that of *A-mu-mi-te-šup*, s. of ^d*Sin-na-din*-. . .], JEN 9:43—PMP); (1)(2) HSS V 38:30, 33 (impossible to collate spelling of second form); IX 103:38; RA XXIII 66:14
- 5) JEN 533:7; 646:14

A-mu-ur-ra-bi (possible interps. are Amurr(u)-abi, Amur-abi, and Amurr(u)-rabi)

A-mu-ur-ra-bi, var. (2) *A-mu-ur-ra-a-bi*, (3) *A-mur-rabi*, (4) *A-mu-ur-rabi*, (5) *A-mu-ra-a-bi*, (6) *A-mu-ra-bi*, (7) ^d*Amurru* (MAR.TU)-*rabi*, (8) *A-mur-ra-a-bi*, (9) *A-mur-ra-bi*, (10) ^d*Amurru* (MAR.TU)-*a-bi*, (11) ^dAMAR.TU-GAL

- 1) s. of *Hu-ti-ia*, (6) HSS V 49:34; IX 96:26; (10) 120:6, 13, 17; (4) SMN 6; (2) 15
- 2) s. of *Šilli*(ML.NI)-*ia-wa*, (3) JEN 101:27, 31
- 3) f. of *Ki-iš-ta-mur-ri*, (5) JENu 799
- 4) f. of [. . .]-*ki-ia*, (11) JEN 662:75
- 5) *e-te-nu* and *a-lik il-ki*, RA XXVIII 7:9
- 6) (7) JEN 576:27; (7) JENu 87b; (3) 350; 533; HSS IX 119:20, 28; (9) SMN 2492; (8) 3100

AMURRIJA

Amurri(MAR.TU)-*ia*

- 1) scribe, s. of ^d*Uta-ma-an-si*, HSS IX 96:32, 39; AASOR XVI 43:25; RA XXIII 5:48

A-mur-id-du-ra, read *A-ki**-*id-du-ra*

- 1) f. of [*Ip*]-*ša-ḫa-lu*, JEN 320:8

A-mu-ur-mi-te-šup, see Amumi-tešup

AMUR-ŠARRI

A-mur-šarri

- 1) f. of ^d*Sin-šadū-ni*, HSS IX 22:39; SMN 3103; 3601

AMURRU-. . .

^d*Amurru*(MAR.TU)-[. . .]

- 1) f. of *Tar-mi-ia*, HSS V 101:12
- 2) f. of *Tu-ra-ri*, RA XXIII 50:37 (read so against *Šit-mar*-[u-. . .] of copy)

^d*Amurru*-abi, see *A-mu-ur-ra-bi*

^d*Amurru*-rabi, see *A-mu-ur-ra-bi*

AMURRU-ŠARR-ILĪ

^d*Amurru*(MAR.TU)-*šarr-il*^{pl}, var. (2) ^d*Amurru*(MAR.TU)-*šarr-il*

- 1) scribe, s. of *Qa-ši-ri*, JEN 414:25
- 2) scribe, (2) JEN 552:12

A-mu-te-šup, read *A-mu*-<*mi*>-*te-šup*

- 1) scribe, JEN 108:28

AN-. . .

AN-[. . .]

- 1) f. of *Na-aš-wi*, JEN 88:23
- 2) f. of *Ša-qa-ra-ak-ti*, TCL IX 20:2
- 3) f. of *Ta-a-be-a*, HSS IX 109:28
- 4) f. of *Tar-mi-ia*, AASOR XVI 59:31
- 5) scribe, HSS IX 150:rev. 6

ANAKA?

A-na-ka

- 1) s. of *A-mi-li-ia*, JEN 560:102

An-a-gal, read *Dingir-a-gal*

ANAKIL

A-na-ki-il

- 1) s. of *Na-ni-ip-šarri*, JEN 17:2, 12, 16, 17, 18

AN.AN.TU[K], read *Ila*-ⁿⁱ**nīšū*

- 1) s. of *Ḫa-ma-an-na*, JEN 61:39

AN-na-ta, read *Ilu-na-ta*

AN-^la^l-du-ri, read *An-za**-du-ri

- 1) JEN 531:7

ANNEJA

*An-ni-e**-a, var. (2) *An-ni-ia*

- 1) f. of *Ar-ša-an-ta*, JEN 316:6 (read so against *An-ni-qa-a* of copy); JEN 477:24 (read so against *An-ni-ia* of copy)
- 2) (2) RA XXIII 53:12

ANḪITI

An-ḫi-ti

- 1) s. of *Pu*-[un]-*ni*-[ia], JEN 563:7

AN-i-. . .

AN-i-[. . .]

- 1) s. of *Muš-te-šup*, JEN 634:31

An-ni-ia, see Anneja

An-ni-qa-a, read *An-ni-e**-a

- 1) f. of *Ar-ša-an-ta*, JEN 316:6

ANIKEJA

^lA^l-*ni-ge-ia*

- 1) f. of *Na-i-še-ri*, JEN 461:7

ANIN-API

A-ni-na-bi

- 1) s. of *Ar-ša-an-ta*, HSS V 43:27
- 2) f. of *I-wi-iš-ti*, JEN 71:4
- 3) f. of *Ša-lim-pu-ti*(*l*), JEN 71:4
- 4) f. of *Še-ga-ru*, JEN 273:21
- 5) f. of *Ta-a-a-ū-ki*, JEN 71:4
- 6) JEN 525:36, 45; 670:41, 53

ANIRŠE

^l*A-ni-ir-še-e*, var. (2) ^l*A-ni-ir-še*

- 1) SMN 359; 361; (2) 3360

An-ni-šu, see *Ila-nišū*

ANITA

A-ni-ta, var. (2) *A-ni-i-ta*

- 1) name of a *dimtu*, JEN 486:6; (2) JENu 397 (see also following two names)

ANITAIL

A-ni-ta-i-il

- 1) name of a *dimtu*, JEN 60:7 (see also preceding and following names)

ANITANI

A-ni-ta-ni

- 1) name of a *dimtu*, JEN 250:11; 251:5, 9; 263:8; 439:4 (see also preceding two names)

An-ni-tuk, see *Ila-nišū*

ANIU?

A-a-[n]i-*ū*

- 1) JEN 603:8

ANKALILI (Akk. Ili-kalili?)

An-qa-li-li

- 1) s. of *Eḫ-li-ia*, HSS V 69:17

ANKE . . .

An-ge-[. . .]

- 1) JEN 388:32

AN.KI-*ia*, read *Ili-itti-ia*

AN.GIŠ.MA-*ši-in-ti*, see *Šamaš-ma-šimti*?

AN.KURU₆.MA-*zi-la-gu*

AN.KURU₆.MA-*zi-la-gu* (AN.KURU₆.MA is perhaps an ideogram for *aštar*; see *Aštar-silakku*, f. of *Teššuja*—PMP)

- 1) f. of *Te-eš-šu-ia*, JEN 39:11, 20 (copy and tablet have AN.ŠÁ.MA-*zi-la-gu*); *Te-eš*-<*šu*>-*ia*, JEN 291:10, 17

ANTAJA

An-ta-a-a

- 1) f. of *Ma-at-te-ia*, JEN 559:7 (see also *Antar-ati*, f. of *Matija*)

An-ta-ni, read *Ilu-ta-ni*

An-ta-pu, read *Ilu-ta-bu*

ANTAR-ATI

An-ta-ra-ti

- 1) f. of *Ma-ti-ia*, TCL IX 36:5 (see also Antaja, f. of Mat-teja)

ANTARE (Ilu-dāri?)

An-ta-re, var. (2) *An-ta-re-e*

- 1) JEN 518:4; (1)(2) 667:1, 5, 12, 16, 19, 21, 30, 35, 37

AN.TUK and AN.TUK-šu, see Ila-nišū

ANNU

An-nu[-. . .]

- 1) HSS IX 147:12

ANUPIRRA

¹*A¹-nu-bi-ir-ra*, var. (2) *A-nu-bir-ra*, (3) *A-nu-be-er*-[ra]* (readings by PMP)

- 1) s. of *Warad-biti^{ti}*, (2) JEN 552:13; 647:4
- 2) f. of *Zi-ku-ra*, (3) JEN 284:26 (read so against *A-nu-be-ru* [-. . .] of copy)

'ANNUT-ERA

¹*An-nu-ul-e-ra* (read perhaps ¹*An-nu-bir-⟨e⟩-ra* and see preceding name)

- 1) JEN 507:13

AN.ZAG-ti, see Ili-imitti

'ANZA-PEKI

¹*An-za-be-ki*, var. (2) ¹*An-za-be-ki-i*

- 1) SMN 398; (2) 635

ANZA-TURI

An-za-du-ri* (tablet shows *za* quite plainly)

- 1) JEN 531:7

APA

A-ba, var. (2) *A-ba-a*

- 1) s. of *En-šuk-ru(m)*, HSS V 95:22? (read *A-ba** against *A-ma* of copy)
- 2) f. of *Ar-na-mar*, (2) HSS V 65:16
- 3) f. of *Ma-ru-ka-ia*, HSS V 65:21 (read perhaps *Šu-ru-ka-ia*, but impossible to collate)

APPA (Sum. Abba—MacRae)

A-ap-pa, var. (2) *Ab-ba*, (3) *Ap-pa*

- 1) scribe, s. of *In-ti-ia*, JEN 348=653; 369:53; 653(=348):57
- 2) s. of *Tar-mi-ia*, (3) SMN 3519; br. of *Ha-ši-ip-til-la*, (2) JENu 220

ABA- . . .

A-ba 𐎶𐎵𐎶𐎵𐎶𐎵 (*GAŠAN in copy; but sign seems rather to be GEŠTUG wr. over an erasure)

- 1) s. of *A-pil-sin*, JEN 69:15

APAIA

A-pa-a-a

- 1) s. of *E-¹li¹-ia*, JEN 475:22
- 2) s. of *Ha-na-a-a*, JENu 790
- 3) s. of *Ta-e*, JEN 520:16; JENu 785
- 4) f. of *Ha-na-a-a*, HSS IX 53:13; 61:9
- 5) JEN 378:26

APAİATIL

A-ba-a-ti-il, var. (2) *A-pa-a-a-ti-l*

- 1) f. of ¹*Wa-gar-a-bi*, SMN 17
- 2) (2) SMN 352

ABA-ILU

A-ba-ilu

- 1) s. of *E-en-šuk-ru(m)*, br. of *Ta-i-til-la*, JEN 115:21, 26

APAKKE

A-pa-ag-ge

- 1) s. of *Pa-li-ia*, JENu 916

APALU

A-pa-lu

- 1) name of a *dimtu*, JEN 580:8 (possibly scribal error for *A-wi-lu*; cf. also A. Walther in AJSL LIII [1936/37] 44 for PA = wi?)

APAMPA

A-ba-am-ba*, var. (2) *A-pa-am-[pa]*

- 1) s. of *Ku*[-. . .], JEN 482:23, 29 (read so in both lines against *A-ma-am-ba* of copy)
- 2) (2) JEN 429:13

APARI

A-ba-ri (tablet broken after *ri*)

- 1) f. of *Ga-ni*, JEN 112:18

APPARIKA

Ap-pa-ri-qa

- 1) s. of *Be-la-a-a*, RA XXIII 54:28, seal

A-a-pa/ba-aš, see A₁-abâš

A-ba-a-ti-il, see Apajatil

'APATTUİA

¹*A-ba-ad-du-ia*

- 1) w. of *Ti-wi-ir-ra*, JEN 301:13

ABAUTU

A-pa-ü-du, var. (2) *A-pa-a-ü-ti* (gen.)

- 1) s. of *Ta-a-a*, JEN 473:38, 42
- 2) (2) JENu 1169

APAZI (Aba-sin?)

A-pa-zi, var. (2) *A-ba-zi*

- 1) s. of *Ma-li-ia*, JEN 626:10; (1)(2) HSS V 75:2, 6, 13; br. of *Na-aš-wi* and *Ur-ḫi-ia*, HSS V 7:45, 49

APAZZIİA

A-pa-az-zi-ia

- 1) JEN 428:13

ABEİA

A-be-ia, var. (2) *A-bi-ia*, (3) *A-be-e-a*, (4) *A-bi-e-a*, (5) *A-be-e*, (6) *A-be-a*, (7) *E-be-e-a*

- 1) s. of *Az-zi-ia*, JEN 418:28; read *⟨Pa⟩-az-zi-ia*
- 2) s. of *It-ḫi-iš-ta*, (2) JEN 112:19, 32; JENu 190; (6) SMN 3084
- 3) s. of *Ge-li-ia*, RA XXIII 46:16, seal
- 4) s. of *Ki-pa-a-pu*, (5) JEN 367:8; (3)(7) 658:2, 8, 15, 23, 26; JENu 590
- 5) s. of *Ku-du-ug-qa-til*, br. of *Ip-ša-ḫa-lu*, [*Ha-na-a-a*], and *Na-an-te-e-a*, JEN 367:4; s. of *Ku-du-ug-qa-til* and *Ku-duq-qa-til*, br. of *Ip-ša-ḫa-lu*, *Ha-na-a-a*, and *Na-an-te-e-a*, (3) JEN 589:2, 16
- 6) s. of *Na-iš-ge-el-be*, JEN 35:17; 493:16
- 7) s. of *Pa-az-zi-ia*, JEN 5:28; 71:31; 81:28; 94:31; 96:28; 202:32; 418:28 (written *⟨Pa⟩-az-zi-ia*); 580:27; JENu 564; 590; 591; 610; 727; 1007
- 8) f. of *A-ḫu-e-ki*, (2) JEN 243:24; (2) JENu 390
- 9) f. of *Eḫ-ḫi-ia*, JEN 574:26; 595:28; (2) JENu 68; 70a? (wr. *A-b[e-ia]*); 345; *E-ḫi-ia*, (2) JEN 293:25; (2) 423:22; (2) JENu 668
- 10) f. of *Qa-ak-ki*, (2) JEN 253:2; (3) 381:23; *Ka-ak-ki*, JENu 471
- 11) f. of *Ge-li-ip-šarri*, (4) JEN 399:43; (4) 668:56; AASOR XVI 66:38
- 12) f. of *Ki-bi-ia*, JEN 134:20; JENu 782; AASOR XVI 3:43
- 13) f. of *Ši-il-wa-te-sup*, (2) JENu 512? (wr. ¹*A¹-bi-ia*)
- 14) f. of *Šur-ki-til-la*, (3) AASOR XVI 67:37
- 15) f. of *Ta-ḫi-ri*, JEN 428:23
- 16) f. of *Tar-mi-ia*, JEN 38:28; (5) 91:23; JENu 625; 782; (5) 916
- 17) f. of *Zi-li-pa-a-pu*, (3) JEN 605:37
- 18) h. of ¹*Hu-zi-ri*, HSS V 68:3
- 19) (3) JEN 362:27; (2) 596:26; JENu 235

APELI

A-be-li

- 1) RA XXIII 53:13

- 2) s. of *It-ḫi-ip-šarri*, JEN 101:22; (2) 212:34, 44; 272:35, 44; 281:35, 37; (2) 297:38; (2) 415:37; 525:7; (2) 605:7, 35; 670:7; JENu 350; 1003; ^{am}za-zu-uk-ku, JEN 603:33
 3) f. of *E-te-eš-še-en-ni*, RA XXVIII 7:30
 4) f. of *Ta-i-qa*, (3) AASOR XVI 73:25
 5) (1)(2) HSS IX 34:3, 37; RA XXIII 47:5

A-pu-uš-ki, see *Apuška*

A-bu-ut-ta, see *Abu-tābu*

ABU-TĀBU

A-bu-tābi(DÜG.GA), var. (2) *A-bu-tābi*(DÜG)^{bi}, (3) *A-bu-ut-tābi*(DÜG.GA), (4) *A-bu-ut-ta-bi*, (5) *A-bu-ut-ta*, (6) *A-bu-ta-a-bi*

- 1) f. of *Ma-li-ik-našir*, JEN 120:34; [*M*]a-lik-našir, JEN 642:18
 2) f. of *Ma-zi-ia*, HSS IX 17:11
 3) f. of *Pu-ḫi-ia*, (4) HSS V 30:16; (6) SMN 2577 (see also following number)
 4) f. of *Pu-ḫi-še-ni*, (2) JEN 47:24; JENu 856 (wr. *A-bu-ut-ta*[. . .]; see also preceding number)
 5) f. of *Du-ra-ar-te-šup*, (5) HSS IX 12:13 (copied *Du-ra-ar-te-šup* ša *A-bu-ut-ta*; read perhaps *Du-ra-ar-te-šup* mār *A-bu-ut-ta-bi*; impossible to collate); (2) 19:37
 6) (3) JEN 518:18; (4) RA XXIII 80:seal

ABUTTEIA

A-bu-ut-te-ia, var. (2) *A-bu-te-ia*

- 1) s. of *Ku-ub-bu-tu(m)*, (1)(2) JEN 62:2, 8, 11, 13; 230:27; (2) JENu 387
 2) (2) JENu 383

APUZI (Abu-sin?)

A-pu-zi

- 1) f. of *Mil-ki-ia*, JENu 367
 2) f. of *Na-i-še-ri*, JENu 367
 3) f. of *Ni-nu-a-tal*, JENu 367

AR . . .

A-ar[. . .]

- 1) f. of *Ta-a-a-du*, JEN 100:2
 2) f. of *Zi-li-ia*, JEN 41:24; read *A-ar*[ta]-[e]¹*, f. of *Ge*-li-ia*

ARAIA

A-ra-a-a

- 1) f. of *Ta-e*, JEN 635:24
 2) f. of *Ta-a-a*, AASOR XVI 10:6
 3) TCL IX 29:5

ARRAKI

Ar-ra-ki

- 1) s. of *Ḫa-š[i]-ip-til-la*, JEN 255:47
 2) AASOR XVI 22:37

‘ARAMPATE (‘Arrabatu?)

[‘]*A-ra-am-pa-te*

- 1) JEN 507:12

ARAN-TAI

A-ra-an-ta-i

- 1) f. of *Pu-ud-du*, JEN 44:30; 51:32; 58:32; 70:34; 408:27; 581:35; 582:33; JENu 716; *Pu-ut-tu*, JEN 214:31 (see also *Atan-tae*, f. of *idem*)
 2) JENu 140

Ar-an-te-šup, read *Ar-^dte-šup*

ARRAPHA-ATAL

Ar-ra-ap-ḫa-tal, var. (2) *Ar-ra-āp-ḫa-tal*, (3) *Ar-rap-ḫa-tal*

- 1) s. of *Ar-ša-li(m)*, JEN 552:20
 2) s. of *En-na-pa-li*, RA XXIII 17:6
 3) s. of *Iš-ti-ri*, (2) JENu 190; (2) HSS V 99:28, 34; ^{am}tamkāru, AASOR XVI 78:4, 14
 4) s. of [‘]*Mi-ni-en-na*, RA XXIII 17:6
 5) f. of *A-ri-ip-še-el-li*, (2) JEN 66:21; (2) 69:24
 6) f. of *Ḫu-ut-te-šup*, (3) HSS IX 17:18
 7) f. of *Ki-il-te-ia**, JEN 530:15 (for sign *ia* see AASOR VI, p. 91)
 8) JEN 499:3, 17

ARRASU

Ar-ra-su

- 1) s. of *Zi-li-ip-a-tal*, HSS IX 113:1, 6, 9, 11

ARAŠ-KENU

A-ra-aš-ge-nu

- 1) RA XXIII 55:4

Arad- . . . , see Warad- . . .

ARRATTA

Ar-ra-at-ta

- 1) f. of *Wi-ir-ri-qa*, JEN 53:3, 10

ARATTU

A-ra-at-tu(m)

- 1) f. of *Ta-i-qa*, HSS V 13:14

A-re-el-lu, see *Aril-lu*

A-re-en-nu, see *Arinnu*

Ar-ḫa-ma-an-na, see *Ariḫ-ḫamanna*

Ar-ḫar-pa, see *Ariḫ-ḫarpa*

ARḪI . . .

Ar-ḫi[. . .]

- 1) f. of *Ku-ma-mu*, HSS V 62:18

Ar-ḫi-ip-še, read *Ar-teš*-še*

- 1) f. of *Ki-in-ni-ia*, JEN 212:42

ARḪU

A-ar-ḫu

- 1) s. of *A-ri-pa-pu*, JEN 9:36, 39; *A-ri-ba-a-pu*, HSS V 6:30; *A-ri-ip-a-pu*, RA XXIII 67:22
 2) f. of *Ū-na-a-a*, JEN 536:11 (read so against *A-ar-ri* of copy—PMP)

ARI . . .

A-ri[. . .]

- 1) f. of *Ḫa-ni-ú*, JEN 654:22
 2) f. of *Ip-ša-ḫa-lu*, JEN 225:3
 3) f. of *Še-lu-up-še-en-ni*, RA XXIII 3:35
 4) f. of *Ta-a-i-še-en-ni*, JEN 443:13
 5) f. of *Ur-ḫi-ia*, JEN 614:1
 6) f. of *Ut-ḫap-ta-e*, JEN 402:2
 7) JEN 44:21; 164:11; JENu 862; 941; RA XXIII 53:39

‘ARI . . .

[‘]*A-ri*[. . .]

- 1) HSS IX 38:24

ARRI . . .

Ar-ri[. . .]

- 1) f. of *Mi-iš-ši-ta*, RA XXIII 32:36

A-ar-ri, read *A-ar-ḫu**

- 1) f. of *Ū-na-a-a*, JEN 536:11

ARIJA

A-ri-ia, var. (2) *A-a-ri-ia*, (3) *A-ri-i-ia*

- 1) s. of *Ar-nu-zu*, JEN 430:18; 459:12; 595:24, 34; HSS V 76:21, 28 (see also *Arik-kamari*, s. of *idem*)
 2) s. of *Ḫa-ma-an-na*, JENu 785
 3) s. of *Iš-mi-ia*, JEN 478:22, 26
 4) s. of *Na-aš-wi*, JEN 311:27, 33
 5) s. of *Nu-ta-al-lu-uk*, JEN 82:17; *Nu-tal-lu-uk*, (3) JEN 414:22; 567:31; *Nu-da-lu-uk*, JEN 570:25; *Nu-da-al-lu(m)-uk*, SMN 3082; *Nu-da-al-lu-uk*, SMN 3094; 3101
 6) s. of ^d*Sin-a-bi*, (2) JEN 89:27
 7) ^{am}naggāru, s. of *Še-eḫ-li-ia*, JEN 305:19
 8) f. of *Al-pu-ia*, JEN 2:17; 63:27; 90:12; 420:18; 555:11; JENu 367
 9) f. of *Ar*[. . .], JEN 293:26
 10) f. of *A-ri-iq-qa-a-a*, JEN 581:23 (see also following number)
 11) f. of *A-ri-ge-ia*, JEN 51:22; 58:23; 70:24; 408:24; 582:22 (see also preceding number)
 12) f. of *Ar-ša-li(m)*, JEN 323:22 (scribal mistake for *A-ḫu-ia*, f. of *idem*)
 13) f. of *A-ta-a-a*, JEN 354:42; HSS IX 8:40 (see also *Arik-kamari*, f. of *idem*)

- 14) f. of *En-na-šuk-ru(m)*, JEN 231:27
- 15) f. of *Ha-ni-a-aš-ḥa-ri*, JEN 419:26; JENu 173; 289; 313; 686; 941; *Ha-ni-ia-aš-ḥa-ri*, JEN 206:37
- 16) f. of *Hu-ti-ia*, JEN 42:19; 424:21, 36; *Hu-di-ia*, JEN 50:27; 93:20; 293:19; 306:21 (see also *Ari-kurri*, *Arim-matka*, *Arip-bēlamme*, and *Arip-šarri*, f. of *idem*)
- 17) f. of *I-li-qa*, JEN 42:18
- 18) f. of *Ki-sa-a-a*, gf. of *In-zi-te-šup*, AASOR XVI 32:1
- 19) f. of *Ku-uš-ši*, RA XXIII 67:2
- 20) f. of *Na-ip-šu-ur-ra*, (2) JEN 100:29; 585:31; *Na-ip-šu-ur-ra* and *Na-i-ip-šu-ur-ra*, (2) JEN 3:28, 33
- 21) f. of *Pa-i-te*, HSS V 87:41
- 22) f. of *Še-la-pa-i*, JEN 93:27; JENu 1142; *Še-el-la-pa-i*, JEN 428:24; JENu 743
- 23) f. of *Šu-pa-ḥa-li*, JEN 328:3, 8
- 24) f. of *Ta-a-a*, JENu 811; HSS V 64:17; IX 115:25 (see also *Arip-šarri*, f. of *idem*)
- 25) f. of *Ta-ú-qa*, JEN 62:25 (see also *Arip-urašše*, f. of *idem*)
- 26) f. of *Te-šu-up-er-wi*, JEN 419:33; JENu 313 (see n. on *Tešup-erwi*, s. of *Šukrija*)
- 27) f. of *Ú-gur-šarri*, JEN 482:22; 571:28 (see also *Arip-ukur*, f. of *idem*)
- 28) f. of *Wardu^{tu}*, JEN 530:18; read *A-ḥu*-ia*, f. of *idem*
- 29) f. of *Zi-li-ia*, JEN 42:2; 137:2; 240:12; 424:20 (see also *Arip-apu*, f. of *idem*)
- 30) f. of *Zi-li-ik-ku-šu*, AASOR XVI 55:2; 60:2; read *A-ḥu*-ia*, f. of *idem*
- 31) f. of *Zi-il-te-šup*, JEN 42:17; 424:22 (copy omits traces of *A-ri* in *A-ri-ia*)
- 32) f. of [. . . -n]i-a-aš, JEN 55:25
- 33) LÚ.BAN, JEN 271:23
- 34) *naggāru*, JENu 760
- 35) JEN 200:2; 531:25; 645:8, 12, 15; 661:34; JENu 363; 668; 674; 790; 1062; (2) 1108; HSS V 65:3; 71:37; RA XXXV, p. 27

ARIḤ-ḤA

A-ri-iḥ-ḥa, var. (2) *A-ri-ḥa*

- 1) s. of *A-kip-tu-ra*, HSS IX 100:35, 43
- 2) s. of *Zi-na-pu*, JEN 50:3, 5, 13, 16, 18
- 3) f. of *En-na-ma-ti*, (2) JEN 118:28; (2) 174:14; JENu 1040 (see also *Ariḥ-ḥamanna*, f. of *idem*)
- 4) f. of *En-na-mu*, HSS V 37:2
- 5) f. of *Ḥa-ta-me-er-ša*, JEN 50:3, 5, 13, 16, 18

ARIḤ-ḤA . . . ?

A-ri-iḥ-ḥa

- 1) JENu 288

ARIḤ-ḤAIA

A-ri-iḥ-ḥa-a-a, var. (2) *A-ri-ḥa-a-a*

- 1) s. of *A-ta*, (2) HSS V 97:4, 16
- 2) s. of *E-ni-iš-ta*-e**, (2) RA XXIII 64:13, seal (read so against copy—PMP)
- 3) s. of *Bēl-abḥē*-šu**, RA XXIII 64:10 (read so against copy—PMP)
- 4) s. of *Šu-ri-qa-a-a*, (2) HSS V 43:11; *Šu-ru-uq-qa-a-a*, HSS V 48:19; AASOR XVI 55:52, 59
- 5) *pašunu*, s. of *Te-ḥi*[- . . .], JEN 342:23
- 6) f. of *It-ḥi-til-la*, gf. of *A-za-a-a* and *I-wi-na-a-a*, JEN 482:1
- 7) f. of *Še-el-lu*, (2) JEN 151:24; JENu 220
- 8) f. of [T]a-i-ma, JENu 220
- 9) f. of *Ta-i-na*, (2) JEN 402:30
- 10) (1)(2) JEN 540:22, 30; (2) HSS V 43:5, 13, 39

A-ri-ḥa-ma-an, read *A-ri-ḥa-ma-an-na*

- 1) f. of *Ak-ku-le-en-ni*, JEN 386:47

ARIḤ-ḤAMANNA

A-ri-ḥa-ma-an-na, var. (2) *Ar-ḥa-ma-an-na*, (3) *A-ri-iḥ-ḥa-ma-an-na*, (4) *Ar-ḥa-ma-na*, (5) *A-ri-ḥa-ma-na*, (6) *A-ri-iḥ-ḥa-ma-na*

- 1) s. of *A-ki-ia*, (3) HSS IX 88:7 (see also following number)
- 2) s. of *A-kip-še-en-ni*, (2) AASOR XVI 75:33; *A-kip-še-en-ni*

and *A-kip-še-ni*, (1)(3) RA XXVIII 2:18, 27 (see also preceding number)

- 3) s. of *Ar-ta-še-en-ni*, (3) JEN 539:20, 37
- 4) *manzattuḥlu*, s. of *Ha-i-ip*[- . . .], JEN 666:42 (read so with copy against *A-ri-za-ma-an-na* of tablet)
- 5) s. of *Ha-da-ar-te*, (2) JEN 7:19, 29 (read so against *Ar-za-ma-an-na* of copy); (2)(4) 32:26, 29; (2) 53:17, 28; (4) 593:17 (wr. *Ḥa-da-(ar)-te*); *Ḥa-tal-te*, (2)(5) JEN 64:20, 24; JENu 752; *Ḥa-tar-di*, (5) JEN 33:21, 32
- 6) s. of *Hu-ti-ia*, JEN 240:16; 439:20; JENu 958
- 7) s. of *Ku* . . . -ri, (2) JEN 296:23, 30
- 8) s. of *Ku*-zu**, HSS V 68:27 (so ERL); *Ku-ú-zu*, (3) HSS IX 100:2, 15, 25; br. of *Na-aḥ-ba-šu*, (3)(6) JEN 398:3, 30; br. of *Na-aḥ-pa-šu* and *Ar-ti-ir-wi*, JEN 121:2 (copy has *Ku-ú-i[al]*, but tablet shows traces suggesting *Ku-ú-z[u]*—PMP)
- 9) s. of *Mār-^{di}štar*, (3) JEN 487:29, 38
- 10) s. of *Me-le-ia*, JENu 722a; *M[i]-le-ia*, JENu 979
- 11) s. of *Šin-ni-ri-pa*, JENu 1040
- 12) s. of *Ši-im-šar**, (1)(2) JEN 317:22, 32 (*-šar* omitted in copy)
- 13) s. of *Du-ri-ki-in-tar*, JEN 312:22, 30; JENu 917; *Tu-ri-ki-tar*, (2) JEN 474:37, 49; *Du-ri-ki-tar*, (2) JEN 554:37; s. of *Tu-ri-[ki-in-tar]*, br. of *Ša-te-ki-in-tar*, JEN 232:25
- 14) s. of *Zi-lib-ba-am-ba*, (3) JEN 290:49, 51
- 15) f. of *A-kap-ši-ia*, (2) JEN 471:2; read *Ku*-uš*-ši-ia*
- 16) f. of *Ak-ku-le-en-ni*, JEN 386:47 (wr. *A-ri-ḥa-ma-an-na*) because of limited space)
- 17) f. of *En-na-ma-ti*, JEN 492:36; HSS V 17:38; (3) 93:3 (see also *Ariḥ-ḥa*, f. of *idem*)
- 18) f. of *Qa-an-ni-pa*, HSS V 17:38
- 19) f. of *Ku-up-pa-ti-ia*, HSS IX 31:2
- 20) f. of *Ku*-uš*-ši-ia*, (2) JEN 471:2 (read so against *A-kap-ši-ia* of copy—PMP)
- 21) f. of *Še-en-na-be*, (3) HSS V 18:2, 4; (2) 85:2; (3) IX 100:2, 15, 25
- 22) f. of *Šumu-libšī**, (3) HSS V 47:18 (so ERL)
- 23) f. of *Um-bi-ia*, (3) JEN 587:2; HMN 77
- 24) f. of *Ú-na-a-a*, (2) JEN 574:4; HSS V 86:24; (3) IX 100:2, 15, 25; (3) 110:32? (wr. [Ú-na-a-a mār A-ri-iḥ-ḥa-m[an-na])
- 25) f. of *Ur-ḥi-ia*, JEN 342:2
- 26) f. of *Za-ap-[zu]*, (2) JEN 307:33
- 27) slave, (2) JEN 471:5
- 28) (2) JEN 155:18; 389:1, 4, 9, 17, 21, 29, 31; JENu 568; (2) AASOR XVI 4:22

ARI-ḤAR

A-ri-ḥar (Gadd, p. 88, reads *A-ri-ḥur-gub-be*; read perhaps *A-ri-ḥar-pa ši-bi*—PMP)

- 1) f. of *A-ki-ia*, RA XXIII 3:37

Ariḥ-ḥarme, see *Ariḥ-ḥarpa*

ARIḤ-ḤARPA

A-ri-ḥar-pa, var. (2) *A-ri-ḥa-ar-me-e*, (3) *A-ri-ḥar-me*, (4) *A-ri-ḥa-ar-me*, (5) *A-ri-ḥar-ba*, (6) *A-ri-ḥa-ar-pa*, (7) *A-ri-ḥar-mi*, (8) *A-ri-ḥar-wa*, (9) *A-ri-iḥ-ḥar-ba*, (10) *A-ri-iḥ-ḥar-pa*, (11) *A-ri-iḥ-ḥar-me*, (12) *Ar-ḥar-pa*, (13) *A-ri-iḥ-ḥar-ma*

- 1) s. of *A-kap-dug-ge*, (9) SMN 784
- 2) s. of *Ar-teš-[še]*, (11) RA XXIII 24:3
- 3) s. of *Eḥ-li-ia*, br. of *Ip-ša-ḥa-lu*, (3) HSS V 75:23
- 4) s. of *E-en-na-mil-ki*, JEN 4:14, 28; 30:16; 34:16, 29; 45:15, 27; 54:16, 31; (1)(3) 100:18, 31; 400:25, 43; 425:18, 33; JENu 973; 1163; br. of *It-ḥi-zi-iz-za*, (3) JEN 15:2; br. of *Ki-ip-ta-li-li*, (4) JEN 419:27, 36; (4) JENu 289; (4)(6) 313; (4) 686; *En-na-mil-ki*, (11)(12) JEN 12:27, 35; JENu 96; *E-na-mil-ki*, JEN 206:34; (8) JENu 941; *En-na-mi-il-ki*, JEN 262:23, 34; (1)(5) JENu 295; s. of *E-en-na-mil-ki*, br. of *Ki-ip-ta-li-li*, (4) JENu 173
- 5) s. of *Ha-na-a-a*, (2) JEN 49:29, 34; (2) 401:27, 31; (2) JENu 221
- 6) s. of *Nu-ri-ia*, (5) JEN 203:2

- 7) s. of *Šu-ru-ug-ga*, JEN 427:20; *Šu-ru-ug-ga*, (4) JEN 565:19
- 8) s. of *Ta-e*, (7) RA XXIII 42:17, seal
- 9) s. of *Ta-ú-ga*, (9) JEN 589:32
- 10) f. of *En-na-ma-ti*, (10) HSS V 107:7
- 11) f. of *Ku-za-ri-ia*, (5) JEN 89:33
- 12) f. of *Ú-zi-pu*, (3) JEN 352:3, 7, 19
- 13) f. of *Zi-lip-til-la*, (3) TCL IX 19:21
- 14) f. of [...]-*ia*, (7) RA XXIII 49:12
- 15) (2) JEN 40:27; (4) 614:35; (2) JENu 597; (13) SMN 3482

A-ri-har-wa, see *Arih-harpa*

ARIK-KA (see also *Arik-kaulli*)

A-ri-ig-ga

- 1) HSS IX 145:rev. 18, 20

ARIK-KAJA

A-ri-ig-ga-a-a, var. (2) *A-ri-ga-a-a*

- 1) s. of *A-ri-ia*, JEN 581:23 (see also *Arik-keja*, s. of *idem*)
- 2) s. of *Ša-ma-hul*, br. of *Ni-nu-a-tal*, JEN 368:4, 9, 16, 25; 376:2, 11, 13 (see also *Arik-kamari*, s. of *idem*)
- 3) (1)(2) AASOR XVI 65:34, 45

ARIK-KAMARI

A-ri-ga-ma-ri, var. (2) *A-ri-ig-ga-ma-ri*, (3) *A-ri-ka-ma-ri*, (4) *A-ri-ig-ga-ma-ri*, (5) *A-ri-ga-ma-ri*, (6) *A-ri-ik-ka-ma-ri*

- 1) s. of *Ahu-um-me-ša*, (2)(6) JEN 204:32, 42; *Ahu-um-ša*, JEN 478:19, 28
- 2) s. of *A-kap-še*, (2) JEN 124:24; (4) 331:24; (5) 604:22; AASOR XVI 24:11, 31; 26:18, 28
- 3) s. of *A[r-n]u-zu*, (1)(2) AASOR XVI 65:36, 46 (see also *Arija*, s. of *idem*)
- 4) s. of *Ka-ri-ru*, (3) JENu 1108; (3) HSS V 58:24; *Qa-ri-ru*, HSS V 51:1 (read so against *Ar-ga-ma-ri* of copy—ERL)
- 5) s. of *La-zi-mu*, gs. of *[M]a-ga-na-ti*, (5) JENu 829
- 6) s. of *Na-i-ge-mar*, AASOR XVI 24:19
- 7) s. of *Na-ni* [...], (1)(3)(6) JENu 131
- 8) s. of *Pa-aq-nu*, JEN 299:15; 464:10, 15 (wr. *Pa*-[aq-nu]*)
- 9) s. of *Be-li*, (3) JEN 615:21
- 10) s. of *Pu-ra-mi-zi*, JEN 89:2, 8, 11, 14, 40; *Pu-ra-mi-zu*, JENu 800; *[Pu-r]a-me-zi*, JENu 856
- 11) s. of *Ša-ma-hul*, br. of *Ni-nu-a-tal*, *Wa-an-ti-še-en-ni*, and *Tu-ra-ri*, JEN 97:2, 11 (see also *Arik-kaja*, s. of *idem*)
- 12) s. of *Zi-li-ia*, JEN 51:2, 9, 11, 13; 58:29; 70:31; 582:30; JENu 297
- 13) f. of *A-ka-am-na-ni*, JENu 792
- 14) f. of *A-kap-še-ni*, JENu 854
- 15) f. of *A-ta-a-a*, JEN 417:22 (see also *Arija*, f. of *idem*)
- 16) f. of *E-ge-ge*, JEN 16:22
- 17) f. of *Ha-ni-ku(m)*, JEN 410:30
- 18) f. of *Ki-in-ku*, JEN 239:31
- 19) f. of *Pil-maš-še*, (2) JEN 510:11
- 20) f. of *Ta-ḫi-ri-iš-ti*, (2) JEN 634:34
- 21) *aššabu*, RA XXVIII 7:22
- 22) JENu 778; 797; HSS V 73:54, 56; (2) 88:5

ARIK-KANARI

A-ri-ga-na-ri, var. (2) *A-ri-ig-ga-na-ri*, (3) *A-ri-ka-na-ri*, (4) *A-ri-ge-na-ri*, (5) *A-ri-ig-ge-na-ri*

- 1) s. of *Ar-na* [...], (2) TCL IX 37:5; (3) VAS I 109:20
- 2) s. of *Túl-bi-še-en-ni*, (2) JEN 323:24; (2) 390:36; *Túl-bi-še-ni*, (2) JEN 333:87
- 3) f. of *Ila-niššū*, (5) JEN 214:30 (tablet shows traces of *A-ri*-)
- 4) f. of *It-ḫi-iš-ta*, (4) JEN 621:45
- 5) f. of *Qar-ra-te*, (3) HSS IX 77:3; (3) 85:7; (3) 88:2? (wr. *A-r[i-ka-na]-ri*)
- 6) f. of *Ge-li-ia*, (2) JEN 79:13
- 7) f. of *Šum-mi-ia*, JEN 5:19; 36:26 (spelled *A-ri-ga-na-ri*); 44:17 (witness sequence); 51:18; 57:23; 58:19; 67:31; 70:20; 71:23 (witness sequence); 73:28; 81:20; 94:22; 96:20; 202:23; 408:20 (witness sequence); 418:20; 580:22; 581:19; 582:18; JENu 371; 387; 390; 564; 590; 610; 727; 762; 847; 883; 917; 1007; *Šu-um-mi-ia*, (2) JEN 211:15; (4) 230:21; 288:19; (2) 589:23; JENu 591; *Šu-um-*

me-ia, (4) JEN 62:19; (2) 247:19; (2) 428:26; JENu 981; *Šum^{um}-me-ia*, (2) JEN 63:24

- 8) f. of [...]-*ru*, (2) JENu 414

9) (2) JEN 364:44; 532:1; JENu 363; (2) AASOR XVI 69:22

ARIK-KANI

A-ri-ig-ga-ni, var. (2) *A-ri-ga-ni*, (3) *A-ri-ig-ga-a-ni*, (4) *A-ri-ik-ka-ni*, (5) *A-ri-ig-ga-ni*

- 1) s. of *A-ru-ma-tal*, JEN 264:28; 297:44 (tablet shows *A¹-[r]u-ma*-tal*); (3) 304:18a (omitted in copy), 23; 510:10; JENu 350; *A-ru-ma-a-tal*, (1)(3) JEN 272:34, 44
- 2) s. of *Še-ḫu-wr-ni*, HSS IX 35:31
- 3) f. of *Ir-ki-ba*, (5) JEN 227:15
- 4) f. of *It* [...], JEN 473:35
- 5) f. of *Ge-li-ip-šarri*, JEN 603:36
- 6) f. of *Ni-i²-ri-ia*, (2) JEN 250:3
- 7) f. of *Ša-ar-te-šup*, JEN 296:17? (read *A-ri-i[q*-ga-ni]* against *A-ri-ip* [...] of copy); 663:2
- 8) f. of *Du-wr-še-en-ni*, (2) JEN 306:10
- 9) *amzi-ra-šu-ú**, (4) JEN 404:36
- 10) (2) JEN 258:4; (2) 335:31; 398:8

A-ri-ga-ri, read *A-ri-ga-na-ri*

- 1) f. of *[Šum]-mi-ia*, JEN 36:26

ARI-KARNAHHE

A-ri-ga-ar-na-aḫ-ḫe

- 1) f. of *Ni-ni-iš-še-en-ni*, JEN 407:2

ARIK-KAULLI

A-ri-ga-ul-li, var. (2) *A-ri-ga-ú-ul-li*, (3) *A-ri-ik-ka-ul-li*, (4) *A-ri-ig-ga-ul-li*

- 1) f. of *Zi-lip-ku-šu*, (2) JEN 348=653; 369:33; (2) 653(=348):24; *Zi-li-ku-šu*, JEN 278:1; *Zi-[li-i]p-ku-šu-uḫ*, (2) JEN 375:15
- 2) *amurqi*, (3)(4) HSS IX 141:1, 6, rev. 21 (in l. 6 read perhaps *A-ri-ig-ga-na-ul-li-ma*)

ARIKE . . .

A-ri-ge [...]

- 1) JEN 562:16

ARIKKE

A-ri-ig-ge

- 1) s. of *A-ga-pu-ra*, RA XXIII 26:31
- 2) f. of *A-kip-til-la*, RA XXIII 49:15

ARIK-KEJA

A-ri-ge-ia, var. (2) *A-ri-ig-ge-e-a*, (3) *A-ri-ik-ki-ia*

- 1) s. of *A-kip-šarri*, (2) SMN 3596 (see also *Arik-kerḫe*, s. of *idem*)
- 2) s. of *A-ri-ia*, JEN 51:22; 58:23; 70:24; 408:24; 582:22 (see also *Arik-kaja*, s. of *idem*)
- 3) s. of *Na-a-a*, (3) AASOR XVI 44:18, 30
- 4) s. of *Ši-il-wa-a-a*, JEN 261:21
- 5) JENu 297

ARIK-KELPE

A-ri-ge-el-be, var. (2) *A-ri-ge-el-bi*, (3) *A-ri-ig-ge[el-be]*

- 1) s. of *Dup-ki-ia*, JEN 249:17, 25; (2) HSS V 62:23; *Du-up-[ki-ia]*, JEN 611:18
- 2) f. of *Ku-uz-zu*, (3) JEN 61:34; HSS IX 19:41
- 3) JENu 383

ARIK-KELTE

A-ri-ig-ge-el-te

- 1) s. of *Ḫi-ni-ni*, JEN 324:44

Arik-kemar, see *Arik-kewar*

Ari-kenari, see *Arik-kanari*

ARIK-KERḪE

A-ri-ig-ge-er-ḫe

- 1) s. of *A-kip-šarri*, AASOR XVI 57:13 (see also *Arik-keja*, s. of *idem*)
- 2) s. of *Ku-uš-ši-ia*, AASOR XVI 64:1, 6

ARIK-KEWAR

A-ri-ig-ge-wa-ar, var. (2) *A-ri-ge-wa-ar*, (3) *A-ri-ge-mar*, (4) *A-ri-ig-ge-mar*, (5) *A-ri-ki-ma-ar*

- 1) s. of *A-bu-i[a]*, (4) JEN 241:18
- 2) s. of *Ip-ša-ḥa-lu*, (5) JEN 570:30
- 3) s. of *Ta-mar-ta-e*, (3) JEN 484:2, 9
- 4) f. of *Ar-ta-še-en-ni*, SMN 2114
- 5) f. of *Ha-ši-ia*, (3) JEN 120:2
- 6) JENu 41; (2) 298

A-ri-ik-ki-ia, see Arik-keja

A-ri-ki-ma-ar, see Arik-kewar

ARI-KIMRE

A-ri-ki-im-re, var. (2) *A-ri-ki-ir-me*

- 1) s. of *Tar-mi-ia*, (1)(2) HSS V 37:23, 27

A-ri-ki-ir-me, see Ari-kimre

ARI-KUĪA (see also Aḥu-kuja)

A-ri-ku-ia

- 1) JEN 389:2, 8, 16, 19, 30

ARI-KURRI

A-ri-gur-ri, var. (2) *A-ri-ku-ri*

- 1) f. of *Eḥ-. . . -li*, JENu 883
- 2) f. of *Ha-šu-ma-tal*, JENu 883
- 3) f. of *Hu-di-ia*, (2) JEN 33:25 (see also Arija, f. of *idem*)
- 4) f. of *[Š]e-en-na-a-a*, JEN 665:12

ARI-KURMI

A-ri-gur*-mi** (read so against *A-ar-zi* of translit.—ERL)

- 1) f. of *A-kip-še-ni*, AASOR XVI 45:13

ARIK-KURUWE

A-ri-ik-ku-ru-we-e

- 1) f. of *Ak-ku-ia*, JEN 550:2

ARIK-KUŠUH

A-ri-ku-šu-uh, var. (2) *A-ri-ku-šu*, (3) *A-ri-ik-ku-šu*, (4) *A-ri-ik-ku-šu-uh*, (5) *A-ri-ku-šu-u*, (6) *A-ri-ip-ku-šu-uh*, (7) *A-ri-ig-gu-šu*, (8) *A-ri-ik-ku-šu*

- 1) s. of *Ku-lu-ḥu-bi*, (2) JEN 563:3
- 2) s. of *Ra-bu-uz-zi*, JEN 90:16
- 3) s. of *Zi-in-na-ap-ši-ir*, (8) SMN 2159; *Sin-nap-ši-ir*, (8) SMN 2190
- 4) s. of . . . -bi-še-en-ni, (2) JENu 311
- 5) f. of *A-kap-ta-e*, JEN 220:18; (6) 260:17; (7) 247:23; 302:23; 422:25; 439:19; *A-ga-ap-ta-e*, (5) JEN 313:19
- 6) f. of *A-kip-ti-la*, (3) JEN 29:32
- 7) f. of *A-ki-it-ta*, (4) HSS V 55:34
- 8) f. of *Ta-e*, (5) JEN 76:26; (2) 220:21 (*Ta-^li-la* in copy is inaccurate; tablet clearly shows *Ta-^le^l*—PMP); 242:19 (tablet shows *Ta-e*, not *Ta-ia*—PMP); JENu 755; *Ta-a-e*, JEN 270:25; JENu 856; (2) HSS V 64:15
- 9) (2) JENu 88

ARIL

A-ri-il-[. . .]

- 1) f. of *Tar-mi-te-šup*, JENu 991

ARILLIJA

A-ri-il-li-ia

- 1) f. of *Še-eš-wi-ia*, SMN 295; 865; RA XXIII 5:49? (wr. *Še-eš-wi-[ia mār A-ri-il]-li-ia*)

A-ri-il-ku, read *A-ri-il-lu**

- 1) s. of *Ha-iš-[. . .]*, JEN 92:27

ARIL-LU (div. uncert.)

A-ri-il-lu, var. (2) *A-re-el-lu*, (3) *A-ri-lu*

- 1) s. of *Ar-šar-ri*, HSS V 30:19
- 2) s. of *Ha-iš-[. . .]*, JEN 92:27 (read so against *A-ri-il-ku* of copy); JENu 62
- 3) s. of *Ha-li-[. . .]*, JEN 140:18
- 4) s. of *Ge-li-ia*, br. of *Zi-li-ip-ti-la*, JENu 602; (2) SMN 163
- 5) s. of *Ū-na-ap-te-šup*, (3) AASOR XVI 54:29
- 6) *in-qa-ru*, HSS V 54:4
- 7) JENu 620; (3) AASOR XVI 25:1, 6, 12, 13, 19, 21

ARIL-LUMTI (see also Arip-lupti)

Ar-ru-um-ti, var. (2) *Ar-ru-um-di*, (3) *Ar-nu-um-ti*, (4) *Ar-ru-un-ti*, (5) *A-ri-lu-um-ti*, (6) *A-ri-il-lu-um-ti*, (7) *A-ri-il-lu-ti*, (8) *A-ri-lum-ti*, (9) *A-ri-lu(m)-um-di*, (10) *A-ri-lu-um-di*

- 1) s. of *Ar-te-e[š-še]*, (2) JEN 410:15
- 2) s. of *Ha-i-iš-te-šup*, JEN 504:3, 6; 575:2, 10; gs. of *Wi-in-ni-ir-ge*, br. of *Um-bi-ia*, JEN 324:2; *Ha-iš-te-šup*, JEN 65:24, 38; *Ha-i-iš-te-eš-šup*, JEN 121:18, 28
- 3) s. of *Ha-ši-in-na*, (6)(7) HSS V 12:1, 12, 18, 24, 30; (1)(6) 13:17, 23; 33:27, 34; (5) IX 98:2, 21, 24, case
- 4) s. of *Ha-ši-ip-a-pu*, br. of *Ta-a-a*, *Še-en-na-a-a*, *Ik-ki-ri*, and *A-kap-ū-ra*, JENu 359
- 5) s. of *Ma-ar-ḥi-še-ni*, (10) SMN 3082; (10) 3094; *Pa-[ar-ḥi-š]e-ni*, (9) SMN 3101
- 6) f. of *Mu-uš-te-ia*, gf. of *Ar-bi-ḥé*, (5) AASOR XVI 37:1
- 7) f. of *Šuk-ri-te-šup*, (3) JEN 134:13; JENu 667; HSS V 56:2; 83:2; 91:2; IX 20:2; (2) SMN 6
- 8) f. of *Wa-an-di-nu-gur*, (2) JEN 407:28
- 9) scribe, (4) JEN 321:68 (read so against *Ar-nu-un-ti* of copy—PMP)
- 10) (2) JEN 639:19? (wr. *[Ar-r]u-um-di*); JENu 625; AASOR XVI 84:5, 7; (8) SMN 2041

ARIM-MAḤE

A-ri-im-ma-ḥé

- 1) f. of *Hé-er-ri-ge*, HSS V 74:31

ARI-MAĪALTE

A-ri-ma-a-a-l¹te¹

- 1) f. of *A-qa-wa-ti*, JEN 133:16

ARIM-MAKKA

A-ri-ma-aq-qa, var. (2) *A-ri-im-ma-ak-ka*

- 1) f. of *Še-ga-ru*, JEN 632:5
- 2) (2) SMN 2217

ARI-MARAT

A-ri-ma-ra-at (tablet broken away in both lines after *at*)

- 1) JEN 28:28, 36

A-ri-máš-qa, read *A-ri-mat_x(MUT)-qa*

ARIM-MATKA

A-ri-im-ma-at-qa, var. (2) *A-ri-ma-at-qa*, (3) *A-ri-ma-at-ga*, (4)

A-ri-im-mat_x(MUT)-ga, (5) *A-ri-mat_x(MUT)-ga*

- 1) s. of *Ha-nu-ia*, br. of *Ū-na-ap-ta-e* and *Al-pu-ia*, (2) JEN 552:5
- 2) s. of *Hu-i-te*, JEN 478:23 (written *A-ri-im-(ma)-at-qa*)
- 3) s. of *Ili-a-ḥi*, (1)(2) JEN 439:17, 25; (2) JENu 244; *Ili-aḥi*, (1)(2) JEN 268:33, 40; *Ili-aḥi^b*, (1)(4) JEN 620:16, 29
- 4) s. of *Zi-li-ia*, AASOR XVI 22:25; 28:26, 35
- 5) f. of *Ar-nu-zu*, (2) JEN 214:28
- 6) f. of *El-ḥi-ip-ti-la*, HSS V 5:25
- 7) f. of *Ha-ši-pa-pu*, (2) AASOR XVI 23:26; *Ha-ši-pa-a-pu*, (2) AASOR XVI 25:38
- 8) f. of *Hu-ū-ia*, (2) JEN 342:48
- 9) f. of *Hu-ti-ia*, (2) JENu 244 (see also Arija, f. of *idem*)
- 10) f. of *Ik-ka-ri-ia*, (3) JEN 227:3
- 11) f. of *Ila-^anīšū*, (2) JEN 83:3
- 12) f. of *Mi-il-ku-ia*, (2) RA XXIII 10:33; 40:23; 41:28; *Mil-ku-ia*, (2) RA XXIII 34:27; 35:5; (2) 38:20; *Me-il-ku-ia*, (2) RA XXIII 39:25
- 13) f. of *Na-i-ge-mar*, (2) AASOR XVI 23:31; (2) 26:24; (2) 29:19; (2) 35:26; (2) 42:41
- 14) f. of *Ni-nu-a-tal*, (5) JEN 42:16
- 15) f. of *Ū-na-a-a*, RA XXIII 48:2
- 16) f. of . . . -ia, (2) JEN 618:32
- 17) scribe, JEN 443:23; HSS V 63:20, 21; 64:21
- 18) (3) JEN 251:15; (2) 385:21?; (5) JAOS LV 1:22; AASOR XVI 6:9, 12, 19, 32, 40, 45; 7:8, 18; (2) RA XXIII 72:5

ARIM-NINU

A-ri-im-ni-nu

- 1) JEN 507:7

‘ARIM-TURI

‘*A-ri-im-tu-ri*, var. (2) ‘*A-ri-in-du-ri*, (3) ‘*A-ri-du-ri*

- 1) d. of *Ba-ak-ka-a-a*, gd. of *Ar-te-šup*, HSS V 76:4, 6; d. of *Pa-aq-qa-a-a*, m. of ‘*Du-ur-pu-un-na*, (2)(3) HSS V 11:1, 16, 26

ARIM-MU

A-ri-im-mu

- 1) s. of *Ha-ni-ú-ia*, RA XXIII 26:25 (read probably so against *Ha-ni-lu-ia* of translit.)

ARIM-MUŠE

A-ri-mu-še, var. (2) *A-ri-i[m-m]u-uš-še*

- 1) f. of *Na-[...-te-š]up*, (2) JEN 641:21
- 2) TCL IX 14:21

A-ri-mu-qa, see *Arim-matka*‘*A-ri-in-du-ri*, see ‘*Arim-turi*

ARINNU

A-re-en-nu, var. (2) *A-ri-in-nu*

- 1) f. of *Ha-ap-zi-la-ak-ku*, JEN 75:17; (2) 427:21

ARIP-...

A-ri-ip-[...]

- 1) s. of *Ha-¹bur¹-sin*, JEN 569:17
- 2) f. of *Ša-ar-te-šup*, JEN 296:17; read *A-ri-i[q*-qa-ni]*, f. of *idem*
- 3) HSS V 47:20

ARIPA....

A-ri-pa-[...]

- 1) f. of *Ta-i-še-en-ni*, JEN 665:2
- 2) JEN 561:6

ARIP-ALLA (div. uncert.)

A-ri-pal-la, var. (2) *A-ri-pa-al-la*

- 1) s. of *Šu-ru-ge-e-a*, JEN 105:38, 45
- 2) f. of *Na-ni-ip-un-pu*, (2) JEN 665:4
- 3) f. of *Ta-e-na*, HSS IX 118:18

ARIP-AMPA (div. uncert.)

A-ri-pa-am-pa

- 1) JEN 87:9

ARIP-PAPNI

A-ri-pa-ap-ni, var. (2) *A-ri-ip-pa-ap-ni*, (3) *A-ri-ib-ba-ap-ni*, (4)*A-ri-ba-ap-ni*

- 1) s. of *Nu-ul-lu*, HSS V 30:17, 34
- 2) s. of *Še-bi-ia*, (2) JEN 50:21, 31; (2) JENu 70a; *Šēpi-ia*, (3) JEN 620:24
- 3) s. of *Un-nu-qa-zi*, (2) RA XXIII 1:25
- 4) f. of *Er-wi-šarri*, RA XXIII 54:33 (read so against *A-ri-pa-ap-ri* of copy)
- 5) f. of *Ta-i-te-šup*, HSS V 30:21
- 6) f. of *Tar-mi-ia*, (2) JEN 307:31
- 7) f. of *Dur-še-en-ni*, (2) JEN 21:35; *Dur-še-ni*, JEN 67:26; JENu 569; *Dur-še-ni* and *Dur-še-en-ni*, (2) JEN 74:25, 39
- 8) (4) JEN 531:9; JENu 288; (2) HSS IX 82:2; (2) 127:rev. 2, 4, u.e.

A-ri-pa-ap-ri, read *A-ri-pa-ap-ni**

- 1) f. of *Er-wi-šarri*, RA XXIII 54:33

ARIP-APU

A-ri-pa-pu, var. (2) *A-ri-ip-a-pu*, (3) *A-ri-pa-a-pu*, (4) *A-ri-ba-pu*,(5) *A-ri-ba-a-pu*, (6) *A-ri-pa-pu*

- 1) s. of *Ar-...*, (3) JENu 371
- 2) s. of *[A]r-ba-az-za-aḥ*, (1)(4) JENu 439 (perhaps a sign missing in front of *ar*)
- 3) s. of *Ge-en-ni*, (3) JEN 15:27; (3) 37:30; (3) JENu 362
- 4) s. of *Ku-uš-[k]i*-ba*, (4) JEN 216:42 (traces of *[k]i* not indicated in copy—PMP)
- 5) *pašunu*, s. of *Ma-li-ia*, JEN 333:51, 76, 78
- 6) *manzattuḥlu*, s. of *Mil-ku-ia*, JEN 324:53
- 7) s. of *Ša-aḥ-ku-ia*, (2) JEN 277:26; read *Šuk*-ri-ip-a-pu mār Ša-aḥ-lu*-ia*
- 8) s. of *Še-en-ni*, (4) JEN 412:17
- 9) s. of *Šuk-ri-ia*, JEN 470:33, 39

10) s. of *Te-ḥi-pa-pu*, JEN 321:5911) s. of *Zi-li-ia*, (1)(2) JEN 161:2, 22; (2) 571:2612) f. of *A-ar-ḥu*, JEN 9:36; (5) HSS V 6:30; (2) RA XXIII 67:2213) f. of *Ha-na-a-a*, (2) JEN 155:26; 196:32; (6) 211:27; (5) 228:24; 231:25; (2) 259:41; 451:12, 25 (*še* in *A-ri-pa-še*, l. 25, must be an incomplete writing of *pu*—PMP); (2) 591:34; JENu 68 (see also No. 16)14) f. of *Ha-ni-ú*, JEN 521:1115) f. of *I-ri-ri-til-la*, AASOR XVI 67:4016) f. of *Na-a-a*, JENu 687 (tablet too flaky to collate; read perhaps *[Ha]-na-a-a*—PMP)17) f. of *Ni-nu-a-tal*, JEN 341:21; 353:23; (5) JENu 59618) f. of *Bi-ri-a*, (3) JEN 105:3619) f. of *Šar-ri-ia*, JENu 519? (wr. *A-ri-pa-pu*)20) f. of *Šu-uk-ra-pu*, (4) JEN 47:2, 1021) f. of *Ta-e-na*, (3) HSS IX 28:2322) f. of *Ta-aḥ-ḥe*, JEN 12:3123) f. of *Tu-ra-ri*, (4) HSS V 68:224) f. of *Ur-ḥi-til-la*, (5) JEN 535:14; 540:27; 550:1625) f. of *Zi-ge*, HSS IX 108:126) f. of *Zi-li-ia*, (2) JENu 398 (see also *Arija*, f. of *idem*)

27) JEN 222:6; (4) 267:7; JENu 70a; 727; (4) HSS IX 11:40; AASOR XVI 43:22

ARIP-ABULLI

A-ri-ip-a-bu-ul-li (perhaps not a p.n.—PMP)

- 1) name of a *dimtu*, RA XXIII 69:3

ARIP-ARAŠŠIH

A-ri-ip-a-ra-ši-iḥ

- 1) f. of *Ka-ni-ia*, SMN 20

ARIP-PARNI

A-ri-bar-ni, var. (2) *A-ri-ib-bar-ni*, (3) *A-ri-bar-na*, (4) *A-ri-pa-ar-na*1) s. of ‘*Adad-šarri*, HSS V 63:172) s. of *Mu-uš-te-ia*, JEN 619:23) s. of *Še-ga-ru(m)*, JEN 80:2, 5, 8, 94) s. of *Šuk-kip-a-pu*, (4) JEN 619:225) s. of *Šu-pu-uq-qa*, JEN 609:226) f. of *A-qa-a-a*, (3) JENu 8187) f. of *[...]-ḥa-ra-a-a*, JEN 618:338) ‘*amabultānu* (KÁ.GAL), JEN 606:43; ‘*amma-ša-ar abulli*, JENu 9749) (3) JEN 221:32, 35; 300:7 (copy shows only *R[i]-bar-ni*—PMP); (2) TCL IX 6:4, 7, 9, 11, 19, 22; (4) VAS I 106:22*A-ri-pa-še*, read *A-ri-pa-p(u)*

- 1) f. of *Ha-na-a-a*, JEN 451:25

ARIPĒIA

A-ri-be-ia

- 1) s. of *La-[...]*, f. of ‘*Mu-ša-ti-il*, JEN 430:1, 24

ARIP-BĒLAMME (=bēl-ulamme)

A-ri-ib-be-lam-me

- 1) f. of *Ḥu-ti-ia*, JEN 411:24 (see also *Arija*, f. of *idem*)

ARIP-ENNI

A-ri-be-en-ni, var. (2) *A-ri-bi-en-ni*, (3) *A-ri-ip-e-en-ni*1) slave, s. of ‘*Ha-šu-un-na-a-a*, br. of ‘*Pa-pa-a-a*, ‘*A-su-li*, and ‘*Hi-in-zu-ri*, AASOR XVI 34:82) s. of *Šēp-ili-šu*, JEN 60:22; 383:22; 486:2, 8, 93) f. of *Šu-mu-li*, JENu 1734) f. of *Du-um-ki-ti-ir-wi*, (2) RA XXIII 16:5

5) slave, AASOR XVI 45:4

6) (3) AASOR XVI 35:5, 10

ARIPERA

*A-ri-be-ra*1) s. of *Kap-[...]*, AASOR XVI 34:37, 58

2) AASOR XVI 30:46

ARIP-ERḤAN

A-ri-ip-er-ḥa-an, var. (2) *A-ri-ib-er-ḥa*, (3) *A-ri-be-er-ḥa*

- 1) s. of *A-wi-iš-ta-e*, (2) JEN 257:3, 9, 15, 19

- 2) s. of *Ia* . . . , (3) SMN 3495
 3) f. of *Ar-zi-iz-sa*, (2) JEN 428:22; HSS V 47:19

ARIP-ĤURRA

A-ri-ip-ĥur-ra, var. (2) *A-ri-ip-ĥu-ur-ra*, (3) *A-rip-ĥur-ra*

- 1) s. of *A-kip-šarri*, br. of *Ĥu-i-te* and *Il-ĥi-ip-til-la*, (2) JEN 226:1, 10, 21
 2) f. of *A-kip-til-la*, gf. of *Wa-še-el-li*, JEN 432:2
 3) f. of *Ša-al-ĥu-up-šarri*, JEN 454:15
 4) f. of *Ši-il-wa-te-šup*, JEN 203:11; JENu 514
 5) JEN 506:1; 623:27; (3) SMN 3107

ARIP-KANANI

A-ri-ip-qa-na-ni

- 1) HSS IX 99:39, 43

A-ri-ip-ku-šu-uḫ, see *Arik-kušuh*

ARIP-LUPTI (see also *Aril-lumti*)

A-ri-ip-lu-up-ti

- 1) s. of *A-kip-a-pu*, JEN 75:20

ARIP-MILKU

A-ri-ip-mil-ku

- 1) JEN 225:8

ARIP-SARA

A-ri-ip-sa-ra

- 1) SMN 625; 720

ARIP-SARA

A-ri-ip-sa-ra

- 1) SMN 256; 360

ARIP-ŠARRI

A-ri-ip-šarri, var. (2) *A-ri-ip-šar-ri*, (3) *A-rip-šarri*

- 1) s. of *E-en-na-ma-ti*, br. of *Ar-ša-an-ta* and *Še-en-na-ag-ga*, AASOR XVI 16:2
 2) s. of *Wa-an-ti-ia*, (2) JENu 485
 3) s. of . . . *-du-ri*, JEN 88:20
 4) f. of *En-na-ma-ti*, RA XXIII 24:2
 5) f. of *Ĥa-na-a-a*, JEN 68:30; 212:32
 6) f. of *Ĥa-ra-pa-tal*, JEN 57:16; (3) 74:24 (read so against *A-kip-ša[rri]* of copy); 207:13; (3) JENu 569
 7) f. of *Ĥu-ti-ia*, HSS V 23:12; 73:48; 84:25 (see also *Arija*, f. of *idem*)
 8) f. of *Ip-ša-ĥa-lu*, JEN 603:37
 9) f. of *Ki-lu-um-a-tal*, HSS IX 114:20 (see also following number)
 10) f. of *Ki-bi-bi* [. . .], JEN 410:33 (read perhaps *Ki-lum* [a-tal] and see preceding number—PMP)
 11) f. of *Ta-a-a*, JEN 415:35; (3) 459:18 (read so against *A-kip-šarri* of copy—PMP); (3) JENu 883 (see also *Arija*, f. of *idem*)
 12) scribe, JEN 78:41; HSS IX 97:39, 45; 102:38; AASOR XVI 58:55
 13) (2) JEN 47:8?; 371:4; 569:6

A-rip-ša-at-na, read *A-kip*-ša-at-na*

- 1) s. of *Ar-te-ia*, JEN 510:6

ARIP-ŠATNA

A-ri-ip-ša-at-na

- 1) s. of [. . .] *-zi-pu*, RA XXIII 25:11

ARIP-ŠATUJA

A-ri-ip-ša-du-ia, var. (2) *A-ri-ša-du-ia*

- 1) s. of *E-di-eš-še-en-ni*, SMN 3094 (see also *Ar-šatuja*, s. of *idem*)
 2) (1)(2) SMN 3082; 3101

ARIP-ŠELLI

A-ri-ip-še-el-li, var. (2) *A-rip-še-el-li*

- 1) s. of *Ar-ra-āp-ĥa-tal*, JEN 66:20; 69:24
 2) f. of *Er-wi-šarri*, (2) JEN 222:31 (tablet plainly shows *rip* as second sign; there is one more vertical stroke than the one shown in copy—PMP)
 3) f. of *E-te-iš-še-en-ni*, RA XXIII 20:14
 4) f. of *Ĥa-ni-ū*, HSS V 70:18; 101:14
 5) f. of *Ge-el-te-šup*, JEN 97:22; 530:14; 577:33; JENu 1144

- 6) f. of *Na-ni-ia*, JEN 52:25; 62:24; 230:23

7) f. of *Ša-āḫ-lu-te-šup*, HSS IX 80:3; *Ša-ĥu-ul-te-šup*, HSS IX 129:3 (read probably so against *Ša-ĥu-up-te-šup* of translit.—PMP)

- 8) JEN 292:7

ARIP-ŠERIS

A-ri-ip-še-ri, var. (2) *A-ri-ip-še-ri-iš*

- 1) s. of *Nu-ur-ta*, HSS V 79:36, 41
 2) (2) HSS V 89:9; IX 19:9, 11; (2) 20:9

ARIP-ŠURIHE

A-ri-ip-šu-ri-he

- 1) SMN 3593

ARIP-TEŠUP

A-ri-ip-te-šup

- 1) SMN 113; 720

ARIP-TILLA

A-ri-ip-til-la

- 1) s. of *Tar-mi-ia*, HSS IX 108:22

ARIP-U . . .

A-ri-pu [. . .]

- 1) f. of *Zi-li-ia*, JEN 221:31

ARIP-UKUR

A-ri-pu-gur, var. (2) *A-ri-ip-ū-gur*, (3) *A-ri-pu-kur*, (4) *A-ri-ip-ū-ku-ur*

- 1) s. of *E-en-ti*, JEN 473:40
 2) s. of *Ĥa-lu-ul* [t]*-t[a]*, (2) JEN 240:18 (tablet shows traces omitted in copy which suggest this restoration—PMP)
 3) s. of *Ĥe-er-ru-ia*, JEN 410:28
 4) s. of *Ū-na-a-a*, AASOR XVI 60:40, 42
 5) s. of *Uz-zu-ge*, RA XXIII 6:15, seal
 6) f. of *A-bi-an-ni*, (2) RA XXIII 45:2
 7) f. of *A[r]-nu-ba-ar*, (2) JEN 567:2
 8) f. of *E-wa-ra-du-bi*, (2) JEN 566:24; (2) JENu 412; *E*-*ma-ra-tu-bi*, (2) SMN 3094
 9) f. of *Ki-pa-a-a*, (2) JEN 242:29
 10) f. of *Ū-gur-šarri*, JEN 328:28; 346:30 (restoration based on identical seal impressions—PMP); (3) SMN 2613 (see also *Arija*, f. of *idem*)
 11) JEN 28:30, 38; JENu 1056; 1158; HSS V 38:12; (4) SMN 3369

ARIP-UMELLA

A-ri-pu-me-el-la

- 1) SMN 1052

ARIP-UMPI

A-ri-pu-um-bi, var. (2) *A-ri-ip-um-bi*, (3) *Ar-pu-um-bi*

- 1) s. of *Ak-ku-le-en-ni*, (3) JEN 666:28; (3) 671:9; JENu 679
 2) s. of [. . .] *-pa-pu*, (1)(2) JEN 243:2, 8, 13, 15
 3) f. of *A-kip-til-la*, JEN 514:9 (copy erroneously shows *A-ĥu-pu-um-bi*—PMP)
 4) f. of *A-bi-ilu*, JEN 514:14 (copy erroneously shows *A-ĥu-pu-um-bi*—PMP); *A-bi-lu*, (3) JENu 620

ARIP-URAŠŠE

A-ri-ip-ū-ra-aš-še, var. (2) *A-ri-pu-ra-aš-še*

- 1) f. of *Ar-bi-ĥe*, (2) AASOR XVI 30:30
 2) f. of *Ar-zi-iz-sa*, JEN 98:30
 3) f. of *Šuk-ri-ia*, AASOR XVI 24:21
 4) f. of *Ta-ū-ga*, (2) JEN 422:30; (2) 457:22, 28; 579:27; 589:30; JENu 356; *Ta-ū-ka*, JEN 210:15; *Ta-ū-ga*, JEN 57:19; (2) 82:19 (tablet clearly shows *Ta-ū-ga*); *Ta-ū-ga* and *Ta-ū-ga*, JENu 371 (see also *Arija*, f. of *idem*)
 5) f. of *Wa-an-ti-iš-še*, JEN 600:34; AASOR XVI 32:22
 6) scribe, JENu 800; HSS V 96:26

ARIP-UREKKE

A-ri-pu-re-eg-ge

- 1) f. of *Šu-ru-uq-ga*, AASOR XVI 97:5

A-ri [pu]-*ru-ša*, see *Ar-puruša*

A-ri-pu-si, read *A-ri-pu-gur*

A-ri-ša-du-ia, see *Arip-šatuja*

ARITENNI?

A-ri-te-en-ni (te perhaps misread for *še*, but impossible to collate)

- 1) gf.? of *Ar-te-šup*, RA XXIII 26:32

A-ri-te-šup, read usually *A-tal-te-šup*

A-ri-te-šup, f. of *Pu-ḥa-še-ni*, see *Ar-tešup*

A-ri-[i-ir-mi], see *Ar-tirwi*

^f*A-ri-du-ri*, see ^f*Arim-turi*

ARIUJA?

A-ri-i-ú-ia

- 1) f. of *Ila-ni-šu*, JENu 785

ARIUKKI

A-ri-ú-uk-ki

- 1) RA XXIII 53:27

ARI-WAKALŠE

A-ri-wa-gal-še

- 1) s. of *Ge-el-še-eḥ-wa*, RA XXIII 31:38 (perhaps poor writing for *Ge-el-te-šup*—PMP)
2) f. of *Ú-na-ap-ta-e*, HSS V 58:21

ARI-WALTU

A-ri-wa-al-ti-ù, var. (2) *A-ri-wa-al-ti-ú*

- 1) JEN 503:7; (2) HSS IX 21:21

ARI-WATI

A-ri-wa-ti

- 1) s. of *A-ku-še-en-ni*, JEN 25:18
2) f. of *Wi-ir-ra-tal*, HSS V 9:16
3) JEN 543:3, 8

A-ri-za-ma-an-na, read *A-ri-ḥa!-ma-an-na*

- 1) s. of *Ḥa-i-ip*-. . .], JEN 666:42

Ar-qa-ma-ri, read *A*-ri*-qa-ma-ri*

- 1) s. of *Qa-ri-ru*, HSS V 51:1

AR-KANTA?

Ar-ga-an-ta

- 1) s. of *La-zi-mu*, f. of *[E]-ge-ge*, JENu 829

Ar-ga-bi-en-ni, see *Ar-kapinni*

AR-KAPI

Ar-qa-bi, var. (2) *Ar-ga-bi*

- 1) s. of *Ar-šu-li-ḥé*, RA XXIII 35:9
2) s. of *Ar-ta-še-en-ni*, JEN 10:17, 27; (2) 86:18; (2) 411:25
3) RA XXIII 5:45, seal; TCL IX 41:24

AR-KAPINNI

Ar-ga-bi-en-ni, var. (2) *Ar-qa-bi-in-ni*, (3) *Ar-qa-bi-ni*

- 1) s. of *Ar-te-eš-šup*, HSS V 63:11
2) (2) RA XXIII 3:17; (3) 65:11 (perhaps a month name)

ARKA-ŠA-ILI

Arka-ša-ili

- 1) JEN 503:13

ARKAŠARRU?

Ar-qa-wa-šar-ru (a sign may be broken away in front of *ar*; doubtful whether a p.n.)

- 1) RA XXIII 82:seal

Ar-ki-te-šup, read *Ši*-ip*-ki-te-šup*

- 1) s. of *Šuk-ri-ia*, HSS IX 35:33

Ar-gi-iz-za, read *Ar-zi*-iz-za*

- 1) f. of *Dup-ki-iz-za*, JEN 256:29

ARKUN

Ar-ku, var. (2) *Ar-ku-un*

- 1) s. of *It-ḥi-iš-ta*, JEN 339:17; *It-ḥi-iš-da*, HSS V 52:37
2) f. of *Ú-na-ap-te-šup*, h. of ^f*Šu*-mu-uh-du*, JEN 31:2, 3
3) (2) JEN 209:6; 330:15; HSS IX 94:21

ARMUKKA

Ar-mu-uq-qa

- 1) s. of *A-kap-še-en-ni*, HSS V 100:22

ARNA . . .

Ar-na-. . .]

- 1) f. of *[A-ri]-iq-qa-na-ri*, TCL IX 37:5; *[A-ri]-ka-na-ri*, VAS I 109:20

Ar-namar, see *Ar-nawar*

AR-NANTA?

Ar-na-an-ta (copyist's error for *Ar-ša-an-ta*?)

- 1) s. of *Te-ḥi-pa-pu*, TCL IX 6:30

AR-NAPHI (or for *Arn-apiḥe*?)

Ar-na-ap-ḥi

- 1) f. of *Ḥa-ma-an-na*, HSS V 75:2

ARN-APU

Ar-na-pu, var. (2) *Ar-na-a-pu*

- 1) s. of *Ki-en-tar*, (2) JEN 566:19; JENu 412
2) f. of *A-ki-ia*, JEN 647:5; JENu 946
3) f. of *Qa-ta-a-a*, JENu 356
4) f. of *Mu-uš-te-šup*, JEN 2:15, 27; (2) 11:16; (2) 14:10; 20:26, 31; 21:16, 33; 35:21, 27; 42:23, 32; 74:20; (2) 75:13; (2) 76:20; 84:12; (2) 95:13, 22; 217:15; 234:33, 38; (2) 248:22; (2) 249:28; (2) 250:18; (2) 258:10, 22; (2) 263:19, 28; (1)(2) 279:16, 32; 285:20; 302:15, 26; 309:13, 23; 406:20; 424:31, 34; (2) 439:11; 452:10, 20; 463:11, 19; (2) 555:13; 574:17; 579:30, 33; 589:29; JENu 319; 356; 569; 605; 755; 762; 883; 983; 1142; HSS V 71:43, 50; *Muš-te-šup*, JEN 5:16, 36; 36:18, 31; 73:23, 34; 81:17, 36; 94:19, 37; 96:17, 37; 202:20, 41; 418:17, 37; 580:19, 36; JENu 564; 590; 591; 610; 727; 1007; *Mu-uš-te-šu-up*, (2) JENu 654; *Muš-te-šup* and *Mu-uš-te-šup*, JEN 71:20, 39; JENu 847; 977
5) f. of *Bēl-aḥḥē^{pl}-šu*, (2) HSS IX 11:5
6) f. of *Pil-maš-še*, HSS V 35:10
7) f. of *Pu-ḥi-ia*, JENu 448
8) JENu 435

Ar-na-si, read *Ar-na-mar**

- 1) HSS V 71:5

AR-NAWAR

Ar-na-wa-ar, var. (2) *Ar-na-mar*, (3) *Ar-na-ma-ar*

- 1) slave, s. of *A-ka-ap-ta-e*, (3) JENu 1024a
2) s. of *A-kip-šarri*, (2) HSS V 29:23, 32
3) *za-zi-ni*, s. of *A-ba-a*, (3) HSS V 65:16
4) s. of *Ḥi-in-ni-ia*, JEN 475:17; JENu 1164 (wr. *Ḥi-in-⟨ni⟩-ia*)
5) s. of *Ṭab-šarru*, HSS IX 72:3, 15
6) s. of *Wa-ti-ik-ku*, JEN 344:2, 8, 10, 12, 16, 19, 25; 355:2, 10, 13, 18, 20
7) f. of *E-eš-še-en-ni*, HSS IX 100:28 (read probably *E-te-še-en-ni* or *E-⟨te⟩-eš-še-en-ni*—PMP)
8) f. of *Ki-ik-ki-ù*, HSS V 2:18
9) f. of *Šuk-ra-pu*, gf. of ^f*Ḥal-pa-bu-ša*, (2) AASOR XVI 42:4
10) ^{am}*Ḥa-ni-kal-bat*, HSS V 63:2, 5, 6
11) JENu 1163; (2) HSS V 71:5 (read so against *Ar-na-si* of copy; sign *mar** wr. over erasure)

ARNIJA

Ar-ni-ia

- 1) s. of *Šuk-ri-ia*, JENu 807
2) f. of *Ak-ku-le-en-ni*, JEN 68:28; 212:29 (tablet shows a good *ni* in *Ak-ku-le-en-ni*—PMP); 415:32
3) AASOR XVI 69:20

Ar-nu-um-ti, see *Aril-lumti*

Ar-nu-un-ti, read *Ar-ru*-un-ti* and see *Aril-lumti*

- 1) scribe, JEN 321:68

AR-NUPAR?

A[r]-nu-ba-ar

- 1) s. of *A-ri-ip-ú-gur*, JEN 567:2

AR-NUPATAL? (div. uncert.)

Ar-nu-pa-ta-al

- 1) f. of *Na-an-te-šup*, JENu 768

ARN-URḤE

Ar-nu-ur-ḥe, var. (2) *Ar-nu-ur-ḥé*, (3) *Ar-nu-úr-ḥe*

- 1) *šangú*, s. of *Ar-ta-še-ni*, (3) JEN 552:14
2) s. of *Eḥ-li-ia*, JEN 320:20, 27
3) s. of *Ip-ša-ḥa-lu*, (3) JEN 89:29, 39

- 4) s. of *Mār-^dištar*, (2) RA XXIII 7:23, seal; (2) 15:40
- 5) s. of *Šuk-ri-ia*, (2) JEN 126:39
- 6) s. of *Da-al-mu*, HSS V 63:12
- 7) f. of *A-lu-uš-ta-e*, (2) JEN 69:13; (2) 99:17; (2) 285:22; (2) JENu 877
- 8) f. of *Ip-ša-a-a*, JEN 199:2
- 9) f. of *Ka-nu-qa-a-a*, (2) RA XXIII 34:2
- 10) f. of *Še-qa-ar-ti-l-la*, (2) RA XXIII 7:20; 15:38
- 11) f. of *Um-bi-ia*, JEN 301:22 (read so against *Ar-nu-ur-še* of copy)
- 12) f. of *Ū-na-ap-še-en-ni*, JEN 62:26; 230:2; *Ū-na-āp-še-en-ni* and *Ū-nap-še-en-ni*, JENu 414
- 13) scribe, JEN 62:28; 230:28, 31; (2) RA XXIII 14:16, seal; 37:seal
- 14) (2) RA XXIII 5:47, seal

Ar-nu-ur-še, read *Ar-nu-ur-ḫe**

- 1) f. of *Um-bi-ia*, JEN 301:22

AR-NUZU

Ar-nu-zu

- 1) s. of *Am-ma-aq-qa*, JENu 104; 986
- 2) s. of *A-ri-ma-at-qa*, JEN 214:28, 34
- 3) s. of *I-ki-šu-ni*, HSS IX 95:15 (read probably so against *I-di-šu-nu* of copy; impossible to collate); SMN 2613
- 4) s. of *Ku-uš-ki-pa*, HSS V 70:21, 31
- 5) f. of *A-ri-ia*, JEN 430:18; 459:12; 595:24, 34; HSS V 76:21 (see also following number)
- 6) f. of *A-ri-iq-qa-ma-ri*, AASOR XVI 65:36 (see also preceding number)
- 7) f. of *Adad-te-ia*, JEN 2:21; *A-ta-te-e-a*, JEN 207:12 (thus clearly on tablet); *A-da-te-ia*, JEN 564:17
- 8) f. of *E-ki-i*, HSS V 77:9
- 9) f. of *Te-ḫi-ip-zi-iz-za*, JEN 636:34
- 10) f. of *Zi-li-ia*, JENu 512
- 11) JEN 260:19; 586:24; JENu 790; 1062; JAOS LV 1:21

AR-PAPA

Ar-ba-ba

- 1) f. of *Ḫa-ši-ip-^au-gur*, SMN 2191

ARPAZZAḪ?

[A]r-ba-az-za-aḫ (perhaps a sign missing in front of [a]r)

- 1) f. of *A-ri-ba-pu*, JENu 439

ARPI

Ar-bi

- 1) s. of *Du-un-te-[š]u-up*, JEN 260:21

ARPIA

Ar-bi-ia

- 1) s. of *A-ar-te-šup*, br. of *Du-up-ki-ia*, JEN 82:7, 11

ARPIHE

Ar-bi-ḫé, var. (2) *Ar-bi-ḫe*

- 1) s. of *A-ki-mu-ša*, JEN 604:14
- 2) s. of *A-ri-pu-ra-aš-še*, AASOR XVI 30:30
- 3) s. of *Mu-uš-te-ia*, gs. of *A-ri-il-lu-um-ti*, AASOR XVI 37:2, 11, 15
- 4) s. of *Pu-ú-ia*, JEN 596:29
- 5) s. of *Tāb(DUG.GA)-ar-ra-ap-ḫe*, AASOR XVI 44:9, 24
- 6) s. of *Ū-gur-a-tal*, JEN 596:30
- 7) s. of *Wa-ra-a-a*, JEN 601:24, 31; 634:32; JENu 736
- 8) f. of *A-qa-a-a*, AASOR XVI 25:31; *A-qa-a-a*, AASOR XVI 29:27; 34:40; 37:33
- 9) f. of *Bi-il-ma-aš-še*, JENu 41? (wr. *Ar-bi-ḫé*)
- 10) f. of [Š]a-ka-ra-ak-ti, JEN 520:13? (wr. *Ar-bi-ḫé**)
- 11) f. of *Ši-mi-qa-tal*, JEN 126:34
- 12) f. of *Šur-pa-a-a*, AASOR XVI 37:37; read *Šill(MI.NI)-a-bi-ḫé*, f. of *idem*
- 13) f. of *Zi-li-ḫar-pa*, JEN 126:34
- 14) JENu 557; (2) AASOR XVI 45:20

ARPIN-ATAL

Ar-bi-na-tal

- 1) JEN 240:19, 22

ARPIŠKU?

Ar-bi-iš-ku

- 1) name of a *dimtu*, JEN 210:7 (read perhaps *Ar-bi-iš-šu*, but impossible to collate; see also following name)

ARPIŠU

Ar-bi-šu

- 1) name of a *dimtu*, JEN 159:5 (wr. as gentilic, *Ar-bi-šu-ḫ[é]*; see also preceding name)

ARP-IŠŠUHRI

Ar-bi-iš-šu-ḫ-ri

- 1) f. of *E-ḫ-li-pa-a-pu*, JEN 3:2; *Eḫ-li-pa-pu*, JENu 862
- 2) f. of *Ḫa-ni-ú*, JEN 3:2; JENu 862
- 3) f. of *Ša-ma-ḫul*, JEN 476:2
- 4) f. of *Wa-an-ti-ia*, JEN 299:14

ARPUA

Ar-pu-ia

- 1) f. of *Mu-uš-te-šup*, JAOS LV 1:16, 38 (in l. 38 copy shows *Ar-te-ia*, while tablet shows a partially effaced writing which suggests *Ar-p[u*-i]a—PMP*)

Ar-pu-um-bi, see *Arip-umpi*

AR-PURUŠA

Ar-pu-ru-ša, var. (2) *A<r>-pur-ša*, (3) *A<r>-pur-ša*, (4) *A-ri-[pu]-ru-ša*

- 1) scribe, s. of *Tar-mi-ti-l-la*, (1)(2)(3) HSS V 66:36, 37, 40
- 2) f. of *Še-er-ši-ia*, (4) HSS IX 78:2
- 3) f. of *Zi-ge*, HSS IX 91:5

AR-SILUNI

Ar-si-lu-ni

- 1) f. of *Še-ḫi-ru*, JENu 1052; 1108

ARŠA . . .

Ar-ša-[. . .], var. (2) *Ar-ša-[. . .]*

- 1) s. of *Zi-ge*, JEN 619:4
- 2) (2) JEN 470:10; HSS IX 141:l. e. 28

ARŠAḪALU?

Ar-ša-ḫa-lu

- 1) f. of *La-zi-mu*, gf. of *Wa-an-di-ia*, JENu 829

AR-ŠALI

Ar-ša-li(m), var. (2) *Ar-ša-li*, (3) *Ar-ša-li(m)*

- 1) s. of *A-ḫu-ia*, JEN 323:22 (miswritten by scribe as *A-ri-ia*); 390:37; *Aḫu-ia*, JEN 333:88
- 2) s. of *A-ri-ia*, JEN 323:22; read *A-ḫu-ia*
- 3) *ambārū(ME.ZU)*, s. of *Ku-uš-še*, JEN 305:15
- 4) s. of *Šuk-ri-ia*, JENu 752
- 5) s. of *Tam-pu-uš-ti-l*, JEN 1:18; 73:25; (2) 99:20; 144:2; 237:18; 242:27; 283:16; 463:17; 493:15; JENu 539; 977; *Ta-am-pu-uš-ti-l*, JEN 57:17; 90:15; 248:19; 275:23; 556:17; (3) 662:16, 17, 24, 64, 69, 71; JENu 529a; *Ta-am-pu-uš-ti-il*, JEN 14:16; *Tam-pu-uš-ti-il*, JEN 227:18
- 6) s. of *Wi-ir-[. . .]*, HSS V 63:14
- 7) f. of *Ar-ra-ap-ḫa-tal*, JEN 552:21? (wr. *Ar-ša-li(m)*)
- 8) f. of *Ar-te-šup*, JEN 390:40 (tablet shows only *aban* *Ar-te-šup*; *mār* *Ar-ša-li(m)* was copied erroneously in this line, duplicating part of preceding line)
- 9) f. of *Ḫu-i-te-šup*, JEN 239:36
- 10) f. of *Kal-ma-aš-šu-ra* and *Kal-ma-aš-šu-ra*, JEN 459:10, 22; *Qa-al-ma-aš-šu-ra* and *Gal-m[a-aš]-šu-ra*, RA XXVIII 3:27, 34
- 11) f. of *Ni-ḫ-ri-te-šup*, JEN 390:39
- 12) f. of *Zi-li-pa-pu*, JEN 333:89
- 13) JEN 159:8, 13; 364:43; 453:16; 456:29; 503:20; (2) 512:1, 23; 650:26; JENu 64a; HSS IX 2:23 (wr. *Ar-ša-šu*; last sign may be poor writing for *li(m)*—PMP); AASOR XVI 69:19

Ar-ša-li-ḫe, see *Ar-šuliḫe*

AR-ŠALIPE

Ar-ša-li-be, var. (2) *A-[a]r-ša-li-ip*

- 1) f. of *Še-el-wi-na-tal*, JEN 100:33; 262:31; (2) JENu 285
- 2) JEN 420:7

Ar-ša-mu-uš-qa, see *Ar-šawuška*

AR-ŠANTA

Ar-ša-an-ta, var. (2) *Ar-ša-an-da*, (3) *Ar-ša-an-ta(m)*, (4) *Ar-ša-an-ta*, (5) *Ar-ša-at-na*

- 1) s. of *An-ni-e-a*, JEN 316:6, 10, 16 (read so against *An-ni-qa-a* of copy—PMP); 477:24 (read so against *An-ni-ia* of copy—PMP)
- 2) s. of *An-ni-qa-a-a*, JEN 316:6, 10, 16; read *An-ni-e*-a*
- 3) s. of *E-en-na-ma-ti*, br. of *A-ri-ip-šarri*, and *Še-en-na-ag-qa*, AASOR XVI 16:2
- 4) s. of *Pu-ḫi-se-ni*, JEN 16:24
- 5) s. of *Pu-ra*-. . .], (5) JEN 289:24
- 6) s. of *Ša-am-bi-ia*, JEN 243:21; (5) 289:29
- 7) s. of *Šuk-rip-šarri*, (4) SMN 6
- 8) f. of *A-ka-ap-tu(m)-ki*, (5) JEN 560:19
- 9) f. of *A-ni-na-bi*, (4) HSS V 43:27
- 10) f. of *Ar-te-eš-šup*, (2) JEN 576:20
- 11) f. of *Ha-ma-an-na*, JEN 36:23; 63:31; 134:18; 165:2; 215:23; 222:33 (copy incorrectly shows *ša* instead of *DUMU*—PMP); 225:18; 232:29; 237:14; 254:28; (3) 269:22; 309:16; 423:21, 36; 465:16; 604:19; 609:15; JENu 311
- 12) f. of *It-ḫi-in-na-mar*, JEN 304:3
- 13) f. of *Ni-nu-a-tal*, JENu 399
- 14) f. of *Še-ḫa-la*, (4) AASOR XVI 44:22
- 15) f. of *Šuk-ra-pu*, JEN 637:34; HSS IX 114:15, 26; *Šuk-ra-a-pu*, JEN 620:23
- 16) f. of *Um-bi-ia*, JEN 46:30; JENu 628
- 17) f. of *U-ṇap-ta-e*, JEN 31:23
- 18) f. of *Ur-ḫi-ia*, JEN 493:19
- 19) f. of *Wa-an-ti-ia*, JENu 41

ARŠ-APU

Ar-ša-a-pu

- 1) s. of *Ip-ša-a-a*, HSS IX 20:44, 55

AR-ŠARRI

Ar-šar-ri, var. (2) *Ar-šarri*

- 1) f. of *A-ri-il-lu*, HSS V 30:19
- 2) f. of *Wa-an-ti-ia*, (2) AASOR XVI 20:16

Ar-ša-ša-wa, see *Aršawa*

Ar-ša-ši, read *Ar-ša-li(m)*

ARŠAŠU?

Ar-ša-šu (perhaps poor writing for *Ar-ša-li(m)*; impossible to collate—PMP)

- 1) HSS IX 2:23

Ar-ša-at-na, see *Ar-šanta*

AR-ŠATUJA

Ar-ša-du-ia, var. (2) *Ar-ša-tu(m)-ia*, (3) *Ar-ša-du-ú-ia*, (4) *Ar-ša-du-a*, (5) *Ar-ša-du-ia*, (6) *Ar-šadú*-wa*

- 1) s. of *E-te-eš-še-en-ni*, SMN 2076 (see also *Arip-šatuja*, s. of *idem*)
- 2) s. of *Mil-ki-te-šup*, JEN 210:18
- 3) s. of *Pu-ḫi-se-en-ni*, (3) HSS V 29:25, 34
- 4) s. of *Še-el-la-ba-i*, JENu 398; *Še-la-pa-i*, JENu 883
- 5) f. of *Ha-am-bi-zi*, (2) JEN 26:17; 287:39; JENu 255; AASOR XVI 59:18
- 6) f. of *Ḫi-wa-ri*, JEN 202:3
- 7) f. of *It-ḫi-mar-ra*, JEN 328:32 (tablet clearly shows *Ar-ša-du-ia*)
- 8) f. of *Ḳa-[n]a-tu(m)*, HSS V 68:26
- 9) f. of *Ša-am-ḫa-ri*, JEN 277:4
- 10) f. of *Šarru-ú^dsin*, JEN 448:21; HSS V 43:9; *Šarru-ú^dsin*, (5) JEN 324:43; *Šarru-zi*, (5) HSS V 99:25; *Šarru-sin*, RA XXVIII 1:44
- 11) f. of *Še-qa-ru*, JEN 202:3
- 12) f. of *Ur-ḫi-ia*, JEN 5:23; 71:27; 81:24; 94:26; 96:24; 202:27; 418:24; JENu 590; 591; (4) 610; 727; 847; 1007
- 13) JEN 437:22; (6) AASOR XVI 74:29 (read so against *Ar-tar-wa* of translit.)

AR-ŠAWA

Ar-ša-wa, var. (2) *Ar-ša-wa*

- 1) s. of *Apil^damurri*, (2) AASOR XVI 95:1, 9, 16, 27; *Apil-a-mur-ri*, (2) AASOR XVI 96:1, 12, 28
- 2) f. of *Ḫu-bi-ta*, HSS V 16:25; 18:33; (2) IX 110:33 (written *Ar-ša-⟨šá⟩-wa*); 155:rev. 5 (*Ḫu-bi-ta-ar* of translit. is impossible)
- 3) (2) AASOR XVI 10:19

AR-ŠAWUŠKA

Ar-ša-wu-uš-qa, var. (2) *Ar-ša-wu-uš-qa*, (3) *Ar-ša-mu-uš-qa*, (4) *Ar-ša-mu-uš-qa*

- 1) f. of *Ni-nu-a-tal*, (3) JEN 76:25; 242:20; 267:26; JENu 958; *Ni-nu-ma-tal*, (4) JEN 412:8
- 2) JAOS LV 1:26; (2) JENu 968

AR-ŠEHALA

Ar-še-ḫa-la

- 1) f. of *Ha-ma-an-na*, AASOR XVI 18:19

AR-ŠEHI . . . ?

Ar-še-ḫi-. . . (read perhaps *Ar-še-e⟨ḫ⟩-l[ij]*)

- 1) f. of [. . .]-šarri, JENu 825

AR-ŠEHLI

Ar-še-ḫi-li

- 1) *manzattuḫlu*, s. of *Ar-te-ia*, HSS V 43:33
- 2) s. of *Še-eš-we*, RA XV 1:25, seal = TCL IX 17:23, 31
- 3) f. of *En-na-ma-ti*, RA XXIII 1:31
- 4) f. of *Ha-ši-pa*, HSS V 60:26
- 5) f. of *Ḫu-ut-te-šup*, HSS V 25:32
- 6) *a-lik il-ki*, RA XXVIII 5:5

AR-ŠELLI

Ar-še-el-li

- 1) f. of *Kip-ta-e*, JEN 112:20

AR-ŠENNI

Ar-še-en-ni, var. (2) *Ar-še-ni*, (3) *Ar-še-e-ni*, (4) *Ar-ši-en-ni*

- 1) f. of *Ak-ku-le-en-ni*, (2) JEN 234:4
- 2) f. of *Ar-š^dte-šup*, (3) JEN 414:3
- 3) f. of *Ha-ši-ia*, (3) JEN 234:4; (2) JAOS LV 1:18
- 4) f. of *I-zi-ip-ḫa-lu*, JEN 455:21
- 5) f. of *Ki-ba-a-a*, AASOR XVI 59:24 (read so against *Ip-še-en-[ni]* of translit.)
- 6) f. of *Mu-uš-te-ia*, JEN 13:29; 62:20; (2) 63:23; 211:16; 224:29; (4) 230:22; (2) 234:29; (2) 242:24; 247:18; 257:32; (1)(2) 267:27, 37; 454:7; 480:2; 489:20; 493:20; (2) 595:27; JENu 371; 387; 390; (2) 883; 917; 958; *Muš-te-ia*, (2) JEN 5:20; (2) 51:19; (2) 67:30; (2) 70:21; (2) 71:24 (witness sequence); (2) 81:21; (2) 94:23 (read so against *Te-[en]-te-ia* of copy; witness sequence); (2) 96:21; (2) 202:24; 408:21 (witness sequence); (2) 418:21; (2) 580:23; (2) 581:20; (2) 582:19; (2) JENu 564; (2) 591; (2) 610; 727; (2) 847; (2) 1007; (2) 1008; *Mu-uš-te-e-a*, JEN 589:22 (see also following number)
- 7) f. of *Muš-te-šup*, (2) JEN 58:20; (2) JENu 590 (see also preceding number)
- 8) f. of *Na-aš-wi*, RA XXIII 44:5; gf. of *Nu-ḫu-ia*, RA XXIII 51:2
- 9) f. of *Te-[en]-te-ia*, (2) JEN 94:23; read *M[uš]*-te-ia*—PMP
- 10) f. of *Uk-ku-ia*, (2) JEN 234:4
- 11) f. of *Um-pur-du*, (2) JEN 234:4; *Um-pu-ur-du*, (2) JENu 398; *Im-[pur]-tu(m)*, JENu 862
- 12) JENu 255; (2) 363; RA XXIII 5:27

Ar-še-eš-še, read *Ar-te*-eš-še*

- 1) f. of *Ki-in-ni-ia*, JEN 308:28

Ar-ši-qa, read *Ar-ši-⟨mi⟩-qa*

- 1) s. of *Nu-pa-na-ni*, HSS V 70:28

ARŠIKIJA

Ar-ši-ki-ia

- 1) f. of *Ha-ši-ia*, JEN 404:38

AR-ŠIMIKA

Ar-ši-mi-qa, var. (2) *Ar-ši-mi-ka*

- 1) s. of *Ki-in-ni-ia*, (1)(2) JEN 75:2, 9, 10; (1)(2) 248:2, 6, 10

- 2) s. of *Nu-pa-na-ni*, HSS V 70:19, 28 (in l. 28 wr. *Ar-ši-mi-ga*); AASOR XVI 58:52, 66
- 3) s. of *Šur-kum-a-tal*, JEN 171:3, 19
- 4) s. of *Ū-nap-še*, JEN 113:36 (read so against *Ū-ap-še* of copy); 649:41
- 5) s. of *Ut-ḥap-še*, JEN 347:2, 9, 15, 19, 24
- 6) f. of *A-ū-du-ur-ta*, AASOR XVI 58:49; SMN 3660
- 7) f. of *Ha-ši-ip-til-la*, HSS IX 19:35
- 8) f. of *Ḥu-ū-te*, (2) RA XXIII 70:8
- 9) f. of *Il-ḥi-ip-til-la*, JEN 76:2
- 10) slave of the palace, JEN 525:47
- 11) JEN 62:6; 503:5, 21; 507:31; (2) 518:15; (2) JENu 36a

AR-ŠUALA

Ar-šu-a-la

- 1) SMN 352

AR-ŠULIḤE

Ar-šu-li-ḥé, var. (2) *Ar-šu-li-ḥe*, (3) *Ar-šá-li-ḥe*

- 1) s. of *Pu-ú-ia*, RA XXIII 10:36; (3) 38:23, seal; (1)(2) 39:27, seal; 40:26, seal; 41:29, seal
- 2) f. of *Ar-qa-bi*, RA XXIII 35:9
- 3) (2) TCL IX 14:25

ARTA

Ar-ta

- 1) s. of *I-pa-a-[li]*, JEN 10:22; *I-pa-li*, JEN 86:22, 29
- 2) f. of *Eḥ-li-pa-pu*, HSS IX 134:6; SMN 823

AR-TAE

A-ar-ta-e, var. (2) *Ar-ta-e*, (3) *Ar-ta-a-e*, (4) *A-ar-da-e*

- 1) s. of *E-en-na-mil-ki*, HSS V 48:21; *En-na-mil-ki*, HSS V 67:49, 59
- 2) f. of *Ar-te-ia*, JEN 260:18; 406:22; (3) 452:13; (2) JENu 880
- 3) f. of *Ha-ši-ia*, AASOR XVI 41:23
- 4) f. of *It-ḥi-iš-ta*, (4) JEN 69:17; 77:20; 84:17; 99:21; 127:3; 134:14; 196:29, 39; (2) 205:20; 209:19, 35; 215:25; 224:26; 226:36; (2) 228:20 (read so against *Ar-[x]-ia* of copy—PMP); (2) 229:21; (2) 231:18, 33; 237:16, 244:18; 252:29; 259:33; 265:37; (2) 269:23; 271:24; 275:20; (2) 282:13; 283:15; (2) 302:20; (2) 309:18; 319:16; (2) 437:26; 439:16; (3) 452:16; 454:11; 460:16; 493:22; (2) 530:19; 554:35; (2) 556:18; 577:30; 586:33, 49; 589:24; 609:24; 613:25; JENu 68; (2) 88; 104; 311; (2) 435; 512; (2) 523; 529a; 578; 615; 628; 755; 782; 877; (2) 981; (2) 983; 1142; (2) 1144; HSS V 32:2; TCL IX 25:4; *It-ḥi-iš-ta(m)*, JEN 213:33; JENu 624
- 5) f. of *Ge-li-ia*, JEN 41:24 (tablet has *Ge*-li-ia mār A-ar-[ta]-le**); 319:12a (omitted in copy); *Ki-li-ia*, JEN 267:31
- 6) f. of *Še-el-la-pa-i*, (2) JEN 302:22; (2) 579:20; (2) 609:23; (2) JENu 356; *Še-il-la-pa-e*, JEN 227:17; *Še-il-la-ba-e*, JENu 539; 611

ARTAHUMA

Ar-ta-ḥu-ma

- 1) s. of [. . .], HSS IX 134:3

ARTAHUPI

Ar-ta-ḥu-bi

- 1) s. of *Tar-mi-ia*, HSS IX 101:45, 51

ARTAJA

Ar-ta-a-a, var. (2) *Ar-ta-a*, (3) *Ar-ta-ia*

- 1) s. of *Ha-ši-ia*, (3) JEN 566:16; br. of *Qa-di-ri*, (2) JEN 239:24 (see also following number)
- 2) s. of *Ha-ši-pa-am-pa*, br. of *E-wa-ri*, RA XXIII 35:7 (see also preceding number)
- 3) f. of *Ha-ni-e*, HSS IX 80:4
- 4) f. of *Še-ḥe-el-te-šup*, RA XXIII 42:7; RA XV 1:3 = TCL IX 17:3; *Še-ḥé-el-te-šup*, gf. of *š . . . -za-e*, TCL IX 41:3

ARTAMNA

Ar-ta-am-na

- 1) f. of *Šuk-ri-ia*, HSS IX 104:33
- 2) f. of *Ur-ḥi-ia*, HSS IX 104:29

AR-TAMUZI

Ar-ta-mu-zi

- 1) s. of *Ut-ḥap-še*, HSS V 69:22, 24
- 2) f. of *Ta-a-a*, gf. of *Ar-ti-ir wi*, AASOR XVI 28:3

Ar-ta-ri, read *Ar-ta-tal*

AR-TARPAŠHE

Ar-tar-pa-aš-ḥé, var. (2) *Ar-tar-pa-as-ḥe*

- 1) f. of *Ša-an-ḥa-ri*, (2) JEN 282:2
- 2) f. of *Ta-e*, HSS V 44:2

ARTAR-TILLA (see also Aštar-tilla)

Ar-ta-ar-til-la

- 1) s. of *E-ḥe-el-te-šup*, gs. of *E-en-ša-[k]u**, br. of *E-en-na-ma-ti*, JEN 261:30

Ar-tar-wa, read *Ar-šadû*-wa*

- 1) AASOR XVI 74:29

Ar-taš-še, read *Ar-teš-še*

ARTASENNI

Ar-ta-še-en-ni, var. (2) *Ar-ta-še-ni*, (3) *Ar-ta-še-e-ni*

- 1) s. of *A-ka-a-a*, (2) RA XXIII 34:32; *A-qa-a-a*, (2) TCL IX 10:30
- 2) s. of *Ak-ku-te-šup*, br. of *Ha-na-a-a*, JEN 375:28; 549:3, 19
- 3) s. of *A-pil-sin*, JEN 493:21; scribe, s. of *Apil-dsin*, JEN 77:29, 31; 227:19, 21; JENu 621
- 4) s. of *Eḥ-li-ia*, AASOR XVI 63:24, 30
- 5) s. of *Ilu-še-ḥi-ir*, JEN 66:15
- 6) s. of *Ni-iḥ-ri-ia*, TCL IX 9:6
- 7) s. of *Še-en-na-a-a*, RA XXIII 27:2, 9, 12
- 8) s. of *Ut-ḥap-ta-e*, JENu 220
- 9) s. of *Za-zu-ur-ri*, JEN 432:33, 40; JENu 736; *Za-zu-ri*, JEN 98:28, 36
- 10) f. of *A-kap-še-ni*, (2) HSS V 66:34 (see also following number)
- 11) f. of *A-kip-še-en-ni*, JEN 403:34; 550:15; HSS V 88:30 (see also preceding number)
- 12) f. of *A-ri-iḥ-ḥa-ma-an-na*, JEN 539:21
- 13) f. of *Ar-qa-bi*, JEN 86:18; 411:25; *Ar-qa-bi*, JEN 10:17, 27
- 14) f. of *Ar-nu-ūr-ḥe*, (2) JEN 552:14
- 15) f. of *ʾAš-ta-me-ri*, JEN 197:2
- 16) f. of *It-ḥi-ip-šarri*, HSS V 67:43
- 17) f. of *Še-ḥi-li-ia*, (3) JEN 414:24
- 18) f. of *Še-qa-ru(m)*, HSS V 107:3
- 19) f. of *Še-eš-we*, (2) RA XXIII 67:19
- 20) f. of *Šur-ku-ma-tal*, RA XXIII 38:19; 41:31; *Šur-kum-a-tal*, (2) RA XXIII 35:35; 39:29; *Šur-ku-ma-a-tal*, RA XXIII 40:27; *Šur-kum-ma-a-tal*, TCL IX 44:25
- 21) f. of *Ta-i-ni-ir-še*, (2) JEN 487:25
- 22) f. of *[T]a-ri-pa-tu(m)*, (2) JEN 209:31
- 23) f. of *Ta-ū-uq-qa-an-ni*, RA XXIII 2:41 (read so against *Ta-ū-uk-ka-an-ni* of translit., RA XXIII, p. 86)
- 24) f. of *Te-ḥi-ia*, HSS V 5:24
- 25) judge, HSS IX 9:27
- 26) scribe, JEN 266:26, 30; 319:14, 15; 430:22, 26; JENu 539; 611; 615
- 27) slave and ^{am}naggāru, JEN 290:4, 12, 16, 19, 29
- 28) JEN 626:10; AASOR XVI 3:45; (2) RI 310:19

Ar-ta-ta-e, read *Ar-ta-ta-al**

- 1) f. of *Šu-pa-a-a*, JEN 72:14

ARTA-ATAL

Ar-ta-tal, var. (2) *Ar-ta-ta-al*, (3) *Ar-ta-a-tal*

- 1) f. of *Šu-pa-a-a*, (2) JEN 72:14 (read so against *Ar-ta-ta-e* of copy—PMP); (2) 76:27; 242:2; 427:16, 29; 458:13, 24; JENu 356; HSS IX 113:16, 26; *Šu-ba-a-a*, (2) JEN 439:18; (3) HSS V 64:11, *Šu-pa-a-ia*, JEN 251:19; *Šu-ba-a-ia*, HSS V 61:9

ARTATAPPI

Ar-ta-tab-bi

- 1) s. of *Ge-ek-ki-ia*, br. of *[D]u-ur-še-en-ni* and *I-ū-iš-ta*, JEN 285:1

ARTE . . .

Ar-te . . .

- 1) s. of *Ū*-. . .], JEN 611:11
- 2) s. of [. . .]-*li-ip-šarri*, JEN 205:13

AR-TEĪA

Ar-te-ia, var. (2) *Ar-te-e*, (3) *Ar-te-e-a*, (4) *Ar-te-a*, (5) *Ar-di-ia*, (6) *Ar-ti-ia*

- 1) s. of *A*-. . .], JEN 564:15
- 2) s. of *A-i*-. . .], (2)(3) JENu 946
- 3) s. of *A-qa-a-a*, JEN 35:19, 29; 305:22; JENu 240; 760
- 4) s. of *A-ar-ta-e*, JEN 260:18; 406:22; *Ar-ta-a-e*, JEN 452:13; *Ar-t[a-e]*, JENu 880
- 5) s. of *A-wi-iš-ki-pa*, AASOR XVI 31:7, 10, 15
- 6) s. of *E-ni-ia*, JEN 604:13, 25; AASOR XVI 18:22, 30 (see also following number)
- 7) s. of *E-ni-iš-ta-e*, (3) SMN 393 (see also preceding number)
- 8) s. of *Ili-ma-a-ahi*, JEN 53:21
- 9) s. of *Ni-nu-a-tal*, JEN 660:10, 13, 14, 27
- 10) s. of *Nu-ri-a*, (4) HSS V 25:27, 36
- 11) s. of *Pu-i-ta-e*, AASOR XVI 39:25
- 12) s. of *Ša-li-im-ba-li-šadad*, JEN 313:20; *Šalim-pa-li-iḫ-šadad*, JEN 458:21 (*šadad* not copied; defaced on tablet)
- 13) s. of *Še-qa-ru*, (3) JEN 207:1, 6, 7; JENu 958; *Še-qa-ru(m)*, JEN 129:1 (tablet shows *Še-q[a*-r]u(m)** against *Še*-. . .] of copy); 220:23
- 14) s. of *Še-eš-ma-na-ni*, JEN 412:16 (tablet shows a good *ma*—PMP)
- 15) s. of *Šu-pu-qa*, (3) JEN 469:21, 27 (see also following number)
- 16) s. of *Šu-pu-ki-ia*, (3) JEN 514:13 (see also preceding number)
- 17) s. of *Šu-ur-pa-a-a*, AASOR XVI 57:17, 36
- 18) s. of *Ta-ku-ra-am-b[i]* and *Ta-ku-ra-ap*, SMN 20
- 19) s. of *Ta-ab-šarri*, (2)(3) JEN 207:2, 5, 7
- 20) s. of *Te-eš-šu-ia*, RA XXIII 42:18, seal (see also *Ar-tešup*, s. of *idem*)
- 21) s. of *Du*-. . .]. . .], JEN 31:32
- 22) s. of *Tu-ni-ia*, JEN 289:22
- 23) f. of *A-kip*-ša-at-na*, JEN 510:6 (tablet shows *kip* instead of *rip* of copy—PMP)
- 24) f. of *Ak-ku-le-en-ni*, (6) SMN 3499
- 25) f. of *A-rip-ša-at-na*, JEN 510:6; read *A-kip*-ša-at-na*
- 26) f. of *Ar-še-eḫ-li*, HSS V 43:33
- 27) f. of *Ha*-. . .]. . .], JENu 189
- 28) f. of [*Ha-i*]-*iš-te-eš-šup*, JENu 1040 (see also *Ar-tešup*, f. of *idem*)
- 29) f. of *Ha-na-tu(m)*, JEN 312:3
- 30) f. of *Ha-ši-in-na*, RA XXVIII 1:47
- 31) f. of *Ha-ši-ip-a-pu*, JEN 238:18, 29; *Ha-ši-pa-a-pu*, JEN 447:6, 17
- 32) f. of *Ha-ši-ip-til-la*, AASOR XVI 24:17; 42:39
- 33) f. of *Hu-ti-ia*, (2) TCL IX 46:35? (wr. *Ar-te*[-e])
- 34) f. of *In-zi-te-šup*, h. of *ʿKi-sa-a-a*, AASOR XVI 32:2, 5
- 35) f. of *Ip-ša-ḫa-lu*, JEN 69:18; JENu 244 (see also following number)
- 36) f. of *Ip-ša-a-a*, JEN 283:20 (see also preceding number)
- 37) f. of *Ku-la-ḫu-bi*, (3) JENu 220
- 38) f. of *Ma-a[t-te]-šup*, JENu 768
- 39) f. of *Mu-uš-te-šup*, JAOS LV 1:38; read *Ar-p[u*-i]a*, f. of *idem*
- 40) f. of *Na-i-te-šup*, JEN 124:21; 218:13; JENu 686; AASOR XVI 27:22; 29:26, 36; 32:20 (see also following number)
- 41) f. of *Na-an-te-šup*, HSS V 78:4 (perhaps mistake for *Na-i-te-šup*, but impossible to collate)
- 42) f. of *Bēli-ia*, JEN 510:2
- 43) f. of *Pu-ḫi-še-ni*, JEN 33:26 (see also *Ar-tešup*, f. of *idem*)
- 44) f. of *Šuk-ra-a-pu*, AASOR XVI 25:40
- 45) f. of *Šuk-ri-ia*, (5) JEN 116:19; 117:16; JENu 1040 (see also *Ar-tešup*, f. of *idem*)
- 46) f. of *Ta-e*, (2) HSS V 30:20

- 47) f. of *Ta-a-a*, (3) AASOR XVI 68:3; RA XXIII 39:27 (see also *Ar-tešup*, f. of *idem*)
- 48) f. of *Tar-mi-te-šup*, JEN 4:16; 12:33; 22:27 (*mār šarri* belongs to end of l. 26—PMP); 30:18; 34:18; 45:17; 54:18; 55:29; 409:24, 32; 419:24; 425:19, 29; JENu 96; 173; 289; 686; AASOR XVI 23:19; 29:15
- 49) f. of *Te-ḫi-ia*, JEN 223:18
- 50) f. of *Ur-ḫi-ia*, JEN 332:14 (see also following number)
- 51) f. of *Ur-ḫi-te-šup*, JEN 466:18; 651:18 (see also preceding number)
- 52) f. of *Wa-qar-bēli*, JEN 467:43
- 53) f. of *Zi-ki-ta*, (4) HSS IX 123:5
- 54) f. of [. . .]-*ia*, JEN 443:20
- 55) *ḫal-zu-u-lu*, JEN 336:7, 12
- 56) *manzattuḫlu*, HSS V 27:13
- 57) *amur-pa-ri-ni*, JEN 353:7, 9, 11, 15
- 58) (2) JEN 207:25; 255:60, read *Ša-ar-te-ia*; 441:30; 508:3; JENu 983; JAOS LV 2:41; AASOR XVI 59:30; (3) 65:10, read *Ša-ar-te-e-a*; RA XXIII 9:seal

AR-TEMTUE

Ar-te-em-tu(m), var. (2) *Ar-te-tu(m)*, (3) *Ar-te-em-tu-e*, (4) *Ar-te-em-du-e*

- 1) s. of *Ma-li-ia*, (4) AASOR XVI 32:25; (3)(4) 34:47, 61; br. of *Ik-ki-ia*, (1)(2) JEN 255:5, 14, 25, 35; br. of *Ut-ḫap-ta-e*, (3) AASOR XVI 30:38

AR-TEŠŠE

Ar-te-eš-še, var. (2) *Ar-te-še*, (3) *Ar-teš-še*

- 1) s. of *Ar-di-ir-wi*, JEN 24:2, 11, 12
- 2) s. of *E-kam-me-šu*, JEN 162:9; 220:20; 279:21; 422:28, 33; HSS V 52:39; *E-kam-mi-šu*, (2) JEN 225:19; *E-kam-a-šu*, JEN 234:39; *E-qa-am-me-šu*, JEN 327:33; *E-qa-me-šu*, JEN 343:18; *E-kam-⟨x⟩-meš-šu*, JEN 574:20
- 3) s. of *Ha-na-a-a*, AASOR XVI 63:3, 8, 11, 13, 16
- 4) s. of *It-ḫi-iš-ta*, (3) HSS V 59:32, 39
- 5) s. of *Na-ge-pu*, RI 310:16
- 6) s. of *Ša-aḫ*-. . .]-*a*, JEN 68:24, 38
- 7) f. of *A-kip-šarri*, JEN 625:19; (3) HSS IX 32:2
- 8) f. of *A-ri-iḫ-ḫar-me*, (3) RA XXIII 24:3
- 9) f. of *Ar-ru-um-di*, JEN 410:15? (wr. *Ar-te-e[š-še]*)
- 10) f. of *En-na-ma-ti*, JEN 625:7; *E-en-na-ma-ti*, JENu 212
- 11) f. of *Hu-da-ra-ap-ḫé*, JEN 625:20
- 12) f. of *Qa-ri-šu-uḫ*, (2) JEN 14:13; (2) JENu 319
- 13) f. of *Ki-in-ni-ia*, (3) JEN 212:42 (read so against *Ar-ḫi-ip-še* of copy); 272:31; 308:28 (read so against *Ar-še-eš-še* of copy—PMP); *Ki-in-ni*, (3) RA XXIII 31:35
- 14) f. of [*Na-ni-i*]p-ša[rr], (3) AASOR XVI 55:49
- 15) f. of *Ni-nu-a-tal*, HSS V 67:47
- 16) f. of *Pa-a-a*, JEN 233:25; 591:40; *Ba-a-a*, HSS V 2:12
- 17) f. of *Šu-uḫ-ša-ba-ar-du*, JEN 519:3
- 18) f. of *Šumu-da-ri*, (3) RA XV 1:19 = (3) TCL IX 17:17
- 19) f. of *Dup-ki-ia*, JEN 665:5
- 20) f. of *Ū-a-an-ta-ri*, JEN 519:3
- 21) f. of *Ū-na-ap-še-en-ni*, JEN 278:3
- 22) JEN 673:30; (2) JENu 996; (2) HSS IX 20:39; 94:19

AR-TEŠUP

Ar-te-šup, var. (2) *Ar-te-eš-šup*, (3) *Ar-te-šu-up*, (4) *Ar-te-eš-šu-up*, (5) *A-ar-te-šup*, (6) *Ar-š-te-šup*, (7) *A-ri-te-šup*

- 1) s. of *Al-pu-ia*, JEN 410:29
- 2) s. of *Ar-ša-li(m)*, JEN 390:40 (*mār Ar-ša-li(m)* has been erroneously inserted in this line of copy—PMP)
- 3) s. of *Ar-ša-an-da*, (2) JEN 576:20
- 4) s. of *Ar-še-e-ni*, (6) JEN 414:2, 8, 12
- 5) s. of *Ha-ú/ta-a-ú*, JEN 33:28
- 6) s. of *Hu-ti-ia*, JEN 23:27
- 7) s. of *Ip-ša-ḫa-lu*, JENu 414; *Ip-ša-ḫa-lu*, JENu 517; 790; 998
- 8) s. of *It-ḫi-iš-ta*, JEN 12:30; 60:28, 36; 383:21; 419:22; (3) 486:22; 555:2, 3, 6; JENu 173; 289; 313; 686
- 9) s. of *Ki-bi-ia*, HSS IX 102:39, 45
- 10) *manzattuḫlu*, s. of *Ku-uz-za-ri*, RA XXIII 28:26

- 11) s. of *Na-al-du-ia*, JEN 25:20
- 12) s. of *Pu-uk-ki-ia*, JEN 64:17; 593:22; *Pu-uk-ki-a*, JEN 32:18; *Pu-ki-ia*, JEN 33:24, 30
- 13) s. of *Ši-en-li-ia*, br. of *Ū-na-ap-ta-e*, JEN 566:15; JENu 412
- 14) s. of *Šuk-ra-pu*, JEN 329:33; *Šuk-ra-a-pu*, JEN 391:28
- 15) scribe, s. of *Ta-a-a*, HSS IX 114:23, 24; ^{am*}HAL, (1)(4) JEN 250:22, 26 (traces so rather than ŠU.HAL of copy—PMP)
- 16) s. of *Te-eš-šu-ia*, JEN 69:21 (see also *Ar-teja*, s. of *idem*)
- 17) scribe, s. of *Tu-ra-ri*, HSS IX 18:51
- 18) scribe, gs.? of *A-ri-te-en-ni*, RA XXIII 26:32 (see also No. 4)
- 19) f. of *A-ki-du-ru*, JENu 811; HSS IX 78:5, 21
- 20) f. of *Ak-ku-ia*, HSS V 80:40
- 21) f. of *Ar-ga-bi-en-ni*, (2) HSS V 63:11
- 22) f. of *Ar-bi-ia*, (5) JEN 82:7
- 23) f. of *E-ge-ge*, JEN 333:51; JAOS LVII 1:13
- 24) f. of *En-na-ma-ti*, RA XXIII 38:2; 43:25; 64:11
- 25) f. of *Ha-i-iš-te-šup*, HSS V 79:38 (see also *Ar-teja*, f. of *idem*)
- 26) f. of *Ha-na-a-a*, JEN 92:21; 98:21; 243:28, 34; 247:20; 423:24; JENu 104; 512; 517
- 27) f. of *Ha-ni-ku*, JEN 392:2, 22
- 28) f. of *Ha-ni-ú-ia*, JEN 333:51
- 29) f. of *Hu-lu-uq-qa*, JEN 38:27; 91:22; JENu 625
- 30) f. of *Ik-ki-ia*, JEN 632:6
- 31) f. of *Ki-in-tar*, RA XXIII 21:2
- 32) f. of *Mu-ki-ia*, RA XXVIII 2:24
- 33) f. of *Ni-nu-a-tal*, JEN 149:2, 5, 12
- 34) f. of *Ba-ak-ka-a-a*, gf. of *A-ri-im-tu-ri*, HSS V 76:1, 3
- 35) f. of *Be-la-aḫ-ḫe*, JEN 149:2, 5, 12
- 36) f. of *Pu-ḫi-še-en-ni*, JEN 91:2, 8; JENu 963; *Pu-ḫa-še-ni*, (7) SMN 2170 (see also *Ar-teja*, f. of *idem*)
- 37) f. of *Šin-ti-na*, AASOR XVI 93:23 (read so against *Al-te-šup* of translit.—PMP)
- 38) f. of *Še-ḫa-la*, JENu 698
- 39) f. of *Še-eš-we*, RA XXIII 21:2
- 40) f. of *Šuk-ri-ia*, JEN 239:32 (see also *Ar-teja*, f. of *idem*)
- 41) f. of *Šu-ur-te-šup*, JEN 436:8; 578:14
- 42) f. of *Ta-a-a*, JEN 263:20; 382:2; 392:2, 22; 530:1, 22 (see also *Ar-teja*, f. of *idem*)
- 43) f. of *Te-šup-er-wi*, JENu 963
- 44) f. of *Du-up-ki-ia*, (5) JEN 82:7
- 45) f. of *Ū-ra-kab-bi*, JEN 207:20
- 46) f. of *Zi-el-te-eš-šu-up*, (3) JENu 396
- 47) f. of . . . -ip-ti-l-[a], JENu 448
- 48) *in*-qa*-ru(m)**, JEN 286:19 (read so against DUB.SAR of copy—PMP)
- 49) judge, JEN 379:33
- 50) *ma-ar si-ip-ri*, JEN 615:13
- 51) scribe, JEN 286:19, but read *in*-qa*-ru(m)** against DUB.SAR of copy; HSS IX 144:rev. 27
- 52) JEN 28:26, 37; (5) 181:21; 243:10; 323:25; 329:27; 364:44; 379:2; 390:40 (see n. on No. 2); 395:23; 518:7; JENu 22a; 62; 311; HSS V 27:21; IX 102:6; 111:13; AASOR XVI 69:21

Ar-te-tu(m), see *Ar-temtue*

ARTI . . . MIL

Ar-ti-[x]-mi-il

- 1) f. of *Ki-bi-[i]a*, JEN 560:99

Artija, see *Arteja*

ARTIḪI?

Ar-di-ḫi

- 1) f. of *Ša-ri-iš-še*, AASOR XVI 58:54

AR-TILLA

Ar-ti-l-la

- 1) s. of *Ni-iḫ-ri-ia*, HSS V 17:1
- 2) s. of *Nu-ur-aḫ-ḫe-šu*, JEN 432:38
- 3) s. of *Dup-ki-ia*, AASOR XVI 28:21
- 4) s. of *Wa-aḫ-[. . .]*, JENu 946

- 5) f. of *Ki-in-na-a-a*, JEN 40:19; 401:19; 546:14; 614:24; JENu 221
- 6) f. of *Um-mi-du-ra*, HSS V 17:1
- 7) f. of *Un-nu-ki*, JEN 10:2; 65:2; 295:26; *Un-nu-ú-ki*, JEN 40:21; JENu 221; *Ū-un-nu-ki*, JEN 401:19; 614:23
- 8) JENu 974; TCL IX 20:15

AR-TIMA . . .

Ar-di-ma-[. . .]

- 1) f. of *Ma-ak-[. . .]*, JEN 442:13

AR-TIMALUK (div. uncert.)

Ar-ti-ma-lu-uk

- 1) f. of *Na-an-te-e-a*, JEN 393:3, 6; HSS IX 8:5
- 2) HSS IX 148:4

AR-TIMURI

Ar-ti-mu-ri

- 1) s. of *Ū-e-te*, JEN 593:3, 6, 11, 28

AR-TIRANNA

Ar-ti-ra-an-na

- 1) f. of *E-en-na-ma-ti*, RA XXIII 66:10

Ar-ti-ir-mi, see *Ar-tirwi*

AR-TIRWI

Ar-ti-ir-wi, var. (2) *Ar-di-ir-wi*, (3) *Ar-ti-ir-mi*, (4) *A-ri-[i-ir-mi]*

- 1) s. of *Al-ki-te-šup*, JEN 9:2, 9, 12, 14, 17; 599:38
- 2) s. of *En-na-mil-ki*, JEN 19:25; RA XXVIII 2:20, 29
- 3) s. of *Ha-a-a-[. . .]*, JEN 52:27, 37
- 4) s. of *Ha-na-a-a*, JEN 214:32a (omitted in copy); JENu 104
- 5) s. of *Hu-ti-ip-šarri*, JEN 669:1, 4, 21, 22, 29, 31, 34, 38, 42, 49, 50, 52, 55, 56, 70, 72
- 6) s. of *Ku-ú-zu**, br. of *Na-aḫ-pa-šu* and *A-ri-ḫa-ma-an-na*, JEN 121:3 (read so against *Ku-ú-ia* of copy)
- 7) s. of *Pa-a-a*, JENu 439; 963
- 8) s. of *Ta-[. . .]-ia*, HSS IX 117:10
- 9) s. of *Ta-a-a*, JEN 315:22, 27; gs. of *Ar-ta-mu-zi*, AASOR XVI 28:4 (see also following number)
- 10) s. of *Ta-i-še-en-ni*, br. of *Ar-zi-lu-uk*, *Hu-ti-ip-qa-na-ri*, and *Ila-ni-šu*, (1)(2) JEN 196:2, 11, 22; *Ta-i-še-ni*, JEN 510:3, 22 (see also preceding number)
- 11) f. of *Ar-te-eš-še*, (2) JEN 24:2
- 12) f. of *Ha-na-a-a*, (2) JEN 547:5; (2) HSS V 85:2; 86:3
- 13) f. of *Ga-bi-en-ni*, HSS V 63:13
- 14) f. of *Ge-li-ia*, JEN 647:6
- 15) f. of *Bi-ik-ki-ru*, JEN 572:48; JENu 557
- 16) f. of *Ša-qa-ra-ak-ti*, JEN 246:22; 596:33; 613:22; *Ša-qa-ra-ak-di*, JEN 341:20; 353:26; 447:13; JENu 596; *Ša-ka-ra-ak-di*, (2) JEN 6:13
- 17) f. of *Še-en-na-be*, JEN 379:17
- 18) f. of *Ta-e*, HSS V 86:22; IX 97:2
- 19) f. of *Tar-mi-ia*, JEN 65:33? (wr. *Ar-[ti]-ir-wi*)
- 20) f. of *Zi-ge*, (3) SMN 3094; (4) 3101
- 21) f. of . . . -ia, JENu 1062
- 22) JEN 388:29; 397:2; 423:27; JENu 438; 519; 807; HSS IX 38:2; (2) RA XXIII 58:seal

AR-TITI (div. uncert.)

Ar-ti-i-di, var. (2) *Ar-di-i-di*, (3) *Ar-di-ti*

- 1) s. of *Ha-lu-še-en-ni*, gs. of *Ša-du-ge-wi*, (1)(3) JEN 293:5, 14; (2) 387:2, 17

AR-TUKI (div. uncert.)

Ar-du-ki, var. (2) *Ar-tu-ki*

- 1) s. of *Ša-li-im-ba-li-iḫ-ḏadad*, JEN 285:25; JENu 743; *Šalim*(SILIM)-*pa-li-iḫ-ḏadad*, (2) JENu 981

AR-TUNNI

Ar-du-un-ni, var. (2) *Ar-du-ni*

- 1) s. of *Šu-pu-uq-qa*, JEN 320:16, 25
- 2) f. of *Ki-be-er-ḫa*, JEN 51:27; (2) 58:26; 70:28 (read [*Ar-du*]-*un*-ni** against [*. . .*]-*e* of copy); 581:28; 582:27; JENu 297
- 3) *a-lik il-ki*, RA XXVIII 5:4
- 4) TCL IX 33:1

AR-TURA

Ar-du-ra, var. (2) *Ar-tu-ra*

- 1) s. of *Ku-uš-ši-ia*, JENu 119; (2) SMN 2110; 2491
- 2) f. of *A-kap-še-en-ni*, JENu 220
- 3) f. of *Ut-ḫap-ta-e*, HSS V 34:2; IX 25:26; (2) AASOR XVI 58:3
- 4) h. of *Ši-il-wa-du-ri*, SMN 2110; *Ši-il-wa-tu-ri*, (2) SMN 2237

AR-DURUBLA

Ar-du-ru-ub-la

- 1) f. of *Pa-a-a*, JEN 425:17
- 2) f. of *Zi-li-ia*, JEN 222:28; JENu 648

Ar-ru, see Arrumpa

ARRUM . . .

Ar-ru-um-. . .]

- 1) f. of *Ni-ir-ḫi-til-la*, JEN 245:17; 467:37

Ar-ru-um-ma, read *Ar-ru-um-ba**

- 1) slave, AASOR XVI 39:5

ARUM-ATAL

A-ru-ma-tal, var. (2) *A-ru-ma-a-tal*

- 1) s. of *El-ḫi-ip-šarri*, JEN 422:22; HSS V 64:18
- 2) s. of *Ḫa*-. . . , JENu 533
- 3) f. of *A-ri-iq-qa-ni*, JEN 264:28; 297:44 (tablet shows 'A-[r]u-ma*-tal—PMP); 510:10; JENu 350; *A-ri-iq-qa-a-ni*, (2) JEN 272:34; 304:18a (omitted in copy)
- 4) f. of *E-ḫi-li-ia*, JENu 371
- 5) f. of *En-ni-ge*, RA XXIII 36:26
- 6) f. of *Ki-iz-zu*, AASOR XVI 20:20
- 7) f. of *Na-i-še-ri*, JEN 115:20 (see also No. 10)
- 8) f. of *Ta-a-a*, JEN 60:26
- 9) f. of *Wu-un-ni*, VAS I 108:11
- 10) f. of [. . .]-*i-te-ri*, JEN 666:19 (see also No. 7)
- 11) RA XXIII 11:17

ARRUMPA

Ar-ru-um-pa, var. (2) *Ar-ru-um-ba*, (3) *Ar-ru-pa*, (4) *A-ru-um-wa*, (5) *A-ru-um-ba*, (6) *A-ru-wa*, (7) *Ar-ru*

- 1) s. of *Ḫu-ti-ia*, (1)(2) JEN 640:3, 5, 16; JENu 390; 631; HSS IX 73:1, 15
- 2) s. of *Mar-tu-ki*, (2) HSS V 90:19
- 3) s. of *Te-ḫi-ia*, (1)(2) JEN 203:7, 15
- 4) f. of *Ki-ri-ip-še-ri*, HSS V 27:11
- 5) f. of *Ni-ki-ia*, (2) JEN 14:15
- 6) f. of *Ša-ar-te-šup*, (2) HSS V 72:56
- 7) f. of *Ur-ḫi-ia*, (3) JEN 419:31, 32; 461:9, 18; (6)(7) JENu 173; (6) 289; (1)(3) 313; (4) 941
- 8) slave, h. of *Za-am-mi-in-ni*, (2) AASOR XVI 39:5 (read so against *Ar-ru-um-ma* of translit.), 11, 16, 21
- 9) JEN 357:20; (5) TCL IX 43:6

Ar-ru-um-ti/di, see Aril-lumti*A-ru-um-wa*, see Arrumpa

'ARUNA

'A-ru-ú-na

- 1) AASOR XVI 66:3, 4

Ar-ru-un-ti, see Aril-lumti*Ar-ru-pa*, see Arrumpa

ARU-PAŠAḪ

A-ru-pa-ša-aḫ, var. (2) *A-ru-ba-ša-aḫ*

- 1) s. of *En-na-a-a*, JEN 222:34
- 2) (2) JENu 652

A-ru-ru, read *Za*-ru-ru*

- 1) f. of *Bi-ir-zu*, HSS V 6:21

A-ru-dug-ge, read *A-kap*-dug-ge*

- 1) f. of *Ku-la-ḫu-bi*, RA XXIII 1:29

A-ru-wa, see Arrumpa

AR-WATIḪA

Ar-wa-ti-ia

- 1) s. of *Ba*-lu-še-ia*, JEN 76:29 (read so against *Ba-lu-še-ia* of copy); *Pa-lu-še-ia*, JEN 279:18; *Ba-lu-še-e-a*, HSS V 76:10
- 2) JENu 459

ARWIḪA

Ar-wi-ia

- 1) f. of *E-na-bi*, JEN 118:26
- 2) f. of *Ḫa-na-a-a*, HSS V 59:31

Ar-za-ma-an-na, read *Ar-ḫa*-ma-an-na*

- 1) s. of *Ḫa-da-ar-te*, JEN 7:29

'Ar-za-bi, read *Wa*-ar-ḫa*-bi*

- 1) JEN 298:3

AR-ZARWA

Ar-za-ar-wa

- 1) f. of *Al-pu-ma-tal*, HSS V 75:19
- 2) JEN 609:7, 11

AR-ZI . . .

Ar-zi-. . .]

- 1) f. of *A-kip-šarri*, JENu 569; 605
- 2) JENu 862

A-ar-zi, read *A-ri*-gur*-mi**

- 1) f. of *A-kip-še-ni*, AASOR XVI 45:13

AR-ZIKARI

Ar-zi-qa-ri, var. (2) *Ar-[z]i*-ga-ri**

- 1) f. of *Ḫa-at-ra-ge*, (2) JEN 565:25
- 2) f. of *Še-el-wi-ia*, JEN 74:23 (tablet shows traces more suggestive of *zi* than copy shows—PMP); JENu 569; HSS V 64:19
- 3) f. of *Šu-ru-uk-ka-a-a*, JEN 267:4, 9, 11
- 4) JENu 568

AR-ZILUK

Ar-zi-lu-uk

- 1) s. of *Ta-i-še-ni*, JEN 18:24; *Ta-i-še-en-ni*, JEN 405:22; br. of *Ar-ti-ir-wi*, *Ḫu-ti-ip-qa-na-ri*, and *Ila-ni-šu*, JEN 196:1, 10, 22; *Da-i-še-ni*, HSS IX 95:19
- 2) f. of *A-kip-šarri*, JEN 484:14, 26

AR-ZIZZA

Ar-zi-iz-za, var. (2) *Ar-zi-za*, (3) *A-ar-zi-iz-za*

- 1) s. of *A-ri-ip-er-ḫa*, JEN 428:22; *A-ri-ip-er-ḫa-an*, HSS V 47:19
- 2) s. of *A-ri-ip-ú-ra-aš-še*, JEN 98:30
- 3) s. of *Ḫa-ši-ip*-. . .], JEN 100:25
- 4) s. of *Qa-ri-ri*, HSS V 67:51
- 5) s. of *Ku-dug-ga*, JEN 409:2, 6, 9, 11, 13, 14
- 6) s. of *Ma-i*-. . .], AASOR XVI 65:29, 38
- 7) s. of *Mil-ku-ia*, JEN 274:18; 400:28; 409:5; JENu 698; 941
- 8) s. of *Ni-ki*, JEN 5:30; 71:33; 81:30 (witness sequence—PMP); 94:33; 96:30; 202:34; 418:30; 580:29; JENu 564; 590; 591; 610; 727; 1007
- 9) s. of *Ša-an-ḫa-ri*, HSS IX 97:37, 40; *Ša-an-ḫa-ri*, HSS IX 100:39
- 10) s. of *Ta-i*-. . .], AASOR XVI 35:19, 32
- 11) s. of *Zi-ge*, JEN 42:26, 34; 424:28, 35; HSS V 23:1; br. of *Še-en-ni-ma*, HSS V 59:2, 9, 15, 23; br. of *E-el-lu* and *Še-en-ni-ma*, gs. of *Ak-ku-ia*, (1)(2) HSS V 72:8, 14, 16, 19, 29, 34, 36, 41, 45
- 12) s. of *Zi-li-ip-tar-da*, br. of *Šuk-ra-a-pu*, JEN 346:9
- 13) s. of [. . .]-*ip-e/gur-ra-ti*, JEN 400:33
- 14) f. of *A-qa-we*, JEN 621:44
- 15) f. of *A-kip-šarri*, JEN 67:28; 74:27, 40
- 16) f. of *A-ta-a-a*, JEN 67:4
- 17) f. of *El-ḫi-ip-til-la*, JENu 220 (read thus by EC; now only [A]r-zi-[iz-za] preserved on tablet)
- 18) f. of *Ge-el-te-ia*, JEN 662:94; HSS V 21:14 (see also following number)
- 19) f. of *Ge-el-te-šup*, (3) HSS V 77:1 (see also preceding number)

- 20) f. of *Pa-za-ku*, SMN 543; RA XXIII 66:9
 21) f. of *Še-eš-wa-a-a*, h. of *ʿA-wi-iš-na-a-a*, AASOR XVI 45:2, 3, 7
 22) f. of *Dup-ki-iz-za*, JEN 206:43, 48; 256:29 (read so against *Ar-gi-iz-za* of copy—PMP); 328:34; 416:26; 421:23; AASOR XVI 23:20
 23) f. of *ʿUm-pa-a-a*, HSS V 48:42; *ʿUm-ba-a-a*, HSS V 49:6, 8, 14, 17, 21, 25
 24) JEN 45:4; 107:29; 362:28; 363=673; 388:30; 632:22; 673 (=363=JAOS LV 4):46; JENu 847; JAOS LV 4=JEN 673; HSS V 73:42, 43, 46; AASOR XVI 7:30; 11:2, 5, 11, 12, 21, 25
- ʿASA-UŠŠI**
ʿA-sa-ú-uš-ši, var. (2) *ʿA-sa-uš-ši*
 1) SMN 135; (2) 406
- ʿA-su-li*, see *ʿAzuli*
- AŠAR-ILI**
A-šar-ili
 1) f. of *A-kip-šarri*, RA XXIII 4:19
 2) f. of *Ma-ti-ia*, RA XXIII 4:17
- AŠA-TUNI**
A-ša-tu(m)-ni
 1) f. of *Mu-šu-ia*, JEN 6:17; 613:26
- AŠŠIAE**
Aš-ši-a-e
 1) s. of *Zi-ri-ra*, JEN 79:20
- ʿAŠMUN-NAJA**
ʿAš-mu-un-na-a-a
 1) SMN 1251
- AŠMUŠ-ŠENNI**
Aš-mu-uš-še-en-ni
 1) SMN 214; 320; 722
- ʿAŠTA**
ʿAš-t[a- . . .]
 1) d. of *Ki-iš-t[e*- . . .]*, AASOR XVI 57:1 (read so against *Ki-iš-t[a- . . .]* of translit.—PMP)
- ʿAŠTA-ḤUTA**
ʿAš-ta-ḥu-ta
 1) SMN 349; 609; 1101
- ʿAŠTAJA**
ʿAš-ta-a-a, var. (2) *ʿAš-[ta]-a*
 1) JEN 505:9; JENu 123; (2) JAOS LVII 4:9
- ʿAŠTA-KANZA**
ʿAš-ta-qa-an-za
 1) SMN 3240
- ʿAŠTA-KINA**
ʿAš-ta-ki-i-na-a, var. (2) *ʿAš-ta-ki-na-a*, (3) *ʿAš-ta-ki-na*
 1) d. (written DUMU) of *ʿZi-ma-ge*, JEN 614:2, 11, 13
 2) (2) SMN 406; (3) 347; (3) 518; (3) 635; (2) 642; (3) 782; (3) 3240
- AŠTAMAR-SILAKKU**
Aš-ta-mar-zi-la-ku, var. (2) . . . -ar-zi-la-ak-ku
 1) s. of *Šēp-ili-šu*, JEN 221:27
 2) f. of *Ti-iš-šu-ú-ia*, JEN 221:26; JENu 856; *Te-šu-ia*, (2) JENu 855 (see also AN.KURU₆.MA-zi-la-gu, f. of *idem*)
- ʿAŠTA-MERI** (div. uncert.)
ʿAš-ta-me-ri, var. (2) *ʿAš-ta-mi-ri*
 1) d. of *Ar-ta-še-en-ni*, JEN 197:1
 2) (2) SMN 26
- AŠTARI**
Aš-ta-ri
 1) s. of *Pa-pa-an-te*, HSS IX 13:26
- Aštari-tešup, see Aštar-tešup
- AŠTAR-TEJA**
Aš-tar-te-ia, var. (2) *Aš-tar-te-e-a*, (3) *Aš-tar-te-e*
 1) s. of *A-kip-šarri*, AASOR XVI 63:19 (see also Aštar-tešup, s. of *idem*)
- 2) f. of *Ḥa-na-aq-qa*, (2) SMN 2491 (see also Aštar-tešup, f. of *idem*)
 3) f. of *Ḥu-ti-ip-te-šup*, (3) HSS V 93:11 (see also Aštar-tešup, f. of *idem*)
- AŠTAR-TEŠUP**
Aš-tar-te-šup, var. (2) *Aš-ta-ri-te-šu-up*, (3) *A-aš-ta-ri-te-šup*, (4) *Aš-ta-ri-te-šup*
 1) s. of *A-kip-šarri*, (2)(3)(4) JEN 233:3, 10, 15; AASOR XVI 63:32 (see also Aštar-teja, s. of *idem*)
 2) s. of *I-ri-ri-til-la*, JEN 179:1, 19, 24
 3) f. of *Ḥa-na-aq-qa*, HSS V 55:2 (see also Aštar-teja, f. of *idem*)
 4) f. of *Ḥu-ti-ip-te-šup*, HSS V 55:2 (see also Aštar-teja, f. of *idem*)
 5) HSS V 56:11; AASOR XVI 48:15, 42
- AŠTAR-TILLA** (see also Artar-tilla)
Aš-tar-til-la
 1) s. of *Pu-i-ta-e*, JEN 600:40; 644:26, 36; br. of *Ut-ta-zi-na*, JEN 59:33, 38
 2) shepherd, s. of *Du-ra-ri*, HSS IX 26:1, 17
 3) s. of [. . .]-ù, HSS IX 152:rev. 10
 4) f. of *Ur-ḥi-til-la*, HSS IX 35:11
 5) *mašartu*, HSS IX 37:10
 6) JEN 388:1, 7
- ʿAš-te*, see *ʿAšten*
- ʿAŠTEJA**
ʿAš-te-e-a
 1) HSS IX 38:32
- ʿAŠTEN**
ʿAš-te-en, var. (2) *ʿAš-te*
 1) d. of *Qa-[. . .]*, (2) JEN 428:2, 3, 14, 15
 2) d. of *Mu-uš-te-a*, (2) RA XXIII 35:3, 15, 20, 31
 3) (2) JEN 501:2; (2) 505:2, 4; 531:15; SMN 535
- ʿAŠTU**
ʿAš-du
 1) TCL IX 22:4; SMN 184
- ʿAŠTUAKA?** (see also *ʿAštua-šar*)
ʿAš-du-a-ka
 1) *šuhārtu*, RA XXIII 82:25
- ʿAŠTU-ANTI**
ʿAš-du-a-an-ti
 1) SMN 26; 194
- ʿAŠTUA-ŠAR** (see also *ʿAštuaka?*)
ʿAš-du-a-šar
 1) TCL IX 22:4
- ʿAŠTUḤḤAJA**
ʿAš-du-uh-ḥa-a-a
 1) SMN 352
- ʿAŠTUJA**
ʿAš-du-ia, var. (2) ^[ʿ]*ʿAš-du-a-a*
 1) d. of *Ū-i-ra-aq-qa*, (2) RA XXIII 76:11
 2) SMN 621; 1154; 1290
- ʿAŠTUN-NAJA**
ʿAš-du-un-na-a-a
 1) d. of *ʿMu-ti-pa-al-ti*, JEN 431:3, 6, 11, 22
- Aš-šu-MIN.NA*, read *Aš-šu-za*-na*
 1) JEN 606:12, 15
- AŠŠURA**
Aš-šu-ra-[. . .]
 1) JEN 599:6
- AŠŠUR-ĀMIRI**
ʿA-šur-a-mi-ri
 1) f. of *Pa-la-a-a*, JEN 500:4
- AŠŠUR-MUŠALLI(M)**
ʿA-šur-mu-ša-li
 1) f. of *ʿŠamaš-qar-ra-ad*, JEN 611:1

AŠŠUR-DAIĪĀN

Aš-šur-daijān

- 1) JEN 525:38; 670:33, 44

AŠ.UD.ĤÉ.TI.LA, see Ina-ūmi-lublūt

Aš-šu-wa-a-na, read *Aš-šu-uz*-za*-na**

- 1) AASOR XVI 74:30

AŠŠUZ-ZANA

Aš-šu-za-na*, var. (2) *Aš-šu-uz*-za*-na**

- 1) JEN 606:12, 15 (read so against *Aš-šu-MIN.NA* of copy); (2) AASOR XVI 74:30 (read so against *Aš-šu-wa-a-na* of translit.)

ATA

A-ta

- 1) f. of *A-ri-ḫa-a-a*, HSS V 97:4
- 2) JEN 505:12

ATA . . .

A-ta-a-[. . .]

- 1) f. of *Zi-ge*, JEN 508:4

ATAJA

A-ta-a-a, var. (2) *A-da-a-a*, (3) *A-ta-a-a-ia*, (4) *A-ta-a*

- 1) s. of *A-ri-ia*, JEN 354:42; HSS IX 8:40 (see also following number)
- 2) s. of *A-ri-qa-ma-ri*, JEN 417:22 (see also preceding number)
- 3) s. of *Ar-zi-iz-za*, JEN 67:4, 13, 16, 19, 22
- 4) s. of *Ku-uk-ku-ia*, JEN 659:2, 10, 18
- 5) judge, s. of *Mu-uš-te-šup*, HSS IX 12:44; br. of *Ur-ḫi-ia*, [. . . -a]r*-te-ia, and [. . .]-lu*-ia, JEN 169:3; *Mu-uš-te-šup*, RA XXIII 70:seal (read so against arrangement in translit.)
- 6) s. of *Na-i-še-ri*, JEN 52:30, 40
- 7) s. of *Ū-lu-ni-ki*, JEN 204:37, 41
- 8) s. of *Wa-an-di-mu-ša*, JEN 15:22, 32; 37:28, 33; (1)(3) 421:2, 9, 11, 13, 25; (3) 483:2, 5, 9, 12; *Wa-di-mu-ša*, JENu 362
- 9) s. of [. . .]-ru, (1)(4) HSS IX 109:1, 9, 13, 15, 17, 18, 40
- 10) f. of *A-ḫa-ḫu-ia*, gf. of *Ta-e*, JEN 659:2, 10, 18
- 11) f. of *A-ta-al-la*, JEN 501:13
- 12) f. of *Ḫa-bi-a-šu*, JEN 235:21
- 13) f. of *Ḫu-di-ia*, JEN 454:14; read *A-ga*-a-a*, f. of *idem*
- 14) f. of *Qa*-ak-ki*, JEN 72:18 (copy omits traces of *qa* sign—PMP)
- 15) f. of *Ku-uš-ši-ḫar-be*, HSS V 36:22
- 16) f. of *Ku-du-ti-ia*, JEN 2:22, read *A-qa*-a-a*, f. of *idem*
- 17) f. of *Mār-ištar*(u), JEN 208:15; (2) 213:37; 245:20; 454:12; (2) 457:19; HSS V 67:46; *Mār-iš-tar*, JEN 26:18 (see n. on *Mār-ištar*, s. of *Ataja*); 277:27; *Mār-ištar*(EŠ₄.DAR), JEN 113:37; 649:42; *Ma-ri-iš-ta-ar*, JEN 201:19; *Ma-ri-iš-tar*, JEN 265:36; *Mār-ištar*(EŠ₄.DAR), JEN 287:30
- 18) f. of *Na-ni-ia*, JEN 25:28
- 19) f. of *Nu-ša-a-a*, (2) AASOR XVI 20:15
- 20) f. of *Šur-kip-šarri*, JEN 223:20; 238:21; JENu 397; AASOR XVI 39:27
- 21) f. of *Ta-a-a*, JEN 25:25, 32; (2) 632:4 (see also *Ātanah-ilu*, f. of *idem*)
- 22) f. of *Ta-i-zu*, HSS IX 12:30
- 23) f. of *Te-ḫi-ia*, JEN 235:22; 604:18; JENu 512; AASOR XVI 18:16
- 24) JEN 356:13; 606:2; 667:15?; JENu 916; 1062; AASOR XVI 64:20

ATAJA

A-ta-a-a

- 1) JEN 501:1

ATTAJA

At-ta-a-a

- 1) s. of *A-zi-ia*, AASOR XVI 97:13, 19
- 2) s. of *Pu-ḫi-ia*, RA XXIII 3:36, seal; 49:9, seal (see also *Attanu*, s. of *idem*)

ATTAKKU?

At-ta-ak-ku

- 1) JEN 531:3

ATALLA

A-ta-al-la

- 1) s. of *A-ta-a-a*, JEN 501:13

ATAL-TEŠUP

A-tal-te-šup, var. (2) *A-ta-al-te-eš-šup*, (3) *A-da-al-te-šup*, (4) *A-da-al-te-šu-up* (possibly *A-ri-te-šup* is in some cases to be read as *A-ri-te-šup*)

- 1) s. of *Pu-ḫi-še-en-ni*, JENu 596
- 2) s. of *Šum-mi-ia*, JEN 5:21; 42:24; 44:16 (witness sequence); 51:17; 58:18; 70:19; 71:25 (witness sequence); 73:26; 81:22; 94:24; 96:22; 202:25 (witness sequence); 418:22; 581:18; 582:17; 595:26; JENu 564; 590; 591; 610; 727; 847; 1007
- 3) s. of *Šu-ur-ku-ma-tal*, JEN 585:29
- 4) f. of *En-na-ma-ti*, JEN 369:12; read *A-al*-te-šup*, f. of *idem*
- 5) [*ḫabiru*], JEN 464:1
- 6) scribe, (3) JEN 6:21, 23; 276:17; (2) 284:28; (4) 560:114; (4) 561:34; 615:28, 30

ATANA

A-ta-na

- 1) s. of *Ḫu-[. . .]*, JEN 482:25, 33

ĀTANAḪ

A-ta-na-aḫ

- 1) s. of *A-al-. . . -ni*, br. of *Ni-zu-uk*, JENu 350
- 2) s. of *Qa-a-pu-[. . .]*, JEN 443:14
- 3) f. of *Ḫa-ši-pu-ia*, JEN 292:29
- 4) f. of *Ša-ad-du-ia*, JEN 566:21; JENu 412

ĀTANAḪ-ILU

A-ta-na-aḫ-ilu, var. (2) *A-ta-na-ḫi-ilu*, (3) *A-ta-an-ḫi-lu*, (4) *A-ta-an-ḫi-ilu*, (5) *At-na-ḫi-ilu*, (6) *A-da-an-ḫi-lu*, (7) *A-ta-na-a-ḫi-lu*

- 1) s. of *Ip-ša-ḫa-lu*, JENu 104
- 2) s. of *Na-al-. . .*, JENu 625
- 3) s. of *Na-an-te-šup*, (2) JEN 38:26; (6) 91:21; (2) 214:32, 34; 243:23; 423:29; JENu 104; 390; 439; 512; (3) 916
- 4) f. of *E-teš-še-en-ni*, (5) AASOR XVI 66:34
- 5) f. of *Ḫa-ši-ip-a-pu*, (3) JEN 367:10
- 6) f. of *Ki*-ba-le-en-ni*, (7) JEN 79:3 (read so against *Di-ba-le-en-ni* of copy—PMP)
- 7) f. of *Ta-a-a*, (4) JEN 288:27 (see also *Ataja*, f. of *idem*)
- 8) slave, JEN 551:1
- 9) JEN 586:25, 53; JENu 359

A-da-an-ḫi-lu, see *Ātanah-ilu**A-DAN-šarri*, read *A-rip-šarri*

ATAN-TAE

A-da-an-da-e

- 1) f. of *Na-a-a*, *Pu-ḫi-še-en-ni*, and *Pu-ut-tu*, JEN 528:3 (perhaps scribal error for *A-ra-an-da-e*; see also *Aran-tai*, f. of last)

A-ta-an-te-ia, see *Adatteja*

ATTANU

At-ta-nu

- 1) s. of *Pu-ḫi-ia*, JEN 491:18; JENu 792 (see also *Attaja*, s. of *idem*)
- 2) JEN 189:21

At-ta-ra, see *Aittara*

ADAŠŠA

Adad-aš-ša

- 1) f. of *Ḫa-ma-an-na*, JEN 1:22

ATTASŠAMA

At-ta-aš-ša-ma

- 1) JEN 505:15

ADASŠEJA

^dAdad-še-ia, var. (2) *A-ta-aš-še-a*, (3) *A-ta-aš-še-e*, (4) *At-[t]a-[š]i-ia*

- 1) f. of *Qa-a-ni*, (3) JEN 292:36
- 2) f. of *Pal-te-ia*, (2) JEN 288:3; 359:2; 408:2
- 3) scribe, (4) JENu 854

A-ta-še-mi, see Adad-šēmī

At-[t]a-[š]i-ia, see Adaššeja

^dAdad- . . . , see also ^dIškur- . . .

ADAD- . . .

^dAdad-[. . .]

- 1) f. of *A-a-pa-aš*, JEN 561:27
- 2) f. of [. . .]-*ilu*, JEN 406:24

^dAdad-aš-ša, see Adašša

ADATTEJA

^dAdad-te-ia, var. (2) *A-da-te-ia*, (3) *A-ta-te-e-a*, (4) *A-ta-an-te-ia*, (5) *A-ta-a-te*, (6) *A-ta-te*

- 1) s. of *Ar-nu-zu*, JEN 2:21; (3) 207:12, 23 (thus clearly on tablet); (2) 564:17
- 2) s. of ^dAdad-ba-ni, (2) JEN 7:26
- 3) s. of *Im-bi-šamaš*, JENu 244
- 4) s. of *Še-en-ni*, br. of *Ut-ḫa-ap-še-en-ni*, (5) JEN 77:1, 6, 9, 12, 33
- 5) f. of *E-m[i]-a-tal*, (6) JEN 262:29; read *Gur*-mi*-a-tal*
- 6) f. of *Ka-lu-li*, JEN 225:20; 251:22; *Qa-lu-li*, (4) JEN 11:23; [*Q*]a-lu-li-⟨li⟩, JEN 210:14
- 7) f. of *Gur*-mi*-a-tal*, (6) JEN 262:29 (tablet shows additional traces suggesting *mi* for the second sign—PMP)
- 8) f. of *Pu-ḫi-še-en-ni*, (6) JEN 419:23; (5) JENu 173; (5) 289; (5) 313; (5) 686
- 9) f. of *Ta-i-ti-la*, (6) JEN 328:33
- 10) (2) JEN 64:23

ADAD-ĒRIŠ

^dAdad-ēriš, var. (2) ^dAdad-e-ri-iš, (3) ^dAdad-ēriš^{iš}

- 1) s. of *Ri-iš-adad*, (2) JEN 560:74
- 2) f. of *Šuk-ri-te-šup*, (3) JEN 7:20 (read so against ^dAdad-ēriš of copy); 32:25; (1)(3) 53:16, 27; 64:21; 455:26, 33; 593:16; *Šu-uk-ri-te-šup*, (3) JEN 486:25

^dAdad-ilu-rēšū, read ^dIškur-an-dūl

ADAD-IBNĪ?

^dAdad-ib-n[i]

- 1) s. of . . . -^dadad, JEN 404:32

ADAD-MA-ILU

^dAdad-ma-ilu, var. (2) ^dAdad-mi-i-lu, (3) ^dAdad-mi-lu

- 1) s. of *Ila-ap-ri*, (3) RA XXIII 53:4
- 2) f. of [I]-*ri-ib-ilu*, JEN 456:2
- 3) f. of *Ū-ta-AN.GAL*, JEN 333:90? (reading ^dAdad-ma-ilu is doubtful because third sign looks more like *ba* than *ma*)
- 4) (2) JEN 457:[2,] 8

ADAD-MUŠALLI(M)

^dAdad-mu-šal-li

- 1) f. of *Zi-il-du-ri*, JENu 854; *Šill(MI.NI)-dūri*, AASOR XVI 30:26 (read so against ^dAdad-mu-šī-li of translit.); 34:44

^dAdad-mu-šī-li, read ^dAdad-mu-šal*-li

- 1) f. of *Šill(MI.NI)-dūri*, AASOR XVI 30:26

ADAD-NĀŠIR

^dAdad-na-šir

- 1) scribe, JEN 47:25; 89:35; 216:47, 50; 221:33; JENu 793; 856

ADAD-NĪŠŪ

^dAdad-ni-šu

- 1) f. of *Ḫa-ši-ia*, JEN 281:4
- 2) f. of *Ur-ḫi-ia*, JEN 514:12

^dAdad-ba-an, see Adad-ma-ilu

ADAD-BĀNĪ

^dAdad-ba-ni, var. (2) ^dAdad-pa-ni

- 1) s. of *Awil-ad[ad]*, (2) JEN 48:35

2) s. of *Ki-ša-nu-ni*, JEN 196:34

3) s. of *Ni-qa-zi*, JENu 855

4) f. of *A-da-te-ia*, JEN 7:26

5) scribe, JEN 88:24

ADAD-BĒLI

^dAdad-bēli, var. (2) ^dAdad-bēliⁱ, (3) ^dAdad-be-li

- 1) s. of *Ba-aq-ni*, (2)(3) JEN 404:3, 10, 15, 24
- 2) s. of *Sa-am-qa-an-mu-šal-li*, HSS V 10:6, 9, 12
- 3) s. of *Še-le-bu*, RA XXIII 53:1
- 4) f. of *A-ku-ia*, JEN 560:105
- 5) f. of *A-mi-li-ia*, JEN 560:93
- 6) f. of *I-ri-bu-ia*, (3) JEN 24:21; 560:109; 561:25
- 7) HSS V 24:4, 7, 9, 13

Adad-bi-li-šu, read *Im-bi-li-šu*

- 1) f. of *Šumu-lib-š[i]*, RA XXIII 53:11

ADAD-RABĪ

^dAdad-rabi

- 1) f. of *Ki-im-pa-ru*, AASOR XVI 67:36
- 2) *ḫabiru*, JEN 448:2, 7, 13

ADAD-RĒŠI

^dAdad-re-zi, var. (2) *Ad-re-zi*, (3) *Ad-re-zu*

- 1) scribe, JEN 83:43; 85:36; 116:16; (2) 117:26; 219:27; 389:35; 541:24; (2) JENu 710
- 2) (3) JENu 687

ADAD-ŠAQĪ

^dAdad-ša-ki

- 1) TCL IX 15:5

ADAD-ŠARRI

^dAdad-šarri

- 1) s. of *Ḫu-bi-ta*, JEN 572:47, 50
- 2) s. of *Ip-šá-ḫa-lu*, RA XXIII 5:42, seal; 49:13, seal
- 3) s. of *Ma-qa-an-na-ti*, JEN 666:30; *Ma-qa-an-na-ti*, JEN 671:12
- 4) s. of *Nu-ur-ge-e-a*, JEN 301:18
- 5) s. of *Pu-ḫi-ia*, JEN 430:15; JENu 512; JAOS LV 1:30
- 6) f. of *A-ri-bar-ni*, HSS V 63:17
- 7) JEN 529:2; JENu 679; AASOR XVI 14:1, 11

^dAdad-še-ia, see Adaššeja

^dAdad-ŠE.GA, read ^dAdad-šēmī

ADAD-ŠĒMĪ

^dAdad-še-mi, var. (2) *A-ta-še-mi*, (3) ^dAdad-šēmī(ŠE.GA)

- 1) f. of *E-ki-ia*, JEN 95:16; *Ik-ki-ia*, (3) JEN 246:24; 250:24; (2) JENu 311; 578
- 2) f. of *It-ḫi-ip-šarri*, JEN 90:13
- 3) JEN 441:29

ADAD-ŠITMAR

^dAdad-ši-it-mar

- 1) scribe, RA XXIII 34:34

A-ta-duk-ki, read *A-k[a]p*-duk-ki*

- 1) f. of *Ak-[ku]-ia*, JEN 260:15

ADAD-UBALLIT

^dAdad-ū-bal-li-it

- 1) f. of *Šu-ri-ḫa-a-a*, JEN 539:25; 559:26

^dAdad-šillu^{lu}, read ^dAdad-mi-lu

ADAD-ŠULŪLI

^dAdad-zu-lu-li

- 1) f. of *Ša-ga-na-šir*, JEN 404:31

ATE

A-te-e

- 1) s. of *Na-ni-ia*, JEN 245:15, 30

A-te-la-mu and *A-te-lam-mu*, see Attilammu

ATTI- . . .

At-ti-[. . .]

- 1) JEN 539:24

ATIJA

A-di-ia (probably poor reading of *A-ki-ia*)

- 1) RA XXXV, p. 27

ATTIJA

At-ti-ia

- 1) s. of *In-ni-ga-a-a*, HSS IX 126:2, rev. 1
2) slave, HSS IX 10:1, 7

ATIKKA

A-ti-iq-qa

- 1) f. of *Ku-la-hu-bi*, JEN 490:16 = 573:31

ATIKKATIL

A-ti-iq-qa-a-til, var. (2) *A-ti-ga-til*

- 1) f. of *Ti-se-he*, (2) SMN 3676
2) SMN 3111

ATTILAMMU

At-ti-la-am-mu, var. (2) *At-ti-lam-mu*, (3) *At-ti-la-mu*, (4) *At-ti-ila-mu*, (5) *At-ti-ila-ma*, (6) *Ad-di-la-mu*, (7) *A-te-la-mu*, (8) *A*-ti-la-am-mu*, (9) *A-te-lam-mu*

- 1) *Aš-šu-ra-a-a-ú*, s. of *A-[-. . .]*, JEN 613:1, 6, 13, 15
2) s. of *Ta-a-a*, JEN 152:1; (3) JENu 155; (6) 381; 529a
3) f. of *Ge-en-na-a-bi*, (2) HSS V 55:35
4) f. of *Ki-il-li*, (3) HSS V 20:19; (3) 82:35; (3) 83:45
5) f. of *Ni-ih-ri-ia*, (2) HSS V 55:3
6) f. of *Ta-i-ku*, (2) JEN 139:15
7) scribe, (4)(5) JEN 456:9, 14, 19; (7) JENu 233; (8) AASOR XVI 25:43 (read so against *Ti-la-am-mu* of translit.)
8) JEN 564:19; JENu 86; HSS IX 38:13; (9) RA XXIII 19:7? (translit. as *Hi-te-lam-mu*)

ATIU

A-di-ú

- 1) s. of *[-. . .]-ta-e*, JEN 361:18

ATKAL-AŠ-ŠAMAŠ

A-at-qa-la-šamaš

- 1) *habiru*, JEN 461:1

AD-GUGAL (= Adad-gugal)

Ad-ku-gal

- 1) s. of *[-. . .]*, JENu 996 (probably a scribe, since this name is the last in a list of witnesses—PMP)

Ad-ma-nu, read *Ad-ma-til**

- 1) s. of *Šu-ul-be-ni-ni*, AASOR XVI 67:34, 43

AD-MATĪ-IL(U)

A-ad-ma-ti-ilu, var. (2) *Ad-ma-ti-il*, (3) *Ad-ma-til*

- 1) s. of *Šu-ul-be-ni-ni*, (3) AASOR XVI 67:34 (*til* wr. over *ti*; *nu* of translit. is incorrect—PMP), 43 (*Ad-ma-nu* of translit. is incorrect—PMP)
2) s. of *Šu-se-el-li*, (3) JEN 332:18
3) f. of *Ha-ma-an-na*, JEN 214:2
4) f. of *Zi-qa-ru*, (2) HSS V 10:2

At-na-ḫi-ilu, see *Ātanah-ilu*

Ad-ri-zi/zu, see *Adad-rēši*

ATTUJA

Ad-du-ia

- 1) *manzattuḫlu*, s. of *It-ḫi-ip-šarri*, HSS IX 141:rev. 16

AQAŠ-ŠURA?

A-ú-a-šu-ra, var. (2) *[A-ú]-a-aš-šu-ra*

- 1) s. of *Ma-at-te-šup*, JEN 673(=363=JAOS LV 4):44; judge, (2) JEN 365:54
2) JEN 631:23; 651:52 (by witness sequence same as No. 1)

AUTURTA

A-ú-du-ur-ta

- 1) s. of *Ar-ši-mi-qa*, AASOR XVI 58:49, 64; SMN 3660
2) slave, SMN 3660

AWA

A-wa

- 1) s. of *Ni-nu-a-tal*, JEN 254:29; SMN 3656

AWA-HUJA (div. uncert.)

A-wa-hu-i, var. (2) *A-wa-hu-ia*

- 1) JEN 534:1
2) slave, (2) JEN 595:3, 8, 18

AWA-ŠUHUR

A-wa-šu-hu-ur

- 1) slave girl, HSS V 71:15

AWA-ŠUNI

A-wa-šu-ni

- 1) f.? of *Zi-ge*, RA XXIII 20:11

AWA-TAKE

A-wa-ta-ge

- 1) slave girl, HSS V 73:33 (read so against *Ši-ta-ge* of copy)
2) JEN 507:15; 516:5

A-wa-ti-iš-. . ., read probably *Šá-wa-ti-iš-n[i]**

- 1) *ṣuhartu*, RA XXIII 82:28

AWELLI-KUI

A-we-el-li-ku-i

- 1) TCL IX 22:22

Aweš-. . ., see Awiš-. . .

AWĪL-ADAD?

Awīl-ad[ad]

- 1) s. of *Adad-pa-ni*, JEN 48:35

AWĪLU (see also Apalu)

A-wi-lu, var. (2) *A-wi-i-lu*, (3) *A-wi-lu-e*

- 1) s. of *Nu-ri-ia*, (2) HSS IX 34:15
2) s. of *Pu-re-e-a*, JEN 92:20; JENu 62
3) f. of *[Ti-ši-mi]-ge* and *Ti-ši-mi-qa*, JEN 609:2, 28
4) name of a *dimtu*, JEN 140:7; 144:12; (3) 253:16 (male det. preceding name is miscopy—PMP); 662:13

AWIŠ-KIPA

A-wi-iš-ki-pa

- 1) f. of *Ar-te-ia*, AASOR XVI 31:7, 10

AWIŠ-MUŠE

A-wi-iš-mu-še, var. (2) *A-we-eš-mu-še*

- 1) JEN 501:19; (2) SMN 352

AWIŠ-NA

A-we-eš-na

- 1) d. of *Ha-[-. . .]*, TCL IX 7:5, 6, 11, 16, 21, 25

AWIŠ-NAJA

A-wi-iš-na-a-a, var. (2) *A-we-eš-na-a-a*

- 1) w. of *Ar-zi-iz-za*, AASOR XVI 45:2
2) SMN 560; (2) 617

AWIŠ-TAE

A-wi-iš-ta-e

- 1) s. of *Ar-. . .*, JEN 579:2, 11, 13, 15
2) f. of *A-ri-ip-er-ḫa*, JEN 257:3, 9
3) JENu 1125

AWIŠ-TUNI

A-wi-iš-du-ni

- 1) f. of *Šá-du-te-en-ni*, HSS IX 123:2 (*te* probably error for *še*; see *Šá-du-še-en-ni*, rev. 3, and *Ša-du-še-en-ni*, rev. 6—PMP)

AWIŠ-UŠŠE

A-wi-iš-uš-še

- 1) s. of *Pa-li-ia*, JEN 74:26; 234:31; JENu 569; 605

AZAJA

A-za-a-a

- 1) d. of *Ip-ša-ḫa-lu*, gd. of *Ha-[-. . .]*, TCL IX 7:3, 7, 10, 13, 19, 23
2) d. of *It-ḫi-ti-la*, gd. of *A-ri-ih-ḫa-a-a*, sis. of *I-wi-na-a-a*, JEN 482:2, 10

A-az-za-r[i], read *Za*-az-za-r[i]*

- 1) f. of *Ge-li-ip-šarri*, JEN 411:23

A-zi-e, read *A-ze-e-na*

- 1) HSS V 53:28

- ‘AZZE**
‘A-a-ze, var. (2) *‘A-ze*, (3) *‘Az-ze*, (4) *‘A-a-ze*, (5) *‘A-az-ze-e*, (6) *‘Az-ze-e*
 1) JEN 505:1; (2) SMN 349:7; (4) *ibid.* l. 34; (5) 406; (3) 625; (2) 1101; (6) 1234; (2) RA XXIII 82:4; (3) *ibid.* l. 13; (2) TCL IX 22:20
- ‘AZZE-KENA**
‘Az-ze-ge-na
 1) JEN 531:12
- ‘AZE-KUĪA**
‘A-ze-ku-ia
 1) JEN 511:10
- ‘AZENA**
‘A-ze-e-na, var. (2) *‘A-ze-na*
 1) m. of *‘Ha-lu-ia*, sis. of *Ki-in-ni*, w. of *Pu-ḥi-še-en-ni*, (1)(2) HSS V 53:18, 20, 22, 28 (wr. *‘A-ze-e-na*), 32
 2) (2) HSS V 4:22
- ‘Az(z)i**, see *‘Azze*
- AZIĪA**
A-zi-ia
 1) s. of *A-ki-pa-pu*, JEN 560:49
 2) f. of *Ak-ku-le-en-ni*, AASOR 68:11 (besides *‘A¹-zi-ia*, [Z]a-zi-ia is also possible—PMP)
 3) f. of *At-ta-a-a*, AASOR XVI 97:13
 4) JEN 412:11
- Az-zi-ia**, read <Pa>-az-zi-ia
 1) f. of *A-be-ia*, JEN 418:28
- AZUANI** (perhaps fem.; see also following name)
A-zu-a-ni
 1) f./m. of *Zu-ū-zu*, RA XXIII 65:16
- ‘AZUANI** (see also preceding name)
‘A-zu-a-ni
 1) RA XXIII 58:3
- ‘AZU-ANTI**
‘A-zu-an-ti, var. (2) *‘A-zu-a-an-ti*
 1) *ṣuḥārtu*, RA XXIII 82:28
 2) (2) SMN 50
- ‘AZUAŠŠE**
‘A-zu-a-aš-še, var. (2) *‘A-zu-aš-še*
 1) SMN 395; 1141; (2) 1203; (2) 2130
- ‘AZUE**
‘A-zu-e
 1) d.? of *Du-li-an-ni*, RA XXIII 76:6
- ‘AZ(Z)UĪA**
‘A-zu-ia, var. (2) *‘Az-zu-ia*
 1) SMN 347; (1)(2) 3240
- ‘AZULI**
‘A-zu-li, var. (2) *‘A-su-li*
 1) d. of *A-kap-še-en-ni* and *‘Be-ku-uš-ḥé*, sis. of *Še-el-lu-ni* and *A-ga-wa-til*, HSS V 74:22
 2) d. of *‘Ha-šu-un-na-a-a*, sis. of *A-ri-be-en-ni*, *‘Pa-pa-a-a*, and *‘Hi-in-zu-ri*, (2) AASOR XVI 34:8
 3) m. of *Dup-ki-še-en-ni*, w. of *Ge-ra-ar-til-la*, (2) JENu 924
- ‘AZUN-NAĪA**
‘A-zu-un-na-a-a, var. (2) *‘A-zu-un-na-a*
 1) SMN 359; (2) 635
- EA-TUPKI** (Ea-tubqi or Ea-dumqi)
E-a-dup-ki
 1) AASOR XVI 71:1, 9, [10,] 12, 19, 24, 26, 32
- EH . . . LI**
Eḥ- . . . -li
 1) s. of *A-ri-gur-ri*, br. of *Ha-šu-ma-tal*, JENu 883
- EHEL-TEĪA**
E-ḥe-el-te-ia
 1) s. of *Ha-lu-ut-ta*, JEN 93:22
- Eḥel-tešup**, see *Eḥli-tešup*
- EHĪĪA**
Eḥ-ḥi-ia, var. (2) *E-ḥi-ia*, (3) *E-ḥi-ia*
 1) s. of *A-bi-ia*, (2) JEN 293:25; (2) 423:22; JENu 66; (2) 668; *A-be-ia*, JEN 574:26; 595:28; JENu 70a? (wr. A-b[e-ia]); 345
 2) s. of *E-ra-ti*, JEN 92:30; 140:22; HSS V 73:50; 84:21, 33; *E-ra-tu*, HSS IX 113:22
 3) s. of *Ha-ni-ku-ia*, br. of *Ta-ū-ki*, AASOR XVI 29:21
 4) f. of *Qa-we-en-ni*, (3) JEN 79:19
- E-ḥi-il-te-šup**, see *Eḥli-tešup*
- EHĪI**
Eḥ-li
 1) f. of *Hu-ti-ia*, JEN 411:26; *Hu-di-ia*, JENu 225
 2) f. of *Še-qa*, UCP IX 12:56; read *Eḥ-li-ia*, f. of *Še-qa-ru(m)*
- EHĪI . . .**
Eḥ-li- . . .
 1) f. of *Pu-i-ta-e*, TCL IX 11:4
 2) AASOR XVI 59:28
- EHĪĪA** (see also *Aḥlija*)
Eḥ-li-ia, var. (2) *E-ḥ-li-ia*, (3) *E-li-ia*, (4) *I-ḥé-li-ia*
 1) s. of *A-ga-wa-til*, JEN 604:12? (wr. [Eḥ]-li-ia)
 2) s. of *Ak-ku-le-en-ni*, JEN 508:10; JENu 65
 3) s. of *A-ma-an-te*, JEN 24:20
 4) s. of *A-ru-ma-tal*, (2) JENu 371
 5) s. of *Ha-zi-ip-z[i-la]-ku*, (3) JEN 568:30
 6) s. of *Ku-duq-qa*, JEN 13:9, 10, 11, 14, 19
 7) s. of *Pur-ni-du-ru(m)* and *Pur-ni-du-ru*, JENu 312B
 8) s. of *Šamaš-ri-ma-ni*, JENu 926
 9) s. of *Za-zi-ia*, (2) JEN 57:18; 267:28
 10) f. of *Ak-ku-le-en-ni*, AASOR XVI 68:12
 11) f. of *Am-ma-aq-qa*, AASOR XVI 28:22
 12) f. of *An-qa-li-li*, HSS V 69:17
 13) f. of *A-ri-ḥar-me*, HSS V 75:23
 14) f. of *Ar-nu-ur-ḥe*, JEN 320:20
 15) f. of *Ar-ta-še-en-ni*, AASOR XVI 63:24
 16) f. of *E-ni-ia*, JEN 461:10; HSS V 84:22
 17) f. of *Ip-ša-ḥa-lu*, HSS V 75:24 (see also *Elḥip-šarri*, f. of *idem*)
 18) f. of *It-ḥa-mu-ur-ri*, RA XXIII 8:10
 19) f. of *Ki-il-li*, AASOR XVI 41:3
 20) f. of *Mil-ki-ia*, (3) JEN 260:14
 21) f. of *Mu-šu-ia*, JEN 305:2 (see also *Elḥip-šarri*, f. of *idem*)
 22) f. of *Ša-aš-ta-e*, (2) JEN 4:17; (2) 30:19; (2) 34:19; (2) 45:18; (2) 54:19; (2) 425:20; (2) JENu 96; (2) 173
 23) f. of *Še-qa-ru(m)*, JEN 288:22; UCP IX 12:56 (wr. *Še-qa-ru(m)*), s. of *Eḥ-li-ia*); *Še-qa-ru*, JEN 458:15
 24) f. of *Ši-il-wa-ia*, JEN 354:41; read *Ši-il-wa-te*-šup**
 25) f. of *Ši-il-wa-te*-šup**, JEN 354:41 (read so against *Ši-il-wa-ia* of copy—PMP); *Ši-il-wa-te-šup*, JEN 324:60
 26) f. of *Šuk-ri-ia*, JEN 63:29; (4) 217:20 (see also *Eḥli-tešup*, f. of *idem*)
 27) f. of *Šum-mi-ia*, (2) JEN 196:36; 265:41; 268:37; (2) 423:23; JENu 353; HSS V 51:2; *Šu-mi-ia*, JEN 121:24; JENu 240; *Šu-um-mi-ia*, AASOR XVI 96:19
 28) f. of *Ta-e*, RA XXIII 62:21
 29) f. of *Ta-a-a*, (4) JEN 217:19; JENu 981 (see also *Elḥip-šarri*, f. of *idem*)
 30) f. of *Ut-ḥap-še-en-ni*, HSS V 84:22; 90:15
 31) f. of *Wi-ir-ri-ku*, JEN 317:28; 432:34
 32) *a-lik il-ki*, RA XXVIII 5:2
 33) JEN 73:4, 14, 16, 19; 561:26; (3) 568:28; JENu 621; AASOR XVI 49:38; RA XXIII 10:3; 29:2, 26; (3) VAS I 107:3
- Eḥ-li-pa**, read *Eḥ-li-pa-ḥu*
 1) s. of *Nu-pa-na-ri*, HSS V 7:35, 48

EHLIP-APU (see also Ellip-apu?)

Eh-li-pa-pu, var. (2) *Eh-li-ip-a-pu*, (2) *Eh-li-ba-pu*, (4) *Eh-li-pa-a-pu*, (5) *E-eh-li-pa-a-pu*, (6) *E-eh-li-pa-pu*, (7) *E^o-li-pa-pu*

- 1) s. of *Ar-bi-iš-šu-uš-ri*, br. of *Ha-ni-ú*, (5)(6) JEN 3:2, 9, 14; JENu 862
- 2) s. of *Ar-ta*, HSS IX 134:6; SMN 823
- 3) s. of *Nu-ba-na-ni*, JEN 354:40; *amha-za-an-nu*, (3) CT II 21:27, 35; judge, HSS V 48:2, 40; *manzattuḫlu*, (3) HSS V 49:7 (see also following number)
- 4) s. of *Nu-pa-na-ri*, HSS IX 7:35, 48 (wr. *Eh-li-pa-⟨pu⟩*; impossible to collate; see also preceding number)
- 5) s. of *Ur-ḫi-te-šup*, HSS IX 13:23, 34; 21:37, 47; 26:15
- 6) s. of *Ut-ḫap-ta-e*, HSS V 7:37, 48
- 7) f. of *Aḫu-um-me-ša*, (4) RA XXIII 53:23
- 8) f. of *Hu-ti-pa-pu*, (7) HSS IX 60:8, 11
- 9) f. of *Še-e-mi*, (6) JENu 827
- 10) f. of *Šuk-ra-pu*, HSS V 85:26
- 11) f. of *Wa-an-ti-ia*, JEN 564:18; AASOR XVI 73:1
- 12) *amha-za-an-nu*, JENu 377; (2) 824; *ha-za-an-ni*, JEN 440:16, 17; *amha-zi-ia-an-nu*, (3) HSS V 67:58; *ha-za-nu*, (3) HSS V 96:28
- 13) scribe, JEN 150:15; 475:21; (3) 485:32; JENu 799
- 14) JENu 974; HSS V 103:9; IX 133:rev. 7; (2) AASOR XVI 7:24, 33, 35; (4) RA XXIII 53:23

EHLIP-ATAL

Eh-li-ip-a-tal

- 1) s. of *Zi-ni-ki*, RA XXIII 22:11

Ehliip-šarri, see Ehliip-šarri

EHLIP-UKUR

Eh-li-pu-gur, var. (2) *Eh-li-ip-ú-gur*

- 1) s. of *Ge-el* . . . , RA XXIII 4:13, seal (seal not in copy or translit., but see RA XXIII, p. 71)
- 2) f. of *Ha-ši-ip-til-la*, HSS IX 58:10, 13; (2) SMN 437

EHLI-TE

Eh-li-te

- 1) s. of *Zi-l[i]* . . . , JENu 220
- 2) AASOR XVI 29:16

EHLI-TEŠUP (see also E^o-Tešup)

Eh-li-te-šup, var. (2) *E-ḫe-el-te-šup*, (3) *E-ḫé-el-te-šup*, (4) *Eh-el-te-šup*, (5) *Eh-li-te-eš-šup*, (6) *E^o-li-te-šup*, (7) *E-ḫi-il-te-šup*

- 1) s. of *A-kap-ta-e*, (4) SMN 1076
- 2) s. of *E-en-ša-[k]u**, (2) JEN 261:3, 7, 8, 33 (last sign partly preserved on tablet)
- 3) s. of *Ge-li-ia*, SMN 2670
- 4) s. of *Ge-el-te-e-a*, (4) JEN 636:30, 41
- 5) s. of *Ki-in-ki-ia*, (3) JEN 547:2, 17; (3) 662:74; HSS V 6:31
- 6) s. of *Ki-pa-a-a*, (3) AASOR XVI 58:1, 13, 16, 20, 25, 28, 31, 33, 37, 39, 41
- 7) s. of *Kip-ta-li-li*, JEN 420:27? (wr. *Eh-[li-te-šup]*); 426:27, 34
- 8) s. of *Ku-ni-na*, SMN 1067
- 9) s. of *La-al-lu-ta-ri*, (2) JENu 917
- 10) s. of *Ma-li-[ia]*, JEN 229:28
- 11) s. of *Ni-iḫ-ri-ia*, (2) JEN 18:16 (read so against *E-te-el-te-šup* of copy), 26; (2) 405:14, 25
- 12) s. of *Nu-ri-li-ia*, JENu 414? (wr. *[E]ḫ-li-t[e-šup]*)
- 13) s. of *Pa-a-a*, (2)(3) JEN 435:3, 7, 21, 32, 50; 668:51
- 14) s. of *Pu-ḫi-ia*, (3) HSS V 60:2, 9, 12, 14, 16; (3) 90:2, 25
- 15) s. of *Si-sat-na*, JEN 365:15, 16
- 16) s. of *Ša-du-ge-wi*, HSS V 59:35
- 17) s. of *Še-el-lu(m)*, SMN 2346
- 18) s. of *Še-en-na-ni*, (2) JEN 293:21; (2) 306:20; (2) 455:20 (read so against *Še-en-na-a-a* of copy—PMP)
- 19) s. of *Še-eš-we*, JEN 222:32
- 20) s. of *Šu-ma-at-ra*, SMN 1128
- 21) s. of *Ta-a-a*, (4) HSS V 74:27, 33; (3) AASOR XVI 95:4, 9; 96:4, 7, 15 (see also following number)
- 22) s. of *Ta-i-še-en-ni*, (3) HSS V 57:23, 27; 59:27, 38; CT II 21:21, 32 (see also preceding number)

- 23) s. of *Te-ḫi-ip-til-la*, JEN 520:11, 19; br. of *Šu-ur-te-šup*, HSS V 48:17; *manzattuḫlu*, HSS V 49:11
- 24) s. of *U^o-na-a-a*, TCL IX 46:2, 25, 38
- 25) s. of *Wa-an-ti-ia*, (2)(3) JEN 381:2, 8, 18; br. of *U^o-nap-ta-e*, JEN 160:1; (1)(6) 474:13, 15, 20, 25
- 26) s. of *Zi-ge*, (3) JEN 573 (=490):33; (1)(3) RA XXIII 3:1, 24, 26; 76:15, seal
- 27) f. of *A-ki-ia*, (5) SMN 817
- 28) f. of *Ar-ta-ar-til-la*, (2) JEN 261:3, 7, 8, 33
- 29) f. of *E-en-na-ma-ti*, (2) JEN 261:3, 7, 8, 33
- 30) f. of *E-teš-še-en-ni*, (3) RA XXIII 19:6
- 31) f. of *He-el-ti-ip-til-⟨la⟩*, JEN 468:41
- 32) f. of *Hi-in-zu-ri*, (3) JEN 78:2; (4) 636:5
- 33) f. of *Ku-duk-ka*, (2) HSS IX 85:4, 18, 23
- 34) f. of *Mušēzib(KAR)-šamaš*, JEN 61:36; 294:34
- 35) f. of *Na-ni-ia*, TCL IX 46:33
- 36) f. of *Ni-ra-ri*, (3) JEN 78:40
- 37) f. of *Šá-ar-te-šup*, (2) JEN 179:29
- 38) f. of *Ša-ru-ma-al-la* and *Ša-ru-ma-al*, (3) SMN 2597
- 39) f. of *Še-el-wi-na-tal*, JEN 156:4
- 40) f. of *Ši-in-ti-ia*, JEN 469:20 (see also following number)
- 41) f. of *Ši-in-di-ip-te-šup*, (2)(3) JEN 435:3, 7, 21, 32, 50 (see also preceding number)
- 42) f. of *Šuk-ri-ia*, (3) JENu 949 (see also Ehlija, f. of *idem*)
- 43) f. of *Ta-a-a-ú-ki*, JEN 156:4
- 44) f. of *Tar-mi-ia*, (2) JEN 109:17 (scribal mistake for *Tar-mi-ia*, s. of *U^o-na-ap-ta-e*; identity of seal impression of *Tar-mi-ia*, s. of *E-ḫe-el-te-šup*, JEN 109:17, with those of *Tar-mi-ia*, s. of *U^o-na-ap-ta-e*, in JEN 104:20 and 148:19 proves that scribe copied wrongly in JEN 109:17 *E-ḫe-el-te-šup* for *U^o-na-ap-ta-e* under influence of *E-ḫe-el-te-šup* of preceding line); 148:18; JENu 1144 (see also following numbers)
- 45) f. of *Tar-mi-te-šup*, JEN 104:21; (2) 106:22; (2) 109:16; 110:1; 114:23; (2) 122:27; (2) 129:21; 132:25; 136:22; 137:21; 141:24; (2) 142:18; 144:23; 146:27; 149:22; 152:20; (2) 153:20; 156:24; 157:20; 160:26; 165:22; 168:23; 169:27; 171:25; (2) 172:19; 173:23; (2) 176:23; 180:21; 185:23; 187:17; 193:22; 194:20; 382:36; 392:40; 480:20; 481:20; JENu 258; (2) 299; 734; AASOR XVI 17:16 (see also preceding number)
- 46) f. of *Tar-mi-til-la*, HSS V 26:24 (see also No. 44)
- 47) f. of *Te-ḫi-ip-a-pu*, JEN 223:22; JENu 397; HSS V 48:36
- 48) f. of *Dup-ki-til-la*, JEN 111:22
- 49) f. of *[D]u-ra-ar-te-šup*, JEN 321:65
- 50) f. of *Ur-ḫi-ia*, HSS IX 114:22 (see also following numbers)
- 51) f. of *Ur-ḫi-til-la*, HSS IX 24:32 (see also preceding number)
- 52) f. of *Ur-ḫi-ti-ir-wi*, (3) SMN 3602 (see also No. 50)
- 53) f. of *Ut-ḫap-ḫa-a-a*, JEN 120:35
- 54) f. of *Ut-ḫap-ni-ra-ri*, HSS V 59:33
- 55) f. of *Zi-ki-pa*, (3) JEN 78:2; *Zi-ki-ba*, (4) JEN 636:5
- 56) f. of *Zi-lip-še-er-ta*, (3) SMN 6
- 57) f. of . . . -a-a, JENu 220; HSS IX 151:4
- 58) scribe, JEN 288:33
- 59) JEN 26:25, 32; 165:11; 435:50; (2) 455:23; (2) 527:35; (3) 651:47; JENu 421; 629; (7) 804; (3) 824; (3) 924; HSS V 31:4; AASOR XVI 25:20; 71:6, 36; (3) RA XXIII 2:9; (3) 50:10; XXXV, p. 27; TCL IX 12:29; (5) VAS I 111:13

Eh-lu-ti, see Ehluutil

EHLUTIL

Eh-lu-ti-il, var. (2) *Eh-lu-ti*

- 1) s. of *Še-eš-ti-bi*-a*-šu*, JEN 83:38 (read so against *Še-eš-ti-e-šu* of copy—PMP); *Še-eš-te-bi-a-šu*, (2) JEN 514:22; (2) 602:32, 37; br. of *Zi-ik-te-e*, (2) JEN 616:3, 10, 11, 38; *Ši-eš-ti-bi-a-šu*, JENu 710

E^o-TEŠUP

E^o-te-šup

- 1) s. of *Tu-u^o-ia*, JEN 578:21 (read perhaps *E^o-⟨li⟩-te-šup*, s. of *Tu-u^o-⟨me⟩-ia*)

EKAMMEŠU

E-kam-me-šu, var. (2) *E-kam-mi-šu*, (3) *E-qa-am-me-šu*, (4) *E-qa-me-šu*, (5) *E-kam-a-šu*, (6) *E-ka-wi-šu*, (7) *E-kam-⟨x⟩-meš-šu*

- 1) f. of *Ar-te-eš-še*, JEN 162:9; 220:20, 30; (5) 234:39; 279:21; (3) 327:33; (4) 343:18; 422:28, 33; (7) 574:20; HSS V 52:39; *Ar-te-še*, (2) JEN 225:19
- 2) f. of *Ma-an-nu-uk-ki*, (6) HSS IX 114:21

EKEKE

E-ge-ge

- 1) s. of *A-kap-še*, JEN 547:7, 16
- 2) s. of *A-ri-qa-ma-ri*, JEN 16:22
- 3) s. of *Ar-ga-an-ta*, gs. of *La-zi-mu*, JENu 829
- 4) s. of *Ar-te-šup*, JAOS LVII 1:13; *pašunu*, br. of *Ha-ni-ú-ia*, JEN 333:51
- 5) s. of *Ha-lu-ut-ta*, JEN 5:2, 10, 11, 13
- 6) s. of *Hu-ti-ia*, HSS V 99:30, 34
- 7) s. of *Ge-li-ia*, AASOR XVI 40:19
- 8) s. of *Ki-li-li-ia*, JENu 92
- 9) s. of *Pa-iš-ku-mi*, HSS IX 113:19; *Pa-iš-ku-um-me*, SMN 1062
- 10) s. of *Ša-ma-hul*, JEN 3:30, 34
- 11) s. of *Še-ga-ru(m)*, JEN 416:23; 483:25
- 12) s. of *Un-nu-ki**, RA XXIII 65:3 (read so against *Un-nu-di* of copy); SMN 3104
- 13) s. of *Za-nu-nu*, JEN 140:21, 26; 602:28, 36; JENu 679
- 14) f. of *A-kip-šarri*, JEN 263:22; HSS V 60:25; AASOR XVI 59:19
- 15) f. of *Ha-al-še-en-ni*, HSS V 77:5
- 16) f. of *Ha-na-a-a*, JENu 736
- 17) f. of *Hu-ti-ia*, JEN 636:33
- 18) f. of *Ik-ki*-a*, JEN 79:14 (read so against *Ik-di-a* of copy—PMP)
- 19) f. of *Pur-ra-aš-he*, RA XXIII 46:17
- 20) f.? of *Šarru-muš-ta-al*, JEN 620:28
- 21) f. of *Še-eš-li-ia*, JENu 485
- 22) f. of *Še-eš-wi-ia*, JEN 25:22
- 23) f. of *Te-ši-ip-til-la*, JEN 245:22, 31
- 24) f. of *Ū-na-a-a*, JEN 514:10
- 25) f. of . . . *-te-šup*, JENu 620
- 26) judge, JEN 666:50; 671:35
- 27) JEN 421:22, 31; 592:26; JENu 119; 793; 893; 1168; HSS V 88:8

EKI

E-ki-i

- 1) s. of *Ar-nu-zu*, HSS V 77:9

E-ek-ki-ia, see Ikkija

E-ki-ia, see Ikkija

E-gi-il-ta-ba-ni

E-gi-il-ta-ba-ni (sign *e* written over erasure on tablet)

- 1) JEN 89:23

EKMUI

E-k-mu-i, var. (2) *E-ek-mu-i*

- 1) JAOS LVII 4:7; (2) SMN 349

El-la, see Ellu

ELLAJA

El-la-a-a, var. (2) *E-il-la-a-a*, (3) *Il-la-a-a*

- 1) f. of *Šu-ri-ši-il*, HSS V 2:5; AASOR XVI 93:3; *Šu-ri-ši*, HSS V 30:3; 47:1; *Šu-ri-ši-ilu*, HSS V 48:10; (3) 96:4; *Šu-ri-ši-i-lu*, (2) HSS V 49:1
- 2) RA XXIII 56:10; 73:1

ELLAJA

E-l-la-a-a

- 1) JEN 507:5; 531:4; RA XXIII 82:10

ELLAKU

El-la-ku

- 1) s. of *Ili-id-di-ia*, JENu 785

ELLATU

El-la-du

- 1) s. of *Ši-mi-qa-tal*, AASOR XVI 97:15, 20
- 2) s. of *Zi-ge*, JEN 128:5, 10

El-ši-im-ni-nu, see *Elhip-ninu*

El-ši-im-nu-zu, see *Elhip-nuzu*

ELHIN-NAMAR

El-ši-in-na-mar

- 1) br. of *Zi-⟨. . .⟩*, HSS V 26:16

ELHIP-. . .

El-ši-ip-. . .

- 1) JEN 633:2; JENu 399

ELHIP-NINU

El-ši-ip-ni-nu, var. (2) *El-ši-im-ni-nu*

- 1) JEN 505:5; (2) SMN 429

ELHIP-NUZU

El-ši-im-nu-zu, var. (2) *El-ši-ip-nu-zu*

- 1) SMN 184; 535; (2) 1273

ELHIP-ŠARRI

El-ši-ip-šarri, var. (2) *Il-ši-ip-šarri*, (3) *El-ši-ip-šar-ri*, (4) *Eh-li-ip-šarri*, (5) *El-ši-ip-šarri**, (6) *Eh-li-ip-šar-ri*, (7) *E²-li-ip-šarri*

- 1) s. of *En-na-ma-ti*, JEN 220:2, 7, 10, 12, 14
- 2) s. of *Ha-bi-ra*, TCL IX 8:2, 7, 9
- 3) s. of *Ki-mi-li-ia*, JEN 483:20; JENu 285
- 4) s. of *Mār-ištar*, HSS IX 109:35
- 5) s. of *Šer-ši-ia*, JEN 29:38, 45; *Še-er-ši-ia*, JEN 461:6
- 6) s. of *Še-er-ta-šarri*, JEN 346:2, 13, 14, 17, 21
- 7) s. of *Šu-ul-ma-at-ta*, (2) JEN 75:18; (2) 76:24; (2) 77:21; (2) 235:20; (2) 244:16; 251:18; (2) 275:19; (2) 439:22 (tablet has "Glossenkeil" in front of DUB.SAR-ru(m), referring that word for "scribe" to preceding line—PMP); (4) 620:20; JENu 329a; (2) 529a; *Šulm^a-dad*, JEN 97:16; JENu 435; *Šu-ul-mu-ad-da*, JEN 215:21; *Šu-ul-ma-da*, (2) JEN 217:18; *Šul-ma-ta*, (4) JEN 609:17; (2) JENu 459; *Šu-ul-ma-ta*, JENu 399
- 8) s. of *Ta-a-a*, JENu 736
- 9) s. of *Tu(m)-ur-ru*, (2) JEN 159:20; *Du-ur-ru*, (4) JEN 641:1, 4, 14, 24; *Tu-ur-ru*, (4) JENu 311
- 10) f. of *A-ru-ma-tal*, JEN 422:22; HSS V 64:18
- 11) f. of *Ha-tar-te*, JEN 407:27, 35
- 12) f. of *Hu-i-til-la*, JEN 396:2
- 13) f. of *Ilu-na-ta*, RI 309:35
- 14) f. of *Ip-ša-ša-lu*, JEN 332:19 (see also *Ehlija*, f. of *idem*)
- 15) f. of *Ki-in-ni-ia*, HSS V 25:31
- 16) f. of *Ki-bi-li*, (3) SMN 3082; (5) 3094; (3) 3101
- 17) f. of *Mu-šu-ia*, AASOR XVI 44:16 (see also *Ehlija*, f. of *idem*)
- 18) f. of *Pa-a-a*, JEN 385:22; JENu 562
- 19) f. of *Ri-mu-ia*, RA XXIII 35:10
- 20) f. of *Ši-in-tap-ši-ni*, AASOR XVI 44:16
- 21) f. of *Ta-a-a*, (4) JENu 621? (wr. *E[h-li]-ip-šarri*; see also *Ehlija*, f. of *idem*)
- 22) f. of *Ta-ú-uh-⟨hé⟩*, (4) HSS V 84:29
- 23) f. of *Tu-ul-bi-še-en-ni* and *Túl-bi-še-en-ni*, JEN 437:2, 28
- 24) f. of *Ū-nap-ta-e*, JEN 636:32
- 25) f. of *Wa-ar-ša-zi-iz-za*, JEN 437:2, 28
- 26) f. of *Zi-qa-a-a*, JEN 13:31; 35:16; 46:29; 229:4, 32; (4) 232:26; (2) 240:23; (4) 279:2; 448:16; 489:16; 609:26; (6) 620:18; JENu 628; 790; 981; RA XXVIII 1:37; *Zi-qa-a-a*, (7) JEN 77:27; 215:20; (3) JENu 357; (7) 615; 877; *Zi-ka-a-a* and *Zi-qa-a-a*, JEN 454:10, 18
- 27) br. of *Še-gar-til-la*, RA XXIII 32:37
- 28) JEN 133:18; (2) 217:2, 27; 266:21; 277:14; 567:17; (1)(5) JENu 357

ELHIP-TAŠENNI

El-ši-ip-ta-še-en-ni

- 1) s. of *Ur-ši-ia*, gs. of *A-kip*-til-la*, AASOR XVI 61:3, 10, 14, 21, 33 (read so against *A-ki-til-la* of translit.)
- 2) AASOR XVI 98:6, 7, 10

ELHIP-TILLA

El-hi-ip-til-la, var. (2) *Il-hi-ip-til-la*

- 1) s. of *A-qa-ap-dug-ge* and *A-kap-dug-ge*, HSS IX 83:2, 18, 20
- 2) s. of *A-kip-šarri*, br. of *A-ri-ip-ḫu-ur-ra* and *Ḫu-i-te*, (2) JEN 226:2, 11, 22
- 3) s. of *A-ri-im-ma-at-qa*, HSS V 5:25
- 4) s. of *Ar-ši-mi-qa*, (2) JEN 76:2, 14, 16, 17
- 5) s. of *Ar-zi-i-za*, JENu 220
- 6) s. of *Er-wi-šarri*, br. of *A-kip-til-la* and *E-wa-ri*, JEN 661:5, 20
- 7) s. of *E-wa-ri*, HSS V 16:29, 32; IX 97:38, 43
- 8) s. of *Ḫu-i-til-la*, HSS V 14:13
- 9) s. of *Ip¹-šá-a-a*, JEN 308:2, 6, 14, 16, 33
- 10) s. of *Ku-uz-za-ri-ia*, HSS V 89:32, 44; 97:21; IX 99:2, 17, 23, 29, 44; 103:33, 39; *Ku-za-ri-ia*, HSS V 15:51, 63
- 11) s. of *Ma-at-te-šup*, JEN 59:34; 87:30, 41; AASOR XVI 21:22, 36; (2) 32:24
- 12) s. of *Ta-gu-uš-ki*, JEN 218:17; 315:21, 28
- 13) scribe, s. of *Wu-ur-ru-ku-un-ni*, HSS IX 15:13, 19; RA XXIII 30:29 (read so against *Wa-ki-ru-ku-un-ni* of translit.)
- 14) s. of *[. . .]-ia*, HSS IX 106:2, 16, 20, 49
- 15) f. of *Ip-šá-a-a*, JEN 119:21
- 16) f. of *Pa-i-til-la*, RA XV 2:39 = TCL IX 16:37; RA XXIII 3:39
- 17) scribe, AASOR XVI 62:35; RA XXIII 22:15; 45:30, seal
- 18) slave, JEN 280:8
- 19) JEN 485:5, 6, 15, 16; 597:11; 603:13, 15; JENu 797; HSS IX 143:4, 6, 14, 18, rev. 6, 8, 13; 154:rev. 1; AASOR XVI 100:27; RA XXIII 17:1, 11, 15

ELHUM-ALLA

El-ḫu-ma-al-la

- 1) SMN 3230

Elli, see Ellu

ELLIJA

E-li-ia, var. (2) *El-li-ia*, (3) *E*-el*-li-ia*

- 1) s. of *Warad-ti-ia*, JEN 17:28
- 2) f. of *A-[. . .]*, (3) JEN 290:48
- 3) f. of *A-pa-a-a*, JEN 475:22
- 4) f. of *Ku-šu-ḫa-a-tal*, JENu 119; *Ku-šu-a-tal*, (2) HSS IX 108:35
- 5) f. of *Še-en-na-be*, RA XXIII 50:9
- 6) f. of *Te-ḫi-ip-šarri*, JEN 475:18
- 7) RA XXIII 53:31

E-li-ma-ḫi, see Ili-ma-aḫi*El-li-in-ta*, read as the title *še*-el-li-in-ta-nu**

- 1) HSS IX 68:12

ELLIP-APU?

El-li-pa-pu (probably poor writing for *Eḫ-li-pa-pu*; impossible to collate—PMP)

- 1) HSS IX 3:1

ELIŠ-TILLA

E-li-iš-til-la

- 1) s. of *Ni-ir-ḫi-til-la*, TCL IX 10:24, 31

El-pa-ku-šu, read *Ki*-pa-ku-šu*

- 1) s. of *E-teš-še-ni*, RA XXIII 36:24, seal

^dEL.DINGIR.RA^dEL.DINGIR.RA (probably scribal error for ^dAK.DINGIR.RA)

- 1) f. of *Ḫa-na-du*, JEN 553:21

ELU

E-lu

- 1) JEN 450:5 (read *a-na* ^m*E-lu na-d[in]** against *a-na E-lu na-[din]* of copy)

ELLU

El-li, var. (2) *E-el-li*, (3) *El-la*, (4) *E-el-lu*

- 1) s. of *Zi-ge*, gs. of *Ak-ku-ia*, br. of *Ar-zi-i-za* and *Še-en-ni-ma*, (4) HSS V 72:3, 6, 12, 28, 34, 35, 40, 44
- 2) f. of *A-qa-a-a*, HSS V 53:1; IX 25:28 (see also following number)

- 3) f. of *A-qa-wa-til*, (2) HSS V 8:3; 19:9; 26:4; (3) 28:7; 40:5; *A-ka-wa-til*, HSS IX 27:26, 32 (see also preceding number)

ELU-ANZA

^f*E-lu-an-za*

- 1) d. of ^f*Du-ur-pu-un-na*, gd. of ^f*A-ri-in-du-ri*, HSS V 11:8, 10, 13

ELWI-KUI

^f*El-wi-ku-i*, var. (2) ^f*Il-mi-ku-i*

- 1) JEN 501:24; 507:20; (2) 511:17; 516:16

^f*El-ma-ra-tu-bi*, see Ewara-tupi

EMENA

^f*E-me-na*

- 1) JENu 507

E-m[i]-a-tal, read *Gur*-mi*-a-tal*

- 1) s. of *A-ta-te*, JEN 262:29

EMUJA

E-mu-ia

- 1) s. of *Ip-ša-ḫa-lu*, JEN 2:16, 28; 20:29, 33; 43:24, 29; 63:28, 37; 242:21, 32; 407:31, 33; 439:15; 611:10; JENu 356; *Ip-šá-ḫa-lu*, JEN 555:10
- 2) s. of *Ka-a-a*, JEN 41:16, 29; 245:26; 261:18; 454:16, 20; 461:11; JENu 323; *Qa-a-a*, JEN 232:30; 447:15; JENu 414
- 3) s. of *Tu-ul-bi-ia*, JEN 253:32
- 4) f. of *Du-ra-ri*, JEN 18:23, 28; 405:21, 27; 467:38; HSS V 48:6; *Tu-ra-ri*, JENu 240

EMUQA

E-mu-qa

- 1) scribe, s. of *Baltu-kašid*, JEN 126:40, 41

EN

E-en-[. . .]

- 1) f. of *Ša-an-ḫa-ri*, JEN 206:3

ENNA

En-na-. . . .

- 1) JENu 41

En-na-aḫ-ḫi, see Enna-arḫi?

ENNAJA

En-na-a-a, var. (2) *E-en-na-a-a*, (3) *E-na-a-a*, (4) *E-en-na-a*, (5) *E-en-na-ia*

- 1) s. of *Ir-ki-pa*, (2) JEN 487:2, 5, 10, 13, 16, 17, 34
- 2) s. of *Dup-ši-ig-qa*, (2) JEN 356:4, 8; *Tu(m)-up-ši-ig-ga*, (3) JEN 86:1, 9, 11, 26
- 3) f. of *A-ru-pa-ša-aḫ*, JEN 222:34
- 4) f. of *En-na-ma-ti*, JENu 916; 963
- 5) f. of *Er-ra-zi*, RA XXIII 10:34; (2) 34:26; 38:24; 40:24; *E-ra-zi*, (2) TCL IX 44:24
- 6) f. of *Ḫa-lu-še-en-ni*, (2) JEN 172:2, 4
- 7) f. of *Ḫu-ra-az-zi*, HSS V 25:6; 29:2; 69:5; *Ḫu-ra-uz-zi*, (2) HSS V 80:3
- 8) f. of *Ik-ku-uk-ki*, (3) JEN 289:28
- 9) f. of *Ip-sa-ḫa-lu*, (5) SMN 179
- 10) f. of *I-te-še-en-ni*, (3) JEN 560:25
- 11) f. of *It-ḫa-pu*, JEN 581:2; *It-ḫa-a-pu*, TCL IX 10:26 (see also Enna-mati, f. of *idem*)
- 12) f. of *Ku-dug-ga*, (2) JEN 45:1
- 13) f. of *Ni-iḫ-ri-ia*, JEN 38:3; (3) 52:2; 288:25; 651:9; JENu 439; (3) 782
- 14) f. of *Pu-ḫi-še-en-ni*, HSS V 29:2; 80:46
- 15) f. of *Šuk-ri-ia*, HSS V 80:46
- 16) f. of *Ta-mar-ta-e*, (2) RA XXIII 11:2; 39:2; (2) 51:28; TCL IX 8:20; (4) 14:2
- 17) f. of *Du-ra-ar-te-šup*, RA XXIII 8:12

ENNA-MATI

En-na-ma-ti, var. (2) *E-en-na-ma-ti*, (3) *E-na-ma-ti*, (4) *En-na-ma-di*, (5) *E-en-na-ma-di*, (6) *E-na-ma-di*, (7) *I-en-na-ma-te*, (8) *En-na-a-ma-ti*, (9) *En-na-ma-di-l*, (10) ^f*En-na-ma-ḫa-ti*, (11) *In-na-ma-di-il*

- 1) s. of *A-al-te-šup*, JEN 38:29; 91:24; JENu 421; *manzat-*

- tuhlu*, JEN 348=653; 369:12 (read so against *A-ri-te-šup* of copy—PMP); 653(=348):38; *Al-te-šup*, JEN 375:17
- 2) s. of *A-ri-ḥa*, JEN 118:28; 174:14; *A-ri-iḥ-ḥa*, JENu 1040 (see also following number)
- 3) s. of *A-ri-ḥa-ma-an-na*, JEN 492:36, 39; br. of *Qa-an-ni-pa*, HSS V 17:37, 39; *A-ri-iḥ-ḥa-ma-an-na*, HSS V 93:2, 12 (see also preceding number)
- 4) *ra-kib* ¹*narkabti*, s. of *A-ri-iḥ-ḥar-pa*, HSS V 107:7
- 5) s. of *A-ri-ip-šarri*, RA XXIII 24:2
- 6) s. of *A-ri-te-šup*, JEN 369:12; read *A-al*-te-šup*
- 7) s. of *Ar-še-eh-li*, RA XXIII 1:31
- 8) s. of *Ar-te-eš-še*, JEN 625:6, 11, 14; (2) JENu 212
- 9) s. of *Ar-te-šup*, RA XXIII 38:2, 5, 9, 12, seal; 43:25, seal; 64:11, seal
- 10) s. of *Ar-ti-ra-an-na*, (2) RA XXIII 66:10
- 11) s. of *E-ḥe-el-te-šup*, gs. of *E-en-ša-[k]u**, br. of *Ar-ta-ar-til-la*, (2) JEN 261:31
- 12) s. of *En-na-a-a*, JENu 916; 963
- 13) s. of *E-wa-ra-qa-li*, br. of *Hu-ta-an-ni-te-šup* and *Te-eš-šup-ni-ra-ri*, (2) SMN 721
- 14) s. of *Ḥa-ni-ku-ia*, JEN 437:25; br. of *Iq-qa-ri*, (2) JEN 153:2; *Ḥa-ni-ku-a-a*, (7) JENu 233
- 15) s. of *Hi-li-ip-šar-ri*, (11) JEN 570:5
- 16) s. of ¹*Hi-in-zu-ri*, JEN 163:1, 12, 26; 655:1, 4, 29; *Hi-in*-zu*-ra**, HSS IX 77:1, 17; 78:3
- 17) s. of *Hu-un-nu-pa*, HSS V 13:16, 22
- 18) *ra-kib* ¹*narkabti*, s. of *Ila-ni-šu*, HSS V 107:2
- 19) s. of *Qa-lu-mu-ū*, TCL IX 6:34, 39
- 20) s. of *Qa-am-pu-tu(m)*, (5) JENu 917
- 21) s. of *Ki-ik-ki-ia*, HSS V 80:45, 53
- 22) s. of *Ki-nu-zi*, HSS V 20:16, 23
- 23) s. of *Ki-ri-ip-še-ri-iš*, (5) JEN 273:26
- 24) s. of *Ku-uš-š(i)-ḥar-be*, AASOR XVI 44:10, 25; judge, s. of *Ku-uš-ši-ḥar-pa*, JEN 322:27
- 25) s. of *Mu-uš-te-ia*, (7) JENu 233; (3) 958
- 26) s. of *Na-aš-wi*, JEN 78:39, 46; 102:49, 55; 151:19
- 27) s. of *Pa-ag-ga*, (2) JEN 604:20
- 28) s. of *Pu-ḥi-še-en-ni*, (2) HSS V 101:17; scribe, JEN 403:41; SMN 2675
- 29) s. of *Pu-un-tu-ru(m)*, HSS IX 95:17
- 30) s. of *Pur-na-aš-šu-qa*, HSS IX 9:2, 6, 8, 12
- 31) s. of *Pur-ti-[ik]-la*, br. of *A-kip-še-en-ni*, JEN 70:2, 11, 13, 15
- 32) s. of ²*Šamaš-ilu-ina-māti*, JEN 119:26 (read so against *Hu-tar-ma-ti* of copy); 546:15; scribe, JEN 614:30, 36; JENu 533
- 33) s. of *Še-qa-ru(m)*, RA XXIII 26:27
- 34) s. of *Še-en-na-aq-qa*, JENu 900
- 35) s. of *Še-er-ši-ia*, JEN 308:24, 31
- 36) s. of *Še-e[š]-le-en-ni*, HSS IX 124:2, rev. 3
- 37) s. of *Ta-ḥi-ri-iš-ti*, (5) JEN 461:4
- 38) s. of *Ta-a-a*, (3) JEN 644:29, 37 (see also following number)
- 39) s. of *Ta-i-te-šup*, (3) JEN 389:12 (see also preceding number)
- 40) s. of *Tāb(DUG.GA)-ar-ra-ap-ḥe*, (2) JEN 421:29; (2) 483:23; (2) JENu 94
- 41) s. of *Tar-mi-te-šup*, (1)(2) JEN 660:4, 22, 24
- 42) s. of *Ta-ū-uh-ḥe**, JEN 61:32, 40 (*ḥe* omitted in copy)
- 43) s. of *Ta-ū-qa*, gs. of *Hu-i-[b]i-ir-bi*, br. of *Ge-el-ša-a-pu*, (1)(3) JEN 265:5, 14, 26, 32
- 44) s. of *Te-ḥi-ip-til-la*, JEN 68:4, 12, 13, 14, 20, 34; 98:2, 9, 10, 14; 101:12, 18, 19; 107:12, 17; 118:4, 7, 10, 16; 121:9, 12, 17; 127:10, 13, 17; 138:4, 12; 158:4, 16, 17; 174:5; (4) 191:5, 13; 212:1, 10, 13, 18; 264:1, 9, 10, 17, 18, 20; 281:16; 297:16, 26, 30, 33, 36, 56; 304:5, 8, 10, 15, 18; (1)(4) 312:2, 9, 13, 16, 20; 317:2, 5, 8, 12, 14, 16, 19; 329:1, 5, 9, 12, 17, 21, 25, 29; 332:1, 4, 6, 8, 12, 22, 25, 28, 30, 32; 339:1; 344:1, 4, 23; 348=653; 351:1, 11; 355:1, 6, 38; 357:8; 358:1, 4, 25, 28; 359:1, 5, 6, 10, 11, 15; 360:1, 5, 12, 13, 16, 48, 52; (1)(2) 361:1, 5, 13, 22, 25, 32; 362:1, 5, 16, 20, 25, 31; 363=673; 365:1, 4, 47; 367:1, 3, 15; 368:1, 14, 20, 27, 30; 369:1, 3, 40, 48; 375:1, 3, 22, 26; 376:1, 5, 8, 12, 17; (4) 379:25, 27; 383:54, 57; 390:[1,] 9, 10, 13, 33; 391:1, 5, 22, 26; 394:1, 5; 398:1, 5; 415:3, 10, 14, 15, 20, 25; (3) 440:1, 8; 445:3, 4; 451:4, 6; (3) 466:2, 4, 12, 13; (1)(2) 468:1, 10, 18, 23, 25, 32; 546:18, 19, 34; 553:3, 12, 17; 559:1, 6, 14, 17, 19, 20; 597:5; 605:8, 10, 14, 20, 21, 25, 29; 618:2, 13, 16, 18; (3) 619:5, 8; 622:2, 5, 14, 20; 623:23; 634:4, 6, 9, 13, 14, 20, 21; 635:6, 9, 12, 16; 638:2, 10, 12, 16, 24, 31, 35, 53; (1)(2) 640:2, 6, 15; (2) 650:1, 18; 651:1, 4, 28; 652:1, 4, 18, 22, 34; 653(=348):1, 5, 21, 33, 45, 51; 655:1, 4, 29; 656:[1,] 6, 15, 29; 658:1, 5, 13, 24; 673(=363=JAOS LV 4):1, 5, 14, 15, 37, 41; JENu 131; 240; 350; 533; 623; (1)(4) 687; 736; 766; 768; 1040; JAOS LV 4=JEN 673; HSS V 78:1; AASOR XVI 69:7, 13; br. of *A-kip-ta-še-en-ni*, JEN 256:2, 12, 13, 40; 272:2, 11, 13, 14, 16, 19, 21, 26; (1)(2)(3) JEN 621:1, 7, 18, 22, 32; br. of *Šur-ki-til-la*, JEN 328:1; 338:1, 8; 346:1; (2) 378:1; (1)(3) 385:2, 7, 27, 39, 43; 654:1, 5, 18, 31, 36; br. of *Šur-ki-til-la*, gs. of *Pu-ḥi-še-en-ni*, JEN 323:1; 364:3; br. of *Šur-ki-til-la* and *A-kip-ta-še-ni*, (2) JEN 366:2, 38; (2) 660:2; br. of *Šur-ki-til-la* and *A-kip-ta-še-ni*, gs. of ¹*Wi-in-ni-ir-ge*, JEN 324:1
- 45) s. of *Um-bi-ia*, HSS IX 80:2, 21, 23; 88:10; 129:2
- 46) s. of *U-na-a-a*, gs. of *A-kip-šarri*, (4) JEN 299:2
- 47) s. of *Wa-an-ti-ia*, JEN 332:20
- 48) s. of *Zu-ia*, HSS IX 15:10, 17; 31:10; 47:20
- 49) f. of *A-k[ap]-še*, JEN 665:24
- 50) f. of *A-ri-ip-šarri*, (2) AASOR XVI 16:3, 13
- 51) f. of *Ar-ša-an-ta*, (2) AASOR XVI 16:3, 13
- 52) f. of *El-ḥi-ip-šarri*, JEN 220:2
- 53) f. of *Hu-ti-ia*, HSS IX 15:1, 20 (see also following number)
- 54) f. of *Hu-ti-pa-pu*, JEN 135:1? (wr. [En-na]-ma-ti; see also preceding number)
- 55) f. of *I-ri-ri-til-la*, JEN 218:16
- 56) f. of ¹*[l]*-ḥa-pu*, JEN 437:24 (see also Ennaja, f. of *idem*)
- 57) f. of *Qa-a-a*, JEN 477:27
- 58) f. of *Ge-el-te-e-a*, JEN 139:13
- 59) f. of *Ge-ra-ar-til-la*, JEN 27:25; 105:35; 294:33; 296:27; 314:37; 403:35; 433:27; 540:26; (9) 535:13 (same seal impression as JEN 296:30); 599:37; (2) 608:41; 642:20; JENu 9; 164; 546; HSS V 39:23
- 60) f. of *Kip-ta-e*, JEN 238:22; 579:28; JENu 356; 397; 977; JAOS LV 1:15; HSS V 76:15; *Ki-ip-ta-e*, (5) JEN 249:3; (3) JENu 383; (10) 621
- 61) f. of *Pa-ak-la-bi-ti*, JEN 525:20; 670:23; *Ba-ak-la-bi-ti*, JENu 354
- 62) f. of *Pu-i-ta-e*, JEN 290:44
- 63) f. of *Še-en-na-aq-qa*, (2) AASOR XVI 16:3, 13; *Še-na-aq-qa*, (3) AASOR XVI 18:21
- 64) f. of *Še-eš-we*, (2) RA XXIII 42:24
- 65) f. of *Šu-ur-til-la*, (2) HSS IX 7:3, 12
- 66) f. of *Ta-a-a*, (2) HSS IX 114:18
- 67) f. of *Ta-ak-ku*, JEN 126:16; 308:5, 10; 432:5; 473:3; JENu 1169; f. of *Tak-ku*, gf. of *Ti-e-eš-ur-ḥé*, (2) JEN 669:57; f. of *Ta-ak-ku*, h. of ¹*U-uz-na*, JEN 120:7, 10
- 68) f. of *Tar-mi-ia*, (2) JEN 90:9, 19; (3) 225:14; 327:35; 373:25; 380:28; (2) 590:25; (8) 637:36; (4) JENu 471; 648; (5)(6) HSS V 71:39, 45; (2) AASOR XVI 40:17 (see also following number)
- 69) f. of *Tar-mi-te-šup*, HSS IX 19:2; *Tar-mi-te-eš-šup*, (2) RA XXIII 67:4 (see also preceding number)
- 70) f. of *Du-ul-bi-še-en-ni*, (3) JEN 566:20; (3) JENu 412
- 71) f. of *Dur-še-en-ni*, JEN 335:1; JENu 164
- 72) [f.? of *Tu-ru-uh-ḥé*,] (2) JEN 662:4
- 73) f. of *Ut-ḥap-ta-e*, JEN 636:28
- 74) f. of *Wa-ah-ri-še-ni*, (2) JEN 406:2
- 75) f. of *Wa-an-ti-ia*, JEN 264:27; 635:23
- 76) f. of *Zi-ge*, JEN 46:2; (3) 192:26; (3) 438:19; 539:3; 559:23; 618:36; JENu 438
- 77) f. of . . . -*ki-ša-šá*, HSS V 99:32 (impossible to collate)
- 78) br. of *Šá-ar-te-e-a*, HSS IX 76:2
- 79) br. of *Šur-ki-til-la*, JEN 515:7 (see also No. 44)

- 7) s. of *Ila-ni-šu*, JEN 192:25, 30
- 8) s. of *Ū-gur-a-tal*, JEN 653(=348):28
- 9) s. of *Ut-ḫi*, HSS IX 28:24, 35
- 10) s. of *Ū-zu-ur-me-šu*, JEN 272:38; 603:34, 53; *Ū-zu-ur-mi-šu*, JEN 605:31
- 11) f. of *A-kip-du-ra*, AASOR XVI 22:22
- 12) f. of *A-ri-ḫa-a-a*, RA XXIII 64:13? (read *E-ni-iš-ta*-e** against *E-ni-iš-*. . . of copy—PMP)
- 13) f. of *Ar-te-e-a*, SMN 393 (see also Enija, f. of *idem*)
- 14) f. of *Ha-na-a-a*, JEN 87:33; AASOR XVI 27:21, 39; 30:25; 33:28; 34:50
- 15) f. of *Ila-ni-šu*, HSS V 68:33 (see also Enija, f. of *idem*)
- 16) f. of *I-lu-un-na-mi-ir*, JEN 571:33
- 17) f. of *Ge-li-ip-šarri*, JEN 604:15; AASOR XVI 25:29, 47 (read so against *Zi-li-ip-šarri* of translit.); *Ge-lip-šarri*, AASOR XVI 35:16 (read so against *Zi-lip-šarri* of translit.); 41:28 (read so against *Gi-lip-šarri* of translit.); *Ge-li-ip-šar-ri*, AASOR XVI 18:20 (read so against *Zi-li-ip-šar-ri* of translit.)
- 18) f. of *Ša-at-du-mar-ti*, JEN 124:25; AASOR XVI 32:21; *Ša-at-tu-mar-di*, AASOR XVI 25:27 (*ša* misprinted as *sa* in translit.)
- 19) f. of *Ta-i-še-en-ni*, JEN 549:5, 18
- 20) f. of *Tar-mi-ia*, JEN 662:76
- 21) JEN 603:9; JENu 9; 288; 1027; 1165

ENIŠ-TITA

E-ni-iš-ti-ta (impossible to collate)

- 1) s. of *Ki-il-te*, HSS V 69:20

ENNITA

En-ni-ta

- 1) f. of *A-kap-še*, RA XXVIII 2:2

En-ku-up. . . , read *Ak*-ku-ḫe*-en-ni*

- 1) f. of *Ū-na-ap-ta-e*, AASOR XVI 35:21

en-lu, read *Bēlu^{lu}**E-en-mil-ki*, read *E-en-(na)-mil-ki*

- 1) f. of *A-ri-ḫa-ar-me* and *Ki-ip-ta-li-li*, JENu 173

En-mu-zu, read *En-mu-ša** and see Enna-muša

- 1) scribe, HSS IX 120:9, 16

EN-ŠAKU

En-ša-ku, var. (2) *E-en-ša-ku*, (3) *E-ša-ku*, (4) ¹*E-in¹-ša-ku*

- 1) s. of *Hu-ti-ia*, (1)(4) JEN 116:21, 32 (l. 32 omitted in copy)
- 2) s. of *Mil-ki-te-šup*, br. of *Al-ki-ia*, *It-ḫi*. . . , and *Ur-ḫi-ia*, (2) JEN 400:2, 12, 21; br. of *Al-ki-ia*, *Ur-ḫi-ia*, and *Zi-li-ia*, JEN 521:15
- 3) s. of *Nu-uš-za*, RA XXIII 4:2, 10
- 4) s. of *Še-el-la-pa-i*, JEN 272:36; 278:8; 360:56; (3) 510:16; 601:25; 617:28; 667:39; JENu 41; 350
- 5) f. of *A-kip-til-la*, (2) JEN 245:3
- 6) f. of *E-ḫe-el-te-šup*, gf. of *Ar-ta-ar-til-la* and *E-en-na-ma-ti*, (2) JEN 261:3 (last sign in *E-en-ša-[k]u** partly preserved on tablet but omitted in copy)
- 7) f. of *Er-wi-šarri*, RA XXIII 4:2, 10
- 8) (3) JEN 177:4 (see also Etaku?); 304:23; 332:34; 335:29; JENu 298

EN-ŠARU

En-ša-ru, var. (2) *E-en-ša-ru*, (3) *E-en-ša-ru(m)*, (4) *En-ša-ru(m)*

- 1) f. of *Ta-a-a*, JEN 87:38; (2) HSS V 61:15, 21; IX 113:20; (4) AASOR XVI 30:34; 34:48
- 2) f. of *Ta-ú-ga*, (3) JEN 25:21
- 3) f. of *Tu-ra-ri*, JEN 68:25
- 4) f. of *Zi-[. . .]*, (2) VAS I 106:4

EN-ŠUKRU

En-šuk-ru(m), var. (2) *En-na-šuk-ru(m)*, (3) *En-šuk-ru*, (4) *E-en-šuk-ru(m)*, (5) *E-en-šuk-ru*, (6) *En-na-šuk-ru*, (7) *En-šu-uk-ru*, (8) *E-en-šu-uk-ru*, (9) *E-šuk-ru(m)*, (10) *E-šu-uk-ru*, (11) *E-na-šuk-ru*

- 1) s. of *A-ku-še-en-ni*, (9) JEN 510:18
- 2) s. of *A-ri-ia*, (2) JEN 231:27
- 3) s. of *Ha-ni-[. . .]*, (3) JENu 627
- 4) s. of *Ku-la-ḫu-bi*, (3) JEN 403:39, 47

- 5) s. of *Bi-in-ge-e*, JENu 729; ¹*(Bi)-in-ge-ia*, (11) JENu 859
- 6) s. of *Ša-aš-ta-e*, (10) JEN 39:13 (read so against *E-šu-uk-ri* of copy); (10) 291:12
- 7) s. of *Ta-a-a*, JEN 5:24; (2) 71:28; (2) 81:25; (2) 94:27; (2) 96:25; (2) 202:28; (2) 418:25; (2) 580:24; (2) JENu 393; (2) 590; (2) 591; (2) 610; (2) 847; (2) 1007
- 8) s. of *Ta-mar-ta-e*, (2)(6) JEN 424:2, 11, 14, 16; (4) 584:26, 43
- 9) s. of *Te-šup-er-wi*, AASOR XVI 22:24, 33
- 10) s. of *Ū-nu-ki-a-šu*, (4) JEN 584:32
- 11) s. of *Wa-ra-at-ti*, (7) JEN 214:27
- 12) s. of *Zi-ki-iš-tar*, AASOR XVI 44:21
- 13) s. of *Zi-im-[. . .]*, (5) JEN 235:19
- 14) f. of *A-ba**, HSS V 95:22 (read probably so against *A-ma* of copy)
- 15) f. of *A-ba-ilu*, (4) JEN 115:22
- 16) f. of *Hu-ti-ip-til-la*, (4) HSS V 87:35
- 17) f. of *Ku-um-pa*, (3) HSS V 41:32
- 18) f. of *Ma-zi-ilu*, HSS IX 108:24
- 19) f. of *Pa-i-te-e*, (1)(3) HSS IX 33:5, 16
- 20) f. of *Pu-ḫi-še-en-ni*, HSS V 95:4; (1)(3) IX 33:3, 14
- 21) f. of *Šá-ar-til-la*, (3) HSS IX 54:7, 10; 65:8, 11; *Šá-ar-til-la* and *Ša-ar-til-la*, HSS IX 50:13, 16
- 22) f. of *Še-qar-til la*, (3) JEN 29:2
- 23) f. of *Ši-mi-qa*, HSS V 5:1
- 24) f. of *Šuk-ri-ia*, JEN 470:35; (3) 492:32; JENu 94; (3) HSS V 83:39
- 25) f. of *Ta-i-til-la*, (3) JEN 102:44; (4) 115:22
- 26) f. of *Te-ḫi-ip-til-la*, (6) JEN 292:23; 606:30; JAOS LV 3:18
- 27) f. of *Du-ra-ri*, (1)(3) HSS IX 33:4, 14
- 28) f. of *Ū-ku-ia*, JEN 473:37
- 29) f. of *[. . .]-til-la*, JENu 1084
- 30) *in-qa-ru*, (3) HSS V 54:6
- 31) (2) JEN 42:5; (4) 455:24; (8) 518:8; 525:28; (2) 635:26; 670:34; RA XXIII 53:16

ENTI

E-en-ti

- 1) f. of *A-ri-pu-gur*, JEN 473:40

En-ti-ip-te-šup, read *Hu*-ti-ip-te-šup*

- 1) s. of *Še-er-ši-ia*, JEN 360:55

‘ENTI’U

¹*E-en-ti-ú*

- 1) SMN 126; 722

En-zi-ri, read *Hu*-zi-ri*

- 1) shepherd, JEN 525:34

ENZIT-TURI (div. uncert.)

En-zi-id-du-ri

- 1) RA XXIII 71:3

EPATA

E-pa-ta

- 1) f. of *I-ri-ri-til-la*, RA XXIII 49:14

E-be-e-a, see Abeja

‘EPEL-. . .

¹*E-be-el-[. . .]*

- 1) RA XXIII 82:8

‘EPIRĪTU

¹*E-bi-ri-tu(m)*

- 1) JEN 505:7

EPITA?

E-bi-ta (probably poor writing for *Hu-bi-ta*; see *Hu-bi-ta*, s. of*Nam-ḫe-na-tal*; impossible to collate—PMP)

- 1) s. of *Na-am-ḫa-na-tal*, HSS V 77:8

EPUZI (Akk. Epuš-sin?)

E-pu-zi

- 1) s. of *Ha-na-aq-qa*, JENu 847

ERATI

E-ra-ti, var. (2) *E-ra-tu*

- 1) f. of *Eh-ḫi-ia*, JEN 92:30; 140:22; HSS V 73:50; 84:21; (2) IX 113:22
- 2) f. of *Ip-pa-a-a*, JEN 46:36; JENu 628 (both tablets have clearly *pa*)
- 3) f. of *Ip-ša-a-a*, HSS V 58:18; 73:52
- 4) f. of *Ta-e-na*, JEN 46:34; 128:19; HSS V 58:20; 73:51; *Ta-i-na*, JENu 628

ERRAZI

Er-ra-zi, var. (2) *E-ra-zi*

- 1) s. of *E-en-na-a-a*, RA XXIII 34:26; (1)(2) TCL IX 44:24, 27; *En-na-a-a*, RA XXIII 10:34; 38:24, seal; 40:24, seal
- 2) f. of *Ha-ši-ia*, RA XXIII 40:28; 41:32
- 3) scribe and slave of the palace, HSS V 70:26, 27

ERES-KENNI

E-re-eš-ge-en-ni

- 1) JEN 505:1

ERHAN-ATAL

Er-ḫa-na-tal, var. (2) *Er-ḫé-na-tal*


- 1) s. of *Ur-ḫi-ia*, JEN 101:25; 278:15, 21, 23; 572:45, 51; 635:19, 28
- 2) (2) SMN 3328

ERIMA

E-ri-ma

- 1) s. of *Un-ku-bi-zi*, JEN 179:25
- 2) SMN 3334; 3342

ERIS- . . .

E-ri-iš-  (impossible to reconstruct)

- 1) f. of *Nu-la-za-ḫi*, JEN 74:30; JENu 569; 605

ERISU

E-ri-šu, var. (2) *E-ri-šu(m)*, (3) *I-ri-šu*

- 1) s. of *It-ti-nu*, (3) HSS V 64:12; *Id-di-nu*, (2) SMN 803:10
- 2) f. of *Ge-el-te-e-a*, JEN 78:37; *Ge-el-te-e*, JENu 220
- 3) f. of *Zi-ir-ra-mi-ni*, (3) JEN 192:22; *Zi-ir-ra-me-ni*, JEN 467:50; *Si(n)-ir-ra-me-ni*, HSS V 57:20; *Zi-re-me-ni*, HSS IX 95:14; *Si(n)-re-me-ni*, SMN 6

E-ru-ú-ia, see Iruja*Er-wa- . . .*, read *Er-wi- . . .**Er-we-en-ni-ir-še*, see Erwin-nirše

ERWI- . . .

Er-wi- . . .

- 1) JEN 429:14

ERWI-ATAL

Er-wi-a-tal, var. (2) *E-er*-[wi-a-tal]*

- 1) f. of *Ha-bi-a-šu*, JEN 10:16; (2) 86:17 (read so against *E-ni-[. . .]* of copy—PMP)
- 2) f. of *Du-ra-ri*, HSS IX 78:7 (wr. in gen., *Er-wi-a-tal-we*), 20
- 3) *amin-qa-ru(m)*, HSS V 66:32, 37
- 4) RA XXXV, p. 27

ERWI-ḪUTA

Er-wi-ḫu-ta, var. (2) *Er-wi-ḫu-ta-a*

- 1) f. of *Ut-ḫap-ta-e*, JENu 220
- 2) *am*MU.BE.Ú, JEN 397:12
- 3) slave, AASOR XVI 44:6
- 4) slave of the palace, JEN 78:33, 44
- 5) JEN 525:42; 670:50; (2) SMN 359; (2) 635; RA XXXV, p. 27

ERWIN-ATAL

Er-wi-na-tal

- 1) SMN 3357

ERWIN-NIRŠE

Er-wi-in-ni-ir-še, var. (2) *Er-we-en-ni-ir-še*

- 1) s. of *Ge-li-ia*, JEN 87:29
- 2) f. of *Ši-mi-qa-tal*, (2) JEN 29:42; 255:56
- 3) (2) JEN 29:7

ERWIN-NIRŠE

Er-wi-in-ni-ir-še

- 1) SMN 320; 406

ERWI-NUḪNI

Er-wi-nu-ḫ-ni

- 1) *am*nuḫatimmu and slave, TCL IX 17:24 = RA XV 1:26

Er-wi-ri-ma, read *Er-wi-tal-ma*

ERWI-RIŠA

Er-wi-ri-ša (impossible to collate)

- 1) HSS IX 131:5

ERWI-ŠARRI

Er-wi-šar-ri, var. (2) *Er-wi-šar-ri*, (3) *Er-wi-šar-riⁱ*

- 1) s. of *A-ri-pa-ap-ni**, RA XXIII 54:33, seal (read so against *A-ri-pa-ap-ri* of copy—PMP)
- 2) s. of *A-rip-še-el-li*, JEN 222:31
- 3) s. of *En-ša-ku*, gs. of *Nu-ur-za*, RA XXIII 4:6
- 4) s. of *I-[. . .]*, JEN 274:22
- 5) s. of *Qa-ri-ru*, JEN 130:1
- 6) *šangū ša Adad*, s. of *Ki-in-zi-ia*, JEN 13:39
- 7) s. of *Ki-iš-te-a*, JEN 664:20
- 8) s. of *Na-ḫi-iš-šal-mu*, (2) HSS V 58:2, 6
- 9) s. of *Pa-a-a*, (2) JEN 615:22
- 10) s. of *Ša-a-ni*, (3) HSS IX 109:25, 38
- 11) s. of *Še-eš-wi-iq-qa*, Cross:2
- 12) s. of *Tāb-šarru*, AASOR XVI 19:1, 4
- 13) s. of *Te-eš-šu-ia*, JEN 246:23, 26; JENu 807
- 14) s. of *Wa-ru-ú-qa*, RA XXIII 36:25
- 15) f. of *A-kip-ti-l-la*, JEN 661:6, 15, 21
- 16) f. of *El-ḫi-ip-ti-l-la*, JEN 661:6, 15, 21
- 17) f. of *E-wa-ri*, JEN 661:6, 15, 21
- 18) f. of *[Ḫ]a*-iš-te-šup*, JEN 469:17 (traces of *[ḫ]a* preserved on tablet)
- 19) f. of *Ḫi-in-zu-ri*, JEN 468:7
- 20) f. of *Qa-ni-qa*, HSS IX 91:6
- 21) f. of *Ni-ra-ri*, Cross:3
- 22) f. of *Ta-i-te-šup*, HSS V 100:24
- 23) f. of *Te-ḫi-ia*, (2) JEN 79:16
- 24) f. of *Tul-pu-na-a-a*, AASOR XVI 23:4
- 25) f. of *Zi-li-ip-šar-ri*, RA XXIII 42:22; TCL IX 44:20
- 26) h. of *Ša-wa-a-a*, JEN 632:2
- 27) *eṭennu* and *aššābu*, RA XXVIII 6:6
- 28) scribe, JEN 17:32; 356:15; 377:23; 594:24, 33; 650:31; JENu 312
- 29) JEN 518:5; JENu 583; RA XXIII 4:6; 12:39; 36:14, 34, 38; 41:13, seal

ERWI-TALMA

Er-wi-tal-ma, var. (2) *Er-wi-ta-al-ma*

- 1) *mār ekalli*, JEN 374:14
- 2) (1)(2) JEN 436:4, 20; 518:13; 519:7

ERWI-URḪE

Er-wi-ur-ḫe

- 1) HSS IX 131:2

E-ša-ku, see En-šaku

EŠŠENNI?

E-eš-še-en-ni (perhaps miswr. for *E-te-še-en-ni* or *E-(te)-eš-še-en-ni*—PMP)

- 1) s. of *Ar-na-wa-ar*, HSS IX 100:28

E-iš-i, read *E-zu*-i*

- 1) slave girl of the palace, RA XXIII 42:3, 10

E-eš-qa-ar-ba, see Iškarpa*E-šu-uk-ri*, read *E-šu-uk-ru**

- 1) s. of *Ša-aš-ta-e*, JEN 39:13

E-šuk-ru(m), see En-šukru*E-šu-uk-ru*, see En-šukru*Eš-[w]a-a-a*, read *Še-eš-[w]a-a-a*

- 1) f. of *Si(n)-i-ki-ša*, JEN 70:33

EZITTIJA (Akk. Ešittija?)

E-zi-it-ti-a

- 1) f. of *A-ki-ia*, JEN 234:13; *A-gi-ia*, JEN 414:21

EZNIJA?

¹*E-ez-ni-ia* (ez partly damaged on tablet)

- 1) JEN 511:21

EZUA

E-zu-ú-a

- 1) s. of *Dur-mar-ti*, JEN 342:45

EZUI

¹*E-zu-i*

- 1) slave girl of the palace, RA XXIII 42:3, 10
- 2) SMN 126; 625

Ha-ha-a-a-êriš, read *Za*-ha-a-a-êriš*

- 1) f. of *Ki-na-a-bi*, JEN 89:32

HAJA . . .

Ha-a-a-[. . .]

- 1) f. of *Ar-ti-ir-wi*, JEN 52:27

Ha-i-la-al-la, see *Hairalla*

HAIP. . .

Ha-i-ip-[. . .]

- 1) f. of *A-ri-ha!-ma-an-na*, JEN 666:42 (wr. *A-ri-za-ma-an-na*)

HAIP-ŠARRI

Ha-ip-šarri, var. (2) *Ha-i-ip-šarri*, (3) *Ha-ip-šar-ri*

- 1) s. of *A-[ga]-a-a*, br. of *Ša-ad-du-ia* and *Ti-in-ti-ia*, JEN 94:3, 11 (read so against *Ha-ši-ip-šarri* of copy), 14, 17
- 2) s. of *A-la-ša-ra-am*, JEN 412:15
- 3) s. of *Ili-i-dí-na*, (3) JEN 47:19, 26
- 4) s. of *Ma-li-ia*, br. of *Šuk-ri-ia*, JEN 508:8; JENu 65
- 5) *za-ši-ir eglāti^{pl}*, s. of *Mi-il-ku-ia*, JEN 207:26
- 6) f. of *A-kip-šarri*, (2) HSS IX 133:6; 144:rev. 11 (see also *Hanip-šarri?*, f. of *idem*)
- 7) f. of *A-gu-še-ni*, AASOR XVI 26:17, 30
- 8) f. of *E-ki-ia*, JEN 25:26
- 9) f. of *It-ši-ip-šarri*, JENu 471
- 10) f. of *Pu-ši-še-en-ni*, AASOR XVI 54:27
- 11) f. of *Šuk-ri-te-šup*, JEN 659:36
- 12) f. of *Wa-an-di-ia*, JEN 4:22; 34:24; 45:23; 54:24; 425:25; JENu 96; 1163
- 13) f. of *Zi-lip-a-pu*, (2) RA XXIII 30:24
- 14) f. of . . . -me, JEN 665:8
- 15) JEN 23:7; (2) 308:33; (2) 356:14; (2) 377:18; 378:27; (2) 602:6; 612:5; RA XXIII 53:16

HAIP-TILLA

Ha-ip-til-la

- 1) JEN 332:36

HAIP-ZILAKKU (see also *Hap-zilakku*)*Ha-ip-zi-la-ak-ku*

- 1) f. of *Pu-ši-ia*, JEN 430:16

HAIRALLA

Ha-i-ra-al-la, var. (2) *Ha-i-ra-la*, (3) *Ha-i-la-al-la*

- 1) f. of *Še-en-na-be*, (1)(3) JEN 51:29, 38; (2) 58:28; 70:30; 581:30, 42 (reconstructed from EC's translit.); 582:29, 40; JENu 297; 716

HĀIRĀNU

Ha-i-ra-an-nu, var. (2) *Ha-i-ra-nu*

- 1) s. of *Ū-na-a-a*, JEN 179:26; br. of *Ša-ta-am-mu-uš-ni*, (2) JEN 103:14, 19

HAIŠ. . .

Ha-iš-[. . .]

- 1) f. of *A-ri-il-lu*, JEN 92:27 (read so against *A-ri-il-ku* of copy); JENu 62

HAIŠ-TE

Ha-i-iš-te

- 1) f. of *Un-tu-ia*, gf. of *Še-gar-til-la*, TCL IX 41:2

HAIŠ-TEŠUP

Ha-iš-te-šup, var. (2) *Ha-i-iš-te-šup*, (3) *Ha-iš-te-eš-šup*, (4) *Ha-iš-te-eš-šu-up*, (5) *Ha-iš-te-šu-up*, (6) *Ha-i-iš-te-eš-šup*

- 1) s. of *Ar-te-ia*, br. of *Suk-ri-ia*, (6) JENu 1040 (see also following number)
- 2) s. of *Ar-te-šup*, (2) HSS V 79:38, 42 (see also preceding number)
- 3) s. of *Er-wi-šarri*, JEN 469:17 (traces of [h]a preserved on tablet)
- 4) s. of *Pu-ši-še-en-ni*, JEN 66:4, 6, 8, 11; (3) 227:2, 5, (4) 253:2, 3, 7, 9, 13, 15, 18, 20, 26, 27; (5) 273:2, 8, 9; 327:30; (2) 366:46 (read so against *Za-i-iš-te-šup* of copy); 380:26; 383:63; 438:7; br. of *Te-ši-ip-til-la*, (2) JEN 406:6, 10, 12; 660:1, 8, 13, 17, 27, 28; judge, HSS V 48:3; AASOR XVI 39:26; *Pu-ši-še-ni*, JEN 368:31
- 5) s. of *Tu-w-mi-ia*, JEN 79:17
- 6) s. of *Wi-in-ni-ir-ge*, br. of *Te-ši-ip-til-la*, (2) JEN 324:3, 7, 8, 34, 37, 40, 42, 48, 59
- 7) f. of *Ak-ku-le-en-ni*, AASOR XVI 58:48
- 8) f. of *Al-ki-te-šup*, JEN 462:18; JENu 967; HSS V 72:59
- 9) f. of *Ar-ru-um-ti*, JEN 65:24; (6) 121:18; (2) 324:3, 7, 8, 34, 37, 40, 42, 48, 59
- 10) f. of *Te-ši-ia*, JEN 433:28
- 11) f. of *Ū-a-ma*, HSS IX 17:2
- 12) f. of *Um-bi-ia*, (2) JEN 324:3, 7, 8, 34, 37, 40, 42, 48, 59; (2) 520:5; 668:53 (so following EC's translit.); (2) HSS IX 8:17; 108:47? (copied as *Um-bi-da-ru*; impossible to collate); RA XXIII 76:seal
- 13) judge, (2) JEN 127:19
- 14) JEN 158:9, 14; (2) 164:7; 198:26; 232:13; (2) 281:15; 330:33; (2) 349:26; (2) 415:11; 515:10; (2) 525:13; (2) 670:11; JENu 768; 1062; HSS V 43:29, 30; 46:25; AASOR XVI 2:13; 3:66; 5:38; 6:70; 7:58; 8:71; (2) RA XXIII 15:11; (2) 29:seal; (2) 40:5

HAIZA

Ha-i-za

- 1) s. of *Šur-ku-ma-tal*, JEN 207:16

Ha-ku-še(en)-ni, see *Halu-šenni*

HALAHIŠI

Ha-la-ši-ši

- 1) f. of *Te-ši-ip-zi-iz-za*, HSS V 87:33

HALAŠE

¹*Ha-la-še*

- 1) RA XXIII 31:15, 17, 20, 27, 28

HALI . . .

Ha-li-[. . .]

- 1) f. of *A-ri-il-lu*, JEN 140:18

HALIPPA

Ha-li-ip-pa, var. (2) *Ha-li-ib-ba*, (3) *Ha-li-pa-a*

- 1) f. of *Ba-al-te-šup*, JEN 436:7; *Pal-te-šup*, (2) JEN 19:23; AASOR XVI 75:35
- 2) (3) JEN 85:11; HSS V 45:12; 50:14

HALB-AHI (= ¹Habl-aḫi)¹*Ha-al-pa-ḫi*, var. (2) ¹*Hal-pa-a-ḫi*

- 1) SMN 345; (2) 352

HALB-ABUŠA (= ¹Habl-abuša)¹*Hal-pa-bu-ša*, var. (2) ¹*Hal-ba-bu-ša*, (3) ¹*Ha-al-pa!-bu-ša*

- 1) d. of *Šuk-ra-pu* and ¹*Hi-ia-re-el-li*, gd. of *Ar-na-mar*, AASOR XVI 42:3, 8, 14, 19, 20, 23, 30; 43:4, 7, 18; w. of *Er-wi-ḫu-ta*, (2) AASOR XVI 44:2, 5
- 2) (3) JEN 505:11 (wr. clearly ¹*Ha-al-tap-pu-ša*, but it is evident that the scribe forgot the vertical wedge and wrote *tap* for *pa*)

Ha-al-še(en)-ni, see *Halu-šenni*¹*Ha-al-tap-pu-ša*, read ¹*Ha-al-pa!-bu-ša*

- 1) JEN 505:11

HALUJA**¹Ha-lu-ia**

- 1) d. of *Pu-ḫi-še-en-ni* and *A-ze-na*, gd. of *Te-ḫi-ia*, HSS V 53:5, 8, 16, 18, 21, 41
- 2) d. of *Dur-še-en-ni*, m. of *Am-ša-re-el-li*, *Qa-an-zu-uš-šal-li*, and *Še-ḫa-li-tu(m)*, sis. of *Šuk-ri-te-šup*, w. of *Zi-li-ik-ku-šu* (s. of *A-ḫu-ia*), AASOR XVI 55:5, 8, 16, 22, 27, 30, 34, 38
- 3) JEN 179:3, 11, 17; 501:17; 507:3

HALULAIA**¹Ha-lu-la-a-a**

- 1) SMN 621

HALU-MENNI**¹Ha-lu-me-en-ni**, var. (2) **¹Ha-lu-me-ni**

- 1) SMN 347; (2) 434

HALU-ŠENNI**¹Ha-al-še-en-ni**, var. (2) **¹Ha-lu-še-en-ni**, (3) **¹Ha-al-še-ni**, (4) **¹Ha-lu(m)-še-ni**, (5) **¹Ha-lu-še-i[n-ni]**, (6) **¹Ha-lu-še-ni**

- 1) s. of *E-ge-ge*, HSS V 77:5
- 2) s. of *E-en-na-a-a*, (2) JEN 172:1
- 3) s. of *Mâr-^aadad*, JEN 82:1, 4, 14
- 4) s. of *Ša-du-ge-wi*, (2) JEN 293:3, 9, 15, 16; *Ša-du[ge]-mi*, JEN 173:1
- 5) s. of *Šu-ul-wa-ba-ni*, (6) SMN 2170
- 6) s. of *Ta-a-a*, JEN 40:18; 49:20; 401:22; JENu 221
- 7) s. of *Tu-ra-ri*, br. of *Ḫu-um-ba*, (1)(3) RA XXIII 50:2, 6, 20, 25
- 8) s. of *Ut-ḫap-še*, JEN 626:2
- 9) f. of *Ar-ti-i-di*, (2) JEN 293:3, 9, 15, 16; *Ar-di-i-di*, (2) JEN 387:3
- 10) f. of *Ḫu-bi-ta*, HSS V 47:2; (2) 94:1; AASOR XVI 93:2
- 11) f. of *Nu-ur-ri-ia*, (4) HSS V 65:13
- 12) f. of *Še-en-na-a-a*, HSS V 89:35; IX 106:36; 157:rev. 4; (2) RA XXIII 61:seal (read so against *Ti-en-na-a-a* of copy; *mâr** *Ha*-lu*-[še-en-ni]* omitted in copy—PMP)
- 13) f. of *Ta-ma-a-a*, HSS IX 115:2
- 14) f. of . . . -*zi-ra*, (5) JENu 829
- 15) JEN 350:15, 17; (1)(2) 410:2, 9; (2) 525:64 (*ku* wr. for *lu*); (6) 544:3 (second sign looks like *ku* on tablet, but most probably it stands for *lu*); 614:21; (2) JENu 397; TCL IX 28:13

HALUTTA**¹Ha-lu-ut-ta**

- 1) s. of *Ip-ša-ḫa-lu*, JEN 601:1, 12, 14, 17, 29
- 2) s. of *Pa-ās-pa-su*, JEN 289:30
- 3) s. of [. . .]-*la-ge*, JEN 255:53
- 4) f. of *A*-ri*-ip-ú-gur*, JEN 240:18 (tablet shows traces omitted in copy which suggest this restoration—PMP)
- 5) f. of *E-ḫe-el-te-ia*, JEN 93:22
- 6) f. of *E-ge-ge*, JEN 5:2
- 7) f. of *Ila-niⁱnišū*, gf. of *Še-ga-ru*, JEN 366:1
- 8) f. of *Ki-el-ta-mu-li*, RA XXIII 65:18
- 9) f. of *Na-ni-pu-gur*, JEN 240:18; 451:15; JENu 220
- 10) f. of *Ta-ri-bu-ia*, JEN 1:14
- 11) f. of *Du-ra-ri*, AASOR XVI 63:23
- 12) *in-ga-ru(m)*, JEN 239:34

HALU-TENI**¹Ha-lu-te-ni**

- 1) SMN 347; 434

HALUTI**¹Ha-lu-ti**, var. (2) **¹Ha-lu-ú-ti**

- 1) *ṣuḫārtu*, RA XXIII 82:26
- 2) (2) JEN 505:10

HAMANNA**¹Ha-ma-an-na**, var. (2) **¹Ha-ma-na**

- 1) s. of *Ar-na-ap-ḫi*, HSS V 75:1, 9, 12
- 2) s. of *Ar-ša-an-ta*, JEN 36:23; 63:31; 134:18; 165:2; 215:23; 222:33; 225:18; 232:29; 237:14; 254:27; 309:16; 423:21, 36; 465:16; 604:19; 609:15; JENu 311; *Ar-ša-an-ta(m)*, JEN 269:22, 32

- 3) s. of *Ar-še-ḫa-la*, AASOR XVI 18:19
- 4) s. of *Adad-aš-ša*, JEN 1:22
- 5) s. of *A-ad-ma-ti-ilu*, JEN 214:2, 18
- 6) s. of *Ḫa-ši-ia*, JEN 122:1, 20; 287:3; 380:2, 10, 15
- 7) s. of *Qa-a-a*, JEN 253:35; 339:20; 343:19; 368:32; 373:24; 406:19, 30; 460:12; *Ka-a-a*, JEN 249:19; 270:21
- 8) s. of *Qa-bi-[. . .]*, JEN 171:2, 18
- 9) s. of *Qa-ti-ri*, HSS V 90:20 (read so against *Za-ma-an-na* of copy)
- 10) s. of *Qa-wi-na-ni*, HSS V 61:11
- 11) s. of *Mâr-^umēšrī^{am}*, JEN 72:16; 84:15; 210:19; 215:24; 240:15; 244:21; 263:15; 285:21; JENu 311; *Ma-ri-iš-ri*, JEN 90:17; 225:25; 530:21; *Mâr-iš-ri*, JEN 222:30 (read so against *Mâr-uš-ri* of copy); 223:24; 237:17; 238:25; 427:23; JENu 397; *Mâr-eš-ri*, JEN 271:27; *Ma-re-eš-ri*, JEN 439:13
- 12) s. of *Na-i-ik-ku*, JEN 203:9
- 13) s. of *Na-i-te-šup*, JEN 386:49
- 14) s. of *Šu-[. . .]*, JEN 465:18
- 15) s. of *Šuk-ri-ia*, JEN 269:2, 6, 10, 13, 17; HSS V 61:13
- 16) s. of *Šum-mi-ia*, JEN 242:17; *Šum-me-ia*, JEN 247:25, 32; *Šu-um-mi-ia*, AASOR XVI 59:23, 35
- 17) s. of *Šur-ki-du-ri*, AASOR XVI 67:16
- 18) s. of *Šu-ru-uq-qa*, JEN 465:17, 23; 611:13; JENu 399; 880; *a-bu-ul-ta-an-ni*, JEN 258:18; *Šu-ru-ka*, JEN 217:22; *Šu-ru-uk-ka*, JEN 248:24
- 19) s. of *Tar-mi-ia*, JEN 307:30, 37
- 20) s. of *Zi-ge*, HSS IX 119:19, 30
- 21) s. of *Zi-ip-pa-a-a*, HSS IX 113:21, 29; 116:20
- 22) f. of *Al-ki-ia*, JEN 461:12, 17
- 23) f. of AN.AN.T[UK], JEN 61:39; read *Ila-niⁱnišū*
- 24) f. of *A-bi-zi*, JENu 703
- 25) f. of *A-ri-ia*, JENu 785
- 26) f. of *Ḫu-un-ni-ia*, JEN 22:37; 38:34, 45; 63:33; 91:32; 257:26; 409:35; JENu 381; 523; 624; 760; 790
- 27) f. of *Ḫu-bi-ta*, JEN 102:5; HSS V 7:43
- 28) f. of *Ḫu-di-ia*, HSS IX 115:16; 116:14; *Ḫu-ti-ia*, RA XXIII 72:6
- 29) f. of *Ila-ni-šu*, JEN 9:37; 102:50; 192:28; 402:27; HSS V 59:42; 60:24; IX 19:43; *Ila-niⁱnišū*, JEN 61:39 (read so against AN.AN.TU[K] of copy); 196:35; *Ila-nišū^u*, HSS IX 22:37; AASOR XVI 93:19
- 30) f. of *Ip-ša-a-a*, JEN 252:35 (see also following number)
- 31) f. of *Ip-ša-ḫa-lu*, RA XXIII 26:8; 50:4, 14; *Ip-ša-ḫa-lu*, RA XXIII 17:2; gf. of *U-me-a*, RA XXIII 33:3 (see also preceding number)
- 32) f. of *Ge-li-ip-šarri*, JEN 116:20
- 33) f. of *Ge-en-ni*, HSS V 7:40 (read probably *Ze-en-ni*, but impossible to collate)
- 34) f. of *Ku-uz-za-zi*, JEN 26:19; *Ku-uz-za-ri*, HSS IX 113:17
- 35) f. of *Na-i-še-ri*, JEN 243:29; gf. of *Ma-an-nu-ma-ḫi-ir-šu*, AASOR XVI 67:16
- 36) f. of *Pa-še-en-ni*, JEN 351:13; read [Du]r*-*še-en-ni*
- 37) f. of *Pu-ḫi-še-ni*, JEN 124:22; AASOR XVI 26:22; *Pu-ḫi-še-en-ni*, AASOR XVI 24:10; 30:36; 32:19; 35:24; 57:20
- 38) f. of *Še-ga-ru(m)*, JEN 523:5
- 39) f. of *Ta-e*, RA XXIII 45:8
- 40) f. of T[a]-*ar-ba-ku*, (2) JEN 216:43
- 41) f. of *Du-ra-ri*, RA XXIII 45:23
- 42) f. of *Du-ur-še-ni*, JEN 93:25; 224:30; *Tu-ri-še-en-ni*, JEN 217:21; *Dur-še-en-ni*, JEN 252:33; 351:13 (read [Du]r*-*še-en-ni* against *Pa-še-en-ni* of copy); JENu 807; *Tu-ur-še-en-ni*, JEN 201:22; *Du-ur-še-en-ni*, JEN 554:39
- 43) f. of *Du-ru-ge*, SMN 2583
- 44) f. of *Un-te-ia*, HSS V 75:20
- 45) f. of *Ur-ḫi-ia*, JEN 60:21; 95:1; 641:6
- 46) f. of *U-ta-an-ti*, JEN 538:10; *U-ta-an-dul*, HSS V 36:2
- 47) f. of *Wa-aḫ-ri-ia*, JEN 487:30 (see also following number)
- 48) f. of *Wa-aḫ-ri-še-en-ni*, JEN 60:24; 277:36; 486:18; JENu 438; *Wa-aḫ-ri-še-ni*, JEN 93:21, 31; HSS V 75:18; *Wa-ar-ḫi-še-en-ni*, JEN 201:21; *Wa-ar-ḫi-še-ni*, (2) JEN 26:22; 342:50 (see also preceding number)

- 49) f. of *Za-pa-ki*, HSS V 90:18
 50) f. of *Ze-en-ni*, JENu 70a; 244; 381; HSS V 7:40 (read probably *Ze-en-ni* against *Ge-en-ni* of copy, but impossible to collate); RA XXVIII 1:48; *Zi-in-ni*, JEN 52:32
 51) f. of . . . -ia, JEN 520:15; (2) JENu 555
 52) *amabultānu*(*KÁ.GAL*)^{nu}, JEN 493:17; *a-bu-ul-ta-an-nu*, JEN 72:19; 406:28
 53) judge, JEN 330:16, 36
 54) *amnaggāru*, AASOR XVI 3:26
 55) scribe, JENu 68; 448
 56) *amšangā*, AASOR XVI 42:36, 49
 57) JEN 56:24, 27; 92:7; 127:21; 162:8; 209:29 (this name should have been copied between ll. 28 and 29); 372:18; 458:16; JENu 235; 1012; HSS IX 94:20; 119:23, 30; AASOR XVI 56:24; TCL IX 13:1, 6

HAMĀN-ENLIL

Ha-ma-an-en-lil

- 1) RA XXIII 24:seal

Ha-ma-an-ni, read *Ha-ma-aš*-šuk**

- 1) f. of *Pu-ku-an-ta*, RA XXIII 57:17

HAMANNĪTU

Ha-ma-an-ni-tu(m), var. (2) *Ha-ma-ni-tu(m)*

- 1) SMN 345; 359; (2) 779

Ha-ma-ar, read *Ha-šu*-ar*

- 1) s. of *Šu-hur-ši*, JEN 305:16

HAMAR-ELLI

Ha-ma-re-el-li, var. (2) *Ha-mar-re-el-li*

- 1) SMN 113; (2) 320; 349; 1101

HAMAR-TATI

Ha-ma-ar-ta-ti

- 1) d. of *Ha-bi-a-šu*, JEN 594:2, 7, 11, 12, 13

HAMASŠARRI?

Ha-ma-aš-sarri

- 1) f. of *Pur-na-al*, HSS IX 152:rev. 5 (impossible to collate tablet; read perhaps *Pur-na-pu mār Ha-ma-aš-šuk*)

Ha-ma-aš-šu-hé, read *Ha-ma-aš-šu-uk**

- 1) s. of *Te-ši-ip-sarri*, JEN 100:23

HAMASŠUK

*Ha-ma-aš-šu-uk**, var. (2) *Ha-ma-aš*-šuk**

- 1) s. of *Te-ši-ip-sarri*, JEN 100:23 (read so against *Ha-ma-aš-šu-hé* of copy)
 2) f. of *Pu-ku-an-ta*, (2) RA XXIII 57:17 (read so against *Ha-ma-an-ni* of copy—PMP)

HAMASŠUKAP

Ha-ma-aš-šu-kap

- 1) s. of *Ni-nu-a-tal*, br. of *Qa-i-el-lu*, JEN 244:24 (last sign is clearly *KAB* on tablet as in copy, and EC read *Ha-ma-ru(m)* *ŠU.KAB*, taking the last two signs as ideogram of a profession; it may be possible that *KAB* was miswritten for *UK*, but Sachs has suggested the interpretation of *šu-kap* as the Kassite deity *Šugab*)

HAMATTAR

Ha-ma-at-ta-ar, var. (2) *Ha-ma-at-ti-ir*

- 1) f. of *I-lu-ia*, JEN 208:2; (2) JENu 414; gf. of *Ta-a-a*, JEN 369:4

HAMITEŠUP

Ha-mi-te-šup

- 1) *a-lík il-ki*, RA XXVIII 4:6

HAMPIZI

Ha-am-bi-zi

- 1) s. of *Ar-ša-du-ia*, JEN 287:39; JENu 255; AASOR XVI 59:18, 37; *Ar-ša-tu(m)-ia*, JEN 26:17
 2) f. of *U-na-a-a*, AASOR XVI 72:1

HAMTIŠE

Ha-am-ti-še

- 1) JEN 512:5, 22

HAMUŠARRI?

Ha-mu-sarri (or read *Šal-ša-mu-sarri*?)

- 1) m./f. of *Ak-ku-le-en-ni*, HSS IX 125:2

HANA . . .

Ha-na- . . .

- 1) s. of *Du-ra-ri*, br. of *Ur-ši-ia*, JENu 1169
 2) f. of *Pu-hu-mi-ni*, JENu 760
 3) JENu 519

HANA . . .

Ha-a-na- . . .

- 1) JEN 511:2

HANAIA

Ha-na-a-a

- 1) s. of *Ak-ku-le-en-ni*, HSS IX 80:7
 2) s. of *Ak-ku-te*, HSS V 75:29, 33 (see also following number)
 3) s. of *Ak-ku-te-šup*, br. of *Ar-ta-še-en-ni*, JEN 375:28; 549:2, 20 (see also preceding number)
 4) s. of *A-pa-a-a*, HSS IX 53:12; 61:9, 11
 5) s. of *A-ri-ip-a-pu*, JEN 155:26; 259:41, 45; 591:34; *A-rip-a-pu*, JEN 211:27; *A-ri-ba-a-pu*, JEN 228:24, 33; *A-ri-pa-pu*, JEN 231:25; 451:12, 25 (*še* in *A-ri-pa-še* evidently incomplete writing for *pu*); *amku-za-lu*, JEN 196:32, 41; JENu 687 (see n. on *Naja*, s. of *idem*)
 6) s. of *A-ri-ip-sarri*, JEN 68:30, 39; 212:32
 7) s. of *Ar-te-šup*, JEN 92:21; 98:21, 35; 243:28, 34; 247:20, 30; 423:24; JENu 104; 512; gs. of *Ip-ša-ša-lu*, JENu 517
 8) s. of *Ar-ti-ir-wi*, HSS V 86:3, 13, 21; *Ar-di-ir-wi*, JEN 547:5, 17; HSS V 85:2, 5, 11, 14, 17, 22
 9) s. of *Ar-wi-ia*, HSS V 59:31
 10) s. of *E-ge-ge*, JENu 736
 11) s. of *E-ni-iš-ta-e*, JEN 87:33, 42; AASOR XVI 27:21, 38; 30:25; 33:28; 34:50
 12) s. of *Ha-ši-ia*, RA XXIII 7:21, seal; 15:37; 46:19, seal (see also *Hanatu*, s. of *idem*)
 13) s. of *Ili-it-ti-ia*, JENu 353
 14) s. of *It-ša-a-pu*, HSS IX 17:22, 31
 15) s. of *It-ši-til-la*, JEN 20:22; JENu 225; 539
 16) s. of *Qa-a-a*, JEN 105:31, 44; HSS V 59:28; *Ka-a-a*, JEN 627:4
 17) s. of *Qa-ri-ru*, HSS V 59:30
 18) s. of *Qa-ti-ri*, HSS V 66:35, 39; IX 133:4
 19) s. of *Ku-du-ug-qa-til* and *Ku-du-qa-til*, br. of *Ip-ša-ša-lu*, *A-be-e-a*, and *Na-an-te-e-a*, JEN 589:2, 16
 20) s. of *Mi-il-ku-ša*, JEN 60:31, 33; *Mil-ku-ša*, JEN 383:24
 21) s. of *Mu-ug-qa*, JEN 390:22, 24, 26
 22) s. of *Na-ge-pu*, HSS V 6:29; RA XXIII 67:21
 23) s. of *Na-al-du-ug-qa*, JEN 52:31; 256:36; 510:12; JENu 65; *Na-al-du-ug-qa*, JEN 98:27, 36; *Na-al-du-qa*, JEN 423:32; *Na-al-tu-ug-qa*, JEN 539:28, 34
 24) s. of *Nu-ra*-a*¹-tu*, JEN 214:29, 35
 25) s. of *Pu-ru-uh-le-e-a*, JEN 603:41; 634:29
 26) s. of *Še-er-ba-taš-ši*, RA XXIII 14:10, seal (read probably *mār* against *ša aš* of copy—PMP)
 27) s. of *Še-eš-we*, HSS V 52:12
 28) s. of *Šum-mi-ia*, JEN 255:2, 12, 22, 32
 29) s. of *Ta-e*, JEN 203:12; 252:31; JENu 65; 628; AASOR XVI 61:42, 52; RA XXVIII 3:28; br. of *Ku-la-hu-bi* and *Ip-ša-ša-lu*, JENu 255; *Ta-a-e*, JEN 287:4 (see also *Hanatu*, s. of *idem*)
 30) s. of *Ta-a-a*, AASOR XVI 66:35, 43 (see also following number and *Hanatu*, s. of *idem*)
 31) s. of *Ta-a-a-ni*, HSS IX 21:39, 45 (see also preceding number)
 32) s. of *Ta-ri-pa-du*, JEN 259:37
 33) s. of *Te-en-te-ia*, AASOR XVI 34:1, 19, 21, 26, 28
 34) s. of *Ti-wi-ir-ra*, br. of *Ili-a-bi*, JEN 301:7
 35) s. of . . . -ia, JEN 117:1, 27
 36) f. of *Ak-ku-le-en-ni*, JAOS LV 3:16
 37) f. of *A-pa-a-a*, JENu 790
 38) f. of *A-ri-ša-ar-me-e*, JEN 49:29; 401:27; JENu 221
 39) f. of *Ar-te-eš-še*, AASOR XVI 63:3

HANIE

Ha-ni-e

- 1) s. of *Ak-ku-ia*, HSS V 19:21, 26
- 2) s. of *Ar-ta-a-a*, HSS IX 80:4
- 3) s. of *Ha-ši-mi-ga*, SMN 3088
- 4) s. of *I-ri-ri*, HSS IX 91:7
- 5) s. of *Dup-ki-til-la*, JENu 323? (wr. *Ha-ni-e*)
- 6) f. of *Pu-e-ta-e*, JEN 227:16

HANIELLI

Ha-ni-e-el-li

- 1) JEN 505:16; SMN 676; 3485

HANIKATU

Ha-ni-ga-tu(m)

- 1) f. of *Ma-at-te-šup*, AASOR XVI 29:17; 30:29; 35:15; 41:26

HANIKU

Ha-ni-ku, var. (2) *Ha-ni-ku(m)*

- 1) s. of *A-ri-ga-ma-ri*, (2) JEN 410:30
- 2) s. of *Ar-te-šup*, br. of *Ta-a-a*, JEN 392:6, 10, 13, 14, 16, 32, 35
- 3) s. of *Ša-ma-ḫul*, JEN 572:44, 52
- 4) s. of *Ša-aš-ta-e*, JEN 539:19, 36
- 5) s. of *Ta-i-še-ni*, br. of *Tu-ra-ri* and *Ip-šá-ḫa-lu*, JEN 472:25, 31
- 6) f. of *Ki-ba-al-ru-um-ti*, gf. of *Zi-ir-te-šup*, HSS V 21:2
- 7) f. of *Pa-i-šarri*, JEN 487:26; RA XXIII 51:27; TCL IX 8:19
- 8) f. of *Ši-mi-ga-tal*, JEN 463:16; 465:19
- 9) f. of *Ta-a-ú-ki*, JEN 198:28, read *Ha-ni-ku-ia**, f. of *idem*; *Ta-a-a-ú-ki*, AASOR XVI 37:29 (see also *Hanikuja*, f. of *idem*)
- 10) f. of *Wu-ur-te-ia*, AASOR XVI 34:43 (see also *Hanikuja*, f. of *idem*)
- 11) f. of *Zi-ge*, (2) JEN 69:20
- 12) JEN 382:4, 9, 13, 16, 20, 26, 30; 662:7, 13, 68, 71, 82, 90

HANIKUJA (see also *Hanikuja*)*Ha-ni-ku-ia*, var. (2) *Ha-ni-ku-ú-a*, (3) *Ha-ni-ku-a-a*

- 1) s. of *Šamaš-šarri*, JEN 566:22; JENu 412; *Šamaš-šar-ri*, JEN 324:9, 16, 21, 22, 26
- 2) f. of *A-kap-še-en-ni*, JEN 600:31; AASOR XVI 21:23; 24:23; 25:34; 32:18; *A-kap-še-ni*, AASOR XVI 23:21; 27:26; 29:31; 37:39; 42:38, 47
- 3) f. of *Eḫ-ḫi-ia*, AASOR XVI 29:20
- 4) f. of *En-na-ma-ti*, JEN 437:25; JENu 981; *E-en-na-ma-ti*, JEN 153:2; *I-en-na-ma-te*, (3) JENu 233
- 5) f. of *Iq-ga-ri*, JEN 46:1; 153:2; 288:23; JAOS LV 1:32; *Ik-ka-ri*, HSS IX 114:14 (see also following number)
- 6) f. of *Ik-ka-ri-ia*, (2) JENu 539 (see also preceding number)
- 7) f. of *Ki-it-ta-a-a*, JEN 277:32
- 8) f. of *Ta-a-a-ú-ki*, JEN 124:23; AASOR XVI 24:24; 25:41; 31:17; 32:18; 33:24; *Ta-a-ú-ki*, JEN 198:28 (sign *ia* omitted in copy); AASOR XVI 23:24; *Ta-ú-ki*, AASOR XVI 29:20; 30:21 (see also *Haniku*, f. of *idem*)
- 9) f. of *Tar-mi-ia*, AASOR XVI 24:13
- 10) f. of *Ú-ut-ti-[i]a**, AASOR XVI 20:21 (read so against *Ú-ut-ti-[z]a* of translit.); *Ú-te-ia*, AASOR XVI 25:28
- 11) f. of *Wu-ur-te-ia*, AASOR XVI 27:18; 29:18; 30:28 (see also *Haniku*, f. of *idem*)

HANIKUZZI

Ha-ni-ku-uz-zi, var. (2) *Ha-ni-ku-zi*

- 1) [s.? of] *Ha-bi-ú-tu(m)*, RA XV 1:21, 31 = TCL IX 17:19, 30
- 2) s. of *Pu-ḫi-ia*, HSS IX 116:19
- 3) s. of *Ti-eš-ši-mi-ga*, RA XXIII 1:32
- 4) f. of *Šu-un-ta-ri*, JENu 367
- 5) (2) SMN 3487

Ha-ni-lu-ia, read probably *Ha-ni-ú-ia*

- 1) f. of *A-ri-im-mu*, RA XXIII 26:25

HANIP-ŠARRI?

Ha-ni-ip-šarri (perhaps a poor writing intended for *Ha-i-ip-šarri*—PMP)

- 1) f. of *A-kip-šarri*, HSS IX 123:3

HANIRRA

Ha-ni-ir-ra, var. (2) *Ha-ni-ir-ra-a*

- 1) s. of *E-te-ia*, HSS V 85:24; 98:16; IX 105:36; 110:[34,] 42; *E-te-e-a*, HSS IX 102:35, 40
- 2) s. of *Šá-du-ge-wi*, HSS IX 59:5, 8
- 3) HSS V 86:21; (2) IX 48:15

HANIU

Ha-ni-ú, var. (2) *Ha-ni-ù*

- 1) s. of *A-ri*-. . .], JEN 654:22
- 2) s. of *A-ri-pa-pu*, JEN 521:11; JENu 862
- 3) s. of *A-ri-ip-še-el-li*, HSS V 70:18; 101:14, 22
- 4) s. of *Ar-bi-iš-šu-uh-ri*, br. of *E-ḫ-li-pa-a-pu*, JEN 3:1, 9, 14; br. of *Eḫ-li-pa-pu*, JENu 862
- 5) s. of *Ila-ni-šu*, br. of *Al-ki-ia*, HSS V 96:5 (see also *Haniuja*, s. of *idem*)
- 6) s. of *It-ḫa-a-pu*, br. of *Še-še-er-ba*, JENu 979
- 7) s. of *Qa-ak-ki*, (2) HSS V 7:42
- 8) s. of *Ši-mi-ia*, HSS V 8:1
- 9) s. of *Zi-li-ia*, RA XXIII 14:12, seal; 43:27, seal (see also following number)
- 10) s. of [Zi]-li-ip-til-la, AASOR XVI 3:15 (see also preceding number)
- 11) f. of *Ibašši-ilu*, (2) HSS IX 103:2
- 12) f. of *Ku-uš-ši-ia*, (2) HSS V 77:3
- 13) f. of *Na-i-til-la*, RA XXIII 48:37
- 14) f. of *Pu-ḫi-ia*, (2) JENu 4
- 15) f. of *Tar-mi-ia*, HSS IX 13:28; 132:3, 7
- 16) f. of *Túl-bi-ia*, HSS V 70:22, 31
- 17) f. of *Wa-an-na-a-a*, JEN 126:33; AASOR XVI 27:29
- 18) f. of *Wa-ar-du-ri*, JEN 150:13
- 19) f. of *Wi-ra-aḫ-ḫe*, JEN 100:24, 30; *Wi-ir-ra-aḫ-ḫe*, (2) JENu 285; HSS V 101:16 (see also *Haniuja*, f. of *idem*)
- 20) f. of [. . .]-ib-ki-ia, RA XXIII 12:37
- 21) *amḫa-za-an-nu*, JEN 348=653; 369:15; 653(=348):11, 13, 18, 29
- 22) judge, JEN 345:22
- 23) JEN 264:33, read *Ha-si*-ú*; 384:16; JENu 979

HANIUJA

Ha-ni-ú-ia, var. (2) *Ha-ni-ù-ia*

- 1) *pašunu*, s. of *Ar-te-šup*, br. of *E-ge-ge*, JEN 333:50
- 2) s. of *Ila-ni-šu*, (2) HSS V 2:1, 11 (see also *Haniu*, s. of *idem*)
- 3) f. of *A-ri-im-mu*, RA XXIII 26:25 (read probably so against *Ha-ni-lu-ia* of translit.—PMP)
- 4) f. of *Te-ḫi-ip-til-la*, JEN 118:2; 546:2
- 5) f. of [Wi-ir-r]a-aḫ-ḫe, JEN 274:14 (see also *Haniu*, f. of *idem*)
- 6) slave, HSS IX 94:3, 10, 11
- 7) RA XXIII 49:seal

HANIZZA

Ha-ni-iz-za

- 1) f. of *Wa-an-ti-mu-ša*, JEN 634:26

HANIZU

Ha-ni-zu

- 1) slave, f. of *Ha-ši-il-lu*, AASOR XVI 52:1, 9, 12, 19, 23, 28, 30
- 2) f. of *Še-en-na-be*, RA XXIII 45:26
- 3) JEN 503:15; 532:4

HANKUJA (see also *Hanikuja*)*Ha-an-ku-ia*

- 1) s. of *Ki-en-ni-ia*, JEN 567:15, 45; JENu 398; *Ki-in-ni-ia*, JEN 82:21

Ha-an-ši-a-. . .], read *Ha-ši*-ip*-. . .]

- 1) f. of *Ša-ar-te-šup*, JEN 181:23

HANTA

Ha-an-ta

- 1) f. of *Zu-uh-ḫu-ud-du*, HSS V 29:27

HARUJA

Ha-ru-ia

- 1) f. of *A-ki-im-ni-nu*, gf. of *Ša-ri-im-ni-nu*, ggf. of *Ka-i-te-šup*, JEN 622:4

HARUP-ATTI (or Haru-patti?)

Ha-ru-pa-at-ti

- 1) s. of *Ha-ši-ia*, HSS V 15:40

Ha-si-ia, see *Hašija**Ha-si-im-ma-[at]-ga*, see *Hašim-matka**Ha-si-na-mar*, see *Hašin-nawar**Ha-si*-ú*, see *Hašiu*

HAŠ

Ha-aš-[. . .]

- 1) f. of *Hé-er-ši*, HSS IX 109:29

HAŠ-AMPA

Ha-ša-am-pa

- 1) f. of *Še-ga-ru(m)*, JEN 30:2; *Še-ga-ru*, JEN 521:4; *Še-ga-ru(m)* and *Še-ga-ru(m)*, JEN 654:9, 25, 33

Ha-še-ur-zi, read *Ha-bu*-ur-zi*

- 1) s. of *Ša-[. . .]*, HSS V 63:19

HAŠ-HARPA

Ha-aš-har-ba, var. (2) *Ha-aš-har-me*

- 1) s. of *Ka-ku-ia*, JENu 65
2) s. of *Mil-ki-ia*, JEN 607:27
3) f. of *Um-bi-ia*, (2) JEN 470:34

HAŠI

Ha-ši-[. . .]

- 1) s. of *Ku-ú-ia*, JEN 497:6 (*ú* is not so clear on tablet)
2) s. of *Be-la-[aš]-ta-ri*, HSS IX 69:2
3) f. of *A-kap-še-en-ni*, AASOR XVI 35:18
4) JEN 603:45; RA XXIII 53:37

HAŠI ?

Ha-š[i]-[. . .]

- 1) RA XXIII 82:10

HAŠIJA

Ha-ši-ia, var. (2) *Ha-si-ia*

- 1) s. of *A-qa-la-a*, JEN 521:9
2) s. of *Al-ki-te-šup*, HSS IX 18:45, 62; 35:1, 21, 22, 24, 37; 90:3, 5, 22
3) s. of *A-ri-ge-mar*, JEN 120:1, 11, 17
4) s. of *Ar-še-ni*, JAOS LV 1:18; br. of *Uk-ku-ia*, *Um-pur-du*, and *Ak-ku-le-en-ni*, JEN 234:3, 9, 14, 21
5) s. of *Ar-ši-ki-ia*, JEN 404:38
6) judge, s. of *A-ar-ta-e*, AASOR XVI 41:22
7) s. of *Adad-ni-šu*, JEN 281:4, 11, 12, 17, 20, 21, 37
8) s. of *Er-ra-zi*, RA XXIII 40:28; 41:32
9) s. of *Hu-ti-ia*, JEN 310:35; HSS V 73:47, 57 (see also *Hašip-tilla*, s. of *idem*)
10) s. of *In-ti-ki-ia*, JEN 539:29; JENu 41; *amma-ki-zu*, JEN 634:35
11) s. of *Ki-ir-zi-ia*, JEN 24:14, 23; *Kir-zi-ia*, JEN 97:20
12) s. of *Mu-uš-te**, JEN 396:3 (read so against *Mu-uš-še* of copy)
13) s. of *Na-ni-ia*, br. of *Pu-un-ni-ia*, JEN 37:2, 12, 18
14) s. of *Pu-ḫi-ia*, (2) SMN 3082; (2) 3094; [(2) 3101] (see also *Hašip-tura*, s. of *idem*, and following number)
15) s. of *Pu-ḫi-še-en-ni*, AASOR XVI 64:21 (see also *Hašik-kewar*, s. of *idem*, and preceding number)
16) s. of *[Ši]-il-wa-a-a*, JEN 602:2, 9, 12, 17, 20 (see also *Hašin-nawar*, s. of *idem*)
17) s. of *Wa-ar-ḫa-a-bi*, JEN 291:3, 7; (2) JENu 1108; *Wa-ar-ḫa-bi*, JEN 298:2, 5, 7 (read so against *Ar-za-bi* of copy); 568:1, 8, 11; 569:3, 8
18) s. of *Za-a-za*, JEN 89:26, 36
19) s. of *[. . .]-p[u]-ia*, JENu 797
20) f. of *A-ki-ia*, JEN 73:29; 488:30

- 21) f. of *Al-pu-ia*, JEN 5:31; 71:34; 81:31; 94:34; 96:31; 202:35; 418:31; 580:30; JENu 564; 590; 591; 610; 727; 847; 1007
22) f. of *Ar-ta-a*, JEN 239:24; *Ar-ṭa¹-ia*, JEN 566:16 (see also *Hašip-ampa*, f. of *idem*)
23) f. of *Ha-ma-an-na*, JEN 122:2, 20; 287:3; 380:2
24) f. of *Ha-na-a-a*, RA XXIII 7:21; 15:37; 46:19 (see also following number)
25) f. of *Ha-na-tu(m)*, JEN 87:37 (see also preceding number)
26) f. of *Ha-ru-pa-at-ti*, HSS V 15:40
27) f. of *Hu-ia*, JEN 42:16; *Hu-ú-ia*, JEN 414:20
28) f. of *Hu-bi-ta*, JEN 332:35 (see also following number)
29) f. of *Hu-bi-ta-a-a*, JEN 671:33; JENu 620; *Hu-bi-ta-ia*, JEN 174:7, 17 (see also preceding number)
30) f. of *Hu-ur-bi-še-en-ni*, AASOR XVI 18:4
31) f. of *Hu-di-ia*, AASOR XVI 30:33; 34:41 (see also following number)
32) f. of *Hu-ti-ip-ù-gur*, SMN 1062; *Hu-ti-ip-ú-kur*, JEN 428:20; *Hu-ti-pu-gur*, JEN 67:32 (see also preceding number)
33) f. of *In-ni-ki*, JENu 356
34) f. of *Ip-ša-ḫa-lu*, RA XXIII 5:40 (see also *Hašip-tilla*, f. of *idem*)
35) f. of *It-ḫa-pu*, JEN 47:3, 11, 12; JENu 793; 800; *Ut-ḫa-pu*, JEN 89:3, 6, 7, 12
36) f. of *Ka-na-e*, JEN 98:26; 559:22; 605:32; JENu 1003
37) f. of *Qa-ti-ri*, JEN 99:22, 26; 434:25; JENu 900; RA XXVIII 3:26; *Ka-ti-ri*, JEN 19:29, 35; *Ga-ti-ri*, JEN 140:19; *Qa-di-ri*, JEN 236:25; 239:24; JENu 512; *Ka-di-ri*, JEN 265:39
38) f. of *Ge-li-ia*, JEN 42:20; 424:19
39) f. of *Ki-bi-ia*, JEN 65:27
40) f. of *Ku-uz-za-ri-ia*, JEN 556:2, 26
41) f. of *Ma-at-ti-ia*, JEN 18:3; 381:1; 405:3
42) f. of *Mu-še-ia*, JEN 39:3, 6; 216:3, 8, 10, 30; 221:5, 9; 318:1, 7; JENu 856; 926; *Mu-še-e-ia* and *Mu-še-e-a*, JEN 88:2, 6; *Mu-ši-ia*, JEN 89:34; *Mu-še-e-a*, JEN 301:2
43) f. of *Mu-uš-te-šup*, JEN 1:24, 28; 4:26; 34:27; 45:25, 28; 54:26, 28; 80:23; 220:27; 222:27; 242:22; 267:34; 269:27, 29; 270:24; 303:28; 425:30; 427:17, 26; 454:8, 21 (read so against *Mu-iš-te-šup* of copy); 458:11, 23; 460:9; 489:14; 530:11; JENu 96; 615; 880; 981; 1163; JAOS LV 1:33, 37; *Mu-uš-te-eš-šup*, JEN 77:16, 32
44) f. of *Pa-ip-pu*, AASOR XVI 24:15
45) f. of *[Še]-en-na-a-a*, JEN 262:24; read *Ha-ši-in*-na**, f. of *idem*
46) f. of *Še-eš-te-bi-a-šu*, JEN 436:11; *Še-iš-te-bi-ia-šu*, JEN 638:38
47) f. of *Šu-ú-la-a*, JEN 565:24
48) f. of *Šu-ru-be-e-a*, JEN 365:55; *Šu-ru-be-ia*, JEN 653 (=348):6
49) f. of *Ta-e-na*, JENu 958
50) f. of *Te-ḫi-ia*, JEN 269:26 (see also following number and *Hašip-apu*, f. of *idem*)
51) f. of *Te-ḫi-ip-til-la*, JEN 4:19; 15:24, 33; 34:21; 37:27, 35; 45:20; 54:21; 206:35; 425:22; 584:7; JENu 96; 362 (see also preceding number)
52) f. of *Du-ra-ri*, HSS V 88:27 (see also *Hašip-tilla*, f. of *idem*)
53) f. of *Ut-ḫa-pu*; see No. 35
54) f. of *Warad-du-ri*, JEN 23:38
55) f. of *Za-a-ru-ru*, JENu 958; *Za-ru-ru*, JEN 268:36
56) f. of *[. . .]-ia*, JEN 36:25
57) scribe, HSS IX 28:29
58) JEN 30:21; 374:12; 577:14, 24; JENu 86; 298; 412; 973; 1065b; (2) 1108; 1124; HSS V 18:5; IX 115:20; AASOR XVI 8:38; RA XXIII 53:29

HAŠIK-KEWAR

Ha-ši-ig-ge-wa-ar, var. (2) *Ha-ši-ge-mar*, (3) *Ha-ši-ge-ma-ar*, (4)*Ha-ši-ge-wa-ar*, (5) *Ha-ši-ig-ge-mar*

- 1) s. of *A-ki-it-te*, JEN 571:30

ḪUMERE¹*Hu-me-re-e*, var. (2) ¹*Hu-mi-re*

- 1) (2) SMN 126; 347; 359; 635

ḪUMER-ELLI¹*Hu-me-re-el-li*

- 1) AASOR XVI 4:3, 12, 17

ḪUMER-NAIA¹*Hu-me-er-na-a-a*, var. (2) ¹*Hu-mi-ir-na-a-a*

- 1) d. of
- It-ḫi-in-na-wa-ar*
- , (1)(2) RA XXIII 32:8, 13, 16, 22, 28, 30

¹*Hu-mi-re*, see **Ḫumere****ḪUMPA***Hu-um-pa*, var. (2) *Hu-um-ba*

- 1) s. of
- Tu-ra-ri*
- , br. of
- Ḫa-al-še-en-ni*
- , (1)(2) RA XXIII 50:2, 5, 20, 24

ḪUMPAPE*Hu-um-pa-be*, var. (2) *Hu-pa-be*, (3) *Hu-up-pa-be*, (4) *Hu-um-ba-be*, (5) *Hu-um-pa-bi*, (6) *[Hu-um]-pa-a-be*

- 1) s. of
- Mu-uš-te-šup*
- , (6) JEN 209:30; (1)(4) SMN 3104
-
- 2) s. of
- Tar-mi-ia*
- , (3) HSS V 28:19, 24; (2) 81:34, 39; (5) SMN 2617
-
- 3) s. of
- Dup-ki-til-la*
- , HSS IX 31:13; 36:25, 37
-
- 4) f. of
- Ge-lu-ma-tal*
- , RA XXIII 44:2

ḪUMPIḪNI*Hu-um-bi-ḫ-ni*

- 1) s. of
- Ḫ-an-ti-ki-in-tar*
- , JEN 256:35
-
- 2) JEN 516:20

ḪUMMURU*Hu-um-mu-ru*

- 1) f. of
- Na-an-te-e-a*
- , AASOR XVI 67:35
-
- 2) HSS V 60:30

ḪUMMUṬ-LIBBI¹*Hu-um-mu-ṭ-li-ib-bi*, var. (2) ¹*Hu-um-mu-ṭ-libbi^b*, (3) ¹*[Hu]-mu-ṭ-libbi^b*, (4) ¹*Hu-mu-ṭ-li-bi*

- 1) slave girl, (1)(2) JEN 661:8, 12, 16, 23, 27, 31
-
- 2) (3) JEN 507:17; (4) 516:3

ḪUNNIQA*Hu-un-ni-ia*, var. (2) *Hu-ni-ia*

- 1) s. of
- A-ka-pa-ta-e*
- , JEN 220:25; 251:20; 263:24; 574:24, 31
-
- 2) s. of
- Ḫa-ma-an-na*
- , JEN 22:37; 38:34, 45; 63:33, 39; 91:32, 38; 257:26, 33; 409:35; JEN 381; 523; 624; 760; 790
-
- 3) s. of
- Še-ga-ru(m)*
- , JEN 155:21, 31;
- Še-ga-ru(m)*
- , JEN 760
-
- 4) f. of
- Ša-aḫ-lu-te-šup*
- , (2) JEN 116:18
-
- 5) f. of
- Ši-mi-qa-[tal]*
- , JEN 316:29? (wr.
- Hu-un-[ni-ia]*
-)
-
- 6) JEN 361:6, 11

ḪUNNUBĀ*Hu-un-nu-pa*

- 1) f. of
- En-na-ma-ti*
- , HSS V 13:16

Hu-pa-ar-ša, see **Kuparša***Hu-(up)-pa-be*, see **Ḫumpape****ḪUPITA***Hu-bi-ta*, var. (2) *Hu-bi-da*, (3) *Hu-bi-te*

- 1) s. of
- Ar-ša-wa*
- , HSS V 16:25, 32; 18:33, 42;
- Ar-ša-⟨šá⟩-wa*
- , HSS IX 110:[33,] 40;
- Ar-ša-wa*
- , HSS IX 155:rev. 4 (
- Hu-bi-ta-ar*
- of translit. is impossible)
-
- 2) s. of
- E-di-ia*
- , HSS V 28:20, 24; read
- E-ki*-ia*
- and see No. 6
-
- 3) s. of
- Ḫa-al-še-en-ni*
- , HSS V 47:2, 5, 6, 9, 12, 23, 25, 27, 32, 34, 37; AASOR XVI 93:1, 9, 11;
- Ḫa-lu-še-en-ni*
- , HSS V 94:1
-
- 4) s. of
- Ḫa-ma-an-na*
- , JEN 102:5; HSS V 7:43, 51
-
- 5) judge, s. of
- Ḫa-ši-ia*
- , JEN 332:35 (see also
- Ḫupitaja**
- , s. of
- idem*
-)
-
- 6) s. of
- Ik-ki-e-a*
- , HSS V 4:3, 5, 14;
- E-ki*-ia*
- , HSS V 28:20, 24 (read so against
- E-di-ia*
- of copy);
- Ik-ki-a*
- , SMN 64
-
- 7) s. of
- Ge-li-ia*
- , JEN 258; 762; (3) RA XXIII 6:14
-
- 8) s. of
- Ku-tu-ti-[ia]*
- , JEN 598:3
-
- 9) s. of
- Ma-at-te-e-a*
- , (1)(3) HSS IX 18:1, 12, 15, 26, 29, 56
-
- 10) s. of
- Na-eš*
- . . . , HSS IX 149:15 (impossible to collate)

- 11) s. of
- Nam-ḫe-na-tal*
- , JEN 212; HSS V 21:15 (see also
- E-bi-ta*
- , s. of
- Na-am-ḫa-na-tal*
-)
-
- 12) s. of
- Ni-nu-a-tal*
- , RA XXIII 36:29
-
- 13) s. of
- Pu-uk-ki-it-ta*
- , JEN 294:32, 37
-
- 14) s. of
- Še-el-du-un-na-a-a*
- , JEN 554:4, 12, 17, 23, 28, 29, 32, 44
-
- 15) scribe, s. of
- Šer-ši-ia*
- , JEN 331:28
-
- 16) s. of
- Ta-a-a-ū-ki*
- , JEN 385:[1,] 12, 31, 33
-
- 17) s. of
- Te-en-di*
- , VAS I 109:3
-
- 18) s. of
- Zi-ku-ra*
- , HSS XI 25:25
-
- 19) s. of
- Zi-li-ik-ku-šu*
- , gs. of
- A-ḫu-ia*
- , br. of
- Šuk-ri-te-šup*
- , h. of
- Še-ḫa-li-tu(m)*
- , AASOR XVI 55:9 (read so against
- Ag-ga-ta*
- of translit.)
-
- 20) f. of
- Adad-šarri*
- , JEN 572:47
-
- 21) f. of
- En-na-mu*
- , HSS V 22:21;
- E-en-na-mu*
- , HSS IX 157:rev. 7
-
- 22) f. of
- Ḫé-er-qa-an-ni*
- , HSS V 56:40;
- Ḫé-er-ri-qa-an-ni*
- , HSS V 91:37
-
- 23) f. of
- Ki-pa-ur-ḫé*
- , JEN 78:38
-
- 24) f. of
- Ki-pu-gur*
- , JEN 119
-
- 25) f. of
- Ma-li-ia*
- , JEN 986
-
- 26) f. of
- Mu-uš-te-šup*
- , RA XXIII 57:16 (omitted in copy)
-
- 27) f. of
- Tar-mi-iš-ši-mi-ki*
- , HSS IX 99:36
-
- 28)
- mār šarri*
- , JEN 97:18; 609:24
-
- 29) (1)(2) JEN 158:6, 11; 262:25 (complete name); 672:52?; JEN 62; 118; HSS V 38:10; 81:7; IX 110:40; AASOR XVI 99:23; RA XXIII 56:9

ḪUPITAḪḪE?*Hu-bi-ta-aḫ-ḫé*

- 1) f. of
- Ak-ku-te-šup*
- , JEN 807

ḪUPITAIA*Hu-bi-ta-a-a*, var. (2) *Hu-bi-ta-ia*, (3) *[Hu]-bi-da-a-a*

- 1) s. of
- Ḫa-ši-ia*
- , (2) JEN 174:7, 17; JEN 620; judge, JEN 671:32 (see also
- Ḫupita**
- , s. of
- idem*
-)
-
- 2) s. of
- Ku-duk-ka*
- , (3) VAS I 109:19
-
- 3) f. of
- Ni-ra-ar-til-la*
- , JEN 435:45; 592:23; 616:34; JEN 620;
- Ni-ra-ri-til-la*
- , JEN 83:36; JEN 710
-
- 4) judge, JEN 666:59
-
- 5) JEN 316:25, 31; 389:33

Hu-bi-ta-ar, read *Hu-bi-ta*

- 1) s. of
- Ar-ša-wa*
- , HSS IX 155:rev. 4

Hu-bi-te, see **Ḫupita****ḪUP-TILLA***Hu-up-til-la*

- 1) s. of
- Na-a-a*
- , JEN 112:15, 32

ḪUPURNI-KUI¹*Hu-pur-ni-ku-i*, var. (2) ¹*Hu-pu-ur-ni-ku-i*

- 1) JEN 507:8; (2) 516:8

ḪURA*Hu-ú-ra*

- 1) JEN 472:3, 9, 12

ḪURAŠŠE?¹*Hu-ra-aš¹-še*

- 1) f. of
- Tur-mar-ti*
- , HSS IX 88:3

ḪURAZZI*Hu-ra-az-zi*, var. (2) *Hu-ra-uz-zi*, (3) *Hu-ra-az-za*

- 1) s. of
- En-na-a-a*
- , (1)(3) HSS V 25:5, 9, 16, 17; 69:4, 6, 10; br. of
- Pu-ḫi-še-en-ni*
- , HSS V 29:5, 8, 20, 22, 22a (omitted in copy), 34;
- E-en-na-a-a*
- , (2) HSS V 80:3, 7, 8, 18, 20, 23, 28, 29, 35, 38
-
- 2) AASOR XVI 62:34, 41

ḪURPIA*Hu-ur-bi-ia*, var. (2) *Hur-bi-ia*

- 1)
- manzattuḫlu*
- , s. of
- I-ki-ia*
- , JEN 348=653; 369:23; 375:11; 653(=348):9
-
- 2) s. of
- Ta-ú-qa*
- , (2) TCL IX 10:1, 6, 9, 13, 18

HUTIP-LA

Hu-ti-ip-la (read *Hu-ti-ip*-<til>-*la*?)

- 1) f. of *Ši-mi-qa-a-tal*, JEN 116:1, 26

HUTIP-ŠARRI

Hu-ti-ip-šarri, var. (2) *Hu-di-ip-šarri*

- 1) s. of *Ki-in-nu-uz*-<zi>, JENu 220
- 2) s. of *Te-eš-šu-ia*, (2) JEN 245:18; 304:21; *ama-bu-ul-ta-nu*, AASOR XVI 60:35, 47 (see also *Hutiija*, s. of *idem*)
- 3) f. of *A-kip-ta-še-ni*, HSS IX 9:25
- 4) f. of *Ar-ti-ir-wi*, JEN 669:1, 5, 15, 17
- 5) scribe, HSS IX 36:31, 39; RA XXIII 6:23; 25:14; RI 309:40; TCL IX 7:33
- 6) JEN 618:3, 13, 14, 18, 27; JENu 65

HUTIP-ŠEHLI

Hu-ti-ip-še-eh-li

- 1) s. of *Hu-ti-ia*, SMN 2609
- 2) TCL IX 22:6

HUTIP-ŠIMIKA

Hu-ti-ip-ši-mi-qa, var. (2) *Hu-ti-ši-mi-qa*, (3) *Hu-ti-iš-ši-mi-qa*

- 1) s. of *Ha-ši-ip-til-la*, (2) AASOR XVI 60:38
- 2) s. of *Te-eš-šu-ia*, (3) JEN 370:50; (2) RA XXIII 66:7; judge, JEN 663:33 (see also *Hutiija*, s. of *idem*)
- 3) (2) JENu 220; (2) HSS V 83:6; RA XXIII 75:7; XXXV, p. 27; (3) TCL IX 4:5

HUTIP-TAŠENNI

Hu-ti-ip-ta-še-en-ni, var. (2) *Hu-ti-ip-ta-še-ni*

- 1) SMN 3187; (2) 3191; 3357

HUTIP-TEŠUP

Hu-ti-ip-te-šup, var. (2) *Hu-di-ip-te-šup*

- 1) s. of *Aš-tar-te-e*, HSS V 93:11 (see also following number)
- 2) s. of *Aš-tar-te-šup*, br. of *Ha-na-aq-qa*, HSS V 55:2, 16, 19, 24, 44, case (see also preceding number)
- 3) s. of *Še-er-ši-ia*, JEN 360:55 (read so against *En-ti-ip-te-šup* of copy); 432:31
- 4) s. of *Te-eš-šu-ia*, JEN 591:44 (see also *Hutiija*, s. of *idem*)
- 5) f. of *In-ni*, (2) HSS V 29:24
- 6) f. of *Tar-mi-til-la*, JEN 19:27; RA XXVIII 2:21
- 7) scribe, JEN 164:15
- 8) HSS IX 97:5; 100:8; 150:5 (translit. as *Iš-ti-ip-te-šup*; impossible to collate)

HUTIP-TILLA (see also *Hutip-la*)*Hu-ti-ip-til-la*

- 1) s. of *E-en-šuk-ru(m)*, HSS V 87:35, 44
- 2) s. of *Ni-ik-ri-ia*, HSS V 9:1, 21; 15:1, 31, 44, 60
- 3) s. of *Ni-ir-ḫi-te-eš-šu-up*, br. of *U-na-ap-ta-e*, JEN 40:25; 401:23; 614:28; JENu 597; *Ni-ḫé-[er]-te-šup*, JEN 307:34; s. of *Ni-ih-ri-te-eš-šu-up*, br. of *U-na-ap-ta-e*, JENu 221
- 4) s. of *Nu-i-še-ri*, br. of *Dup-ki-til-la*, *Qa-a-zi*, and *Ši-il-wa-te-šup*, JEN 661:2
- 5) s. of *Ta-ú-qa*, HSS IX 13:27, 30
- 6) f. of *A-kip-ta-še-en-ni*, HSS IX 69:3, 21
- 7) f. of *Ša-te-en-šu-uh**, HSS IX 68:4 (read so against *Ša-te-en-šu-nu* of copy)
- 8) JEN 49:21; RA XXXV, p. 27

HUTIP-U

Hu-ti-ip-ú-. . . .]

- 1) TCL IX 41:22

HUTIP-UKUR

Hu-ti-pu-gur, var. (2) *Hu-di-pu-gur*, (3) *Hu-ti-ip-ú-kur*, (4) *Hu-ti-ip-ú-gur*

- 1) s. of *Ha-ši-ia*, JEN 67:32; (3) 428:20, 30; (4) SMN 1062 (see also *Hutiija*, s. of *idem*)
- 2) s. of *Ni-iš-ḫu-ḫa*, (2) JEN 44:20; (2) 51:21; 58:22; 70:23; 408:23; (2) 581:22; (2) 582:21
- 3) f. of *Šum-mi-še-en-ni*, (2) AASOR XVI 29:29; *Šum*-mi-iš-še-ni*, AASOR XVI 45:11 (read so against *Ul-mi-iš-še-ni* *mār Hu*-. . . of translit.)
- 4) f. of *Wu-un-ni*, JENu 854
- 5) (2) JENu 297; 1056

HUTIP-URAŠŠE

Hu-ti-ip-ú-ra-aš-še, var. (2) *Hu-ti-pu-ra-aš-še*

- 1) *mār šarri*, (2) HSS V 5:4, 8, 9
- 2) (2) JENu 632; HSS IX 18:21 (read so against *Hu-ti-ip-ú-ša-aš-še* of copy); RA XXIII 2:4 (read probably *hu*- against 'ip'- of copy and im- of translit.); 47:7; XXVIII 6:3

Hu-ti-ip-ú-ša-aš-še, read *Hu-ti-ip-ú-ra*-aš-še*

- 1) HSS IX 18:21

HUT-TIRWI

Hu-ut-ti-ir-wi, var. (2) *Hu-ti-ir-wi*

- 1) f. of *U-na-ap-te-šup*, (2) AASOR XVI 54:26
- 2) f. of *Wu-ur-te-šup*, HSS IX 84:4, 12
- 3) JEN 125:25; 340:40

HUTIŠA

Hu-ti-ša

- 1) JEN 323:13

Hu-ti-(i)š-ši-mi-qa, see *Hutip-šimika*

HUZIRI

Hu-zi-ri

- 1) s. of *Ša-at-tu(m)-mar-ti*, SMN 6
- 2) f. of *Še-en-ni*, HSS IX 45:5
- 3) scribe, JEN 128:20
- 4) shepherd, JEN 525:34 (read so against *En-zi-ri* of copy); shepherd of the palace, JEN 670:40
- 5) JEN 379:10, 20; AASOR XVI 9:1

‘HUZIRI

‘Hu-zi-ri

- 1) w. of *A-be-ia*, HSS V 68:3, 9, 18, 21
- 2) HSS IX 110:7

‘IAL-AMPA (div. uncert.)

‘Ia-la-am-pa, var. (2) *‘Ia-la-am-ba*

- 1) slave girl, HSS V 23:3; (2) 59:17, 21, 23
- 2) HSS V 67:35; (2) AASOR XVI 20:3, 8, 10, 23

IALĪTU

Ia-li-ti

- 1) m. of *Šal-la-ku*, JEN 139:16

IALU

Ia-lu

- 1) s. of *Ki-pa-li*, HSS V 79:37, 43

‘IAMAŠTU

‘Ia-ma-aš-tu(m), var. (2) *‘Ia-ma-aš-du*

- 1) SMN 104; 359; (2) 625

‘IAMKA

‘Ia-am-qa

- 1) JEN 511:7

IANZI-MAŠHU

Ia-an-zi-ma-aš-ḫu, var. (2) *Ia-zi-ma-aš-ḫu*, (3) *I-in-zi-ma-aš-ḫu*,(4) *In-zi-ma-aš-ḫu*

- 1) s. of *A-it-ta-ra*, AASOR XVI 24:9; 30:31; 32:27; 34:33; *At-ta-ra*, (3)(4) JEN 87:32, 46
- 2) (2) SMN 3493

‘Ia-re-el-li, see *‘Hijar-elli*

‘IARUTTE

‘Ia-ru-ut-te

- 1) d. of *Ge-el-te-šup*, gd. of *Hu-ti-ia*, JEN 435:6, 8, 12, 15, 24, 28, 30

Ia-zi-ma-aš-ḫu, see *Ianzi-mašhu**I-en-na-ma-te*, see *Enna-mati**I-en-na-pa-li*, see *Enna-pali**I-en-ti/di-ia*, see *Intiija**I-ḫé-li-ia*, see *Eḫlija**Iḫ-ḫi-ia*, see *Eḫḫiija*

- 3) s. of *Šal-la-lu-ur*, (3) JEN 407:29
 4) s. of *Da-an-i-li*, (2) JEN 89:28; (6) JENu 1108; *Ta-ni-ili*, (4) JEN 301:19; (7) JENu 855 (sign AN very clear in two lines, but how explain its occurrence?)
- ILU-NÂDA
Ilu-na-ta
 1) s. of *El-ḫi-ip-šarri*, RI 309:35
- ILUNI
Ilu-ū-ni, var. (2) *I-lu-ni*
 1) f. of *A-kip-še-en-ni*, JEN 606:31; (2) 664:22
- Ilu-nišū, see Ila-nišū
- ILUŠA
I-lu-ša
 1) f. of *A-qa-we*, JENu 312B
- ILU-ŠEHIR
Ilu-še-ḫi-ir
 1) f. of *Ar-ta-še-en-ni*, JEN 66:15
- ILUŠINA
Ilu-šinā^{na} (with this spelling cf. *Aḫu-šinā^{na}*)
 1) f. of *Ha-na-du*, JEN 297:39
- ILU-DANNU
Ilu-ta-ni (gen.)
 1) JEN 446:14
- ILU-ṬĀBU
Ilu-ta-bu
 1) s. of *Dup-ki-til-la*, JEN 128:18, 21
- ^dIM-. . . ., see ^dAdad-. . . . and ^dIškur-. . . .
- ^tIMA
^tI-ma-[. . . .]
 1) RA XXIII 82:2
- ^tIMMAT-AMMAR
^tI-ma-ta-am-mar, var. (2) ^tI-ma-at-a-mar, (3) ^tI-ma-ta-mar
 1) (2) JEN 507:23 (tablet shows traces of mar—PMP); 516:11; (3) SMN 347
- IMPA
Im-pa
 1) f. of *Zi-ge*, JEN 547:6
- Im-bi-ili*, read *Im-bi-ili-(<šū>)*
 1) f. of *Ta-an-ni-mu-ša*, JEN 341:23
- Imb-ilišu, see Inb-ilišu
- Im-bi-šamaš*, see Inbi-šamaš
- IMPURTU
Im-pur-tu(m), var. (2) *Im-pur-du*, (3) *Im-pu-ur-du*, (4) *Im-pu-ur-tu*, (5) *Um-pur-du*, (6) *Um-pu-ur-du*
 1) s. of *Ar-še-ni*, (6) JENu 398; br. of *Uk-ku-ia*, *Ha-ši-ia*, and *Ak-ku-le-en-ni*, (5) JEN 234:2, 9, 14, 21; *Ar-še-en-ni*, JENu 862
 2) f. of *Hu-lu-uq-qa*, (4) JEN 13:38; 50:24; (3) 228:28; 252:36; (2) 361:19; (2) 440:2; (2) 451:18; 466:22; (2) 638:3; JENu 70a; 393; (4) 687
- IMRIŠŠE
Im-ri-iš-še (read perhaps *Ša-ri-iš-še*, but impossible to collate)
 1) f. of *Dûr-^dadad*, HSS V 74:29
- ^tIMŠAR-ALLAI
^tI-m-ša-ra-al-la-i, var. (2) ^tI-m-šar-al-la-i
 1) SMN 617; (2) 625
- ^tIMŠEN-NAJA
^tI-m-še-en-na-a-a
 1) d. of *Šuk-ra-pu*, gd. of *A-qa-we*, RA XXIII 42:2
 2) JEN 507:6; HSS V 43:2, 6, 15, 20, 21, 24, 30, 37
- Im-ti-ip-ū-ra-aš-še*, read probably *Hu-ti-ip-ū-ra-aš-še*
 1) RA XXIII 2:4
- In-na-ma-di-il*, see Enna-mati
- INNANNI
In-na-an-ni, var. (2) *In-na-an-ni*
 1) s. of *Ip-šá-ḫa-lu*, JENu 799
 2) (2) JENu 974
- INAP-. . . .
In-na-ap-[. . . .]
 1) f. of *Ta-i-qa*, HSS IX 21:38
- ÎN-ABI (see also Enapu?)
In-na-a-bi, var. (2) *In-na-bi*, (3) *În(IGI)-a-bi*
 1) s. of *En-na-pa-li*, (2) SMN 3656
 2) s. of *Nu-uz-za*, JENu 220; (2) SMN 3596
 3) f. of *Tu-ul-bi-še-en-ni*, AASOR XVI 20:17
 4) f. of *Ut-ḫap-ta-e*, (3) AASOR XVI 61:41
 5) AASOR XVI 20:2
- INA-ŪMI-LUBLUT
Ina-ūmi-lublut (AŠ.UD.ḪÉ.TI.LA)
 1) scribe, JEN 31:33
- INNI
In-ni, var. (2) *I-in-ni*
 1) s. of *Al-pu-ia*, JEN 661:6, 15
 2) s. of *En-[. . . .]*, (2) JEN 636:1, 10, 11, 15, 16
 3) s. of *Hu-di-ip-te-šup*, HSS V 29:24
- INNI
In-ni-[. . . .], var. (2) *I-in-n[i-. . . .]*
 1) f. of *Zi-li-ip-a-pu*, JEN 48:27, 34
 2) (2) JEN 396:11
- INIJA
I-ni-ia
 1) scribe, s. of *Ki-an-ni-pu*, JEN 339:22; 373:21; JENu 65
 2) scribe, HSS IX 94:16
 3) AASOR XVI 8:46
- INNIJA
In-ni-ia, var. (2) *I-in^l-ni-ia*
 1) s. of *Ha-na-tu(m)*, RA XXIII 64:12, seal (read so against *Šar-ru-ia* of copy—PMP)
 2) f. of *En-[. . . .]*, RA XXIII 53:12
 3) f. of *Ur-tu(m)*, (2) JENu 1124
- INNIKAJA
In-ni-qa-a-a, var. (2) *In-ni-ka-a-a*
 1) s. of *Še-qa-ar-til-la*, JEN 105:1; gs. of *Qa-ta-a-a*, JEN 126:1
 2) s. of *Warad-ku-bi*, JEN 314:41, 42; (2) HSS V 99:31, 33; *manzattuḫlu*, JEN 324:53
 3) f. of *At-ti-ia*, HSS IX 126:2
 4) ^{am}[. . . .]-su, AASOR XVI 96:16, 25
 5) JENu 108; HSS V 21:17, 24
- INNIKI
In-ni-ki, var. (2) *In-ni-ge*, (3) *E-en-ni-ki*, (4) *En-ni-ge*
 1) s. of *A-ru-ma-tal*, (4) RA XXIII 36:26, seal
 2) s. of *Ha-ši-ia*, JENu 356
 3) s. of *Ta-e*, (4) JEN 317:4, 6, 12, 15, 31, 34, 35
 4) f. of *Hu-ti-ia*, JENu 220; (2) SMN 527
 5) JENu 977; (3) SMN 554
- INNIKU
In-ni-ku, var. (2) *En-ni-ku*
 1) s. of *Ši-mi-qa-tal*, br. of *A-kap-še-en-ni*, (1)(2) AASOR XVI 59:1, 10, 15
 2) JEN 503:18
- ^tINIB-ŠARRI
^tI-ni-ib-šarri
 1) JEN 501:28
- INIP-TURA
I-ni-ip-du-ra
 1) SMN 352
- ^tIn-ni-ir-ki, see ^tWinnirke
- I-ni-iš-ta-e*, see Eniš-tae
- In-ka/qa-ri*, see Ikkari

- I-re-eš-ge-nu*, see Irīš-kēnu
Ir-ḥa/hé-na-tal, see Erḥan-atal
IRI . . .
I-ri . . .
 1) scribe, JENu 792
IRIJA
I-ri-ia
 1) s. of *A-ḥi-i-ú*, JENu 615
 2) s. of *Ge-el-te-šup*, JEN 18:21, 29; 405:19, 28
 3) s. of *Še-ga-ru(m)*, JEN 591:43 (see also Iriri-tilla, s. of *idem*)
 4) s. of *Zi-ga-a-a*, JEN 65:29, 37; read *I-ru*-ia*, s. of *idem*
 5) JENu 625; RA XXXV, p. 27
IRRIKE
Ir-ri-ge, var. (2) *Ir-ri-ki*
 1) f. of *Ip-ša-ḥa-lu*, HSS IX 18:52
 2) f. of *Zu-zu-ia*, (2) VAS I 107:6
I-ri-ge-ga, read *I-ri-ge-er*-ḥe**
 1) HSS V 86:8
IRI-KERHE
I-ri-ge-er-ḥé, var. (2) *I-ri-ge-er-ḥe*
 1) *mār šarri*, HSS IX 32:8, 27
 2) (2) HSS V 85:6; (2) 86:8 (read so against *I-ri-ge-ga* of copy); IX 97:7
IRRIKTA
Ir-ri-ik-ta
 1) s. of *Hi-in-ti-ia*, HSS V 1:4, 8
 2) f. of *Pa-e*, HSS IX 25:1? (wr. *Ir-ri-i[k-ta]*)
IRĪM-ILU?
I-ri-im-ilu (read as *Mi-ri-im-si* by Contenau)
 1) *a-lik il-ki*, RA XXVIII 7:13
IRĪBIA?
Ṭ-ri-bi-ia
 1) s. of *Be-la-ḥe-šu*, JEN 560:55
IRĪB-ILU
I-ri-bi-lu, var. (2) *I-ri-bi-ilu*, (3) [I]-*ri-ib-ilu*
 1) *ḥabiru*, s. of *Adad-ma-ilu*, (3) JEN 456:2
 2) JEN 503:4; (2) JAOS LVII 2:5, 8
IRĪBUJA
I-ri-bu-ia
 1) s. of *Adad-bēli*, JEN 560:108; 561:25; *Adad-be-li*, JEN 24:21
 2) JEN 567:34
IRIRI
I-ri-ri
 1) f. of *Ḥa-ni-e*, HSS IX 91:7
 2) scribe, JEN 300:44, 46; 396:12; JAOS LV 3:19
 3) JENu 1028
IRIRIP-APU
I-ri-ri-pa-pu
 1) SMN 2607
IRIRI-TEŠUP
I-ri-ri-te-šup
 1) SMN 3010; 3042
IRIRI-TILLA
I-ri-ri-til-la, var. (2) *I-ri-ir-til-la*
 1) *ma-šar abulli*, s. of *A-ri-pa-pu*, AASOR XVI 67:39, 47
 2) s. of *En-na-ma-ti*, JEN 218:16, 23
 3) s. of *E-pa-ta*, RA XXIII 49:14
 4) s. of *Ge-li-ia*, HSS V 105:4
 5) s. of *Še-ḥe-el-te-ia*, JENu 963
 6) s. of *Še-ga-ru(m)*, (2) JEN 545:5, 6; (2) 650:3, 10, 11, 22; JENu 225 (see also Irīja, s. of *idem*)
 7) s. of *Še-eš-we*, JEN 123:24, 27; HSS IX 140:rev. 3
 8) s. of *Tu-li-ia*, HSS IX 21:17; *Du-li-ia*, SMN 2204
 9) s. of *Wu-ur-tu(m)-ru-uk*, RA XXIII 33:28
 10) s. of *Zi-[. . .]*, JEN 265:21
 11) f. of *Aš-tar-te-šup*, JEN 179:2
 12) f. of *Ge-ra-ar-til-la*, HSS V 99:27; IX 107:3 (read so against *I-ir-ri-til-la* of copy)
 13) f. of *Wa-aḥ-ri-še-en-ni*, (2) HSS IX 104:3
 14) f. or gf. of [. . .]-*ti*, (2) VAS I 110:2
 15) JEN 132:10; 139:2; 411:2, 10, 13, 16, 29; 481:8; JENu 298; 529a; HSS IX 18:10; 156:3, 5; AASOR XVI 14:9; (2) RA XXXV, p. 27
Ir-ri-ša, read *Šuk*-ri-ia**
 1) f. of *It-ḥi-til-la*, JEN 525:42
IRĪŠ-ŠAMAŠ
I-ri-iš-ša-ma-aš
 1) HSS IX 43:3, 16, 20
IRĪŠ-ABA
I-ri-ša-pa
 1) slave, JEN 50:8, 9
 2) JEN 531:21
IRĪŠ-ABI
I-ri-iš-a-bi, var. (2) *I-ri-ša-bi*
 1) f. of *Ze-e-tu(m)*, (2) JENu 383; 628; *Ze-tu(m)*, (2) HSS IX 113:15
IRI-ŠENNI
I-ri-še-en-ni
 1) s. of *It-ḥi-pu-gur*, CT II 21:5, 10, 13
IRĪŠ-ILU
I-ri-iš-ilu, var. (2) *I-ri-ši-lu*
 1) HSS IX 38:17; (2) SMN 320
IRĪŠ-KĒNU
I-ri-iš-ge-nu, var. (2) *I-ri-iš-ki-nu*, (3) *I-re-eš-ge-nu*
 1) s. of *Ta-ad-du*, RA XXIII 53:7
 2) (2) SMN 163; (3) 329
I-ri-šu, see Ērišu
I-ir-ri-til-la, read *I-ri*-ri-til-la*
 1) f. of *Ge-ra-ar-til-la*, HSS IX 107:3
IR-KIPA
Ir-ki-ba, var. (2) *Ir-ki-pa*
 1) s. of *A-ri-ig-ga-ni*, JEN 227:15
 2) f. of *E-en-na-a-a*, (2) JEN 487:2
 3) f. of *Pu-ut-tu*, JEN 253:36 (read so against *Ir-di-ba* of copy)
IR-MUŠA
Ir-mu-ša, var. (2) *Ir-mu-šá*
 1) s. of *Te-šup-er-wi*, JEN 434:28
 2) scribe, JEN 39:17 (read so against *Ni-mu-ša* of copy); 291:15 (witness sequence; last sign is miscopied as *ta*); JENu 1108
 3) scribe and slave of *Ge-li-ia*, JENu 1052
 4) (2) JENu 21; AASOR XVI 22:19; (2) 47:4, 33
IR-ŠUḤHE
I-ir-šu-uh-ḥé, var. (2) *Ir-šu-uh-ḥe*, (3) *I-ra-šu-uh-ḥé*
 1) f. of *Ni-uh-ri-ia*, JEN 294:31; (2) 435:47
 2) f. of *Se-ga-ru*, (3) JEN 576:16
Ir-di-ba, read *Ir-ki*-ba*
 1) f. of *Pu-ut-tu*, JEN 253:36
IRUJA
I-ru-ia, var. (2) *E-ru-ú-ia*, (3) *I-ru-ú-ia*
 1) s. of *Zi-ga-a-a*, JEN 65:29, 37 (read so against *I-ri-ia* of copy); (2) 201:18, 34; 224:34; 287:38; 662:93; HSS IX 96:28, 40; RA XXVIII 1:45 (see also Irup-tešup, s. of *idem*)
 2) f. of *Še-ḥé-el-te-šup*, HSS IX 18:49
 3) AASOR XVI 72:31; (3) RA XXXV, p. 27
IRUP-TEŠUP
I-ru-up-te-šup
 1) s. of *Zi-ga-a-a*, JEN 226:35; JENu 602 (see also Iruja, s. of *idem*)
IRRUŠSA?
Ir-ru-uš-sa
 1) AASOR XVI 17:5

- Ir-wa-. . .*, read *Er-wi-. . .*
- ISA
I-sa-a-. . .
 1) f. of . . . -pa and *'Ha-ši-ip-qa-an-zu*, JEN 429:4
- ISSA-NŪRI
I-za-an-nu-ri
 1) slave, JEN 434:3, 8, 12, 15
- I-sa-pa-tal*, see *Išap-atal*
- ISSA-ṬĀBU
Iz-za-ta-bi
 1) f. of *Ri-mu-šarri*, AASOR XVI 29:38
- ISIANȚA?
I-si-a-an-ta
 1) f. of *Wa-an-ti-iš-še*, JEN 634:2
- IŠAĬA
I-ša-a-a
 1) s. of *A-qa-a-a*, JEN 443:11
 2) f. of [. . .]-a, JEN 443:21
- IŠAKU?
I-ša-ku
 1) f. of *Ki-li-ip-šarri*, HSS V 65:18
- I-ša-an-da-a-a*, read *Ša-an-da-a-a*
 1) f. of *Še-el-la-pa-i*, JEN 216:2
- I-ša-ba-an-. . .*, see *Qišṭ-ilabrat*
 1) JEN 312:23
- IŠAP-ATAL
I-ša-pa-tal, var. (2) *I-sa-pa-tal*
 1) s. of *Ta-ú-qa* and *Da-ú-qa*, RA XXIII 44:18, seal
 2) (2) JEN 531:17
- I-še-KAL-ku*
I-še-KAL-ku (name is probably wrong, but impossible to collate)
 1) s. of *Apil-^dadad*, HSS V 76:11
- İŠİ-LIBBI
'I-ši-libbi^{bi}
 1) d. of *'Ku-ra-al-li*, sis. of *Mâr-^dištar* (EŠ₄.DAR), JEN 468:8
- IŠIP-ḪALU
I-ši-ip-ḫa-lu, var. (2) *I-zi-ip-ḫa-lu*
 1) s. of *Ar-še-en-ni*, (2) JEN 455:21
 2) s. of *Ip-ša-a-a*, RA XV 2:37, 40 = TCL IX 16:35, 38
 3) f. of *Te-ḫi-ip-til-la*, JEN 557:5
- IŠKARPA
Iš-qar-pa, var. (2) *Iš-qa-ar-pa*, (3) *E-eš-qa-ar-ba*
 1) f. of *Tûl-bi-še-en-ni*, JEN 80:1; (2) JENu 827
 2) f. of *Zi-ge*, (3) JEN 11:17; 71:4; 73:30; (2) JENu 827
- IŠKARPAI
Iš-qar-pa-i
 1) f. of *A-kap-še-en-ni*, JEN 16:19
- ^dIškur-. . . , see also ^dAdad-. . .
- IŠKUR-ANDUL
^d*Iškur-an-dûl*, var. (2) ^d*Iškur-DÛL.AN*, (3) ^d*Iškur-an-til*, (4) *Iš-gur-a-an-til*, (5) *Iš-gur-a-an-ti-il*
 1) s. of *Zi-ni-ia*, JEN 127:6; (4)(5) 265:40, 53; scribe, (1)(2) JEN 38:40, 43; 121:25, 27; 214:33, 36; 262:32; 486:26, 33; JENu 155; 240; 285; 438; 900; scribe, s. of ^d*Sin-ni-e*, JENu 916
 2) f. of *Šuk-ri-te-šup*, RA XXIII 53:2
 3) scribe, JEN 60:32; 174:13, 20; JENu 687; AASOR XVI 91:14; (3) UCP IX 12:58
 4) JEN 610:38
- IŠKUR-ḪEGAL
^d*Iškur-ḫe-gal*
 1) scribe, JENu 829
- IŠMĒ-ADAD
Iš-ma-^dadad
 1) f. of *Ak-ku-le-en-ni*, AASOR XVI 57:28
- IŠMĪA
Iš-mi-ia
 1) f. of *A-ri-ia*, JEN 478:22
- IŠPI-TILLA?
Iš-bi-til-la (perhaps misread for *Ki-bi-til-la*)
 1) RA XXXV, p. 27
- 'Iš-ta-an-zu*, see *'Wištan-zu*
- İŠTAR-AḪĀT
^d*Ištar*(U)-a-ḫa-at (signs ^d*Ištar* look like sign T1 both on tablet and in copy)
 1) *ḫabiru* woman from ¹Akkad, JAOS LV 1:1
- İŠTAR-UMMI
^d*Ištar*(EŠ₄.DAR)-ummi
 1) d. of *Zi-li-ia*, m. of *'A-qa-bi-el-li* and *En-na-pa-li*, JEN 120:3, 4, 13, 18, 21
- Iš-ti-ip-te-šup*, read perhaps *Ḫu-ti-ip-te-šup*
 1) HSS IX 150:5
- IŠTIRI
Iš-ti-ri
 1) f. of *Ar-ra-áp-ḫa-tal*, JENu 190; HSS V 99:28; *Ar-ra-ap-ḫa-tal*, AASOR XVI 78:5
- IŠŠUḪR-ATAL
Iš-šu-uh-ra-tal, var. (2) *[I]š-šu-ur-ḫa-tal*
 1) f. of *Na-aš-wi*, (2) JEN 237:2; 641:25
- IŠŠUĬA
Iš-šu-ia
 1) JEN 562:8, 10
- IŠŠUKKAL
Iš-šu-ug-gal, var. (2) *Iš-šu-gal*
 1) f. of *Te-ḫi-ip-til-la*, (2) SMN 2672
 2) JEN 320:14
- [I]š-šu-ur-ḫa-tal*, see *Iššuhḫr-atal*
- IT . . . -TEŠUP?
It-. . . -te-šup
 1) s. of *A-qa-wa-til*, RA XXIII 32:35
- It-it-ta-ra*, read *A*-i-it-ta-ra*
 1) AASOR XVI 45:19
- I-te-ia*, see *Eteja*
- I-te-še-en-ni*, see *Eteš-senni*
- ITḪA
It-ḫa-[. . .], var. (2) *It-ḫa-a-[. . .]*
 1) s. of . . . -ia, (2) JEN 245:14
 2) f. of *Ta-a-a*, AASOR XVI 59:32
 3) JEN 366:48; JENu 367
- ITḪ-AMURRI
It-ḫa-mu-ur-ri, var. (2) *It-ḫa-mur-ri*
 1) s. of *Eḫ-li-ia*, RA XXIII 8:10, seal
 2) s. of *It-ḫi-iš-ta*, (2) RA XXIII 33:27
- It-ḫa-bi*, read *It-ḫa-bi-ḫe*
 1) s. of *Ta-a-a*, JEN 459:11
- ITḪ-APIḪE
It-ḫa-bi-ḫe, var. (2) *It-ḫa-bi-ḫé*, (3) *It-ḫa-a-bi-ḫe*, (4) *I-it-ḫa-bi-ḫé*, (5) *It-ḫa-a-bi-ḫé*
 1) s. of *Mu-uš-te-šup*, (2) JEN 588:44
 2) s. of *Ta-a-a*, JEN 24:17; 43:27; (3) 75:21; (2) 127:1; 229:31; (2) 287:31; 422:20; 459:11 (wr. *It-ḫa-bi-ḫe*); 474:44; 554:34, 41; (2) 588:32, 54; (2)(5) 607:25, 37; JENu 244; (2) 255; (2) 329a; 986; RA XXVIII 1:43, 59; br. of *Wa-qar-bêli*, (2) JEN 155:22, 32; (2) 246:18, 27; scribe, s. of *Ta-a-a*, JEN 3:31; (2) 12:32, 34; (2) 14:19; 22:32; 57:27, 31; 63:35; 93:29; (2) 95:20, 23; 196:37; 206:45; 209:32, 38; (2) 213:42, 47; 224:36, 40; 257:30, 35; 274:23, 25; 361:46; 409:29; 416:27, 29; 420:31, 33; 421:27, 30; 425:27, 32; 426:30, 36; 455:29; 483:24, 26; 584:37; 585:32, 37; 586:47, 54; JENu 104; 173; 289; 313; 371; 381; 512; 555; 752; 760; 790; 917; (2) HSS V 61:18

- 3) s. of *Duḥ-mi-ia*, (2) JEN 322:2, 5, 8, 11, 15, 19, 20
- 4) scribe, s. of *Du-ra-ri*, JEN 239:33 (wr. *It-⟨hi⟩-ḥa-bi-ḥe*; instead of DUMU tablet has clearly *igi** before *Du-ra-ri*), 40
- 5) f. of *Šamaš-da-am-mi-iq*, JEN 113:39; 192:27; 440:13; 649:44; *Šamaš-damiq^{ik}*, JEN 644:32; (2) HSS V 99:24; *Šamaš-damq^{ik}*, (2) JENu 924
- 6) f. of *Sa-ar-te-šup*, HSS V 11:35
- 7) f. of *Tu-ra-ar-te-šup*, (2) JEN 130:10; 535:15; 540:25; 549:22; 550:13; 642:26; (2) JENu 119; (2) 946; *Du-ra-ar-te-šup*, (2) JEN 154:17; (2) HSS V 7:36; (2) 22:23; 79:40; (2) IX 98:41; (2) 156:rev. 11; (4) AASOR XVI 52:34
- 8) f. of *Ut-ḥap-ta-e*, (2) JEN 102:16; 558:16
- 9) *eṭennu* and *aššābu*, (2) RA XXVIII 6:4
- 10) *mašgartu*, HSS IX 37:9
- 11) scribe, JEN 4:23, 30; 15:28, 30; 18:25, 30; 25:29; 34:26, 31; 37:32; 41:26; 45:26; 54:27; 55:30; 80:22; 100:28, 34; 106:19; 109:14; 122:25; 129:17; 131:20; 142:16; 162:11; 166:20; 172:17; 176:24; 197:16; 199:17; (2) 217:24; (2) 225:23; 236:34; 239:33 (wr. *It-⟨hi⟩-ḥa-bi-ḥe* followed by *igi**), 40; 245:25; 249:24, 29; (2) 251:24; 261:25; 267:35, 40; 293:27, 29; 341:25; 343:20; 353:27; 400:35; 405:24, 29; 407:32, 36; 419:30; 423:33; 447:16; 454:17, 22; 461:14, 19; 464:12, 16; 476:17; 583:28, 33; 590:23, 26; (2) 611:22; JENu 96; 323; (1)(3) 362; 367; 387; 390; (2) 399; (2) 596; 698; 822; 827; 967; 1163; AASOR XVI 19:18
- 12) JEN 133:5; 219:6; (2) 254:26, 35; (2) 462:17, 24; 523:4, 13; 637:13; JENu 22a; (2) 41; 996

ITH-APU

It-ḥa-pu, var. (2) *It-ḥa-a-pu*, (3) *Ut-ḥa-pu*

- 1) s. of A- . . . , JENu 580
- 2) s. of *En-na-a-a*, JEN 581:2, 10, 12, 14; (2) TCL IX 10:26 (see also following number)
- 3) s. of *En-na-ma-ti*, JEN 437:24 (tablet has [I]t*-ḥa-pu; see also preceding number)
- 4) s. of *Ḥa-ši-ia*, JEN 47:3, 11, 12; (3) 89:3, 6, 7, 12, 15; JENu 793; 800
- 5) s. of *He-er-ru-ia*, (2) JEN 244:22
- 6) s. of *Hu-[ip-er-wi]*, (2) JENu 396; *ama-zu*, s. of *Hu-ip-er-wi*, (2) JEN 69:12; *Hu-e-ip-er-wi*, JENu 611
- 7) s. of *Ip-ša-ḥa-lu*, (1)(2) JEN 159:1, 12; (2) JENu 807
- 8) s. of *Ga-ak-ki*, HSS V 77:7; *Qa-ak-ki*, HSS IX 117:9, 23; 119:27; *Ka-ak-ki*, (2) HSS V 101:13, 23
- 9) s. of *Na-al-du-ia*, (1)(2) RA XXVIII 3:23, 33
- 10) s. of *Ni-nu-a-tal*, JEN 618:31, 40; 638:43; HSS V 52:11
- 11) s. of *Nu-uz-za*, (2) JEN 120:33, 43; (2) 245:16, 27 (read so against *Nu-uz-za* of copy); (2) JENu 631; HSS V 67:45, 57; *Nu-az-za*, HSS V 2:15, 23
- 12) s. of *Pu-ḥi-še-en-ni*, (2) JEN 333:6, 42, 61; 379:4; *Pu-ḥi-še-ni*, JEN 418:2, 10, 12, 15
- 13) s. of *Še-el-wi-ḥu*, (2) JEN 594:21, 28
- 14) s. of *Še-en-ni*. . . , (2) JEN 528:6
- 15) *ḥa-za-an-ni*, s. of *Še-ri*. . . , JENu 448
- 16) s. of *Ta-e-na*, (2) JEN 299:20; (2) 510:5
- 17) s. of *Wa-an-ti-ia*, (2) HSS V 7:34
- 18) f. of *A-kip-šarri*, (2) JEN 4:1
- 19) f. of *Ak-ku-le-en-ni*, JEN 204:35; AASOR XVI 42:42; *Ak-ku-le-ni*, JENu 854
- 20) f. of *Ḥa-na-a-a*, (2) HSS IX 17:22
- 21) f. of *Ḥa-ni-ú*, (2) JENu 979
- 22) f. of *Ge-el-te-šup*, JEN 20:24, 32; *Ki-il-te-šup*, HSS V 71:49
- 23) f. of *Ma-at-te-šup*, (2) JEN 237:12, 21; 436:12; JENu 768
- 24) f. of *Na*. . . -te, (2) JEN 108:24
- 25) f. of *Na-i-pa-pu*, JEN 470:31
- 26) f. of *Ni-nu-a-tal*, HSS V 29:8
- 27) f. of *Še-en-na-be*, (2) JENu 220; (2) HSS V 38:29; RA XXIII 54:32
- 28) f. of *Še-še-er-ba*, JEN 189:2; 300:2; JENu 632; 797; 979; (2) 1158; *Še-še-er-pa*, (2) JENu 722a; 818; *Še-še-er-pa-a*, JENu 791
- 29) f. of *Ta-a-a-ú-ki*, (2) JEN 410:27
- 30) f. of *Te-ḥi-pa-pu*, (2) JEN 333:50

- 31) f. of *Wi-ir-ra-aḥ-ḥé*, JEN 573(=490):32 (wr. *It-ḥa-a-p(u)*)
- 32) f. of [. . .]-e, (2) JEN 312:24
- 33) (2) JEN 275:2, 11; (2) 521:3; (2) JENu 397; AASOR XVI 75:5, 7, 11, 18, 21; TCL IX 43:22

It-ḥa-a-še, read *It-ḥa-a-p(u)*

- 1) f. of *Wi-ir-ra-aḥ-ḥé*, JEN 573(=490):32

ITHI

It-ḥi-. . . .]

- 1) s. of [*Mil-ki-te-šup*], br. of *En-ša-ku*, *Al-ki-ia*, and *Ur-ḥi-ia*, JEN 400:3, 13
- 2) s. of *Šuk-ra-pu*, JEN 485:30
- 3) f. of *Al-ki-til-la*, JEN 483:21
- 4) f. of *Na-al-du-ia*, JENu 968

ITHIIA

It-ḥi-ia, var. (2) *Ut-ḥi-ia*

- 1) *šarr* *Ar-ra-ap-ḥi*, s. of *Ki-bi-te*-[eš]-*šu-up*, SMN 1453 (see also Nos. 3-4 and *Ithi-teššup*, s. of *idem*)
- 2) s. of *‘Mu*-uš¹-te-šup*, (2) JEN 8:25
- 3) *šarru*, JEN 289:31 (see also No. 1)
- 4) HSS IX 1:1 (possibly identical with No. 1); (2) RA XXIII 37:seal

It-ḥi-ḥa-bi-ḥe, read *It-⟨hi⟩-ḥa-bi-ḥe*

- 1) scribe, s. of *Du-ra-ri*, JEN 239:33

ITHI-KEWI

It-ḥi-ge-wi

- 1) s. of *En*-. . . .], RA XXIII 38:21

It-ḥi-il-ta, read *It-ḥi-iš-ta*

- 1) f. of *Ip-ša-a-a*, RA XXIII 8:11

ITHI-MARRA

It-ḥi-mar-ra

- 1) s. of *Ar-ša-du-ia*, JEN 328:32
- 2) JEN 654:43

‘ITHIM-NINU

‘It-ḥi-im-ni-nu

- 1) JEN 507:7

Ithin-namar, see *Ithin-nawar*

ITHIN-ATAL

It-ḥi-na-tal

- 1) HSS IX 105:5, 6

ITHIN-NAWAR

It-ḥi-in-na-mar, var. (2) *It-ḥi-in-na-wa-ar*, (3) *It-ḥi-na-mar*

- 1) s. of *Ar-ša-an-ta*, JEN 304:2, 10, 14, 17, 22
- 2) s. of *Na-ni-ia*, RA XXIII 32:34
- 3) s. of *Šuk-ri-ia*, (2) JEN 323:23
- 4) f. of *‘Hu-mi-ir-na-a-a*, (2) RA XXIII 32:9
- 5) *amnaggāru*, (3) JEN 103:15, 20
- 6) (2) JEN 364:42

ITHIP

It-ḥi-ip-. . . .

- 1) JENu 760

ITHIP-APU

It-ḥi-ip-a-pu, var. (2) *It-ḥi-pa-pu*

- 1) s. of *It-ḥi-ip-šarri*, RA XXIII 25:9
- 2) s. of *Ku-bi-ia*, (2) JEN 176:1; (2) 524:14
- 3) JEN 641:27

ITHIP-ATAL

It-ḥi-ip-a-tal, var. (2) *It-ḥi-pa-tal*

- 1) br. of *Na-ni-ia*, AASOR XVI 8:21
- 2) (2) SMN 3089

ITHIP-AT(T)AR (div. uncert.)

It-ḥi-pa-ta-ar, var. (2) [*It-ḥi-i*] *p-pa-at-tar*

- 1) JEN 412:9; (2) JAOS LV 1:28

‘ITHIP-NUZU

‘It-ḥi-ip-nu-zu

- 1) JEN 505:5

ITHIP-ŠARRI

It-ḥi-ip-šarri, var. (2) *It-ḥi-ip-šar-ri*, (3) *It-ḥi-ip-šarri-ri*

- 1) s. of *Ar-ta-še-en-ni*, HSS V 67:43, 56
- 2) s. of *Adad-še-mi*, JEN 90:13
- 3) s. of *Ha-ip-šarri*, JENu 471
- 4) s. of *Ha-na-a-a*, (2) JEN 6:2, 22
- 5) s. of *Qa-ru-az-za*[-...?], HSS IX 96:29, 36
- 6) s. of *Be-lu-ū*[-...], JEN 464:11
- 7) s. of *Ta-e*, JEN 510:19
- 8) s. of *Te-ḥu-ia*, JEN 208:16
- 9) s. of *Tu(m)-ra-ri*, (2) JEN 561:21
- 10) f. of *A-ga-a-a*, JEN 84:2
- 11) f. of *A-ki-im-ni-nu*, JEN 434:1
- 12) f. of *A-ki-ti-ir-wi*, JEN 23:26
- 13) f. of *A-pu-uš-qa*, JEN 101:22; 272:35; 281:35; 525:7; 603:33; 670:7; JENu 350; 1003; *A-pu-uš-ka*, JEN 212:34; 297:38; 415:37; 605:35
- 14) f. of *Ad-du-ia*, HSS IX 141:rev. 16
- 15) f. of *It-ḥi-ip-a-pu*, RA XXIII 25:10
- 16) f. of *Muš-te-e-a*, HSS IX 44:rev. 13; *Mu-uš-te-e-a*, HSS IX 129:9
- 17) f. of *Pu-ḥi-ia*, JENu 736
- 18) f. of *Ur-ḥi-ia*, CT II 21:4
- 19) f. of *Zi-ki*, (3) HSS IX 83:3
- 20) JEN 191:3, 9; 389:27; 441:7, 13, 16, 19; 641:7; 665:29

ITHIP-ŠENNI

It-ḥi-ip-še-en-ni, var. (2) *It-ḥi-ip-še-ni*, (3) *It-ḥu-up-še-ni*

- 1) s. of *Ki-mil-la-ta*, (3) JEN 315:19, 26; *Gimill-adad*, (1)(2) JEN 600:29, 44

ITHIP-TAŠENNI

It-ḥi-ip-ta-še-ni

- 1) JEN 239:3, 9, 16, 19, 21

ITHIP-TILLA

It-ḥi-til-la, var. (2) *It-ḥi-ip-til-la*, (3) *Ut-ḥi-ip-til-la*

- 1) s. of *A-ri-iḥ-ḥa-a-a*, h. of *Ti-ir-wi-ia*, JEN 482:1, 9, 14, 31
- 2) s. of *Ip-ša-ḥa-lu*, JENu 752
- 3) s. of *Ir-ri-ša*, JEN 525:42; read *Šuk*-ri-ia**
- 4) s. of *Ki-iš-te-ia*, JEN 212:40; 264:26, 33; 278:5; *amma-šar abullī^{i(m)}*, JEN 101:28, 33; *amma-ša-ar abullī*, s. of *Ki-iš-te-e-a*, JEN 473:33, 43
- 5) s. of *Pa-i-za-ni*, JEN 434:27
- 6) s. of *Še-qa-ru(m)*, (3) RA XXVIII 1:38
- 7) s. of *Še-er-pa-taš-ši*, HSS IX 9:22
- 8) s. of *Suk-ra-pu*, JEN 600:35; *Šuk-ra-a-pu*, AASOR XVI 21:27, 39
- 9) s. of *Šuk-ri-ia*, JEN 257:27, 34; 391:29; 525:42 (read so against *Ir-ri-ša* of copy); 667:38; 670:50; br. of *Še-er-ši-ia*, JEN 610:25
- 10) s. of *Dup-ki-ia*, (1)(2) JEN 4:15, 29; (2) 12:20; (3) 15:18 (reconstructed from JEN 37:23); (3) 22:19, 22; (2) 30:17; (2) 34:17, 30; (3) 37:23; (2) 45:16, 29; (2) 54:17, 30; (2) 55:19; (2) 274:3, 6; (3) 400:30, 38, 44; (3) 409:19 (read so against *Te-ḥi-ip-til-la* of copy); (3) 416:18, 31; (3) 419:19; (3) 420:22; (3) 421:18, 33; (2) 425:23, 31; (2) 426:19; (3) 483:16, 27; (3) 583:16, 30; (2) 584:27; (3) 585:23; (2) JENu 96; (2) 173; (3) 289; (3) 313; (3) 362; (3) 686; (2) 1163; *Tu-up-ki-ia*, (3) JEN 262:27 (read so against *Te-ḥi-ip-til-la* of copy); (3) JENu 285
- 11) f. of *A-ga-wa-til*, JEN 115:18
- 12) f. of *Ak-ku-le-en-ni*, JEN 432:35
- 13) f. of *A-za-a-a*, JEN 482:1, 9, 14, 31
- 14) f. of *Ha-na-a-a*, JEN 20:22; JENu 225; 539
- 15) f. of *Ḥi-iš-mi-ia*, JEN 10:18, 25; 86:19
- 16) f. of *Ti-wi-na-a-a*, JEN 482:1, 9, 14, 31
- 17) f. of *Ut-ḥap-ta-e*, JEN 600:25
- 18) f. of ...-ši-ia, JENu 963
- 19) h. of *Ti-ir-wi-ia*, JEN 482:1, 9, 14, 31
- 20) *ama-bu-ul-ta-an-nu*, JEN 572:46, 49
- 21) *nu-a-ru*, JEN 205:15
- 22) *šarru*, RA XXIII 26:6
- 23) (2) JEN 602:30; JENu 580; 674; RA XXIII 56:17

ITHIP-UKUR

It-ḥi-ip-ū-gur, var. (2) *It-ḥi-pu-gur*, (3) *It-ḥi-ip-ū-gur*

- 1) s. of *Sa-a-ni-e*, JEN 404:1, 7, 10, 14, 16, 23
- 2) f. of *A-kap-dug-ge*, (2) RA XXIII 35:8; (3) 39:30; (2) 40:25; (2) 41:30
- 3) f. of *I-ri-še-en-ni*, (2) CT II 21:5

ITHIŠTA

It-ḥi-iš-ta, var. (2) *It-ḥi-iš-ta(m)*, (3) *It-ḥi-iš-da*, (4) *It-ḥi-iš-ti*

- 1) s. of *A*[-...]-ia, JEN 447:14
- 2) s. of *Al-pu-ia*, JEN 51:23; 58:24; 154:8; 408:25; br. of *Ḥu-i-te-šup*, JEN 70:25; 581:24, 39; 582:23; JENu 297
- 3) s. of *A-ri-ge-na-ri*, JEN 621:45, 58
- 4) s. of *A-ar-ta-e*, JEN 77:20; 84:17; 99:21; 127:2; 134:14, 23; 196:29, 39; 209:19, 35; (2) 213:33, 43; 215:25; 224:26; 226:36; 237:16; 244:18; 252:29; 259:33; 265:37; 271:24; 275:20; 283:15; 319:16; 439:16; 454:11; 460:16; 493:22; 554:35, 42; 577:30; 586:33, 49; 589:24, 40; 607:24, 35; 613:25; JENu 68; 104; 311; 512; 529a; 578; 615; (2) 624; 628; 755; 782; 877; 1142; HSS V 32:1, 16; TCL IX 25:4; *Ar-ta-e*, JEN 205:20; 228:20 (read so against *Ar-[x]-ia* of copy—PMP); 229:21, 33; 231:18, 33; 269:23; 282:13; 302:20; 309:18; 437:26, 29; 530:19; 556:18; JENu 88; 435; 523; 981; 983; 1144; *A-ar-da-e*, JEN 69:17; *Ar-ta-a-e*, JEN 452:16
- 5) s. of *Ge*...-ti, (1)(2) JEN 313:3, 6, 8, 10, 12
- 6) s. of *Šuk-ri-ia*, JEN 8:3, 10, 14, 32
- 7) s. of *Ta-a-a*, RA XXIII 22:14
- 8) s. of *Ta-mar-ta-e*, JEN 44:19, 35; 51:20, 37; 58:21, 37; 70:22, 37; 408:22, 31; 581:21, 39; 582:20, 38; JENu 363; 716
- 9) s. of *Ta-an-te-ia*, JEN 11:22; JENu 399
- 10) s. of *Tu-ul-bi-ia*, (4) JEN 410:22
- 11) f. of *A-ki-ia*, JEN 101:1; 212:33 (read so against *Za-ki-ia* of copy); 415:2 (see also following number)
- 12) f. of *A-kip-še-en-ni*, JEN 540:28; 542:7; RA XXIII 54:30 (see also preceding number)
- 13) f. of *A-bi-ia*, JEN 112:19; *A-be-ia*, JENu 190; *A-be-a*, SMN 3084
- 14) f. of *Ar*... , JENu 471
- 15) f. of *Ar-ku*, JEN 339:17; (3) HSS V 52:37
- 16) f. of *Ar-teš-še*, HSS V 59:32
- 17) f. of *Ar-te-šup*, JEN 12:30; 60:28; 383:21; 419:22; 555:2; JENu 173; 289; 313; 686; *Ar-te-šu-up*, JEN 486:22
- 18) f. of *Ḥi-iš-me-ia*, JEN 68:2; 101:1; 280:2; *Ḥi-iš-mi-ia*, JEN 212:3; *Ki-iš-me-ia*, JEN 415:36
- 19) f. of *Ip-ša-ḥa-lu*, JENu 435 (see also following number)
- 20) f. of *Ip-ša-a-a*, RA XXIII 8:11 (read *It-ḥi-iš-ta* against *It-ḥi-il-ta* of translit.; see also preceding number)
- 21) f. of *It-ḥa-mur-ri*, RA XXIII 33:27
- 22) f. of *Ku-duq-qa*, RA XXIII 43:26
- 23) f. of *Na-aš-wi*, HSS IX 100:29
- 24) f. of *Nu-ul-lu-a-a*, (2) JEN 519:12
- 25) f. of *Ša-ar-ra-ša-du*-ni*, JEN 101:1 (*du* clear on tablet)
- 26) f. of *Šuk-ri-ia*, JEN 112:22
- 27) f. of *Tam-pu-še*, RA XXIII 51:31
- 28) f. of *Ut-ḥap-še*, TCL IX 8:15 (name *Ut-ḥap-še* followed by break)
- 29) f. of *Wa-qar-bēli*, JEN 486:23; JENu 807
- 30) JEN 38:42; 44:22; (2) 46:38; 91:38; 193:2, 16; 254:32; 522:6, 8; 597:2, 4; JENu 297; 359; 625; 762; 880; AASOR XVI 8:1; RA XXIII 41:2

ITHI-TEŠŠUP

It-ḥi-te-eš-šu-up, var. (2) *It-ḥi-te-šup*

- 1) *šarr* *Ar-ra-ap-ḥi*, s. of *Ki-bi-te-eš-šu-up*, HSS X 231:1; SMN 1003; 1466; *šarr* *Ar-ra-ap-ḥi*, s. of *Ki-bi-te-eš-šu-up* and *Ki-ip-te-šup*, (1)(2) SMN 93 (in all three SMN refs. read form 1 against *It-ḥi-it-te-eš-šu-up* of BASOR No. 78, p. 19; see also Ithija, s. of *idem*)

It-ḥi-til-la, see Ithip-tilla*It-ḥi-iz-za*, see Ithi-zizza

ITHIZ-ZARWA

It-hi-za-ar-wa, var. (2) *It-hi-iz-za-ar-wa*

- 1) AASOR XVI 47:22, 36; (1)(2) 48:34 (read so against *IT(U)-hi-iz-za-ar-wa* of translit.), 40

It-hi-zi-iz, read *It-hi-zi-iz-(za)*

- 1) s. of *E-na-mil-ki*, JEN 206:36

ITHI-ZIZZA

It-hi-zi-iz-za, var. (2) *It-hi-iz-za*

- 1) s. of *E-na-mil-ki*, JEN 206:36 (wr. *It-hi-zi-iz-(za)*), 51a (omitted in copy); JENu 941; *E-en-na-mil-ki*, (2) JEN 400:27; 426:20; br. of *A-ri-har-me*, JEN 15:3; *En-na-mil-ki* and *E-[n]*-na*-mil*-ki**, (2) JEN 420:30, 34 (in l. 34 read so against *E-[...]* of copy—PMP)

'ITHUM-ALLA

'It-hu-ma-al-la

- 1) JEN 511:19

It-hu-up-še-ni, see *Ithip-šenni*

'ITTIAM . . . (see also following name)

'It-ti-am-[...]

- 1) JEN 511:1

'ITTIANĦA (see also preceding name)

'It-ti-an-ħa

- 1) *ṣuḥārtu*, RA XXIII 82:25

ITTI-ENLIL

Itti(κ1)-^den-lil

- 1) s. of *Pa-at-ta*, JEN 378:25

IDDIN-NANAĦA

Iddin-^dna-na-a, var. (2) *Iddin-na-na-a-a*

- 1) s. of *Šul-lu-me-ia*, (1)(2) AASOR XVI 44:11, 26

IDDIN-ERRA

I-di-en-er-[ra]

- 1) f. of *Ili^{ti}-ki-ša*, JEN 615:25

IDDIN-IŠTAR

Iddin-iš-tar

- 1) f. of [...], TCL IX 33:17

IDDINU

Id-di-nu, var. (2) *It-ti-nu*, (3) *In-ti-nu*

- 1) f. of *I-ri-šu*, (2) HSS V 64:12; *E-ri-šu(m)*, SMN 803
- 2) f. of *Iz-zu-ur-^dadad*, (3) JENu 611 (see also following number)
- 3) f. of *Iz-zu-ri-ia*, (2) HSS IX 95:12 (see also preceding number)

'ITTIRI-ANTI

'It-ti-ri-a-an-ti

- 1) SMN 347; 606; 642; 654

ITTI-ŠARRI

It-ti-šarri

- 1) f. of *Tar-mi-te-šup*, JEN 78:35; 290:47; JENu 924; AASOR XVI 61:43
- 2) JEN 377:22

I-di-šu-nu, read *I-ki-šu-ni*

- 1) f. of *Ar-nu-zu*, HSS IX 95:15

ITULIĦA?

I-du-li-ia

- 1) JENu 1108

I-ú-iš-ta, see *Iwišti*

IUKI

I-ú-ki

- 1) s. of *Ma-zi-ilu*, f.? of *'Ši-lu-ia*, JEN 26:3, 15

IUZZI?

I-ú-uz-zi

- 1) f. of *Gu-duq-qa*, JENu 414

'IWA-KATTA (read perhaps 'Iwi-katta)

'I-wa-qa-at-ta

- 1) RA XXIII 82:1

'Iwal-arni, see 'Iwar-arni

'IWARANNI

'I-wa-ra-an-ni

- 1) *ṣuḥārtu*, RA XXIII 70:6
- 2) RA XXIII 82:22

'IWAR-ARNI

'I-wa-al-ar-ni, var. (2) *'I-wa-la-ar-ni*, (3) *'I-wa-ar-[ar-ni]*

- 1) d. of *Še-en-na-a-a*, JEN 57:1, 5, 8, 10, 13
- 2) (3) JEN 507:20; (2) 516:13 (connection based on fact that the two tablets give identical or similar lists of slaves)

I-wa-ra-du-ú-bi, see *Ewara-tupi*

'IWA-TILLA (read perhaps 'Iwi-tilla)

'I-wa-til-la

- 1) SMN 403; 3230

'IWIĦA

'I-wi-ia

- 1) RA XXIII 82:2

'TWIN-NAĦA

'I-wi-na-a-a, var. (2) *'I-wi-in-na-a-a*

- 1) d. of *It-hi-til-la*, gd. of *A-ri-iḥ-ħa-a-a*, sis. of *'A-za-a-a*, (1)
- (2) JEN 482:3, 11

IWIŠTI

I-wi-iš-ti, var. (2) *I-ú-iš-ta*

- 1) s. of *A-ni-na-bi*, br. of *Ša-lim-pu-ti(l)* and *Ta-a-a-ú-ki*, JEN 71:2, 13
- 2) s. of *Ge-ek-ki-ia*, br. of *Ar-ta-tab-bi* and *Du-ur-še-en-ni*, (2) JEN 285:3
- 3) f. of *Be-lam-ni-ra-ri*, HSS IX 74:5, 26

I-za-an-nu-ri, see *Issa-nûri**Iz-za-la-bi*, see *Issa-ṭābu*

IZZIĦA

Iz-zi-ia

- 1) s. of *Ki-iz-za-al-li*, JENu 396
- 2) f. of *Tu-ra-ri*, HSS IX 102:2

I-zi-ip-ħa-lu, see *Išip-ħalu*

IZZUĦA

Iz-zu-ú-ia

- 1) s. of *Ni-zu-uk*, JEN 553:22

IŠŠUR-ADAD

Iz-zu-ur-^dadad

- 1) s. of *In-ti-nu*, JENu 611 (see also *IššuriĦa*, s. of *idem*)

IŠŠURIĦA

Iz-zu-ri-ia, var. (2) *Iz-zu-ri-a*

- 1) s. of *It-ti-[nu]*, f. of *Ħu-ti-ia*, (1)(2) HSS IX 95:12, 18, 24 (see also *Iššur-adad*, s. of *idem*)

IZUZAĦA

I-zu-za-a-a

- 1) f. of *Ki-in-ni*, HSS V 53:2

KAĦA

Qa-a-a, var. (2) *Ka-a-a*, (3) *Ga-a-a*

- 1) s. of *En-na-ma-ti*, JEN 477:27, 35
- 2) s. of *Ki-iš-te-e-a*, (2) JEN 154:20; 402:32, 42
- 3) s. of *Ši-mi-til-la*, (3) JEN 332:17
- 4) f. of *A-qa-wa-til*, (2) JENu 353? (wr. *Ka-a-a*)
- 5) f. of *E-mu-ia*, (2) JEN 41:16, 29; 232:30; (2) 245:26; (2) 261:18; 447:15; (2) 454:16, 20; (2) 461:11; (2) JENu 323; 414
- 6) f. of *Ħa-ma-an-na*, (2) JEN 249:19; 253:35; (2) 270:21; 339:20; 343:19; 368:32; 373:24; 406:19, 30; 460:12
- 7) f. of *Ħa-na-a-a*, JEN 105:31; (2) 627:4; HSS V 59:28
- 8) f. of *Ta-a-a*, (2) JENu 233
- 9) JENu 353; 367

Ga/qa-i-el-lu, see *Kail-lu*

KAIL-LU (div. uncert.)

Qa-i-el-lu, var. (2) *Ga-i-el-lu*, (3) *Qa-i-il-lu*, (4) *Ka-i-il-lu*, (5) *Qa-i-lu*

- 1) s. of *Ni-nu-a-tal*, br. of *Ha-ma-aš-šu-kap*, (1)(2) JEN 244:2, 8, 24
- 2) f. of *Pu-ú-ta*, (3) SMN 3593; (4) 3594; *Pu-ta*, (5) SMN 3599

KAINNANI (see also Kawinnanni)

Qa-in-na-ni

- 1) AASOR XVI 96:13

Ga-in-ni, see Kawinni

Qa-(i)-in-ni, see Kawinni

KAINNUJA

Qa-in-nu-ia

- 1) f./m. of *Al-ki-til-la* and *Zu-un-na-a-a*, HSS IX 13:3, 7

KAITTA

Qa-i-it-ta, var. (2) *Qa-it-ta*

- 1) s. of *A-qa-a-a*, br. of *Tu-ra-ri*, (1)(2) JEN 67:2, 13, 15, 18, 22

KAI-TEŠUP

Qa-i-te-šup, var. (2) *Ka-i-te-šup*, (3) *Ka-i-te-eš-šup*, (4) *Ga-i-te-šup*, (5) *Qa-i-te-šup*_x(RUM)

- 1) s. of *Hu-ta-a-a*, AASOR XVI 60:39
- 2) s. of *Ša-ri-im-ni-nu*, gs. of *A-ki-i-im-ni-nu*, ggs. of *Ha-ru-ia*, (2) JEN 622:7, 14, 19
- 3) s. of *Ša-ti-ki-in-tar*, (4)(5) JEN 478:13, 25; HSS IX 8:18; *Ša-te-ki-in-tar*, (3) SMN 2156; *Ša-ti-ki-tar*, SMN 2684
- 4) s. of *Tāb-ar-ra-ap-he*, AASOR XVI 44:12
- 5) JEN 629:21, 24

KAI-TILLA

Qa-i-til-la, var. (2) *Ka-i-til-la*

- 1) s. of *Te-ḫi-ip-til-la*, HSS IX 46:4, 8
- 2) *mašartu*, (2) HSS IX 37:4
- 3) HSS IX 48:3; 147:5

KAKKI

Qa-ak-ki, var. (2) *Ka-ak-ki*, (3) *Qa-ag-ge*, (4) *Ga-ak-ki*, (5) *Qa-ak-ki-im*, (6) *Qa-an-ge*, (7) *Qa-an-ki*, (8) *Ka-an-ge*

- 1) s. of *A-bi-ia*, (1)(5) JEN 253:2, 4; *A-be-e-a*, JEN 381:23; *A-be-ia*, (2) JENu 471
- 2) s. of *A-ta-a-a*, JEN 72:18
- 3) s. of *Ha-ni-ù*, HSS V 7:42
- 4) s. of *Du-um-ši-ma-na*, (6) JEN 514:18
- 5) f. of *A-kap-dug-ge*, JEN 228:26; 324:66; 370:52; (1)(7) HSS V 48:8, 37; IX 8:38; 12:41; (6) AASOR XVI 93:24? (read *Qa-an-ge* against *Qa-t[i-r]* of translit.—PMP); (3) SMN 3512; (2) RA XXIII 70:seal (read so against copy); *A-kap-duk-ki*, JEN 398:33; (2) JENu 323
- 6) f. of *It-ḫa-pu*, (4) HSS V 77:7; IX 117:9; 119:27; *It-ḫa-a-pu*, (2) HSS V 101:13
- 7) f. of *Pal-te-e-a*, (2) HSS IX 70:2
- 8) f. of *Dur-mar-ti*, (2) HSS IX 70:4
- 9) f. of *Um-bi-ia*, (2) HSS IX 70:5
- 10) f. of [...]-*ra-pu*, (2) JEN 305:21
- 11) (8) JEN 529:4; 662:94; (6) JENu 25a; 663

KAKKIJA

Qa-ak-ki-ia, var. (2) *Ka-ki-ia*

- 1) f. of *Ku-uz-za-ri*, TCL IX 6:33
- 2) f. of *Uš-ku-te*, (2) HSS IX 129:7

Qa-ak-ki-im, see Kakki

KAKKIŠE

Ka-ak-ki-še

- 1) s. of *Ta-e*, JEN 317:21, 32

KAKKIŠE

Qa-ak-ki-še

- 1) SMN 347; 642

KAKKIŠU

Qa-ak-ki-šu, var. (2) *Qa-ki-šu*, (3) *Qa-ak-ki-i-šu*, (4) *Ga-ki-šu*, (5) *Qa-ki-i-šu*

- 1) s. of *U-na-a-a*, JEN 102:51, 57; (2) HSS V 28:21, 25; RA XXIII 76:seal
- 2) f. of *Ge-li-ia*, JEN 571:2; (5) JENu 319 (wr. [*Ge-li*]-*ia*)
- 3) f. of *Mi-na-aš-šuk*, (4) HSS V 33:2
- 4) (3) JEN 182:5, 10; (2) 531:14; RA XXIII 58:2

KAKKU

Qa-ak-ku, var. (2) *Ka-an-ku*, (3) *Qa-an-ku*

- 1) s. of *Ma-at-te-šup*, (2) RA XXIII 26:28
- 2) f. of *Mu-ug-qa*, JEN 223:3; 240:3
- 3) (3) JENu 569

KAKUJA

Ka-gu-ia, var. (2) *Ka-ku-ia*

- 1) s. of *Ki-ni-ia*, JEN 442:8; 544:11; 563:16
- 2) f. of *Ha-aš-ḫar-ba*, (2) JENu 65

KAKKUZZI (Akk. Kakkusu?)

Qa-ak-ku-uz-zi, var. (2) *Ka-[ak-ku-uz]-zi*, (3) *Qa-ku-zi*, (4) *Ga-ku-zi*

- 1) f. of *Ak-ku-a*, (4) JEN 565:20
- 2) f. of *Zi-ge*, JEN 267:33; (2) 405:16; 427:22; (3) 611:21; (3) JENu 383; 623

KALAPA . . .

Ka-la-ba-[-. . .]

- 1) s. of *Pa-zi-ia*, JEN 442:14; 563:18

Ka-al-la-ti, read *Ka-al-ta*-ti*

- 1) JEN 471:7

KALIJA

Ka-li-ia*, var. (2) *Qa-li-ia*

- 1) f. of *Ut-ḫap-še*, AASOR XVI 37:34 (read so against *Da-li-ia* of translit.); (2) 38:2

KAL.GA-ka-šu

KAL.GA-ka-šu

- 1) s. of . . . -*an* . . . , JENu 569

KALMAŠ-ŠURA

Gal-ma-aš-šu-ra, var. (2) *Kal-ma-aš-šu-ra*, (3) *Kal-ma-aš-šu-ra*, (4) *Qa-al-ma-aš-šu-ra*

- 1) s. of *Ar-ša-li(m)*, (2)(3) JEN 459:10, 22; (1)(4) RA XXVIII 3:27, 34
- 2) f. of *Hu-ti-ia*, HSS V 107:1
- 3) f. of *Ur-ḫi-te-šup*, JENu 65

KALBU

Ka-al-bu

- 1) f. of *Na-a-a*, JENu 667

KALTATI

Ka-al-ta-ti* (read so against *Ka-al-la-ti* of copy)

- 1) JEN 471:7

KALTEJA (= Kel-teja?)

Gal-te-ia

- 1) f. of *Ut-ḫap-še-en-ni*, HSS IX 118:2

KALTUK

Qa-al-du-uk

- 1) s. of *Mil-ku-[-. . .]*, JEN 421:24

KALŪLI

Qa-lu-li, var. (2) *Ka-lu-li*

- 1) s. of *Adad-te-ia*, JEN 210:14 (wr. [Q]a-lu-li-⟨li⟩); (2) 225:20; (2) 251:22; *A-ta-an-te-ia*, JEN 11:23
- 2) f. of *Na-aš-wi*, JEN 5:17, 37; 11:15; 71:21, 40; (2) 81:18, 37; 94:20, 38; 96:18, 38; (1)(2) 202:21, 42; 209:1; 418:18, 38; 467:42; (2) 474:38; 580:20, 37; JENu 564; 590; 591; 610; (2) 727; 847; 1007
- 3) f. of *Ni-iḫ-ri-ia*, (2) JEN 266:20; (2) 467:47; (2) JENu 621
- 4) JEN 43:23

KALŪMU

Qa-lu-mu-ú, var. (2) *Qa-lu-mu*, (3) *Qa-lu-mi*

- 1) s. of *Ša* . . . , (2) AASOR XVI 59:29

- 2) f. of *En-na-ma-ti*, TCL IX 6:34
 3) f. of *Nu-i-še-ri*, (3) JEN 223:23; (3) 238:23; (3) JENu 397
 (wr. *Nu-i-(še)-ri*)

KALZU

Qa-al-zu, var. (2) *Gal-zu*

- 1) s. of *Ip-ša-ḥa-lu*, RA XXIII 4:16
 2) f. of . . . -*me-a*, (2) JEN 82:16

'KAM . . .

¹*Qa-am*-[. . .]*

- 1) JEN 507:23

KAMIJA

Qa-mi-ia

- 1) *eṭennu* and *aššābu*, RA XXVIII 6:8

Qa-am-pa-pu, read *Qa-am-pa-t(u)*

- 1) f. of *Ta-a-a-ū-ki*, JEN 556:20

KAMPATU

Qa-am-pa-du, var. (2) *Qa-am-pa-tu*, (3) *Ga-am-ba-du*, (4) *Qa-am-pa-tu(m)*, (5) *Qa-ba-tu(m)*, (6) *Ka-am-ba-tu(m)*, (7) *Qa-am-ba-tu(m)*, (8) *Qa-pa-du*

- 1) s. of *Tam-pu-ia*, br. of [*Ge*]-*el-te-šup* and . . . -*še-ri*, (5) TCL IX 37:2? (wr. *Qa-ba-tu(m)*)
 2) f. of *Ta-a-a-ū-ki*, JEN 67:27; (1)(2) 75:16, 25; (7) 235:25; 242:26; (6) 270:23; 463:15; (2) 556:20 (last sign is most probably unfinished *tu*); (7) JENu 514; 562; (7) 755; *Ta-a-ū-ki*, (4) JEN 249:15; (4) 257:28; 460:15; *Da-a-ū-ki*, (5) HSS V 68:4; *Ta-ū-ki*, (3) HMN 77; *Da-ū-ki* and *Ta-ū-ki*, (5)(8) RA XXIII 44:17, seal (read so against *Na-ba-tu(m)* and *Na-pa-du* of copy)

KAMPUTTU

Qa-am-pu-tu(m), var. (2) *Ka-pu-ut-tu(m)*, (3) *Qa-am-pu-ut-ta*, (4) *Qa-pu-ut-ta*, (5) *Qa-pu-ta*, (6) *Qa-am-pu-ti*

- 1) f. of *E-en-na-ma-di*, JENu 917
 2) f. of *Na-i-še-ri*, (4) JEN 299:16; (5) 341:24; (5) 353:25; (2) 615:19
 3) (6) JEN 230:7; (3) 245:5

KANA

Qa-a-na

- 1) s. of *Ḥa-bi-ra*, br. of *A-kip-šarri*, AASOR XVI 62:31, 40

KANA . . .

Qa-na-[. . .], var. (2) *Ka-na-[. . .]*

- 1) f. of *Pu-ḥi-še-en-ni*, HSS IX 155:rev. 3
 2) f. of *Ta-ḥa-a-a*, (2) HSS IX 78:4

KANAE

Ka-na-e, var. (2) *Qa-na-e*

- 1) s. of *Ḥa-ši-ia*, (1)(2) JEN 98:26, 34; (1)(2) 559:22, 30; 605:32; JENu 1003
 2) JEN 332:13

KANAJA

Qa-na-a-a, var. (2) *Ka-na-a-a*

- 1) s. of *Ḥu-i-ip-til-la*, RA XXIII 3:38, seal
 2) f. of *Pa-i-ik-ku*, JEN 61:35; *Ba-ik-ku*, HSS V 1:1
 3) f. of *Ur-ḥi-te*, HSS IX 14:25
 4) scribe, JEN 342:47
 5) (2) JEN 599:26

Qa-na-ag-ga, read *Ḥa*-na-ag-ga*

- 1) s. of *Še-ga-ru(m)*, JEN 236:24

Qa-na-ag-ga, read *Ḥa*-na-ag-ga*

- 1) s. of *Še-ga-ru*, JEN 467:48

KANANNA

Qa-na-an-na

- 1) f. of *Ša-ku-up-še-en-ni*, JEN 320:23

KANAPI (Akk. Kann(u)-abi?)

Qa-na-bi

- 1) *aššābu*, RA XXVIII 7:25

KANN-APU (Akk. Kann(u)-abu?)

Qa-an-na-pu, var. (2) *Qa-na-pu*

- 1) s. of *A-kip-šarri*, JEN 60:19; 383:23; (1)(2) 486:24, 31

- 2) f. of *En-na-mu-ša*, JEN 321:69

- 3) RA XXXV, p. 27

KANATU

Qa-na-tu(m), var. (2) *Qa-na-du*

- 1) s. of *Ar-ša-du-ia*, HSS V 68:26
 2) f. of *A-kap-še-en-ni*, HSS V 68:28 (omitted in copy); (2) IX 110:35

KANI

Qa-ni, var. (2) *Qa-a-ni*, (3) *Ka-ni*, (4) *Ga-ni*, (5) *Ka-a-ni*, (6) *Ga-a-ni*

- 1) s. of *A-ba-ri*, (4) JEN 112:18
 2) s. of *A-ta-aš-še-e*, (2) JEN 292:35
 3) s. of *Ku-na-du*, br. of *Ka-wi-in-ni*, (3) JEN 333:54, 57
 4) s. of *Mu-. . .*, (2) AASOR XVI 62:33, 37
 5) s. of *Šu-ra-bi*, HSS V 18:39, 44
 6) s. of *Ta-ḥa-ar*, AASOR XVI 20:19
 7) s. of *Ta-a-a*, (2)(5) JEN 324:4, 13, 15, 18, 20, 22, 23, 31, 49, 51, 55, 56, 57; *Da-a-[a]*, (6) JEN 564:13
 8) f. of *Qar-ra-te*, (3) HSS IX 85:3
 9) f. of *Pa-ak-la-bi-ti*, JEN 71:37; 96:34; 418:34; 580:33; JENu 590; 591
 10) f. of *Ša-an-ḥa-ri*, br. of *Ka-wi-in-ni*, (3) JEN 333:54, 57
 11) (2) RA XV 2:6 = (2) TCL IX 16:4; RA XXIII 2:12

KANIJA

Qa-ni-ia

- 1) s. of *Še-e[. . .]*, RA XV 1:20, 29 = TCL IX 17:18, 27
 2) f. of *Ḥa-. . . -ki*, JEN 665:27
 3) f. of *Te-ḥi-ip-til-la*, JEN 83:39; 116:23; 469:24
 4) JEN 592:27; 616:14

KANIKA

Qa-ni-qa

- 1) s. of *Er-wi-šarri*, HSS IX 91:6

KANIPA

Qa-ni-pa-a

- 1) HSS IX 48:11

KANNIPA

Qa-an-ni-pa

- 1) s. of *A-ri-ḥa-ma-an-na*, br. of *En-na-ma-ti*, HSS V 17:37, 39

KANIU

Ka-ni-ū

- 1) RA XXIII 49:10

KANIZZA

Qa-ni-iš-za

- 1) s. of *Ki-iš-te-er-ra*, br. of *Ku-a-ri*, JEN 360:2, 7, 10, 15, 32, 34, 37, 40, 44, 50

KANKA

Qa-an-qa, var. (2) ¹*Ka¹-an-ka*

- 1) s. of *A-ki-a*, HSS IX 28:28, 32
 2) s. of *Na-ū-uk-k[a]*, (2) JEN 404:35

'KANKAJA

¹*Qa-an-qa-a-a*

- 1) JEN 501:16

Ka/qa-an-ge, see Kakki

Qa-an-ki, see Kakki

Ka/qa-an-ku, see Kakku

KANUKAJA

Ka-nu-ka-a-a, var. (2) *Ka-nu-qa-a-a*

- 1) s. of *Ar-nu-ur-ḥé*, (1)(2) RA XXIII 34:1, 14, 18, 21, 23, 35

'KANZAJA

¹*Ka-an-za-a-a*

- 1) HSS IX 38:31

'KANZU

¹*Qa-an-zu*

- 1) HSS V 11:27, 29

KANZUŠ-ŠALLI*Qa-an-zu-uš-šal-li*

- 1) d. of *Ha-lu-ia*, gd. of *Dur-še-en-ni*, sis. of *Še-ḥa-li-tu(m)* and *Am-ša-re-el-li*, AASOR XVI 55:38 (read so against *Qa-an-zu-uš-šal-li(m)* of index of p.n.'s in AASOR XVI, p. 154), 41

KAPATTA*Ka-ba-at-ta*, var. (2) *Qa-ba-at-ta*

- 1) (1)(2) JENu 485

Qa-pa-du, see Kampatu*Qa-ba-tu(m)*, see Kampatu**KAPAZZI***Qa-pa-zi*, var. (2) *Qa-pa-az-zi*

- 1) s. of *Ar-[-. . .]*, br. of *Na-i-še-ri*, (2) JEN 580:4, 13
- 2) f. of *Ha-ši-ip-til-la*, JEN 85:35; 219:26; JENu 710

Ga-bi-en-ni, see Kawinni**KAPI***Qa-bi-[-. . .]*

- 1) f. of *Ha-ma-an-na*, JEN 171:2

Qa-bi-in-ni, see Kawinni*Qa-ap-l[u-an-za]*, see 'Kapul-anza**KAPU***Qa-a-pu-[-. . .]*

- 1) f. of *A-ta-na-aḥ*, JEN 443:14

'KAPUL-ANZA*Qa-pu-la-an-za*, var. (2) *Qa-pu-la-an-zi*, (3) *Qa-ap-l[u-an-za]*

- 1) d. of *A-ki-ia*, sis. of *Ak-ku-le-en-ni* and *Be-el-ta-aq-qa-du-um-mi*, (1)(2) HSS V 80:25, 28, 31, 35, 39 (see also following number)
- 2) (3) HSS V 25:18 (same person as preceding, to judge by context)

KAPULI*Qa-pu-li*

- 1) s. of *Ge-lu-ma-tal*, HSS V 83:36, 49

Qa-pu-(ut)-ta, see Kampattu*Qa-pu-ut-tu(m)*, see Kampattu**KAR***Qa-ar-[-. . .]*

- 1) f. of *U-na-ap-še-ni*, JEN 488:3

KARRATE (Qarrādu?)*Qar-ra-te*

- 1) s. of *A-ri-ka-na-ri*, HSS IX 77:3, 19; 85:7; 88:2? (wr. *A-r[i-ka-na]-ri*)
- 2) s. of *Ik-ki-ri*, HSS V 29:3, 28, 32
- 3) s. of *Ila-ap-ri*, br. of *Ta-i-qa*, HSS V 28:1, 11
- 4) s. of *Ka-ni*, HSS IX 85:3
- 5) s. of *Ki-ba-an-ti-il*, HSS V 58:22, 29
- 6) JEN 184:17; HSS IX 21:35, 42

KARI*Qa-ri*, var. (2) *Ka-a-ri*

- 1) *manzattuḥlu*, s. of *A-ka[p-še]-en-ni*, AASOR XVI 43:10
- 2) name of a *dimtu*, HSS V 83:5; (2) AASOR XVI 7:13

KARIJA*Qa-ri-ia*

- 1) f. of *A-kap-šu-uš-qa*, HSS V 95:24

KARIRU*Qa-ri-ru*, var. (2) *Ka-ri-ru*, (3) *Ka-ri-ru(m)*, (4) *Qa-ri-ri*

- 1) s. of *Qa-ti-ri*, JEN 258:17; 406:25; HSS V 90:13, 23; *Ka-ti-ri*, (2) HSS V 84:2, 8, 9, 14, 18; (1)(2) IX 113:18, 27; (3) 118:5, 6, 9, 14, 24, 26
- 2) s. of *Ge-el-te-šup*, RA XXIII 4:18
- 3) f. of *A-ri-ka-ma-ri*, (2) JENu 1108; (2) HSS V 58:24; *A*-ri*-qa-ma-ri*, HSS V 51:1 (read so against *Ar-qa-ma-ri* of copy)
- 4) f. of *Ar-zi-iz-za*, (4) HSS V 67:51 (impossible to collate)
- 5) f. of *Er-wi-šarri*, JEN 130:1

- 6) f. of *Ha-na-a-a*, HSS V 59:30

- 7) HSS V 46:5, 15; (2) AASOR XVI 8:30

KARIŠŠE*Ka-ri-iš-še*, var. (2) [G]a-ri-še

- 1) f. of *Ta-pa-a-a*, RA XXIII 8:13
- 2) f. of *Šilki(MI.NI)-ia*, (2) JEN 568:32

KARI-ŠUH*Qa-ri-šu-uḥ*

- 1) s. of *Ar-te-še*, JEN 14:13, 21; JENu 319

KARIU*Qa-ri-i-ú*, var. (2) *Qa-a-ri-i-ú*

- 1) f. of *Ur-ḫi-ia*, JEN 240:24; (1)(2) 549:7, 16

KARIZI*Qa-ri-zi*

- 1) f. of *Tam-pu-uš-til*, JEN 572:43

KARKUNNI*Qa-ar-ku-un-ni*, var. (2) *Ka-ar-ku-un-ni*

- 1) f. of *U-na-ap-še*, (2) JEN 201:23; 224:4, 10; gf. of *A-qa-we*, JEN 473:20

KARMIŠE*Qar-mi-še*, var. (2) *Qar-me-še*, (3) *Ka-ar-mi-še*, (4) *Qar-mi-ša*

- 1) f. of *Ku-ú-zu*, (3) JEN 1:2, 27; (2) 258:2; (2) 406:26; JENu 357; *Ku-zu*, JEN 595:2
- 2) (4) AASOR XVI 81:5

KAR-^dšamaš, read *Mušēzib-dšamaš***KARTIJA***Qar-ti-ia*, var. (2) *Qar-di-ia*

- 1) s. of *A-kap-še-ni*, JEN 255:48; *A-kap-še-en-ni*, AASOR XVI 32:29, 36 (see also *Kartip-erwi*, s. of *idem*)
- 2) s. of *E-ni-ia*, JEN 342:44; 602:27, 36; JENu 679; (2) AASOR XVI 27:23, 36
- 3) judge, JEN 666:49
- 4) JEN 672:53; AASOR XVI 31:30

KARTIP-ERWI*Qar-ti-be-er-wi*

- 1) s. of *A-kap-še-ni*, AASOR XVI 57:12, 32 (see also *Kartija*, s. of *idem*)
- 2) AASOR XVI 51:32

KARTUTTI*Ka-ar-tu-ut-ti*

- 1) AASOR XVI 71:2, 6

KARUAZZA ?*Qa-ru-az-za-[-. . . ?]*

- 1) f. of *It-ḫi-ip-šarri*, HSS IX 96:29

KARRUTTI*Qar-ru-ut-ti*, var. (2) *Qar-ru-ti*

- 1) s. of *Pu-i-ta-e*, (1)(2) JEN 29:43, 45

KARZEJA*Qa-ar-ze-ia*, var. (2) *Qar-ze-ia*, (3) *Qa-ar-ze-e-a*, (4) *Qar-ze-e-a*, (5) *Qar-ze-e*, (6) *Kar-ze-ia*

- 1) s. of *Un-nu-qa-a-a*, JEN 113:35; (2) 252:4, 11, 16; (3) 287:5; 649:40; *U-nu-qa-a-a*, JEN 209:20, 41
- 2) f. of *Dup-ki-ia*, (2) JEN 91:20; (2) 92:19; 584:3; (5) JENu 62; (4) 439; (6) 963; *Dup^u-ki-ia*, JEN 38:25

KASE (see also Kazi)*Qa-si*, var. (2) *Qa-si-e*

- 1) s. of *Šar-mu-uš-ta-(al)*, (2) HSS V 17:6, 8, 12, 15, 20, 21
- 2) f. of *Nabū-nāšir*, HSS V 55:31
- 3) scribe, HSS V 4:20, 22; 20:20; 41:34, 36; 81:36; 82:42; 83:46

'KAŠŠITU*Qa-āš-ši-i-du*, var. (2) *Qa-ši-du*

- 1) JEN 507:2; (2) 516:6

'KAŠUM-MENNI*Qa-šu-um-me-en-ni*

- 1) slave girl of the palace, RA XXIII 9:2, 6, 11, 14, seal

KATAIA

Qa-ta-a-a, var. (2) *Ka-ta-a-a*

- 1) s. of *Ar-na-pu*, JENu 356
- 2) s. of *Bēla^a-a-bi*, br. of *Ta-ū-qa*, (2) RA XXIII 59:18, seal
- 3) f. of *Še-qa-ar-til-la*, gf. of *In-ni-qa-a-a*, JEN 126:13
- 4) JEN 105:5; 252:13; 502:3

KATIRI

Ka-ti-ri, var. (2) *Ka-ti-ri*, (3) *Qa-di-ri*, (4) *Ga-ti-ri*, (5) *Ka-di-ri*

- 1) s. of *Ap-li-a*, JEN 460:14? (wr. [Qa]-*ti-ri*)
- 2) s. of *Ha-ši-ia*, (2) JEN 19:29, 35; 99:22, 26; (2)(4) 140:19, 27; (3) 236:25; (3)(5) 265:39, 51; 434:25; (3) JENu 512; 900; RA XXVIII 3:26; br. of *Ar-ta-a*, (3) JEN 239:25, 41 (in l. 41 read so against *Ka-di-[ri]* in copy)
- 3) s. of *Ge-lum-a-tal*, HSS V 1:24
- 4) s. of *Mu-šu-ia*, JEN 62:27; 230:3, 10, 11, 16
- 5) s. of *Še-qa-ru(m)*, (2) HSS V 96:20
- 6) s. of *Še-en-na-a-a*, AASOR XVI 68:1, 10
- 7) f. of *A-kap-dug-ge*, AASOR XVI 93:24; read *Qa-an-ge*, f. of *idem*
- 8) f. of *Ak-ku-ia*, JEN 260:16; 302:19; JAOS LV 1:17, 36; HSS V 45:1; 50:1; (2) 62:4, 9; (4) 64:3, 4; (2) IX 113:3, 7, 8; (2) 114:2; (2) 116:4; gf. of *Zi-ge*, (2) HSS V 71:2; *A-ku-ia*, HSS V 61:2; *Ag-gu-ia*, (2) HSS V 84:6; *Ak-ku-ū-ia*, (2) HSS IX 115:3
- 9) f. of *Ha*-ma-an-na*, HSS V 90:20 (read so against *Za-ma-an-na* of copy)
- 10) f. of *Ha-na-a-a*, HSS V 66:35; IX 133:4
- 11) f. of *Qa-ri-ru*, JEN 258:17; 406:25; HSS V 90:14; *Ka-ri-ru*, (2) HSS V 84:2; *Qa-ri-ru* and *Ka-ri-ru*, HSS IX 113:18, 27; *Ka-ri-ru(m)*, (2) HSS IX 118:2, 5
- 12) f. of *Ge-li-ia*, JEN 220:17, 29; JENu 621; (2) HSS V 64:16; *Ge-e-li-ia*, JEN 381:20
- 13) f. of *Pa-zi-ia*, JEN 222:35; 427:19; (5) 570:29
- 14) f. of *Ta-a-a*, HSS V 90:15; *Ta-a-ia*, RA XXIII 20:10
- 15) f. of *Za-ma-an-na*, HSS V 90:20; read *Ha*-ma-an-na*
- 16) f. of [. . .]-*a-a*, JEN 136:2
- 17) JEN 56:23; 505:12; 556:21; (2) JENu 359; (3) HSS V 51:3; 90:4

Ka-tuk-ki, read *Ka-ak*-ki*

- 1) f. of *A-kap-dug-ge*, RA XXIII 70:seal

KAULLA

Qa-ū-ul-la

- 1) JEN 507:2; 516:7

KAURI

Ka-ū-ri, var. (2) *Qa-ū-ri*

- 1) s. of *Du-li-ia*, (2) HSS IX 140:rev. 4
- 2) SMN 2213; 2248

KAUR-ZANA

Qa-ū-ur-za-na

- 1) s. of *Me-le-ia*, JEN 447:10

Qa-we-en-ni, see Kawinni*Ga-wi-in*, see Kawinni

KAWINNANNI (see also Kainnani)

Qa-wi-na-ni, var. (2) *Ga-wi-na-ni*, (3) *Qa-wi-in-na-an-ni*

- 1) f. of *Ha-ma-an-na*, HSS V 61:11
- 2) f. of *Šur-ku-ma-tal*, HSS V 61:12; *Šur-kum-ma-tal*, (3) HSS IX 116:15
- 3) f. of *Du-ra-ri*, (2) HSS V 61:1

KAWINNI

Qa-wi-in-ni, var. (2) *Ka-wi-in-ni*, (3) *Qa-i-in-ni*, (4) *Qa-we-en-ni*, (5) *Ga-wi-in*, (6) *Ka-wi-ni*, (7) *Qa-in-ni*, (8) *Ga-in-ni*, (9) *Qa-bi-in-ni*, (10) *Ga-bi-en-ni*

- 1) s. of *Ar-ti-ir-wi*, (10) HSS V 63:13
- 2) s. of *E²-hi-ia*, (4) JEN 79:19
- 3) s. of *Hu-lu-uq-qa*, (3) JEN 56:2, 10, 12, 14, 30; (1)(6) 60:20, 35; 383:27; 486:19, 35; (3) 641:3; br. of *Bar-ḥe-na-a-tal*, (2) JEN 323:2, 5, 7, 8, 9; (1)(2) 390:2, 8, 13, 21, 23, 25, 26, 28
- 4) *am-na-ki-ru*, s. of *Ki-bar-ra-ap-ḥe*, (7)(8) JEN 311:22, 30

- 5) s. of *Ku-na-du*, br. of *Ka-ni*, (1)(2) JEN 333:5, 41, 46, 53, 56, 60, 70, 73, 76; s. of *K[u-na-du]*, (3) JEN 418:3, 11, 13, 15
- 6) s. of *Šum-mi-ia*, (1)(2) JEN 662:12, 21, 22, 33
- 7) f. of *Tāb-ar-⟨ar⟩-ra-ap-ḥe*, (9) HSS V 57:21
- 8) f. of *Um-ma-an-ni*, (5) HSS IX 36:2 (copied *Ši-ma-an-ni*; impossible to collate); *Um-ma-an-ni*, HSS IX 154:4
- 9) f. of *Zi-ge*, JEN 642:21; (1)(2) 662:12, 21, 22, 33
- 10) (2) JEN 351:2, 7; (2) 395:4, 7, 8; (4) 571:40; JENu 1057; AASOR XVI 5:15

KAZI (see also Kase)

Qa-a-zi, var. (2) *Qa-zi*

- 1) s. of *Nu-i-še-ri*, br. of *Dup-ki-til-la*, *Hu-ti-ip-til-la*, and *Ši-il-wa-te-šup*, JEN 661:1, 17
- 2) s. of *Šarru-mālik* (AD.GI.GI), HSS V 13:13
- 3) *amin-qa-ru*, HSS V 54:2 (perhaps intended for *amdam-qa-ru*, but impossible to collate; cf. following number)
- 4) *amtam-qa*-ru*/ri**, (2) JEN 108:3, 5, 11, 14

Qa-zi-in-na-a-a, read [*Hu-lu*]-*uq*-qa* [*mār**] *Zi-in-na-a-a*

- 1) JEN 281:30

KĀŠIRU

Qa-ši-ri

- 1) scribe, f. of *Amurru-šarr^{pl}-il^{pl}*, JEN 414:26

KAZITU (Akk. Kāšidu?)

Qa-zi-du

- 1) *ra-kib* ^{is}*narkabti*, RA XXVIII 7:5

KAZUḤHE

Ka-zu-uh-ḥe, var. (2) *Qa-zu-uh-ḥe*, (3) *Qa-zu-uh-ḥe*

- 1) (2) JEN 501:26; (3) 557:4, 14; 624:3, 15

KE . . . TI

Ge-. . . -ti

- 1) f. of *It-ḫi-iš-ta*, JEN 313:3

KE . . . WA

Ge-[. . .]-wa

- 1) f. of *Ha-zi-a-an-ni*, JEN 307:27

KEK . . .

Ge-ek-[. . .]

- 1) HSS IX 30:11

Ge-ek-ki-ia, see Kikkija

KEL . . .

Ge-el-. . .

- 1) f. of *Eḫ-li-pu-gur*, RA XXIII 4:13
- 2) f. of . . . -*ia*, HSS IX 134:7

KELEIA

Ge-le-e-a

- 1) d. of [. . .]-*ip-til-la*, m. of *Ha-ši-ip-ki-a-še*, HSS IX 145:2, 17, 18, rev. 4

KELI . . .

Ge-li-[. . .]

- 1) f. of *Ut-ḫa-a-a*, RA XXIII 10:40
- 2) JEN 611:17

KELIJA

Ge-lī-ia, var. (2) *Ge-e-li-ia*, (3) *Ge-lī-i-ia*, (4) *Ki-lī-ia*

- 1) s. of *A-i-it-ta-r[a]*, JEN 600:28, 43
- 2) s. of *A-kap-dug-ge*, JEN 82:20; 185:2; 220:22; 234:30; 249:18; 412:13
- 3) s. of *Ak-ku-le-en-ni*, JEN 99:9, 12, 25 (for reconstruction see RA XXVIII 3); 236:10 (read so against *Zi-lī-ia* of copy); (1)(3) RA XXVIII 3:2, 14, 17, 20; br. of *A-ḫu-ia*, JEN 19:1, 11, 14, 18
- 4) s. of *A-ri-iq-qa-na-ri*, JEN 79:13, 25
- 5) s. of *A-ar-ta-e*, JEN 41:24 (tablet has *Ge*-li-ia mār A-ar-[ta]¹e¹*); (4) 267:31; 319:12a (omitted in copy)
- 6) s. of *Ar-ti-ir-wi*, JEN 647:6
- 7) s. of *Ha-ši-ia*, JEN 42:20; 424:19
- 8) s. of *Hu-ti-ia*, JEN 621:39, 50; JENu 189
- 9) s. of *Qa-ak-ki-šu*, JEN 557:2; *Qa-ki-i-[šu]*, JENu 319 (written [*Ge-lī-ia*])

- 10) s. of *Qa-ti-ri*, JEN 220:17; (2) 381:20; JENu 621; *Ka-ti-ri*, HSS V 64:16
- 11) s. of *Ki-li-ia*, (4) AASOR XVI 27:30; read *Ur*-hi*-ia*, s. of *idem*
- 12) s. of *Ku-dug-ga*, JEN 471:12; RA XXIII 27:1, 5, 7, 10, 15; TCL IX 14:3, 6, 7, 8, 14
- 13) s. of *Mil-ki-te-eš-šu-up*, JEN 258:14; *Mi-i[l-ki-te-šup]*, JENu 383; *Mil-ki-te-šup*, HSS IX 115:14
- 14) s. of *Ni-ih-ri-ia*, JEN 225:22
- 15) s. of *Pa-zi-ia*, AASOR XVI 40:16
- 16) s. of *Pur-ni-ia*, (2) JEN 380:25
- 17) s. of *Te-hi-pa-pu*, JEN 477:26, 35
- 18) s. of *Du-ur-ma-ar-di*, (4) JEN 404:37
- 19) s. of *Un-te-šup*, JEN 428:18, 31; 467:6; *Ū-te-šup*, JEN 508:20
- 20) f. of *A-ki-ia*, (2) HSS IX 20:16 (see also Nos. 21–23)
- 21) f. of *A-gi-ip-a-pu*, (4) SMN 3082; (4) 3094 (see also preceding number)
- 22) f. of *A-kip-še-en-ni*, JEN 592:24; 602:33; 644:30, 38; 666:21; 671:1; JENu 679 (see also No. 20)
- 23) f. of *A-kip-til-la*, JENu 885 (see also No. 20)
- 24) f. of *A-be-ia*, RA XXIII 46:16
- 25) f. of *A-ri-il-lu*, JENu 602; *A-re-el-lu*, SMN 163
- 26) f. of *Eh-li-te-šup*, SMN 2670
- 27) f. of *E-ge-ge*, AASOR XVI 40:19
- 28) f. of *Er-wi-in-ni-ir-še*, JEN 87:29
- 29) f. of *Ha-ši-ip-til-la*, JENu 220; HSS V 42:4
- 30) f. of *Hu-i-te*, JEN 524:4; JENu 438; *Hu-i-te-[e]*, JEN 361:20
- 31) f. of *Hu-bi-ta*, JENu 258; 762; *Hu-bi-te*, RA XXIII 6:14
- 32) f. of *Ili-imitti*¹, JEN 219:2
- 33) f. of *Ip-ša-a-a*, JENu 686
- 34) f. of *I-ri-ri-til-la*, HSS V 105:4
- 35) f. of *Ge-el-til-la*, HSS V 21:12
- 36) f. of *Ki-li-ia*, (4) AASOR XVI 27:30; read *Ur*-hi*-ia* against first *Ki-li-ia* of translit.
- 37) f. of *Ku-ur-mi-ia*, JEN 492:34
- 38) f. of *Ma-at-te-e-a*, HSS IX 129:10 (see also following number)
- 39) f. of *Ma-at-te-šup*, JEN 19:26; 261:14 (see also preceding number)
- 40) f. of *Mi-il-ku-ma-tal*, SMN 3657
- 41) f. of *Na-am*-he-na-tal*, (3) JEN 209:25, 36 (read so against *Na-bi-he-na-tal* of copy); *Nam-he-na-tal*, (2) JEN 226:41; *Nam-hé-(en)-a-tal*, SMN 2645 (also wr. *Nam-hé-en-a-tal*)
- 42) f. of *Na-ni-ia*, (2) JEN 621:38
- 43) f. of *Ni-ih-ri-te-šup*, JEN 261:16; 276:1
- 44) f. of *Ni-in-te-e*, JEN 524:4; *Ni-in-te-a-a*, JENu 438
- 45) f. of *Pa-i-til-la*, JEN 23:41, 45; 236:36; 246:2; 464:6, 13; (4) 613:20; JENu 329a; 420; 752; HSS V 48:1; *Ba-i-til-la*, JEN 250:21
- 46) f. of *Pu-i-ta-e*, JEN 42:27
- 47) f. of *Še-er-ši-ia*, JEN 23:25, 43
- 48) f. of *Šu-um-mi-ia*, (4) SMN 3082; (4) 3101
- 49) f. of *Ta-a-a*, (4) JEN 315:23
- 50) f. of *Tar-mi-ia*, JENu 631
- 51) f. of *Um-bi-ia*, (3) JEN 13:43 (see also following number)
- 52) f. of *Um-bi-iz-zi*, JEN 190:15; JENu 220 (see also preceding number)
- 53) f. of *Ū-na-a-a*, JEN 320:21
- 54) f. of *Ur-hi-ia*, (4) JEN 50:28; (4) 247:28; 265:44; (4) 434:24; (4) 451:21; (4) JENu 70a; (4) 255; (4) 288; (4) 414; (4) AASOR XVI 27:30 (read so against first *Ki-li-ia* of translit.); (4) 42:46
- 55) f. of *Wi-ir-ra-aḥ-he*, HSS IX 33:18; 55:9
- 56) f. of *Zi-ku-ia*, JEN 566:2; *Zi-gu-ia*, (4) SMN 3094
- 57) f. of *Zi-li-ia*, (2) JEN 235:18; (4) SMN 3082 (see also following number)
- 58) f. of *Zi-li-ip-til-la*, JEN 201:29; JENu 602; HSS V 23:11; *Zi-lip-til-la*, JEN 618:39 (see also preceding number)
- 59) JEN 135:17; 168:10; 223:9; 224:15; 238:10; 240:8; 266:32; (2) 327:31; 484:17; 488:13; 530:2; 539:23 (wr. *Ge-li-*

<>-ia), 38; 545:11; 624:1, 16; 637:39; JENu 65; 421; (4) 829; 1052; 1108; HSS IX 98:12; (2) 109:33; AASOR XVI 6:7; 7:11; 10:2; (4) 33:44; 65:5

Ge-li-li-ia, read *Ge-li-<(li)>-ia*

1) JEN 539:23

'KELIM-MATKA

¹*Ge-li-im-ma-at-[qa]*, var. (2) ¹*Ge-lip-ma-at-ka*, (3) ¹*Ge-li-ma-at-qa*

1) JENu 631; (2) SMN 194; (3) 1273

'KELIM-NINU

¹*Ge-li-im-ni-nu*

1) HSS V 67:16, 17, 19, 20, 22, 23, 28, 36, 40

KELIP-...

Ge-li-ip-[...], var. (2) *Ge-lip-...*

1) f. of *Pa-a-a*, RA XXIII 19:5

2) JEN 484:21; (2) TCL IX 29:5

KELIP-ERWI

Ge-li-ip-er-wi

1) SMN 349

¹*Ge-lip-ma-at-ka*, see 'Kelim-matka

KELIP-ŠARRI

Ge-li-ip-šarri, var. (2) *Ki-li-ip-šarri*, (3) *Ge-lip-šarri*, (4) *Ge-lip-šarri*, (5) *Ge-li-ip-šar-ri*

1) s. of *Al-ki-ia*, JEN 40:24; 49:28; 401:21

2) s. of *A-bi-e-a*, JEN 399:43; 668:54; *A-be-ia*, AASOR XVI 66:38, 45

3) s. of *A-ri-ig-qa-ni*, JEN 603:36, 58

4) s. of *A-az-za-r[i]*, JEN 411:23; read *Za*-az-za-r[i]*

5) s. of *E-ni-iš-ta-e*, JEN 604:15, 26; (5) AASOR XVI 18:20, 28 (read so against *Zi-li-ip-šar-ri* of translit.); 25:29, 47 (read so against *Zi-li-ip-šarri* of translit.); (4) 35:16, 31 (read so against *Zi-lip-šarri* of translit.); (4) 41:27 (read so against *Gi-lip-šarri* of translit.)

6) s. of *Ha-ma-an-na*, (1)(4) JEN 116:20, 30 (l. 30 omitted in copy)

7) s. of *I-ša-ku*, (2) HSS V 65:18

8) s. of *Mi-le-[za-a]ḥ*, (2) JENu 856

9) s. of *Ši-...*, (1)(2) JENu 793

10) s. of *Ta-i-na*, RA XXVIII 3:24

11) s. of *Za*-az-za-r[i]*, JEN 411:23 (read so against *A-az-za-r[i]* of copy)

12) f. of *Hi-ni*-na*, JEN 263:23 (*ni* is good on tablet)

13) f. of *Pu-hi-še-ni*, (3) RA XXIII 36:28 (read so against *Ge-lip-šarri* of translit.)

14) f. of *Še-el-wi-ia*, AASOR XVI 20:14

15) f. of *Dup-ki-ia*, AASOR XVI 44:15

16) ^{am}*šangā*, (3) AASOR XVI 48:9

17) JEN 410:3, 7, 8; (4) 466:20?; 531:19; 614:26; (4) JENu 353; (2) 800; 1108; RA XXIII 29:6, 13, 15; (4) AASOR XVI 36:15; (4) 45:18; (3) 47:8, 34

KELIP-TILLA

Ge-lip-til-la, var. (2) *Ge-li-ip-til-la*

1) s. of *Pu-un-ni-ia*, SMN 2673

2) s. of *Ša-ad-du-ma[r-ti]*, (2) HSS IX 96:30, 34

KELIP-UKUR

Ge-li-pu-gur, (2) *Ge-lip-ū-kur*, (3) *Ge-lip-ū-gur*

1) s. of *Ha-na-tu(m)*, SMN 2610

2) ^{am}*UŠ.BAR*, (2) SMN 2190; (3) 3108

KELITU

Ge-li-tu(m)

1) s. of *Ta-am-pu-ia*, JEN 164:2

KELKE

Ge-el-ge, var. (2) *Ge-el-ge-e*

1) s. of *Hu-lu-uq-qa*, HSS IX 137:8, rev. 3

2) f. of *Ik-ki-ia*, HSS V 75:22 (copied as *Ge-el-zi*; impossible to collate)

3) f. of *Ša-an-šá-pu*, HSS IX 13:22

4) f. of *Še-en-na-a*, HSS V 75:21 (copied as *Ge-el-zi*; impossible to collate)

5) (2) HSS IX 48:4

Ki-el-ni-ia, read *Ki-in*-ni-ia*

- 1) f. of *Te-šup-[ni]-ra-ri*, AASOR XVI 54:24

KELŠ-AMPA (div. uncert.)

Ge-el-ša-am-pa

- 1) f. of *Ip-ša-ḥa-lu*, AASOR XVI 95:14

KELŠ-APU

Ge-el-ša-pu, var. (2) *Ge-el-ša-a-pu*

- 1) s. of *Ta-ū-qa*, gs. of *Hu-i-[b]i-ir-bi*, br. of *E-na-ma-ti*, (2) JEN 265:4, 13, 25, 31
- 2) f. of *Te-ḥi-pa-pu*, HSS V 7:44
- 3) RA XXIII 53:24

KELŠEḤWA?

Ge-el-še-ḥ-wa (perhaps poor writing for *Ge-el-te-šup*—PMP)

- 1) f. of *A-ri-wa-gal-še*, RA XXIII 31:38

KELŠU

Ge-el-šu, var. (2) *Ge-er-šu*

- 1) s. of *Šarra-mu-li*, HSS V 12:28, 31; (1)(2) 79:34, 42; IX 106:39, 46 (read so against *Šarru^{ru}-li* of copy); *Šarra^{ra}-mu-li*, HSS V 89:34, 43
- 2) HSS IX 131:3

Ki-el-ta-mu-li, see Qišṭ-amurri

KEL-TEĪA

Ge-el-te-e-a, var. (2) *Ge-el-te-ia*, (3) *Ge-el-te-e*

- 1) s. of *Ar-zi-iz-za*, (2) JEN 662:93; (2) HSS V 21:14, 23 (see also *Kel-tešup*, s. of *idem*)
- 2) s. of *En-na-ma-ti*, JEN 139:13, 19
- 3) s. of *E-ri-šu*, JEN 78:37, 45; (3) JENu 220
- 4) s. of *Ki-bi-ia*, (2) JEN 585:25
- 5) *manzattuḥlu*, s. of *Ta-a-a*, (3) HSS IX 12:31
- 6) f. of *Eḥ-el-te-šup*, JEN 636:31
- 7) f. of *Pu-ḥi-ia*, HSS V 70:23
- 8) f. of *Tar-mi-ia*, (2) HSS IX 88:6 (see also *Kel-tešup*, f. of *idem*)

KEL-TEŠUP

Ge-el-te-šup, var. (2) *Ki-il-te-šup*

- 1) s. of *Al-ki-ia*, JEN 468:37
- 2) s. of *A-ri-ip-še-el-li*, JEN 97:22; 530:14; 577:33, 37; JENu 1144
- 3) s. of *A-ar-zi-iz-za*, HSS V 77:1 (see also *Kel-teja*, s. of *idem*)
- 4) s. of *Hu-ti-ia*, JEN 29:3, 10, 11, 12, 18; 83:4, 19, 20, 27; 85:3, 14, 15, 20; 111:5, 7, 10, 14; 116:6; 125:1, 13, 15, 19, 21, 25; 143:7; 186:6, 10; 219:2, 7, 8, 13; 321:1, 4, 21, 40, 45, 50, 56; 340:1, 5, 14, 16, 17, 28, 29, 34, 35; 435:2, 5, 14, 17; 469:2, 5, 10; 477:1, 7, 13, 18, 32; 541:2, 6, 20; 592:3, 8, 11, 12, 17; 602:3, 10, 11, 21; 616:2, 6, 16; 646:3, 8; 672:1, 4, 42, 47; JENu 620; 703; 729; *Hu-di-ia*, JEN 316:4, 11, 14, 21, 31; JENu 730
- 5) s. of *It-ḥa-pu*, JEN 20:24, 32; (2) HSS V 71:49
- 6) s. of *Pa-al-te-šup*, JEN 316:23, 31; read *Zi*-il-te-šup*, s. of *idem*, against *Ge-il/el-te-šup* of copy
- 7) s. of *Ša-aḥ-lu-ia*, JEN 646:1, 15; JENu 25a; *Šá-aḥ-lu-(ia)*, HSS V 1:23; *Ša-aḥ-lu-ia* and *Šá-aḥ-lu-ia*, JEN 672:2, 6, 8, 9, 12, 16, 19, 25, 38, 44, 48 (see also following number)
- 8) s. of *Šá-aḥ-lu-te-[šup]*, JEN 646:12 (see also preceding number)
- 9) s. of *Tam-pu-ia*, br. of *Šarru-kên*, JEN 580:3, 13; br. of *Qa-ba-tu(m)* and . . . -še-ri, TCL IX 37:2
- 10) s. of *Te-ḥi-ip-šarri*, JEN 340:41
- 11) f. of *Ḥa-ši-ip-til-la*, HSS IX 145:rev. 15
- 12) f. of *Ṭa-ru-ut-te*, JEN 435:2, 5, 17
- 13) f. of *I-ri-ia*, JEN 18:21, 29; 405:19, 28
- 14) f. of *Qa-ri-ru*, RA XXIII 4:18
- 15) f. of *Še-er-ši-ia*, HSS V 72:54
- 16) f. of *Tar-mi-ia*, HSS IX 83:5 (see also *Kel-teja*, f. of *idem*)
- 17) f. of *Du-ra-ar-te-šup*, JEN 102:53; HSS V 59:37; CT II 21:26; *Tu-ra-ar-te-šup*, JEN 105:32; 324:65
- 18) JEN 135:3; 181:6, 9, 15; 436:3, 18; 529:14, 18; 533:15; 612:12, 15; JENu 629; 679; 710; 991; 1047; 1100; HSS IX 128:3; RA XXIII 4:12, 14

KEL-TILLA

Ge-el-til-la

- 1) *ḥa-za-an-nu*, s. of *Ge-li-ia*, HSS V 21:12, 20
- 2) HSS V 106:1

KELUM-ATAL

Ge-lu-ma-tal, var. (2) *Ge-lum-a-tal*, (3) *Ki-lu-um-a-tal*

- 1) s. of *A-ri-ip-šarri*, (3) HSS IX 114:20 (see also n. on *Ki-bi-bi-[. . .]*, s. of *A-ri-ip-šarri*)
- 2) s. of *Hu-um-pa-be*, RA XXIII 44:2, 9
- 3) f. of *Qa-pu-li*, HSS V 83:36
- 4) f. of *Qa-ti-ri*, (2) HSS V 1:24
- 5) f. of *Za-ap-zu*, HSS V 83:43
- 6) JEN 358:29; RA XXIII 1:4, seal

Ge-el-zi, read *Ge-el-ge*

- 1) f. of *Ik-ki-ia*, HSS V 75:22
- 2) f. of *Še-en-na-a*, HSS V 75:21

KEN . . .

Ki-en-[. . .]

- 1) JEN 639:3

KENNAĪA

Ge-en-na-a-a

- 1) JENu 84

Ki-en-na-an-ni, see Kinnanni

KĒN-ABI

Ge-en-na-bi, var. (2) *Ge-en-na-a-bi*, (3) *Ge-na-bi*, (4) *Ki-in-na-bi*, (5) *Ki-na-a-bi*

- 1) s. of *At-ti-lam-mu*, (2) HSS V 55:35, 43
- 2) s. of *Za*-ḥa-a-a-êriš*, (5) JEN 89:32 (read so against *Ḥa-ḥa-a-a-êriš* of copy)
- 3) f. of *Wa-al-la-ka-a-a*, (4) JEN 212:36; *Pal-la-qa-a-a*, JEN 281:31; *Pa-al-la-qa-a-a*, JEN 617:25; JENu 92
- 4) f. of *Wi-ir-ra-aḥ-ḥé*, (3) HSS V 15:56; *Wi-ir-ra-ḥé*, HSS V 36:21; *Wi-ra-ḥé*, HSS V 41:31
- 5) f. of [. . .]-e, TCL IX 20:8
- 6) f. of [. . .]-nu, JEN 626:1?
- 7) (3) JEN 503:3

KENNI

Ge-en-ni, var. (2) *Ki-en-ni*, (3) *Ge-in-ni*, (4) *Ki-in-ni*

- 1) s. of *A-qa-a-a*, (4) JEN 207:15; (2) 417:13? (wr. *A-[qa-a-a]*)
- 2) s. of *Ar-teš-še*, (4) RA XXIII 31:35, seal (see also Kinniĵa, s. of *idem*)
- 3) s. of *Ḥa-ma-an-na*, HSS V 7:40 (read probably *Ze-en-ni*, but impossible to collate)
- 4) s. of *I-zu-za-a-a*, br. of *ṬA-ze-e-na*, (4) HSS V 53:2, 9, 24, 27, 31, 37, 39
- 5) *maššār abulli*, s. of *Ku-uš-ši-ia*, (4) JEN 608:43, 49
- 6) s. of *Pu-ḥi-še-en-ni*, (4) JEN 87:34
- 7) s. of *Pu-i-ta-e*, (4) AASOR XVI 58:51, 62 (see also Kinniĵa, s. of *idem*)
- 8) f. of *A-qa-la-a-a*, JEN 274:17; 426:29; *A-qa-la-a*, JEN 206:43
- 9) f. of *A-ri-pa-a-pu*, JEN 15:27; 37:30; JENu 362
- 10) f. of *Ge-ed-du*, JEN 654:20
- 11) f. of *Mu-uš-te-ia*, JEN 223:21; RA XXIII 38:22 (wr. *Ge-[n*-n]i** on tablet); 39:29 (wr. *Ge-⟨en*-ni*⟩-en-ni*)
- 12) f. of *Ta-ū-qa*, (4) JEN 99:15
- 13) f. of *Warad-te-ia*, (4) JEN 594:19 (see also Kinniĵa, f. of *idem*)
- 14) *maššār abulli*, (4) HSS V 40:22; (4) AASOR XVI 94:14
- 15) (3) JEN 410:21; (4) HSS V 102:5; RA XXIII 41:13, seal

Ge-ni-ia, see Kinniĵa

Ge-in-ni-ia, read *Zi*-in-ni-ia*

- 1) f. of *Hu-lu-uq-qa*, JEN 308:27

Ki-en-ni-ia, see Kinniĵa

Ki-en-tar, see Kintar

Ki-en-tu-ut-ti, see Kin-tutti

KENNUKA?

Ge-en-nu-qa (or *Ze-en-nu-qa?*)

- 1) RA XXIII 9: seal

KERAJA

Ge-ra-a-a

- 1) *manzattuḥlu*, s. of *Zi-lip*-til-la*, AASOR XVI 73:25 (read so against *Zi-lip-ni-til-la* of translit.)

KERAR- . . .

Ge-ra-ar-[. . .]

- 1) TCL IX 23:7

KERAR-TEŠUP

Ge-ra-ar-te-šup, var. (2) *Ge-ra-ri-te-šup*

- 1) f. of *Ki-ba-ur-ḥé*, JENu 924; *Ki-pa-ur-ḥé*, AASOR XVI 61:44
- 2) *amnu-a-ru*, (2) SMN 3482
- 3) JENu 1136

KERAR-TILLA

Ge-ra-ar-til-la

- 1) s. of *En-na-ma-ti*, JEN 27:25, 32; 105:35; 294:33, 36; 296:26, 30; 314:37, 42; 403:35, 43; 433:27, 38; 540:26; 599:37, 40; 642:20, 29; JENu 9; 164; 546; HSS V 39:23; *En-na-ma-dil*, JEN 535:13; *E-en-na-ma-ti*, JEN 608:41, 49
- 2) s. of *I-ri-ri-til-la*, HSS V 99:26, 35; IX 107:2, 12, 28 (read so against *I-ir-ri-til-la* of copy)
- 3) f. of *Pu-i-ta-e*, JEN 27:30
- 4) f. of *Dup-ki-še-en-ni*, HSS V 22:19; 93:5; IX 156:2 (read so against *Ge-ša-ar-til-la* of translit.); RA XXIII 76: seal; h. of *A-su-li*, JENu 924
- 5) JEN 9:28, 40; 61:31, 38

KERAŠE (see also KIRRAZI?)

Ge-ra-še, var. (2) *Ki-ra-še*

- 1) m. of *[P]u-ḥu-me-en-ni*, RA XXIII 76:10
- 2) w. of *Ak-ku-ia*, (1)(2) HSS V 71:4, 7, 8, 10, 16, 18, 19, 21, 24, 28, 30, 32, 34

Ge-rip-še-ri, see *Kirip-šeriš**Ge-ri-ra*, read *Zi*-ri-ra*

- 1) f. of *Du-du-a-i*, HSS V 90:18; read *Te*-du-a-i*

Ge-er-šu, see *Kelšu*

KERWA

Ge-er-wa

- 1) s. of *Ki-ir-ri-ia*, JEN 289:23

Ge-er-za-pu-ra, see *Kirzam-pula**Ge-ša-ar-til-la*, read *Ge-ra*-ar-til-la*

- 1) f. of *Dup-ki-še-en-ni*, HSS IX 156:2

KEŠHAJA

Ge-eš-ḥa-a-a, var. (2) *Ge-iš-ḥa-a-a*, (3) *Ki-eš-ḥa-a-a*, (4) *[Ge-i]š-ḥa-ia*

- 1) s. of *Ki-in-ni-ia*, JEN 97:15, 27; 267:32, 39; 269:24, 31; (3) 279:22; (2) 467:45; 574:19; 595:22, 33; JENu 356; (2) 371; 734; (4) HSS V 65:19; *Ki-en-ni-ia*, (2) JEN 249:13; *Ki-in-ia*, (2) HSS IX 115:15
- 2) f. of *U-ku-ia*, (2) JEN 361:17; 376:22; HSS V 43:10; CT II 21:22
- 3) (2) JEN 162:10; 458:18

Ki-eš-te-e, see *Qištiša*

KETTU (Akk. Kēttu?)

Ge-ed-du

- 1) s. of *Ge-en-ni-ḥa¹*, JEN 654:20

KETTURA (Akk. Kēttu-urā?)

Ge-ed-du-ra

- 1) f. of *Iš-ta-an-zu*, RA XXIII 62:6

KEWA . . .

Ge-wa-[. . .]

- 1) f. of *[. . .]-ba-a-a*, TCL IX 20:4

KEWAR-ATAT

Ge-wa-ra-tal, var. (2) *Ge-wa-ra-a-tal*

- 1) s. of *Wa-an-ti-ia*, br. of *Ak-ku-ia* and *Zu-ū-ḥ-ḥé*, (2) JEN 264:2, 7, 11, 32
- 2) f. of *Še-ḥa-la*, JEN 238:3
- 3) f. of *Šuk-ri-ia*, HSS V 90:21
- 4) *ra-kib* ^{is}*narkabti*, RA XXVIII 7:3
- 5) AASOR XVI 66:5

KEWI-TAE

Ge-wi-ta-e

- 1) s. of *Ki-te-ni-ia*, RA XXIII 53:26
- 2) s. of *[K]i-iz-zi-ri*, HSS IX 129:1
- 3) s. of *Mu-uš-te-ia*, AASOR XVI 37:38 (see also following number)
- 4) s. of *Mu-uš-te-šup*, AASOR XVI 24:12; 34:42, 59; 35:20 (see also preceding number)
- 5) s. of *Šu-um-mi-ia*, JEN 576:21; *Šum-mi-ia*, HSS V 76:19
- 6) s. of *Šu-ru(m)-ia*, JEN 428:28
- 7) s. of *Tūl-bi-še-en-ni*, JEN 133:6
- 8) f. of *Ma-at-te-a*, HSS IX 80:5
- 9) f. of *Pa-a-a*, HSS IX 80:6
- 10) f. of *Še-gar-til-la*, Cross:6
- 11) HSS IX 38:19; 118:32

KEZZI

Ge-ez-zi

- 1) f. of *Ḥa-ši-it-te*, TCL IX 46:3
- 2) f. of *Šur-kip-šarri*, JEN 67:35

Ge-ez-zi-ḥar-pa, see *Kizzi-ḥarpa*

KIJA (Akk. Ittija?)

Ki-ia, var. (2) *Ki-i-ia*

- 1) *manzattuḥlu*, JEN 360:47
- 2) (2) JEN 667:13

KIANNIPU (Akk. Itti-ili-nibu?)

Ki-an-ni-pu, var. (2) *Ki-an-na-pu*

- 1) s. of *A-pil-sin*, JEN 271:20; *Apil^dsin*, JENu 235
- 2) f. of *I-ni-ia*, JEN 339:22; 373:21; JENu 65
- 3) f. of *Šumu-li-ib-ši*, (2) JEN 160:24
- 4) f. of *Zi-ni*, CT II 21:29
- 5) scribe, JEN 66:24, 25; 205:19, 21; 410:34, 35; 576:26
- 6) (2) JEN 394:10? (wr. *[K]i-an-na-pu*)

KI.^dEN.LÍL, see *Itti-enlil*

KIKK-APU

Ki-iq-qa-a-pu

- 1) f. of *Šā-gu-ū-ia*, JENu 799

KIKKI

Ki-ik-ki

- 1) f. of *A-qa-ap-dug-ge*, JEN 621:5, 10, 13, 14, 15, 17, 25, 27, 30
- 2) f. of *Du-un-du-ia*, JEN 277:34; 621:5, 10, 13, 14, 15, 17, 25, 27, 30

KIKKIJA

Ki-ik-ki-ia, var. (2) *Ge-ek-ki-ia*, (3) *Ki-ki-ia*, (4) *Ki-ik-ki-a*, (5) *Ki-in-ki-ia*, (6) *Ki-in-ki-a*

- 1) s. of *Na-al-du-ug-qa*, (6) JEN 415:41
- 2) *nappāḥu*, s. of *Ši-mi-qa-tal*, (3)(5) JEN 586:34, 50; (5) JENu 65; 104
- 3) s. of *Zi-li-pa-am-pa*, (4) RA XXIII 53:21
- 4) f. of *Ar-ta-tab-bi*, (2) JEN 285:3
- 5) f. of *E-ḥé-el-te-šup*, (5) JEN 547:2; (5) 662:74; *Eḥ-li-te-šup*, (5) HSS V 6:31
- 6) f. of *En-na-ma-ti*, HSS V 80:45
- 7) f. of *I-ū-iš-ta*, (2) JEN 285:3
- 8) f. of *Du-ur-še-en-ni*, (2) JEN 285:3
- 9) JEN 360:29; (3) JENu 404

KIKKINNI

Ki-ik-ki-in-ni, var. (2) *Ki-ik-ki-en-ni*, (3) *Ki-ik-ki-ni*

- 1) f. of *Pa-ar-ḥa-na-tal*, (3) SMN 3082; 3094; (2) 3101

KIKKIU

Ki-ik-ki-ù

- 1) s. of *Ar-na-wa-ar*, HSS V 2:18

Ki-il-lam-mu-li, read probably *Ki-il-ta-mu-li*

- 1) HSS IX 75:4, 10

Ki-le-eš-ki, see Kiliške

KILLI

Ki-il-li

- 1) s. of *At-ti-la-mu*, HSS V 20:19, 23; 82:35, 43; 83:44, 48
- 2) s. of *Eh-li-ia*, AASOR XVI 41:3, 8, 13, 19
- 3) f. of *A-ki-ia*, JEN 600:26; HSS V 69:18
- 4) JEN 206:12; 585:6

KILI

Ki-li-[. . .]

- 1) JEN 619:6

Ki-li-ia, see Kelija

KILILIJA

Ki-li-li-ia

- 1) s. of *Šur_x(PAD)-ri-[. . .]*, JENu 941
- 2) f. of *E-ge-ge*, JENu 92

Ki-li-ip-šarri, see Kelip-šarri

KILIP-ŠERI

Ki-li-ip-še-ri

- 1) s. of *Na-aš-w<i>*, JEN 208:17 (read so against *Na-pu* of copy; tablet shows *Na-aš-UD(=w<i>)*); *Na-aš-wi*, JENu 722a

KILIP-TILILI

Ki-li-ip-ti-li-li

- 1) f. of *Ha-ši-ip-ta-še-en-ni*, HSS V 36:26

KILIŠKE

Ki-li-iš-ge, var. (2) *Ki-le-eš-ki*

- 1) s. of *Du-ri-ki-in-tar*, JEN 486:34, 36
- 2) f. of *Ki-ir-[z]a-pu-r[a]*, (2) JENu 679; *Ge-er-za-pu-ra*, JENu 730 (see also following number)
- 3) f. of *Ki-ir-zi-ia*, SMN 820 (see also preceding number)
- 4) JEN 232:8, 14; 241:3, 9, 10, 12; HSS V 27:3

KILTA

Ki-il-t[a-. . .]

- 1) HSS IX 147:6

Ki-il-ta-mu-li/li(m), see Qiš̄t-amurri*Ki-il-te*, see Qiš̄te*Ki-il-te-ia*, see Qiš̄teja*Ki-il-te-šup*, see Kel-tešup*Ki-lu-um-a-tal*, see Kelum-atal

KIMA

Ki-ma-. . . .

- 1) RA XXIII 41:12, seal

Ki-me-la-bi, see Gimill-abi*Ki-me-(il)-la-ta*, see Gimill-adad*Ki-me-il-(li)-^dadad*, see Gimill-adad

KIMIJA

Ki-mi-ia

- 1) JEN 536:14; RA XXIII 53:35

Ki-mil/iš-a-mu-ur-ri, see Qiš̄t-amurri

GIMILL-ABI

Gi-mi-la-a-bi, var. (2) *Ki-mi-il-la-bi*, (3) *Ki-me-la-bi*, (4) [*Ki-mi*]-*la-bi*

- 1) s. of *Ku-uš-ki-pa*, (3) JEN 396:13; JENu 818; *Ku-uk-ki-pa*, (2) JEN 537:2, 7; *Ku-uš-ki-ba*, (4) JENu 1084 (all cases collated)

GIMILL-ADAD

Gimill-^dadad, var. (2) *Ki-mi-la-ta*, (3) *Ki-mi-il-la-ta*, (4) *Ki-mil-li-a-ta*, (5) *Ki-mil-la-ta*, (6) *Ki-me-il-li-^dadad*, (7) *Ki-mil-^dadad*, (8) *Ki-me-la-ta*, (9) *Gi-mil-la-a-ta*, (10) *Ki-me-il-^dadad*, (11) *Ki-mil-li-^dadad*, (12) [*ki*]-*me-il-[l]a-ta*

- 1) s. of *Me-le-ia*, (12) AASOR XVI 34:53
- 2) s. of *Zu-me*, (2) JEN 14:17; (11) 84:18; (2) 95:14; 97:21; 163:16; (2) 209:22; 238:26; (4) 265:43; 271:25; (2) 586:40; (3) 607:26; 609:18; JENu 65; (2) 104; 397; 1144; RA XXVIII 1:51; 2:25; 3:31; *Zu-ù-mi*, (8) JEN 50:19; (6)(10) JEN 457:20, 29; JENu 529a; *Zu-ù-me*, (11) JEN 77:25; 474:39; (4) JENu 615; *Zu-mi*, (7) JEN 244:17; (7) 275:21; (9) JENu 68; 255
- 3) f. of *It-ḫu-up-še-ni*, (5) JEN 315:19; *It-ḫi-ip-še-en-ni*, JEN 600:29
- 4) f. of *Tar-mi-ia*, HSS V 11:31; (3) IX 100:38
- 5) f. of *Te-ḫi-ia*, (2) HSS V 49:10
- 6) JEN 69:22; 254:25; (3) JENu 722a; (2) 967; 1028

GIMILLIJA

Ki-mil-li-ia, var. (2) *Ki-mi-il-li-ia*, (3) *Ki-mi-li-ia*

- 1) s. of *Šuk-ri-ia*, (2) JEN 262:2, 10, 14
- 2) f. of *A-ki-ia*, JEN 525:15; 670:17
- 3) f. of *El-ḫi-ip-šarri*, (3) JEN 483:20; (3) JENu 285

Ki-mil-li-a-ta, see Gimill-adad*Ki-mil-li-^dadad*, see Gimill-adad

GIMILL-TEŠUP

Ki-mi-il-li-te-šup, var. (2) *Ki-mi-il-te-šup*, (3) *Ki-mil-te-šup*

- 1) s. of *Ni-iḫ-ri-ia*, HSS IX 123:7
- 2) s. of *Še-en-ni*, (2) SMN 60; (3) 3596

KIMPARU

Ki-im-pa-ru, var. (2) *Ki-im-pa-ru(m)*

- 1) s. of ^d*Adad-rabī*, (1)(2) AASOR XVI 67:36, 44

KIN

Ki-in-[. . .]

- 1) f. of *Ši-il-wa-a-a*, HSS IX 134:4
- 2) f. of *Du-ti-x-a-a*, JEN 16:20
- 3) JEN 618:6, 12

KINNAJA

Ki-in-na-a-a

- 1) s. of *Ar-til-la*, JEN 40:19; 546:14, 28; JENu 221; br. of *Ū-un-nu-ki*, JEN 401:20; 614:24
- 2) JEN 49:25

KINNANNI

Ki-in-na-an-ni, var. (2) *Ki-en-na-an-ni*

- 1) s. of *Nu-la-[za]-ḫi*, (2) JENu 396
- 2) AASOR XVI 11:1, 6, 9, 16

Ki-na-a-bi, see Kên-abi*Ki-in-na-bi*, see Kên-abi*Ki-in-ni*, see Kenni

KINNI?

Ki-in-n[i-. . .]

- 1) JEN 56:25

KINNIJA

Ki-in-ni-ia, var. (2) *Ki-en-ni-ia*, (3) *Ki-ni-ia*, (4) *Ki-in-ia*, (5) *Ge-ni-ia*, (6) *Ki-in-ni-a*

- 1) s. of *A-kip-til-la*, gs. of *Šar*-ri-ia*, (1)(4) AASOR XVI 62:3, 14, 16
- 2) scribe, s. of *Ar-teš*-še*, JEN 212:41, 44 (read so against *Ar-ḫi-ip-še* of copy); *Ar-te-eš-še*, JEN 272:31; scribe, JEN 308:28 (read so against *Ar-še-eš-še* of copy—PMP; see also Kenni, s. of *idem*)
- 3) s. of *El-ḫi-ip-šarri*, HSS V 25:31, 35
- 4) s. of *Ik-ki-ia*, (3)(4) HSS V 20:18, 22; (4) 82:39, 45
- 5) s. of *Ma-li-ia*, (3) JEN 583:19
- 6) s. of *Pil-ḫi-^dadad*, JEN 66:16; 205:12; *Bi-el-ḫi-^dadad*, (2) JEN 253:37; (2) 260:10; *Bi-il-ḫa-^dadad*, JEN 609:20
- 7) s. of *Pu-i-ta-i*, (3) HSS V 65:8 (see also Kenni, s. of *idem*)

- 2) s. of *Ta-a-a-ù-ki*, br. of *Tu(m)-ul-tu(m)-uq-ga* and *I-la-nu*, (2) HSS IX 109:22
- 3) s. of *Wa-an-di-iš-še*, (6) AASOR XVI 18:16; *Wa-an-ti-iš-še*, (7)(8) AASOR XVI 23:25, 35; (7)(8) 26:13, 27 (read so against *Ki-wa-ar-ra-áp-ḫi* and *Ki-wa-ra-áp-ḫi* of translit.); (5) 35:1
- 4) f. of *Ga-in-ni*, (5) JEN 311:22
- 5) f. of *Tar-mi-ik-ku-tu*, (3) JEN 331:27
- 6) (2) JEN 28:27; 64:18 (see s. of *Mu-uš-la-la-ḏadad*; error in copy); (5) HSS IX 110:8; (7) AASOR XVI 31:25

Ki-pa-ri-ia, read *Šar*-ri-ia*

- 1) f. of *A-kip-til-la*, AASOR XVI 62:2

KIPA-ŠEKAŠE

Ki-pa-še-qa-še

- 1) slave girl, RA XXIII 9:9

KIPA-ŠENNI

Ki-pa-še-ni

- 1) JENu 604

KIPA-URASŠE

Ki-ba-ù-ra-aš-še

- 1) SMN 352

KIPA-URḪE

Ki-pa-ur-ḫé, var. (2) *Ki-ba-ur-ḫé*

- 1) s. of *Hu-bi-la*, JEN 78:38
- 2) s. of *Ge-ra-ar-te-šup*, (2) JENu 924; (1)(2) AASOR XVI 61:44, 48

KIP-ERḪAN

Ki-be-er-ḫa, var. (2) *Ki-be-er-ḫa-an*, (3) *Ki-bi-ir-ḫa*

- 1) s. of *A-qa-a-a*, AASOR XVI 21:30 (read probably so against *Ki-be-er-ru* of translit.), 41
- 2) s. of *Ar-du-un-ni*, JEN 44:25, 37 (witness sequence); (1)(2) JEN 51:27, 39; 70:28, 38 (read [*Ar-du-un*-ni** against [...]-e of copy); (1)(2) 581:28, 41; (1)(2) 582:27, 41; JENu 297; *Ar-du-ni*, (1)(2) JEN 58:26, 39
- 3) f. of *Ili-itti-ia*, JENu 986
- 4) f. of *Na-ḫi-iš-še-ia*, JENu 371; 414; *Na-ḫi-še-ia*, JENu 986
- 5) f. of *Um-bi-ia*, JEN 51:28; 58:27; 63:25; 70:29; 211:17; 243:22, 35; 581:29; (2) 582:28; 589:25; JENu 244; 297; 414; (3) 512
- 6) (2) JEN 408:33; (3) JENu 390; 716

Ki-be-er-ru, read probably *Ki-be-er-[ḫ]a**

- 1) s. of *A-qa-a-a*, AASOR XVI 21:30

KIPI

Ki-bi-[. . .]

- 1) f. of *A-ki-ti-ir-wi*, JEN 613:23
- 2) JEN 597:12

KIPIA

Ki-bi-ia

- 1) s. of *A-kap-še*, JEN 18:19 (witness sequence); 405:17; 588:33
- 2) s. of *Al-ki-ia*, JEN 350:33
- 3) s. of *A-be-ia*, JEN 134:20, 24; shepherd, AASOR XVI 3:43; JENu 782
- 4) s. of *Ar-ti-[x]-mi-il*, JEN 560:98
- 5) s. of *Ha-bi-ia*, JEN 18:22; 330:2, 5, 9, 17, 29; 339:2; 405:20
- 6) s. of *Ha-ši-ia*, JEN 65:27, 36
- 7) s. of *Hu-ti-ia*, JEN 600:27
- 8) s. of *Muš-te-šup*, JEN 272:32, 41
- 9) s. of *Pa-li-ia*, CT II 21:3, 9, 12
- 10) s. of *Ta-mar-ta-e*, JEN 93:26, 34; 229:22; 231:21; 257:31; 287:40; 448:23; 607:28; JENu 438; 827
- 11) s. of *Zi-ri-ra-aš*, JEN 260:12
- 12) f. of *Al-pu-ia*, JEN 420:19; 426:25
- 13) f. of *Ar-te-šup*, HSS IX 102:39
- 14) f. of *Hu-ù-ia*, TCL IX 19:22 (see also following number)
- 15) f. of *Hu-i-te-šup*, JEN 25:19, 33 (see also preceding number)
- 16) f. of *Ge-el-te-ia*, JEN 585:25
- 17) f. of *Pu-ḫi-še-en-ni*, JEN 386:50
- 18) f. of *Š[e]-qar-til-la*, JEN 119:22

- 19) f. of *Ti-[e]-eš-wa-nu-uḫ-ni*, AASOR XVI 70:33
- 20) h. of *Šu-ḫu-ur-na-a-a*, AASOR XVI 74:6, 17
- 21) JEN 161:24; 233:27; 508:5; JENu 900; HSS IX 103:3; AASOR XVI 5:2, 6, [19,] 27; 6:2, 6, 20, 23, 28, 32, 52, 54, 55, 61, 64; 12:6, 11, 17; OLZ V, col. 245:1 = RT XXXI, p. 57:1

Ki-bi-ar-ra-ap-ḫe/ḫé, see *Kip-arrapḫe*

KIPILI

Ki-bi-li

- 1) s. of *El-ḫi-ip-šar-ri*, SMN 3082; 3101; *El-ḫi-ip-šarri^{ri}*, SMN 3094

KIPIPI ?

Ki-bi-bi-[. . .] (read perhaps *Ki-lum-[a-tal]*—PMP)

- 1) s. of *A-ri-ip-šarri*, JEN 410:33

Ki-bi-ir-ḫa, see *Kip-erḫan*

Ki-bi-iš-šu-uḫ-ḫa, read *Ki-bi-iš-šu-uḫ-ri**

- 1) f. of *Ak-ku-le-en-ni* and *Šuk-ri-ia*, JEN 255:51

KIP-IŠŠUḪRI

Ki-bi-iš-šu-uḫ-ri, var. (2) *Ki-bi-šu-uḫ-ri*

- 1) f. of *Ak-ku-le-en-ni*, JEN 255:51 (read so against *Ki-bi-iš-šu-uḫ-ḫa* of copy)
- 2) f. of *Šuk-ri-ia*, JEN 255:51 (read so against *Ki-bi-iš-šu-uḫ-ḫa* of copy); (2) AASOR XVI 30:27; (2) 34:34; 57:16

Kipi-teš(š)up, see *Kip-tešup*

KIPI-TILLA

Ki-bi-til-la, var. (2) *Kip-til-la*

- 1) s. of *A-bi-še-ia*, JEN 378:23? (wr. *Ki-[bi-til]-la*)
- 2) s. of *Šuk-ra-pu*, JENu 797
- 3) s. of *Šum-mi-ia*, JEN 130:2 (read so against *Di-bi-til-la* of copy)
- 4) f. of *Hu-ti-pa-pu*, HSS V 87:31
- 5) f. of *Na-an-te-eš-šu-up*, (2) JENu 597
- 6) JEN 345:1; 518:6; AASOR XVI 31:31

KIP-KEWAR

Ki-ip-ge-wa-ar, var. (2) *Kip-ge*-wa-ar*, (3) *Kip-ge-mar*, (4) *Kip-ge-bar*

- 1) s. of *A-qa-wi-ia*, (3) AASOR XVI 23:30; (3) 44:19; *A-ga-we*, (4) AASOR XVI 25:35
- 2) (2) JEN 87:10; 255:11; (3) AASOR XVI 36:18

KIP-KUŠUḪ (see also *Kipa-kušu*)

Ki-ip-ku-šu-uḫ, var. (2) *Ki-ip-ku-šu*

- 1) s. of *Šin-iddina^{na}*, JEN 123:1, 12
- 2) f. of *Ta-e*, (2) JEN 80:18
- 3) JENu 667

KIP-TAE

Kip-ta-e, var. (2) *Ki-ip-ta-e*

- 1) s. of *Ar-še-el-li*, JEN 112:20
- 2) s. of *En-na-ma-ti*, JEN 238:22; 579:28, 34; JENu 356; 397; 977; JAOS LV 1:15; HSS V 76:15, 27; *E-en-na-ma-di*, (2) JEN 249:3, 10; *E-na-[ma-ti]*, (2) JENu 383; *E¹-en-na-ma-¹a-ti¹*, (2) JENu 621
- 3) f. of *Be-la-a-a*, HSS V 57:4
- 4) f. of *Šur-ki-ip-šarri*, JEN 312:25; 621:40
- 5) JEN 266:31; (2) 611:15, 23; JENu 377

KIP-TALI

Kip-ta-li (read perhaps *Kip-ta-li-(li)*)

- 1) s. of *A-kip-til-la*, br. of *Na-ge-pu*, JEN 401:2, 11

KIP-TALILI (see also *Kip-tali*)

Ki-ip-ta-li-li, var. (2) *Kip-ta-li-li*

- 1) s. of *E-en-na-mil-ki*, JEN 22:30; 55:26; 409:27; br. of *A-ri-ḫa-ar-me*, JEN 419:28; JENu 313; 686; s. of *E-en-(na)-mil-ki*, br. of *A-ri-ḫa-ar-me*, JENu 173
- 2) s. of *Šu-ru-uq-ga*, HSS IX 20:40, 51
- 3) s. of . . . -*ri-ia*, (1)(2) JENu 1103
- 4) f. of *Eḫ-li-te-šup*, (2) JEN 420:27? (wr. *Eḫ-[li-te-šup]*); (2) 426:27, 34
- 5) f. of *Šuk-ri-te-šup*, (2) JEN 206:38

KUŠUH-ELLI

¹*Ku-šu-hé-el-li*

- 1) SMN 621

KUŠUJA

Ku-šu-ia

- 1) f. of
- Še-ga-ru*
- , AASOR XVI 73:24
-
- 2) RA XXIII 53:31

KUTTA

Ku-ut-ta

- 1) f. of
- Ta-a-a*
- , JEN 11:2

KUTTA . . .

Ku-ut-t[a-. . .], var. (2) *Gu-ut*-[. . .]*

- 1) f. of
- Šu-uk-ri-ia*
- , JEN 31:31 (
- ku-ut-t[a-. . .]*
- preserved on tablet); (2) 451:23 (
- u*
- clear on tablet)

KUTTAKANI (see also Kuššakani and Kuptakni)

Ku-ut-ta-qa-ni

- 1) RA XXIII 62:4

KUTTANNI

Ku-ut-ta-an-ni

- 1) f. of
- Ha-na-du*
- , AASOR XVI 43:11
-
- 2) RA XXIII 11:18, seal

Ku-ta-nu, see Kuntanu

KUTATI-KUI

¹*Ku-ta-ti-ku-i*

- 1) SMN 113; 126; 256; 1162

KUTTI

Ku-ut-ti

- 1) s. of
- Ū-ta-a-a*
- , JEN 105:37, 43;
- Ū-ta-a*
- , JEN 642:19, 28

KUTIJA?

Ku-ti-ia (*ku-ti-* now destroyed; restored after EC's translit.)

- 1) s. of
- Še-eš-te-bi-a-šu*
- , JENu 620

KUTIANI?

¹*Ku-ti-a-n[i]*

- 1) RA XXIII 82:4

KUTTINNI

Ku-ut-ti-in-ni

- 1) RA XXXV, p. 27

KUTUKKA

Ku-duq-ga, var. (2) *Ku-dug-ga*, (3) *Ku-duk-ka*, (4) *Ku-du-ug-ga*, (5) *Ku-du-ug-ga*, (6) *Ku-tu-ug-ga*, (7) *Gu-duq-ga*, (8) *Ku-tu-ug-ga*, (9) *Ku-duq-qa-a*, (10) *Ku-tu(m)-ka*

- 1) s. of *E-še-el-te-šup*, (3) HSS IX 85:4, 18, 23
- 2) s. of *E-en-na-a-a*, (2) JEN 45:1, 6, 8, 10, 13
- 3) s. of *It-ši-iš-ta*, RA XXIII 43:26, seal
- 4) s. of *I-ú-uz-zi*, (7) JENu 414
- 5) s. of *Ki-ti-in*-ti*, (3)(4) JEN 154:1, 24 (read so against *Ki-ti-ra-ti* of copy)
- 6) s. of *Te-en-te*, (10) JEN 561:17
- 7) s. of *Ū-ar-ši-a*, JEN 234:28; *Ū-a-ar-ši-a*, (5) JEN 565:21; *Ū-ar-si-ia*, (8) JAOS LV 1:19
- 8) s. of *Ū-zu-ur-me-šu*, JEN 525:15; *Ū-zu-ur-mi-šu*, JEN 670:17
- 9) s. of *Wu-ur-du-ru-uk*, (5) JEN 18:17, 27; (2) 405:15, 26 (in l. 26 copied as *Wu-ur-du-ru-uk*, but impossible to collate)
- 10) f. of *A-kip-šarri*, (6) JEN 253:13
- 11) f. of *Ar-zi-iz-za*, (2) JEN 409:3
- 12) f. of *Eh-li-ia*, JEN 13:2
- 13) f. of *E-ni-ia*, (9) HSS IX 33:19
- 14) f. of *[Hu]-bi-da-a-a*, (3) VAS I 109:19
- 15) f. of *Ge-li-ia*, JEN 471:12; (2) RA XXIII 27:1; (2) TCL IX 14:3
- 16) f. of *Be-la-nu*, (2) JEN 236:32
- 17) f. of *Še-še-el-te-šup*, JEN 2:24
- 18) f. of *Še-en-na-a-a*, (4) JEN 62:23; (4) 230:26; (2) 236:39; (2) 239:26
- 19) f. of *Ta-e-na*, JEN 574:22
- 20) f. of *Ta-a-ia*, (4) JEN 567:10

- 21) f. of *Du-ra-ar-te-šup*, JEN 573(=490):20; JENu 116
- 22) f. of *Wa-ra-te*, AASOR XVI 63:22 (translit. as *Tūl-duq-qa*)
- 23) f. of *Zi-qa-a-a*, (7) JEN 92:28; (3) 287:36; (2) 423:31; (7) 598:2; (7) JENu 62; 244; (2) 381; RA XXVIII 1:46; gf. of *Ta-ši-ri-iš-ti*, JEN 607:3; gf.? of *Ha-ši-ip-a-a-ag-ge*, JEN 637:1
- 24) (4) JENu 329a; RA XXIII 13:13; TCL IX 41:57

KUTUKKATIL

Ku-du-ug-qa-til, var. (2) *Ku-dug-qa-til*

- 1) f. of *A-be-ia*, JEN 367:5; *A-be-e-a*, (1)(2) JEN 589:4, 18
- 2) f. of *Ha-na-a-a*, JEN [367:5]; (1)(2) 589:4, 18
- 3) f. of *Ip-ša-ša-lu*, JEN 367:5; (1)(2) 589:4, 18
- 4) f. of *Na-an-te-e-a*, JEN 367:5; (1)(2) 589:4, 18

KUTUKKEIA

Ku-dug-ge-ia, var. (2) *Ku-du-ug-ge-ia*

- 1) s. of
- Ha-bi-a-šu*
- , JEN 528:8; (1)(2) 582:2, 9, 11, 13

Ku-dup-pu, read *Ku-um-te**

- 1) s. of
- Ut-ḥap-ta-e*
- , RA XXIII 67:20, seal

KUTUTIJA

Ku-du-ti-ia, var. (2) *Gu-du-ti-ia*, (3) *Ku-tu-ti-[ia]*

- 1) s. of *A-qa-a-a*, JEN 2:22 (read so against *A-ta-[a]-a* of copy); br. of *Pa-a-a*, *Tu-ra-ri*, *Ik-ki-ia*, and *Ki-pa-a-a*, (2) JEN 134:1; s. of *A-qa-a-a*, br. of *Pa-a-a*, *Du-ra-ri*, *Ik-ki-ia*, *Ki-pa-a-a*, and *Še-eh-li-ia*, (2) JEN 508:11
- 2) s. of *A-ta-a-a*, JEN 2:22; read *A-qa*-a-a*
- 3) f. of *Hu-bi-ta*, (3) JEN 598:3

KUZA . . .

Ku-za-. . .

- 1) f. of
- Nu-i-še-ri*
- , JENu 793

KUZAIA

Ku-za-ia

- 1) JEN 503:1

KUZZARI

Ku-uz-za-ri, var. (2) *Ku-uz-za-a-ri*, (3) *Ku-uz-za-zi*

- 1) s. of *Ha-ma-an-na*, (3) JEN 26:19; HSS IX 113:17
- 2) s. of *Qa-ak-ki-ia*, TCL IX 6:33, 42
- 3) f. of *Ar-te-šup*, RA XXIII 28:26
- 4) f. of *Ip-ša-ša-lu*, JEN 386:2; *Ip-ša-ša-lu*, AASOR XVI 60:41 (see also Kuzzarija, f. of *idem*)
- 5) *a-lik il-ki*, (2) RA XXVIII 5:2
- 6) JEN 574:27

KUZZARIJA

Ku-uz-za-ri-ia, var. (2) *Ku-za-ri-ia*, (3) *Ku-az-za-ri-ia*

- 1) s. of *A-ri-ḥar-ba*, (2) JEN 89:33
- 2) s. of *Ha-ši-ia*, JEN 556:2, 6, 8, 12, 26
- 3) s. of *Zi-ge*, JEN 231:29; br. of *Ut-ḥap-ta-e*, JEN 155:24, 33
- 4) f. of *El-ḥi-ip-ti-l-la*, (2) HSS V 15:51; 89:32; 97:21; IX 99:2; 103:33
- 5) f. of *Ip-ša-ša-lu*, (2) JEN 163:18 (see also Kuzzari, f. of *idem*)
- 6) f. of *Mār-īštar*(U), (2) JEN 65:30; 283:18; 361:15; (2) 488:19; 556:19; (2) JENu 244; 435; 998; 1144; *Mār-īštar*(NINNI), JEN 302:18; *Mār-īš-tar*, JEN 588:29; *Mār-īštar*(EŠ₄.DAR), (2) JEN 609:19; *Mār-īštar*(EŠ₄.DAR), JENu 755
- 7) f. of *Mu-ša-pu*, HSS V 35:1; *Mu-ša-a-pu*, HSS IX 116:21
- 8) (3) JEN 77:28

Ku-uz-za-zi, see Kuzzari

KUZZI

Ku-uz-zi, var. (2) *Ku-ú-uz-zi*

- 1) f. of *Ša-du-ge-wa-(ar)*, gf. of *Qišti-ia*, JEN 417:10; f. of *Ša-du-ge-wa-ar*, gf. of *Ni-si-ir-bi*, JEN 443:1 (read *Ku*-u[zi]* against *A-[. . .]* of copy); *Ša-du-ge-mar*, (2) JEN 484:18, 28

KUZZIJA

Ku-uz-zi-ia

- 1) JEN 518:17

KUZILUĪA

Ku-zi-lu-ia

- 1) f. of *Ud-da-ia*, JENu 131

KUZINNANNI

Ku-zi-in-na-an-ni

- 1) HSS IX 38:15

‘KUZIU

‘Ku-zi-ū

- 1) JEN 511:8

Ku-uz-ki-pa, see *Kuš-ki-pa*

KUZZU

Ku-ū-zu, var. (2) *Ku-uz-zu*, (3) *Gu-uz-zu*, (4) *Ku-zu*

- 1) s. of *Ar- . . .*, (2) AASOR XVI 95:18
 2) s. of *A-ri-ig-ge-[el-be]*, (2) JEN 61:34, 38; *A-ri-ge-el-be*, (2) HSS IX 19:41, 48
 3) s. of *Ka-ar-mi-še*, JEN 1:1, 5, 7, 8, 27; *Qar-me-še*, (1)(4) JEN 258:1, 5, 6; 406:26; *Qar-mi-še*, (4) JEN 595:2, 9; JENu 357
 4) f. of *A-ri-ḥa-ma-an-na*, JEN 121:4 (read so against *Ku-ū-‘ia*¹ of copy—PMP); (4) HSS V 68:27 (read so following ERL's collation); *A-ri-ḥa-ma-an-na*, JEN 398:3, 6, 9, 17; gf. of *Še-en-na-be* and *Ū-na-a-a*, HSS IX 100:3
 5) f. of *Ar-ti-ir-wi*, JEN 121:4 (read so against *Ku-ū-‘ia*¹ of copy—PMP)
 6) f. of *Na-aḥ-ba-šu*, JEN 398:3, 6, 9, 17; (3) HSS IX 107:17; *Na-aḥ-pa-šu*, JEN 121:4 (read so against *Ku-ū-‘ia*¹ of copy—PMP)
 7) f. of *Te-ḥu-up-še-en-ni*, (3) JENu 631
 8) f. of *Dup-ki-šarri*, (2) JEN 61:33; (2) 294:30; (2) JENu 220; (3) 631; *Du-up-ki-šarri*, HSS V 8:14
 9) f. of *Wi-ir-ge-ū-ti*, (3) JEN 7:3, 11
 10) f. of *Zi-li-pa-pu*, (2) HSS IX 77:5, 15; (2) 91:2

LĀ-QĒPU

La-ki-pu, var. (2) *La-ge-pu*, (3) *Na-ge-pu*, (4) *Na-ki-pu*

- 1) s. of *A-a-pa-aš*, (4) HSS IX 116:17, 25
 2) s. of *A-ki-til-la*, br. of *Kip-ta-li*, (3) JEN 401:1, 11
 3) s. of *Ili-iš-ma-ni*, (2) JEN 82:24
 4) s. of *Pu-ū-ḥi*, JEN 576:18
 5) s. of *Šalim-pāliḥ-^dadad* (DL.TE.NA.^dIM), (3) JEN 317:23, 34; (3) 605:38
 6) f. of *A-ki-it-te*, (2) JEN 245:19
 7) f. of *Ar-te-eš-še*, (3) RI 310:16
 8) f. of *Ḥa-na-a-a*, (3) HSS V 6:29; (3) RA XXIII 67:21
 9) f. of *Pu-ia*, (3) JENu 68
 10) f. of *Ta-mar-ta-e*, (3) JEN 124:3
 11) f. of *Zi-ge*, (3) RA XXIII 62:22; (3) 65:14; (3) TCL IX 23:8
 12) f. of *Zi-ir-ru*, (3) JEN 375:6
 13) *amnappāḥu^{bu}*, (3) JEN 304:19, 22; (3) JENu 1003
 14) JEN 453:3; (3) 518:16; (3) 614:7; (3) RA XXIII 13:17, seal; (3) 37:seal

LALLU-TARI (Lālû-lû-dāri?)

La-al-lu-ta-ri, var. (2) *Na-al-lu-ta-ri*, (3) *Lal-lu-ta-ri*

- 1) f. of *E-ḥe-el-te-šup*, JENu 917 (sign *la* is very clear)
 2) f. of *Na-an-te-šup*, (3) JENu 785? (wr. *Lal-⟨lu⟩-ta-ri*)
 3) f. of *Ur-ḥi-ia*, (3) HSS V 105:2 (copied as *Me-ku-ta-ri*), 25 (copied as *Me-lu-ta-ri*; impossible to collate)
 4) (2) HSS V 55:8 (impossible to collate)

La-an-te-e, probably miscopied for *Na-an-te-e*

- 1) s. of *Te- . . .*, TCL IX 46:36

LARI

La-a-ri

- 1) HSS IX 115:21, 32

LĀSIMU

La-zi-mu

- 1) ⟨s.⟩ of *Ar-ša-ḥa-lu*, f. of *Wa-an-di-ia*, JENu 829

- 2) s. of [M]*a-ga-na-ti*, f. of *A-ri-ga-ma-ri*, JENu 829

- 3) f. of *Ar-ga-an-ta*, gf. of [E]*-ge-ge*, JENu 829

- 4) f. of [. . . -a]t-ta, JEN 589:35? (wr. *L[a-zi]-mu*)

Li-la-ap-[ri], see *Ilapri*

‘LIPAŠERU

‘Li-ba-še-ru

- 1) JEN 531:16

‘LIDBUBĀ

‘Li-id-bu-pa, var. (2) *‘Li-id-bu-pa-a*, (3) *‘Ni-id-bu-pa*, (4) *‘Li-id-bu-b[a]**

- 1) (4) HSS IX 38:27 (read so against *‘Li-id-bu-ba₄* of copy); (3) SMN 214; 254; (2) 361; (3) 617; (2) 844

Lu-la-an-na, see *Lu-nanna**Lu-mi-ša*, read *šeš*-mi-ša*

- 1) s. of *Ti-iš-ši-me-ga*, JEN 213:39

LU-NANNA

Nu-la-an-na, var. (2) *Lu-la-an-na*, (3) *Lú-na-an-na*, (4) *Lu-na-an-na*

- 1) f. of *In-ti-ia*, JEN 232:22; *I-en-ti-ia*, (2) JEN 253:31; *I-en-di-ia*, (2) JEN 273:27
 2) f. of *Na-ni-ia*, JEN 56:18; (3) 303:29; 313:22; 530:17; 578:23
 3) f. of *Ta-a-a*, (4) JEN 412:18

MAḤIĪA

Ma-ḥi-ia

- 1) s. of *Šilli*(MI.NI)-*ia*, JEN 260:20

‘MAḤRA-TURARI

‘Ma-aḥ-ra-tu-ra-ri

- 1) JEN 511:16

MAI- . . .

Ma-i-[. . .]

- 1) f. of *Ar-zi-iz-za*, AASOR XVI 65:29

MAĪA?

Ma-a-a

- 1) f. of *Te-ḥi-ia*, HSS IX 152:rev. 7

MAITTA

Ma-i-it-ta, var. (2) *Ma-it-ta*

- 1) s. of *Ni-iḥ-ri-ia*, HSS V 30:18 (*ia* omitted in copy); *manzattuhlu*, HSS V 49:9
 2) s. of *Ward-^dištar*(EŠ₄.DAR), JEN 113:34; 649:39, 46; *Ward-^dištar*(v), (1)(2) AASOR XVI 96:17, 26
 3) f. of *Pu-ḥi-še-ni*, (2) JEN 27:26
 4) JENu 65:34

MAK . . .

Ma-ak-[. . .]

- 1) s. of *Ar-di-ma-[. . .]*, JEN 442:12

MAKANNATI

Ma-ga-an-na-ti, var. (2) *Ma-ga-na-ti*

- 1) f. of *Adad-šarri*, JEN 666:30; 671:12 (wr. *Ma-ga-an-⟨na⟩-ti*)
 2) f. of *La-zi-mu*, gf. of *A-ri-ga-ma-ri*, (2) JENu 829

Ma-qar-bēli, see *Waqar-bēli*

‘MAKE

‘Ma-a-ge, var. (2) *‘Ma-ge*

- 1) (2) SMN 126; 320; 349; 360

MAKUĪA

Ma-ku-ia

- 1) s. of *La-[. . .]*, JEN 211:21
 2) f. of *Ma-li-ia*, JEN 246:19; 391:31; *Ma-li-a*, JEN 88:21? (wr. *Ma*-[ku-ia]*)

Ma-la-ḥi- . . ., read *I*-la-ḥi-i**

- 1) f. of *Ila^{la}-mi-ni-pu-uš*, JEN 119:25

- 8) f. of *Zi-qa-du*, JEN 98:20; *Zi-qa-tu(m)*, JEN 618:35
 9) f. of [. . .]-a, HSS IX 118:21? (wr. [M]a-ti-ia)
 10) f. of [. . .]-bi-ia, JEN 98:29
 11) f. of [. . .]-ša-ri, JEN 443:19
 12) JENu 519; TCL IX 33:6, 11, 13

'MATTIJA

- 'Ma-at-ti-ia*, var. (2) *'Ma-ad-di-ia*, (3) *'Ma-at-te-e-a*
 1) d. of *Ha-ši-ia*, (1)(2) JEN 18:3, 6, 9, 13; (1)(3) 381:1, 5, 11, 13, 15, 19; 405:3, 6, 9, 11
 2) JEN 160:13, 15, 17; 511:20

MATIP-TEŠUP

Ma-ti-ip-te-šup

- 1) SMN 127; 324; 654; 740; 1077; 1229

'MATKA-ŠAR

'Ma-at-qa-šar

- 1) HSS V 11:11, 12, 20, 22, 29

MAT-ku-tar, read *Šadī-ki*-tar*

- 1) HSS V 43:41

MATU

Ma-a-tu

- 1) s. of *Pu-uz-r[i-ia]*, JEN 60:29

Ma-at-wa, see *Watwa*

MAŠIJA

Ma-zi-ia

- 1) s. of *A-bu-tābi*, HSS IX 17:11

MAŠI-ILU

Ma-zi-ilu, var. (2) *Ma-zi-i-lu*

- 1) s. of *En-šuk-ru(m)*, HSS IX 108:24
 2) f. of *I-ú-ki*, gf.? of *'Ši-lu-ia*, JEN 26:3
 3) (2) SMN 3099

[M]e-ek-ki-ia, see *Mikkija*

Me-ku-ta-ri, read *Lal-lu-ta-ri*

- 1) f. of *Ur-ḫi-ia*, HSS V 105:2

Me-le-e-a, see *Meleja*

MELE-HARPA

Me-le-ḫar-pa

- 1) f. of *Pa-li-ia*, JEN 268:34

MELEJA

Me-le-ia, var. (2) *Me-le-e-a*, (3) *Mi-le-ia*

- 1) f. of *A-kip-ta-še-en-ni*, (2) JENu 439
 2) f. of *A-ri-ḫa-ma-an-na*, JENu 722a; (3) 979
 3) f. of *Ḫu-di-ia*, JEN 467:10; 523:9; HSS V 94:4; *Ḫu-ti-ia*, JEN 13:8
 4) f. of *Qa-ú-ur-za-na*, JEN 447:10
 5) f. of *K[i]-me-il-[l]a-ta*, AASOR XVI 34:53
 6) f. of *Pa-a-a*, (3) JEN 383:64; *Ba-a-a*, JAOS LVII 1:15
 7) f. of *Te-ḫi-ip-a-pu*, JEN 123:21
 8) JEN 248:9; 275:10; JENu 421

MELEN-ZAH

Me-le-en-za-aḫ, var. (2) *Mi-le-[za-a]ḫ*

- 1) f. of *Ki-li-ip-šarri*, (2) JENu 856
 2) JENu 793; AASOR XVI 11:22, 28

Me-il-ku-ia, see *Milkuja*

Mi-el-ku-ia, see *Milkuja*

Me-el-ku-ma-tal, see *Milkum-atal*

Me-lu-ta-ri, read *Lal-lu-ta-ri*

- 1) f. of *Ur-ḫi-ia*, HSS V 105:25

Me-na-a-a, see *Minaja*

Me-na-aš-šu-uk-ku, see *Minaššuk*

'Me-ni-en-na-a-a, see *'Minen-naja*

'MENNI-KERAŠE

'Me-en-ni-ge-ra-še, var. (2) *'Me-ni-ge-ra-še*

- 1) (2) SMN 209; 347

'Me-ni-ku, see *Miniku*

'Me-ni-na-a-a, see *'Minen-naja*

'MENNI-WAŠE

- 'Me-en-ni-wa-še*, var. (2) *'Mi-en-ni-wa-še*, (3) *'Mi-en-ni-wa-še-e*, (4) *'Me-ni-wa-še-e*, (5) *'Me-ni-wa-še*, (6) *'Mi-ni-wa-še*
 1) (5) SMN 209; (6) 214; 347; (5) 359; (3) 361; (2) 617; 635; (4) 642

'MENNUNNI (see also *'Merišuni?*)

- 'Me-en-nu-un-ni*, var. (2) *'Mi-en-nu-un-ni*, (3) *'Mi-en-nu-un-ni-e*
 1) sis. of *Nu-i-še-ri*, TCL IX 6:8, 12, 16
 2) SMN 359; (3) 361; 535; (2) 594; 599; 636; 642; 1154

'MENZUI

'Me-en-zu-i

- 1) JEN 505:3

'MERIŠUNI?

'Me-ri-šu-ni (now badly broken on tablet; read possibly *'Me-en-nu-ni—ERL*)

- 1) *kallatu* of *Nu-ri-a-e*, HSS IX 42:3

Me-iš-ma-ni, read *Ili*-iš-ma-ni*

- 1) AASOR XVI 65:10

METKIU

Me-et-ki-ú

- 1) f. of *Ud-du-li*, RA XXIII 2:39

'METUI

'Me-du-i

- 1) JEN 531:22

MEWANNA

Me-wa-an-na

- 1) TCL IX 22:5

Me-zu-ú-me, read <<Me>>-zu-ú-me

- 1) f. of *Ḫe-šal-la*, JEN 226:33

mi-ia, see *Zilija*

MIKKIJA

Mi-ik-ki-ia, var. (2) *Mi-ki-ia*, (3) *Mi-gi-i[a]*, (4) [M]e*-ek-ki-ia

- 1) s. of *Te-en-t[e- . . .]*, (2) JEN 560:67
 2) f. of *Al-ki-ia*, JEN 426:28
 3) (1)(4) JEN 451:2, 9 (in l. 2 first sign is clearly *mi*, not *ši* as copied; in l. 9, probably *me*); (3) JENu 800

MILA

Mi-la

- 1) f. of *'Pu-ḫu-ia*, JEN 501:23

MILEMANNI

Mi-le-e-ma-an-ni

- 1) JEN 518:12

Mi-li-ia, see *Meleja*

Mi-li-[za-a]ḫ, see *Melen-zaḫ*

MILK-APU

Mi-il-ga-a-pu, var. (2) *Mil-ga-pu*, (3) *Mil-ga-pu*

- 1) s. of *A-[. . .]*, JEN 613:27
 2) s. of *Na-i-še-ri*, (3) VAS I 109:2
 3) f. of . . . -ge-na-ri, (2) JENu 977

MILKIJA

Mil-ki-ia

- 1) s. of *A-pu-zi*, JENu 367
 2) s. of *E'-li-ia*, JEN 260:14
 3) s. of *Ik-ki-ia*, JEN 204:28, 43
 4) f. of [Ḫ]a-aš-ḫar-ba, JEN 607:27
 5) f. of *Ip-ša-a-a*, RA XXIII 43:24
 6) f. of [. . .]-nu, JEN 441:27
 7) f. of [. . .]-ur-ru, JEN 22:24; read *Mil-ku*-ia*, f. of [Mu]-ḫu*-ur-zu*
 8) judge, JEN 345:21

MILKI-ADAD

Mi-il-ki-^dadad, var. (2) *Mil-ki-^dadad*

- 1) s. of *^dSin-rabi*, JEN 298:13
 2) f. of *Ta-am-ki-li-ia*, (2) JENu 979

Mil-ki-be-el-la-še, read *Mil-ki-be-el-la-te**

- 1) f. of *A-ku-še-en-ni*, JEN 422:2

Mil-ki-be-el-la-te

*Mil-ki-be-el-la-te** (read so against *Mil-ki-be-el-la-še* of copy)

- 1) f. of *A-ku-še-en-ni*, JEN 422:2

MILKI-TEŠUP

Mil-ki-te-šup, var. (2) *Mil-ki-te-eš-šu-up*, (3) *Mil-ki-te-šup*, (4) *Mi-i[l-ki-te-šup]*

- 1) f. of *Al-ki-ia*, JEN 206:2; 521:16
- 2) f. of *Ar-ša-du-ia*, JEN 210:18
- 3) f. of *En-ša-ku*, JEN 521:16
- 4) f. of *Ge-li-ia*, (2) JEN 258:14; (4) JENu 383; HSS IX 115:14
- 5) f. of *Na-ni-ia*, (3) JEN 414:23
- 6) f. of *Šu-la-nu*, JEN 24:15; *Šu-la-⟨nu⟩*, JEN 357:19; *Šu-la-a-nu*, JEN 374:13
- 7) f. of *Te-ḫi-ia*, JEN 35:2
- 8) f. of *Ur-ḫi-ia*, JEN 521:16
- 9) f. of *Zi-li-ia*, JEN 210:13; 521:16
- 10) JEN 2:7

MILKU

Mil-ku-. . . .]

- 1) f. of *Qa-al-du-uk*, JEN 421:24

MILKUĬA

Mil-ku-ia, var. (2) *Mi-il-ku-ia*, (3) *Me-il-ku-ia*, (4) *Mi-el-ku-ia*

- 1) s. of *A-ri-ma-at-qa*, (2) RA XXIII 10:33; 34:27; 38:20; (2)(3) 39:25, seal; *A-ri-im-ma-at-qa*, RA XXIII 35:5; (2) 40:23, seal; (2) 41:28, seal
- 2) f. of *A-ri-pa-pu*, JEN 324:53
- 3) f. of *Ar-zi-iz-za*, JEN 274:18; 400:28; 409:5; JENu 698; 941
- 4) f. of *Ha-ip-šarri*, (2) JEN 207:26
- 5) f. of *Hu-di-ia*, JEN 236:28
- 6) f. of *Ik-ki-te-ia*, JENu 648
- 7) f. of *Ku-bi-šarri*, HSS IX 28:4
- 8) f. of *Mu-ḫur^dsin*, JEN 16:30; *Mu-ḫu-ur-zu*, JEN 22:24 (read so against *Mil-ki-ia*, f. of [. . .]-*ur-ru*, of copy); 37:26; JENu 362; 698
- 9) f. of *Ša-ma-ḫul*, JEN 37:29; JENu 362
- 10) f. of *Ū-gur-a-tal*, (4) JEN 284:23
- 11) TCL IX 14:22

MILKUM-ATAL

Mil-ku-ma-tal, var. (2) *Me-el-ku-ma-tal*, (3) *Mi-il-ku-ma-tal*

- 1) s. of *Ge-li-ia*, (3) SMN 3657
- 2) f. of *A-qa-a-a*, (2) JEN 253:25; *A-qa-a-a*, JEN 257:7

MILKUŠA

Mil-ku-ša, var. (2) *Mi-il-ku-ša*

- 1) f. of *Ha-na-a-a*, (2) JEN 60:31; 383:24

MINĀ-ĒPUŠ-ILA

Min-na-e-pu-uš-ila

- 1) SMN 352

MINAĬA

Mi-na-a-a, var. (2) *Me-na-a-a*

- 1) s. of *Ip-ša-ḫa-lu*, JEN 289:5, 7, 11, 15; (2) 566:2, 4, 5, 9, 10; (2) JENu 398
- 2) f. of *Ha-šu-ar*, HSS V 96:23
- 3) JEN 517:7; (2) JENu 412

MINAŠŠEĬA (Akk. *Mināšeja*?)

Mi-na-aš-še-ia

- 1) s. of *Wa-aq-ri-ia*, JEN 407:26

MINAŠ-ŠUK

Mi-na-aš-šuk, var. (2) *Mi-na-aš-šu-uk*, (3) *Me-na-aš-šu-uk-ku*, (4) *Mi-na-šuk*

- 1) s. of *Ga-ki-šu*, HSS V 33:1, 13, 16, 19, 24, 32
- 2) s. of *Za-zi-ia*, JEN 467:2, 12, 16, 27, 31, 35; JENu 65; (3) HSS IX 113:23 (impossible to collate)
- 3) f. of *Ha-ši-ip-ti-l-la*, HSS IX 24:38; 37:8; 81:2, 6, 10
- 4) f. of *Dup-ki-ia*, (4) AASOR XVI 44:14
- 5) (2) JEN 634:28; (2) JENu 312a

MINEN-NA

Min-ni-en-na

- 1) m. of *Ar-ra-ap-ḫa-tal*, w. of *En-na-pa-li*, RA XXIII 17:8

MINEN-NAĬA

Min-ni-en-na-a-a, var. (2) *Mi-ni-na-a-a*, (3) *Me-ni-na-a-a*, (4)

Me-ni-en-na-a-a

- 1) m. of *Te-ḫi-pa-pu*, w. of *Še-eš-we*, (1)(2) RA XXIII 26:3, 14, 16

- 2) JEN 501:10; RA XXIII 82:7; (3) SMN 676; (4) 3484

MI.NI-. . . ., read *Šill*-. . . .

MI.NI-ia, see *Ziliĭa*

MINIKU

Min-ni-i-ku, var. (2) *Me-ni-ku*

- 1) slave girl, (2) HSS V 70:9; 74:18; 101:1, 7

MINI-KUI

Min-ni-ku-i

- 1) SMN 126; 394; 722

MI.NI-lu-du/tu(m), see *Šillūtu*

MI.NI-mar-ta, see *Zilli-marta*

Min-ni-ir-ki, see *Winnirke*

Min-in-ni-ir-ki, see *Winnirke*

MI.NI-te-šup, see *Zil-tešup*

Min-ni-wa-še, see *Menni-waše*

MINUŠA

Min-nu-ša

- 1) JEN 501:4

MIRḪI

Mi-ir-ḫi-. . . . (tablet reads perhaps *Mi-ir-ḫi-in-ni*!)

- 1) f. of *Wardu-ge-nu*, JEN 336:1

Mi-ri-im-si, read perhaps *I-ri-im-ilu*

- 1) *a-ḫik il-ki*, RA XXVIII 7:13

Mi-ir-ku-qa, read *Šill**(**MI.NI**)-*ku-bi**

- 1) f. of *Wa-an-ti-ia*, AASOR XVI 93:22

MIŠŠITA

Mi-iš-ši-ta

- 1) s. of *Ar-r[i- . . .]*, RA XXIII 32:36

MITTAR-ATTI

Mi-it-ta-ra-at-ti

- 1) SMN 113

MI-te-šup, see *Zil-tešup*

MI-di-ig-la-at, see *Šill-idiglat*

MU

Mu-ū-. . . .]

- 1) TCL IX 31:5

Mu-x-pu-ru(m)

Mu-x-pu-ru(m)

- 1) JEN 531:2

MU.EN.IB

MU.EN.IB (translit. improbable; impossible to collate)

- 1) HSS IX 150:rev. 4

MUḪUR-SIN

Mu-ḫu-ur-zu, var. (2) *Mu-ḫur^dsin*

- 1) s. of *Mil-ku-ia*, (2) JEN 16:30; 22:24 (read so against [. . .]-*ur-ru*, s. of *Mil-ki-ia*, of copy); 37:25; JENu 362; 698

Mu-iš-te-šup, read *Mu-uš^{*}-te-šup*

- 1) s. of *Ha-ši-ia*, JEN 454:21

MUKKA

Mu-uq-qa

- 1) s. of *Qa-ak-ku*, JEN 223:3, 7, 10, 12; 240:2, 5, 9, 10
- 2) f. of *Ha-na-a-a*, JEN 390:22

MU.GÁL.LIM, read *Šumu-libš^{ti}*

MU.KAL.LIM, read *Šumu-lib-ši*

Mu-kap-ia, read *Mu-uš^{*}-⟨te⟩-ia*

- 1) s. of *A-ku-ia*, JEN 24:19

MUKARU

Mu-ga-ru, var. (2) *Mu-ga-ru* (thus clearly in copy as on tablet; reading *Še-ga/ga-ru* impossible)

- 1) s. of *Ū-na-ap-ta-e*, JEN 415:30a (omitted in copy), 44; (2) JEN 603:40

MUKIJA

Mu-ki-ia

- 1) s. of *Ar-te-šup*, RA XXVIII 2:24
- 2) s. of *Ku-ri-* . . . , JENu 68
- 3) s. of *Šu-ri-ša*, HSS V 52:14
- 4) s. of *Um-bi-ni-e*, JEN 666:31; *Um-bi-in-ni-e*, JEN 671:13

MUKUJA

Mu-ku-ia (middle sign is *ku* as copied, not *lu* as comparison with *Muluja* might suggest)

- 1) s. of *Wu-ur-še*, JEN 261:20

MULUJA

Mu-lu-ia

- 1) f. of *Šuk-ri-ia*, TCL IX 10:28
- 2) f. of *Ta-a-a*, RA XXIII 45:20

MŪRĀNIJA

Mu-ra-ni-ia, var. (2) *Mu-ra-ni*-a**

- 1) f. of *Ha-ši-ip-šar[ri]*, (2) JEN 88:19
- 2) f. of *Ta-a-a*, JEN 95:19
- 3) JEN 531:8

MUŠ- . . .

Mu-uš-[. . .]

- 1) f. of *Ut-ḥap-ta-e*, JEN 599:2
- 2) JEN 30:22

MUŠAL-ENNI

Mu-ša-le-en-ni

- 1) slave, JEN 115:5, 8, 10, 14

Mu-ū-ša-lim, read *Šumu-līb-ši*

- 1) f. of *A-ki-ia*, TCL IX 19:25

MUŠ-APU

Mu-ša-pu, var. (2) *Mu-ša-a-pu*, (3) *Mu-šá-pu*, (4) *Mu-šá-a-pu*, (5) *Nu-ša-pu*, (6) *Nu-ša-a-pu*, (7) *Nu-šá-a-pu*

- 1) s. of *Ha-ši-pa-pu*, (5) JEN 20:25
- 2) s. of *Hu-ti-ia*, gs. of *Šuk-[. . .]*, (2) JEN 571:2, 9, 16
- 3) s. of *Ku-un-nu*, (2) JEN 183:1
- 4) s. of *Ku-uz-za-ri-ia*, HSS V 35:1, 7; (2) IX 116:21
- 5) s. of *Na-a-a*, JEN 35:18, 32; (2) 72:17; (6) 257:29; (2) 427:24, 28; (5) 428:25; 463:14; (5) JENu 70a
- 6) s. of *Pur-na-zi-ni*, (5) AASOR XVI 66:10, 11, 16, 25, 29; 67:13, 21, 23, 26, 28
- 7) s. of *Wa-ti-e¹*, JEN 23:39? (wr. [Mu]-ša-pu)
- 8) f. of *A-kap-še*, (6) VAS I 109:4
- 9) f. of *Ha-ši-ip-a-pu*, (5) JEN 457:16; (5) JENu 353
- 10) f. of *Na-za-pa*, (4) JEN 553:20
- 11) f. of *Pa-ak-ki-ia*, HSS IX 108:34? (copied as *Tar-ša-tar*; impossible to collate); SMN 18; (7) 3479
- 12) f. of *Pu-ḥi-še-en-ni*, AASOR XVI 62:26; SMN 2680; (6) 2162
- 13) f. of *Ul-lu-ia*, JEN 544:13; 563:21; (2) 567:45
- 14) f. of *Un-nu-ki*, (5) AASOR XVI 27:20
- 15) *mu-ri*, (2) HSS V 50:11
- 16) (3) JEN 107:28; (3) 363=673; (3) 631:21; (3) 651:52; (3) 673(=363=JAOS LV 4):46; (5) JENu 377; (3) JAOS LV 4=JEN 673; HSS V 45:10; (7) AASOR XVI 48:35; (3) 100:30

¹*Mu-ša-ti-el*, see ¹*Mušatil*

¹MUŠA-TENI

¹*Mu-šá-te-ni*, var. (2) ¹*Mu-ša-te-ni*, (3) ¹*Mu-šá-te-ni-i*

- 1) SMN 209; 347; (3) 359; (2) 617; 635

¹MUŠATIL

¹*Mu-ša-ti-il*, var. (2) ¹*Mu-ša-ti-el*

- 1) d. of *A-ri-be-ia*, gd. of *La-[. . .]*, (1)(2) JEN 430:2, 6, 9

Mu-uš-še-e, read *Mu-uš-te*-e*

- 1) f. of *Ik-ki-ia*, JEN 139:17

MUŠEJA

Mu-še-ia, var. (2) *Mu-še-e-a*, (3) *Mu-še-e*, (4) *Mu-uš-še-ia*, (5) *Mu-še-e-ia*, (6) *Mu-ši-ia*, (7) *Mu-uš-še*, (8) *Mu-ū-še*, (9) *Mu-uš-še-a*

- 1) s. of *Ha-ši-ia*, JEN 39:2; (2)(5) 88:2, 6; (6) 89:34, 39; 216:3, 8, 10, 15, 18, 30; 221:5, 7, 9, 20; (2) 301:2, 8, 10; 318:1, 7, 12; JENu 856; 926
- 2) s. of *Ta-gu*, (3) JEN 298:10; (3) 569:14
- 3) f. of *A-ḥu-ul-te-šup*, JEN 300:35; read *Šá*-ḥu-ul-te-šup*
- 4) f. of *Ha-ši-ia*, (7) JEN 396:3; read *Mu-uš-te**, f. of *idem*
- 5) f. of *Hu-i-te*, (2) JEN 150:6; 189:5; (3) 292:11; 300:13; 444:2 (wr. *Hu-¹i*¹-[te]*); (8) 537:4; (3) 629:2; (2) 664:1; JENu 775; 797; 972; 1002; 1028; (4) JAOS LV 2:1, 9; 3:2; *Hu-i-te-e*, JEN 485:25; (3) 491:2; (3) JENu 974; *Hu-i-ti*, (2) JENu 979
- 6) f. of *Na-ni-ip-til-la*, (9) AASOR XVI 88:1
- 7) f. of *Ša-aḥ-lu-te*, (3) JEN 292:34; *Ša-aḥ-lu-te-e*, (2) JENu 799 (see also following number)
- 8) f. of *Šá*-ḥu-ul-te-šup*, JEN 300:35 (read so against *A-ḥu-ul-te-šup* of copy; see also preceding number)
- 9) f. of *Še-en-na-a-a*, (7) JEN 174:11 (see also *Muš-šenni*, f. of *idem*)
- 10) f. of *Wa-aḥ-ra-a-bi*, (2) JEN 150:14; (2) 485:11
- 11) JENu 1134

MUŠ-ŠENNI

Mu-uš-še-en-ni, var. (2) *Mu-uš-še-ni*, (3) *Mu-šu-uš-še-en-ni*, (4) *Mu-uš-ši-in-n[i]*

- 1) s. of *Ni-nu-a-tal*, (3) JEN 66:17; (3) 69:16; 77:19; 97:14; 205:17; 227:13; 302:17; 303:25; 430:14; 437:23; 452:12; 489:18; (2) 567:32; 609:16; JENu 396; 539; 611; 615; (2) 983; *Ni-nu-ma-tal*, JEN 253:38; (4) 570:27
- 2) s. of *Šadû(KUR)-ge-wi*, JEN 306:3, 9, 11, 16
- 3) f. of *Še-en-na-a-a*, (3) JEN 622:27? (wr. *Mu-šu-[uš-še-en-ni]*); JENu 768 (see also *Mu-uš-še*, f. of *idem*)

MUŠEZIB-ŠAMAŠ

Mušēzib(KAR)-šamaš

- 1) scribe, s. of *Eḥ-li-te-šup*, JEN 61:36; 294:34

Mu-ši-ia, see *Mušeja*

Mu-uš-ši-in-n[i], see *Muš-šenni*

MUŠTĀL-ADAD

Muš-ta-la-²adad, var. (2) *Mu-uš-ta-la-²adad*, (3) *Muš-ta-al-²adad*

- 1) f. of *Ki-bi-ar-ra-ap-ḥe*, JEN 7:24; 53:24; (2) 64:19 (read DUMU against IGI of copy); *Ki-bi-ar-ra-ap-ḥé*, JEN 32:21; *Ki-ba-ra-ap-ḥe*, (3) JEN 33:23; *Ki-ba-ar-ra-ap-ḥe*, JEN 592:25

MUŠ-TE . . .

Mu-uš-te-[. . .]

- 1) JEN 351:17; 508:22

MUŠ-TEJA

Mu-uš-te-ia, var. (2) *Muš-te-ia*, (3) *Mu-uš-te-e-a*, (4) *Mu-uš-te-a*, (5) *Mu-uš-te-e*, (6) *Muš-te-e*, (7) *Muš-te-a*, (8) *Muš^u-te-e-a*, (9) *Muš-te-e-a*, (10) *Mu-uš-te**

- 1) s. of *A-ku-ia*, JEN 24:19 (wr. *Mu-uš*-⟨te⟩-ia*); 461:13
- 2) s. of *A-li-[. . .]*, JEN 309:19
- 3) s. of *A-ri-il-lu-um-ti*, AASOR XVI 37:1, 2, 10, 15, 24
- 4) s. of *Ar-še-ni*, (2) JEN 5:20; (2) 51:19; 63:23; (2) 67:30; (2) 70:21; (2) 81:21; (2) 94:23 (copy shows *te* for first sign, while tablet shows a fragment of *m[uš]*; restoration here is based on witness sequences—PMP); (2) 96:21; (2) 202:24; 234:29; 242:24; (2) 418:21; (2) 580:23; (2) 581:20; (2) 582:19; 595:27; (2) JENu 564; 610; (2) 847; 883; (2) 1007; *Ar-še-en-ni*, JEN 13:29; 62:20, 30; 211:16; 224:29; 247:18; 257:32; 454:7; 480:1; 489:20; 493:20; (3) 589:22; JENu 371; 387; 390; (2) 727; 917; 958; *Ar-ši-en-ni*, JEN 230:22, 30; *Ar-še-en-ni* and *Ar-še-ni*, JEN 267:27, 37 (see also *Muš-tešup*, s. of *idem*)
- 5) s. of *I-[. . .]*, (5) JEN 564:21
- 6) s. of *It-ḥi-ip-šarri*, (3) HSS IX 129:9; (9) 144:rev. 13, 26

- 7) s. of *Ge-[en-ni]*, JEN 223:21; *Ge-e[n*-n]i**, RA XXIII 38:22 (traces omitted in copy); *Ge-⟨en*-ni*⟩-en-ni*, (1)(4) RA XXIII 39:29, seal
- 8) s. of *Nu-za-a-ḫi*, JEN 625:22, 25
- 9) s. of *Pal-te-a*, (3)(4) JEN 310:3, 16, 18, 21, 25, 29; *Pal-te-ia*, RA XXIII 54:27
- 10) s. of *Be-la-a-a*, (5) JEN 46:35, 41; (6) JENu 628
- 11) s. of *Pil-maš-še*, JEN 321:72
- 12) scribe, s. of *Ṣin-ib-ni*, (3) JEN 287:41, 49; (3) JENu 439; (3) HSS V 76:25, 29; scribe, s. of *Sin-ib-ni*, (3) JEN 259:42, 45; (3) 587:33, 41
- 13) s. of *Ta-mar-ta-e*, JEN 455:19; HSS V 72:33; br. of *Zi-ge*, JEN 268:4, 11, 18, 24
- 14) s. of *Te-ḫi-ia*, JEN 38:37; 155:28, 32; 163:15, 23; 295:17; (1)(2) 451:11, 24; 457:17; 474:35; JENu 523
- 15) s. of *Zi-li-ia*, (3)(5) JEN 666:2, 9, 10, 39, 45
- 16) s. of *Zi-ir-ri*, JENu 654 (see also *Muš-tešup*, s. of *idem*)
- 17) s. of *[...]-ge*, (1)(2) JEN 96:2, 10, 12, 14
- 18) s. of *[...]-pu-til*, (1)(2) JEN 619:20, 30
- 19) f. of *A-ki-ip-ta-še-en-ni*, JEN 621:37 (see also *Muš-tešup*, f. of *idem*)
- 20) f. of *Ak-ku-le-en-ni*, (3) RA XXIII 28:2; (4) 35:2, 14, 18; (2) 44:15 (tablet has *Mu[š*-t]e*-ia*)
- 21) f. of *[A-r]i-bar-ni*, JEN 619:2
- 22) f. of *Ar-bi-ḫé*, AASOR XVI 37:1, 2, 10, 15, 24
- 23) f. of *Aš-te*, (4) RA XXIII 35:2, 14, 18
- 24) f. of *E-na-ma-ti*, JENu 958; *I-en-na-ma-te*, JENu 233
- 25) f. of *Ha-ši-ia*, (10) JEN 396:3 (read so against *Mu-uš-še* of copy)
- 26) f. of *Hu-ti-ia*, (3) HSS V 80:49
- 27) f. of *Ik-ḫi-ia*, (5) JEN 139:17 (read so against *Mu-uš-še* of copy)
- 28) f. of *Ili-ma-a-ḫi*, (3) HSS V 38:25
- 29) f. of *Il-lu-ia*, JEN 11:21
- 30) f. of *Ge-wi-ta-e*, AASOR XVI 37:38 (see also *Muš-tešup*, f. of *idem*)
- 31) f. of *Ward-ḏištār*, JEN 80:16
- 32) f. of *Zi-ge*, JEN 323:27; HSS IX 24:2
- 33) f. of *[...]-a-a*, (3) JEN 587:32
- 34) (2) JEN 44:18; 76:22; (4) 233:28 (second *a* improbable on tablet); 288:20, 29; 488:20, 29; (4) 494:15; 586:43; JENu 104; 583; 623; (8) 924; (7) HSS IX 32:23; AASOR XVI 43:20

MUŠ-TEŠUP

Mu-uš-te-šup, var. (2) *Muš-te-šup*, (3) *Mu-uš-te-eš-šup*, (4) *Mu-uš-te-šu-up*

- 1) s. of *Ar-na-pu*, JEN 2:15, 27; (2) 5:16, 36; 20:26, 31; 21:16, 33; 35:21, 27; (2) 36:18, 31; 42:23, 32; (1)(2) 71:20, 39; (2) 73:23, 34; 74:20, 37; (2) 81:17, 36; 84:12; (2) 94:19, 37; (2) 96:17, 37; (2) 202:20, 41; 217:15, 25; 234:33, 38; 285:20, 28; 302:15, 26; 309:13, 23; 406:20, 32; (2) 418:17, 37; 424:31, 34; 452:10, 20; 463:11, 19; 574:17; 579:20, 33; (2) 580:19, 36; 589:29; JENu 319; 356; (2) 564; 569; (2) 590; (2) 591; 605; (2) 610; (2) 727; 755; 762; (1)(2) 847; 883; (1)(2) 977; 983; (2) 1007; 1142; HSS V 71:43, 50; *Ar-na-a-pu*, JEN 11:16, 30; 14:10; 75:13; 76:20; 95:13, 22; 248:22, 29; 249:23, 27; 250:18; 258:10, 22; 263:19, 28; 439:11, 26; 555:13, 18; (4) JENu 654; *Ar-na-pu* and *Ar-na-a-pu*, JEN 279:16, 32
- 2) s. of *Ar-pu-ia*, JAOS LV 1:16, 38 (in l. 38 read so against *Ar-te-ia* of copy)
- 3) s. of *Ar-še-ni*, (2) JEN 58:20; (2) JENu 590 (see also *Muš-teja*, s. of *idem*)
- 4) s. of *Ar-te-ia*, JAOS LV 1:38; read *Ar-p[u*-i]a*
- 5) s. of *Ha-ši-ia*, JEN 1:24, 28; 4:26; 34:27, 32; 45:25, 28; 54:26, 28; (3) 77:16, 32; 80:23, 26; 220:27; 222:27; 242:22, 31; 267:34, 36; 269:27, 29; 270:24; 303:28; 425:30; 427:17, 26; 454:8, 21 (read so against *Mu-iš-te-šup* of copy); 458:11, 23; 460:9; 489:14; 530:11; JENu 96; 615; 880; 981; 1163; JAOS LV 1:33, 37
- 6) scribe, s. of *Hu-bi-ta*, RA XXIII 57:16 (omitted in copy)

- 7) s. of *Na-i-te-šup*, (2) HSS IX 35:31
- 8) s. of *Pu-ḫi-še-en-ni*, HSS V 35:12; 50:15
- 9) s. of *Šu-mu-li-ib-ši*, JEN 118:27, 32
- 10) s. of *Zi-ir-ri*, JEN 245:13; JENu 459; 824; *Zi-ir-ri* and *Ṣi(n)-ir-ri*, (1)(2) JEN 457:15, 31 (in l. 31 read *Muš*-te-šup* against *Mu-uš-te-šup* of copy; see also *Muš-teja*, s. of *idem*)
- 11) f. of *A-qa-wa-til*, JEN 120:38; JENu 189
- 12) f. of *A-ki-ia*, JEN 16:29, 33; 56:19; 225:15, 26; 261:17, 28; 555:9; JENu 367 (see also following number)
- 13) f. of *A-kip-ta-še-en-ni*, (2) HSS IX 11:38 (see also preceding number and *Muš-teja*, f. of *idem*)
- 14) f. of *AN-i-[-...]*, (2) JEN 634:31
- 15) f. of *A-ta-a-a*, JEN 169:6, 9, 21; HSS IX 12:44; RA XXIII 70:seal? (read *Mu-uš-te-šup* against arrangement in translit.)
- 16) f. of *En-na-mil-ki*, JENu 360
- 17) f. of *[Hu-um]-pa-a-be*, JEN 209:30; *Hu-um-ba-be* and *Hu-um-pa-be*, SMN 3104
- 18) f. of *[I]t-ḫa-bi-ḫé*, JEN 588:44
- 19) f. of *Ge-wi-ta-e*, AASOR XVI 24:12; 34:42; 35:20 (see also *Muš-teja*, f. of *idem*)
- 20) f. of *Ki-bi-ia*, (2) JEN 272:32, 41
- 21) f. of *Pu-ḫi-še-en-ni*, JEN 585:2, 7
- 22) f. of *Si-il-wa-a-a*, JAOS LV 1:31
- 23) f. of *Ša-ḫi-ni*, JEN 252:32
- 24) f. of *Šu-ri-ša*, JEN 4:20; 34:22; 45:21; 54:22; JENu 96; 1032; 1163
- 25) f. of *Ur-ḫi-ia*, JEN 8:29; 169:6, 9, 21; 578:13, 27; (2) HSS IX 35:34
- 26) f. of *Ut-ḫi-ia*, JEN 8:25? (wr. *!Mu*-uš*1-te-šup*)
- 27) f. of *[...]-a[r*-te-ia]*, JEN 169:6, 9, 21
- 28) f. of *[...]-lu*-ia*, JEN 169:6, 9, 21
- 29) *mār šarri*, (2) AASOR XVI 45:9, 10
- 30) JEN 232:21, 33; 247:31; 266:19, 27; 354:39; (2) 629:19, 25; 662:94?; JENu 88; 357; (3) 621; 973; (2) 1136; HSS V 45:13

MUŠ-TILLA

Mu-uš-til-la

- 1) *e-te-nu na-aš-wi* and *aššabu*, RA XXVIII 4:10

MUŠUJA

Mu-šu-ia, var. (2) *Mu-šu-ū-ia*

- 1) s. of *A-ki-ia*, JEN 381:3, 8, 18
- 2) s. of *A-ša-tu(m)-ni*, JEN 6:17; 613:26
- 3) s. of *Eḫ-li-ia*, JEN 305:1, 3, 5, 7, 9, 11 (see also following number)
- 4) s. of *El-ḫi-ip-šarri*, br. of *Ši-in-tap-ši-ni*, AASOR XVI 44:16, 27 (see also preceding number)
- 5) s. of *Ha-na-a-a*, JEN 576:19
- 6) s. of *Ha-ši-in-na-mar*, AASOR XVI 66:37, 46
- 7) s. of *Na-ḫa-ru-uk*, JEN 210:16; 577:32
- 8) s. of *Ni-ka-zi*, JENu 1052; 1108
- 9) s. of *Ni-nu-a-tal*, br. of *Dup-ši-iq-qa*, JEN 1:17
- 10) s. of *Pu-i-ta-e*, (2) JEN 216:39, 48; br. of *Šu-uk-ri-ia*, (2) JEN 221:1, 10, 16, 37
- 11) s. of *Še-en-na-a-a*, JEN 186:1
- 12) f. of *Hu-i-te*, JEN 606:9
- 13) f. of *Qa-ti-ri*, JEN 62:27; 230:3
- 14) f. of *Ṣu-ḫu-ia*, JEN 440:3; 638:4
- 15) f. of *Ṣi-li-im-d[u]-ri*, JEN 186:1
- 16) JENu 752; 1108; HSS IX 144:12; RA XXIII 65:19

ṢMUŠUP-ŠAIU

ṢMu-šu-up-šá-i-ú, var. (2) *ṢMu-šu-up-šá-a-a*, (3) *ṢMu-šu-up-šá-ú*

- 1) SMN 199; (2) 599; (3) 676

MUŠUŠ-ŠE (div. uncert.)

Mu-šu-uš-še

- 1) s. of *Ir-ki-[ba]*, JENu 371
- 2) s. of *Še-eḫ-li-ia*, SMN 2613

Mu-šu-uš-še-en-ni, see *Muš-šenni*

MUTTA

Mu-ut-ta

- 1) s. of *Ze-en-ni*, HSS V 18:38, 45; 33:26 (copied as *Mu-wa-ta*; impossible to collate), 33; 79:39, 43; 81:33, 39; 98:19; IX 103:35, 42; 157:rev. 5; *Ze-en-nu*, HSS V 22:20, 25; IX 98:40, 49; *Zi-in-ni*, HSS V 85:28, 35
- 2) f. of *Ak-ku-le-ni*, RA XXIII 22:12

mu-da/ta-ri, read *Šumu-da/ta-ri*

‘MUTI-BÂŠTI

‘Mu-ti-pa-al-ti, var. (2) *‘Mu-du-pa-al-ti*, (3) *‘Mu-tu-pa-aš-ti*

- 1) m. of *‘Aš-du-un-na-a-a*, (1)(2) JEN 431:2, 13
- 2) (3) JEN 501:25

‘MUT-KILĪLI

‘Mu-ut-ki-li-li

- 1) JEN 501:6; SMN 126; 237; 320; 1162

‘Mutu-bâš/lti, see *‘Muti-bâšti**Mu-wa-ta*, read perhaps *Mu-ut-ta*

- 1) s. of *Ze-en-ni*, HSS V 33:26

MUZRU (Mušru?)

Mu-uz-ru

- 1) slave, RA XXVIII 8:3

NA IA

Na-[. . .]-ia

- 1) f. of *‘Sin-iqīša*(MA.AN.BA), JENu 297; [*‘Sin*]-*i-ki-ša*, JENu 414

NA TE

Na- . . . -te

- 1) s. of *It-ḥa-[a]-pu*, JEN 108:24

Na-e-ge-a, see *Nai-keja*

NAEŠ ?

Na-eš- . . . (impossible to collate)

- 1) f. of *Ḥu-bi-ta*, HSS IX 149:15

NAḤARUK

Na-ḥa-ru-uk

- 1) f. of *Mu-šu-ia*, JEN 210:16; 577:32
- 2) JAOS LV 1:25; JENu 1118

NAḤĪIA

Na-ḥi-ia

- 1) s. of *Ak-ku-ia*, JEN 209:[28,] 37; HSS IX 94:1, 9, 14; *A-ak-ku-ia*, HMN 265 (see also *Naḥiš-šalmu*, s. of *idem*)
- 2) f. of *Ta-i-til-la*, JEN 9:35; HSS V 6:2; 72:58; 88:2

NAḤI-AŠU

Na-ḥi-a-šu, var. (2) *Na-ḥi-ia-šu*, (3) *Na-ḥi-a-šú*

- 1) f. of *Wa-an-ti-ia*, JEN 5:18; 11:14; 36:22, 32; 71:22; 81:19; 94:21; 96:19; 202:22; 235:24; 237:15; 244:20; 250:32; (3) 275:24; 283:23; 418:19; 556:22; 580:21; JENu 398; (3) 529a; 564; 590; 591; 610; 727; 847; 1007; *Wa-an-di-ia*, (2) JEN 467:44

NAḤIŠ-ŠALMU

Na-ḥi-iš-šal-mu, var. (2) *Na-ḥi-šal-mu*, (3) *Na-ḥi-iš-ša-al-mu*

- 1) s. of *Ak-ku-ia*, br. of *Zi-ge*, (2) JENu 1030; gs. of *Ka-ti-ri*, br. of *Zi-ge*, (3) HSS V 71:22, 28, 37 (see also *Naḥija*, s. of *idem*)
- 2) f. of *Er-wi-šar-ri*, HSS V 58:2, 7
- 3) f. of *Ni-iḥ-ri-ia*, JEN 101:30; 317:26; (2) 415:42
- 4) JEN 451:20; (2) RA XXIII 53:6

NAḤIŠŠEIA

Na-ḥi-iš-še-ia, var. (2) *Na-ḥi-še-ia*

- 1) s. of *Ki-be-er-ḥa*, JENu 371; (2) 986; br. of *Um-bi-ia*, JENu 414

NAḤP-AŠU

Na-aḥ-ba-šu, var. (2) *Na-aḥ-pa-šu*

- 1) s. of *Ku-ū-zu**, br. of *A-ri-ḥa-ma-an-na* and *Ar-ti-ir-wi*, (2) JEN 121:1 (read so against *Ku-ū-ia* of copy); s. of *Ku-ū-zu*, br. of *A-ri-iḥ-ḥa-ma-an-na*, (1)(2) JEN 398:2, 30; *Gu-[u-zu]*, HSS IX 107:17

NAḤUJA

Na-ḥu-ia

- 1) *a-lik il-ki*, RA XXVIII 4:4

NAIA

Na-a-a

- 1) s. of *A-ri-pa-pu*, JENu 687 (tablet too flaky to collate; read perhaps [Ḥa]-*na-a-a*—PMP)
- 2) s. of *A-da-an-da-e*, br. of *Pu-ḥi-še-en-ni* and *Pu-ut-tu*, JEN 528:3
- 3) s. of *Ka-al-bu*, JENu 667
- 4) s. of *Nu-ul-lu*, RA XXIII 50:41, seal
- 5) s. of *Šuk-ri-ia*, RA XXIII 17:9
- 6) s. of *Ū-na-ap-še*, JEN 17:21, 33; 594:20, 29
- 7) f. of *A-ri-ik-ki-ia*, AASOR XVI 44:18
- 8) f. of *Ḥu-up-til-la*, JEN 112:15
- 9) f. of *Mu-ša-pu*, JEN 35:18, 32; 463:14; *Mu-ša-a-pu*, JEN 72:17; 427:24, 28; *Nu-ša-a-pu*, JEN 257:29; *Nu-ša-pu*, JEN 428:25; JENu 70a
- 10) f. of *Na-ni-ia*, JEN 524:8; 591:3
- 11) f. of *Pa-li-ia*, JEN 524:8; 591:3
- 12) f. of *Šu-ḥur-ra*, HSS V 75:25
- 13) f. of *Ū-na-ap-ta-e*, JEN 258:16; 266:3; *Ū-náp-ta-e*, JEN 131:2
- 14) f. of *‘Ut-ḥap-ta-e’*, JEN 602:35? (wr. *Na-a-a*)

NAI-KEJA (see also *Nakeja*?)*Na-i-ge-e-a*, var. (2) *Na-e-ge-a*

- 1) f. of *Ši-mi-til-la*, JEN 634:25
- 2) f. of *Ta-e*, (2) JEN 139:9; 332:15

NAIK-KEMAR

Na-i-ge-mar, var. (2) *Na-ig-ge-mar*, (3) *Na-i-ge-wa-ar*

- 1) s. of *A-ka-bi-ḥé*, JEN 189:20 (so almost clearly on tablet); (3) 664:18; JENu 1028
- 2) s. of *A-ri-ma-at-qa*, AASOR XVI 23:31; 26:24; 29:19; 35:25; 42:41
- 3) f. of *‘Al-la-i-še*, (3) JENu 859
- 4) f. of *A-ri-qa-ma-ri*, AASOR XVI 24:19
- 5) f. of *I-lu-uḥ-ḥa-a-a*, (2) JENu 916; (2) 963
- 6) f. of *Wa-an-ti-mu-ša*, (2) JENu 916; (2) 963
- 7) JEN 300:41, 47; 649:1, 6, 7, 15, 19

NAIKKU

Na-i-ik-ku

- 1) f. of *Ḥa-ma-an-na*, JEN 203:9

NAIP-

Na-ip-[. . .]

- 1) f. of . . . -*ia*, JEN 579:21

NAIP-APU

Na-i-pa-pu, var. (2) *Na-i-pa-a-pu*

- 1) s. of *It-ḥa-pu*, JEN 470:31, 41
- 2) f. of *Ḥu-i-te*, (2) HSS V 5:23

‘NAIP-ELLI

‘Na-i-be-el-li, var. (2) *‘Na-i-be-el-le-e*

- 1) SMN 214; 320; 349; (2) 361

NAIP-ŠURRA

Na-ip-šu-ur-ra, var. (2) *Na-ip-šur-ra*, (3) *Na-ip-šu-ra*, (4) *Na-i-ip-šu-ur-ra*, (5) *Na-i-ip*-šu[r]*-r[a]**

- 1) s. of *A-a-ri-ia*, (1)(4) JEN 3:28, 33; *A-a-ri-a*, JEN 100:29; *A-ri-ia*, (1)(4) JEN 585:31, 35
- 2) f. of *E-te-ia*, (2) JEN 141:2; (5) 211:22 (read so against *Na-i-ip- . . .* of copy—PMP); *E-di-ia*, (2) JEN 253:18
- 3) (3) JEN 100:7

NAIP-TILLA

Na-i-p-til-la, var. (2) *Na-ip-til-la*

- 1) s. of *A-kip-til-la*, (2) JENu 859
- 2) s. of *Du-ul-du-ug-qa*, HSS IX 102:33, 42; 157:rev. 8; br. of *Ma-an-ni-ia*, HSS IX 97:34, 46 (wr. *Du-ul-(du)-ug-qa*); 110:2, 5, 16, 23, 28

Na-ir-še-en-ni, read *Šu*-ur*-[ku-ma-tal]*

- 1) f. of *Ip-ša-ḥa-lu*, HSS V 16:23

NAI-ŠERI

Na-i-še-ri, var. (2) *Na-i-ši-ri*, (3) *Na-i-še-ri-še*

- 1) s. of *A¹-ni-ge-ia*, JEN 461:7
- 2) s. of *A-pu-zi*, JENu 367
- 3) s. of *Ar-[. . .]*, br. of *Qa-pa-az-zi*, JEN 580:4, 14
- 4) s. of *A-ru-ma-tal*, JEN 115:20, 27
- 5) s. of *Ḥa-ma-an-na*, (1)(3) JEN 243:29, 36; gs. of *Šur-ki-du-ri*, AASOR XVI 67:2
- 6) s. of *Qa-pu-ut-ta*, JEN 299:16, 24; *Qa-pu-ta*, JEN 341:24; 353:25; *Ka-pu-ut-tu(m)*, JEN 615:19
- 7) s. of *Na-al-du-ia*, AASOR XVI 17:1, 11
- 8) s. of *Ša-du-ge-wi*, JEN 403:2, 20, 23
- 9) s. of *Wa-an-ti-ia*, JEN 539:4, 8, 11, 14, 17, 35
- 10) f. of *A-ta-a-a*, JEN 52:30
- 11) f. of *Ḥa-na-tu(m)*, JEN 369:13; 375:18; 634:33; *Ḥa-na-du*, JEN 278:4; 653(=348):39
- 12) f. of *Ma-li-ia*, AASOR XVI 23:28; 26:15; 27:27; 37:35
- 13) f. of *Ma-an-nu-ma-ḥi-ir-šu*, gs. of *Šur-ki-du-ri*, AASOR XVI 67:2
- 14) f. of *Mil-ga-pu*, VAS I 109:2
- 15) f. of *Šum-mi-ia*, JEN 604:16; *Šu-um-mi-ia*, AASOR XVI 18:15
- 16) judge, JEN 177:8
- 17) slave, (1)(2) RA XXIII 54:4, 9, 13, 17
- 18) JEN 326:28; RA XXIII 58:seal; 78:2, seal; TCL IX 23:4, 6; 27:1? (copied *Na-i-te-ri*; read *Na-i-še-ri* or *Na-i-te-šup*)

Na-iš-ge-el, read *Na-iš-ge-el-(be)*

- 1) f. of *Bi-ru*, JEN 437:21

NAIŠ-KELPE

Na-iš-ge-el-be, var. (2) *Na-i-iš-ge-el-be*, (3) *Na-iš-ge-el-bi*, (4) *Na-i-iš-ge-el-bi*, (5) *Na-i-iš-ge-il-bi*, (6) *Na-iš-ki-el-bi*, (7) *Na-i-iš-ki-el-bi*, (8) *Na-i-iš-ge-e-il-bi*, (9) *Na-iš-ka-al-be*, (10) *Na-iš-kal-bi*, (11) *Na-iš-ge-il-be*, (12) *Na-iš-ge-el-we*, (13) *Na-iš-ge-er-be*, (14) *Ni-eš-kal-bi*, (15) *Na-iš-ki-il-bi*

- 1) f. of *A-al-te-šup*, (4) JEN 275:26
- 2) f. of *A-be-ia*, JEN 35:17; 493:16
- 3) f. of *Ik-ki-ia*, (6) HSS IX 114:19
- 4) f. of *Bi-ru*, JEN 1:25, 29; 2:26; 20:28; 21:17, 34; 35:25, 36; 36:20; 43:25; 51:15, 36; 56:22; 58:16; 67:23; (1)(12) 70:17, 40; (4) 72:15; 73:24; 74:21; 97:24; (5) 210:11; (3) 215:17; (9) 217:17; 220:26; 222:29; 223:28; 232:23; 234:26; 238:24; 242:23; (3)(5) 258:12, 21; (4) 263:18, 30; 266:22; 271:19, 29; 283:13; (3) 285:18; 309:14; 408:17, 30; (15) 412:14; (4) 417:17, 20; 422:19, 32; 427:18, 27; 436:13; 437:21 (wr. *Na-iš-ge-el-(be)*); (3) 449:15; 458:13; 459:9, 21; 460:8; 463:13; 484:22; 489:15; 493:14, 25; (3) 530:13; 556:15; 574:18; 581:16, 37; 582:15, 37; 595:21, 32; 620:19; JENu 235; 363; 397; 569; 880; (11) 968; 977; 981; 983; (2) RA XXIII 59:16; XXVIII 3:30; *Bi-i-ru*, (11) JEN 11:20; (1)(11) 14:11, 22; (12) 44:14, 34; (2) 57:28; 69:19; (4) 75:14; (5) 76:21, 36; (13) 80:12; (3) 84:13, 22; (3) 90:14; 95:11; 205:11; (2) 211:25; 225:16; (3) 237:13; (5) 240:13; (1)(2) 247:27, 29; (3) 248:21; 251:17, 26; (1)(3) 279:17, 29; 405:18; (8) 439:12; 577:28; 589:28; (10) JENu 233; (6) 311; (2) 319; (2) 383; (5) 399; (3) 514; 615; 621; (3) 958; (2) 1142; *Bi-i-ru(m)*, (2) JEN 41:17, 27; (2) 106:2; (2) 454:9, 19; (2) JENu 323; 371; 387; (2) 390; 512; 996; *Bi-e-ru*, JENu 539; *Bi-i-ru-ú*, JEN 611:12; *Be-i-ru*, (2) JEN 303:27; *Bi-ru* and *Bi-i-ru*, JEN 63:22, 36; (3) 452:11, 21; *Bi-i-ru* and *Bi-i-ru(m)*, JEN 77:17, 34; *Bi-ru(m)* and *Bi-ru*, (4) JEN 244:13, 28; (3)(4) 250:20, 28; (4) 275:17, 28; (4) JENu 529a; *Bi-e-ru* and *Bi-ia-[ru]*, JEN 430:13, 27

- 5) f. of *Ši-mi-qa*, JEN 266:24

- 6) f. of *Šu-um-me-ia*, (7) JEN 260:2; *Su-um-mi-ia*, JEN 82:18 (see also following number)

- 7) f. of *Šu-um-mi-še-en-ni*, (14) JEN 414:5, 16 (see also preceding number)

- 8) JEN 194:11

NAIŠ-TUNI

Na-i-iš-tu-ni, var. (2) *Na-i-iš-du-ni*

- 1) s. of *Pa-ba-an-te*, HSS IX 104:32, 43
- 2) f. of *Du-ra-ri*, (2) RA XXIII 48:39

NAI-TEJA

Na-i-te, var. (2) *Na-i-te-ia*, (3) *Na-i-te-e-ia*

- 1) s. of *Ša-[. . . -z]i*, (2)(3) JEN 439:2, 9
- 2) s. of *Ši-il-wa-te-šup*, HSS IX 32:6
- 3) s. of *U-na-ap-še-en-ni*, JEN 264:29
- 4) f. of *A-ki-ia*, HSS IX 96:25; 140:rev. 1
- 5) (2) RA XXIII 29:7, 14

NAI-TEŠUP

Na-i-te-šup

- 1) s. of *Ar-te-ia*, JEN 124:21; 218:13, 22; JENu 686; AASOR XVI 27:22, 34; 29:26, 36; 32:20, 32 (see also n. on *Nan-tešup*, s. of *idem*)
- 2) s. of *[. . .]-wi-ia*, JEN 44:[1,] 8, 10, 12
- 3) f. of *Ḥa-ma-an-na*, JEN 386:49
- 4) f. of *Muš-te-šup*, HSS IX 35:32
- 5) f. of *Še-ḥa-al-te-šup*, JEN 468:5
- 6) AASOR XVI 95:17, 28; TCL IX 27:1? (copied *Na-i-te-ri*; read *Na-i-te-šup* or *Na-i-še-ri*)

NAI-TILLA

Na-i-til-la

- 1) s. of *Ḥa-ni-ú*, RA XXIII 48:37, seal
- 2) s. of *Te-eš-šu-ia*, JEN 462:19; HSS IX 7:28
- 3) JEN 105:6; JAOS LVII 3:2; RA XXXV, p. 27

NAKEJA?

Na-ge-ia (read perhaps *Na-(i)-ge-ia*)

- 1) f. of *Še-[. . .]*, RA XXIII 53:40

Na-ge/ki-pu, see *Lâ-qêpu*

NAL . . .

Na-al- . . .

- 1) f. of *A-ta-na-aḥ-[ilu]*, JENu 625
- 2) VAS I 107:2

Na-al-te-ia, read *Na-al-du*-ia*

- 1) f. of *Ḥa-ši-ú-ki*, JEN 8:24

NALTUJA

Na-al-du-ia, var. (2) *Na-al-tu-ia*

- 1) s. of *Al-li-ki-ba*, JEN 66:3? (wr. *Na-a[l-d]u-ia*)
- 2) s. of *It-ḥi-[. . .]*, JENu 968
- 3) f. of *Ar-te-šup*, JEN 25:20
- 4) f. of *Ḥa-ši-ú-ki*, JEN 8:24 (read so against *Na-al-te-ia* of copy); 203:8, 16; (1)(2) 223:17, 27; 238:20; JENu 397
- 5) f. of *Ḥu-ti-ia*, JEN 260:11
- 6) f. of *It-ḥa-a-pu*, RA XXVIII 3:23
- 7) f. of *Na-i-še-ri*, AASOR XVI 17:2
- 8) f. of *Ša-aš-ta-e*, TCL IX 6:31
- 9) f. of *Ward-ia*, RA XXIII 30:28
- 10) f. of *Wi-ir-ra-aḥ-ḥé*, JEN 73:3? (wr. *Na-al-du-i[a]*)
- 11) f. of *Wi-ir-ra-tal*, RA XXIII 28:24
- 12) f. of *[. . .]-me-eg-qa*, TCL IX 10:27
- 13) f. of *[. . .]-di/ki-pa*, RA XXVIII 2:23

NALTUKKA

Na-al-duq-qa, var. (2) *Na-al-du-qa*, (3) *Na-al-du-ug-qa*, (4) *Na-al-tu-ug-qa*, (5) *Na-al-tu(m)-ug-qa*

- 1) s. of *Ḥa-ši-pu-gur*, JEN 87:36, 42; (3) AASOR XVI 28:23, 34
- 2) s. of *U-na-a-a*, (5) JEN 10:19, 24; (5) 86:20, 27
- 3) f. of *A-kap-ur-ḥé*, RA XXIII 47:40
- 4) f. of *En-na-pa-li*, JEN 617:30; *En-na-pal-[i]*, JENu 353

NANIRAŠŠE?

Na-ni-ra-aš-[še] (impossible to collate; read perhaps *Na-nu-ra-aš-[še]*)

- 1) s. of *A-ki-it-ti*, HSS IX 141:1.e. 30

NAN-TE

Na-an-te-. . . .

- 1) f. of *A-. . . .*, AASOR XVI 91:2

NAN-TEJA

Na-an-te-e-a, var. (2) *Na-an-te-e*, (3) *Na-an-te-ia*, (4) *Na-an-te-a*

- 1) s. of *Ar-ti-ma-lu-uk*, (1)(3) JEN 393:3, 10, 12; (1)(2) HSS IX 8:5, 10, 11, 12, 20, 22, 28, 30, 33
2) s. of *Hu-um-mu-ru*, AASOR XVI 67:35, 45
3) s. of *Hu-di-ia*, (2) JENu 916; *Hu-ti-ia*, RA XXIII 66:8
4) s. of *Ku-du-uq-qa-til*, br. of *A-be-ia*, [*Ha-na-a-a*], and *Ip-ša-ḥa-lu*, JEN 367:5; s. of *Ku-du-uq-qa-til* and *Ku-duq-qa-til*, br. of *Ip-ša-ḥa-lu*, *A-be-e-a*, and *Ha-na-a-a*, JEN 589:3, 17
5) s. of *Ta-[. . .]*, RA XXIII 66:11
6) s. of *Te-. . . .*, (2) TCL IX 46:36 (probably miscopied as *La-an-te-e*)
7) f. of *Ta-i-zi*, JEN 102:48 (read so against *Ta-a[z]-zi* of copy); (4) SMN 2192

NAN-TEŠUP

Na-an-te-šup, var. (2) *Na-an-te-eš-šu-up*

- 1) *naggāru*, s. of *A-pil-sin*, JEN 665:7
2) s. of *Ar-nu-pa-ta-al*, JENu 768
3) s. of *Ar-te-ia*, HSS V 78:3 (perhaps mistake for *Na-i-te-šup*, but impossible to collate)
4) s. of *Kip-til-la*, (2) JENu 597
5) s. of *Lal-(lu)-ta-ri*, JENu 785
6) s. of *Šuk-ri-ia*, RA XXIII 50:42
7) f. of *A-ta-na-aḥ-ilu*, JEN 243:23; 423:29; JENu 104; 390; 439; 512; *A-ta-na-ḥi-ilu*, JEN 38:26; 214:32; *A-da-an-ḥi-lu*, JEN 91:21; *A-ta-an-ḥi-lu*, JENu 916
8) f. of *Ha-wu-[ul]-ta-e*, JENu 916
9) f. of *Ši-in-ta-pu-ri-aš*, SMN 876
10) f. of *Ut-ḥap-ta-e*, JEN 83:41 (read so against [*. . .*]-šup of copy); 592:25
11) *ḥabiru*, JEN 463:1, 6
12) scribe? and *aššābu*, RA XXVIII 6:11
13) JEN 503:19; 533:5; 612:6; JENu 790; HSS V 27:22; RA XXIII 6:18

NANUPERRA

Na-nu-be-er-ra

- 1) JEN 525:52

NANNURA

Na-an-nu-ra (impossible to collate)

- 1) scribe, HSS V 30:24, 33

Na-ba-tu(m) and *Na-pa-du*, read *Qa*-ba-tu(m)* and *Qa*-pa-du* respectively

- 1) f. of *Da-ū-ki* and *Ta-ū-ki*, RA XXIII 44:17, seal

Na-bi-ḥe-na-tal, read *Na-am*-ḥe-na-tal*

- 1) s. of *Ge-li-i-ia*, JEN 209:36

Na-pu, read *Na-aš*-w(i)**

- 1) f. of *Ki-li-ip-[š]e-ri*, JEN 208:17

NABŪ-NĀŠIR (see also *Na-bu-pa-za-an-šir*)

^a*Nabū-nāšir*, var. (2) *Na-bu-na-šir*, (3) ^a*Nabū-na-šir*

- 1) scribe, s. of *Qa-si*, HSS V 55:31, 45, case
2) scribe, (2) JEN 48:31; (2) 52:35, 39; (2) 372:20; (3) AASOR XVI 18:25; (3) 24:25; OLZ V, col. 245:6 = RT XXXI, p. 57:6

Na-bu-pa-za-an-šir

Na-bu-pa-za-an-šir (read perhaps *Na-bu-un-na-šir*)

- 1) *a-lik il-ki*, RA XXVIII 7:18

NARAJA

Na-ra-a-a

- 1) AASOR XVI 22:34

NARIJA

Na-ri-ia

- 1) f. of *Ū-ku-ia*, JEN 1:15; 114:2
2) name of a *dimtu*, HSS V 87:4

NARBĪ-ILU (MacRae: Nawr-ilu)

Na-ar-wi-lu, var. (2) *Na-ar-bi-lu*

- 1) f. of *Hu-ti-ia*, JEN 204:31; 218:15; 311:26; 315:20; *Hu-di-ia*, (2) AASOR XVI 25:32
2) f. of *Tar-mi-ia*, JEN 87:31; 315:24

Na-ar-wi-lu, see *Narbī-lu*

NAŠMU

Na-aš-mu

- 1) s. of *A-kap-še-en-ni*, HSS V 80:47, 53

NAŠMUN-NAJA

ⁱ*Na-aš-mu-un-na-a-a*

- 1) w. of *Ši-il-wa-te-šup*, HSS V 66:4, 11, 13, 16, 19, 23

NAŠMUŠ-ŠENNI

Na-aš-mu-uš-še-en-ni

- 1) SMN 349

Na-aš-bi, see *Našwi*

NAŠUI

ⁱ*Na-šu-i*

- 1) SMN 209; 361

NAŠWI

Na-aš-wi, var. (2) *Na-aš-bi*, (3) *Na-aš-wi*

- 1) s. of *A-ki-ia*, JEN 279:24
2) s. of *An-[. . .]*, JEN 88:23
3) s. of *Ar-še-en-ni*, RA XXIII 44:5; 51:2, 8, 10, 14, 15, 16, 23, seal
4) s. of [*I*]-š-šu-ur-ḥa-tal, JEN 237:2, 5, 6; *Iš-šu-uḥ-ra-tal*, JEN 641:25
5) s. of *It-ḥi-iš-ta*, HSS IX 100:29
6) s. of *Qa-lu-li*, JEN 5:17, 37; 11:15, 29; 71:21, 40; 94:20, 38; 96:18, 38; 209:1, 7, 9, 13, 15, 43; 418:18, 38; 467:42; 580:20, 37; JENu 564; 590; 591; 610; 847; 1007; *Ka-lu-li*, JEN 81:18, 37; 474:38; JENu 727; *Ka-lu-li* and *Qa-lu-li*, JEN 202:21, 42
7) s. of *Ma-li-ia*, br. of *A-pa-zi* and *Ur-ḥi-ia*, HSS V 7:46, 48
8) f. of *Al-gi-ia*, (2) JEN 47:18; *Al-gi-ia* and *A-gi-ia*, JEN 89:30, 38 (*A-gi-ia* in l. 38 is clearly scribal error for *Al-gi-ia*); *Al-ki-ia*, JEN 301:15
9) f. of *A-ri-ia*, JEN 311:17
10) f. of *En-na-ma-ti*, JEN 78:39; 102:49; 151:19
11) f. of *Ki-li-ip-še-ri*, JEN 208:17 (read *Na-aš*-w(i)** against *Na-pu* of copy); JENu 722a
12) f. of *Nu-ḥu-ia*, RA XXIII 51:2, 8, 10, 14, 15, 16, 23, seal
13) f. of *Ta-ti*, HSS V 75:27
14) f. of *Te-ḥi-ip-til-la*, JENu 811
15) f. of *Ut-ḥap-ta-e*, (3) HSS V 29:26
16) *a-lik il-ki*, RA XXVIII 4:6
17) JEN 28:33; 218:2, 5, 7, 10; 397:10, 16, 23; JENu 800; 1158; RA XXIII 5:1, 5, seal; 10:18, 20, 21, 26, 27, 43, 44; 70:1

NATARAKA (Akk. Lā-tarāq?)

Na-ta-ra-qa (first sign clearly *na*, not *la* as might be expected)

- 1) JEN 601:5

NAUKKA?

Na-ū-uk-k[a]

- 1) f. of *Ka'-an-ka*, JEN 404:35

NAWAR-ATAL?

Na-wa-ra-t[al]

- 1) RA XXIII 53:18

NAWAR-ELLI

ⁱ*Na-wa-re-el-li*

- 1) SMN 665

NAWAR-MATI

ⁱ*Na-wa-ar-ma-ti*

- 1) JEN 531:10; SMN 347

NIKR-APU

Ni-ik-ra-pu

- 1) s. of *Ni-nu-a-tal*, HSS V 24:16
- 2) *maššartu*, HSS IX 37:6

NIKRIIA

Ni-ik-ri-ia

- 1) s. of *Ni-nu-uk-ka*, HSS IX 85:5, 19, 24
- 2) s. of *Šur_x(PAD)-kip-šarri*, HSS IX 35:35
- 3) s. of *Tar-mu-šarri*, HSS IX 13:25 (impossible to collate *mu*)
- 4) s. of *Wa-at-wa*, JEN 462:14; RA XXVIII 2:22
- 5) f. of *Hu-ti-ip-til-la*, HSS V 9:2; 15:2
- 6) f. of *Ta-e*, JEN 68:26
- 7) f. of *Tu-um-ba*, JEN 273:25
- 8) scribe, HSS IX 13:37

NIKRI-TEŠUP

Ni-ik-ri-te-šup, var. (2) *Ni-ki-ir-te-šup*

- 1) JEN 337:37; (2) SMN 3019

Ni-gur-uk, read *Ni-zu*-uk*

- 1) f. of *Ha-na-aq-qa*, HSS V 9:17

NIMMA

Ni-im-ma-. . . .

- 1) JEN 511:3

NIMKIJA (see also Nikmija)

Ni-im-ki-ia

- 1) s. of *Ni-ir-bi-a-tal*, JEN 329:34; 348=653; 369:49; 653 (=348):54
- 2) f. of *Ut-ḥap-ta-e*, HSS V 80:42
- 3) slave of the palace, JEN 525:17; 670:20

NIMKI-TILLA

Ni-im-ki-til-la

- 1) s. of [. . .]-*ia*, UCP IX 12:1, 5, 31, 36, 40, 45, 50, 52

Ni-mu-ša, read *Ir*-mu-ša*

- 1) scribe, JEN 39:17

NIN

Ni-in-. . . .

- 1) JEN 191:1

NINA

Ni-na-. . . .

- 1) JEN 484:19

NIN.A.GA.DÈ^{KI}.AMA^{MI}, see *Bêlt-akkadi-ummi*

NINAŠ

Ni-na-aš-. . . .

- 1) f. of *Tu(m)-ra-ri*, JEN 615:26

NINIJA

Ni-ni-ia

- 1) s. of *Du-ru-ga-a-a*, JEN 54:1, 7, 10, 14

NINIŠ-ŠE (div. uncert.)

Ni-ni-iš-še

- 1) s. of *Warad-te-ia*, br. of *Zi-li-ip-til-la* and *Hu-i-til-la*, JEN 281:2, 10
- 2) JEN 358:12

NINIŠ-ELLI

Ni-ni-še-el-li

- 1) SMN 429; 1154

NINIŠ-ŠENNI

Ni-ni-iš-še-en-ni

- 1) s. of *A-ri-ga-ar-na-aḥ-ḥe*, JEN 407:1, 8, 11, 14, 16, 17

NI(N)KARRAK-UMMI

Ni-ka-ra-ak-um*-mi* (read so against *Ni-ka-ša-ak-ta-mi* of copy)

- 1) JEN 511:18

NINKIJA

Ni-in-ki-ia

- 1) s. of *Pu-ḥi-še-en-ni*, RA XXIII 32:1, 20, 23
- 2) f. of *Hu-ti-ia*, RA XXIII 32:1, 20, 23
- 3) f. of *Te-ḥu-up-še-en-ni*, HSS V 2:19

- 4) judge, JEN 379:1, 32

- 5) scribe, RA XXIII 8:14

- 6) JEN 367:17; 375:35; TCL IX 41:55

NINKIRAP-ZAH

Ni-in-ki-ra-ap-za-aḥ

- 1) s. of *Ba-ar-ta-su-a*, JEN [666:26;] 671:6

NINKI-TEŠUP

Ni-in-ki-te-šup

- 1) SMN 3049

NINKI-TILLA

Ni-in-ki-til-l[a]

- 1) SMN 3049

NIN-TEJA

Ni-in-te-ia, var. (2) *Ni-in-te-e*, (3) *Ni-in-te-a-a*

- 1) s. of *Ge-li-ia*, br. of *Hu-i-te*, (2) JEN 524:3; (3) JENu 438
- 2) JEN 310:7

NIN-TEŠUP

Ni-in-te-šup, var. (2) *Ni-en-te-šup*

- 1) s. of *Zu-ia*, (2) HSS IX 36:30, 38
- 2) HSS IX 47:17

NINU

Ni-i-nu-. . . .

- 1) RA XXIII 48:4

NINU-ATAL

Ni-nu-a-tal, var. (2) *Ni-nu-ū-a-tal*, (3) *Ni-nu-ma-tal*

- 1) s. of *A-kap-še-en-ni*, AASOR XVI 28:17, 30; *am-na-ki-ru(m)*, JEN 478:15? (wr. [Ni-nu]-*a-tal* [mār A-kap]-*še-en-ni*), 27
- 2) s. of *A-pu-zi*, JENu 367
- 3) s. of *A-ri-mat_x(MUT)-qa*, JEN 42:16
- 4) s. of *A-ri-pa-pu*, JEN 341:22; 353:23; *A-ri-ba-a-pu*, JENu 596
- 5) s. of *Ar-ša-an-ta*, JENu 399
- 6) s. of *Ar-ša-wu-uš-qa*, JEN 242:20; 267:26; JENu 958; *Ar-ša-mu-u[š-qa]*, JEN 76:25; *Ar-ša-mu-uš-qa*, (3) JEN 412:7
- 7) s. of *Ar-te-eš-še*, HSS V 67:47
- 8) s. of *Ar-te-šup*, br. of *Be-la-aḥ-ḥe*, JEN 149:2, 16
- 9) s. of *Hu-i-t[e-š]up*, JENu 348
- 10) s. of *It-ḥa-pu*, HSS V 29:8
- 11) s. of *Ša-ma-ḥul*, br. of *A-ri-iq-qa-a-a*, JEN 368:3, 9, 16, 26; 376:11; br. of *Wa-an-ti-še-en-ni*, *A-ri-qa-ma-ri*, and *Tu-ra-ri*, JEN 97:1, 10, 26
- 12) s. of *Še-en-na-a-a*, JEN 168:2
- 13) s. of *Šur-ki-til-la*, JEN 147:17; HSS V 28:18, 23
- 14) s. of *Zi-li-pa-ap-ni*, RA XXIII 47:38, seal
- 15) s. of *Zu-up-ra^dadad*, (2) JEN 270:22; 460:13; *Zu-pur^dadad*, JEN 72:11, 24; *Supr(DUBBIN)-^dadad*, HSS V 61:10, 20; *Zu-ur-[ba-ad-da]*, HSS IX 115:17
- 16) f. of *Aḥ-ḥa-ar-pa*, JEN 146:4, 22
- 17) f. of *A-kip-še-en-ni*, HSS IX 19:38
- 18) f. of *Ak-ku-ia*, JEN 146:4, 22; 187:2? (wr. N[i-nu-a-t]al*; see also following number)
- 19) f. of *Ak-ku-le-en-ni*, JEN 371:29 (see also preceding number)
- 20) f. of *Ar-te-ia*, JEN 660:10
- 21) f. of *A-wa*, JEN 254:29; SMN 3656
- 22) f. of *Ḥa-ma-aš-šu-kap*, JEN 244:2
- 23) f. of *Hu-bi-ta*, RA XXIII 36:29
- 24) f. of *Ik-ki-ia*, JEN 5:29; 71:32; 81:29; 94:32; 96:29 (read so against *am-nu-a-ri* of copy); 202:33; 418:29; 580:28; JENu 590; 591; 610; 727; 1007; HSS IX 139:rev. 9
- 25) f. of *It-ḥa-pu*, JEN 618:31; 638:44; HSS V 52:11
- 26) f. of *Qa-i-el-lu*, JEN 244:2
- 27) f. of *Mu-uš-še-en-ni*, JEN 77:19; 97:14; 205:17; 227:13; (3) 253:38; 302:17; 303:25; 430:14; 437:23; 452:12; 489:18; 609:16; JENu 396; 539; 611; 615; *Mu-šu-uš-še-en-ni*, JEN 66:18; 69:16; *Mu-uš-še-ni*, JEN 567:32; JENu 983; *Mu-uš-ši-in-n[i]*, (3) JEN 570:28
- 28) f. of *Mu-šu-ia*, JEN 1:17
- 29) f. of *Ni-ik-ra-pu*, HSS V 24:16

- 30) f. of *Ta-a-a*, JEN 146:4, 22; 269:25; 467:46; (3) JENu 829
 31) f. of *Ta-ú-ga*, RA XXIII 44:19
 32) f. of *Dup-ši-ig-ga*, JEN 1:16
 33) f. of *Dur-še-en-ni*, JEN 13:40
 34) f. of . . . -ia, JENu 564
 35) JEN 37:7; 326:25; 479:1; JENu 22a; 239; 459; HSS IX 144:7; 158:3?, 9; AASOR XVI 2:[1,] 6; 3:19; RA XXIII 9:seal

NINUKKA

Ni-nu-uq-ga, var. (2) *Ni-nu-uk-ka*

- 1) s. of *Zi-li-ip-a-pu*, br. of *A-ga-wa-til*, (2) JEN 205:2
- 2) f. of *Ni-ik-ri-ia*, (2) HSS IX 85:5, 20, 24
- 3) f. of *Ta-am-pu-uš-ki-pa*, (1)(2) HSS IX 88:9, 27; 91:3
- 4) RA XXIII 19:10

NINUM

Ni-nu-um-. . . .]

- 1) JEN 507:22

Ni-nu-ma-tal, see *Ninu-atal*

NINUM-MATI

Ni-nu-um-ma-ti

- 1) SMN 225

NIRARI

Ni-ra-ri

- 1) s. of *E-hé-el-te-šup*, JEN 78:40, 42
- 2) s. of *Er-wi-šarri*, Cross:3
- 3) scribe, s. of *Ta-a-a*, HSS V 40:28; IX 29:23; AASOR XVI 94:18
- 4) s. of *Ur-ḫi-ia*, JEN 83:40, 45; 316:24; JENu 629
- 5) *ra-kib* ⁿⁱnarkabti, RA XXVIII 7:5
- 6) scribe, JEN 108:29 (*ni* well preserved on tablet); RA XXIII 76:seal; AASOR XVI 96:27
- 7) JENu 893; RA XXIII 2:10; 47:6; TCL IX 22:7?

Ni-ra-ri-til-la, see *Nirar-tilla*

NIRAR-TEŠUP

Ni-ra-ar-te-šup

- 1) SMN 3025; 3055

NIRAR-TILLA

Ni-ra-ar-til-la, var. (2) *Ni-ra-ri-til-la*

- 1) s. of *Ḫu-bi-ta-a-a*, (2) JEN 83:36; 435:45, 48; 592:23, 32; 616:34, 38; JENu 620

Ni-ir-ḫi-te-eš-šu-up, see *Nihri-tešup*

Ni-ir-ḫi-til-la, see *Nihri-tilla*

NIRI API

Ni-ri-. . . .]-a-bi

- 1) f. of *Pu-ḫi-še-ni*, JEN 48:2

NIRIKA-GĀMIL (Nergal-gāmil?)

Ni-ri-ka-ka-mi-el

- 1) f. of *Mār-dištar*, JEN 284:8

NIRI-KUI

Ni-ri-ku-i

- 1) JEN 505:3

NIRNATE

Ni-ir-na-te

- 1) HSS V 81:4

NIRPIA

Ni-ir-bi-ia

- 1) s. of *Še-en-na-a-a*, TCL IX 44:1, 8, 10, 13
- 2) s. of *Tu-ra-ri*, br. of *Duk-ki-ia*, JEN 472:28
- 3) f. of *Ši-mi-qa-tal*, AASOR XVI 43:12

NIRPI-ATAL

Ni-ir-bi-a-tal

- 1) f. of *Ni-im-ki-ia*, JEN 329:34; 348=653; 369:49; 653 (=348):54

Ni-i-ir-te-šup, read *Ni-hé*-er-te-šup*

- 1) s. of *Pu-i-ta-e*, JEN 321:60

NIR-TILLA

Ni-ir-til-la

- 1) RA XXIII 49:seal

Ni-si-ir-bi, see *Niširpi*

NIŠ-HUHA

Ni-iš-ḫu-ḫa

- 1) f. of *A-kap-dug-ge*, JEN 627:3; HSS V 85:29
- 2) f. of *Ḫu-di-pu-gur*, JEN [44:20;] 51:21; 581:22; 582:21; *Ḫu-ti-pu-gur*, JEN 58:22; 70:23; 408:23
- 3) JENu 363

NİŠIRPI

Ni-ši-ir-bi, var. (2) *Ni-si-ir-bi*

- 1) d. of *Ša-du-ge-wa-ar*, gd. of *Ku-u[z-zi]*, (2) JEN 443:3, 5, 7, 9 (read *Ku*-u[z-zi]* against *A*-. . .] of copy)
- 2) JEN 438:5, 11, 14, 16

NIŠU?

Ni-šu-ú (copy doubtful)

- 1) f. of *Al-ki-ia*, TCL IX 44:18, 29

Ni-it-pu-pa, see *Lidbubā*

NIZIKU

Ni-zi-gu, var. (2) *Ni-zi-ku*

- 1) *amḫa-za-an-nu*, s. of *Tu-uh*-me-ia*, (1)(2) JEN 403:38, 46 (read so against *Tu-ru-me-ia* of copy)
- 2) f. of *Du-ra-ri*, HSS IX 120:4 (read probably so against *Ni-el-gu* of copy; however, the questionable sign looks like *ki* wr. over erased *gi*)

NIZUK

Ni-zu-uk

- 1) s. of *A-al*-. . . .], JEN 617:29; s. of *A-al*-. . . .-ni, br. of *A-ta-na-aḫ*, JENu 350
- 2) f. of *Ḫa-na-aq-qa*, HSS V 9:17 (read so against *Ni-gur-uk* of copy); IX 99:34
- 3) f. of *Iz-zu-ú-ia*, JEN 553:22
- 4) f. of *Du-ra-ar-te-šup*, HSS V 17:33
- 5) f. of *U-ḫap-te-šup*, HSS IX 101:47
- 6) JEN 535:12; 542:5, 11, 18; JENu 859; RA XXIII 55:6, 12, 14; 68:seal

Nu-az-za, see *Nuzza*

NUḪATIMME

Nu-ḫa-ti-im-me

- 1) HSS IX 100:5

NUḪUJA

Nu-ḫu-ia, var. (2) *Nu-ḫu-ú-a*

- 1) d. of *Na-aš-wi*, gd. of *Ar-še-en-ni*, RA XXIII 51:18
- 2) d. of *Ta-a-a*, gd. of *Nār*(NE)-*aḫḫē^{pl}-šu*, (2) JEN 433:3, 11, 13, 17, 20, 23

Nu-uh-za, read probably *Nu-uz-za*

- 1) s. of *Šu-ru-uq-qa*, TCL IX 46:34

NUI-ŠERI

Nu-i-še-ri

- 1) s. of *E-te-ia*, JEN 291:2, 6, 17; br. of *Ti-wi-ir-ra*, JEN 39:1
- 2) s. of *Qa-lu-mi*, JEN 223:23; 238:23; JENu 397 (wr. *Nu-i*-<še>-ri)
- 3) s. of *Ku-za*-. . . ., JENu 793
- 4) s. of *Zu-me*, JEN 248:25; 428:27
- 5) s. of . . . -ú-ki, JEN 60:3, 9, 15
- 6) f. of *Ḫu-ti-ip-til-la*, JEN 661:3, 14
- 7) f. of *Qa-a-zi*, JEN 661:3, 14
- 8) f. of *Ša-aš-ta-e*, JEN 383:2, 6, 8, 13, 15, 18, 31, 34, 37, 43, 53
- 9) f. of *Ši-il-wa-te-šup*, JEN 661:3, 14
- 10) f. of *Dup-ki-til-la*, JEN 661:3, 14
- 11) f. of *Wa-an-ti-ia*, JEN 383:2, 6, 8, 13, 15, 18, 31, 34, 37, 43, 53
- 12) br. of *Me-en-nu-un-ni*, TCL IX 6:1, 18, 24
- 13) JENu 967

NUKA

Nu-ú-qa

- 1) s. of *Šur-ku-ma-tal*, JEN 400:31

NUKAP-ŠARRI

Nu-qa-ap-šar-ri

- 1) s. of *Du-ra-ri*, JEN 142:1

NULAIA?


Nu-la-a-a (read perhaps *Be-la-a-a*)

- 1) RA XXXV, p. 27

Nu-la-an-na, see *Lu-nanna*

NULA-ZAHI

Nu-la-za-ḫi, var. (2) *Nu-ul-za-ḫi*

- 1) s. of *A-ki-ia*, RA XXIII 47:36; seal; copy wrong; *A-ki-ia* is f. of *Šamaš-nāšir*
- 2) s. of *E-ri-iš-* , JEN 74:30; JENu 569; 605
- 3) s. of *Ḫé-er-ri-ki*, RA XXIII 47:36, seal (in seal copy wrongly links *Nu-la-za-ḫi* with *A-ki-ia*)
- 4) s. of *Ū-ge*, JEN 468:38
- 5) f. of *Ki-en-na-an-ni*, JENu 396
- 6) f. of *Pa-ip-pu-ur-ni* and *Pa-ip-pur-ni*, (2) SMN 3515
- 7) (2) JEN 633:8; HSS IX 20:7

NULLIA

Nu-ul-li-ia

- 1) s. of *Be-la-ni*, JEN 7:21 (*a* after *Be-la-ni* is actually *iš* and belongs with *Adad-ēriš*^{is*} in l. 20); 32:24; *Be-la-a-n[i]**, JEN 53:23 (read so against *Be-la-a-ḫi* of copy); [*Be-l*]*a-a-ni*, JEN 593:18

NUL-TEŠUP

Nu-ul-te-šup

- 1) s. of *Pu-ra-sa*, HSS IX 24:31, 39
- 2) s. of *Ut-ḫap-ta-e*, HSS IX 13:21, 33
- 3) f. of *Ša-tu-ta-e*, AASOR XVI 70:1
- 4) JENu 354

NULLU

Nu-ul-lu, var. (2) *Nu-ul-lu-ú*

- 1) s. of *A-kip-til-la*, br. of *Ut-ḫap-ta-e*, HSS IX 63:11, 15
- 2) f. of *A-ri-pa-ap-ni*, HSS V 30:17
- 3) f. of *Na-a-a*, RA XXIII 50:41
- 4) (2) HSS IX 48:13

NULLUIA

Nu-ul-lu-a-a

- 1) s. of *It-ḫi-iš-ta(m)*, JEN 519:12, 14 (*ta(m)* clear on tablet)

Nu-ul-za-ḫi, see *Nula-zahi**Nun-na-ap-še*, read *Ū*¹-na-ap-še*

- 1) f. of *A-ga-we*, RA XXIII 6:17

NUPANANI

Nu-ba-na-ni, var. (2) *Nu-pa-na-ni*

- 1) s. of *A-ku-še-ni*, JEN 358:2, 6, 10, 25, 27; *A-ku-še-en-ni*, (2) JEN 466:3, 5, 9, 11
- 2) s. of *Ū-za-li-ia*, JEN 253:33
- 3) f. of *A-ki-ia*, (2) JEN 472:26; (2) 662:75
- 4) f. of *Ar-ši-mi-qa*, (2) HSS V 70:19; (2) AASOR XVI 58:52
- 5) f. of *Eḫ-li-pa-pu*, JEN 354:40; HSS V 48:2, 40; *Eḫ-li-ba-pu*, HSS V 49:7; CT II 21:28 (see also *Nu-pa-na-ri*, f. of *Eḫ-li-pa-⟨pu⟩*)

NUPANARI?

Nu-pa-na-ri

- 1) f. of *Eḫ-li-pa-⟨pu⟩*, HSS V 7:35 (*Nu-pa-na-ri* probably mistake for *Nu-pa-na-ni*, but impossible to collate; cf. *Nu-ba-na-ni*, f. of *Eḫ-li-pa-pu*)

NUPEN-NAIA

Ū¹Nu-be-en-na-a-a, var. (2) *Ū¹Nu-bi-en-na-a-a*

- 1) (2) SMN 2610; 3658

NUPUIA

Nu-pu-ia

- 1) s. of *Še-er-ši-ia*, JEN 308:23, 33 (see also *Nupul-bēli*, s. of *idem*)

NUPUL-...

Nu-pu-ul[-...]

- 1) TCL IX 43:11

NUPUL-BĒLI

Nu-pu-ul-bēli, var. (2) *Nu-pu-ul-bēli^{ti}*

- 1) s. of *Še-er-ši-ia*, JEN 601:2, 9, 10, 15 (see also *Nupuia*, s. of *idem*)
- 2) (2) HSS IX 149:16, rev. 1

NŪR-...

Nu-ur-...

- 1) f. of *Ši-mi-qa-tal*, AASOR XVI 35:17

NŪR-AḪḪĒ? (see also *Peraḫḫe*)*Nūr(NE.GAR)-aḫ[ḫē]^{pl}*

- 1) judge, JEN 177:6

NŪR-AḪḪĒŠU

Nu-ur-aḫ-ḫe-šu, var. (2) *Nūr(NE)-aḫḫē^{pl}-šu*

- 1) f. of *Ar-til-la*, JEN 432:38
- 2) f. of *Ta-a-a*, gf. of *Ū¹Nu-ḫu-ú-a*, (2) JEN 433:2

NŪRA-ŠARRU

Nu-ra-šarru^{ru}

- 1) s. of *Ip-šá-a-a*, RA XXIII 61:36; seal

NŪR-ADAD (see also *Nurta*)*Nūr(NE)-adad*

- 1) s. of *A-kap-še-en-ni*, HSS V 38:27, 31; 97:19
- 2) f. of *Pu-ḫi-ia*, HSS V 3:5

NŪRĀTU?

Nu-¹ra^a-a¹-tu*

- 1) f. of *Ḫa-na-a-a*, JEN 214:29

NŪRIIA

Nu-ri-ia, var. (2) *Nu-ur-ri-ia*, (3) *Nu-ri-a*, (4) *Nu-ú-ri-ia*, (5)*Nūri(NE)-ia*

- 1) s. of *Ḫa-lu(m)-še-ni*, (2) HSS V 65:13
- 2) s. of *Šin-ta-ak-la-ak*, HSS V 65:15
- 3) s. of *Zi-bar-zi*, JEN 95:18; *Ši(n)-ib-ba-ar-zi*, (4) JEN 265:11; *Šin-pa-ur-ši*, JEN 422:23 (*ur* standing for *ar*, and *ši* for *si*?); *Zi-ib-ba-ar-zi*, JEN 588:37; *Zi-ip-pa-ar-zi*, HSS V 64:13, 24
- 4) f. of *A-ki-in-[n]a*-ma-ri*, AASOR XVI 21:21 (wr. *Ū¹Nu*-ri-ia*)
- 5) f. of *A-ri-ḫar-ba*, JEN 203:2
- 6) f. of *Ar-te-a*, (3) HSS V 25:27
- 7) f. of *A-wi-i-lu*, HSS IX 34:15
- 8) f. of *Šu-mu-un-ta-ri*, JEN 292:3; 491:6
- 9) f. of *Um-bi-ia*, (5) JEN 423:19
- 10) ^{am}ZADIM, JEN 588:7
- 11) (4) SMN 95

NURIAE

Nu-ri-a-e

- 1) HSS IX 42:1, 15

NŪR-ILIIA

Nu-ri-li-ia

- 1) f. of [E]ḫ-li-t[e-šup], JENu 414

Nu-ri-lu-uk, read *Nu-tal-lu-uk*

NŪR-IŠTAR

Nūr(NE)-ištar(u)

- 1) f. of *Ša-ri-iš-še*, JEN 583:1
- 2) f. of *Te-eš-šu-ia*, JEN 553:23

NŪR-KĪ-EA

Nu-ur-ge-e-a, var. (2) *Nu-ur-ge-ia*

- 1) f. of *Adad-šarri*, JEN 301:18
- 2) f. of *Ḫa-ši-na-mar*, (2) JEN 250:31

NŪR-KŪBI

Nu-ur-ku-bi, var. (2) *Nu-úr-ku-bi*, (3) *Nūr(NE)-ku-bi*

- 1) s. of [I-qa-ar-š]e-me and *I-qa-ar-še-mi*, JEN 241:22, 28
- 2) f. of *Du-ur-še-ni*, (2) JEN 541:26
- 3) JENu 1168; (3) SMN 2369

NŪR-ŠAMAŠ

Nu-ur-šamaš

- 1) f. of *Šin-šarri*, JEN 23:29

PAI-ŠARRI

Pa-i-šarri

- 1) s. of *Ha-ni-ku*, JEN 487:26, 37; RA XXIII 51:27, seal; TCL IX 8:19, 26

PAIŠ-KUMMI

Pa-iš-ku-um-mi, var. (2) *Pa-iš-ku-mi*, (5) *Pa-iš-ku-um-me*

- 1) s. of *Zi-li-ip-a-da-al*, JEN 561:1
- 2) f. of *E-ge-ge*, (2) HSS IX 113:19; (3) SMN 1062

PAI-TAE

Pa-i-ta-e

- 1) slave, JEN 465:3, 5, 6, 8, 13, 15

PAI-TEĪA

Pa-i-te-ia, var. (2) *Pa-i-te-a*, (3) *Pa-i-te-e*, (4) *Pa-i-te*, (5) *Ba-i-te*

- 1) s. of *A-ri-ia*, (4) HSS V 87:41
- 2) s. of *En-šuk-ru(m)* and *En-šuk-ru*, (3) HSS IX 33:5, 15
- 3) s. of *Hu-ti-ia*, JEN 29:37, 44
- 4) f. of *Še-ḥa-al-te-šup*, (2) JEN 310:2
- 5) (4) JEN 533:3; (5) SMN 3023; (5) 3024

PAI-TEŠUP

Pa-i-te-šup, var. (2) *Ba-i-te-šup*, (3) *Ba-i-ti-šup*

- 1) s. of *Be-li-ia*, (2) HSS V 98:4, 9, 13
- 2) s. of *Pu-ra-sa*, JEN 370:49; RA XXIII 76:seal (read probably so against *Pu-ū-sa* of copy)
- 3) s. of *Še-ru-ba-[ni]*, (3) JEN 216:44
- 4) slave, HSS IX 19:3, 13, 14, 21, 23, 27, 28; (2) 20:3, 11, 12, 18, 27, 29, 34, 35; (1)(2) 22:2, 5, 10, 12, 17, 21, 25; 30:6
- 5) *amša-ak-[nu]*, HSS IX 150:rev. 1
- 6) *amšangū*, AASOR XVI 48:5, 39
- 7) *amše-el-li-ta-nu*, HSS IX 29:15, 22; *še*-el-li-in-ta-nu**, HSS IX 68:11, 13 (read so against *amel-li-in-ta* of copy)
- 8) (3) JEN 220; HSS V 53:43; IX 52:7; 108:44; 127:3; AASOR XVI 58:65; (1)(2) 65:33, 44; (2) JAOS LVII 5:10; RA XXIII 9:seal

PAI-TILLA

Pa-i-til-la, var. (2) *Ba-i-til-la*

- 1) s. of *A-kap-še-en-ni*, br. of *Te-ḥi-ia* and *Nam-ḥi-til-la*, HSS IX 71:2, 8
- 2) scribe, s. of *El-ḥi-ip-til-la*, RA XXIII 3:39, seal; XV 2:39, 42=TCL IX 16:37, 40
- 3) s. of *En-[...]*, JEN 128:1, 13, 21
- 4) s. of *Ge-li-ia*, JEN 23:41, 45; 236:36; 246:2, 6, 9; (2) 250:21; 464:6, 13; JEN 329a; 420; 752; HSS V 48:1, 31; *Ki-li-ia*, JEN 613:20, 31
- 5) s. of *Ku-a-ri*, JEN 290:40
- 6) s. of *Še-eh-li-ia*, (2) JEN 663:6, 12; br. of *Šuk-ri-te-šup*, JEN 147:8, 13
- 7) s. of *Te-eš-šu-ia*, JEN 432:32; JEN 354
- 8) f. of *Bi-ra-az-zi-na*, HSS V 6:3; *Bi-ri-a-za-na*, HSS IX 21:2; *Bi*-ri-az-za-na*, AASOR XVI 94:2 (read so against *Zi-ri-az-za-na* of translit.); *Bi-ra-za-na*, SMN 18:4
- 9) f. of *Ša-ar-te-šup*, HSS IX 9:23
- 10) f. of *Wi-ir-ra-aḥ-ḥe*, HSS IX 36:29
- 11) *amḥa-za-an-nu*, (2) JEN 292:37
- 12) JEN 229:8; 630:3; 660:33; 669:69; (2) JEN 220; 354; 1169; HSS V 77:12; AASOR XVI 80:5, 11, 13

Ba-i-ti-šup, see *Pai-tešup*

PAI-ZANI

Pa-i-za-ni, var. (2) *Pa-i-ši-na*

- 1) s. of *Ta-e*, (2) AASOR XVI 95:21 (read so against *Pa-i-ši-ni* of translit.), 29
- 2) f. of *It-ḥi-til-la*, JEN 434:27
- 3) judge, JEN 545:9

Pa-a-ka, read *Pa-a-a**

- 1) AASOR XVI 7:59 (read so against index of p.n.'s in AASOR XVI)

PAKKA

Pa-aq-qa, var. (2) *Pa-ag-ga*, (3) *Ba-aq-qa*

- 1) f. of *E-en-na-ma-ti*, (2) JEN 604:20
- 2) f. of *Un-nu-qa*, AASOR XVI 32:26
- 3) f. of *Zi-li-ia*, JEN 854; AASOR XVI 27:28; (3) 28:15

PAKAĪA

Pa-ka-ia

- 1) f. of *Ša-[t]i-im-ni-nu*, TCL IX 9:3

PAKKAĪA

Pa-aq-qa-a-a, var. (2) *Ba-ak-ka-a-a*

- 1) s. of *Ar-te-šup*, (2) HSS V 76:1, 8
- 2) f. of *A-ri-in-du-ri*, HSS V 11:2; *A-ri-im-tu-ri*, (2) HSS V 76:1, 8
- 3) TCL IX 40:4

PAKKIĪA

Pa-ak-ki-ia

- 1) *manzattuḫlu*, s. of *Mu-ša-pu*, HSS IX 108:34 (read probably so against *Tar-ša-tar* of copy); *Mu-ša-pu*, SMN 18; *Nu-ša-a-pu*, SMN 3479

PAKLA-PITI (div. uncert.)

Pa-ak-la-bi-ti, var. (2) *Ba-ak-la-bi-ti*, (3) *Pa-la-ak-bi-di*

- 1) s. of *En-na-ma-ti*, JEN 525:19; 670:22; *E-en-na-ma-ti*, (1)(2) JEN 354
- 2) s. of *Qa-ni*, JEN 71:37; 96:34; 418:34; 580:33; JEN 590; 591
- 3) JEN 352:8, 13, 18, 25; 376:20; 534:3, 7; 554:46; (3) 570:8; JEN 239

BAQNU

Pa-aq-nu, var. (2) *Ba-aq-ni*

- 1) f. of *A-ri-qa-ma-ri*, JEN 299:15; 464:10 (wr. *Pa*-[aq-nu]*)
- 2) f. of *Adad-bēli^{ti}*, (2) JEN 404:3

PALLA . . .

Pal-[a. . .]

- 1) f. of *[...]-ki-ia*, JEN 351:14

PALAĪA (Akk. Palāja?)

Pa-la-a-a

- 1) *amtamkāru*, s. of *A-šur-a-mi-ri*, JEN 500:4, 6

PALLAKAĪA

Pa-al-la-qa-a-a, var. (2) *Pal-la-qa-a-a*, (3) *Wa-al-la-ka-a-a*

- 1) s. of *Hu-ur-bi-še-en-ni*, JEN 443:17
- 2) s. of *Ge-en-na-bi*, (2) JEN 281:31, 39; 617:25; JEN 92; *Ki-in-na-bi*, (3) JEN 212:36, 46 (names in JEN 212 and 281 are wr. over impressions of the same seal—PMP)

Pa-la-ak-bi-di, see *Pakla-piti*

PALIĪA

Pa-li-ia, var. (2) *Ba-li-ia*, (3) *Pal-li-ia*

- 1) s. of *Apil-ku-bi*, (2) JEN 39:10; (2) 291:9; (2) JEN 1052; (2) 1108
- 2) s. of *Hu-di-ia*, JEN 1142
- 3) s. of *Me-le-ḥar-pa*, JEN 268:34
- 4) s. of *Na-a-a*, br. of *Na-ni-ia*, JEN 524:8; (1)(2) 591:[1,] 8, 10, 19, 22, 24
- 5) s. of *Tu-ku-ul-ilu*, JEN 273:22; *Tu(m)-uq-[i*-lu]*, (2) JEN 284:24
- 6) s. of *U-na-ap-še*, JEN 175:1, 15
- 7) f. of *Al-[k]i-ia*, JEN 190:1
- 8) f. of *A-pa-ag-ge*, JEN 916
- 9) f. of *A-wi-iš-uš-še*, JEN 74:26; 234:31; JEN 569; 605
- 10) f. of *Ḥa-ši-ba-ra-al-la*, JEN 51:16; 57:25; (2) 565:17; *Ḥa-ši-bar-al-la*, JEN 58:17; 67:25; 70:18 (read so against *Zi-li-ia* of copy), 36; 408:18, 29; 581:17, 36; 582:16, 36; JEN 363; 977; *Ḥa-ši-ib-ba-ra-al-la*, JEN 588:41
- 11) f. of *Ki-bi-ia*, CT II 21:3
- 12) f. of *Ul-lu-ia*, (2) HSS V 52:15
- 13) (3) JEN 606:13; JEN 363; AASOR XVI 8:54

BALTAĪA

Bal-ta-a-a, var. (2) *Bal-da-a-a*

- 1) s. of *Mār-^dištar(v)*, JEN 7:18, 30; 32:17, 30; 53:19, 28; *Mār-ištar(ēš₄.DAR)*, (2) JEN 33:22, 33; *Mār-ištar(v)*, JEN 64:14 (spelling *Bal-te-ia* probably scribal error for *Bal-ta-ia*), 26; 593:21

PAL-TEJA

Pal-te-ia, var. (2) *Pal-te-e-a*, (3) *Pal-te-e*, (4) *Pa-al-te-e*, (5) *Ba-al-te-ia*, (6) *Pal-te-a*, (7) *Pal-di-ia*, (8) *Pa-al-te-ia*

- 1) s. of *A-li-ib-bi-ia*, (2) JEN 120:32, 42; (2)(3) 542:2, 8, 17; *A-li-bi-ia*, (8) JENu 703; (4) HSS V 77:6
- 2) s. of *Adad-še-ia*, (1)(7) JEN 359:2, 4, 13; 408:2, 11, 12, 15; *A-ta-aš-še-a*, JEN 288:3, 6, 9, 10, 11, 12, 16
- 3) s. of *E-te-ia*, JEN 163:21, 24; AASOR XVI 93:16, 26
- 4) s. of *Hu-ur-bi-še-en-ni*, (5) RA XXIII 14:13
- 5) s. of *Ka-ak-ki*, (2) HSS IX 70:2
- 6) s. of *Ku-ub-bu-du*, JEN 98:1, 8, 11, 13, 16, 33; (1)(2) JENu 940; *Ku-ub-bu-tu(m)*, JEN 107:1, 9, 14
- 7) s. of *Mār-ištar(u)*, JEN 64:14; probably scribal error for *Baltaja*, s. of *idem*, q.v.
- 8) s. of *Ū-zu-ge*, br. of *Pu-ḫi-še-en-ni*, TCL IX 44:22
- 9) s. of *Zi-ge*, JEN 16:23
- 10) f. of *Am-ma-ar-ša*, (2) JEN 399:2, 7, 12, 17, 29, 32; (2)(3) 668:2, 19, 25, 31
- 11) f. of *Ha-ši-ip-te-šup*, (2) HSS V 9:4; (2) 15:4
- 12) f. of *Ha-šu-ar*, JEN 583:23
- 13) f. of *Mu-uš-te-a*, (6) JEN 310:3; *Mu-uš-te-ia*, RA XXIII 54:27
- 14) f. of *Ši-il-wa-te-šup*, (2) JEN 399:2, 7, 12, 17, 29, 32
- 15) f. of *Tar-mi-ia*, JEN 163:19; (2) 402:35
- 16) JEN 190:4, 13; JENu 996; (3) 1112; (2) HSS V 38:11; (3) 81:5; AASOR XVI 1:13; 4:11, 20; 8:53

PAL-TEŠUP

Pal-te-šup, var. (2) *Ba-al-te-šup*, (3) *Pa-al-te-šup*, (4) *Pa-al-te-eš-šu-up*

- 1) s. of *E-te-eš-še-en-ni*, gs. of *Na-ni-ia*, HSS V 57:2, 5, 7, 9
- 2) s. of *Ha-li-ib-ba*, JEN 19:23; *Ha-li-ip-pa*, (2) JEN 436:7; AASOR XVI 75:35
- 2) s. of *Ha-da-ar-[tel]*, JEN 123:20
- 4) s. of *He-er-. . .*, JENu 752
- 5) s. of *Pu-ḫi-še-en-ni*, JEN 191:6
- 6) s. of *Še-el-wi-ḫu*, (4) JEN 565:18 (read perhaps *A-al-te-eš-šu-up*, s. of *idem*)
- 7) s. of *Di-in-zi*, JEN 196:28
- 8) s. of *Ut-ḫap-ta-e*, HSS V 9:18, 24; 37:25, 28
- 9) f. of *Ak-ku-le-en-ni*, JEN 644:3 (so translit. by EC)
- 10) f. of *He-šal-(la)-a*, JEN 85:32; *He-šal-la-a*, JEN 219:21; *He-šal-le*, JEN 514:5
- 11) f. of *Ū-a-an-ta-ar-[ki-tar]*, JEN 117:25; *Ū-a-an-ta-ri-ki-in-tar*, JEN 186:14; *Ū-a-an-tar*-ki-in-tar*, JEN 342:22 (read so against *Ū-a-an-ti-ki-in-tar* of copy); *Ū-a-an-tar-ki-in-tar*, JEN 514:4; *Wa-an-da-ri-ki-in-tar*, (3) JENu 859
- 12) f. of *Ut-ḫap-ta-e*, JEN 85:33; 219:22
- 13) f. of *Zi-il-te-šup*, (3) JEN 316:23 (read so against *Ge-il-te-šup* of copy); 435:43; 616:33; 666:35; *Zi-el-te-šup*, JEN 671:17
- 14) JENu 519; HSS V 88:7; IX 104:7; 145:rev. 14, 21; RA XXIII 50:7, 13

Pal-di-ia, see *Pal-teja*

PAL-TILLA

Pal-til-la, var. (2) *Ba-al-til-la*

- 1) s. of *Hu-ti-ia*, JEN 20:21; (2?) 411:21; JENu 568
- 2) JEN 356:13; (2) JENu 459

BALTU-KAŠID

Baltu-kašid(TIL.LA.KUR), var. (2) *Bal-du-ga-ši-id*, (3) *Ba-al-du-ga-ši-id*, (4) *Bal-du-ga-ši-id*, (5) *Bal-du-ga-ši*, (6) *Bal-tu(m)-ga-ši-id*, (7) *Bal-tu-ga-ši-id*, (8) *Bal-tu-uq-ga-ši**, (9) *Bal-tu(m)-ka-ši-id*, (10) *Baltu-kašid*(TIL.LA.KUR), (11) *Bal-du-ka-ši*, (12) *Baltu-kašid*(TI.TI.KUR), (13) *Baltu-kašid*^{id}(TIL.LA.KUR^{id})

- 1) scribe, s. of *A-pil-sin*, JEN 2:23, 31; 24:18, 22; (10) 76:31 (read so against *Be-la-ḫi* of copy), 33; 170:18; 183:17; (1)(10) 235:26, 27; 417:18, 19; 439:21 (*tupšarru* of l. 22 belongs with l. 21—PMP), 24; 484:24, 25; (3) JENu 459; 529a; 985; s. of *A-pil-sin*, (4) JENu 233; scribe, JEN 240:17, 21; (10) 250:23 (more traces of both names are visible on tablet than shown in copy), 27; scribe, s. of *Apil-*

sin, JEN 72:20, 23; 75:22, 23; 203:13, 14; 263:26; *Apil-sin*, (1)(8) JEN 63:34 (read so against *Bal-tu-uq-ga-šú* of copy), 39; scribe, JEN 244:25, 26; (6) 260:22; (1)(7) 406:29, 31; (7)(12) JENu 755; scribe, s. of *A-pil-sin* (EN.ZU), (10) RA XXVIII 3:32, 35; scribe, s. of *Apil-sin* and *A-pil-sin*, (1)(2) JEN 258:20, 24

2) f. of *E-mu-ga*, JEN 126:40

3) scribe, JEN 148:16; 173:20; 187:16; 210:20; 275:25, 27; 555:17; (9) JENu 396; (2) 398; 654; (11) SMN 3493

4) (5) JEN 123:18; (5) 525:36; (5) 670:41; (13) SMN 113

Bal-tu-uq-ga-šú, read *Bal-tu-uq-ga-ši**

1) s. of *Apil-sin*, JEN 63:34

BALTU-ŠĀRU

Baltu(TIL.LA)-*ša-ru(m)*, var. (2) *Baltu*(TIL.LA)-*ša-ru*, (3) *Baltu*(TIL.LA)-*šar*

1) s. of *Hu-di-ia*, RA XXIII 10:31; 34:31, seal

2) BULÜG, s. of *Ta-a-a-ū-ki*, (3) JEN 78:36, 45 (EC read BULÜG, but I would rather take it for unfinished NA₄ with p.n. under preserved seal impression erroneously omitted by scribe); (2) HSS IX 8:16

3) (2) JENu 220

PALUŠŠE

Pa-lu-uš-še

1) f. of *I-pa-aš-ši-il*, HSS IX 101:46

PALUŠEJA (Akk. Palūšeja?)

Ba-lu-še-e-a, var. (2) *Pa-lu-še-ia*, (3) *Ba*-lu-še-ia*

1) f. of *Ar-wa-ti-ia*, (3) JEN 76:29 (read so against *Ba₄-lu-še-ia* of copy); (2) 279:18; HSS V 76:10

PAMKURU

Pa-am-gu-ru(m)

1) f. of *Šu-ma-li-a*, JEN 552:17

Pa-an-di-ia, see *Wantija*

Ba-an-di-še-en-ni, see *Wantiš-senni*

PAPA . . .

Ba-ba-[. . .]

1) JEN 561:29

PAPAIA

Pa-pa-a, var. (2) *Pa-pa-a*

1) d. of *Ha-šu-un-na-a-a*, sis. of *Hi-in-zu-ri*, *A-su-li*, and *A-ri-be-en-ni*, AASOR XVI 34:8

2) m./f. of *Ta-i-še-en-ni*, AASOR XVI 25:37 (wr. without det., hence perhaps a masc. name)

3) (2) JEN 501:14

PAPANTE

Pa-pa-an-te, var. (2) *Ba-ba-an-te*, (3) *Pa-ba-an-te*, (4) *Pa*-pa-an-te-e*

1) s. of *Ku-un-ga-[. . .]*, (2) RA XXIII 28:15 (or read *Ku-un-t[a-. . .]*)

2) s. of *Ur-ḫi-ia*, RA XXIII 31:40

3) s. of *[. . .]-a-a*, (4) JEN 117:17, 28 (read so against *Ū-pa-an-te-e* of copy)

4) f. of *Aš-ta-ri*, HSS IX 13:26

5) f. of *Na-i-iš-tu-ni*, (3) HSS IX 104:32

6) JEN 483:7

PAPENI . . . ?

Pa-be-e-ni-[. . . ?]

1) JENu 778

PARHEN-ATAL

Bar-ḫe-na-tal, var. (2) *Bar-ḫe-na-tal*, (3) *Bar-ḫe-na-tal*, (4) *Bar-ḫa-na-tal*, (5) *Pa-ar-ḫe-na-tal*, (6) *Pa-ar-ḫa-na-tal*

1) s. of *Hu-lu-uq-ga*, (2)(3) JEN 36:2, 10, 12, 14, 17; br. of *Ka-wi-in-ni*, JEN 323:6; 390:8

2) s. of *Ki-ik-ki-ni*, (6) SMN 3082; *Ki-ik-ki-in-ni*, (6) SMN 3094; *Ki-ik-ki-en-ni*, (6) SMN 3101

3) f. of *E-teš-še-en-ni*, (4) RA XXIII 72:12

4) (5) JEN 351:5, 9

Pa-[ar-ḫi-š]-e-ni, see *Wahri-senni*

PARLUR?

Bar-lu-ur

- 1) HSS IX 43:14

PARPI

Bar-bi, var. (2) *Pa-ar-bi*

- 1) [s. of *Zi-i-[g]e*, (1)(2) JEN 600:24, 44
- 2) f. of *Ša-ma-ḥul*, RA XXIII 26:30 (read so against *Ša-ma-ū* of translit.)

PARSA-ŠATAR

Bar-sa-ša-tar

- 1) f. of *Sa-uš-ša-at-tar*, HSS IX 1:seal

PARTASUA

Bar-ta-su-a, var. (2) *Bar-ta-zu-a*, (3) *Bar-ta-aš-su*-a*, (4) *Bar-ta-su*-a-a*, (5) *Bar-ta-šu-ū-a*, (6) *Ba-ar-ta-su-a*

- 1) f. of *Ni-in-ki-ra-ap-za-aḥ*, (6) JEN 671:7
- 2) f. of *Ba-a-a*, JEN 126:32 (read so against *Bar-ta-zu-a* of copy)
- 3) f. of *Zi-li-ip-til-la*, (4) JEN 278:9 (read so against *Bar-ta-zu-a* of copy)
- 4) *mār šarri*, JEN 22:26 (*mār šarri* belongs at end of l. 26, not 27; copy omits traces of name [*Bar-ti*]-*a-su*-*a* in l. 26), 33; 329:31; 409:23, 33; 447:11; JENu 555
- 5) (2)(5) JEN 177:15, 17 (*zu* in *Bar-ta-zu-a* not very clear on tablet; read perhaps *su*); AASOR XVI 1:55; (3) 4:24 (read thus against *Bar-ta-aš-su-a* of translit.)

PARZAZI

Bar-za-zi

- 1) JEN 503:13

PASPASU

Pa-ās-pa-su

- 1) f. of *Ha-lu-ut-ta*, JEN 289:30

Pa-še-en-ni, read [*Du*]-*r**-*še-en-ni*

- 1) s. of *Ha-[ma-a]n-na*, JEN 351:13

PAŠŠIJA

Pa-aš-ši-ia

- 1) s. of *Pu-la-ḥa-li*, SMN 2383; 2384 (see also *Pašši-tilla*, s. of *idem*)
- 2) SMN 2476

Pa-aš-ši-ip-til-la, see *Pašši-tilla*

PAŠŠIŠŠE

Pa-aš-ši-iš-še

- 1) JEN 507:11

PAŠŠI-TILLA

Pa-aš-ši-til-la, var. (2) *Ba-aš-ši-til-la*, (3) *Pa-aš-ši-ip-til-la*

- 1) s. of *Pu-la-ḥa-li*, (1)(2) SMN 2369; (1)(3) 2379; 2381 (see also *Pašši-ia*, s. of *idem*)

PATTA

Ba-at-ta*, var. (2) *Pa-at-ta*

- 1) f. of *Ha-ši-ip-a-pu*, JEN 76:10 (read so against *Ma-at-ta* of copy)
- 2) f. of *Itti(κΙ)-^den-lil*, (2) JEN 378:25

PATALI

Pa-ta-li

- 1) f. of *Wa-ar-ḥi-še-en-ni*, JEN 383:3

PATA-TAŠŠI

Ba-ta-taš-ši

- 1) s. of *Ku-ri-iš-ni*, JENu 596

Ba-te-šup, read perhaps *Ma*-te-šup*

- 1) AASOR XVI 25:48

PATTIJA (see also *Petija*)*Ba-at-ti-ia*, var. (2) *Ba-ad-di-ia*

- 1) f. of *Tar-mi-til-la*, JEN 256:38
- 2) (2) JEN 276:15

Pad-di-til-la, read *Šur-ki-til-la* (impossible to collate)

- 1) f. of *Wi-ir-re-eš-ta-ni*, RA XXIII 28:seal

PATUKKEWALI?

Ba-dug-ge-wa-li (on tablet *dug* and *ge* look very questionable)

- 1) f. of *Ki-ba-li*, JEN 307:28

PAZAKU

Pa-za-ku

- 1) s. of *Ar-zi-iz-za*, SMN 543; RA XXIII 66:9

PAZAZI

Pa-za-a-zi, var. (2) *Ba-za-zi*, (3) *Pa-za-zi*

- 1) f. of *I-li-ti-ia*, JEN 299:18; *I-li-di-ia* and *I-li-ti-ia*, (2) JEN 464:9a (line omitted in copy), 14
- 2) (3) JEN 596:16

PAZI

Pa-zi-i

- 1) f. of *Ṭāb-ri-ki-im-šu*, JEN 541:29

PAZIJA

Pa-zi-ia

- 1) s. of *Qa-ti-ri*, JEN 222:35; 427:19; *Ka-di-ri*, JEN 570:29
- 2) s. of *Ta-gur-ra-am-be*, JEN 380:27; JENu 648
- 3) f. of *Ka-la-ba-[. . .]*, JEN 442:15; 563:19
- 4) f. of *Ge-li-ia*, AASOR XVI 40:16
- 5) f. of *Ma-at-te-šup*, JEN 467:51
- 6) f. of *Šur-ki-til-la*, JEN 657:6, 40, 42
- 7) f. of . . . -*ia*, JENu 421
- 8) AASOR XVI 40:18

PAZZIJA

Pa-az-zi-ia

- 1) f. of *A-be-ia*, JEN 5:28; 71:31; 81:28; 94:31; 96:28; 202:32; 418:28 (wr. <*Pa*>-*az-zi-ia*); 580:27; JENu 564; 590; 591; 610; 727; 1007

PEKUŠHE

Be-ku-uš-ḥe, var. (2) *Be-ku-uš-ḥe*

- 1) d. of *Ma-li-ia*, w. of *A-kap-še-en-ni* (s. of *Zi-ge*), HSS V 7:16, 19, 22, 29; 70:3, 10, 11, 14, 16a (last line omitted in copy); (1)(2) 101:2, 7, 10; m. of *Še-el-lu-ni*, *A-ga-wa-til*, and *A-zu-li*, HSS V 74:2, 7, 17, 21

BÊL-AḤḤĒ

Be-la-aḥ-ḥe, var. (2) *Bêl-aḥḥē^{pl}* (EN.ŠEŠ.MEŠ?), (3) *Bêl-aḥḥē* (EN.ŠEŠ), (4) *Bêl-aḥḥē^{be}* (EN.ŠEŠ^{be})

- 1) s. of *Ar-te-šup*, br. of *Ni-nu-a-ri*, JEN 149:1
- 2) s. of *Ip-šā-ḥa-lu*, (3) HSS V 34:12
- 3) s. of *Te-ḥi-ip-til-la*, (1)(3) JEN 123:22, 26; (2) 350:35
- 4) f. of *Ma-at-te-ia*, (3) HSS V 16:28; *Ma-at-te-e-a*, SMN 2609
- 5) f. of *Še-el-lu-ni*, (4) SMN 15
- 6) JEN 99:7

BÊL-AḤḤĒŠU

Bêl-aḥḥē-šu, var. (2) *Be-la-ḥe-šu*, (3) *Bêl-aḥḥē^{be}-šu*, (4) *Bêl-aḥ-ḥe-šu*, (5) *Bêl-aḥḥē^{pl}-šu*, (6) *Bêl-aḥḥē^{pl}-šu*

- 1) cowherd, s. of *Ar-na-a-pu*, (5) HSS IX 11:4, 15, 17, 20, 22, 25, 28
- 2) f. of *A-bi-ilu*, HSS IX 34:12
- 3) f. of *A-ri-i[h-h]a-a-a*, RA XXIII 64:10 (read so against copy)
- 4) f. of *Ṭ^l-ri-bi-ia*, (2) JEN 560:55
- 5) f. of *Ur-ḥi-ia*, (6) RA XXIII 39:32
- 6) (6) JEN 576:2; (4) JENu 22a; HSS IX 148:1; (3) AASOR XVI 86:9, 18

Be-la-ḥi, read *Baḥu-kašid** (TIL.LA.KUR)

- 1) scribe, s. of *A-pil-sin*, JEN 76:31, 33

Be-la-a-ḥi, read *Be-la-a-ni**

- 1) f. of *Nu-ul-li-ia*, JEN 53:23

BÊLAJA

Be-la-a-a (PMP reads *Til-la-a-a*)

- 1) s. of *Kip-ta-e*, HSS V 57:3, 4, 6, 8, 11
- 2) s. of *Ta-e*, gs. of *A-ga-wa-til*, AASOR XVI 38:7, 16
- 3) s. of *Te-eš-šu-ia*, JEN 245:21, 29
- 4) s. of *Wa-an-ti-ia*, JEN 329:2, 7, 8, 10, 13, 19, 23, 29; judge, JEN 322:29

- 5) f. of *Ap-pa-ri-qa*, RA XXIII 54:28
 6) f. of *Mu-uš-te-e*, JEN 46:35; *Muš-te-e*, JENu 628
 7) JENu 674? (wr. *Be-la-a-a*)

BÊL-AGÎ*Be-la-a-gi*

- 1) s. of *Ū-ku-ia*, JEN 10:23; 86:23

BÊLAM-NIRARI*Be-lam-ni-ra-ri*, var. (2) *Be-la-am-ni-ra-ri*

- 1) s. of *I-wi-iš-ti*, HSS IX 74:5, 25
 2) s. of [Ni]-*ki*-ia**, (2) JEN 59:32 (omitted in copy); *Ni-ki-a*, JEN 119:20

BÊLAM-MUŠALLIM*Bêlam^{lam}-mu-šal-lim*, var. (2) *Be-^{la}lam-mu-še-el-li*, (3) *Be-la-mu-šal-li*

- 1) scribe, JEN 13:41; HSS V 52:40; (3) IX 93:9; 95:20; RA XXIII 64:14
 2) (2) HSS V 44:1, 5, 13, 21

Be-la-ni-a, read *Be-la-ni*

- 1) f. of *Nu-ul-li-ia*, JEN 7:21

BÊLĀNU*Be-la-nu*, var. (2) *Be-la-a-nu*, (3) *Be-la-ni*, (4) *Be-la-a-ni*, (5) *Be-na-nu* (form 5 lacks genealogical connection with forms 1-4)

- 1) s. of *A-gi-ti-ir-wi*, (2) JEN 89:25 (read so against *Be-la-nu* of copy), 37; *A-ki-ti-ir-wi*, JEN 301:16, 26
 2) s. of *Ku-dug-ga*, JEN 236:32
 3) f. of *Ma-li-ia*, HSS IX 70:3, 20
 4) f. of *Nu-ul-li-ia*, (3) JEN 7:21 (*a* of *Be-la-ni-a* in copy is actually *iš* and belongs with *Adad-êriš^{is}*); (3) 32:24; (4) 53:23 (read so against *Be-la-a-ḫi* of copy); (4) 593:19
 5) f. of *Pu-ḫi-še-en-ni*, (3) JENu 979
 6) (5) JEN 281:9 (*na* is clear in copy and on tablet, yet may be scribal error for *la*); JENu 800; RA XXXV, p. 27 (read so against *Til-la-nu* of translit.)

BÊL-ABI*Be-la-a-bi*, var. (2) *Bêla^{la}-a-bi*, (3) *Be-la-bi*

- 1) s. of *Ak-ku-ul-e-ni*, JEN 162:1; 343:2, 6, 9, 12, 14; (3) JENu 70a
 2) f. of *Ka-ta-a-a*, (2) RA XXIII 59:19
 3) f. of *Ta-ú-qa*, (2) RA XXIII 59:19
 4) JEN 126:5; (2) JENu 108; AASOR XVI 12:10; RA XXIII 59:7

‘BÊLASSU*‘Be-la-az-zu*, var. (2) *‘Be-li-iz-zu*

- 1) (2) SMN 113; 126; 349

‘BÊLASSUNU*‘Be-la-az-zu-nu*

- 1) SMN 320; 360; 406

BE.LA-ša-ru(m), see *Baḫṣu-šārū**Be-la-aš-ta-ri**Be-la-aš-ta-ri* (PMP reads *Til-la-aš-ta-ri*)

- 1) s. of *Ū*-ur-til-la*, br. of *Še-el-la-pa-i*, JEN 17:27 (read so against *Ru-ur-til-la* of copy)
 2) f. of *Ḫa-ši-...*, HSS IX 69:2 (wr. *Be-la-[aš]-ta-ri*)

‘Be-la-az-zu, see *‘Bêlassu**‘Be-la-az-zu-nu*, see *‘Bêlassunu**Be-le-e-a*, see *Bêlija**Bi-el-ḫi^{adad}*, see *Pilḫ-adad**Be-li*, see *Bêlu***BÊLIJA***Be-li-ia*, var. (2) *Bêli-ia*, (3) *Bêli^{li}-ia*, (4) *Be-le-e-a*

- 1) s. of *A-ḫu-ia*, JEN 207:19
 2) s. of *A-a-pa-[aš]*, br. of *Ša-al-mu*, (1)(2) JEN 254:3, 9
 3) s. of *A-ki-ia*, JEN 40:17, 32; 49:19, 32; 401:26 (wr. *Be*-li^{li}-ia* on tablet); 614:20, 33; *A-ki-a*, JENu 597
 4) s. of *A-gu-...*, HSS IX 109:34
 5) s. of *Ar-te-ia*, (2) JEN 510:2
 6) s. of *Ra-ap-še-ia*, JEN 221:30, 34; SMN 2630

- 7) s. of *Šumu-lib-ši*, JEN 634:3, 7, 12, 15

- 8) cowherd, s. of *Ta-a-a*, JEN 326:2, 5, 9, 12, 18, 22; 353:2, 5, 6, 13, 16, 19

- 9) s. of *Dur-še-en-ni*, JENu 221

- 10) f. of *Ba-i-te-šup*, HSS V 98:4

- 11) f. of *Pu-ḫi-še-en-ni*, JEN 600:38

- 12) f. of *Sa-ḫa-a-a*, (3) JEN 664:19

- 13) f. of *Šin-rabī*, (3) JEN 189:19 (EN clear on tablet); JENu 722a

- 14) f. of *Šal-li-ia*, JENu 811? (wr. *Be-li-ia*)

- 15) f. of *Šuk-ri-ia*, (2) HSS V 20:17; 82:38

- 16) f. of *Te-en-te-ge*, JEN 445:7

- 17) f. of *Ti-iš-pa-ki-il*, JEN 600:3; *Ti-iš-ba-ki-il*, (2) JENu 1118

- 18) (4) JEN 603:42; JENu 396; 794; (3) 1107

‘BÊLI-KILĪLI*‘Be-li-ki-li-li*

- 1) SMN 126

Be-li-in-ti-na, see *Bêl-iddina***BÊLI-ITTIJA?***Bêli^{li}-itti(ḫi?)-(ia)*, var. (2) *Be-li-[itti(ḫi?)-i]a*

- 1) f. of *Ši-il-wa-te*, JENu 220; (2) SMN 527

BÊL-IDDINA*Bêl-iddina^{na}*, var. (2) *Bêl-iddina*, (3) *Be-el-iddina^{n[ia]}*, (4) *Be-li-in-ti-na*, (5) *Be-li-ti-na*, (6) *Bi-le-en-ti-na*, (7) [*Be*]-*el-i-ti-na*, (8) *Bêli^{li}-[iddina]^{na}*

- 1) f. of *Zi-ni-ia*, (2) VAS I 106:23; (3) 107:7

- 2) *kap-ḫu* (= *kapa-ri?*), (4)(5) HSS IX 93:1, 8

- 3) *mār ekalli*, HSS IX 95:2, 9

- 4) scribe, RA XV 1:27 = TCL IX 17:25; (1)(2) RA XXIII 42:25, seal

- 5) (7) JEN 647:3; (8) HSS IX 113:5; JAOS LVII 1:2, 9; (6) SMN 40; TCL IX 14:23

BÊLIU*Be-e-li-ù-ù*, var. (2) *Be-e-li-ù*

- 1) s. of *M[a-...]*, (1)(2) HSS IX 109:27, 46

‘Be-li-iz-zu, see *‘Bêlassu**Bêl-qar-ra-a-te*, see *Bêlu-qarrād**BÊL-NĀŠIR* (see also *Ben-nāšir?*)*Bêl-na-šir*

- 1) scribe, SMN 2577

BÊL-ŠADŪNI*Bêl-šadū-ni*, var. (2) *Be-el-ša-du-ni*

- 1) SMN 98; 214; (2) 2133

BÊLŠU*Bêl-šu*

- 1) RA XXIII 72:4

BÊLŠUNU*Bêl-šu-nu*, var. (2) *Be-el-šu-nu*

- 1) f. of *Šamaš-še-ia*, (2) JEN 8:30

- 2) JEN 325:28; 388:2, 12, 19

‘BÊLT-AKKADI-UMMI*‘Be-el-ta-ak-ka-ti-um-mi*, var. (2) *‘Be-el-ta-ak-ka-du-um-mi*, (3)*‘Bêlt-akkadi-ummimⁱ* (NIN.A.GA.DÈ^{ki}.AMA^{mi}), (4) *‘Be-el-ta-aq-qa-du-um-mi*, (5)*‘Be-el-ta-aq-qa-du-um-me*, (6) *‘Be-el-ta-qa-du-um-mi*

- 1) d. of *A-ki-ia*, sis. of *Ak-ku-le-en-ni*, (1)(2)(3) HSS V 25:4, 8, 11; 69:3, 8; sis. of *Ak-ku-le-en-ni* and *‘Qa-pu-la-an-za*, (4)(5)(6) HSS V 80:5, 9, 12, 14, 15, 18, 21

‘BÊLTANI*‘Be-el-ta-ni*

- 1) JEN 511:9

‘BÊLT-ABIŠA*‘Be-el-ta-bi-ša*

- 1) JENu 877

BÊL-DĀRĪ*Be-el-ta-ri*, var. (2) *Bêl^{le}-ta-ri*

- 1) AASOR XVI 57:6; RA XXIII 56:11; (2) 58:6

BÊLT-ĒKALLI-UMMI

¹*Be-el-ti-gal-lu-ub-mi*

- 1) JEN 511:22

BÊLU

Bêlu^{lu}, var. (2) *Be-li*

- 1) f. of *A-ri-ka-ma-ri*, (2) JEN 615:21
- 2) f. of *Ha-bi-ra*, (2) JEN 6:16; 299:17; 565:3 (genealogy reconstructed after EC's translit.; *Bêlu^{lu}* now broken away on tablet); (2) 615:23
- 3) f. of *Da-ú-ki*, JEN 565:3 (see n. above)

BÊLU . . .

Be-lu-ú-[. . .]

- 1) f. of
- It-ḫi-ip-sarri*
- , JEN 464:11

BÊLU-QARRĀD

Be-lu-qa-ar-ra-ad, var. (2) *Bêlu-qar-ra-a-te*

- 1) name of a
- dimtu*
- , (2) JEN 226:16; 231:10

Bêl-zi-id-du-ri, read *En-zi-id-du-ri*

- 1) RA XXIII 71:3

Be-nā-nu, see *Bêlānu*

BEN-NĀSIR?

Bi-en-na-ṣir (impossible to collate; read perhaps *Bi-el-na-ṣir* and see *Bêl-nāṣir*)

- 1) s. of
- Warad-ku-bi*
- , HSS IX 149:6, 10, rev. 3

PENTAMMU

Be-en-ta-am-mu, var. (2) *Be-en-ta-am-mu-ú*

- 1) (2) SMN 292; 406; 844

PENTI

Be-en-ti

- 1) HSS IX 34:2, 36

PENTU

¹*Be-en-tu(m)*, var. (2) ¹*Be-en-du*

- 1) JAOS LVII 4:11; (2) SMN 113

PERAḪḪE (= *Bêl-aḫḫē?*—EC)*Be-ra-aḫ-ḫe* (inexact writing for *Nu-ra-aḫ-ḫe* = *Nûr-aḫḫē?*)

- 1) s. of . . . -ia, JEN 216:41

Be-ri-at-ti, read *Bi*-ri-at-ti*

- 1) f. of
- Ū-a-te*
- , JEN 111:24

Be-er-ṣi-ia, read probably *Še-er-ṣi-ia*

- 1) s. of
- Wa-aḫ-ri-ia*
- , RA XXVIII 2:19

Be-(i)-ru, see *Piru**Bi-e-ru*, see *Piru**Peš-ki-ili-šu*, read *Bi*-ir*-ki-ili-šu*

- 1) AASOR XVI 9:3, 13

Be-[eš]-ki-il-li-šu, see *Birk-ilišu*

PETA . . .

Be-ta-[. . .]

- 1) JEN 497:4

BETARTA

Be-tar-ta

- 1) f. of
- A-kip-sarri*
- , HSS V 7:38

BETAŠ-ŠURA

Be-ta-aš-šu-ra

- 1) *sukkallu*, JEN 321:58
- 2) SMN 3187; 3190; 3357

PETTEZA

¹*Be-et-te-ez-a* (last sign clearly *a* as copied, not *za*)

- 1) JEN 507:11

PETIĪA (see also *Pattiĵa*)*Be-di-ia*, var. (2) *Be-ti-ia*, (3) *Be-ti-a*

- 1) s. of *Ku-ri-iš-ni*, JEN 22:36; (2) 256:32, 41; 409:30; JENu 329a
- 2) f. of ⁴*Šin-nap-šir* (ŠAR), (3) JEN 662:77
- 3) (3) RA XXIII 53:17

PETIĪA

¹*Be-di-ia*

- 1) JEN 511:13

Bi-ia-[ru], see *Piru*

PIKKIRU

Bi-ik-ki-ru

- 1) s. of
- Ar-ti-ir-wi*
- , JEN 572:48; JENu 557

Pil-aḫḫē^{pl}-šu, see *Nûr-aḫḫēšu*

PILLARA?

Bi-il-la-r[a]

- 1) f. of
- A-ḫu-um-mi-ša*
- , AASOR XVI 21:28 (last sign is
- ša*
- against
- ša*
- of translit.)

Pil^d-adad, see *Nûr-adad**Bi-le-en-ti-na*, see *Bêl-iddina*

PILḪ-ADAD

Pil-ḫi^d-adad, var. (2) *Bi-el-ḫi^d-adad*, (3) *Bi-il-ḫa^d-adad*

- 1) f. of
- Ki-in-ni-ia*
- , JEN 66:16; 205:12; (3) 609:20;
- Ki-en-ni-ia*
- , (2) JEN 253:37; (2) 260:10

Pil-ia, see *Nûrija**Pil^d-ištār*, see *Nûr-ištār*

PILMAŠŠE

Pil-maš-še, var. (2) *Bi-il-ma-aš-še*, (3) *Bi-il-ma-aš-še-e*, (4) *Bi-il-maš-še*, (5) *Pil-maš-še*, (6) *Pil-mas-si*

- 1) s. of *A-ri-iq-qa-ma-ri*, JEN 510:11
- 2) s. of *Ar-na-pu*, HSS V 35:10
- 3) s. of *Ar-bi-ḫé*, (1)(2) JENu 41
- 4) s. of *Pu-ni-e*, (2) JEN 292:24; *Pu-un-ni-e*, (5) JEN 485:26, 33; (3) 537:12; (6) JENu 856
- 5) s. of *Šu-ri-ša*, (4) JENu 439
- 6) s. of *Šu-ul-na-bi-iš-tar*, JEN 535:9
- 7) s. of [. . .]-bi-[. . .], JEN 433:34, 38
- 8) f. of *Mu-uš-te-[i]a*, JEN 321:72
- 9) f. of [. . .]-im-pa, JENu 367
- 10) scribe, HSS V 8:18
- 11) JEN 358:30 (read so against *A-pil-maš-še* of copy); (2) 629:17, 18; JENu 1028; HSS IX 48:1

PILMI

Bi-il-mi

- 1) s. of
- Ta-e*
- , RA XXIII 17:3

PILLULU

Bi-il-lu-lu

- 1) f. of
- Zi-ge*
- , RA XXIII 53:19

PIMPILI

Bi-im-bi-li

- 1) s. of
- Ku-pa-ti-ia*
- , JEN 519:13; JENu 485

PINKEĪA

Bi-in-ge-e, var. (2) *Bi-in-ge-ia*

- 1) f. of
- En-šuk-ru(m)*
- , JENu 729;
- E-na-šuk-ru*
- , (2) JENu 859

PIPERŠA

Bi-be-er-ša

- 1) s. of
- Šu-ri-ša*
- , JEN 461:8, 16

PI-PUKAŠU

¹*Bi-pu-qa-šu*

- 1) JEN 501:15

Biraz-za/ina, see *Birjāz-zana**Bi-ri*, read *Bi-ri-ku**

- 1) s. of
- I-ip-pa-ri*
- , JEN 37:22

BIRĪA

Bi-ri-a, var. (2) *Bi-ri-a-a*

- 1) s. of *A-ri-pa-a-pu*, JEN 105:36, 43
- 2) s. of *Ni-iḫ-ri-te-šup*, (1)(2) JEN 619:17, 29
- 3) JEN 358:32

BIRĪAŠ-ŠURA

Bi-ri-a-aš-šu-ra

- 1) AASOR XVI 1:56

BIRJA-ATTI

Bi-ri-at-ti*, var. (2) *Bi-ri-a-at-ti*

- 1) f. of *Ū-a-te*, JEN 111:24 (read so against *Be-ri-at-ti* of copy)
- 2) (2) SMN 2675

BIRIAZ-ZANA

Bi-ra-az-zi-na, var. (2) *Bi-ra-az-za-na*, (3) *Bi-ra-za-na*, (4) *Bi-ri-az-za-na*, (5) *Bi-ri-a-za-na*

- 1) s. of *Pa-i-til-la*, (1)(2) HSS V 6:3, 6, 8, 11, 13, 15, 17, 22, 25; (5) IX 21:2, 8, 12, 14, 19, 22, 25, 43; (4) AASOR XVI 94:1 (read so against *Zi-ri-az-za-na* of translit.); (3) SMN 18
- 2) *ša* *Ha-ni-gal-bat*, s. of *Šá-mi-aš-šu-ra*, (4) SMN 2066

PIRIENNI?

Bi-ri-e-en-ni

- 1) s. of *Ták-ki-ia*, JENu 439

PIRIKU

Bi-ri-ku

- 1) s. of *I-ip-pa-ri*, JEN 15:19 (wr. *Bi-ri-[ku]*; reconstructed from JEN 37:22; 37:22 (read so against *Bi-ri* of copy); JENu 362

BIRK-ILISU

Piš-ki-ili-šu, var. (2) *Piš-ki-il-li-šu*, (3) *Be-[eš]-ki-il-li-šu*, (4) *Bi-ir-ki-il-li-šu*, (5) *Bi-ir-ki-ili-šu*, (6) *Bi-ir-ki-li-šu* (forms 1-3 lack genealogical connection with forms 4-6)

- 1) s. of *Su-ma-at-ra*, (5) JEN 339:21 (read so against *Bi-ru-ki-an-n[a]* of copy)
- 2) f. of *Ši-il-wa-te-šup*, (4) JEN 322:26
- 3) AASOR XVI 3:56; (1)(2) 8:2, 23, 28, 37, 45, 50, 52, 53, 56, 58, 60, 65, 68; (5)(6) 9:3, 8a (omitted in translit.); 13 (in ll. 3 and 13 read *bi-ir-* against *peš-* of translit.); 10:4, 7, 10, 13, 16, 20; (3) 14:[2,] 10

PIRŠANNI

The forms *Bi-ir-ša-an-ni*, *Bi-ir-ša-ni*, *Bi-ir-šá-an-ni*, and *Bi-ir-za-ni* often occur as name of a *dimtu*. Since with the exception of JEN 540:13 they are never used with masc. det., it is most likely that **Bi-ir-šá-an-ni* there is due to a scribal error and that *Piršanni* should not be considered a p.n.

Bi-ir-š[i-ia], read probably *Še-er-š[i-ia]*

- 1) s. of *Wa-aḥ-ri-ia*, RA XXVIII 2:28

PIRU

Bi-ru, var. (2) *Bi-i-ru*, (3) *Bi-i-ru(m)*, (4) *Bi-ru(m)*, (5) *Bi-e-ru*, (6) *Bi-i-ru-ú*, (7) *Bi-ia-ru*, (8) *Be-ru*, (9) *Be-i-ru*

- 1) s. of *Na-iš-ge-el-be*, JEN 1:25, 29; 2:26; (3) 18:20; 20:28; 21:17, 34; 35:25, 26; 36:20, 33; 43:25, 30; 51:15, 36; 56:22; 58:16, 36; (1)(2) 63:22, 36; (1)(2) 67:23, 36; (2) 69:19; 73:24, 35; 74:21, 37; (2)(3) 77:17, 34; (2) 95:11; 97:24; (2) 205:11; 220:26; 222:29; 223:28; (2) 225:16; 232:23, 34; 238:24; 242:23, 35; (2) 251:17, 26; 266:22; 271:19, 29; 283:13; 309:14; (2) 405:18; 408:[17,] 30; 422:19, 32; 427:18, 27; (5)(7) 430:13, 27; 436:13; [437:21 (wr. *Na-iš-ge-el-be*);] 458:12, 25; 459:9, 21; 460:8, 20; 463:13, 20; 484:22, 27; 489:15; 493:14, 25; 556:15, 27; 574:18; (2) 577:28; 581:16, 37; 582:15, 37; (2) 589:28, 39; 595:21, 32; (6) 611:12, 24; 620:19; JENu 235; 363; (3) 371; (3) 387; 397; (3) 512; (5) 539; 569; (2) 615; (2) 621; 880; 977; 981; 983; (3) 996; RA XXVIII 3:30; *Na-iš-ge-el-be*, (3) JEN 41:17, 27; (2) 57:28; (2)(3) 106:1, 12; (2) 211:25, 32; (9) 303:27; (3) 454:9, 19; (2) JENu 319; (3) 323; (2) 383; (3) 390; (2) 1142; RA XXIII 59:16, seal; *Na-iš-ge-el-bi*, JEN 72:15; (2) 75:14; (1)(4) 244:13, 28; 263:18, 30; (1)(4) 275:17, 28; 417:17, 20; (1)(4) JENu 529a; *Na-iš-ge-il-bi*, (2) JEN 76:21, 36; 210:11, 21; (2) 240:13; (2)(6) 399:12, 20; *Na-iš-ge-el-bi*, (2) JEN 84:13, 22; (2) 90:14; 215:17; (2) 237:13; (2) 248:21; 285:18; [449:15,] (1)(2) 452:11, 21; 530:13; (2) JENu 514; (2) 958; *Na-iš-ge-il-be*, (2) JEN 11:20, 28; JENu 968; *Na-iš-ge-el-we*, (2) JEN 44:14, 34; *Na-iš-ge-er-be*, (2) JEN 80:12, 24; *Na-iš-ka-al-be*, JEN 217:17; *Na-iš-ki-il-bi*, JEN 412:14; *Na-iš-ge-e-il-bi*, (2) JEN 439:12, 26; *Na-iš-kal-bi*, (2) JENu 233; *Na-iš-ki-el-bi*, (2) JENu 311; *Na-iš-ge-el-be* and *Na-iš-ge-il-be*, (2) JEN 14:11, 22; *Na-iš-*

ge-el-be and [*Na-iš-g*]e-el-we, JEN 70:17, 40; *Na-iš-ge-el-be* and *Na-iš-ge-el-be*, (2) JEN 247:27, 29; *Na-iš-ge-el-bi* and *Na-iš-ge-el-bi*, (1)(4) JEN 250:20, 28; *Na-iš-ge-el-bi* and *Na-iš-ge-il-bi*, JEN 258:12, 21; *Na-iš-ge-el-be* and *Na-iš-ge-el-bi*, (2) JEN 279:17, 29

- 2) f. of *Te-ḥu-up-še-en-ni*, (2) JEN 38:39; (4) 65:35; 91:28; 112:12; (3) 361:14; 448:17; 588:27; 638:46; JENu 393; 768; 981; (4) 1062; *Te-ḥu-up-še-ni*, (3) JEN 93:23, 32; (3) 224:28; (3) 236:27; 422:27; 455:27; 591:41; (3) JENu 790; RA XXVIII 1:40
- 3) f. of *Um-bi-ia*, (8) JEN 469:23
- 4) JEN 235:23; (3) 249:22; 254:33; (4) 555:16; JENu 64a; 562; 605; 716; 762; 883; 1144

Bi-ru-ki-an-n[a], read *Bi-ir*-ki-ili-š[u]**

- 1) s. of *Su-ma-at-ra*, JEN 339:21

PIR-U-LIŠIR

Bi-ru-li-ši-ir, var. (2) *Bi-ru-li-si-ir*

- 1) s. of *Šin-a-gi-ša*, JENu 1052; (2) 1108

PIRZU

Bi-ir-zu

- 1) s. of *Za*-ru-ru*, HSS V 6:20 (read so against *A-ru-ru* of copy)

PISATTA

Bi-sa-at-ta, var. (2) *Bi-si-it-ta*, (3) *Bi-ša-at-ta*, (4) *Bi-sa-ta*

- 1) name of a *dimtu*, (2) JEN 97:7; 258:6; (1)(3) 368:2, 17, 29; 376:10; 398:29; (4) 586:42

PISI . . . ?

Bi-si-[. . .]

- 1) f. of *Ša-āš-ku-li*, JENu 435

Bi-si-it-ta, see *Pisatta**Bi-ša-at-ta*, see *Pisatta**Piš-ki-ili-šu*, see *Birk-ilišu**Piš-ki-il-li-šu*, see *Birk-ilišu*

PIZATU

Bi-za-tu(m)

- 1) AASOR XVI 4:2

PIZI . . .

Bi-zi-. . .

- 1) JEN 428:12

PIZIJA

Bi-zi-ia

- 1) f. of *A-ga-ma-di-il*, JEN 552:16

PIZZIJA

Bi-iz-zi-ia

- 1) s. of *A¹-ki-ia*, HSS V 30:25, 33

PIZUNE

Bi-zu-ni, var. (2) *Bi-zu-ni-e*

- 1) SMN 104; 403; (2) 361; (2) 1087

Pu-e-ta-e, see *Pui-tae**Pu-ḥa-še-ni*, see *Puḥi-šenni*

PUHI

Pu-ū-ḥi, var. (2) *Pu-ḥi*

- 1) f. of *La-ki-pu*, JEN 576:18
- 2) JEN 505:14; (2) TCL IX 36:11

PUHI . . .

Pu-ḥi-. . .

- 1) f. of *Ku-uk-ku*, JENu 946
- 2) JEN 668:54

PUHIA

Pu-ḥi-ia, var. (2) *Pu-ḥi-a*

- 1) s. of *A-kip-šarri*, HSS IX 88:1
- 2) s. of *A-bu-ut-ta-bi*, HSS V 30:16, 34; *A-bu-ta-a-bi*, SMN 2577 (see also *Puḥi-šenni*, s. of *idem*)
- 3) s. of *Ar-na-pu*, JENu 448
- 4) s. of *Ha-ip-zi-la-ak-ku*, JEN 430:16
- 5) s. of *Ha-ni-ū*, JAOS LV 3:14, 20

- 6) s. of *Hu-ti-ia*, HSS V 2:14, 21
- 7) s. of *It-ḫi-ip-šarri*, JENu 736
- 8) s. of *Ge-el-te-e-a*, HSS V 70:23, 30
- 9) s. of *Nūr(NE)-Adad*, HSS V 3:5, 10
- 10) s. of *Še-el-wi-ia*, AASOR XVI 24:22; br. of *Šu-ra-a-a*, JEN 255:4, 13, 23, 35
- 11) s. of *Dajjāni^{a-ni}*, HSS IX 129:5, rev. 2; s. of *Ta-a-a-ni*, br. of *Ta-e*, HSS IX 70:7
- 12) s. of *Dup-ki-ia*, JEN 74:2, 9, 12, 15, 17
- 13) f. of *At-la-a-a*, RA XXIII 3:36; 49:9 (see also following number)
- 14) f. of *At-ta-nu*, JEN 491:18; JENu 792 (see also preceding number)
- 15) f. of *Adad-šarri*, JEN 430:15; JENu 512; JAOS LV 1:30
- 16) f. of *E-ḫe-el-te-šup*, HSS V 60:2; 90:3
- 17) f. of *Ha-ni-ku-uz-zi*, HSS IX 116:19
- 18) f. of *Har-nu-ri*, JEN 29:30
- 19) f. of *Ha-si-ia*, SMN 3082; 3094; 3101 (see also Puḫi-šenni, f. of *idem*, and following number)
- 20) f. of *Ha-ši-ip-du-ra*, HSS IX 111:9 (see also preceding number)
- 21) f. of *Ku-ur-ra*, JEN 257:2, 8
- 22) f. of *Šamaš-šadū-ni*, SMN 463
- 23) f. of *Še-ḫi-ru(m)*, JEN 416:19; 483:19
- 24) f. of *Še-qa-ru(m)*, JEN 1:23 (see also Puḫi-šenni, f. of *idem*)
- 25) f. of *Še-el-la-pa-i*, JEN 180:2; *Še-la-pa-i*, JEN 257:2, 8
- 26) f. of *Ši-mi-qa-tal*, HSS IX 104:30
- 27) f. of *Ta-e*, HSS V 19:1, 22; IX 27:9
- 28) f. of *Ta-mar-ta-ḫe*, JEN 417:1
- 29) f. of *Ta-ū-uh-ḫe*, JEN 379:16; JENu 736
- 30) f. of *Te-ḫi-ia*, JENu 533; 596; HSS IX 114:16
- 31) f. of *Du-ra-ri*, JEN 538:12; HSS IX 19:40; 22:32; (2) 28:25; *Tu-ra-ri*, HSS IX 36:26
- 32) f. of *Ū-na-a-a*, JEN 241:21? (wr. *Pu-ḫi-ia*)
- 33) f. of *Ū-zi-ia*, JEN 84:16; 270:18, 28; 273:23; 313:15, 23; 459:15; 460:11; 588:2
- 34) f. of *Wa-ra-at-te-ia*, JENu 628 (thus read by EC; now only *ia* preserved on tablet)
- 35) *manzattuhlu*, JENu 1047
- 36) JENu 65; RA XXXV, p. 27

Pu-ḫi-pu-še-en-ni, read *Pu-ḫi-⟨pu⟩-še-en-ni*

- 1) f. of *Te-ḫi-ip-til-la*, JEN 347:1

PUḪI-ŠENNI

Pu-ḫi-še-en-ni, var. (2) *Pu-ḫi-še-ni*, (3) *Pu-ḫa-še-ni*

- 1) judge, s. of *Al-ki-ia*, JEN 661:36
- 2) s. of *A-ma-aq-qa*, JEN 606:33, 47
- 3) s. of *A-bu-tābi^a*, (2) JEN 47:24, 27; *A-bu-tābi*, (2) JENu 856 (see also Puḫija, s. of *idem*)
- 4) s. of *Ar-te-ia*, (2) JEN 33:26 (see also following number)
- 5) s. of *Ar-te-šup*, JEN 91:1, 8, 12, 14, 16, 17; JENu 963; *A-ri-te-šup*, (3) SMN 2170 (see also preceding number)
- 6) s. of *A-da-an-da-e*, br. of *Pu-ut-tu* and *Na-a-a*, JEN 528:2
- 7) s. of *A-ta-a-te*, JENu 173; 289; 313; 686; *A-ta-te*, JEN 419:23
- 8) s. of *En-na-a-a*, br. of *Hu-ra-az-zi*, HSS V 29:1, 19, 22, 22a (omitted in copy), 36; br. of *Šuk-ri-ia*, HSS V 80:46, 54
- 9) s. of *En-šuk-ru(m)*, HSS V 95:3, 11, 25; *En-šuk-ru* and *En-šuk-ru(m)*, HSS IX 33:3, 13
- 10) s. of *Ha-ip-šarri*, AASOR XVI 54:27
- 11) s. of *Ha-ma-an-na*, (2) JEN 124:22; AASOR XVI 24:10; (2) 26:22; 30:36; 32:19, 34; 35:23; (1)(2) 57:19, 31
- 12) s. of *Ha-tar*-te*, JEN 377:4, 11 (read probably so against *Ha-na-te* of copy)
- 13) s. of *Ip-ša-ḫa-lu*, JEN 63:8
- 14) s. of *Qa-na-[-...]*, HSS IX 155:rev. 3
- 15) s. of *Ge-lip*-šarri*, (2) RA XXIII 36:28 (read so against *Ge-lip-šarri* of translit.)
- 16) s. of *Ki-pa-a-a*, HSS IX 108:20 (see also following number)
- 17) s. of *Ki-pa-pu*, (2) AASOR XVI 26:16 (see also preceding number)
- 18) s. of *Ki-bi-ia*, JEN 386:50

- 19) s. of *Qišti-ia*, br. of *Šur-ki-til-la*, JEN 74:29; JENu 569; (2) 605
- 20) s. of *Ma-it-ta*, (2) JEN 27:26, 33
- 21) s. of *Ma-li-ia*, JEN 606:32, 44; JENu 979
- 22) s. of *Mu-ša-pu*, SMN 2680; *a-mu-mi-iḫ-ḫu-ri*, AASOR XVI 62:26; *Nu-ša-a-pu*, SMN 2162
- 23) s. of *Mu-uš-te-šup*, JEN 585:1, 7, 10, 13, 14, 18
- 24) s. of *Ni-ri-[-...]-a-bi*, (2) JEN 48:2, 7, 10, 12, 14 (scribal error; wr. *Pu-ḫi-ni-ni*), 16
- 25) s. of *Nu-ša-a-pu*, SMN 2162; see No. 22
- 26) s. of *Be-la-ni*, JENu 979
- 27) s. of *Be-li-ia*, JEN 600:38
- 28) s. of *Ša-ma-ḫul*, JEN 98:31, 34; 101:23; 473:30, 42
- 29) s. of *Ša-ad-āu-ia*, HSS IX 34:11
- 30) s. of *Šur-ki-til-la*, HSS IX 28:21, 34
- 31) s. of *Ta-a-a*, JEN 525:12; 670:14
- 32) s. of *Te-ḫi-ia*, JEN 477:23, 33; (2) 514:6; h. of *A-ze-e-na*, HSS V 53:7, 11, 13, 14, 15, 29, 33, 34, 40, 42
- 33) s. of *Tu-ri-še-ni*, (2) JEN 552:1
- 34) s. of *Ū-ki-ia*, JEN 273:24
- 35) s. of *Ū-zu-ge*, br. of *Pal-te-ia*, TCL IX 44:21, 28
- 36) s. of *Wa-an-ti-ia*, JEN 525:11; 670:13; HSS V 62:21; *Wa-an-di-ia*, JEN 410:25
- 37) s. of *Wardu-ge-nu*, (2) AASOR XVI 26:1, 8, 10, 26
- 38) s. of *Zi-ge*, JEN 608:39, 47; HSS IX 96:31; RA XXIII 57:5, 7, 10, 12
- 39) f. of *Aq-qa-pa*, JEN 489:17
- 40) f. of *A-kip-še-en-ni*, HSS V 9:25
- 41) f. of *A-ki-ti-ir-wi*, (2) AASOR XVI 26:19
- 42) f. of *A-bi-ilu*, (2) HSS IX 28:27
- 43) f. of *Ar-ša-an-ta*, (2) JEN 16:24
- 44) f. of *Ar-ša-du-ū-ia*, HSS V 29:25, 35
- 45) f. of *A-tal-te-šup*, JENu 596
- 46) f. of *En-na-ma-ti*, JEN 403:41; SMN 2675; *E-en-na-ma-ti*, HSS V 101:17
- 47) f. of *Ha-iš-te-šup*, JEN 66:6; 327:30; (2) 368:31; 380:26; 383:63; 438:7; 660:1, 9; HSS V 48:3; AASOR XVI 39:26; *Ha*-i-iš-te-šup*, JEN 366:46 (read so against *Za-i-iš-te-šup* of copy); 406:6; *Ha-iš-te-eš-šup*, JEN 227:2; *Ha-iš-te-eš-šu-up*, JEN 253:2, 8, 13; *Ha-iš-te-šu-up*, JEN 273:3
- 48) f. of *Ha-lu-ia*, h. of *A-ze-e-na*, HSS V 53:7, 11, 13, 14, 15, 29, 33, 34, 40, 42
- 49) f. of *Ha-bi-ir-til-la*, HSS V 55:38
- 50) f. of *Ha-bur-ši*, AASOR XVI 18:7
- 51) f. of *Ha-ši-ia*, AASOR XVI 64:21 (see also Puḫija, f. of *idem*, and following number)
- 52) f. of *Ha-ši-ge-ma-ar*, JEN 72:2; [*Ha-ši*]-*ge-mar*, JEN 641:9 (see also preceding number)
- 53) f. of *In-ta-i-l[u]*, JEN 375:31 (*lu* now almost totally effaced)
- 54) f. of *It-ḫa-pu*, JEN 379:5; (2) 418:2; *It-ḫa-a-pu*, JEN 333:6
- 55) f. of *Ki-in-ni*, JEN 87:34
- 56) f. of *Mu-uš-te-šup*, HSS V 35:12; 50:15
- 57) f. of *Ni-in-ki-ia*, gf. of *Hu-ti-ia*, RA XXIII 32:2
- 58) f. of *Pal-te-šup*, JEN 191:7
- 59) f. of *Ša-ar-te-ia*, JEN 255:44; AASOR XVI 21:29 (see also following number)
- 60) f. of *Ša-ar-te-šup*, AASOR XVI 25:36 (see also preceding number)
- 61) f. of *Še-ga-ru*, (2) HSS V 65:11; *Še-qa-ru*, HSS IX 116:16 (see also Puḫija, f. of *idem*)
- 62) f. of *Še-en-na-a-a*, RA XXIII 10:35; *Še-en-na-a-ia*, RA XXIII 35:11
- 63) f. of *Te-ḫi-ip-til-la*, JEN 1:3; 2:3; 3:3; 4:2; 5:3; 6:5; 8:2; 11:3; 12:2; 13:3; 14:2; 15:4; 16:3; 17:3; 18:2; 19:3; 20:3; 21:3; 22:2; 23:3; 24:3 (read so against *Še-ḫi-še-en-ni* of copy); 25:2; 26:2; (2) 28:10, 20; 30:3; 31:4; (2) 33:3, 9, 14, 17; 34:3; 35:3; (2) 36:3; 37:4; 38:5; 40:2; 51:3; 42:3; (2) 43:3; 44:2; 45:2; 46:4; (2) 48:3; 49:3; 50:6; 51:3; (2) 52:5; 54:3; 55:2; 56:3, 6; 57:2; 58:3; 62:3; (1)(2) 63:3, 10, 11, 20; 65:3; 67:5; 69:3; 70:4; 71:5; 72:3; 74:3; 75:3;

76:3; 77:3; 79:4; 81:3; 84:3, 5; 86:3; 90:2, 6; 91:3, 9; 92:3; 93:1; 94:4; 95:2; (2) 96:3; 97:5; 99:3; 100:3; 105:12; 106:6; 109:4; 114:6; 122:6; 126:11; 129:5; (2) 132:6; 133:9; 134:7; 136:6; 137:5, 20; (2) 141:6; 142:5; 144:6; 145:6; (2) 146:7, 26; 148:6, 17; 149:6, 21; 152:5, 18; 153:6; 155:4; 156:8; 157:5, 19; 160:16; 165:6; 166:5; (2) 168:7; (2) 169:10; 170:6, 17; 171:7; 172:5; 173:7; 175:4; 180:5, 20; 183:6; (2) 185:6; 187:19; 194:4, 19; (2) 196:13; 197:5; 200:9, 15; 201:2; 202:4; 203:3; 205:4 (wr. *Te-ḫi-ṣip-til-(la)*); (2) 206:5; 208:3; 209:2; 210:3; 211:3; 213:3, 19; 214:5; 215:4, 8; 217:3; 220:3; 222:3; 223:2; 224:2; 225:2; 226:4, 12; 228:3; 229:2; 230:5; 231:2; 232:4; 233:2; 234:5; 235:5; 236:2; 237:2; 238:2; 239:2; 240:2; 242:3; 243:4; 244:3; 245:2; 246:3; 247:5; 248:2; 249:2; 250:2; 251:3; 252:2; 254:5; 257:1; 258:3; 259:2; 260:3; 261:2; 262:3; 263:2; 265:2; 266:2; (1)(2) 267:2, 6, 14; 268:2; 269:3; [270:2;] 271:4; 274:2; [275:3;] 276:3; 277:2; 279:3; 7, 282:3; 283:5; 284:4; 285:4; 286:1; 287:2; 288:2; 293:2; 295:8; 299:3; 303:4; 305:3; [306:2;] 313:2; [319:2;] (2) 326:1; 327:25; 330:1; 341:1; 343:1; 347:1 (wr. *Pu-ḫi-ṣe-en-ni*); 352:2; 353:1; 354:2; 356:3; [371:1;] 372:2; 373:1; 374:1; 377:3; 380:1; 382:1; 392:1; 400:2; 401:4; 405:2; 406:5; 407:3; 408:4; 409:2; 411:3; 417:2; 418:4; (2) 419:3; 420:2, 8; 421:2; 422:3; [423:2;] 424:3; 425:3; (2) 426:3; 427:3; 429:3; 434:5; 437:5; 438:1; 439:7; 446:4; 448:4; 453:9; 454:5; 457:6; 458:5; 459:7; 460:4; 462:6; 463:4; 473:7; 474:2; 476:5; 479:4; 480:5, 19; 481:5, 19; 483:2; 484:3; 486:3; 488:2; 493:5; 500:3; 524:5, 10; 530:4; 545:4; 555:4; 556:4; (2) 567:11; [574:2;] 577:3; 578:3, 5; 579:3; 580:6; 581:3, 4; 582:3; (2) 583:2; 584:2; 585:3; 586:3; 587:3; 588:3; 589:5; [590:2;] 591:4; 594:3; 596:4; 607:2; 609:3; 611:3; 613:3; 614:3; 615:3; 623:4; JENu 36a; 63; 65; 81; 88; (2) 89; 96; 104; 155; 173; 221; 235; 244; 255; 285; 289; 311; 323; 333; 356; 359; 362; 363; 367; 371; 390; 393; 396; 399; 414; 438; 439; 442; 448; 471; 485; 512; 514; 517; 529a; 539; 555; (2) 564; 569; 583; 590; 591; 597; 604; 605; 610; 611; 613; 615; 621; 624; 625; 628; 634; 640; 648; 686; 698; 716; 734; 752; 760; 762; 782; 804; 807; 822; 826; 827; 847 (wr. *Te-ḫi-ṣip-til-(la)*); 883; 900; 916; 917; 963; 973; 981; 983; 985; 986; 996; 998; 1103; 1125; 1142; 1163; AASOR XVI 17:17; RA XXIII 59:3; XXVIII 1:3; 2:3; 3:4; gf. of *En-na-ma-ti* and *Šur-ki-til-la*, JEN 323:14; 364:8, 16; gf. of *En-na-ma-di*, JEN 379:8; *Te-ḫi-ṣip-til-la*, (2) JEN 7:2, 8, 10; (2) 32:2, 8, 10; (2) 53:2, 7, 9; (2) 64:2, 6, 8; (2) 593:2, 7; [T]i-ḫi-ṣip-til-la, (2) JEN 544:5; *Ti-ḫi-til-la*, (2) JENu 731

64) f. of *Ut-ḫap-ta-e*, HSS V 69:19

65) f. of *Wa-an-ti-ia*, HSS IX 15:18

66) f. of *Wu-ul-lu*, RA XXIII 11:3; 14:2; 21:3; 34:3; 35:1; 37:2; (2) 38:3; 39:3; 40:2; 41:5; 51:3; TCL IX 8:4; 44:3

67) f. of *Šill(mi-ni)-ku-bi*, (2) HSS IX 62:9, 13

68) f. of . . . -*ki-ir-ri-ia*, JENu 782

69) scribe, (2) JEN 7:27; (2) 32:27; 53:25; (2) 64:22; (2) 593:26

70) slave of the palace, JEN 525:44 (var. text of JEN 670); 670:53

71) JEN 23:35? (wr. [P]u-ḫi-ṣe-en-ni); 390:17; 395:12; 399:44; 492:7; 608:7, 15; JENu 41; 632; 974; (2) HSS IX 38:16; 110:46; (2) 121:edge

PUḪUJA

¹Pu-ḫu-ia

1) d. of *Mi-la*, JEN 501:5, 23

2) d. of *Mu-šu-ia*, JEN 440:3, 5; 638:4, 6, 26, 30

3) m. of *Ha-na-tu(m)*, *Ha-ši-ṣip-til-la*, and ¹*Pu-ku-li*, w. of *Hu-lu-uq-qa*, JEN 113:4, 7, 8, 15, 22, 25; 649:4, 7, 9, 17, 26, 29, 37

4) JENu 84

PUḪU-MENNI

¹Pu-ḫu-me-en-ni, var. (2) ¹Pu-ḫu-mi-ni, (3) ¹Pu-ḫu-mi-en-ni, (4)

¹Pu-ḫu-me-ni

1) d. of *Ha-na*. . . ., (2) JENu 760

2) d. of *Ge-ra-še*, RA XXIII 76:10

3) m. of *Šā-ar-te-e-a*, (3) HSS IX 144:3

4) TCL IX 1:26, 27; (4) SMN 642

Pu-ḫu-ub-bi, read *Tel-ḫu-ub-bi*

1) s. of *Še-er-ši-ia*, JEN 192:32

PUJA

Pu-ia, var. (2) *Pu-ū-ia*

1) s. of *Na-ge-pu*, JENu 68

2) s. of *Šum-mi*-. . . ., TCL IX 7:32, 36

3) f. of *A-ḫip-til-la*, (2) JEN 209:26, 39; read *Hu*-ū-ia*, f. of *idem*

4) f. of *Ar-bi-ḫe*, (2) JEN 596:29

5) f. of *Ar-šu-li-ḫe*, (2) RA XXIII 10:36; (2) 39:27; (2) 40:26; (2) 41:29; *Ar-šā-li-ḫe*, (2) RA XXIII 38:23

6) f. of ⁴*Sin-na-ap-ši-ir*, JEN 39:14; 291:13 (read so in both cases against copy)

7) f. of *Šal-li-ia*, (2) HSS IX 34:13

8) f. of *Šu-ul-mi-ia*, JEN 5:33; 71:36; 81:33; 94:35; 96:33; 202:37; 418:33; 580:32; JENu 590; 591; 610; 727; 847; 1007

PUI-TAE

Pu-i-ta-e, var. (2) *Pu-i-da-e*, (3) *Pu-i-ta-i*, (4) *Pu-e-ta-e*

1) s. of *Eḫ-li*-. . . ., TCL IX 11:4, 7

2) s. of *En-na-ma-ti*, JEN 290:44, 52

3) s. of *En-na-mi-til-ki*, JEN 468:3, 11, 15, 21, 27, 29, 40

4) s. of *E-te-ia*, AASOR XVI 66:9, 17, 24, 28, 32, 42; br. of *Šuk-ra-a-pu*, JEN 586:2, 10, 14, 19, 22 (see also following number)

5) s. of *E-te-še-ni*, JEN 419:2, 9, 13; *E-te-še-en-ni*, JENu 362 (see also preceding number)

6) s. of *Ha-ni-e*, (4) JEN 227:16

7) s. of *Hu-i-te-šup*, JEN 475:5, 10, 13

8) s. of *Ge-li-ia*, JEN 42:27

9) s. of *Ge-ra-ar-til-la*, JEN 27:30, 33

10) s. of *Nu-uz-za*, JEN 5:22, 41; 71:26, 41; 81:23, 38; 94:25, 39; 96:23, 39; 194:1; 202:26, 43; 418:23; 574:23; 580:38; JENu 564; 590; 591; 610; 847; 1007

11) s. of *Tam-qa-ra-ad-da*, JENu 348; HSS V 47:44; *Tam-qa-ra-at-ta*, JEN 653(=348):55

12) s. of *Ta-an-ni*-. . . ., JEN 288:28, 31

13) s. of *Te*-. . . ., JEN 474:5, 14, 16, 21, 26

14) s. of *Te*-[eš-š]u-ia, RA XXIII 14:11

15) s. of *Ū-i-ta*, JEN 160:4

16) s. of *Ū-náp-ta-e*, JEN 600:33; *Ū-na-ap-ta-e*, HSS V 69:16, 26

17) s. of *Ur-ḫi-ia*, HSS IX 156:rev. 8, 18

18) s. of *Wu-ul-lu*, br. of *Ha-ši-ṣip-til-la*, *A-ka-wa-til*, *Šuk-ri-te-šup*, and ¹*A-ka-pu-š-še*, RA XXIII 5:2, 12, 17; br. of *Ha-ši-ṣip-til-la*, *A-qa-wa-til*, and *Šuk-ri-te-šup*, RA XXIII 6:6; br. of *A-qa-wa-til* and *Šuk-ri-te-šup*, RA XXIII 7:4

19) f. of *A*-. . . ., JEN 82:23

20) f. of *A-pil-ia*, HSS V 97:20

21) f. of *Ar-te-ia*, AASOR XVI 39:25

22) f. of *Aš-tar-til-la*, JEN 59:33; 600:40; 644:26, 36

23) f. of *Qar-ru-ut-ti*, JEN 29:43

24) f. of *Ki-in-ni*, AASOR XVI 58:51 (see also following number)

25) f. of *Ki-ni-ia*, (3) HSS V 65:8 (see also preceding number)

26) f. of *Mu-šu-ū-ia*, JEN 216:39, 48; 221:2

27) f. of *Ni-ḫé*-er-te-šup*, JEN 321:60 (read so against *Ni-i-ir-te-šup* of copy)

28) f. of *Pa-a-a*, JEN 22:31, 34; 162:7; 343:17; 366:47; 368:33; 380:23; 383:62; 409:28; JENu 555; 648; HSS V 47:42; 48:6; (2) 52:35; *Ba-a-a*, AASOR XVI 39:28

29) f. of *Šu-uk-ri-ia*, JEN 221:2, 11

30) f. of *Tar-mi-ia*, JEN 25:31 (see also following number)

31) f. of *Tar-mi-te-šup*, HSS IX 36:28 (see also preceding number)

32) f. of *Tu(m)-ra-ar-te-šup*, HSS V 107:6

- 33) f. of *Ut-ta-zi-na*, JEN 59:33; 616:29; JENu 629; *Ut-ti-za-na*, JEN 83:35; 186:17; *Ut-ti-zi-na*, JEN 342:19; *Ut-ta-az-zi-na*, JEN 644:2
 34) f. of *Zi-li-ip-šarri*, JEN 22:3
 35) f. of *Zi-ba-da-al*, (3) HSS V 65:9
 36) judge, JEN 191:15; 369:50
 37) JEN 160:27; 329:32; 367:17; 375:35; 471:15; JENu 104; 727; 730; HSS IX 6:1; AASOR XVI 47:13, 35; 53:9; RA XXIII 8:seal; 15:9, 10, 13; 76:14; TCL IX 12:16, 27, 31; 18:9

Pu-qa-an-ta, see *Puku-anta*

Pu-qa-ru(m), read *Še!-qa-ru(m)*

- 1) f. of *Ha-na-aq-qa*, JEN 459:16

PUKKIJA

Pu-uk-ki-ia, var. (2) *Pu-ki-ia*, (3) *Pu-uk-ki-a*

- 1) f. of *Ar-te-šup*, (3) JEN 32:18; (2) 33:24; 64:17; 593:22

PUKKITTA

Pu-uk-ki-it-ta

- 1) f. of *Hu-bi-ta*, JEN 294:32

PUKLI

Pu-uk-li

- 1) SMN 349; 1101

PUKU-ANTA

Pu-ku-an-ta, var. (2) *Pu-ku-un-ta*, (3) *Pu-qa-an-ta*

- 1) s. of *Ha-ma-aš*-šuk**, (1)(2) RA XXIII 57:17, seal (read so against *Ha-ma-an-ni* of copy; seal incorrectly translit. as *Pu-ku-an-ta* instead of *Pu-ku-un-ta*)
 2) s. of *Ta-ta-a-a*, (3) HSS IX 156:rev. 9, 15

PUKULI

Pu-ku-li

- 1) d. of *Hu-lu-uq-qa* and *Pu-ḫu-ia*, sis. of *Ha-na-tu(m)* and *Ha-ši-ip-til-la*, JEN 113:2, 18, 20; 649:2, 20, 24, 48
 2) JEN 501:11

Pu-ku-un-ta, see *Puku-anta*

PULA-ḪALI

Pu-la-ḫa-li

- 1) f. of *Pa-aš-ši-ia*, SMN 2383; 2384 (see also following number)
 2) f. of *Pa-aš-ši-til-la*, SMN 2369; 2381; *Pa-aš-ši-ip-til-la*, SMN 2379 (see also preceding number)
 3) shepherd, JEN 350:2, 6, 7, 9, 13, 18, 21, 30
 4) AASOR XVI 97:4, 10

PULA-NIKIR?

Pu-l[a]-ni-ki-ir

- 1) f. of *A-mi-li-ia*, JEN 560:80

Pu-na-[p]u, see *Purn-apu*

Pu-na-sa, read *Pu-ru*-sa*

- 1) HSS IX 27:6

PUNNE

Pu-un-ni-e, var. (2) *Pu-ni-e*, (3) *Pu-un-ni*

- 1) s. of *Šin-i-ki-ša*, (3) JEN 48:26 (read [*Pu-un-ni*]* against [*Pu-un*]-*nu* of copy), 33
 2) f. of *Bi-il-ma-aš-še*, (2) JEN 292:25; *Pil-maš-še*, JEN 485:26; *Bi-il-ma-aš-še-e*, JEN 537:12; *Pil-mas-si*, JENu 856

PUNNIJA

Pu-un-ni-ia, var. (2) *Pu-ni-ia*

- 1) s. of *Hi-il-bi-iš-šu-uh*, br. of *Gur-pa-a-za-aḫ*, JEN 87:1, 6, 11, 15, 17; br. of *Gu-ur-pa-za-aḫ*, JEN 315:4, 11, 16 (see also *Punni-ḫarpa*, s. of *idem*)
 2) s. of *Ki-iš-ti-ia*, (2) JEN 221:28
 3) s. of *Na-ni-ia*, br. of *Ha-ši-ia*, JEN 37:2, 12, 19
 4) s. of *Nu-uz-za*, JENu 977
 5) f. of *An-ḫi-ti*, JEN 563:8? (wr. *Pu-[un]-ni-[ia]*)
 6) f. of *Ge-lip-til-la*, SMN 2673
 7) f. of *Na-ni-ia*, JEN 24:16

- 8) f. of *Ta-a-a*, (2) JEN 348=653; 576:23; (2) 653(=348):57
 9) *nu-a-ru*, JEN 566:23; JENu 412
 10) JEN 123:16; JENu 768

PUNNI-ḪARPA

Pu-un-ni-ḫar-pa, var. (2) *Pu-un-ni-ia*

- 1) s. of *Hi-il-bi-iš-šu-uh*, br. of *Gur-pa-a-za-aḫ*, (1)(2) JEN 311:6, 7, 9, 11, 15 (see also *Punnija*, s. of *idem*)

Pu-un-ni-tu-ra, see *Purni-turu*

PUNTURU (=Akk. Butturu?)

Pu-un-tu-ru(m)

- 1) f. of *En-na-ma-ti*, HSS IX 95:17

PUNTUTUJA?

Pu-un-du-du-ia (read perhaps [*Šuk-ra*]-*pu* <mâr> <<Un>>-*du* <un>-*du-ia*, q.v.)

- 1) JEN 281:29

[*Pu-un*]-*nu*, read [*Pu-un-ni*]*

- 1) s. of *Šin-i-ki-ša*, JEN 48:26

PURA . . .

Pu-ra-. . .]

- 1) f. of *Ar-ša-at-na*, JEN 289:24

Pu-ur-ra-ma-aš-ḫu, see *Purni-mašḫu*

PURAME

Pu-ra-me

- 1) s. of *Te-lu-ia*, RA XXIII 76:5
 2) *ame-pu-ú*, SMN 3185

PURAMIZI

Pu-ra-mi-zi, var. (2) *Pu-ra-me-zi*, (3) *Pu-ra-mi-zu*

- 1) f. of *A-ri-qa-ma-ri*, JEN 89:2, 8, 11; (3) JENu 800; (2) 856
 2) f. of *Ta-a-a*, (2) JEN 89:31; (3) 301:17

Pur-ra-an-šur-pa, read *Pur-ra-^dtišpak*

- 1) s. of *Ū-šur_x(muš)-me-ša*, JEN 404:33

Pu-ra(a)-sa, see *Purusa*

PURRAŠHE

Pur-ra-āš-ḫe

- 1) s. of *E-ge-ge*, RA XXIII 46:17, seal

BŪR-ADAD

Bu-ur-^dadad

- 1) f. of *A-ḫu-ši-ia*, JENu 1052; 1108

PURRA-TIŠPAK

Pur-ra-^dtišpak (last sign as wr. on tablet resembles *šur.pa*)

- 1) s. of *Ū-šur_x(muš)-me-ša*, JEN 404:33

Pur-ra-du-ra, see *Purni-turu*

PUREJA

Pu-re-e-a, var. (2) *Pu-re-ia*, (3) *Pu-re-e*

- 1) f. of *A-wi-lu*, JEN 92:20; JENu 62
 2) f. of *I-lu-na-mi-ir*, (2) JENu 790
 3) f. of *Ša-ar-te-šup*, (3) JEN 592:28; (3) 616:35; (3) JENu 620
 4) judge, (3) JEN 666:25

PURḪUNNI

Pu-ur-ḫu-un-ni, var. (2) *^mPur-ḫu-un-ni*

- 1) (1)(2) JEN 118:3, 14

PURI . . .

Pu-ri-. . .]

- 1) f. of *Ta-a-a*, JEN 369:52

Pu-ri-ia, see *Pureja*

Pu-ri-sa, read *Pu-ru*-sa*

- 1) f. of *Hu-ti-ip-a-pu*, HSS V 40:27

PURNAL?

Pur-na-al

- 1) *ama-bu-ul-ta-an-ni*, s. of *Ha-ma-aš-šarri*, HSS IX 152:rev. 5, 17 (impossible to collate tablet; since both names occur here only, read perhaps *Pur-na-pu*, s. of *Ha-ma-aš-šuk*)

PURNAMIZ-ZAH

Pur-na-mi-iz-za-aḥ, var. (2) *Pur-na-za-aḥ*, (3) *Pur-na-mi-za-aḥ*
1) (1)(2)(3) JEN 525:9, 24, 54, 60; 670:29; (2) RA XXXV,
p. 27

PURNAPAIA

Pu-ur-na-pa-ia
1) f. of *Ha-na-tu(m)*, JEN 255:45
2) JEN 488:4? (wr. *Pu-ur-na-pa-[ia]*)

PURN-APIHE

Pur-na-bi-he
1) f. of *Ma-li-ia*, JEN 16:21
2) JEN 571:36

PURN-APU (see also Enapu and Purnal?)

Pur-na-pu, var. (2) *Pur-na-a-pu*, (3) *Pu-ur-na-pu*, (4) *Pu-na-[p]u*
1) s. of *Ha-na-a-a*, JEN 242:25
2) s. of *Ili-aḥi^{bi}*, HSS IX 124:3, rev. 4 (in rev. 4 wr. *Pur-na-pu-he*)
3) *manzattuḥlu*, s. of *Ku-bi-ēriš^{is}*, JEN 379:12
4) f. of *A-ki-it-te*, (2) JEN 365:20? (wr. *Pur-na-a-[pu]*)
5) f. of *Ma-ti* . . . , (4) JEN 560:97
6) f. of *U-un-nu-ki* and *Un-nu-ki*, (2) JEN 80:17, 25
7) f. of *Zi-zi-ia*, JENu 104; 790
8) (1)(2) JEN 631:3, 9, 16; HSS IX 4:1; (2) 43:4, 15, 19;
(1)(2) 143:14, rev. 5, 11, 12; (3) SMN 98

PURNAŠ-ŠUKA (= Purnaš-šukap?—PMP)

Pur-na-aš-šu-qa
1) f. of *En-na-ma-ti*, HSS IX 9:2

Pur-na-za-aḥ, see Purnamiz-zaḥ

PURNA-ZINI

Pur-na-zi-ni
1) f. of *A-ka-p-še-en-ni*, HSS IX 139:2
2) f. of *Nu-ša-pu*, AASOR XVI 66:10; *Mu-ša-pu*, AASOR
XVI 67:13

PURNI

Pur-ni
1) f. of *Wi-ir-ri-in-ni*, HSS V 5:22

PURNI . . .

Pur-ni . . .
1) f. of *Wa-an-di-ia* and *Ha-šu-ar*, JENu 613

PURNIĪA

Pur-ni-ia
1) s. of *Ak-ku-ul-en-ni*, JENu 448
2) f. of *Ge-e-li-ia*, JEN 380:25
3) AASOR XVI 99:20

PURNI-MAŠHU

Pur-ni-ma-aš-hu, var. (2) *Pu-ur-ra-ma-aš-hu*
1) s. of *Ta-i-in-šu-uh*, JEN 85:30 (read so against *D[i]-i-in-šu-uh* of copy), 39; 219:23; (2) 616:31, 36; [(2) 666:23;] (2) 671:3; JENu 710

PURNI-TURU

Pur-ni-du-ru, var. (2) *Pur-ni-du-ru(m)*, (3) *Pur-ra-du-ra*, (4) *Pu-un-ni-tu-ra*
1) f. of *Eḥ-li-ia*, (1)(2) JENu 312B
2) f. of *Da*-i*-še-en-ni*, (3) JEN 220:19 (read so against [. . .] *še-en-ni* of copy); *Da-i-še-en-ni*, (4) HSS IX 95:11? (wr. *Pu-un-[ni-tu-ra]*); (4) SMN 467

PURPA . . .

Pur-pa . . .
1) AASOR XVI 34:32

PURPA-PUKAŠU

Pur-pa-pu-qa-šu
1) JEN 494:5

PUR-PURUTTA

Pu-ur-pu-ru-ut-ta
1) f. of *Ši-il-wa-a-a*, JEN 592:2 (see also Pur-šurutta, f. of *idem*)
2) JENu 620

PUR-ŠURUTTA

Pur-šu-ru-ut-ta*, var. (2) *Pu-ur-šu-ru-ut-ta*
1) f. of *Ši-il-wa-a-a*, (2) JEN 644:27, 33 (see also Pur-purutta, f. of *idem*)
2) f. of *Ur-ḫi-ia*, JEN 310:37 (*šu* is quite distinct on tablet)

PUR-TIKLA (Bûr-(i)digla(t)?)

Pur-ti-ik-la
1) f. of *A-kip-še-en-ni* and *En-na-ma-ti*, JEN 70:3
2) JEN 46:8

PUR-TIRWI (Bûr-tirwi?)

Pu-ur-ti-ir-wi
1) f. of *Mâr-^dištar(u)*, SMN 543

PURUḤLEIA

Pu-ru-uh-le-e-a
1) f. of *Ha-na-a-a*, JEN 603:41; 634:29

PURUSA

Pu-ru-sa, var. (2) *Pu-ra-sa*, (3) *Pu-ra-a-sa*, (4) [*P*]u-ru-ú-za
1) s. of *Ila-ni-šu*, JEN 514:21
2) f. of *Hu-ti-ip-a-pu*, (2) HSS V 39:21; 40:27 (read so against *Pu-ri-sa* of copy); AASOR XVI 94:19; *Hu-ti-ba-pu*, (2) HSS V 28:17; *Hu-ti-pa-pu*, HSS V 26:22; (2) IX 36:32
3) f. of *Nu-ul-te-šup*, (2) HSS IX 24:31
4) f. of *Pa-i-te-šup*, (2) JEN 370:49; (2) RA XXIII 76:seal (read probably so against *Pu-ú-sa* of copy)
5) f. of *Tar-mi-ik-ku-[tu/du]*, JEN 659:35
6) JEN 361:45; (3) JENu 359; HSS V 78:7; 105:5; IX 27:6 (read so against *Pu-na-sa* of copy); (2) 103:4; (2) AASOR XVI 38:37; 74:28; (4) JAOS LVII 3:6

Pu-ú-sa, read probably *Pu-ra-sa*

1) f. of *Pa-i-te-šup*, RA XXIII 76:seal

PUSSULU

Pu-uz-zu-lu
1) s. of *Hu-ti*-. . .], JEN 573(=490):38, 46

PUŠIKKA?

Pu-ši-ig-qa
1) f. of *Ki-ir-za*, JEN 301:21

PUŠTEJA

Pu-uš-te-ia
1) RA XXIII 72:3

PUTA

Pu-ú-ta, var. (2) *Pu-ta*
1) s. of *Qa-i-il-lu*, SMN 3593; *Ka-i-il-lu*, SMN 3594; *Qa-i-lu*, (2) SMN 3599

PUTTU

Pu-ud-du, var. (2) *Pu-ut-tu*
1) s. of *A-ra-an-ta-i*, JEN 44:30; 51:32; 58:32; 70:34; (2) 214:31; 408:27; 581:35; 582:33; JENu 716 (see also following number)
2) s. of *A-da-an-da-e*, br. of *Pu-ḫi-še-en-ni* and *Na-a-a*, (2) JEN 528:2 (text has clearly *A-da-an-da-e*; perhaps scribal miscopy for *A-ra-an-da-e*; see also preceding number)
3) s. of *Ir-ki*-ba*, (2) JEN 253:36 (read so against *Ir-di-ba* of copy)

PUZA

Pu-ú-za
1) f. of *Ta-a-a*, JEN 205:14 (see also following number)
2) f. of *Da-i-še-en-ni*, RA XXIII 64:2 (see also preceding number)

PUZRIĪA?

Pu-uz-r[i-ia]
1) f. of *Ma-a-tu*, JEN 60:29

Pu-uz-zu-lu, see Pussulu

- RAPŠEJA** (or Rab(i)šeja?)
Ra-ap-še-ia
 1) f. of *Be-li-ia*, JEN 221:30; SMN 2630
- RABŪ(T)-SIN**
Ra-bu-uz-zi
 1) f. of *A-ri-ku-šu-uh*, JEN 90:17
- Rat-tim-. . . .**
Rat-tim-. . . . (thus translit., but obviously wrong)
 1) f. of *Ha-ši-ip-til-la*, RA XXIII 28:seal
- RI. . . . KIJA**
Ri-. . . . -ki-ia
 1) s. of *A-. . . . -ri-ia*, JEN 560:110
- Ri-lu-ša*, read *Tal-lu-ša*
- RĪM-ADAD**
Ri-ma^aadad
 1) f. of *Še-en-na-be*, JEN 297:46
- RĪM-SIN**
Rīm(AM)-^asin
 1) RA XXVIII 8:5; SMN 3191
- RĪMUJA**
Ri-mu-ia
 1) s. of *El-ḫi-ip-šarri*, RA XXIII 35:10
- RĪMU-ŠARRI**
Ri-mu-šarri
 1) s. of *Iz-za-ta-bi*, AASOR XVI 29:38
 2) s. of *Dur-mar-ti*, JEN 665:23
 3) f. of *Šin-ši-mi-qa*, JENu 785
 4) f. of *Šuk-ri-ia*, AASOR XVI 63:2 (*ibid.* p. 43 reconstructed as *Ri-[mu-šarri]*, but traces on tablet do not permit this reconstruction)
 5) f. of *Ta-a-a*, JEN 333:2
 6) f. of *Dup-ki-ia*, JEN 604:21; AASOR XVI 30:22; 33:29; 34:49; 37:30
 7) JEN 236:31; RA XXIII 67:14
- R[i]-bar-ni*, read *A*-ri-bar-ni*
 1) JEN 300:7
- RIPULU?**
Ri-pu-ú-lu
 1) JEN 537:14
- RĪŠ-ABI**
Ri-iš-a-bi
 1) JEN 441:28
- RĪŠ-ADAD**
Ri-iš^aadad, var. (2) *Ri-ša-ta-ad¹we¹*
 1) f. of *Adad-e-ri-iš*, JEN 560:74
 2) f. of *Ib-ni-iš-tar*, (2) JEN 653 (=348):56
- Ru-ur-til-la*, read *Ū*-ur-til-la*
 1) f. of *Še-el-la-pa-i* and *Be-la-aš-ta-ri*, JEN 17:26
- SAENIḪE**
Sa-e-ni-ḫé
 1) s. of *Ul-du-al-li*, JEN 82:22
- SAḪAJA?**
Sa-ḫa-a-a
 1) s. of *Bēli^{ti}-ia*, JEN 664:19
- Sag-ga-e*, read *Ta*-ú*-ḫe*-e*
 1) f. of *Zi-li-ia*, JEN 83:2
- SAG.AN.KI**
SAG.KI, var. (2) **SAG.AN.KI**
 1) scribe, (2) HSS V 3:13; 12:31, case; 14:23, 24, case; (2) 16:35; (2) 18:47; 39:20; 56:47; 88:26, 36; 89:36, 41; 91:42, case; 95:21; (2) 98:20; 100:20; (2) IX 105:40, 45; 106:45; (2) 110:39, 47; (2) 155:rev. 6
- SAG.KI**, see **SAG.AN.KI**
- SAMKAN-MUŠALLI(M)**
Sa-am-ga-an-mu-šal-li
 1) f. of *Adad-bēli*, HSS V 10:6
- SANIE**
Sa-a-ni-e
 1) f. of *It-ḫi-ip^a-u-gur*, JEN 404:1, 8
- SATE**
Sa-a-te, var. (2) *Sa-te*
 1) f. of *[. . .]-a-a*, TCL IX 10:17
 2) (2) SMN 625
- ŠATE**
Ša-a-te, var. (2) *Ša-a-te*
 1) JEN 507:10; (2) 516:1
- Sa-at-tu-mar-di*, read *Ša*-at-tu-mar-di*
 1) s. of *E-[ni-iš-ta-e]*, AASOR XVI 25:27
- SAUŠ-ŠATTAR**
Sa-uš-ša-at-tar
 1) šarr *Ma-i-ta-ni*, s. of *Bar-sa-ša-tar*, HSS IX 1:seal
- SAUŠ-SATTI**
Sa-uš-sa-at-ti
 1) *amḫal-zu-uh-lu*, HSS IX 1:7, 10
- ŠĪQ-IŠTAR**
Ši-ki-iš-tar, var. (2) *Ši-gi^aištar* (EŠ⁴.DAR)
 1) m. of *En-šuk-ru(m)*, AASOR XVI 44:21
 2) slave girl?, JEN 477:2, 5, 9, 10, 12, 16
 3) (2) JEN 511:11
- SIKKŪR-ADAD**
Zi-ik-ku-ur-ta, var. (2) *Zi-ig-gur-ta*, (3) *Zi-ik-ku-ra-ta*, (4) *Zi-ik-ku-ur^aadad*, (5) *Adin-gur-ta*, (6) *Adin-giŠ.SAG.KUL*, (7) *Zi-ku-ur-ta*, (8) *giŠ.SAG.KUL*
 1) s. of *Na-ni-ia*, (1)(3) JEN 436:5, 17
 2) s. of *Ta-an-ki-ia*, (4) HSS V 12:27, 32 (read *Zi-ik*-ku-ur^aadad* and *Zi-ik*-ku-ur^aadad* against *Zi-gi-ku-ur-ši-im* and *Zi-gi-ku-ur-ši-im* of copy); (5) 38:28, 32; *Ta-ki-ia*, (6) HSS IX 98:36, 46; br. of *Ta-e-na*, (7) HSS V 81:31, 38; *Tam-ki-ia*, HSS IX 100:30, 46
 3) f. of *E-te-eš-še-en-ni*, (8) JEN 576:25
 4) (2) HSS IX 157:7, 11, 14
- Si-kur-na*, read *Si-sat-na*
- SILAKKU-ABI**
Zi-la-gu-bi, var. (2) *Zi-la-ka-bi*
 1) f. of *Adamaš-ri*, JEN 68:29; *Ša-ma-aš-ri*, (2) JEN 212:28
- SILMEJA**
Si-il-me-ia
 1) JEN 570:3
- Sil-mi-te-šup*, read *Tar-mi-te-šup*
 1) RA XXXV, p. 27
- Si-il-wa-a-a*, see Šilwaja
- Si-mi-qa-tal*, see Šimika-atal
- SIN-. . . .**
Adin-[. . .]
 1) s. of *Ma-li-ia*, JEN 606:29
 2) f. of *Ša-ma-ḫul*, JEN 567:33
 3) scribe, HSS IX 152:rev. 12
- SIN-AI-ABÂŠ**
Sin-a-a-ba-aš
 1) s. of *Sin-ta-ak-la-ak*, HSS V 65:22
- SIN-AGIŠA**
Adin-a-gi-ša
 1) f. of *Bi-ru-li-ši-ir*, JENu 1052; *Bi-ru-li-si-ir*, JENu1108
- SIN-ABI** (see also Zinapu)
Adin-a-bi
 1) f. of *A-a-ri-ia*, JEN 89:27

SIN-NAPŠIR

^d*Sin-nap-šir*_x(ŠAR), var. (2) ^d*Sin-na-ap-ši-ir*, (3) *Sin-nap-šir*_x(ŠAR), (4) ^d*Sin-na-ap-šir*_x(ŠAR), (5) ^d*Sin-na-ap-ši-ra*, (6) ^d*Sin-nap*-šir*_x* (MUŠ), (7) *Sin-na-ap-ši-ir*, (8) *Zi-in-na-ap-ši-ir*, (9) *Sin-nap-ši-ir*, (10) ^d*Sin-náp-šir*_x(MUŠ), (11) ^d*Sin-nap-šir*

- 1) scribe, s. of *Apil-sin*, (7) JEN 69:11
- 2) s. of *Be-ti-ia*, JEN 662:77
- 3) s. of *Pu-ia*, (2) JEN 39:14; (2) 291:13 (read so in both cases against copy)
- 4) f. of ^dAK.DINGIR.RA, (4) JEN 880; (11) HSS V 84:31; (11) 101:19; AK.DINGIR.RA, (6) JEN 241:26 (read so against copy); AQ.QA.DINGIR.RA, (5) SMN 3483
- 5) f. of *A-ri-ik-ku-šu*, (8) SMN 2159; (9) 2190
- 6) f. of *Ila-ni-šu*, JEN 11:26; (10) 659:38; JEN 804
- 7) f. of *Ilu-ia*, (2) JEN 226:42; (2) 438:21
- 8) f. of *Šuk-ri-ia*, JEN 11:25; 428:29; (3) 465:21; (3) HSS V 57:26; IX 117:13; 119:25
- 9) (5) JEN 216:46; (4) RA XXIII 72:7

SIN-AT

^d*Sin-at*. . . .

- 1) f. of ^d*Sin-imitti*, JEN 560:43

^d*Sin-na-ta-ḫe*, see *Sin-nādin-aḫḫē*

SIN-NĀDIN-. . . .

^d*Sin-na-din*-. . . ., var. (2) ^d*Sin-na-nādin*-. . . .

- 1) f. of *A-mu-mi-te-šup*, JEN 9:38; (2) HSS IX 8:36

SIN-NĀDIN-AḪḪĒ

^d*Sin-na-din-aḫi*, var. (2) ^d*Sin-na-ta-ḫe*, (3) *Sin-na-din-aḫ-ḫe*, (4) *Sin-na-din-aḫ-ḫē*

- 1) f. of UR-ši, (2) JEN 95:21; (4) 305:20; (3) 309:17; HSS V 84:28; UR-ši-i, (2) JEN 225:17

SIN-NĀDIN-ŠUMI

^d*Sin-na-din-šumi*, var. (2) *Sin-na-din-šu-mi*, (3) ^d*Sin-na-d[in]-šu-mi*, (4) ^d*Sin*(EN.ZU)-*na-din-šumi*

- 1) s. of *Ta-a-a*, JEN 155:20; (2) 261:19; (3) JEN 438; scribe, JEN 207:21; 256:39; 471:13; 589:36; (4) RA XXIII 51:32; TCL IX 8:22
- 2) f. of *Ši-la-ḫi-te-šup*, JEN 310:36; 492:37
- 3) scribe, JEN 307:35; 448:24; 607:32; 660:36; AASOR XVI 12:21

SIN-ĒRIŠ

^d*Sin-ēriš*, var. (2) *Sin-e-ri-iš*

- 1) f. of *A-pil-ku-bi*, (2) JEN 456:1
- 2) f. of *Šu-ru-ge-ia*, JEN 39:15 (*šu-ru-* omitted in copy); 291:14
- 3) f. of . . . -ia, JEN 396
- 4) JEN 22a; RA XXXV, p. 27

^d*Sin-ni-e*, see *Ziniša*

SIN-IQIŠA (see also *Ziniki*)

^d*Sin-i-ki-ša*, var. (2) ^d*Sin-i-ki-i-ša*, (3) ^d*Sin-i-ki-šā*, (4) ^d*Sin-ki-ša*, (5) ^d*Sin-iqīša*(MA.AN.BA)

- 1) s. of *Na*-. . . -ia, (5) JEN 297; 414
- 2) s. of *Pu*-. . . ., JEN 52:26, 38
- 3) s. of *Še-eš-wa-a-a*, JEN 51:31; 58:31; 582:32; JEN 140; 716; <Še>-eš-[w]a-a-a, JEN 70:33
- 4) f. of *Ak-ku-le-en-ni*, (3) HSS IX 47:16
- 5) f. of *Mar-tu-ku*, (4) JEN 357:21; *Mar-du-ku*, (4) JEN 381:22; JEN 1012
- 6) f. of *Pu-un-ni*, JEN 48:26 (*nu* of copy is really [n]i on tablet), 33
- 7) f. of ^d*Sin-ba-ni*, JEN 393
- 8) f. of *Zi-ge*, HSS V 71:40
- 9) scribe, AASOR XVI 21:32, 43; 22:26, 41; 28:25, 36; 44:20, 33
- 10) (2) JEN 44:29; 408:26; AASOR XVI 71:37

SIN-ILU

^d*Sin-ilu*

- 1) scribe, s. of ^dAK.DINGIR.RA, HSS V 10:21, 23

SIN-IMITTI

^d*Sin-imitti*, var. (2) ^d*Sin-imitti*^{ti}

- 1) s. of ^d*Sin-at*-. . . ., JEN 560:43
- 2) *aš-la-ku ša šarri*, SMN 3082; (2) 3094; 3101
- 3) ^{am}*za-ḫi-du*, JEN 854

^d*Sin-in-ti-na*, see *Sin-iddina*

^d*Sin-ib-ba-ar-zi*, see *Sin-parši*

SIN-IBNĪ

^d*Sin-ib-ni*, var. (2) *Sin-ib-ni*, (3) *Sin-ibnī*(DÍM)

- 1) f. of *Mu-uš-te-e-a*, (2) JEN 259:42; 287:41; (2) 587:33; JEN 439; HSS V 76:25
- 2) f. of [. . . -ḫ]e-el-te-šup, (2) JEN 421; (2) 885
- 3) scribe, (3) HSS V 65:23

^d*Sin-ir-ra-me-ni*, see *Sin-rēmēni*

^d*Sin-ir-ri*, see *Zirri*

SIN-IRĪBA

^d*Sin-ni-ri-pa*

- 1) f. of *A-ri-ḫa-ma-an-na*, JEN 1040

SIN-IŠMĀNNI

^d*Sin-iš-ma-an-ni*

- 1) JAOS LV 1:29

SIN-IDDINA

^d*Sin-iddina*^{na}, var. (2) ^d*Sin-i-din-na*, (3) ^d*Sin-ti-na*, (4) *Sin-iddina*^{na}, (5) ^d*Sin-in-ti-na*, (6) ^d*Sin-i-di-na*, (7) ^d*Sin-i-di-in*, (8) *Sin-i-di-en*

- 1) scribe, s. of ^d*Ar**¹-te-šup, (3) AASOR XVI 93:23, 25 (read so against *Al-te-šup* of translit.—PMP)
- 2) s. of *Ki-iz-zu-uk*, (8) JEN 435:46
- 3) s. of *Ma-lik-nāšir*, (1)(5) HSS V 37:21, 26
- 4) s. of ^d*Sin-rabī*, JEN 557; 1003
- 5) s. of *Ta-ma-a-a*, (6) JEN 390
- 6) s. of *Ta-ri-ba-dsin*, (2) JEN 248:17; *Ta-ri-pa-at-dsin*, JEN 305:17
- 7) f. of *Ki-ip-ku-šu-uh*, JEN 123:1
- 8) f. of *Zi-ni*, (4) JEN 610:1
- 9) scribe, (7) AASOR XVI 32:44
- 10) JEN 457:2, 7; (3) 567:24? (wr. ^d*Sin-ti*-[na])

^d*Sin-ki-ša*, see *Sin-iqīša*

^d*Sin-giš*.SAG.KUL, see *Sikkūr-adad*

^d*Sin-gur-ta*, see *Sikkūr-adad*

SIN-LIŠMĀNNI

^{1a}*Sin-li-iš-ma-ni*

- 1) JEN 1065b

SIN-MĀLIK?

^d*Sin-mālik*([AD?].GI)

- 1) ^{am}*nappāhu*, JEN 451:16

^d*Sin-MA.AN.BA*, see *Sin-iqīša*

SIN-MUŠALLIM?

*Sin**-mu-šá-lim

- 1) scribe and slave, HSS V 68:34 (read so against *U-nu-mu-šá-lim* of copy—ERL)

^{1a}*Sin-pa-al*, read ^{1a}*Sin-pa-al*-<ti>

- 1) JEN 453:10

^{1a}SIN-BĀLTI

^{1a}*Sin-pa-al-ti*

- 1) *ḫabiru* woman, JEN 452:1, 5, 8; 453:10 (wr. ^{1a}*Sin-pa-al*-<ti>)

SIN-BĀNĪ

^d*Sin-ba-ni*

- 1) s. of ^d*Sin-i-ki-ša*, JEN 393

SIN-PARŠI

Zi-ib-ba-ar-zi, var. (2) ^d*Si*(n)-*ib-ba-ar-zi*, (3) *Zi-ip-pa-ar-zi*, (4)

Zi-bar-zi, (5) ^d*Sin-pa-ur-ši*

- 1) f. of *Nu-ri-ia*, (4) JEN 95:18; (5) 422:23; 588:37; (3) HSS V 64:13; *Nu*-[ú]-*ri-ia*, (2) JEN 265:11

^d*Sin-pa-ur-ši*, see *Sin-parši*

SIN-PILAḤ

Zi-ib-bi-la-aḥ, var. (2) *Zi-bi-la-aḥ*

- 1) s. of *Šum-mi-še-ni*, (2) JEN 85:29, 38; 219:24; *Su/šum-mu-še-ni*, JEN 666:29; *Šu-um-mi-iš-še-ni*, JEN 671:10; *Šu-um-bi-še-ni*, JENu 620

^d*Sin-ra-me-ni*, see *Sin-rēmēni*

SIN-RABĪ

^d*Sin-rabī*, var. (2) *Sin-rabī*

- 1) s. of *Ku-un-du-ū-i[a]*, JEN 485:28
- 2) s. of *Bēli*^{li}-ia*, JEN 189:19, 23 (EN clear on tablet); *Be-[li-ia]*, JENu 722a
- 3) f. of *Mi-il-ki-^dadad*, JEN 298:13
- 4) f. of *^dSin-iddina^{na}*, JENu 557; 1003
- 5) f. of *Šarru-sin*, (2) JEN 407:22
- 6) f. of *Du-ra*, (2) JEN 239:38; *Tu-ra*, JENu 799
- 7) JENu 792

SIN-RĒMĒNĪ

^d*Sin-re-me-ni*, var. (2) *Zi-ir-ra-me-ni*, (3) *Zi-ir-ra-mi-ni*, (4)

^d*Si(n)-ir-ra-me-ni*, (5) *Zi-re-me-ni*, (6) ^d*Sin-ra-me-ni*

- 1) s. of *E-ri-šu*, (2) JEN 467:50; (4) HSS V 57:20, 28; (5) IX 95:14, 25; SMN 6; *I-ri-šu*, (3) JEN 192:22, 31
- 2) f. of *Ip-šá-ḥa-lu*, (6) SMN 2663

^d*Si(n)-ri-gi*, see *Zirriki*

^d*Sin-ri-me-ni*, see *Sin-rēmēni*

SIN-ŠARRI

^d*Sin-šarri*

- 1) s. of *Nu-ur-^dsamaš*, JEN 23:29

SIN-ŠADŪNI

^d*Sin-šadū-ni*

- 1) scribe, s. of *A-mur-šarri*, HSS IX 22:39; SMN 3103; 3601
- 2) scribe, HSS V 6:28; RA XXIII 70:seal

^d*Sin-ši-mi-qa*, see *Tieš-šimika*

SIN-DAIĪĀN

^d*Sin-daiġān*(DI.KUD)

- 1) JEN 510:20; SMN 248

SIN-TAKLĀK

^d*Sin-ta-ak-la-ak*, var. (2) *Sin-ta-ak-la-ak*

- 1) f. of *Ili-i-ki-ša*, (2) HSS V 65:17
- 2) f. of *Nu-ri-ia*, HSS V 65:15
- 3) f. of *Sin-a-ba-aš*, (2) HSS V 65:22

^d*Sin-ti-na*, see *Sin-iddina*

SIN-UBALLIṬ

^d*Sin-uballiṭ*(TI.LA), var. (2) *Zi-ni-be-el-li-iṭ*

- 1) s. of ^d*Šamaš-um-ma-ni*, (2) JEN 295:2, 5, 10, 14, 30
- 2) scribe, s. of *Ta-a-[a]*, JEN 554:40
- 3) JENu 652

SIN-ŪBLA

Zi-nu-ub-la

- 1) JEN 503:9

SIRI ?

Si-ri

- 1) f. of *Dup-ki*, HSS IX 133:8 (translit. as *Dup-ki-bar-ri*)

SISATNA

Si-sa-at-na, var. (2) *Si-sat-na*

- 1) f. of *Eḥ-li-te-šup*, (2) JEN 365:15
- 2) f. of *Ut-ḥap-ta-e*, HSS IX 31:12
- 3) JEN 652:13, 31; (1)(2) HSS IX 32:10, 25

SITPALATA

Si-it-ba-la-ta

- 1) scribe, RA XXIII 11:21, seal

Su-ḥur^{ur}-zi, read probably *Šu-ḥur^{ur}-zi*

- 1) f. of *A-ma-an-te*, HSS IX 123:6

Su-ma-at-ra, see *Šumatra*

Su-um-mi-ia, see *Šummiija*

Sum-mi-ia, read *Šum-mi-ia*

Su-mu-še-ni, see *Šummi-šenni*

ŠAḤ A

Ša-aḥ[- . . .]-*a*

- 1) f. of *Ar-te-eš-še*, JEN 68:24

ŠAHARI

Ša-ḥa-ri (read perhaps *Ša*-(am/an)-*ḥa-ri*)

- 1) s. of *Zi-ge*, JEN 14:12

ŠAHINI

Ša-ḥi-ni

- 1) s. of *Mu-uš-te-šup*, JEN 252:32
- 2) HSS IX 109:24

Ša-aḥ-ku-ia, read *Ša-aḥ-lu*-ia*

- 1) f. of *Šuk-ri-ip-a-pu*, JEN 277:26

Šá-aḥ-lu, read *Šá-aḥ-lu*-(*ia*)

- 1) f. of *Ge-el-te-šup*, HSS V 1:23

ŠAHLUJA

Ša-aḥ-lu-ia, var. (2) *Šá-aḥ-lu-ia*

- 1) f. of *Ge-el-te-šup*, JEN 646:2; (1)(2) 672:2, 6, 8, 9, 12, 16, 19, 26, 38, 45, 48; JENu 25a; (2) HSS V 1:23 (wr. *Šá-aḥ-lu*-(*ia*); see also *Šaḥlu-tešup*, f. of *idem*)
- 2) f. of *Šuk-ri-ip-a-pu*, JEN 277:26 (read so against *Ša-aḥ-ku-ia* of copy)

ŠAHLU-TE

Ša-aḥ-lu-te-e, var. (2) *Ša-aḥ-lu-te*, (3) *Ša-ḥu-ul-te-e*

- 1) s. of *Mu-še-e*, (2) JEN 292:34; *Mu-še-e-a*, JENu 799 (see also *Šaḥlu-tešup*, s. of *idem*)
- 2) (3) JEN 537:14

ŠAHLU-TEŠUP

Ša-aḥ-lu-te-šup, var. (2) *Šá-aḥ-lu-te-šup*, (3) *Šá*-ḥu-ul-te-šup*, (4) *Ša-ḥu-ul-te-šup*

- 1) s. of *A-ri-ip-še-el-li*, (2) HSS IX 80:3; (4) 129:3 (read probably so against *Ša-ḥu-up-te-šup* of translit.; impossible to collate)
- 2) s. of *Hu-ni-ia*, (1)(2) JEN 116:18, 29
- 3) s. of *Mu-še-ia*, (3) JEN 300:35 (read so against *A-ḥu-ul-te-šup* of copy; see also *Šaḥlu-te*, s. of *idem*)
- 4) f. of *Ḥa-ši-ip-te-šup*, (2) JENu 974
- 5) f. of *Ge-el-te-šup*, (2) JEN 646:13 (see also *Šaḥluja*, f. of *idem*)
- 6) JEN 107:28; 363=673; 615:1, 8; 631:20; 651:51; 673 (=363=JAOS LV 4):46; JENu 423; (3?) 819; JAOS LV 4=JEN 673; AASOR XVI 1:22, 28, 33, 37

Ša-ḥu-ul-te-e, see *Šaḥlu-te*

Ša/šá-ḥu-ul-te-šup, see *Šaḥlu-tešup*

Ša-ḥu-up-te-šup, read probably *Ša-ḥu-ul-te-šup*

- 1) s. of *A*[-*ri-ip-še*]-*el-li*, HSS IX 129:3

ŠAIMAŠ-ŠURA

Ša-i-ma-aš-šu-ra, var. (2) *Šá-mi-aš-šu-ra*

- 1) f. of *Bi-ri-az-za-na*, (2) SMN 2066
- 2) AASOR XVI 98:3

ŠAJUM-MATI

^š*Ša-a-ú-um-ma-ti*, var. (2) ^š*Šá-a-ú-ma-ti*, (3) ^š*Ša-a-ú-mâti*^{ti}, (4)

^š*Ša-a-ú-ma-ti*

- 1) SMN 320; 349; (2) 359; (3) 360; (4) 361; 720; 1101; (2) 1162

ŠAKAN-NĀŠIR

Ša-ga-na-šir

- 1) s. of ^d*Adad-zu-lu-li*, JEN 404:30

ŠAKARAJA

Ša-qa-ra-a-a

- 1) s. of *Ta-an-ta-ú-a*, JEN 5:27, 40; 71:30; 81:27, 40; 94:30, 42; 96:27, 42; 418:27, 40; 580:26, 41; JENu 564; 590; 591; 727; 1007; *Ta-ta-ú-a*, JEN 202:31, 46; JENu 610

ŠAKARAKTI

Ša-qa-ra-ak-ti, var. (2) Ša-qa-ra-ak-di, (3) Ša-qa-ra-ak-ti, (4) Ša-ka-ra-ak-di, (5) Ša-ka-ra-ak-ti, (6) Ša-qa-ra-at-ki

- 1) s. of An-[. . .], TCL IX 20:2
- 2) s. of Ar-bi-ḫé*, (5) JEN 520:12
- 3) s. of Ar-ti-ir-wi, JEN 246:22, 27; (2) 341:20; (2) 353:26; (2) 447:13; 596:33; (1)(3) 613:21, 29; (2) JENu 596; Ar-di-ir-wi, (4) JEN 6:12
- 4) s. of Ha-pu-qa, (6) HSS IX 126:9, rev. 2
- 5) f. of Zi-lip-šarri, (3) JEN 466:19; Zi-[li-i]p-šarri, JENu 768
- 6) JEN 326:29

ŠAKUJA

Ša-ku-ia, var. (2) Ša-gu-ia, (3) Šá-gu-ú-ia

- 1) s. of Apil-^damurri, AASOR XVI 95:19
- 2) s. of Ki-iq-qa-a-pu, (3) JENu 799
- 3) s. of Še-qa-ru, (1)(2) JEN 403:1, 19, 23, 48
- 4) AASOR XVI 96:13

ŠAKUP-ŠENNI

Ša-ku-up-še-en-ni

- 1) s. of Qa-na-an-na, JEN 320:23

ŠALAJA

Ša-la-a-a, var. (2) Šá-la-a-a

- 1) (2) SMN 127; 1185; (2) 1203; RA XXIII 82:6

ŠALLAKU

Šal-la-ku

- 1) s. of Ia-li-ti, JEN 139:16

ŠALLALUR

Šal-la-lu-ur

- 1) f. of Ilu-na-mi-ir, JEN 407:29

ŠALANNA

Ša-la-an-na-a, var. (2) Šá-la-an-na-a, (3) Šá-la-an-na

- 1) (3) SMN 50; 135; (2) 238; 324; 606; (2) 654

ŠALAP-URḪE

Ša-la-ap-ur-ḫé

- 1) RA XXIII 31:10, 21

Šal-ḫa-mu-šarri, see Ḫamu-šarri?

ŠALḪUN-NAJA

Šal-ḫu-un-na-a-a

- 1) SMN 209; 361

ŠALḪUP-ŠARRI

Ša-al-ḫu-up-šarri

- 1) s. of A-ri-ip-ḫur-ra, JEN 454:15

ŠALLIJA

Šal-li-ia, var. (2) Ša-al-li-ia

- 1) s. of Be-li-ia, JENu 811
- 2) s. of Pu-ú-ia, HSS IX 34:13
- 3) s. of Šamaš-še-mi, (2) JEN 404:34
- 4) (2) JENu 797

ŠALLILUA?

[Š]a-lu-a

- 1) f. of Aḫ-ma-qar, JEN 88:18 (see also Šalluja?, f. of *idem*)

ŠALIM-PĀLIḪ-ADAD

Ša-li-im-ba-li-iḫ-^dadad, var. (2) Šalim(SILIM)-pa-li-iḫ-^dadad, (3) Ša-li-im-ba-li-^dadad, (4) Šalim(SILIM)-pāliḫ(TEMEN.NA)-^dadad

- 1) f. of Ar-te-ia, (3) JEN 313:20; (2) 458:21 (^dadad not copied; probably effaced on tablet)
- 2) f. of Ar-du-ki, JEN 285:25; JENu 743; Ar-tu-ki, (2) JENu 981
- 3) f. of Na-ge-pu, (4) JEN 317:23; (4) 605:38

ŠALIM-BĒLI

Ša-lim-bēli, var. (2) Ša-li-be-li

- 1) f. of Še-el-la-pa-i, JEN 58:2
- 2) f. of Du-ra-a-a, (2) HSS IX 19:44

ŠALIM-PŪTI

Ša-lim-pu-ti(l), var. (2) Ša-li-pu-ti(l), (3) Ša-lim-pu-ti

- 1) s. of A-ni-na-bi, br. of I-wi-iš-ti and Ta-a-a-ú-ki, JEN 71:2, 12

2) s. of [X]¹-un-na-an-ni, (2) JENu 804

3) (3) SMN 84

Ša-li-be-li, see Šalim-bēli

ŠALIP-URḪE

Ša-li-pur-ḫé

- 1) SMN 3482

Ša-li-pu-ti(l), see Šalim-pūti

ŠALLUJA?

Šal-lu-i[a]

- 1) f. of Aḫu-wa-qar, JENu 800 (see also Šalilua?, f. of *idem*)

Ša-ma-el, read probably Ša-ma-ḫul

- 1) ra-kib ^{is}narkabti and e-te-nu, RA XXVIII 4:12

ŠAMAḪUL

Ša-ma-ḫul, var. (2) Ša-ma-ḫu-ul

- 1) s. of Aḫi-illika^{aa}, JEN 426:1, 6, 9, 11, 13, 14
- 2) s. of Ar-bi-iš-šu-uh-ri, JEN 476:1, 14
- 3) s. of Ki-ri-ip-še-ri, JEN 407:25; 610:30; Ki-ri-ip-še-ri-iš, JEN 299:19
- 4) s. of Mil-ku-ia, JEN 37:29; JENu 362
- 5) s. of Pa-ḫu-ur, (2) JENu 448
- 6) s. of [B]ar-bi, RA XXIII 26:30 (read so against Ša-ma-ù of translit.)
- 7) s. of ^dSin-[. . .], JEN 567:33
- 8) s. of Ši-mi-qa-tal, (1)(2) JEN 16:25, 34
- 9) s. of Šur-kip-šarri, JENu 439
- 10) s. of Tu-ra-ri, AASOR XVI 23:27
- 11) f. of A-ri-iq-qa-a-a, JEN 368:5; 376:12 (see also following number)
- 12) f. of A-ri-qa-ma-ri, JEN 97:4 (see also preceding number)
- 13) f. of E-ge-ge, JEN 3:30, 34
- 14) f. of Ha-ni-ku, JEN 572:44
- 15) f. of Ni-nu-a-tal, JEN 97:4, 26; 368:5; 376:12
- 16) f. of Pu-ḫi-še-en-ni, JEN 98:31; 101:23; 473:30
- 17) f. of Še-na-a-[a], JEN 560:95
- 18) f. of Šuk-ri-te-šup, JEN 525:55; 559:28; JENu 1118
- 19) f. of Tu-ra-ri, JEN 97:4
- 20) f. of Ū-na-ap-še-en-ni, JEN 272:33; 281:28; 297:43; 617:22; JENu 1003; Ū-na-ap-še-n[i]*, JEN 539:22 (copy does not indicate break after še)
- 21) f. of Ū-na-ap-ta-e, JEN 3:24; Ū-^{na}-ap-ta-e, JEN 584:29; Ū-^{na}-ap-ta-e and Ū-na-ap-ta-e, JEN 585:30, 36
- 22) f. of Wa-an-ti-še-en-ni, JEN 97:4
- 23) a-lik il-ki, RA XXVIII 5:3 (read probably so against Ša-at-ḫul of copy and translit.)
- 24) ra-kib ^{is}narkabti and e-te-nu, RA XXVIII 4:12 (read probably so against Ša-ma-el of copy and translit.)
- 25) JEN 297:47; 349:27; 391:2, 12, 15, 21, 25; 559:3, 10, 13, 16; 602:7; RA XXIII 10:24 (read so against Ša-ma-ar of copy); 72:8 (read so against Ša-ma-ar of copy)

Ša-ma-ar, read Ša-ma-ḫul*

- 1) RA XXIII 10:24; 72:8

ŠAMAŠ- . . .

Ša-ma-aš- . . .

- 1) s. of Ki-ba-a-a, JENu 240

^dŠamaš- . . . , see also ^dUta- . . .

^dŠamaš-an-ri, read ^dUta-an-dūl*

- 1) scribe, JEN 358:29

ŠAMAŠ-ŠARRI

^dŠamaš-šarri, var. (2) ^dŠamaš-šar-ri

- 1) f. of Ha-ni-ku-ia, (2) JEN 324:9, 26; 556:22; JENu 412

ŠAMAŠ-ŠADŪNI

^dŠamaš-šadū-ni

- 1) s. of Pu-ḫi-ia, SMN 463

ŠAMAŠŠE

Ša-ma-aš-še, var. (2) ^dŠamaš^{aa}-še

- 1) f. of . . . -ma-al-li, JEN 659:39
- 2) f. of . . . -ta, (2) JENu 792
- 3) JEN 485:10

ŠAMAŠŠEJA

^dŠamaš-še-ia

- 1) s. of *Be-el-šu-nu*, JEN 8:30 (read perhaps ^dŠamaš-še-ia)

ŠAMAŠ-ŠĒMĪ

^dŠamaš-še-mi

- 1) s. of *Ū-pa-ru*, JEN 23:2, 10, 11, 18, 20, 24
 2) f. of *Ša-al-li-ia*, JEN 404:34
 3) f. of *Zi-na-a-a*, JEN 6:14

ŠAMAŠ-ILU-INA-MĀTI

^dŠamaš-ilu-ina-māti

- 1) f. of *En-na-ma-ti*, JEN 119:26 (read so against *Hu-tar-ma-ti* of copy); 546:15; 614:40; JENu 533
 2) JENu 604

Šamaš-iddina, see *Uta-mansi*

ŠAMAŠ-QARRĀD

^dŠamaš-qar-ra-ad

- 1) s. of ^dA-šur-mu-ša-li, JEN 611:1, 6, 7

ŠAMAŠ-MA-ŠĪMTI?

^dŠamaš-ma-ši-in-ti (wr. AN.GIŠ.MA-ši-in-ti)

- 1) JEN 503:6

^dŠamaš-ME*.ZU, see Šamaš-bāri

ŠAMAŠ-NĀŠIR

^dŠamaš-nāšir

- 1) scribe, s. of *A-ki-ia*, HSS V 15:50; 87:37, 43; IX 26:13; RA XXIII 47:seal (read so against arrangement in copy)
 2) scribe, HSS V 9:19
 3) HSS V 17:40

^dŠamaš-NI.DU, read ^dŠamaš-ukīn

ŠAMAŠ-NŪRI

^dŠamaš-nūri (NE.GAR)

- 1) scribe, HSS V 75:30, 37

ŠAMAŠ-BĀRĪ

^dŠamaš-pa-ri, var. (2) ^dŠamaš-ba-ri, (3) ^dŠamaš-bārī (ME*.ZU)

- 1) f. of *Šumu-li-ib-ši*, JEN 567:16, 25
 2) scribe, (3) JEN 33:29 (ME is clear on tablet); JENu 818; 979
 3) (2) JEN 28:32, 35

ŠAMAŠ-RĒŠUJA

^dŠamaš-re-zu-ia

- 1) scribe, s. of *Du-ra-ar-te-šup*, HSS IX 25:30, 35

ŠAMAŠ-RI

^dŠamaš-ri, var. (2) *Ša-ma-aš-ri*

- 1) s. of *Zi-la-gu-bi*, JEN 68:29, 40; *Zi-la-ka-bi*, (2) JEN 212:28, 45

^dŠamaš-^dRI, read ^dUta-an-dūl*

- 1) scribe, JEN 358:29

ŠAMAŠ-RĪMĀNNI

^dŠamaš-ri-ma-ni

- 1) f. of *A-ga-ap-še-ni*, JEN 216:40 (wr. ^dŠamaš-[ri-m]a*-ni); 221:29 (wr. ^dŠamaš-ri-ma*-[ni]); *A-ka-[a]p-še-en-ni*, JENu 793
 2) f. of *Eh-li-ia*, JENu 926? (wr. ^dŠamaš-ri-ma-ni)

^dŠamaš-ri-zu-ia, see Šamaš-rēšuja

ŠAMAŠ-DAMIQ

^dŠamaš-da-am-mi-iq, var. (2) ^dŠamaš-damqi^ki, (3) ^dŠamaš-damig^{iq}

- 1) scribe, s. of *It-ḫa-bi-ḫe*, JEN 113:38; 192:27; 440:13; (3) 644:32, 39; 649:44; *It-ḫa-bi-ḫé*, (2) JENu 924; (3) HSS V 99:24, 36

ŠAMAŠ-UKĪN

^dŠamaš-ukīn (NI.DU)

- 1) scribe, RA XXIII 38: l. e.

ŠAMAŠ-UMMĀNU

^dŠamaš-um-ma-ni

- 1) f. of *Zi-ni-be-el-li-it*, JEN 295:3
 2) f. of *Zi-ir-ri-ki*, HSS V 2:13

ŠAMAŠ-ŪBLA

^dŠamaš-ub-la

- 1) JEN 503:16; SMN 406

ŠAMAŠ-ŪRĀ

^dŠamaš-ú-ra

- 1) scribe, s. of ^dUta-ma-an-si, RA XXIII 40:29, l.e.
 2) scribe, RA XXIII 41:33

ŠAMAŠ-ŪRĀŠU

^dŠamaš-ú-ra-šú

- 1) scribe, JEN 619:23, 26; JENu 423

Ša-ma-ú, read *Ša-ma-ḫul* against translit.

- 1) s. of [B]ar-bi, RA XXIII 26:30

^dŠa-ma-zi-la-gu, see AN.KURU₆.MA-zi-la-gu

ŠAMḪARA-ḪUPI

Ša-am-ḫa-ra-ḫu-bi, var. (2) *Ša-an-ḫa-ra-[ḫu]-bi*

- 1) JEN 623:29 (wr. [. . .]-ḫa-ra-ḫu-bi); (1)(2) SMN 2676

ŠAMḪARI (see also Šaḫari)

Ša-an-ḫa-ri, var. (2) *Šá-an-ḫa-ri*, (3) *Ša-a-an-ḫa-ri*, (4) *Ša-am-ḫa-ri*

- 1) s. of *Ar-ša-du-ia*, (4) JEN 277:3, 10, 17, 22, 42
 2) s. of *Ar-tar-pa-as-ḫe*, JEN 282:2, 7
 3) s. of *E-en-[. . .]*, JEN 206:3, 19, 23, 28, 31
 4) s. of *Ka-ni*, gs. of *Ku-na-du*, h. of *Ḫa-na-te* and *Ḫa-na-a-te*, JEN 333:14, 35, 40, 47, 58, 59
 5) s. of *Ki-. . .*, JEN 371:2, 7, 12, 13
 6) s. of *Ta-[. . .]*, (3) JEN 564:20
 7) s. of *Tu-ra-ri*, (4) JENu 885
 8) s. of [. . .]-ma-a-pu, JEN 210:2, 9
 9) f. of *Ar-zi-iz-za*, (2) HSS IX 97:37; 100:39
 10) JEN 159:19; (4) 567:36

Šá-mi-aš-šu-ra, see Šaimaš-šura

ŠAMPIJA

Ša-am-bi-ia

- 1) f. of *Ar-ša-an-la*, JEN 243:21; *Ar-ša-at-na*, JEN 289:29

ŠAMŠAJA

^dŠamša-a-a

- 1) f. of [. . .]-ia, JENu 1053

ŠAN . . .

Ša-a[n-. . .]

- 1) f. of *Ḫé-qa-a-a*, HSS IX 121:rev. 5

ŠANN-APU

Ša-an-na-pu, var. (2) *Ša-an-na-a-pu*

- 1) s. of *Še-eš-wa-a-a*, (2) JEN 44:28 (witness sequence); 51:30; 58:30; (2) 70:32; 582:31; JENu 297; 716

Ša-an-ḫa-ra-[ḫu]-bi, see Šamḫara-ḫupi

ŠANḪARAJA

Šá-an-ḫa-ra-a-a

- 1) f. of *A-ki-ia*, JEN 642:22
 2) JENu 637

Šanḫari, see Šamḫari

ŠANI

Ša-a-ni

- 1) f. of *Er-wi-šarri^ri*, HSS IX 109:25

ŠANI-ŠUH

Ša-ni-šu-uh

- 1) f. of *Hu-lu-uq-qa*, JEN 80:14

ŠANŠ-APU

Ša-an-šá-pu, var. (2) *Ša-an-ša-pu*

- 1) s. of *Ge-el-ge*, (1)(2) HSS IX 13:22, 31

ŠANTAJA

Ša-an-da-a-a

- 1) f. of *Še-el-la-pa-i* and *Še-el-la-pa-e*, JEN 216:2 (sign *i* before *Ša-an-da-a-a* does not exist), 12

ŠANTALLUK

Ša-an-ta-al-lu-uk, var. (2) *Šá-an-tal-lu-uk*, (3) *Šá-an-ta-al-lu-uk*, (4) *Ša-an-tal-lu-uk*

- 1) name of a *dīmtu*, (1)(4) JEN 595:5, 7; (3) HSS V 85:4; (2) 86:5; IX 97:4; 100:4; (3) 102:5; (4) 105:3; (4) 118:3

ŠAPHURATI

Ša-ap-hu-ra-ti

- 1) TCL IX 6:5, 10, 20

ŠĀBULU

Ša-bu-lu

- 1) f. of *A-pil-sin*, JEN 48:32; 407:20, 34

ŠARR-AMURRI (interp. and div. uncert.)

Šarra-mu-li, var. (2) Šarra^{ra}-mu-li, (3) Šar-ra-mu-li

- 1) m. of *Ge-el-šu*, HSS V 12:28; 79:34; (2) 89:34; IX 106:40 (read so against Šarru^{ru}-li of copy)
- 2) (3) SMN 3086 (in this case very clearly a fem. name)

ŠARRA-ŠADŪNI

Šarra-šadū-ni, var. (2) Ša-ar-ra-ša-du*-ni

- 1) s. of *It-ḫi-iš-ta*, br. of *Ḫi-iš-me-ia* and *A-ki-ia*, (1)(2) JEN 101:1, 15, 20, 32
- 2) JEN 603:17

ŠĀR-ADAD?

Ša-ar-^{ad}adad

- 1) s. of *Z[i]-. . .*, JEN 52:24

ŠARRIJA

Šar-ri-ia, var. (2) Šarri^{ri}-a

- 1) s. of *A-ri-pa-pu*, JEN 519
- 2) s. of *Ḫa-šu-ar*, JEN 19:21
- 3) s. of *Na-ni-ia*, HSS V 61:17; IX 116:22
- 4) f. of *A-kip-til-la*, gf. of *Ki-in-ia*, AASOR XVI 62:2 (read so against *Ki-pa-ri-ia* of translit.)
- 5) f. of *Ku-uš-ši-ia*, JEN 312:28; 622:26
- 6) f. of *Šur-ki-ip-til-la*, JEN 1124
- 7) f. of *Ta-ú-uh-ḫé*, JEN 289:2
- 8) f. of *Ut-ḫap-ta-e*, (2) HSS IX 144:rev. 15
- 9) f. of *[. . .]-ar-te*, JEN 1094
- 10) judge, AASOR XVI 71:17, 31

ŠARIM-NINU

Ša-ri-im-ni-nu

- 1) d. of *A-ki-im-ni-nu*, gd. of *Ḫa-ru-ia*, m. of *Ka-i-te-šup*, JEN 622:6, 10

ŠARIŠŠE

Ša-ri-iš-še, var. (2) Šá-ri-iš-še

- 1) s. of *Ar-di-ḫi*, AASOR XVI 58:54
- 2) s. of *Núr(NE)-^dištar*, JEN 583:1, 9, 13
- 3) f. of *[A]-kip-til-la*, AASOR XVI 22:23
- 4) f. of *A-bi-ilu*, JEN 262:22; JEN 285
- 5) f. of *Ḫu-ti-ia*, JEN 234:37 (read so against *Ta-ri-iš-še* of copy); 251:23; 381:24; *Ḫu-di-ia*, SMN 3082; 3094; 3101
- 6) f. of *Ta-a-a*, JEN 665:22 (see also following number)
- 7) f. of *Ta-i-til-la*, JEN 659:37 (see also preceding number)
- 8) f. of *Tu-ul-bi-še-ni*, JEN 248:18
- 9) f. of *Zi-iq-na^dadad*, HSS V 88:10 (see also following number)
- 10) f. of *Zi-iq-ni-ia*, (2) JEN 128:18; (2) HSS V 10:18; 73:49; (2?) IX 20:43 (see also preceding number)
- 11) JEN 262:7 (read so against *Ta-ri-iš-še* of copy)

Šar-mu-uš-ta, see Šarru-muštāl

ŠAR-TEJA

Ša-ar-te-e-a, var. (2) Ša-ar-te-e, (3) Ša-ar-te-ia, (4) Ša-ar-te-a, (5) Ša-ar-te, (6) Šá-ar-te-e-a

- 1) s. of *A-ki-ia*, (5) HSS IX 34:14
- 2) s. of *Ḫa-na-tu(m)*, AASOR XVI 65:2, 10 (wr. *ša^mAr-te-e-a*), 14, 16, 21, 24, 41
- 3) s. of *Pu-ḫi-še-en-ni*, (3) JEN 255:44, 60 (in l. 60 there is no wedge between *ša* and *ar* as copied); (3) AASOR XVI 21:29, 37 (see also Šar-tešup, s. of *idem*)
- 4) s. of *Pu-ḫu-mi-en-ni*, (1)(6) HSS IX 144:3, 9, 14, 15, 19, 24, rev. 1, 3
- 5) s. of *Še-ḫé-el-te-šup*, (1)(2) RA XXIII 47:2, 11, 17, 20, 28, 41, seal (see also Šar-tešup, s. of *idem*)
- 6) s. of *Še-qa-ru*, (2)(4) JEN 513:5, 12
- 7) br. of *En-na-ma-ti*, HSS IX 76:2
- 8) (2) HSS V 4:23; (3) RI 310:5, 7, 11; (3) TCL IX 12:28

ŠAR-TEŠUP

Ša-ar-te-šup, var. (2) Šá-ar-te-šup

- 1) s. of *A-ri-iq-qa-ni*, JEN 296:17, 29 (read *A-ri-i[q*]-qa-ni* against *A-ri-ip-[. . .]* of copy); 663:2, 5, 11, 15, 17, 18, 23, 28
- 2) s. of *A-ri-ip-[. . .]*, JEN 296:17, 29; read *A-ri-i[q*]-qa-ni*
- 3) s. of *Ar-ru-um-ba*, HSS V 72:56, 62
- 4) s. of *E-ḫe-el-te-šup*, (2) JEN 179:29
- 5) scribe, s. of *Ḫa-ši*-ip*-[. . .]*, JEN 181:22 (read so against *Ḫa-an-ši-a-[. . .]* of copy)
- 6) scribe, s. of *It-ḫa-bi-ḫe*, HSS V 11:35
- 7) s. of *Ku-ri-iš-ni*, JEN 32:23; 64:3, 5, 9
- 8) s. of *Pa-i-til-la*, HSS IX 9:23
- 9) s. of *Pu-ḫi-še-en-ni*, AASOR XVI 25:36 (see also Šar-teja, s. of *idem*)
- 10) scribe, s. of *Pu-re-e*, JEN 592:28; 616:35; JEN 620
- 11) s. of *Še-ḫé-el-te-šup*, TCL IX 19:19, 23 (see also Šar-teja, s. of *idem*)
- 12) s. of *Ti-il-ši-mi-qa*, SMN 899
- 13) s. of *Ur-ḫi-ia*, JEN 472:22, 32
- 14) s. of *Ut-ḫap-ta-e*, JEN 321:70; JEN 220
- 15) s. of *Zi-wi-ir-ge-el-tu(m)*, br. of *Šu-wa-ar-ni-nu*, HSS V 13:1, 19, case; s. of *Zi-wi-ir-qa-tu(m)*, br. of *Šu-wa-ar-ni-nu*, HSS V 79:2, 8, 13, 16, 23, 28; s. of *Zi-wi-ir-gal-tu(m)*, br. of *Šu-wa-ar-ni-nu*, HSS IX 111:1 (possibly also in l. 13)
- 16) s. of *[. . .]-at-ta*, JEN 807
- 17) f. of *Ḫé-el-ti-ip-šarri*, SMN 3206
- 18) f. of *Na-ni-pa-pu*, AASOR XVI 58:53
- 19) f. of *Ta-i-te-šup*, (2) HSS V 40:25; (2) AASOR XVI 94:17
- 20) scribe, JEN 666:49; 671:30, 37
- 21) JEN 495:4; 513:6; 612:4; 648:4; JEN 629; AASOR XVI 79:22

ŠAR-TILLA

Ša-ar-til-la, var. (2) Šá-ar-til-la

- 1) s. of *En-šuk-ru(m)*, (1)(2) HSS IX 50:12, 15; (2) 65:7, 10; *En-šuk-ru*, (2) HSS IX 54:7, 10
- 2) scribe, s. of *Ilu-ia*, JEN 640:12, 18; 662:95; HSS IX 7:31 (read so against DINGIR.SUM of copy); 35:37; RA XXIII 33:33; 50:43, seal; 67:23
- 3) scribe, HSS V 2:20, 24; 72:60
- 4) HSS V 87:6; IX 48:5

ŠARUJA

Šá-ru-ia

- 1) SMN 26; 194

Šar-ru-ia, read *In*-ni*-ia*

- 1) s. of *Ḫa-na-tu(m)*, RA XXIII 64:13

ŠARRU-KĒN

Šarru-kên(GI.NA)

- 1) s. of *Tam-pu-ia*, br. of *Ge-el-te-šup*, JEN 580:2, 12

Šarru^{ru}-li, read Šarra-mu*-li

- 1) m. of *Ge-el-šu*, HSS IX 106:40

ŠARUM-ALLA

Ša-ru-ma-al-la, var. (2) Šá-ru-ma-al

- 1) d. of *E-ḫé-el-te-šup*, (1)(2) SMN 2597

ŠARRU-MĀLIK

Šarru-mālik(AD.GI), var. (2) Šarru-mālik(AD.GI)

- 1) f. of *Qa-a-zi*, HSS V 13:13
- 2) f. of *Tar-mi-te-šup*, JEN 631; (2) HSS V 74:32

ŠARUM-ELLI

Ša-ru-me-el-li

- 1) SMN 2663

ŠARUM-ENNI? (div. uncert.)

Šá*-ru*-um-e-ni (read so against Šu-ú-um-e-ni of copy)

- 1) JEN 507:3

ŠARUMIŠŠE

Ša-ru-mi-iš-še

- 1) RA XXIII 4:15

ŠARRUMUŠKA?

[Šar]ru-mu-uš-ga (read perhaps [Šar]ru-mu-uš-tal and see following name; impossible to collate—PMP)

- 1) s. of *Ili-ahⁱbi*, HSS IX 124:4, rev. 1

ŠARRU-MUŠTĀL (see also preceding name)

Šarru-muš-ta-al, var. (2) Šar-mu-uš-ta-⟨al⟩

- 1) scribe, s. of *A-pil^dsin*, JEN 270:27
 2) scribe, s.? of *E-ge-ge*, JEN 620:25, [28]
 3) f. of *Qa-si-e*, (2) HSS V 17:6
 4) scribe, JENu 269

ŠARRU-SIN (= Šarrū(t)-sin?)

Šarru-^dsin, var. (2) Šarru-sin, (3) Šarru-ū-^dsin, (4) Šarru-zi

- 1) s. of *Ar-ša-du-ia*, JEN 448:21; HSS V 43:9; (2) RA XXVIII 1:44; *Ar-šá-du-ia*, (3) JEN 324:43; (4) HSS V 99:25, 36
 2) s. of *Sin-rabi*, (2) JEN 407:22
 3) s. of *Ta-aq-qa-ra-a-a*, (2) JEN 467:52; *Ta-qa-ra-a-a*, AASOR XVI 60:37

Šarru-šadū-ni, see Šarra-šadūni

ŠARRU-TIŠPAK

Šarru-ti-š-pa-ak

- 1) s. of *Ut-ḥa-a-a*, RA XXIII 53:8

Šarru-zi, see Šarru-sin

ŠAŠ-KIAŠE

Ša-š-ki-ia-še, var. (2) Ša-š-ki-a-še

- 1) JEN 218:3, 5, 8, 11; (2) SMN 349

ŠAŠ-KULI

Ša-š-ku-li (perhaps a fem. name)

- 1) s./d. of *Bi-si*[-. . .], JENu 435

ŠAŠ-NAIHE

Ša-š-na-i-ḥé

- 1) f. of *Zi-ge*, JEN 218:1

ŠAŠ-TAE

Ša-š-ta-e

- 1) s. of *E-ḥ-li-ia*, JEN 4:17; 30:19; 34:19; 45:18; 54:19; 425:20; JENu 96; 173
 2) s. of *Na-al-du-ia*, TCL IX 6:31, 40
 3) s. of *Nu-i-še-ri*, br. of *Wa-an-ti-ia*, JEN 383:1, 5, 30, 43, 50, 60
 4) f. of *E-šu-uk-ru*, JEN 39:13 (read so against *E-šu-uk-ri* of copy); 291:12
 5) f. of *Ḥa-ni-ku*, JEN 539:19
 6) f. of *Ut-ḥap-ta-e*, HSS IX 28:22
 7) JEN 297:45; 639:5; HSS IX 33:21

ŠAŠUĪA

Ša-šu-ū-ia, var. (2) Ša-šu-ia

- 1) (1)(2) JEN 445:1, 5

ŠAŠURI

Ša-šu-ri

- 1) w. of *Ši-il-wa-te-šup*, HSS IX 25:4, 6, 13, 17; 26:7, 11

ŠAŠU-TEŠUP

Ša-šu-te-šup

- 1) SMN 3241

ŠAT

Ša-at-[-. . .]

- 1) VAS I 111:2, 8, 10

ŠATA

Ša-a-ta, var. (2) Ša-ta

- 1) f. of *Ur-ḥi-te-šup*, HSS V 17:34; (2) 34:14; (2) 36:20
 2) HSS V 89:7

ŠATAM-KARI (div. uncert.)

Ša-ta-am-qa-ri

- 1) JEN 535:3, 6

ŠATAM-MUŠNI

Ša-ta-am-mu-uš-ni, var. (2) Šá-ta-am-mu-uš-ni

- 1) s. of *Ū-na-a-a*, JEN 9:32, 42; (2) 179:28; 627:5; br. of *Ḥa-i-ra-nu*, JEN 103:13, 17

ŠATAR-ELLI

Ša-ta-re-el-li

- 1) JEN 516:12; SMN 237; 352

ŠATTA-ŪAZZA

Ša-at-ta-ū-a-az-za, var. (2) Ša-at-ta-ū-az-za, (3) Šá-at-ta-ū-az-za,

(4) Ša-ad-du-a-az-za

- 1) (4) SMN 2205; 3196; (3) 3365; (2) 3371

Ša-a-te, see Šate

Ša-te-ki-(in)-tar, see Šati-kintar

Šá-te-em-ni-nu, see Šatim-ninu

ŠATEN-ŠUH

Ša-te-en-šu-uh, var. (2) Ša-ti-in-šu-uh

- 1) s. of *Hu-ti-ip-til-la*, (1)(2) HSS IX 68:3, 10 (read so against *Ša-te-en-šu-nu* and *Ša-ti-in-šu-an-nu* of copy)
 2) s. of *Du-ra-ri*, (2) SMN 827
 3) AB.BA, JEN 446:13
 4) AASOR XVI 73:15, 17, 18

Ša-te-en-šu-nu, read Ša-te-en-šu-uh*

- 1) s. of *Hu-ti-ip-til-la*, HSS IX 68:3

Ša-at-ḥul, read probably Ša-ma-ḥul

- 1) a-lik il-ki, RA XXVIII 5:3

ŠATIĪA

Ša-ti-ia

- 1) d. of *Ta-e*, JEN 596:3, 6
 2) JEN 507:14

ŠATI-KALTU

Ša-ti-gal-du (perhaps not a p.n.)

- 1) JEN 83:15

ŠATI-KINTAR

Ša-ti-ki-in-tar, var. (2) Ša-te-ki-in-tar, (3) Ša-di-ki-in-tar, (4) Ša-te-ki-tar, (5) Šadi-ki-in-tar, (6) Šadi-ki*-tar, (7) Ša-ti-ki-tar

- 1) s. of *Tu-ri-ki-in-tar*, JEN 90:10, 20; br. of *A-ri-ḥa-ma-an-na*, (2) JEN 232:24; *Du-ri-ki-tar*, (3) JENu 323; *Tu-ri-ki-tar*, (4) HSS V 47:41; *Du-ri-ki-in-tar*, HSS V 49:33; judge, HSS V 48:4
 2) f. of *Ga-i-te-šup*, JEN 478:13; *Qa-i-te-šup*, HSS IX 8:18; (7) SMN 2684; *Ka-i-te-eš-šup*, (2) SMN 2156
 3) JEN 323:20; (3) 328:30; 346:27; 364:45; (5) 398:34; 654:45; (4) JENu 762; (6) HSS V 43:41 (read so against *Šadi-ku-tar* of copy); 46:24

Šadi-ku-tar, read Šadi-ki*-tar

- 1) HSS V 43:41

ŠATIM-NINU

Ša-ti-im-ni-nu, var. (2) Šá-te-em-ni-nu

- 1) d. of *Pa-ka-ia*, TCL IX 9:2
 2) HSS V 67:37, 39; (2) SMN 320; 2482

Ša-ti-in-šu-an-nu, read Ša-ti-in-šu-uh*

- 1) HSS IX 68:10

Ša-ti-in-šu-uh, see Šaten-šuh

ŠATN-AMPE

Ša-at-na-am-be, var. (2) Ša-at-na-ap

- 1) f. of *Ak-ku-le-en-ni*, (2) RA XXIII 51:30; TCL IX 8:21

ŠATU

Ša-du-

- 1) f. of *Ḥa-aš-ši-mi-qa*, JEN 74:31; JENu 605

Ša-ad-du-a-az-za, see Šatta-ūazza

ŠATUĪA

Ša-du-ia, var. (2) Ša-tu-ia, (3) Ša-du-e

- 1) s. of *Zi-ge*, (1)(3) HSS V 67:48, 59
 2) f. of *E-di*-ia*, JEN 298:1? (read so against *E-ki-ia* of copy; wr. Š[a]-d[u]-ia)
 3) f. of *Ur-ti-i-ti-ig-la-at*, (2) JEN 456:3

ŠATUĪA

Ša-du-ia

- 1) RA XXIII 82:5

ŠATTUĪA

Ša-at-tu-ia

- 1) s. of A-[qa]-a-a, br. of *Ti-in-ti-ia* and *Ha-ip-šarri*, JEN 94: 2 10, 13, 16
- 2) s. of *A-ta-na-aḥ*, JEN 566:21; JENu 412
- 3) f. of *Pu-ḥi-še-en-ni*, HSS IX 34:11
- 4) JEN 346:8

ŠATUKE

Ša-du-ge, var. (2) Šadū^{du}-ge

- 1) s. of *Wi-ir-ri*, (2) SMN 2382
- 2) RA XXVIII 7:33

Ša-du-ge-mar, see Šatu-kewar

Ša-du-[ge]-mi, see Šatu-kewi

Šatu-kewa, see Šatu-kewi

Ša-du-ge-wa, read Ša-du-ge-wa-(ar)

- 1) s. of *Ku-uz-zi*, f. of *Qišti-ia*, JEN 417:10

ŠATU-KEWAR

Ša-du-ge-wa-ar, var. (2) Ša-du-ge-mar

- 1) s. of *Ku-uz-zi*, JEN 417:10 (wr. *Ša-du-ge-wa-(ar)*); 443:1, 24 (read *Ku*-u[z-zi]* against *A-[. . .]* of copy); *Ku-ū-uz-zi*, (2) JEN 484:18, 28
- 2) f. of *Qišti-ia*, JEN 417:10 (wr. *Ša-du-ge-wa-(ar)*)
- 3) f. of *Ni-si-ir-bi*, JEN 443:1, 24

ŠATU-KEWI

Ša-du-ge-wi, var. (2) Šadū^{du}-ge-wi, (3) Ša-du-[ge]-mi, (4) Šadū-ge-wi, (5) Šā-du-ge-wi

- 1) s. of *In*-te*-er*-ta*, (5) HSS IX 14:24 (read so against *[. . .]-e-ta* of copy); *In-ti-ir-ta-a*, (5) HSS IX 31:14
- 2) s. of *[. . .]-e-ta*, (5) HSS IX 14:24; read *In*-te*-er*-ta*
- 3) f. of *Eḥ-li-te-šup*, HSS V 59:35
- 4) f. of *Ha-al-še-en-ni*, (3) JEN 173:2; f. of *Ha-lu-še-en-ni*, gf. of *Ar-ti-i-di*, JEN 293:4
- 5) f. of *Ha-ni-ir-ra*, (5) HSS IX 59:6, 9, 11
- 6) f. of *Mu-uš-še-en-ni*, (4) JEN 306:4
- 7) f. of *Na-i-še-ri*, JEN 403:2, 20
- 8) JEN 177:1, 16; 297:7; (4) 325:26; 360:28; (1)(2) 388:3, 13, 19, 25

ŠATTU-MARTI

Ša-ad-du-mar-ti, var. (2) Ša-at-tu(m)-mar-ti, (3) Ša-at-tu-mar-di

- 1) s. of *E-ni-iš-ta-e*, JEN 124:25; (3) AASOR XVI 25:27 (read so against *Ša-at-tu-mar-di* of translit.); 32:21, 39
- 2) f. of *Hu-zi-ri*, (2) SMN 6
- 3) f. of *Ge-li-ip-til-la*, HSS IX 96:30? (wr. *Ša-ad-du-ma[r-til]*)
- 4) f. of *Um-bi-ia*, JEN 255:43

ŠATU-MENNI

Ša-du-mi-en-ni, var. (2) Ša-du-me-en-ni, (3) Ša-du-mi-ni

- 1) (1)(3) JEN 113:17, 19; (2) 428:5, 6, 8; 501:9; 649:19, 23

ŠATUM-NAĪA

Ša-du-um-na-a-a

- 1) SMN 403; 3230

ŠATUŠA

Ša-du-ša, var. (2) Ša-tu-ša, (3) [Ša-d]u-ū-ša

- 1) s. of *Du-ra-ri*, JEN 3:20, 32; 100:19; 400:29, 39, 42; 409:17; 416:17; 419:18; 421:16; 483:14; 583:15, 29; 584:25, 40; 585:21, 34; JENu 173; 289; 313; (3) 367; 686; br. of *A-kip-til-la*, JEN 55:18; *Tu-ra-ri*, (2) JEN 262:30, 35; (2) JENu 285; br. of *A-kip-til-la*, (2) JEN 12:19; (2) 420:20; *Tu-ra-ri* and *Du-ra-ri*, JEN 426:18, 31

ŠATU-ŠENNI

Ša-du-še-en-ni, var. (2) Šā-du-še-en-ni

- 1) s. of *A-wi-iš-du-mi*, (1)(2) HSS IX 123:2 (read probably so against *Šā-du-te-en-ni* of translit.), rev. 3, 6
- 2) s. of *Tar-mi-ia*, AASOR XVI 64:19
- 3) RI 309:1, 26, 41

ŠATU-TAE

Ša-du-ta-e, var. (2) Ša-tu-ta-e

- 1) s. of *Nu-ul-te-šup*, (1)(2) AASOR XVI 70:1, 4, 14, 20, 24, 27
- 2) JEN 337:35

Šā-du-te-en-ni, read probably Šā-du-še-en-ni

- 1) s. of *A-wi-iš-du-mi*, HSS IX 123:2

Šaum-mati, see Šajum-mati

ŠAWAĪA

Ša-wa-a-a, var. (2) Šā-wa-a-a

- 1) m. of *A-ki-ia*, HSS V 101:15
- 2) m. of *Ta-mar-ta-e*, w. of *A-qa-wa-til*, (1)(2) HSS IX 29:1, 19, 20
- 3) w. of *Er-wi-šarri*, JEN 632:1

ŠAWA-ŠUŠŠE

Ša-wa-šu-uš-še, var. (2) Šā-wa-šu-uš-še

- 1) (2) SMN 403; 545; 1155

ŠAWA-TIŠNI

Ša-wa-ti-iš-ni, var. (2) Šā-wa-ti-iš-n[i]*

- 1) *ṣuḥārtu*, (2) RA XXIII 82:28 (read probably so against *Ša-wa-ti-iš- . . .* of copy; during collation *šā* for *a* was not noticed; last sign, however, is clearly *n[i]*—PMP)
- 2) TCL IX 22:5; SMN 113; 126

Ša-wi-ir-na-a-a, see Šewir-naja

Še-e- . . . , read Še-e-^{wi}*

- 1) JEN 360:30

ŠEHALA

Še-ḥa-la, var. (2) Še-ḥa-al-la

- 1) s. of *A-kap-dug-ge*, JEN 665:21
- 2) s. of *Ar-šā-an-ta*, AASOR XVI 44:22
- 3) s. of *Ar-te-šup*, JENu 698
- 4) s. of *Ge-wa-ra-tal*, JEN 238:3
- 5) f. of *Te-ḥi-ia*, JEN 60:25; 383:26
- 6) name of a *dimtu*, JEN 172:7; 474:9, 18; (2) TCL IX 41:12
- 7) JEN 639:1; RA XXXV, p. 27

Še-ḥa-li-te-iš-šup, see Šeḥal-tešup

ŠEHALĪTU

Še-ḥa-li-tu(m), var. (2) Še-ḥa-li-du

- 1) d. of *Ša-lu-ia*, gd. of *Dur-še-en-ni*, sis. of *Qa-an-zu-uš-šal-li* and *Am-ša-re-el-li*, w. of *Hu-bi-ta*, AASOR XVI 55:8, 13, 15, 23, 34
- 2) (2) SMN 320

ŠEHAL-TE

Še-ḥal-te, var. (2) Še-ḥa-al-te

- 1) s. of *A-ki-ia*, AASOR XVI 62:32, 42
- 2) s. of *E-ni-ia*, (2) RA XXIII 53:9

ŠEHAL-TEŠUP

Še-ḥal-te-šup, var. (2) Še-ḥa-al-te-šup, (3) Še-ḥa-li-te-iš-šup

- 1) s. of *Ha-na-qa*, (2) RA XXIII 33:32
- 2) s. of *Ha-ši-ip-til-la*, (2) JEN 296:19, 31
- 3) s. of *Ḥ[u]-ti-i[a]*, HSS IX 152:rev. 9, 15; *Hu-di-ia*, (2) RI 309:38, 42 (see also Šeḥel-tešup, s. of *idem*)
- 4) s. of *Na-i-te-šup*, (2) JEN 468:4, 12, 15, 22, 30, 40
- 5) s. of *Pa-i-te-a*, (2) JEN 310:2, 15, 18, 26
- 6) s. of *Šuk-ri-ia*, (1)(2) JEN 78:32, 46
- 7) f. of *Hu-ut-te-šup*, RA XXIII 33:2
- 8) f. of *Tam-pu-ia*, HSS IX 25:27
- 9) scribe, HSS V 19:16, 25; IX 14:26
- 10) (3) JEN 501:22; (2) HSS V 82:43; IX 44:12; 103:6; AASOR XVI 48:10, 37; (2) 58:8, 10; 76:5, 12

ŠEHEL-TEĪA

Še-ḥē-el-te-e-a, var. (2) Še-ḥe-el-te-ia

- 1) s. of *Un-ge*, JEN 601:26, 35
- 2) f. of *I-ri-ri-til-la*, (2) JENu 963

ŠEHEL-TEŠUP

Še-ḥē-el-te-šup, var. (2) Še-ḥe-el-te-šup, (3) [Še-ḥē-el]-te-eš-šup, (4) Še-ḥē-li-te-šup

- 1) s. of *A-kap-dug-ge*, (2) JEN 112:16, 29
- 2) s. of *Ar-ta-a-a*, (2) RA XV 1:3, 9, 11, 12 = (2) TCL IX 17:3, 9, 11, 12; (2) RA XXIII 42:6, 11; TCL IX 41:3, 5
- 3) s. of *Hu-di-ia*, (4) AASOR XVI 25:39 (read so against *Še-el-li-te-šup* of translit.); 29:25, 33; 35:22, 34; *Hu-ti-ia*, (4) AASOR XVI 45:14, 17 (see also Šeḥal-tešup, s. of *idem*?)

- 4) s. of *I-ru-ia*, HSS IX 18:49, 55 (in l. 55 wr. <Še>-hē-el-te-šup)
- 5) s. of *Ku-duq-qa*, (2) JEN 2:24
- 6) s. of *Ni-iḫ-ri-ia*, (4) HSS V 96:22, 30
- 7) s. of *Ta-a-a-ū-ki*, (2) HSS V 69:21, 26
- 8) scribe, s. of UD-ma-...-ge, HSS IX 24:37, 42
- 9) s. of [. . .]-ki-ia, (1)(3) HSS IX 110:37, 43
- 10) f. of *Ša-ar-te-e*, RA XXIII 47:2 (see also following number)
- 11) f. of *Ša-ar-te-šup*, TCL IX 19:23 (see also preceding number)
- 12) f. of *Ta-a-a*, RA XXIII 7:22 (see also Šehlija, f. of *idem*)
- 13) f. of *Um-bi-ia*, JEN 640:11
- 14) f. of ' . . . -za-e, TCL IX 41:3, 5
- 15) RA XXXV, p. 27

ŠEHEL-TILLA

Še-eh-li-til-la, var. (2) *Še-hē-el-til-la*, (3) *Še-he-el-til-la*

- 1) s. of *Te-ḫi-ip-šarri*, br. of *Tar-mi-til-la*, JEN 610:27
- 2) f. of *A-ki-ia*, (3) JEN 433:29
- 3) f. of *Ši-mi-qa-tal*, JEN 335:2; *Ši-mi-qa-tal*, (2) JEN 360:46
- 4) f. of *Te-ḫi-ia*, JEN 432:36
- 5) JEN 379:37; 390:43?; 596:25, 35

Še-ḫi-ip-til-la, read *Te-ḫi-ip-til-la*

- 1) s. of *Pu-ḫi-še-en-ni*, RA XXIII 59:10

ŠEHIRU

Še-ḫi-ru(m), var. (2) *Še-ḫi-ru*

- 1) s. of *Ar-si-lu-ni*, (2) JENu 1052; (2) 1108
- 2) s. of *Pu-ḫi-ia*, JEN 416:19; 483:19
- 3) s. of *Te-eš-šu-ia*, JEN 4:18; 30:20; 34:20; 45:19; 54:20; (2) 425:21; (2) 583:18; JENu 96; 1163

Še-ḫi-še-en-ni, read *Pu*-ḫi-še-en-ni*

- 1) f. of *Te-ḫi-ip-til-la*, JEN 24:3

ŠEHLI

Še-eh-li-[. . .]

- 1) f. of *Ak-[k]u-te-šup*, JEN 406:23

ŠEHLIJA

Še-eh-li-ia, var. (2) *Še-e-li-ia*, (3) *Še-eh-li-a*

- 1) s. of *A-qa-a-a*, JEN 467:3; s. of *A-qa-a-a*, br. of *Gu-du-ti-ia*, *Pa-a-a*, *Du-ra-ri*, *Ik-ki-ia*, and *Ki-pa-a-a*, JEN 508:16
- 2) s. of *Ak-ku-ia*, JEN 49:30, 31; 401:28; 614:29, 32; JENu 221; RA XXIII 33:29; br. of *Hu-ti-ia*, JEN 546:11, 26
- 3) s. of *Ar-ta-še-e-ni*, JEN 414:24
- 4) s. of *E-ge-ge*, JENu 485
- 5) s. of *Ḫi-ta-ar-ra-ap-ḫe*, JEN 40:1, 9, 11, 13, 16, 31 (perhaps a scribal mistake: *ḫi-ta* for *ḫi.ga* = *tāb*; see also No. 7)
- 6) s. of *Še-eš-we*, RA XXIII 45:21, seal
- 7) s. of *Tāb-ar-ra-ap-ḫa*, JEN 378:24 (see also No. 5)
- 8) s. of *Zi-li-ia*, JENu 917
- 9) s. of *Zu-ū-mi*, JEN 251:21; (2) 258:15; *Zu-ū-me*, JEN 266:23; *Zu-me*, JEN 267:29; JENu 762
- 10) s. of *Zu-zu*, HSS IX 114:17 (see also following number)
- 11) s. of *Zu-zu-ia*, JEN 249:21? (wr. [Š]e-eh-li-ia; see also preceding number)
- 12) s. of [. . .]-šup, (2) JEN 578:12
- 13) f. of *A-ri-ia*, JEN 305:19, 27
- 14) f. of *Hu-lu-uq-qa*, RA XXIII 19:9
- 15) f. of *Mu-šu-uš-še*, SMN 2613
- 16) f. of *Pa-i-til-la*, JEN 147:1; *Ba-i-til-la*, JEN 663:6
- 17) f. of *Še-qar-til-la*, (2) HSS IX 85:6
- 18) f. of *Šuk-ri-te-šup*, JEN 147:1
- 19) f. of *Ta-a-a*, JEN 283:21; 489:22 (see also Šehel-tešup, f. of *idem*)
- 20) JEN 508:1; (3) JENu 613; AASOR XVI 59:25, 36; RA XXIII 34:13, 36

Še-eh-li-te-šup, see Šehel-tešup

Še-eh-li-til-la, see Šehel-tilla

ŠEHARAM-MUŠNI

Še-eh-ra-am-mu-uš-ni*, var. (2) *Še-eh-ra-mu-uš-ni*

- 1) HSS V 102:13 (read so against *Še-el-ra-am-mu-uš-ni* of copy); (2) AASOR XVI 76:1

ŠEHURNI

Še-ḫu-ur-ni

- 1) f. of *A-ri-iq-qa-ni*, HSS IX 35:32

Še-qa, read *Še-qa-<ru(m)>*

- 1) s. of *Eḫ-li*, UCP IX 12:55; read *Eḫ-li-<ia>*

ŠEKA

Še-qa-

- 1) f. of *Še-el-la-pa-i*, RA XXIII 19:8

ŠEKAJA

Še-qa-a-a

- 1) s. of *Šuk-ri-ia*, HSS V 8:12, 16
- 2) s. of *Ur-ḫi-ia*, HSS IX 14:1, 9, 14, 17, 19, 23; 49:9, 12; 51:7, 9; 138:8, rev. 1
- 3) s. of *Wa-an-ti-mu-ša*, RA XXIII 46:20, seal; *Wa-an-ti-mu-ša*, RI 309:12, 14, 19, 20, 22 (see also Šekar-tilla, s. of *idem*)
- 4) HSS IX 48:14; 125:edge; RA XXIII 31:1, 11; TCL IX 41:16, 28 (identical with *Še-qar-til-la*, s. of *Un-tu-ia*, *ibid.* l. 7)

ŠEKAR-

Še-qa-ar-[. . .]

- 1) JENu 824; HSS V 73:55

Še-ga-ri, see Šekaru

ŠEKAR-TEŠUP

Še-qar-te-šup, var. (2) *Še-ka-ar-te-šup*

- 1) s. of *Ku-la-ḫu-bi*, JEN 469:18
- 2) s. of *Wa-an-tar-ki-tar*, JEN 514:23
- 3) JEN 316:30; (2) 529:14, 19; (2) JENu 629

ŠEKAR-TILLA

Še-qar-til-la, var. (2) *Še-qa-ar-til-la*, (3) *Še-ka-ar-til-la*

- 1) s. of *A-kip-še-en-ni*, (2) HSS V 15:52, 59; 89:2, 15, 19, 23; IX 106:41, 47; 156:rev. 7, 19; (2) 157:rev. 6; *A-kip-še-ni*, HSS IX 98:39, 48
- 2) s. of *Ar-nu-ur-ḫe*, (2) RA XXIII 7:20, seal; (2) 15:38
- 3) s. of *En-šuk-ru*, JEN 29:2, 15
- 4) s. of *I-ki-ia**, JEN 182:16 (read so against *I-ki-šar* of copy)
- 5) s. of *Qa-ta-a-a*, (2) JEN 126:2
- 6) s. of *Ge-wi-ta-e*, Cross:6
- 7) s. of *Ki-bi-ia*, JEN 119:22
- 8) s. of *Ni-iḫ-ri-ia*, JEN 573(=490):37, 48
- 9) s. of *Še-e-li-ia*, HSS IX 85:6
- 10) s. of *Tar-me-ia*, (2) HSS V 19:19, 23
- 11) s. of *Tar-wa-za-aḫ*, (2) SMN 784; RA XXIII 69:1 (read so against *Tar-wa-a-aḫ* of copy)
- 12) s. of *Tūl-bi-ia*, HSS V 83:37, 48
- 13) s. of *Un-tu-ia*, gs. of *Ḫa-i-iš-te*, TCL IX 41:7, 39 (wr. *Še-qa-a-a* in ll. 16 and 28)
- 14) s. of *Wa-an-ti-mu-ša*, JEN 635:1, 26 (see also Šekaja, s. of *idem*)
- 15) f. of *In-ni-qa-a-a*, (1)(2) JEN 105:2, 15; (2) 126:2
- 16) br. of *El-ḫi-ip-šarri*, RA XXIII 32:38
- 17) JEN 612:7; (3) JENu 1047; HSS IX 98:10

ŠEKARU

Še-qa-ru(m), var. (2) *Še-ga-ru(m)*, (3) *Še-qa-ru*, (4) *Še-ga-ru*, (5) *Še-ka-ru*, (6) *Še-ka-ru(m)*, (7) *Še-qa-a-ru*, (8) *Še-ga-a-ru*, (9) *Še-ga-ri*

- 1) s. of *A-kap-dug-ge*, JEN 328:35 (read so against *A-kap-dug-ge* of copy); (2) 346:28; (2) 654:19
- 2) s. of *A-ni-na-bi*, (4) JEN 273:21
- 3) s. of *A-ri-ma-aq-qa*, (4) JEN 632:5
- 4) s. of *Ar-ša-du-ia*, br. of *Ḫi-wa-ri*, (1)(3) JEN 202:2, 9, 13, 15, 17
- 5) *ra-kib* ⁱⁿnarkabū, s. of *Ar-ta-še-en-ni*, HSS V 107:3
- 6) s. of *Eḫ-li-ia*, JEN 288:22; (3) 458:15; UCP IX 12:55 (wr. *Še-qa-<ru(m)>*, s. of *Eḫ-li-<ia>*)
- 7) s. of *Ḫa-ma-an-na*, (2) JEN 523:5
- 8) s. of *Ḫa-ša-am-pa*, (2) JEN 30:[1,] 7, 9, 11, 14; (3) 521:4; (1)(2) 654:9, 25, 33
- 9) s. of *Ḫa-ši-ge-mar*, JENu 854

- 10) s. of *Hu-ti-ia*, JEN 20:23; (4) 95:17; 97:19; (1)(3) 99:19, 27; (4) 248:20; (3) 269:20, 30; 271:22; (4) 406:21; (4)(5) 430:19, 28; (3) 489:13; (3) JENu 654; (3) 1144; *Hu-di-ia*, (4) JEN 562:32
- 11) s. of *Ila-ni-ti-šū*, gs. of *Ha-lu-ut-ta*, (2)(4) JEN 366:8, 11, 28, 32, 40, 42
- 12) s. of *Ili-ahi*, JENu 65
- 13) s. of *I-ra-šu-uh-hé*, (4) JEN 576:16
- 14) *manzattuḫlu*, s. of *Ku-šu-ia*, (3) AASOR XVI 73:24
- 15) s. of *Pu-ḫi-ia*, JEN 1:23 (see also following number)
- 16) s. of *Pu-ḫi-še-ni*, (4) HSS V 65:11; *Pu-ḫi-še-en-ni*, (3) HSS IX 116:16 (see also preceding number)
- 17) s. of *Še-el-wi-na-tal*, (3) JEN 206:39; s. of *Še-il-wi-na-tal*, br. of *Še-il-wi-ia* and *Du-ra-ri*, (4) JEN 251:1
- 18) s. of *Šur-ki-til-la*, JEN 1:13; (4) 69:14; (4) 215:19; (8) 303:26; 309:15; (3)(6) 530:12, 23; (4) 577:31; (1)(6) RA XXIII 59:17, seal; *Šu-ur-ki-til-la*, (4) JEN 313:17
- 19) s. of *Dup-ši-ig-qa*, JEN 226:39; HSS V 52:13
- 20) s. of *U-na-ap-la-e*, (4) JEN 170:1
- 21) f. of *A-ki-ia*, JEN 186:18; (3) 666:25; (3) 671:5; (5) JENu 620; 679
- 22) f. of *A-ri-bar-ni*, (2) JEN 80:2
- 23) f. of *Ar-te-ia*, JEN 129:2 (read *Še-q[a*-r]u(m)** against *Še-[...]* of copy); 220:23; (3) JENu 958; *Ar-te-e-a*, (3) JEN 207:2
- 24) f. of *E-ge-ge*, (2) JEN 416:23; (2) 483:25
- 25) f. of *E-ek-ki-ia*, (9) JEN 215:3 (read so against *Še-el[r]-ri* of copy); *Ik-ki-ia*, (9) JEN 263:2
- 26) f. of *En-na-ma-ti*, RA XXIII 26:27
- 27) f. of *Ha-na-aq-qa*, JEN 13:26; 26:21; 46:26; 50:22, 33; 60:27; 92:32; (2) 93:19, 30; 113:32; 121:23; 127:4; 134:16; 196:31; (7) 201:17; 213:31; 226:32; 228:21; 229:24; 231:19, 35; 247:26; 252:25; (3) 256:30; (5) 259:38; (2) 265:42; 268:30; (3) 287:33; (2) 293:23; 295:18; (3) 324:54; (3) 383:25; 417:12; 448:19; 458:14; 459:16 (copy and tablet have *Pu-qa-ru(m)*); 465:20; (3) 467:48 (read so against *Qa-na-aq-qa* of copy); (2) 486:20; 554:36; (2) 586:44; 588:28; 591:35; 598:1; 607:31; JENu 58; 70a; 240; 354; (4) 357; 377; (2) 381; 438; 523; 625; 628; (2) 760; 768; 782; HSS V 21:16; *Ha-na-ag-ga*, (2) JEN 209:21; (2) 236:24 (read so against *Qa-na-ag-ga* of copy), 40; (2) 306:22; (2) 361:16; (6) JENu 65; (2) 104; (2) 323; (2) 371; (2) 390; 668; (2) TCL IX 25:7? (wr. [*Ha-na-ag-ga mār Še-ga-ru(m)*]); *Ha-na-ak-ka*, JEN 31:22; (2) 474:36; (4) HSS V 62:22; *Ha-na-qa*, JEN 649:37
- 28) f. of *Ha-ni-a-te*, (3) TCL IX 6:32
- 29) f. of *Ha-šu-ar*, (4) JEN 618:30; (3) JENu 924; AASOR XVI 93:17
- 30) f. of *Hu-un-ni-ia*, JEN 155:21; (2) JENu 760
- 31) f. of *Ik-ki-ia*, (9) JEN 263:2; see No. 25
- 32) f. of *I-ri-ia*, JEN 591:43 (see also following number)
- 33) f. of *I-ri-ir-til-la*, JEN 545:5; 650:4; *I-ri-ri-til-la*, JENu 225 (see also preceding number)
- 34) f. of *Qa-na-ag-ga*, (2) JEN 236:24, read *Ha*-na-ag-ga*; *Qa-na-aq-qa*, (3) JEN 467:48, read *Ha*-na-aq-qa*
- 35) f. of *Ka-ti-ri*, (2) HSS V 96:20
- 36) f. of *Ša-ku-ia*, (3) JEN 403:1
- 37) f. of *Ša-ar-te-e*, (3) JEN 513:5
- 38) f. of *Še-en-ni*, (2) JEN 60:3; (7) 201:1
- 39) f. of *Šuk-ri-ia*, JEN 220:24; 295:23; 459:17
- 40) f. of *Šur-gu-ia*, JEN 17:23, 36
- 41) f. of *Ta-i-in-šu-w*, JEN 226:38; *Ta-i-in-šu-uh*, (3) JEN 338:4; *Ta-i-šu-uh*, (2) JENu 790; *Ta-in-šu-uh*, (3) SMN 6
- 42) f. of *Ur-ḫi-ia*, JEN 17:29, 34 (l. 34 omitted in copy); 38:36; 40:20; 46:27; 49:26; 65:26; (2) 93:17; (3) 118:25; (2) 174:8; 212:32; (2) 224:27, 37; 228:22; (4) 236:30; 252:28; (3) 256:30; (5) 259:34; 268:30; 277:28; (2) 286:11; 356:1; 377:1; 457:23; 594:23; 607:29; 614:25; 619:24; 637:33; JENu 65; 68; 221; 244; 624; 628; 768; 986
- 43) f. of *Ut-ḫi-ip-til-la*, RA XXVIII 1:38
- 44) f. of *Wa-aḫ-ri-še-en-ni*, (2) JEN 60:3; (9) 215:3 (read so against *Še-el[r]-ri* of copy)
- 45) f. of *Wa-ḫu-lu-ki*, JEN 449:2
- 46) f. of *Wa-ra-te*, (2) JEN 274:15, 26 (l. 26 omitted in copy)
- 47) f. of *Zi-ge*, JEN 46:28; 92:31 (tablet has *Z[i-g]e*); 229:27; 448:18; JENu 512; 628; *Zi-ki*, JEN 228:27; 591:42; JENu 523
- 48) f. of [...]-ia, JEN 91:34
- 49) br. of *Ki-in-du-ti*, JENu 155
- 50) (2) JEN 25:2, 6, 8, 12, 14, 34; (2) 257:23; 401:25; (2) 416:5; 587:24; JENu 255; 597; 885; 1062; RA XXIII 13:seal
- ŠEKAR-ZIZZA**
Še-qa-ar-zi-iz-za, var. (2) *Še-qa-ar-zi-iz-za-a*, (3) *Še-qar-zi-iz-za*, (4) *Še-qar-zi-za*
 1) s. of *Ha-na-aq-qa-a*, (2) AASOR XVI 92:5, 9; *Ha-na-qa*, (3)(4) SMN 792
 2) (1)(3) SMN 475
- ŠE.GA**^[d] *adad*, read *Šimānni*^[d] *adad*
- ŠEL** . . .
Še-el [...], var. (2) *Ši-el* . . .
 1) f. of *Qa-ni-ia*, RA XV 1:20 = TCL IX 17:18
 2) f. of *Uš-še-en-ni*, (2) AASOR XVI 25:25
 3) f. of [...]-ti-še-en-ni, JEN 596:31
- Še-el-la-pa*, read *Še-el-la-pa-(i)*
 1) s. of *Šuk-ri-ia*, JEN 525:49
- ŠELLAPAI**
Še-el-la-pa-i, var. (2) *Še-la-pa-i*, (3) *Še-el-la-ba-i*, (4) *Še-el-la-pa-e*, (5) *Še-il-la-ba-e*, (6) *Še-il-la-pa-e*
 1) s. of *A-kip-til-la*, JEN 17:24
 2) s. of *A-ri-ia*, (2) JEN 93:27; 428:24; JENu 743; (2) 1142
 3) s. of *Ar-ta-e*, JEN 302:22; 579:20; 609:23; JENu 356; *A-ar-ta-e*, (6) JEN 227:17; (5) JENu 539; (5) 611
 4) s. of *I-ša-an-da-a-a*, (1)(4) JEN 216:2, 12, 15, 17, 32, 49; read *Ša-an-da-a-a*
 5) s. of *Pu-ḫi-ia*, JEN 180:1, 15; br. of *Ku-ur-ra*, (2) JEN 257:2, 8, 14, 18
 6) s. of *Ru-ur-til-la*, br. of *Be-la-aš-ta-ri*, JEN 17:26; read *U*-ur-til-la*
 7) s. of *Ša-lim-bēli*, JEN 58:2, 10, 12, 14
 8) s. of *Ša-an-da-a-a*, (1)(4) JEN 216:2, 12, 15, 17, 32, 49 (in l. 2 copy reads DUMU *I-ša-an-da-a-a*, but tablet shows DUMU *Ša-an-da-a-a*; in l. 49 read *Še-el-la-pa-e** against *Še-el-la-pa-i* of copy)
 9) s. of *Še-qa* . . . , RA XXIII 19:8? (wr. *Še-el-la-pa-i*)
 10) s. of *Šuk-ri-ia*, JEN 525:49 (wr. *Še-el-la-pa-(i)*); [670:59]
 11) s. of *U*-ur-til-la*, br. of *Be-la-aš-ta-ri*, JEN 17:26 (read so against *Ru-ur-til-la* of copy)
 12) s. of *Zu-ur-ba-ad-da*, (3) JEN 565:22
 13) f. of *Ar-ša-du-ia*, (3) JENu 398; (2) 883
 14) f. of *En-ša-ku*, JEN 272:36; 278:8; 360:56; 601:25; 617:28; 667:40; JENu 41; 350; *E-ša-ku*, JEN 510:16
 15) f. of *Ši-mi-qa-tal*, HSS IX 106:6
 16) f. of *Ši-ir-wi-ia*, (3) JEN 666:34; (3) 671:16
 17) f. of *Ta-e*, (3) HSS V 58:17
 18) f. of [...]-ia, RA XXIII 49:11
 19) judge, JEN 645:18
 20) JENu 435; 983; 1118; (3) RA XXIII 20:27; 53:34
- ŠELEBU**
Še-le-bu, var. (2) *Še-le-bi*, (3) *Še-le-e-bi*
 1) s. of *Du-ra-ri*, JEN 23:28, 44
 2) f. of *Adad-bēli*, RA XXIII 53:1
 3) f. of *Hi-di-ib-ba*, (2)(3) JENu 856
 4) f. of *Ib-ba-la-a-li*, (2) JEN 318:3; *Ib-ba-la-a-lu*, (2)(3) JENu 856
 5) *aššabu*, RA XXVIII 4:9
- ŠELLIJA**
Se-el-li-ia (possibly a poor writing for *Še-eḫ-li-ia*)
 1) s. of *Ta-a-a*, RA XXIII 30:25
- Šēlibu**, see **Šēlebu**

Še-el-li-te-šup, read *Še-eh*-li-te-šup*

- 1) s. of *Hu-di-ia*, AASOR XVI 25:39

ŠELMUHU (see also Šelwihu)

Še-el-mu-hu, var. (2) *Še-il-[m]u-hu*

- 1) f. of *Še-na-¹a-a¹*, (2) JEN 560:101
- 2) f. of *Ta-a-a*, SMN 3082; 3094; 3101

Še-el-ra-am-mu-uš-ni, read *Še-eh*-ra-am-mu-uš-ni*

- 1) HSS V 102:13

ŠELTAJA

Še-el-ta-a

- 1) d. of *Tar-mi-te-šup*, HSS IX 86:3, 15

ŠELTUJA?

Še-il-du-ia

- 1) JENu 829

ŠELTUN-NAJA

Še-el-du-un-na-a-a, var. (2) *Še-el-tu(m)-na-a-a*, (3) *Še-el-tu-na-a-a*,

(4) *Še-el-du-un-na-a*, (5) *Še-el-tu(m)-un-na-a-a*

- 1) m. of *Hu-bi-ta*, JEN 554:4, 13, 45
- 2) m. of *Tul-pu-un-na-a-a*, AASOR XVI 21:2; 22:3; (4) 28:2; (5) 34:6, 12; 37:6; *Tul-pu-na-a-a*, (2) AASOR XVI 30:6; *Tu-ul-pu-un-na-a-a*, AASOR XVI 39:1; 40:1; *Tu-ul-pu-na-a-a*, (3) AASOR XVI 18:3; (2) 24:3, 5; (3) 25:3; *Du-ul-pu-un-na-a-a*, (5) AASOR XVI 33:2; *Tul^u-pu-un-na-a-a*, (5) AASOR XVI 41:1

ŠELLU

Še-el-lu, var. (2) *Še-el-lu(m)*

- 1) s. of *A-ri-¹ha-a-a*, JEN 151:24; s. of *A-ri-ih-¹ha-a-a*, br. of *[T]a-i-ma*, JENu 220
- 2) s. of *Wa-an-ti-ia*, CT II 21:23, 34
- 3) f. of *Eh-li-te-šup*, (2) SMN 2346

Še-el-¹u-a, see Šelwija

ŠELLUMPA

Še-el-lu-pa, var. (2) *Še-el-lu-um-pa*

- 1) s. of *Šuk-ra-pu*, HSS V 11:34, 38
- 2) (2) HSS V 83:8

ŠELLUNI

Še-el-lu-ni

- 1) s. of *A-kap-še-en-ni* and *Be-ku-uš-¹hé*, br. of *A-ga-wa-til* and *A-zu-li*, HSS V 74:4, 12, 19
- 2) s. of *Bél-ah^hé^{be}*, SMN 15
- 3) s. of *Zi-ge*, HSS V 70:25, 28; gs. of *Ak-ku-ia*, HSS V 7:2, 7, 15, 17, 20, 21, 28
- 4) scribe, HSS IX 109:47? (wr. *Še-el-lu-ni*)

Še-el-lu-pa, see Šellumpa

ŠELUP-ŠENNI

Še-lu-up-še-en-ni

- 1) s. of *A-ri-¹[...]*, RA XXIII 3:35, seal
- 2) TCL IX 7:30, 34

Ši-el-wa-a-a, see Šilwaja

ŠELWIJA (to be read possibly Šelwija)

Še-el-wi-ia, var. (2) *Še-il-wi-ia*, (3) *Še-el-wi-e*, (4) *Še-el-wi-a*, (5) *Še-el-¹u-a*

- 1) s. of *A-kap-dug-ge*, JEN 621:41 (see also Šelwin-atal, s. of *idem*)
- 2) s. of *A-ki-i-...*, (4) RA XXIII 24:1, seal
- 3) s. of *Ar-zi-qa-ri*, JEN 74:23; JENu 569; HSS V 64:19
- 4) s. of *Ge-li-ip-šarri*, AASOR XVI 20:14
- 5) s. of *Še-il-wi-na-tal*, br. of *Še-ga-ru* and *Du-ra-ri*, (2) JEN 251:2
- 6) f. of *A-ga-we*, HSS V 55:40
- 7) f. of *Ma-at-te-a*, HSS IX 123:4
- 8) f. of *Pu-¹hi-ia*, JEN 255:3; AASOR XVI 24:22
- 9) f. of *Šu-ra-a-a*, JEN 255:3; AASOR XVI 27:19
- 10) f. of *Um-bi-ia*, (3) JEN 292:31; JENu 797; (5) 818
- 11) f. of *Zu-ki-tar*, (4) JAOS LV 3:4
- 12) br. of *Šu-[ru-uk]-ka-a-a*, HSS V 62:2
- 13) JEN 21:37; (3) JENu 778; (5) 818; TCL IX 25:2? (wr. *Še-el-wi-[ia]*)

ŠELWIHU (to be read possibly Šelwuhu; see also Šelmuhu)

Še-el-wi-hu

- 1) s. of *Ip-ša-¹ha-lu*, HSS IX 114:1, 7, 9, 13, 25
- 2) s. of *[...]-ru(m)*, HSS IX 33:20
- 3) f. of *A/pa-al-te-¹š-¹u-up*, JEN 565:18
- 4) f. of *It-¹ha-a-pu*, JEN 594:22, 28
- 5) HSS IX 18:7

Še-el-wi-na, read *Še-el-wi-na-¹(tal)*

- 1) s. of *A*-ka[p*-dug-ge]*, JEN 15:23

ŠELWIN-ATAL (to be read possibly Šelwin-atal)

Še-el-wi-na-tal, var. (2) *Še-il-wi-na-tal*

- 1) s. of *A-kap-duk-ki*, JENu 698; *A*-ka[p*-dug-ge]*, JEN 15:23 (wr. *Še-el-wi-na-¹(tal)*; see also Šelwija, s. of *idem*)
- 2) s. of *Ar-ša-li-be*, JEN 100:33; 262:31; *A-[a]r-ša-li-ip*, JENu 285
- 3) s. of *Eh-li-te-šup*, br. of *Ta-a-a-¹u-ki*, JEN 156:3
- 4) f. of *Ha-ši-¹u**, JEN 264:25 (read so against *Ha-ši-ir* of copy)
- 5) f. of *Še-qa-ru*, JEN 206:39; *Še-ga-ru*, (2) JEN 251:2, 29
- 6) f. of *Še-il-wi-ia*, (2) JEN 251:2, 29
- 7) f. of *Še-en-na-a-a*, AASOR XVI 55:54
- 8) f. of *Te-hu-up-še-en-ni*, JEN 60:30; 239:29
- 9) f. of *Du-ra-ri*, (2) JEN 251:2, 29
- 10) f. of *Wa-an-ti-iš-še*, JEN 3:29; 206:40; *Wa-an-di-iš-še*, JEN 584:36
- 11) JEN 34:4; 262:5, 26; 274:19; JENu 333; 1028; HSS IX 125:9, 12, edge

ŠEMI

Še-e-mi, var. (2) *Še-e-me*

- 1) s. of *E-eh-li-pa-pu*, (1)(2) JENu 827

ŠEN

Še-e[n-...]

- 1) f. of *U-[mi-in-t]a-an-ni*, JENu 877

ŠENNA

Še-en-na-... . .

- 1) f. of *In-qa-ri*, JEN 92:22
- 2) HSS V 53:43; VAS I 111:4, 7 (perhaps name is complete in this tablet)

ŠENNAJA (see also Šenneja)

Še-en-na-a-a, var. (2) *Še-na-a-a*, (3) *Še-en-na-a*, (4) *Še-en-na-ia*, (5) *Še-en-na-a-ia*, (6) *Še-en-ni-ia*

- 1) s. of *A-kap-še*, JEN 604:23; AASOR XVI 21:24, 38; (1)(3) 32:28, 31
- 2) *ama-bu-ul-ia-an-nu*, s. of *A-ri-gur-ri*, JEN 665:12
- 3) s. of *Ha-al-še-en-ni*, HSS V 89:35, 43; IX 106:35, 44; 157:rev. 4; *Ha*-lu*-¹[še-en-ni]*, RA XXIII 61:seal (read so against *Ti-en-na-a-a* of copy)
- 4) s. of *Ha-ši-i[a]*, JEN 262:24, 32; read *Ha-ši-in*-na**
- 5) s. of *Ha-ši-in-na*, JEN 262:24, 32 (read so against *Ha-ši-i[a]* of copy); (4) JENu 285
- 6) s. of *Ha-ši-ip-a-pu*, JEN 327:1, 8, 10, 17, 20, 28; br. of *Ta-a-a*, *Ik-ki-ri*, *A-kap-¹u-ra*, and *Ar-ru-um-ti*, JENu 359
- 7) s. of *Hu-ia*, JEN 182:15; *Hu-¹u-ia*, JEN 236:33 (see also Šennape, s. of *idem*)
- 8) s. of *Ge-el-ge*, (3) HSS V 75:21 (copied as *Ge-el-zi*; impossible to collate)
- 9) s. of *Ku-du-uq-qa*, JEN 62:23, 33; 230:26; *Ku-dug-ga*, JEN 236:39; 239:26
- 10) s. of *Mu-uš-še*, (1)(3) JEN 174:11, 16 (see also following number)
- 11) s. of *Mu-uš-še-en-ni*, JENu 768; *Mu-šu-[uš-še-en-ni]*, JEN 622:27 (see also preceding number)
- 12) s. of *Pu-¹hi-še-en-ni*, RA XXIII 10:35; (5) 35:11
- 13) s. of *Ša-ma-h[ul]*, (2) JEN 560:94
- 14) s. of *Še-il-[m]u-hu*, (2) JEN 560:100
- 15) s. of *Še-el-wi-na-tal*, AASOR XVI 55:54, 58
- 16) s. of *Šuk-ri-ia*, (2) JEN 235:24; 493:18

- 17) s. of *Te-eš-šu-ia*, JEN 331:23; (6) AASOR XVI 25:26, 46; 30:24, 41; 32:17, 30 (wr. *Še-eš-šu-ia*); 57:21, 34; *Te-su-[i]a**, (2) AASOR XVI 24:16, 29 (read so against *Te-su-š[a]-a* of translit.); *Te-eš-su*-ia*, (2) AASOR XVI 33:27 (read so against *Te-eš-ia-ia* of translit.)
- 18) f. of *A-kap-dug-ge*, JEN 492:35
- 19) f. of *A-ki-ba-pu*, HSS V 96:25
- 20) f. of *Ak-ku-le-en-ni*, HSS IX 74:3, 21; RA XXIII 5:43
- 21) f. of *Ar-ta-še-en-ni*, RA XXIII 27:2
- 22) f. of *E-ḫe-el-te-šup*, JEN 455:20; read *Še-en-na-ni**, f. of *idem*—PMP
- 23) f. of *E-en-na-pa-li*, JEN 63:2, 9, 13, 18; AASOR XVI 67:12
- 24) f. of *E-we-en-na-an-ni*, (2) JEN 75:19; 77:24; 215:22; (2) 244:14; 275:18; JENu 529a; 615; 877; *E-wi-in-na-an-ni*, JEN 97:17; 99:18; 489:19; *E-wi-na-ni*, (2) JEN 196:33
- 25) f. of *Ḫa-ši-ip-til-la*, JEN 128:16 (*Še-en-na*-a*-a** clear on tablet)
- 26) f. of *Ḫa-tar-te*, (2) HSS V 66:33 (see also Šennakka, f. of *idem*)
- 27) f. of *Ḫu-i-iš-ša*, JEN 41:2
- 28) f. of *I-wa-al-ar-ni*, JEN 57:1
- 29) f. of *Qa-ti-ri*, AASOR XVI 68:2
- 30) f. of *Ki-iz-zi-ri*, JENu 917
- 31) f. of *Mu-šu-ia*, gf. of *Zi-li-im-d[u]-ri*, JEN 186:1
- 32) f. of *Ni-nu-a-tal*, JEN 168:2, 6, 10, 13
- 33) f. of *Ni-ir-bi-ia*, TCL IX 44:2
- 34) f. of *Ta-i-te-šup*, JEN 128:16 (*Še-en-na*-a*-a** clear on tablet)
- 35) f. of *Ti-wi-ir-ra*, HSS IX 83:1, 17, 22; 129:6, rev. 4; (2) 144:rev. 9
- 36) f. of *Tu-ra-ri*, JEN 309:21
- 37) f. of *Ut-ḫap-ta-e*, HSS IX 145:rev. 16; SMN 3676
- 38) f. of *[. . .]-ia*, HSS V 60:27
- 39) f. of *X-ki-za-du*, (2) JEN 33:27 (read *Qa/ud/pa-ki-za-du*; *še* of *Še-na-a-a* is almost fully preserved on tablet)
- 40) *ḫabiru*, JEN 453:5
- 41) JEN 77:24; 559:4; JENu 62; HSS V 4:21; IX 38:5; 115:18; AASOR XVI 20:4; (2) 31:23; 34:56; (2) 36:17; RA XXIII 10:17, 24, 41; 53:6; XXXV, p. 27; TCL IX 14:20

ŠENNAKKA

Še-en-na-aq-ga, var. (2) *Še-en-na-ga*, (3) *Še-en-na-aq-ga*, (4) *Še-na-aq-ga*

- 1) s. of *E-na-ma-ti*, (4) AASOR XVI 18:21; s. of *E-en-na-ma-ti*, br. of *Ar-ša-an-ta* and *A-ri-ip-šarri*, (3) AASOR XVI 16:1
- 2) f. of *En-na-ma-ti*, JENu 900
- 3) f. of *Ḫa-ta-ar-te*, JEN 207:17; *Ḫa-da-ar-te*, (2) JEN 565:23 (see also Šennaja, f. of *idem*)

ŠENNANI

Še-en-na-ni

- 1) f. of *E-ḫe-el-te-šup*, JEN 293:21; 306:20; 455:20 (read so against *Še-en-na-a-a* of copy—PMP)

ŠENNAPE

Še-en-na-be, var. (2) *Še-en-na-bi*, (3) *Še-na-be*, (4) *Še-en-na-a-be*

- 1) s. of *Ar-ḫa-ma-an-na*, HSS V 85:2, 11, 14, 18, 22; *A-ri-iḫ-ḫa-ma-an-na*, HSS V 18:1, 15, 21, 25; br. of *U-na-a-a*, gs. of *Ku-ū-zu*, HSS IX 100:24
- 2) *manzattuḫlu*, s. of *Ar-ti-ir-wi*, JEN 379:17
- 3) s. of *E-li-ia*, RA XXIII 50:8
- 4) s. of *Ḫa-i-ra-al-la*, JEN 70:30, 38; 581:30, 41 (reconstructed after EC's translit.); 582:29, 40; JENu 297; 716; *Ḫa-i-ra-la*, (1)(2) JEN 58:28, 38 (fragment with spelling *Še-en-na-bi* now broken away on tablet; impossible to collate); *Ḫa-i-ra-al-la* and *Ḫa-i-la-al-la*, JEN 51:29, 38
- 5) s. of *Ḫa-ni-zu*, RA XXIII 45:26, seal
- 6) s. of *Ḫu-ia*, JEN 370:53; judge, JEN 663:32 (see also Šennaja, s. of *idem*)
- 7) s. of *It-ḫa-a-pu*, JENu 220; HSS V 38:29, 33; *It-ḫa-pu*, RA XXIII 54:31
- 8) s. of *Ki-[. . .]*, HSS IX 77:2, 18
- 9) s. of *Ri-ma-adad*, JEN 297:46, 52

- 10) s. of *Ši-mi-ia*, HSS V 39:1, 17
- 11) s. of *Ti-iš-ši-mi-ga*, HSS IX 91:4
- 12) f. of *A-i-li* and *A-i-li-i*, HSS IX 74:6, 23
- 13) f. of *A-kip-til-la*, HSS IX 91:8
- 14) JEN 44:27, 38; 669:74; JENu 220; 634; HSS IX 38:3; (3) SMN 214; (4) 352; UCP IX 12:57

ŠENNA-TATI

Še-en-na-ta-ti, var. (2) *Še-en-da-ti*

- 1) *na-aš-wa-aš* and *a-lik il-ki*, RA XXVIII 7:15
- 2) (2) SMN 3115

ŠENNEJA (see also Šennaja)

Še-en-ni-e-a, var. (2) *Še-ni-ia*

- 1) s. of *Tu-ra-ri*, (2) JENu 591
- 2) f. of *Šu-um-mi-ia*, JEN 92:2

ŠENNI

Še-en-ni

- 1) s. of *A-ki-ba-pu*, HSS V 96:24; AASOR XVI 65:30, 39
- 2) s. of *Am-ma-a-a*, JEN 283:3, 7, 9, 24
- 3) s. of *Ḫa-[. . .]*, JEN 117:19, 29
- 4) s. of *Ḫu-zi-ri*, HSS IX 45:4, 8
- 5) s. of *Še-ga-a-ru*, JEN 201:1, 8, 9, 12, 14, 32; s. of *Še-ga-ru(m)*, br. of *Wa-[aḫ-ri-še]-en-ni*, JEN 60:2
- 6) s. of *Zi-ge*, HSS V 48:44; read *Še-en-ni-(ma)*
- 7) f. of *A-ki-ia*, RA XXIII 24:4; 26:24
- 8) f. of *A-ri-ba-pu*, JEN 412:17
- 9) f. of *A-ta-a-te*, JEN 77:2, 33
- 10) f. of *Ki-mi-il-te-šup*, SMN 60; *Ki-mil-te-šup*, SMN 3596
- 11) f. of *Ut-ḫa-ap-še-en-ni*, JEN 77:2, 33
- 12) JENu 164; HSS IX 110:45 (perhaps incomplete writing for *<A-kap>-še-en-ni*; see *[A-kap-še-en]-ni mār Qa-na-du* in l. 35)

ŠENNI . . .

Še-en-ni-. . .

- 1) f. of *It-ḫa-a-pu*, JEN 528:6

Še-ni-ia, see Šenneja

Še-en-ni-ia, see Šennaja

ŠENNIMA

Še-en-ni-ma

- 1) s. of *Zi-ge*, HSS V 30:5, 10, 14, 29; 48:26, 33, 35, 44 (in l. 44 wr. *Še-en-ni-(ma)*); gs. of *Ak-ku-ia*, HSS V 67:2, 4, 7, 10, 13, 15, 17, 18, 21, 24, 31, 40; gs. of *Ak-ku-ia*, br. of *E-el-lu* and *Ar-zi-iz-za*, HSS V 72:21, 24, 39, 44; s. of *Zi-ge* and *Zi-li-ip-ki-a-še*, f. of *Ši-ir-wi-ki-a-še*, br. of *Ar-zi-iz-za*, HSS V 59:1, 4, 16

Še-en-da-ti, see Šenna-tati

Ši-en-ti-ia, see Šintija

ŠENNUNNI

Še-en-nu-un-ni, var. (2) *Še-en-nu-ni*

- 1) s. of *Te-ḫi-ia*, (1)(2) RA XXIII 22:13, seal
- 2) AASOR XVI 38:36

ŠĒP-ADAD

Šēp-adad, var. (2) *Še-ba-adad*

- 1) *a-lik il-ki*, (2) RA XXVIII 5:5 (read perhaps *Ipur(ŠE.BA)-adad* and cf. *Ipurta*)
- 2) JENu 1169

ŠĒPIJA

Še-bi-ia, var. (2) *Šēpi-ia*

- 1) s. of *A-ḫu-ia*, JEN 510:15
- 2) s. of *Ip-š[a-. . .]*, HSS V 68:30, 39
- 3) f. of *A-ri-ip-pa-ap-ni*, JEN 50:21, 31; *A-ri-ib-ba-ap-ni*, (2) JEN 620:24

ŠĒP-ILIŠU

Šēp-ili-šu

- 1) f. of *A-ri-be-en-ni*, JEN 60:22; 383:22; 486:2
- 2) f. of *Aš-ta-mar-zi-la-ku*, JEN 221:27

ŠĖP-IŠTAR

ŠĖp-ⁱištar(v)

- 1) f. of *Ak-ku-ul-e-en-ni*, JEN 584:33

ŠĖR

ŠĖr-[. . . .]

- 1) f. of *Te-ĥi-ia*, JEN 14:1

ŠĖ-ra-ar-[te-šup], read *Tu*-ra-ar-[te-šup]*

- 1) scribe, JEN 182:12

ŠĖRE

ŠĖ-re, var. (2) ŠĖ-e-re, (3) ŠĖ-e-re-e, (4) ŠĖ-re-e

- 1) SMN 113; 126; (2) 209; (2) 320; (2) 349; (3) 361; (3) 635; (4) 779

ŠĖRI

ŠĖ-ri-. . . .

- 1) f. of *It-ĥa-pu*, JENu 448

ŠĖ-e[r]-ri, read *ŠĖ-ga*-ri*

- 1) f. of *E-ek-ki-ia* and *Wa-aĥ-ri-še-en-ni*, JEN 215:3

ŠĖRIĀ

ŠĖ-ri-ia

- 1) s. of *E-we-en-na-an-ni*, JEN 130:14 (read so against copy, in which ll. 14 and 15 are in wrong order—PMP); 256:37; 312:23; 622:28; *E-wi-in-na-an-ni*, JEN 139:12
- 2) JENu 824

ŠĖRIŠ-ATAL

ŠĖ-ri-š-a-tal, var. (2) ŠĖ-ri-šá-tal, (3) ŠĖ-ri-ša-ta-al

- 1) s. of *Ki-i-ri-ip-til-la*, (2) JEN 119:24, 28
- 2) s. of *Zi-ni*, RA XXIII 12:36; scribe, HSS V 48:41; RA XXIII 28:1.e.
- 3) (3) RA XXIII 29:23, 28, 34

ŠĖRPA-TAŠŠI

ŠĖ-er-pa-taš-ši, var. (2) ŠĖ-er-ba-taš-ši

- 1) s. of *Ku-ri-iš-ni*, JEN 223:19, 26; 238:19, 30; JENu 397
- 2) f. of *Ĥa-na-a-a*, (2) RA XXIII 14:10 (read probably *mār* against *ša* dš of copy)
- 3) f. of *It-ĥi-til-la*, HSS IX 9:22
- 4) f. of *Ni-iĥ-ri-ia*, HSS IX 47:19
- 5) f. of *Šuk-ra-pu*, JEN 399:41; 668:51
- 6) JEN 523:2

ŠĖRŠIĀ

ŠĖ-er-ši-ia, var. (2) ŠĖr-ši-ia, (3) ŠĖ-er-še-ia, (4) ŠĖ-er-ši-a

- 1) s. of *A-ri-[pu]-ru-ša*, HSS IX 78:2
- 2) s. of *Ge-li-ia*, JEN 23:25, 43
- 3) s. of *Ge-el-te-šup*, HSS V 72:54, 63
- 4) s. of *Ni-iĥ-ri-ti-šup*, (3) JEN 47:23
- 5) s. of *Šuk-ri-ia*, JEN 23:37; 38:35, 44; 91:33, 37; 239:28; (2) 246:16, 26; (2) JENu 624; br. of *It-ĥi-til-la*, JEN 610:24, 35
- 6) s. of *Wa-aĥ-ri-ia*, JEN 19:24, 34; RA XXVIII 2:19, 28 (read probably so against *Be-er-ši-ia* and *Bi-ir-š[i-ia]* of copy)
- 7) f. of *El-ĥi-ip-šarri*, (2) JEN 29:38; 461:6
- 8) f. of *En-na-ma-ti*, JEN 308:24
- 9) f. of *En-ti-ip-te-šup*, JEN 360:55; read *Ĥu*-ti-ip-te-šup*
- 10) f. of *Ĥu-i-til-la*, (4) JEN 119:23
- 11) f. of *Ĥu-bi-ta*, (2) JEN 331:29
- 12) f. of *Ĥu-ti-ip-te-šup*, JEN 360:55 (read so against *En-ti-ip-te-šup* of copy); 432:31
- 13) f. of *Nu-pu-ia*, JEN 308:23 (see also following number)
- 14) f. of *Nu-pu-ul-bēli*, JEN 601:3 (see also preceding number)
- 15) f. of *Te-ĥu-ub-bi*, JEN 192:21
- 16) f. of [. . . -š]i, JEN 308:22
- 17) f. of [. . . -š]i-ia, JEN 433:30
- 18) scribe, JEN 124:26; (2) 138:26; (2) 198:29; 218:19; 315:25; 600:37; 604:24; (2) AASOR XVI 23:32; 26:25; (2) 31:21; (2) 45:15
- 19) (2) JEN 498:3, 9; 605:5; JENu 350; 359; 533; RA XXIII 10:11, 17, 25

ŠĖRTA-M(A)-ILU

ŠĖ-er-ta-mi-lu, va. (2) ŠĖ-er-ta-me-lu, (3) ŠĖ-er-ta-mi-lu

- 1) f. of *Ta-a-a*, SMN 2592
- 2) f. of *Te-šup-ma-ti*, (2) SMN 2144; *Te-eš-šu-ma-ti*, (3) SMN 2643

ŠĖRTA-ŠARRI

ŠĖ-er-ta-šarri

- 1) f. of *El-ĥi-ip-šarri*, JEN 346:2

ŠĖRU-BĀNĪ

ŠĖ-ru-ba-ni

- 1) f. of *Ba-i-ti-šup*, JEN 216:44
- 2) JEN 216:22

ŠĖRWI

ŠĖ-er-wi

- 1) f. of *Ū-na-ap-ta-(e)*, JENu 539

ŠĖŠĀĪA

ŠĖ-ša-a-a

- 1) s. of *Wu-ur-te-ia*, AASOR XVI 28:18, 28
- 2) JEN 200:3

ŠĖŠĀĪA

ŠĖ-šā-a-a, var. (2) ŠĖ-ša-a-a

- 1) SMN 347; (2) 360

ŠĖŠŠĖ

ŠĖ-eš-še

- 1) HSS IX 38:29

ŠĖŠĖRPA

ŠĖ-še-er-ba, var. (2) ŠĖ-še-er-pa, (3) ŠĖ-še-er-pa-a

- 1) s. of *It-ĥa-pu*, JEN 189:1, 6, 9, 12, 16; (1)(2) 300:2, 12, 19, 23, 25, 27, 29, 42, 46; JENu 632; (2) 722a; (2)(3) 791; 797; *It-ĥa-a-pu*, (2) JENu 818; 1158; br. of *Ĥa-ni-ú*, JENu 979
- 2) f. of *Ĥu-ti-ia*, (2) JEN 475:20; (2) JENu 799

ŠĖŠ-ki-. . . .

ŠĖš-ki-[. . . .]

- 1) *manzattuĥlu*, s. of *A-ki-it-ti-ir-wi*, JEN 379:11

ŠĖŠLENNI?

ŠĖ-e[š]-le-en-ni (impossible to collate tablet; translit. probably wrong)

- 1) f. of *En-na-ma-ti*, HSS IX 124:2

ŠĖŠMA-NANI

ŠĖ-eš-ma-na-ni (ma clear on tablet)

- 1) f. of *Ar-te-ia*, JEN 412:16

ŠĖŠTEPI-AŠU

ŠĖ-eš-te-bi-a-šu, var. (2) ŠĖ-eš-ta-bi-a-šu, (3) ŠĖ-eš-ti-bi*-a*-šu, (4)

Ši-eš-ti-bi-a-šu, (5) Ši-iš-ŭ[i]-bi-a-š[u]*, (6) ŠĖ-iš-te-bi-ia-šu

- 1) s. of *Ĥa-ši-ia*, JEN 436:10; (6) 638:37
- 2) f. of *Eĥ-lu-ti-il*, (3) JEN 83:38 (read so against *ŠĖ-eš-ti-e-šu* of copy—PMP); (4) JENu 710; *Eĥ-lu-ti*, JEN 514:22; 602:32; 616:3
- 3) f. of *Ku-ti-ia*, JENu 620 (see note on *Kutiya*?)
- 4) f. of *Zi-ik-te-e*, JEN 616:4 (see also following number)
- 5) f. of *Zi-ik-te-pu-qa-šu*, JEN 666:22; 671:2 (see also preceding number)
- 6) (5) JEN 389:26; (2) JENu 22a

ŠĖ-eš-ti-e-šu, read *ŠĖ-eš-ti-bi*-a*-šu*

- 1) f. of *Eĥ-lu-ti-il*, JEN 83:38

ŠĖŠUA?

ŠĖ-šu-ú-a (or read *Tu-ú-a*)

- 1) JEN 28:29

ŠĖ-eš-šu-ia, read *Te-eš-šu-ia*

- 1) f. of *ŠĖ-en-na-a-a*, AASOR XVI 32:17

ŠĖ-eš-wa, read *ŠĖ-eš-we*

ŠĖŠWAĪA

ŠĖ-eš-wa-a-a

- 1) s. of *Ar-zi-iz-za*, AASOR XVI 45:3
- 2) f. of *Na-zi-ia*, JEN 218:18; 255:46
- 3) f. of *Šin-i-ki-ša*, JEN 51:31; 58:31; 70:33 (wr. <ŠĖ>-eš-[w]a-a-a); 582:32; JENu 140; 716

- 4) f. of *Ša-an-na-pu*, JEN [44:28;] 51:30; 58:30; 582:31; JENu 297; 716; *Ša-an-na-a-pu*, JEN 70:32
 5) f. of *Te-eš-šu-ia*, AASOR XVI 35:14; 41:23
 6) JENu 847

ŠEŠWE

Še-eš-we, var. (2) *Še-iš-we-e*

- 1) s. of *Ar-ta-še-ni*, RA XXIII 67:19, seal
 2) s. of *Ar-te-šup*, br. of *Ki-in-tar*, RA XXIII 21:2, 10, seal
 3) s. of *E-en-na-ma-ti*, RA XXIII 42:24, seal
 4) f. of *Ar-še-eh-li*, RA XV 1:25 = TCL IX 17:23
 5) f. of *Eh-li-te-šup*, JEN 222:32
 6) f. of *Ha-na-a-a*, HSS V 52:12
 7) f. of *I-ri-ri-til-la*, JEN 123:24; HSS IX 140:rev. 3
 8) f. of *Še-eh-li-ia*, RA XXIII 45:21
 9) f. of *Te-hi-pa-pu*, h. of *‘Mi-ni-en-na-a-a*, RA XXIII 26:2, 3
 10) f. of *Zi-li-ip-šarri*, RA XXIII 24:7
 11) JEN 47:9; 288:8; 336:30; 667:38? (wr. [Š]e-eš-we); (2) SMN 347

ŠEŠWIJA

Še-eš-wi-ia, var. (2) *Še-iš-wi-ia*

- 1) s. of *A-ri-il-li-ia*, SMN 295; 865; RA XXIII 5:49? (wr. *Še-eš-wi-[ia mār A-ri-il]-li-ia*)
 2) s. of *E-ge-ge*, JEN 25:22
 3) s. of *Ki-ri-ip-a-pu*, JENu 807
 4) s. of *Ta-a-a*, JEN 514:15
 5) f. of *Wu-ur-ru-zu*, JEN 487:31; RA XXIII 42:21
 6) JENu 893; (2) HSS IX 48:12

ŠEŠWIKKA

Še-eš-wi-qa, var. (2) *Še-eš-wi-iq-qa*

- 1) s. of *Du-ra-ri*, br. of *Wa-an-di-pu-ku-ur*, JENu 760
 2) f. of *Er-wi-šarri*, (2) Cross:2
 3) f. of *Zi-ik-ku-ia*, RA XXIII 6:16

ŠEŠWI-NAI

Še-eš-wi-na-i

- 1) s. of *Wa-ar-hi-še-en-ni*, JEN 548:1, 9; 558:2, 8, 18; JENu 129
 2) f. of *Ū-na-ap-ta-e*, JEN 289:19; 565:26; 567:28
 3) JENu 640

Še-ta-[...], read *Še-ga-[ru]*

- 1) f. of *[Ha-na-ag]-ga*, TCL IX 25:7

ŠEWI

Še-e-wi

- 1) f. of *Ur-hi-ia*, RA XXIII 48:38, seal
 2) JEN 360:30 (read *Še-e-¹wi¹*)

ŠEWIR-NAJA

Še-wi-ir-na-a-a, var. (2) *Ša-wi-ir-na-a-a*

- 1) d. of *Du-ra-ri*, (1)(2) HSS IX 119:3, 8, 10, 14, 16 (in l. 16 wr. *Ša-wi-ir-na-a-a*)
 2) SMN 26; 599; 3373

ŠEWI-ŠARRI

Še-wi-i-šarri

- 1) *aššābu*, RA XXVIII 4:9

Š[i]*-a*-an-za-aḥ, see Šien-zaḥ

ŠIATI

Ši-a-ti

- 1) s. of *Ši-ni-ku-še*, JEN 347:29 (read so against *Ši-ni-ki-še* of copy); 380:24
 2) judge, AASOR XVI 71:17, 30
 3) JEN 336:31

ŠIEN-ZAH

Ši-en-za-aḥ, var. (2) *Še-en-za-aḥ*, (3) Š[i]*-a*-an-za-aḥ

- 1) s. of *Ku-up-ta-ak-ni*, (2) JEN 569:15
 2) f. of *Wa-at-wa*, (3) JEN 88:17 (read so against copy); *Ma-at-wa*, JENu 793

ŠIHAŠ-ŠENNI

Ši-ḥa-aš-še-en-ni

- 1) SMN 2594

Ši-ik-ki-ia, read *Mi*-ik-ki-ia* and [*M*]e*-ek-ki-ia respectively

- 1) JEN 451:2, 9

ŠILAHİ

Ši-la-ḥi, var. (2) *Ši-la-a-ḥi*, (3) *Ši-la-ḥi-iš*

- 1) s. of *A-kip-šarri*, (3) SMN 2489
 2) scribe, s. of *Ši-il-wa-te-šup*, HSS IX 27:2, 12, 14, 18, 28, 29
 3) s. of *Šuk-ri-ip-šarri*, (1)(2) JEN 625:1, 13, 30
 4) s. of *Dup-ki-til-la*, HSS V 80:41, 50
 5) name of a *dimtu*, (3) AASOR XVI 8:8
 6) JEN 505:13; JENu 9; 212; AASOR XVI 99:14

ŠILAHİ-TE?

Ši-la-ḥi-te

- 1) HSS IX 147:2

ŠILAHİ-TEŠUP

Ši-la-ḥi-te-šup

- 1) scribe, s. of *‘Sin-na-din-šumi*, JEN 310:36; 492:37
 2) scribe, JEN 103:16; HSS IX 154:rev. 2, 5

ŠILTE

Ši-il-te-

- 1) HSS IX 143:4

Ši-il-te-šup, read *Ši-il-⟨wa⟩-te-šup*

- 1) s. of *Eh-li-ia*, JEN 324:60
 2) HSS IX 5:16

ŠILU

Ši-i-lu

- 1) f. of *Ta-ú-uḥ-ḥe*, JEN 550:14

ŠILUJA

Ši-lu-ia

- 1) d.? of *I-ú-ki*, gd.? of *Ma-zi-ilu*, JEN 26:4, 10, 12

ŠILWA-

Ši-il-wa-[. . .]

- 1) f. of *Hu-lu-uq-qa*, JEN 300:37
 2) f. of *Ni-iḥ-ri-e*, JEN 666:41

ŠILWAJA

Ši-il-wa-a-a, var. (2) *Ši-il-wa-a*, (3) *Si-il-wa-a-a*, (4) *Ši-el-wa-a-a*

- 1) s. of *A-qa-ap-ta-e*, JEN 423:17; *A-kap-ta-e*, JENu 70a
 2) s. of *Ki-i[n- . . .]*, HSS IX 134:4
 3) s. of *Mu-uš-te-šup*, (3) JAOS LV 1:31
 4) s. of *Pu-ur-pu-ru-ut-ta*, JEN 592:2, 5, 14, 16, 29 (see also following number)
 5) s. of *Pu-ur-šu-ru-ut-ta*, JEN 644:27, 33 (see also preceding number)
 6) s. of *Tar-mi-te-šup*, HSS V 100:25
 7) s. of *Túl-tu(m)*, HSS IX 20:41, 56
 8) s. of *Ur-ḥi-ia*, HSS V 80:48
 9) s. of *Zi-ge*, JENu 667
 10) f. of *A-qa-a-a*, (4) JEN 85:31; (4) 219:25; 666:24; 671:4; JENu 991 (see also following number)
 11) f. of *A-kap-še-en-ni*, AASOR XVI 18:18; 24:20; 41:30; *A-kap-še-ni*, (2) AASOR XVI 23:22; (2) 26:23, 32; *A-kap-še-en-ni* and *A-kap-še-ni*, AASOR XVI 27:17, 32 (see also preceding number)
 12) f. of *A-ri-ge-ia*, JEN 261:21
 13) f. of *Ha-ši-ia*, JEN 602:2 (see also following number)
 14) f. of *Ha-ši-na-ma-ar*, (4) JEN 406:3; *Ha-ši-na-mar*, SMN 266 (see also preceding number)
 15) f. of *I-le-ri*, JEN 22:17
 16) f. of *[Ta-ma]r-ta-e*, JEN 587:31
 17) f. of *Tu-ra-ri*, HSS V 97:3
 18) f. of *Wa-an-ti-iš-še*, AASOR XVI 88:4
 19) judge, JEN 666:47; 671:34
 20) TCL IX 7:29, 35

Ši-il-wa-ia, read *Ši-il-wa-te*-šup**

- 1) s. of *Eh-li-ia*, JEN 354:41

ŠILWA-TE

Ši-il-wa-te

- 1) s. of *Bēli¹i-itti(ki?)-⟨ia⟩*, JENu 220; *Be-li-[itti(ki?)]-i]a*, SMN 527

ŠILWA-TEŠUP

Ši-il-wa-te-šup

- 1) judge, s. of *Ak-ku-ia*, HSS V 48:38
- 2) s. of *A¹-bi-ia*, JENu 512
- 3) s. of *A-ri-ip-hur-ra*, JEN 203:11; JENu 514
- 4) s. of *Eh-li-ia*, JEN 324:60 (wr. *Ši-il-⟨wa⟩-te-šup*); 354:41 (read so against *Ši-il-wa-ia* of copy)
- 5) s. of *Ni-ih-ri-ia*, JEN 649:43, 46 (also in a var. text, JEN 113:43)
- 6) s. of *Nu-i-še-ri*, br. of *Qa-a-zi*, *Dup-ki-til-la*, and *Hu-ti-ip-til-la*, JEN 661:1
- 7) s. of *Pal-te-e-a*, br. of *Am-ma-ar-ša*, JEN 399:7, 12, 29
- 8) judge, s. of *Bi-ir-ki-il-li-šu*, JEN 322:25
- 9) s. of *Ta-be-ia*, JEN 288:26 (wr. *Ši-i[*-wa-te-š]up** mār *Ta-[be-ia]*); 373:2, 4, 14, 17
- 10) f. of *Na-i-te*, HSS IX 32:6
- 11) f. of *Ši-la-ḫi*, HSS IX 27:2
- 12) f.? of *[D]u-uh-mi-te-šup*, RA XXIII 66:13
- 13) h. of *Na-aš-mu-un-na-a-a*, HSS V 66:3, 5
- 14) h. of *Ša-šu-ri*, HSS IX 25:5; 26:8
- 15) mār *šarri*, HSS IX 7:2, 4, 14; 8:2, 8, 34; 9:1, 4, 10, 14, 18; 10:2; 11:6, 7, 35; 12:3, 8, 40; 13:7, 10, 13, 16; 15:3, 6, 7; 16:2, 8; 17:1, 5, 10, 16; 18:4, 8, 13, 17, 18, 36; 19:3; 21:3; 22:3; 28:8; 34:5, 23, 35; 35:5, 15, 18, 20, 25, 27; 36:6, 8, 12, 20; 37:1, 14, 15; 39:2; 41:3, 13; 43:8; 70:1, 12, 16; 71:1; 75:2; 76:1, 7, 12; 78:1, 10, 15; 80:1, 12, 18; 81:1, 7; 85:1, 12, 16; 86:2, 8; 88:11, 14, 18; 91:1, 12, 16; 121:2; 123:1, 12, rev. 1; 124:5, 9; 126:1, 6, 8, 13; 129:11; 132:1, 8; 133:11, 15; 139:1, rev. 1, 7; 140:1; 142:rev. 5, 11; 149:5, 11; 151:8? (wr. *Ši-il-wa-te-šup*); 154:2, 7; br. of *Šu-wa-ar-ḫé-pa*, HSS IX 24:1, 4, 29
- 16) JEN 113:43 (see also No. 5); 361:47; HSS V 41:8; IX 4:3, 8; 5:9, 16 (in l. 16 wr. *Ši-il-⟨wa⟩-te-šup*); 6:12; 14:6, 22; 20:4, 10; 23:5; 29:15; 30:7; 31:6; 33:1, 8; 38:38; 40:2; 42:13; 44:16; 45:7; 46:6; 47:1, 6, 10; 48:18; 49:8; 50:11; 51:6; 52:6; 53:7; 54:6; 55:2; 57:7; 58:7; 59:4; 60:6; 61:7; 62:7; 63:10; 64:9; 65:6; 66:6; 67:4; 68:2; 69:5, 10, 16; 72:4, 13; 73:3, 7, 12; 74:2, 9, 15, 17, 19; 77:6, 9, 13; 79:2, 10; 82:4; 83:6, 9, 14; 84:2, 9; 87:2, 8; 89:2, 5, 9; 90:2, 6, 9, 13, 20; 92:3; 122:3, 9; 125:1, 6, rev. 2; 127:rev. 1, 6; 128:5; 130:10; 131:9; 134:1; 135:1, 5, 7, 8, 10; 136:5, 9; 137:7; 138:7; 141:2, 8, 14, rev. 8, 24; 143:5, 9, 12, 16, rev. 1, 4, 9, 15, 20; 144:8, 11; 145:5; 146:2; 147:rev. 5, 9; 148:3; 150:3, rev. 2; 152:10; 153:2; AASOR XVI 86:8; RA XXIII 66:13; TCL IX 42:20

ŠILWA-TURI

Ši-il-wa-du-ri, var. (2) Ši-il-wa-tu-ri

- 1) w. of *Ar-du-ra*, SMN 2110; *Ar-tu-ra*, (2) SMN 2237

Ši-il-wi-ia, read Ši-il-wa-te-šup*

- 1) s. of *Eh-li-ia*, JEN 354:41

ŠİMAJA

Ši-ma-a

- 1) d. of *Te-šup-er-wi*, w. of *A-ki-ia* (s. of *In-ta-ti-ia*), JEN 322:6, 8, 12, 22
- 2) HSS V 100:3, 9, 13, 19

ŠİMÂNNI-ADAD

Ši-ma-an-ni, var. (2) Ši-ma-an-ni^aadad, (3) Šimânni(ŠE.GA)-^(a)adad

- 1) scribe, s. of ^aAK.DINGIR.RA, JEN 115:23; (3) 296:22; (2) 370:48; 573(=490):36; 608:42; (2) 663:30; 669:74; HSS IX 20:47 (copied as *Ši-ma-an-iš-tar*; impossible to collate); 27:27, 30; 101:48; 145:rev. 17
- 2) scribe, f.? of *[A]-mu-mi-te-šup*, RA XXIII 66:15
- 3) scribe, HSS V 26:30, 34; AASOR XVI 88:17

Ši-me-qa-tal, see Šimika-atal

ŠİMİJA

Ši-mi-ia

- 1) f. of *Ha-ni-ú*, HSS V 8:1
- 2) f. of *Še-en-na-be*, HSS V 39:1
- 3) f. of . . . -ia, JENu 667

4) *nu-qa-ru-pu* and *manzattuḫlu*, HSS V 43:35

5) RA XXIII 56:14

ŠİMİKA

Ši-mi-qa, var. (2) Ši-mi-ga

- 1) s. of *En-šuk-ru(m)*, HSS V 5:1, 11, 13
- 2) s. of *Na-iš-ge-el-be*, JEN 266:24
- 3) s. of *Tul-bi-ia*, AASOR XVI 96:20, 24
- 4) f. of *Du-ra-ri*, (2) AASOR XVI 63:21

ŠİMİKA-ATAL

Ši-mi-qa-tal, var. (2) Ši-mi-qa-a-tal, (3) Ši-mi-qa-tal, (4) Ši-mi-ka-tal, (5) Ši-me-qa-tal, (6) Ši-mi-qa-tal

- 1) s. of *A-kap-ta-e*, (6?) JEN 36:24; (6) 73:27
- 2) s. of *Ak-ku-le-en-ni*, JEN 29:31, 46
- 3) s. of *Ar-bi-ḫé*, br. of *Zi-li-ḫar-pa*, JEN 126:34, 44
- 4) scribe, s. of *Er-we-en-ni-ir-še*, JEN 29:41; *Er-wi-in-ni-[ir-še]*, JEN 255:54, 55
- 5) s. of *Ha-ni-ku*, JEN 463:16; 465:19
- 6) s. of *Hu-un-[ni-ia]*, JEN 316:29
- 7) s. of *Hu-ti-ip-la*, (2) JEN 116:1, 6, 26 (read *Hu-ti-ip-⟨til⟩-la*)
- 8) s. of *I-qa-a-a*, JEN 214:3, 18
- 9) s. of *Ik-ki-ia*, (2) RA XXIII 31:36
- 10) s. of *Ila-nišū^{tu}*, (3) JEN 433:26? (wr. *[Ši]-mi-qa-tal*)
- 11) *manzattuḫlu*, s. of *Ni-ir-bi-ia*, AASOR XVI 43:12
- 12) s. of *Nu-ur-[. . .]*, AASOR XVI 35:17
- 13) s. of *Pu-ḫi-ia*, HSS IX 104:30, 42
- 14) s. of *Še-eh-li-til-la*, (3) JEN 335:2, 6, 8, 11, 14; *manzattuḫlu*, s. of *Še-ḫé-el-til-la*, JEN 360:46
- 15) s. of *Še-el-la-pa-i*, HSS IX 106:6
- 16) s. of *Ta-e*, (5) HSS IX 62:10, 14
- 17) s. of *Ta-ku*, JENu 977
- 18) s. of *Te-ḫi-ip-šarri*, HSS V 82:36, 44
- 19) s. of *Te-ḫi-ip-til-la*, (2) JEN 599:36, 41
- 20) s. of *Zi-il-te-e*, RA XXIII 47:37
- 21) s.? of *Zi-mi-[. . .]*, (1)(4) HSS IX 96:7, 10, 15
- 22) s. of *Zu-ia*, (4) HSS IX 24:33, 40; 47:14
- 23) s. of *[. . .]-ia*, (2) HSS IX 106:8
- 24) f. of *Aḫ-wa-qar*, JEN 514:11; 666:27; 671:8; 672:57; *Aḫ-wa-qar*, JEN 342:49; *A²-wa-qar*, JENu 679
- 25) f. of *A-kap-še-en-ni*, AASOR XVI 59:2, 5
- 26) f. of *El-la-du*, AASOR XVI 97:15
- 27) f. of *Ha-šu-ar*, AASOR XVI 91:4; SMN 446
- 28) f. of *In-ni-ku*, AASOR XVI 59:2, 5
- 29) f. of *Ki-in-ki-ia*, JEN 586:34; JENu 65; 104
- 30) f. of *Ša-ma-ḫu-ul*, JEN 16:25
- 31) f. of *Tu-li-ia*, JEN 123:23
- 32) f. of *Zi-li-ia*, AASOR XVI 40:14
- 33) f. of . . . -ri-ia, (5) JENu 255
- 34) scribe, JEN 87:40; 204:38; 311:29; 478:24
- 35) (4) JEN 181:17; 288:21; 347:27; 518:19; 571:34; JENu 620; 621; HSS V 76:26; (4) IX 131:4; Cross:16; RA XXIII 56:18; VAS I 110:18

ŠİMİKEJA

Ši-mi-ge-ia

- 1) RA XXIII 53:38

ŠİMİKUIA

Ši-mi-ku-ia

- 1) JENu 517; 519

Ši-mi-til, read Ši-mi-til-⟨la⟩

- 1) s. of *Ward-^aištar*, HSS IX 101:52

ŠİMİ-TILLA

Ši-mi-til-la

- 1) *amra-kib* ^{is}narkabti, s. of *Na-i-ge-e-a*, JEN 634:25, 39
- 2) s. of *Ward-^aištar*, HSS V 56:42, 48; 91:35, 46; IX 101:42, 52 (in l. 52 wr. *Ši-mi-til-⟨la⟩*)
- 3) f. of *Ga-a-a*, JEN 332:17

ŠİMŠAR

Ši-im-šar* (last sign omitted in copy)

- 1) f. of *A-ri-ḫa-ma-an-na*, JEN 317:22

- ŠIMTE
 Ši-im-te, var. (2) Ši-im-te-e
 1) SMN 126; 394; (2) 560
- ŠINEN-NAJA
 Ši-ni-en-na-a
 1) slave girl, JEN 438:2, 10, 12
- Ši-ni-eš-šá-al-li, see Šiniš-šalli
- ŠINI
 Ši-ni-
 1) JENu 829
- Ši-ni-ki-še, read Ši-ni-ku*-še
 1) f. of Ši-a-ti, JEN 347:29
- ŠINIKUŠE
 Ši-ni-ku-še
 1) f. of Ši-a-ti, JEN 347:29 (read so against Ši-ni-ki-še of copy); 380:24
- ŠINIŠ-ŠALLI
 Ši-ni-iš-ša-el-li, var. (2) Ši-ni-iš-šal-li, (3) Ši-ni-ša-al-li, (4) Ši-ni-iš-šá-al-li, (5) Ši-ni-ša-li, (6) Ši-ni-eš-šá-al-li, (7) Ši-ni-iš-šá-li, (8) Ši-ni-šal-li
 1) HSS IX 38:30; (3) SMN 17; (2) 50; (4) 135; (5) 214; (6) 395; (7) 642; (8) 654
- ŠINTAP-ŠINI
 Ši-in-tap-ši-ni
 1) s. of El-ḫi-ip-šarri, br. of Mu-šu-ia, AASOR XVI 44:17, 32
- ŠINTA-PURJAŠ
 Ši-in-ta-pu-ri-aš
 1) s. of Na-an-te-šup, SMN 876
- ŠINTIJA
 Ši-en-ti-ia, var. (2) Ši-in-ti-ia
 1) s. of Eḫ-li-te-šup, (2) JEN 469:19 (see also Šintip-tešup, s. of *idem*)
 2) f. of Ar-te-šup, JEN 566:15; JENu 412
 3) f. of Ū-na-ap-ta-e, JEN 566:18; JENu 412
- ŠINTIP-TEŠUP
 Ši-in-di-ip-te-šup, var. (2) Ši-in-ti-ip-te-šup
 1) s. of E-ḫé-el-te-šup, gs. of Pa-a-a, (1)(2) JEN 435:7, 9, 13, 17, 23, 25, 38 (see also Šintija, s. of *idem*)
- ŠINUḪRI (= Akk. Ši-nuḫši?)
 Ši-nu-uh-ri
 1) slave girl of the palace, HSS V 68:32
 2) SMN 113
- ŠIPIŠ-ŠARRI
 Ši-bi-iš-šarri, var. (2) Ši-i-bi-šarri
 1) s. of Ut-ḫap-ta-e, HSS IX 35:35; RA XXIII 12:35
 2) f. of Ki-it-ta-a-a, (2) JEN 34:2
- ŠIPKI-TEŠUP
 Ši-ip-ki-te-šup
 1) s. of Šuk-ri-ia, HSS IX 35:33 (read so against Ar-ki-te-šup of copy—ERL)
 2) JEN 506:5, 6
- Ši-pur-ša and Ši-pur-šá, read A⟨r⟩-pur-ša and A⟨r⟩-pur-šá respectively
 1) scribe, s. of Tar-mi-til-la, HSS V 66:36, 37
- ŠÎR-AḪĀBI?
 Ši-ra-a-bi
 1) JEN 518:3
- ŠIRINTA
 Ši-ri-in-ta
 1) s. of Šuk-ri-ia, JEN 514:20
 2) JEN 340:17, 19
- Šir-ši-ia, read Šēr-ši-ia
- ŠIRWIJA
 Ši-ir-wi-ia
 1) s. of Še-el-la-ba-i, JEN 666:34; 671:16
 2) f./m. of Zi-ge, JEN 314:9; HSS IX 21:36
 3) JENu 893
- ŠIRWIP-KIAŠE
 Ši-ir-wi-ki-a-še, var. (2) Ši-ir-wi-ip-ki-a-še
 1) d. of A-bu-ia, (2) SMN 352
 2) d. of Še-en-ni-ma, gd. of Zi-ge and Zi-li-ip-ki-a-še, HSS V 59:11, 12, 14
- Ši-iš-t[i]-bi-a-š[u]*, see Šeštepi-ašu
- Ši-ta-ge, read A*-wa*-ta-ge
 1) slave girl, HSS V 73:33
- ŠĪ-DAMQA(T)
 Ši-ta-an-qa
 1) d. of Ḫa-bil-damqu, sis. of Ḫa-na-tu(m), AASOR XVI 23:1, 5, 10, 14, 17
- ŠITAN-AŠTE
 Ši-ta-na-aš-te, var. (2) Ši-ta-an-aš-te
 1) m. of Ni-ḫé-er-til-la, AASOR XVI 65:35 (read Š[i*-t]a*-na-aš-te against . . . -na-aš-te of copy)
 2) (2) JEN 507:9; HSS V 23:5, 8; TCL IX 46:4, 16, 41
- Ši-ta-an-qa, see ŠĪ-damqa(t)
- Šit-mar, read Zu*-ú*-me*
 1) f. of Ḫe-šal-la, RA XXIII 59:21
- Šit-mar-t[u- . . .], read *Amurru-[. . .]
 1) f. of Tu-ra-ri, RA XXIII 50:37
- ŠU
 Šu-ú-
 1) HSS IX 147:10
- ŠUALIJA
 Šu-a-li-ia
 1) JEN 505:4
- ŠUANI
 Šu-a-ni
 1) JEN 471:16
- ŠUHNI-KIPA
 Šu-uh-ni-ki-pa
 1) JENu 9
- Šu-uh-ni-zi-ru, see Šuhun-zirira
- ŠUH-ŠAPARTU
 Šu-uh-ša-ba-ar-du, var. (2) Šu-uh-ša-pa-ar-du
 1) s. of Ar-te-eš-še, br. of Ū-a-an-ta-ri, (1)(2) JEN 519:1, 15
- ŠUHUN-ZIRIRA
 Šu-ḫu-un-zi-ri-ri, var. (2) Šu-ḫu-zi-ri-ru, (3) Šu-ḫu-un-si-ri, (4) Šu-ḫu-zi-ir-ra, (5) Šu-uh-ni-zi-ru, (6) [Šu-ḫu]-un-[z]i-ri-ra
 1) s. of Ki-ir-si-ia, (3) JENu 1024a
 2) f. of A-i-it-ta-ra, (2) JEN 604:17; (6) JENu 423; A-i-it-ta-a-ra, (5) AASOR XVI 37:36
 3) f. of Ḫi-el-bi-iš-šu-w, JEN 471:3; Ḫi-il-bi-iš-šu-uh, JENu 348; (2) 854; Ḫi-il-bi-šu-uh, (4) AASOR XVI 42:35
- ŠUHURRA (see also Šuhurši)
 Šu-ḫur-ra (impossible to collate)
 1) s. of Na-a-a, HSS V 75:25, 36
- ŠUHUR-NAJA
 Šu-ḫu-ur-na-a-a
 1) w. of Ki-bi-ia, AASOR XVI 74:1, 18 (in l. 18 wr. Šu-⟨ḫu⟩-ur-na-a-a)
- ŠUHURŠI (see also Šuhurra)
 Šu-ḫur-ši, var. (2) Šu-ḫur^{ur}-zi
 1) f. of A-ma-an-te, (2) HSS IX 123:6 (*su* of translit. probably printer's error; impossible to collate)
 2) f. of Ḫa-šu*-ar, JEN 305:16 (read so against Ḫa-ma-ar of copy; sign *ši* clearly distinguished from *ra* on this tablet)
- Šu-ḫu-zi-ir-ra, see Šuhun-zirira
- Šu-ḫu-zi-ri-ru, see Šuhun-zirira
- Šuk-kip-a-pu, see Šukrip-apu
- Šuk-ki-til-la, see Šurki-tilla

ŠUKR-APU

Šuk-ra-pu, var. (2) Šuk-ra-a-pu, (3) Šu-uk-ra-pu

- 1) s. of *A-ga-we*, RA XXIII 42:1, seal
- 2) s. of *Ak-ku-ia*, (2) JEN 361:2, 8, 9, 11, 28, 29, 31, 35
- 3) s. of *A-ri-ba-pu*, (3) JEN 47:2, 10, 14, 15
- 4) s. of *Ar-na-mar*, h. of *Hi-ia-re-el-li*, AASOR XVI 42:4, 5, 15, 24, 27
- 5) s. of *Ar-ša-an-ta*, (2) JEN 620:23; 637:34; HSS IX 114:15, 26
- 6) s. of *Ar-te-ia*, (2) AASOR XVI 25:40
- 7) s. of *Eh-li-pa-pu*, HSS V 85:26, 33
- 8) s. of *E-te-ia*, (2) JEN 52:34; 631:1, 17; 651:[2,] 8, 19, 22, 36, 40; (2) JENu 89; br. of *Pu-i-ta-e*, (2) JEN 586:1, 10, 14, 19, 21; *E-te-e*, (2) JEN 652:2, 7, 19, 27, 32, 36; *E-te-e-a*, (2) JEN 365:2, 9, 23, 28, 34, 38, 40
- 9) s. of *Hé-šal-la*, (2) JEN 126:36, 41; (2) 473:31, 44; *Hé-šal-la*, (1)(2) JEN 139:10, 24
- 10) s. of *Hu-ti-ia*, (2) JEN 90:12; (3) HSS V 64:20; *Hu-di-ia*, (3) JEN 289:25; 586:39, 51
- 11) s. of *Ki-ni-ia*, (2) AASOR XVI 22:21, 38
- 12) s. of *Še-er-pa-taš-ši*, JEN 399:41; 668:50
- 13) s. of *Du-un-du-ia*, JEN 5:26; 71:29; 81:26; 94:29; 96:26; 202:30; 418:26; 580:25; JENu 564; 590; 591; 610; 727; 1007; see also note on Puntutuja?
- 14) s. of *Zi-li-ip-tar-da*, br. of *Ar-zi-iz-za*, (2) JEN 346:9
- 15) f. of *Ar-te-šup*, JEN 329:33; (2) 391:28
- 16) f. of *Hal-pa-bu-ša*, h. of *Hi-ia-re-el-li*, AASOR XVI 42:4, 5, 15, 24, 27
- 17) f. of *Im-še-en-na-a-a*, RA XXIII 42:1, seal
- 18) f. of *Ip-ša-ša-lu*, JENu 854
- 19) f. of *It-ši-* . . . , (2) JEN 485:30
- 20) f. of *It-ši-til-la*, JEN 600:35; (2) AASOR XVI 21:27
- 21) f. of *Ki-bi-til-la*, JENu 797
- 22) f. of *Še-el-lu-pa*, HSS V 11:34
- 23) f. of *Zi-li-ia*, (3) JEN 289:27
- 24) f. of *Zi-il-te-ia*, RA XXIII 26:34
- 25) f. of *Zi-iš-ši-mi-ga*, JEN 320:22
- 26) *maššartu*, HSS IX 37:3
- 27) shepherd and *na-ak-ku-uš-šu*, RA XXVIII 4:14
- 28) JEN 337:36; (2) 384:2, 4, 10; (1)(2) 423:5, 8, 10, 13, 14; JENu 104; 244; 785; 800; AASOR XVI 43:2, 6; (3) TCL IX 28:14

ŠUKRI

Šuk-ri

- 1) s. of *Ak-ku-le-en-ni*, JEN 297:41
- 2) AASOR XVI 22:36

ŠUKRI . . .

Šuk-ri . . .

- 1) JENu 523

ŠUKRIJA

Šuk-ri-ia, var. (2) Šu-uk-ri-ia, (3) Šuk-ri-a

- 1) s. of *A-* . . . , JEN 665:25; (2) VAS I 107:4
- 2) s. of *A-kap-dug-ge*, gs. of *Ū-[ge]*, (1)(2) JEN 303:3, 9, 11, 13, 15, 19
- 3) s. of *A-kip-šarri*, JEN 231:3, 8, 12
- 4) s. of *Al-p[u-* . . .], JENu 225
- 5) s. of *A-ri-ip-ú-ra-aš-še*, AASOR XVI 24:21
- 6) s. of *Ar-ta-am-na*, HSS IX 104:33, 40
- 7) s. of *Ar-te-šup*, JEN 239:32 (see also following number)
- 8) s. of *Ar-di-ia*, JEN 116:19, 30; *Ar-te-ia*, JEN 117:15, 28; br. of *[Ha-i]-iš-te-eš-šup*, JENu 1040 (see also preceding number)
- 9) s. of *E-hé-el-te-šup*, JENu 949 (see also following number)
- 10) s. of *Eh-li-ia*, JEN 63:29; *I-hé-li-ia*, JEN 217:20 (see also preceding number)
- 11) s. of *En-na-a-a*, br. of *Pu-ši-še-en-ni*, HSS V 80:46, 52
- 12) s. of *En-šuk-ru(m)*, JEN 470:35, 40; JENu 94; *En-šuk-ru*, JEN 492:32, 38; HSS V 83:39, 47
- 13) s. of *Ha-bi-a-š[u]*, JEN 211:1, 5, 7, 10
- 14) s. of *Hu-ia*, JEN 105:16, 18; (3) UCP IX 12:59; br. of *Ku-la-šu-bi* and *Tar-mi-ia*, AASOR XVI 56:2, 28, 32

- 15) s. of *I-hé-li-ia*, JEN 217:20 (see No. 10)
- 16) s. of *Ik-ki-a-an-ni*, HSS IX 85:2
- 17) s. of *Ip-ša-ša-lu*, JEN 90:7; *Ip-ša-ša-lu*, JEN 324:44
- 18) s. of *It-ši-iš-ta*, JEN 112:21
- 19) s. of *Ge-wa-ra-tal*, HSS V 90:21
- 20) s. of *Ki-bi-iš-šu-uh-ri*, AASOR XVI 57:15, 35; br. of *Ak-ku-le-en-ni*, JEN 255:31 (read so against *Ki-bi-iš-šu-uh-ša* of copy); *Ki-bi-šu-uh-ri*, AASOR XVI 30:27, 42; 34:34, 55
- 21) s. of *Ku-ri-iš-ni*, (2) JEN 6:20, 24; 23:33, 42; (2) 79:12; 299:22, 25; 446:12; 464:7; 609:25, 29; 613:19, 30; (2) 615:18, 29; JENu 596
- 22) s. of *Ku*-ut*-t[a*-* . . .], (1)(2) JEN 31:31, 34 (*Ku-ut-[a*-* . . .] preserved clearly on tablet); *Gu-ut*-[* . . .], JEN 451:23 (ut clear on tablet)
- 23) s. of *Ma-qar-bé-li*, JEN 118:22, 30
- 24) s. of *Ma-li-ia*, JEN 268:35; 455:22; 467:7; JENu 104; 900; br. of *Ha-ip-šarri*, JEN 508:7, 21; JENu 65; br. of *Hu-i-te*, JENu 760
- 25) s. of *Mu-lu-ia*, TCL IX 10:28, 34
- 26) s. of *Pa-a-a*, JEN 132:2
- 27) s. of *Bé-li-ia*, HSS V 20:17, 21; *Be-li-ia*, HSS V 82:38, 44
- 28) s. of *Pu-i-ta-e*, br. of *Mu-šu-ú-ia*, (2) JEN 221:2, 11, 16, 37
- 29) s. of *Ri-* . . . , AASOR XVI 63:2, 6, 9, 11, 14, 17 (traces on tablet do not permit reconstruction to *Ri-[mu-šarri]* as proposed *ibid.* p. 43)
- 30) s. of *Šin-nap-šir-š* (ŠAR), JEN 11:25; scribe, JEN 428:29; HSS IX 117:13, 26; 119:24; scribe, s. of *Sin-nap-šir-š* (ŠAR), JEN 465:21; HSS V 57:26, 30
- 31) s. of *Še-qa-ru(m)*, JEN 220:24; 295:23, 29; 459:17
- 32) s. of *Šu-la-nu*, JEN 383:65; JENu 86
- 33) s. of *Šu-pu-ša*, JEN 33:2, 10, 13, 15, 20
- 34) s. of *Da-* . . .], HSS V 68:29, 40
- 35) s. of *Táb-ar-ra-ap-he*, JEN 377:21; 519:11, 17
- 36) s. of *Te-eš-šu-ia*, JEN 311:28; 600:30, 43
- 37) s. of *Ti-ip-nu-šu-ur*, JEN 297:8; *Ti-ip-nu-šur-š* (PAD), JEN 559:25 (see also Šukri-tešup, s. of *idem*)
- 38) s. of *Du-ga-ni*, (2) JEN 436:9
- 39) s. of *Du-ra-ri*, RA XXIII 30:26
- 40) s. of *Wu-un-nu-ki-ia*, HSS IX 12:21
- 41) s. of *Šilli* (MI.NI)-ia, JENu 704; *ra-kib* ^unarkabti, HSS V 107:4
- 42) s. of *Zi-il-te-šup*, RA XXIII 8:9, seal
- 43) s. of *Šilli* (MI.NI)-dûri, JEN 600:32, 45; AASOR XVI 28:19, 27
- 44) s. of *Zu-un-nu-ut-ti*, HSS V 62:1
- 45) f. of *A-ga-a-a*, JEN 190:19 (see also Nos. 46–48)
- 46) f. of *A-kap-še-en-ni*, JEN 470:38; RA XXIII 54:35 (see also preceding number)
- 47) f. of *A-ga-wa-til*, JEN 621:43 (see also Nos. 45 and 48)
- 48) f. of *A-ga-we*, JEN 594:16, 27 (see also Nos. 45 and 47)
- 49) f. of *A-kip-ta-še-ni*, RA XXIII 36:30
- 50) f. of *A-ri-pa-pu*, JEN 470:33
- 51) f. of *Ar-ki-te-šup*, HSS IX 35:34; read *Ši*-ip*-ki-te-šup*
- 52) f. of *Ar-ni-ia*, JENu 807
- 53) f. of *Ar-nu-ur-hé*, JEN 126:39
- 54) f. of *Ar-ša-li(m)*, JENu 752
- 55) f. of *Ha-ma-an-na*, JEN 269:2; HSS V 61:13
- 56) f. of *Ha-na-a-tu(m)*, JEN 164:1
- 57) f. of *Ha-ši-ip-til-la*, AASOR XVI 57:11
- 58) f. of *It-ši-in-na-wa-ar*, JEN 323:23
- 59) f. of *It-ši-iš-ta*, JEN 8:3
- 60) f. of *It-ši-til-la*, JEN 257:27; 391:29; 525:42 (read so against *Ir-ri-ša* of copy); 610:25; 667:38; 670:50
- 61) f. of *Ki-mi-il-li-ia*, JEN 262:2
- 62) f. of *Ki-in-tar*, HSS IX 113:24
- 63) f. of *Ku-la-šu-bi*, AASOR XVI 65:12
- 64) f. of *Ku-uš-ši-a*, AASOR XVI 61:36
- 65) f. of *Na-a-a*, RA XXIII 17:9
- 66) f. of *Na-an-te-šup*, RA XXIII 50:42
- 67) f. of *Še-šal-te-šup*, JEN 78:32
- 68) f. of *Še-qa-a-a*, HSS V 8:12

- 69) f. of *Še-el-la-pa-(i)*, JEN 525:49; [*Še-el-la-pa-i*], 670:59
 70) f. of *Še-na-a-a*, JEN 235:24; *Še-en-na-a-a*, JEN 493:18
 71) f. of *Še-er-ši-ia*, JEN 23:37; 38:35, 44; 91:33; 239:28; 610:24; *Šer-ši-ia*, JEN 246:16; JENu 624
 72) f. of *Ši*-ip*-ki-te-šup*, HSS IX 35:34 (read so against *Ar-ki-te-šup* of copy—ERL)
 73) f. of *Ši-ri-in-ta*, JEN 514:20
 74) f. of *Ṭāb-til-la*, JEN 74:32; *Ta-ab-til-la*, JENu 569
 75) f. of *Tar-mi-ia*, HSS V 67:44 (see also following number)
 76) f. of *Tar-mi-te-šup*, HSS IX 145:rev. 13 (see also preceding number)
 77) f. of *Te-šu-up-er-wi*, JEN 55:24; 419:25; JENu 173; 289; 686 (see note on *Tešup-erwi*, s. of *Šukrija*)
 78) f. of *Dup-ki-til-la*, JEN 519:10, 17
 79) f. of *Ul-mi-a-tal*, JENu 885 (see also *Šurki-tilla*, f. of *Ulmija*)
 80) f. of *Ū-nap-la-e*, HSS IX 7:27; JAOS LVII 1:11; *Ū-na-ap-ta-e* and *Ū-nap¹-ta-e*, JEN 390:38, 41
 81) f. of *Ur-ḫi-ia*, JEN 546:13 (see also following number)
 82) f. of *Ur-ḫi-til-la*, JEN 147:19 (see also preceding number)
 83) f. of [. . .]-ia, JEN 638:39
 84) judge, JEN 650:28
 85) *mār šarri*, JEN 198:3, 5, 9, 13, 20, 25
 86) scribe, JEN 295:25
 87) JEN 233:23; (2) 276:16; 325:37; 359:17; (2) 412:10; 623:27?; JENu 289; 557; 597; HSS V 53:44; 64:1, 7, 23; 86:7; IX 98:9; 100:7; 103:5; AASOR XVI 6:15, 17, 24, 27, 49, 51; 36:4, 6; 71:37; RA XXIII 34:8; TCL IX 15:2
- ŠUKRIP-. . . ?
Šuk-ri-i[p-. . .]
 1) JEN 241:23
- Šuk-ri-pa*, read probably *Šuk-ri-pa-(pu)*
 1) JEN 525:57
- ŠUKRIP-APU
Šuk-ri-ip-a-pu, var. (2) *Šuk-ri-pa-pu*, (3) *Šuk-ri-pa-a-pu*, (4) *Šuk-kip-a-pu*
 1) s. of *Ša-aḫ-lu*-ia*, JEN 277:26, 40 (read so against *Ša-aḫ-ku-ia* of copy)
 2) s. of *Zu-iz-za-du-ri-ia*, (2) JEN 470:32, 40
 3) f. of [A]-ri-pa-ar-na, (4) JEN 619:22 (wr. *Šuk-kip-a-pu* for *Šuk-rip-a-pu*)
 4) (2) JEN 525:57? (wr. *Šuk-ri-pa-(pu)*); JENu 807; (3) HSS V 54:10
- Šukrip-šarri*, see *Šurkip-šarri*
- ŠUKRI-ŠAR?
Šuk-ri-šar (thus translit.; impossible to collate)
 1) HSS IX 133:rev. 9
- ŠUKRI-TEŠUP
Šuk-ri-te-šup, var. (2) *Šu-uk-ri-te-šup*, (3) *Šu-gur-te-šup*
 1) s. of *A-ki-ia*, HSS V 59:29, 39 (see also following number)
 2) s. of *A-kip-še-en-ni*, HSS IX 15:12, 15; RA XXIII 43:23, seal (see also preceding number)
 3) s. of *Ak-pa-ri-ia*, HSS V 13:15, 21; 26:26, 33
 4) s. of ^aAK.DINGIR.RA, AASOR XVI 63:20? (wr. [Šuk]-ri-te-šup)
 5) s. of *Al-ki-ia*, JEN 300:38, 49 (read so against *Ḫu-di-ia* of copy); JENu 974
 6) s. of *Ar-nu-um-ti*, JEN 134:13, 23; *Ar-ru-um-ti*, JENu 667; HSS V 56:2, 12, 15, 16, 29, 31, 51, case; 83:2, 9, 14, 18, 22, 25; 91:2, 8, 13, 17, 23, 40, 43, case; IX 20:1, 13, 14, 53; *Ar-ru-um-ti*, SMN 6
 7) s. of ^aAdad-ēriš, JEN 32:25, 29; 64:21, 23; 455:26, 33; 593:16, 29; ^aAdad-ēriš^{is}, JEN 7:20, 31 (read so against ^aAdad-ēriš of copy); (2) 486:25; ^aAdad-ēriš and ^aAdad-ēriš^{is}, JEN 53:16, 27
 8) s. of *Ḫa-ip-šarri*, JEN 659:36
 9) s. of *Ḫu-di-ia*, JEN 300:38, 49; read *Al*-ki*-ia*
 10) s. of ^aIškur-an-dūl, RA XXIII 53:2
 11) s. of *Kip-ta-li-li*, JEN 206:38
 12) s. of *Ša-ma-ḫul*, JEN 525:55; 559:28, 32; JENu 1118
 13) s. of *Še-eḫ-li-ia*, br. of *Pa-i-til-la*, JEN 147:1, 14, 18
- 14) s. of *Ti-ip-nu-šur*, JENu 736 (see also *Šukrija*, s. of *idem*)
 15) s. of *Dur-še-en-ni*, (3) SMN 3657; br. of *Ḫa-lu-ia*, AASOR XVI 55:2, 4, 7, 8, 12, 24, 37
 16) s. of *Ū-na-a-a*, RA XXIII 46:21, seal
 17) s. of *Wi*-ir*-re-eš-ta-an-ni*, (3) HSS IX 33:17 (read so against *Zap-ni-re-eš-ta-an-ni* of copy); *Wi-ir-re-eš-ta-ni*, (3) RA XXIII 1:27
 18) s. of *Wu-ul-lu*, br. of *A-qa-wa-til*, TCL IX 19:1, 7, 9; br. of *Ḫa-ši-ip-til-la*, *Pu-i-ta-e*, *A-ka-wa-til*, and ¹*A-kap-šu-uš-še*, RA XXIII 5:3, 13, 46, seal; br. of *Ḫa-ši-ip-til-la*, *Pu-i-ta-e*, and *A-qa-wa-til*, RA XXIII 6:2, 7; br. of *A-qa-wa-til* and *Pu-i-ta-e*, RA XXIII 7:5
 19) s. of *Zi-li-ik-ku-šu*, gs. of *A-ḫu-ia*, br. of *Ḫu-bi-ta*, h. of ¹*Am-ša-re-el-li*, AASOR XVI 55:21
 20) scribe, HSS V 93:14
 21) JEN 450:6; 608:9, 13; AASOR XVI 3:37; 8:60; RA XXIII 15:17
- Šuk-ri-til-la*, see *Šurki-tilla*
- ŠUKRU-. . . .
Šuk-ru-[. . .]
 1) s. of *Ū-a-az-zi*, JEN 634:30
- ŠUK-TEŠUP?
Šuk-te-šup (read perhaps *Šuk-(ri)-te-šup*)
 1) ^{am}UŠ.BAR, AASOR XVI 29:1, 9
- Šu-gur-te-šup*, see *Šukri-tešup*
- Šu-la*, read *Šu-la-(nu)*
 1) s. of *Mil-ki-te-šup*, JEN 357:19
- ŠŪLĀ
Šu-ū-la-a
 1) s. of *Ḫa-ši-ia*, JEN 565:24
- ŠŪLĀNU
Šu-la-nu, var. (2) *Šu-la-a-nu*
 1) s. of *Mil-ki-te-šup*, (1)(2) JEN 24:15, 24; 357:19 (wr. *Šu-la-(nu)*); (2) 374:13
 2) f. of *Šuk-ri-ia*, JEN 383:65; JENu 86
- ŠULLIM-ILU
Šu-lim-ilu
 1) HSS IX 146:5, rev. 1
- ŠULM-ADAD
Šu-ul-ma-at-ta, var. (2) *Šulm-^aadad*, (3) *Šu-ul-ma-ta*, (4) *Šu-ul-ma-da*, (5) *Šu-ul-mu-ad-da*, (6) *Šul-ma-ta*
 1) f. of *El-ḫi-ip-šarri*, (2) JEN 97:16; (5) 215:21; 251:18; JENu 329a; (3) 399; (2) 435; *Il-ḫi-ip-šarri*, JEN 75:18; 76:24; 77:21; (4) 217:18; 235:20; 244:16; 275:19; 439:23; (6) JENu 459; 529a; *Eḫ-li-ip-šarri*, (6) JEN 609:17; 620:20
- Šu-ul-mi*, see *Šulmu*
- ŠULMIĀ
Šu-ul-mi-ia
 1) s. of *Pu-ia*, JEN 5:33; 71:8, 36; 81:33; 94:35, 41; 96:33; 202:7, 37; 418:6, 33; 580:32; JENu 590; 591; 610; 727; 847; 1007
 2) name of a *dimtu*, JEN 333:7 (wr. in gen., *Šu-ul-mi-ia-we*)
- ŠULMU
Šu-ul-mi
 1) f. of *Ip-ša-ḫa-lu*, JEN 33:49
- Šu-ul-mu-ad-da*, see *Šulm-adad*
- ŠULPE-NINI (div. uncert.)
Šu-ul-be-ni-ni
 1) f. of *Ad-ma-til**, AASOR XVI 67:34 (read so against *Ad-ma-nu* of translit.)
- ŠULLUM-ADAD
Šu-ul-lu-ma-^aadad, var. (2) *Šu-ul-lu-ma-adad*
 1) s. of *Du-uḫ-mi-te-šup*, (1)(2) SMN 1067
- ŠULLUMEĪA
Šul-lu-me-ia
 1) f. of *Iddin-^ana-na-a*, AASOR XVI 44:11

ŠULWA-BĀNĪ

Šu-ul-wa-ba-ni

- 1) f. of
- Ha-lu-še-ni*
- , SMN 2170

ŠUMMAJA

Šu-um-ma-ia

- 1) s. of
- Ik-ki-in-*
- . . . , JENu 1142

ŠUMMA-ILU

Šum-ma-ilu, var. (2) Šu-um-ma-i-il

- 1) JEN 33:34; (2) JENu 300; 1052

ŠUMALA

Šu-ma-la

- 1) s. of
- Za-*
- . . . , JENu 348

ŠUMALIJA

Šu-ma-li-a

- 1) s. of
- Pa-am-gu-ru(m)*
- , JEN 552:17

ŠUMATRA

Su-ma-at-ra, var. (2) Šu-ma-at-ra, (3) Šu-mu-ut-ra

- 1) f. of *Eh-li-te-šup*, (2) SMN 1128
- 2) f. of *Bi-ir*-ki-ili-šu**, JEN 339:21 (read so against *Bi-ru-ki-an-n[a]* of copy)
- 3) (3) AASOR XVI 10:9 (read so against *Šu-mu-ut-ra-ma* of translit. and index)

Šum^(um)-me-ia, see Šummiija

Šu-um-me-ia, see Šummiija

ŠUMMI . . .

Sum-mi- . . .

- 1) f. of *Pu-ia*, TCL IX 7:32
- 2) JEN 488:21

ŠUMMIJA

Šum-mi-ia, var. (2) Šu-um-mi-ia, (3) Šu-um-me-ia, (4) Šu-mi-ia,

(5) Šum-mi-ia, (6) Šum-me-ia, (7) Šum^{um}-me-ia, (8) Su-um-mi-ia

- 1) s. of *A-ri-qa-na-ri*, JEN 5:19; 36:26 (wr. *A-ri-qa-(na)-ri*); 44:17 (witness sequence); 51:18; 58:19; 67:31; 70:20; 71:23 (witness sequence); 73:28; 81:20; 94:22; 96:20; 202:23; (2) 288:19; 418:20; 580:22; 581:19; 582:18; JENu 371; 387; 390; 564; 590; (2) 591; 610; 727; 762; 847; 883; 917; (3) 981; 1007; *A-ri-ge-na-ri*, (3) JEN 62:19, 29; (2) 230:21, 30; *A-ri-ig-qa-na-ri*, (7) JEN 63:24; (2) 211:15; (3) 247:19; (3) 428:26; (2) 589:23
- 2) s. of *Eh-li-ia*, (4) JEN 121:24, 28; 265:41; 268:37; (4) JENu 240; 353; HSS V 51:2, 5, 10; (2) AASOR XVI 96:18; *E-eh-li-ia*, JEN 196:36; 423:23
- 3) s. of *Ha-na-a-a*, br. of . . . -ia, (2) JENu 590
- 4) s. of *Ki-li-ia*, SMN 3082; 3101
- 5) s. of *Na-i-še-ri*, JEN 604:16; (2) AASOR XVI 18:15
- 6) s. of *Na-iš-ge-el-be*, (8) JEN 82:18; *Na-i-iš-ki-el-bi*, (3) JEN 260:1, 5 (see also Šummi-šenni, s. of *idem*)
- 7) s. of *Še-en-ni-e-a*, (1)(2) JEN 92:1, 11, 12, 14, 16
- 8) *ša-gi*, s. of *Zi-pa-ia*, (4) HSS V 65:14
- 9) f. of *A-ki-ia*, (2) JEN 53:20; read *Šu-um-mi-še*-ni**, f. of *idem*
- 10) f. of *A-al-te-šup*, JEN 57:22; (2) 157:2, 4, 9, 12; (3) 244:19; (2) 295:22; 455:17; (2) 467:40; (3) JENu 529a; *A-al-te-eš-šup*, (2) JEN 279:23; *A-al-te-eš-šu-up*, HSS V 76:17
- 11) f. of *A-tal-te-šup*, JEN 5:21; 42:24; 51:17; 58:18; 70:19; 71:25 (witness sequence); 73:26; 81:22; 94:24; 96:22; 202:25; 418:22; 581:18; 582:17; 595:26; JENu 345; 564; 590; 591; 610; 727; 847; 1007
- 12) f. of *Ha-ma-an-na*, JEN 242:17; (6) 247:25; (2) AASOR XVI 59:23
- 13) f. of *Ha-na-a-a*, JEN 255:2
- 14) f. of *Ha-bi-ra*, JEN 13:35; 134:17; 196:30, 38; 231:26; 287:35; (4) JENu 438; (2) HSS IX 117:12; *Ha-bi-i-ra*, (8) JEN 228:29; (8) JENu 523; (4) 900
- 15) f. of *Hu-ti-ia*, (3) HSS IX 89:11, 15
- 16) f. of *Ka-wi-in-ni* and *Qa-wi-in-ni*, gf. of *Zi-ge*, (5) JEN 662:17, 20
- 17) f. of *Ge-wi-ta-e*. (2) JEN 576:22; HSS V 76:19

- 18) f. of *Ki*-bi-til-la*, JEN 130:2 (read so against *Di-bi-til-la* of copy)

- 19) f. of *Ta-i-til-la*, (2) JEN 403:37

- 20) f. of *Di-bi-til-la*, JEN 130:2; read *Ki*-bi-til-la*

- 21) f. of *Zi-qa-la*, (2) HSS V 88:31 (read so against *Šu-ta-mi-ia* of copy—ERL)

- 22) f. of . . . -šup, JEN 234:27; 424:27; JENu 363

- 23) shepherd, JENu 663

- 24) JEN 343:5; 408:19; 449:16; JENu 996; (2) AASOR XVI 71:35

Šum-mi-si-bi-en-ni

Šum-mi-si-bi-en-ni (read perhaps *Šum-mi-iš-še-en-ni*)

- 1) s. of
- Un-nu-ge*
- , RA XXIII 25:7

ŠUMMI-ŠENNI (see also preceding name)

Šu-um-mi-še-ni, var. (2) Šu-um-mi-še-en-ni, (3) Šu-um-mi-iš-še-ni,

(4) Šum-mi-še-ni, (5) Šu-um-bi-še-ni, (6) Šum-mu-še-n[i], (7)

Su/šum-mu-še-ni, (8) Šu-mi-še-ni, (9) Šum-mi-še-en-ni, (10)

Šum-mi-iš-še-ni

- 1) s. of *Hu-di-pu-gur*, (9) AASOR XVI 29:29; *Hu-ti*-pu-gur**¹, (10) 45:11 (read so against *Ul-mi-iš-še-ni mār Hu-* . . . of translit.)

- 2) s. of *Ni-eš-kal-bi*, (1)(2) JEN 414:4, 11, 13, 15 (see also Šummiija, s. of *idem*)

- 3) f. of *A-ki-ia*, JEN 7:22; 53:20 (read so against *Šu-um-mi-ia* of copy); 64:15; (2) 403:33; (8) 593:20

- 4) f. of *Ha-zi-ia*, (6) JEN 570:32

- 5) f. of *Zi-ib-bi-la-aḥ*, (4) JEN 219:24; (7) 666:29; (3) 671:11; (5) JENu 620; *Zi-bi-la-aḥ*, (4) JEN 85:29

- 6) JEN 32:19

ŠUMKATITU

Šu-um-qa-ti-tu(m)

- 1) s. of
- A-kam-na-ni*
- , JEN 119:2, 14

Šu-um-bi-še-ni, see Šummi-šenni

ŠUMMUḤTU

Šu*-mu-uh-du

- 1) m. of *U-na-ap-te-šup*, w. of *Ar-ku*, JEN 31:1, 10, 14 (read so against *Ku-mu-uh-du* of copy)

ŠUMMUḤU

Šu-mu-ḥu

- 1) s. of
- Ta-ni-ia*
- , SMN 20

ŠUMULI

Šu-mu-li

- 1) s. of
- A-ri-be-en-ni*
- , JENu 173

ŠUMULIJA

Šu-mu-li-ia

- 1)
- ^{am}
- aškapu, AASOR XVI 42:44

ŠUMU-LIBŠĪ

Šumu-libšī(GÁL)^{si}, var. (2) Šu-mu-li-ib-ši, (3) Šumu-li-ib-ši, (4)

Šumu-lib-ši, (5) Šumu-lib-ši

- 1) s. of *A*-ri-iḥ-ḥa-ma-an-na*, HSS V 47:18 (read so by ERL)

- 2) s. of *Im-bi-li-šu*, (5) RA XXIII 53:11 (read so against *Adad-bi-li-šu* of translit.)

- 3) scribe, s. of *Ki-an-na-pu*, (3) JEN 160:23

- 4) scribe, s. of *Šamaš-pa-ri*, (3) JEN 567:16, 25, 35, 46

- 5) scribe, s. of *Ta-a-a*, JEN 91:35, 39; 155:30, 34; 246:25, 28; 462:22, 25; 467:53, 56; (5) JENu 104 (wr. *Šumu-lib-šī*); 624; AASOR XVI 40:21

- 6) f. of *A-ki-ia*, (4) RA XXIII 7:24; (4) 15:41; (4) 46:22; (4) 48:41; (4) 49:16; (4) TCL IX 12:33; (4) 19:25 (read so against *Mu-ú-šá-lim* of copy)

- 7) f. of *Mu-uš-te-šup*, (2) JEN 118:27

- 8) f. of *Be-li-ia*, (5) JEN 634:3

- 9) scribe, (3) JEN 211:28, 29; (2) 442:16; (2) 544:14; (2) 563:22

- 10) (2) JEN 503:12

Šu-mu-un-ta-ri, see Šumu-dāri

Šum-mu-še-n[i], see Šummi-šenni

Šum-mu-še-ni, see Šummi-šenni

ŠUMU-DÂRĪ (see also Šun-tari?)

Šu-mu-un-ta-ri, var. (2) Šu-mu-da-ri, (3) Šumu-da-ri, (4) Šumu-ta-ri

- 1) s. of *Ar-teš-še*, (3) RA XV 1:18, 30 = (3) TCL IX 17:16, 29
- 2) s. of *Nu-ri-ia*, JEN 292:2, 16, 40; 491:5, 10, 15
- 3) f. of *Na-ni-ia*, JENu 1002; (1)(4) JAOS LV 2:3, 6
- 4) (2) JEN 28:31; JENu 792; (2) 797

Šu-mu-ut-ra, see Šumatra

ŠUNŠUN-NAJA

Šu-un-šu-un-na-a-a

- 1) SMN 3516

ŠUN-TARI? (see also Šumu-dârî)

Šu-un-ta-ri

- 1) s. of *Ha-ni-ku-uz-zi*, JENu 367

ŠUPA-ĤALI

Šu-pa-ĥa-li

- 1) s. of *A-ri-ia*, JEN 328:3, 12, 13, 22, 24
- 2) f. of . . . -a-šu, JEN 665:20
- 3) HSS IX 147:9

ŠUPAJA

Šu-pa-a-a, var. (2) Šu-ba-a-a, (3) Šu-ba-a-ia, (4) Šu-pa-a-ia

- 1) s. of *Ar-ta-ta-e*, JEN 72:14; read *Ar-ta-ta-al**
- 2) s. of *Ar-ta-tal*, JEN 242:2, 7, 11, 14; (4) 251:19; 427:16, 29; 458:13, 24; JENu 356; (3) HSS V 61:9; IX 113:16, 26; *Ar-ta-ta-al*, JEN 72:14 (read so against *Ar-ta-ta-e* of copy); 76:27; (2) 439:18; *Ar-ta-a-tal*, (2) HSS V 64:11
- 3) f. of *A-ki-ia*, JEN 586:38; HSS V 84:30; IX 118:16
- 4) f. of *Ki-pu-gur*, HSS V 84:27
- 5) f. of *Ū-ku-ia*, JEN 99:14; JENu 883; HSS V 84:26
- 6) JEN 209:27

ŠUPUJA (Akk. Šūpuja?)

Šu-pu-ia

- 1) f. of *Te-em-bi-ra*, RA XXIII 26:29

ŠUPUKKA

Šu-pu-uq-qa, var. (2) Šu-pu-qa

- 1) f. of *A-ri-bar-ni*, JEN 609:22
- 2) f. of *Ar-te-e-a*, (2) JEN 469:21 (see also Šupukija, f. of *idem*)
- 3) f. of *Ar-du-un-ni*, JEN 320:16
- 4) f. of *Wa-an-di-ia*, JENu 448; *W<a>-an-ti-ia mâr Šu*-pu*-u[q-qa]*, JEN 8:28

ŠUPUKIJA

Šu-pu-ki-ia

- 1) f. of *Ar-te-e-a*, JEN 514:13 (see also Šupukka, f. of *idem*)

ŠUPUŠA (Akk. Šūpuša?)

Šu-pu-ša

- 1) f. of *Šuk-ri-ia*, JEN 33:2, 10, 13, 15

ŠURAJA

Šu-ra-a-a

- 1) s. of *Še-el-wi-ia*, AASOR XVI 27:19; br. of *Pu-ĥi-ia*, JEN 255:3, 12, 23, 33

ŠURAKKA

Šu-ra-aq-qa

- 1) f. of *Ĥu-i-ba-pu*, AASOR XVI 21:1
- 2) RA XXIII 53:18

ŠŪR-ABI

Šu-ra-bi, var. (2) Šu-ra-a-bi

- 1) f. of *Qa-ni*, HSS V 18:39
- 2) JEN 505:13; (2) TCL IX 22:11

ŠŪR-ADAD

Šu-ur-^dadad

- 1) *mâr êkalli*, JEN 253:34

ŠURI

Šu-û-ri

- 1) s. of *Ta-a-a*, HSS IX 107:20, 27; SMN 2609; 2618

ŠURRI . . .

Šur_x(PAD)-ri-[. . .]

- 1) f. of *Ki-li-li-ia*, JENu 941

ŠURI-ĤAJA (div. uncert.)

Šu-ri-ĥa-a-a

- 1) s. of ^d*Adad-û-bal-li-iĥ*, JEN 539:25, 34; 559:26, 30

ŠURIĤA-ILU

Šu-ri-ĥi-il, var. (2) Šu-ri-ĥi-ilu, (3) Šu-ri-ĥi, (4) Šu-ri-ĥi-lu, (5) Šu-ri-ĥi-i-lu, (6) Šu-ri-ĥi-lu

- 1) s. of *El-la-a-a*, HSS V 2:4, 8, 10, 11; (3)(4) 30:3, 8; (3) 47:1, 4, 6, 9, 10, 13, 21, 26, 32, 34, 36, 38; AASOR XVI 93:3, 6, 8; h. of ^f*Um-pa-a-a*, (2) HSS V 48:9, 12, 23, 24, 35, 43, 44; s. of *E-il-la-a-a*, h. of ^f*Um-ba-a-a*, (1)(5) HSS V 49:1, 3, 19, 29; *Il-la-a-a*, (2) HSS V 96:3, 9, 17
- 2) f. of *Ĥa-bi-ra*, (4) RA XXIII 53:15
- 3) (2) HSS V 59:6; (6) 62:4; (1)(2) 67:3, 4, 8, 12, 14, 30; 72:23; (2) 103:11 (tablet and copy read *ĥi* instead of *šu*, but connection with ^f*Umpaja* [cf. No. 1] permits assumption of scribal error); IX 117:6

ŠURI-ĤARPA

Šu-ri-ĥar-pa

- 1) s. of *Te-eš-šu-ia*, JEN 621:42

Šu-ri-ĥi, see Šuriĥa-ilu

Šuriĥ-ilu, see Šuriĥa-ilu

Šu-ri-qa-a-a, see Šurukkaja

ŠURİŠA

Šu-ri-ša

- 1) s. of *Mu-uš-te-šup*, JEN 4:20; 34:22; 45:21; 54:22; JENu 96; 1163
- 2) f. of *Mu-ki-ia*, HSS V 52:14
- 3) f. of *Bi-il-maš-še*, JENu 439
- 4) f. of *Bi-be-er-ša*, JEN 461:8, 16
- 5) f. of [. . .]-*te-šup*, JEN 578:19

ŠURKI . . .

Šur-ki-[. . .]

- 1) TCL IX 18:1

ŠURKIP-ŠARRI

Šur-kip-šarri, var. (2) Šur-ki-ip-šarri, (3) Šu-ur-ki-ip-šarri, (4) Šu-ur-gi-ip-šarri, (5) Šuk-ri-ip-šarri, (6) Šuk-rip-šarri

- 1) s. of *A-ta-a-a*, JEN 223:20; 238:21; JENu 397; AASOR XVI 39:27
- 2) s. of *Ge-ez-zi*, JEN 67:35
- 3) s. of *Kip-ta-e*, (2) JEN 312:25; (2) 621:40
- 4) s. of *Tar-mi-ia*, JAOS LVII 3:12
- 5) f. of *Ar-šá-an-ta*, (6) SMN 6
- 6) f. of *Ni-ik-ri-ia*, HSS IX 35:36
- 7) f. of *Ša-ma-ĥul*, JENu 439
- 8) f. of *Ši-la-a-ĥi*, (5) JEN 625:2, 5
- 9) f. of *Ur-ĥi-te-šup*, HSS IX 18:43
- 10) (3) JEN 41:25; 336:30; 368:34; 440:19; JENu 807; (4) HSS V 71:52; AASOR XVI 33:42; RI 310:18 (Speleers' copy looks like *Aĥ-kip-šarri*)

ŠURKI-TILLA

Šur-ki-til-la, var. (2) Šu-ur-ki-til-la, (3) Šuk-ri-til-la, (4) Šuk-ki-til-la, (5) Šur-ki-ip-til-la

- 1) s. of *A-kip-ta-še-ni*, JEN 321:61; AASOR XVI 73:37; *A-kip-ta-še-en-ni*, HSS IX 140:2; AASOR XVI 83:10
- 2) s. of *A-be-e-a*, AASOR XVI 67:37, 46
- 3) s. of *Ĥi-in-di-ia*, JENu 917
- 4) s. of *Ki-iš-te-ia*, JEN 519:9; *Qišti-ia*, JENu 569; 605; s. of *Qišti-ia* and *Ki-iš-te-ia*, br. of *Pu-ĥi-še-en-ni*, JEN 74:28, 38
- 5) s. of *Pa-zi-ia*, JEN 657:8, 15, 16, 21, 29, 38, 41, 45, 47
- 6) s. of *Šar-ri-ia*, (5) JENu 1124
- 7) s. of *Te-ĥi-ip-til-la*, JEN 333:1, 4, 19, 23, 26, 28, 33, 64, 65, 67, 81, 83; 659:1, 9, 15, 23, 27, 33; 662:[1,] 25, 26, 45, 46, 57, 69, 70, 80; CT II 21:2, 8, 18; br. of *En-na-ma-ti*, JEN 328:1; 338:1, 9; 346:1; 385:2, 7, 28, 39; 654:1, 36; br. of *E-en-na-ma-ti*, JEN 378:2; gs. of ^f*Wi-in-ni-ir-ge*, br. of *En-na-ma-ti* and *A-kip-ta-še-en-ni*, JEN 324:1; br. of *E-en-na-ma-ti* and *A-kip-ta-še-ni*, JEN 366:3; 660:2; gs. of *Pu-ĥi-še-en-ni*, br. of *En-na-ma-ti*, JEN 323:1; 364:3
- 8) s. of *Dup-ki-ia*, JEN 400:40

- 9) f. of *Ni-nu-a-tal*, JEN 147:17; HSS V 28:18
 10) f. of *Pu-ḫi-se-en-ni*, HSS IX 28:21
 11) f. of *Še-ga-ru*, JEN 69:14; 215:19; (2) 313:17; 577:31; *Še-ga-a-ru*, JEN 303:26; *Še-ga-ru(m)*, JEN 1:13; 309:15; RA XXIII 59:17; *Še-ka-ru(m)* and *Še-ga-ru*, JEN 530:12, 23
 12) f. of *Tar-mi-til-la*, JEN 9:3; 27:3; 61:3; 102:7, 9; 103:3; 115:6; 147:4; 151:3, 22; 294:8; 296:6; 310:13; 314:8; 337:1; 370:1; 386:1; 402:3; 403:3, 15, 17; 433:5; 490=573; 492:11; 496:7; 502:5; 521:19; 535:2; 538:8; 540:1; 542:1; 547:1; 548:4; 549:2; 550:1; 557:1; 558:1; 573(=490):2; 599:3; 608:17; 624:6; 642:3; 662:[1,] 25, 26, 45, 46, 57, 69, 70, 80; 663:1; JENu 116; 199; 215; 987; (3) or (4) JAOS LVII 1:14 (on tablet *Šuk-ri¹-til-la* is more plausible than *Šuk-ri¹-til-la*); RA XXIII 70:seal
 13) f. of *Dup-ki-ia*, JEN 430:17; HSS IX 22:2
 14) f. of *Ul-mi-ia*, AASOR XVI 73:35 (see also *Šukrija*, f. of *Ulmi-atal*)
 15) f. of *Wi-ir-re-eš-ta-ni*, RA XXIII 28:seal (read so against *Pad-di-til-la* of translit.; impossible to collate)
 16) f. of *Zi-ge*, JEN 538:8; 626:9; 662:[1,] 25, 26, 45, 46, 57, 69, 70, 80; HSS IX 24:36; RA XXIII 64:5; 65:2; 74:5; 80:2; TCL IX 31:3
 17) JEN 21:2, 9, 12, 14; 112:2; 387:1; 450:8; 515:8; 525:39; (2) 567:21; 621:28, 31; 661:7, 11, 24, 29, 32; 670:45; JENu 1094; 1098; HSS V 106:4; (4) IX 5:3 (impossible to collate); 18:9; JAOS LVII 3:5; RA XXIII 56:16; 75:2; TCL IX 42:4, 16; VAS I 110:3

ŠURKI-TURI

Šur-ki-du-ri

- 1) f. of *Ha-ma-an-na*, gf. of *Na-i-še-ri*, ggf. of *Ma-an-nu-ma-ḫi-ir-šu*, AASOR XVI 67:16

ŠURKU . . .

Šu-ur-ku-[. . .]

- 1) JEN 567:22

ŠURKUĪA

Šur-gu-ia

- 1) s. of *Še-ga-ru(m)*, JEN 17:23, 36
 2) f. of *E-wa-zi*, JEN 487:32

ŠURKUĪA

Šur-ku-ia

- 1) w. of *Ta-ku-ia*, RA XV 1:2, 7, 8, seal = TCL IX 17:2, 7, 8, 28

ŠURKUM- . . .

Šur-kum-[. . .]

- 1) TCL IX 41:24

ŠURKUM-ATAL

Šur-ku-ma-tal, var. (2) *Šur-kum-a-tal*, (3) *Šur-ku-ma-a-tal*, (4) *Šur-gu-ma-tal*, (5) *Šu-ur-ku-ma-tal*, (6) *Šur-kum-ma-tal*, (7) *Šur-kum-ma-a-tal*

- 1) s. of *Ar-ta-še-en-ni*, RA XXIII 38:19; (2) 39:29; (3) 40:27, seal; 41:31, seal; (7) TCL IX 44:25; *manzattuḫlu*, s. of *Ar-ta-še-ni*, (2) RA XXIII 35:35
 2) s. of *Qa-wi-na-ni*, HSS V 61:12; *Q[a]-wi-in-na-an-ni*, (6) HSS IX 116:15
 3) f. of *A-kap-ta-e*, JEN 428:21
 4) f. of *Ar-ši-mi-qa*, (2) JEN 171:4
 5) f. of *A-tal-te-šup*, (5) JEN 585:29
 6) f. of *Ha-i-za*, JEN 207:16
 7) f. of *Ip-ša-ḫa-lu*, (5) JENu 615; *Ip-ša-ḫa-lu*, (5) HSS V 16:23 (read *Šu*-ur*-[ku-ma-tal]* against *Na-ir-še-en-ni* of copy)
 8) f. of *Nu-ú-qa*, JEN 400:31
 9) f. of *Tar-mi-ia*, (4) JENu 414
 10) f. of *Du-ra-ri*, (2) TCL IX 9:7
 11) f. of *Ur-ḫi-til-la*, (2) JEN 473:32
 12) f. of *Zi-li-pa-pu*, JEN 192:23; (2) 321:67
 13) JEN 421:6; JENu 96; HSS IX 115:24; (3) 116:7; TCL IX 14:22

Šur-kum-ša-i-ú, see Šurkup-šaiu

ŠURKUP-ŠAIU

Šur-ku-up-ša-a-ú, var. (2) Šur-kum-ša-i-ú

- 1) SMN 113; (2) 665

Šu-ur-na-a-a, read Šu-ḫu-ur-na-a-a

- 1) w. of *Ki-bi-ia*, AASOR XVI 74:18

ŠURPAĪA

Šur-pa-a-a, var. (2) Šu-ur-pa-a-a, (3) Šu-ru-pa-a-a

- 1) s. of *Ar-bi-ḫé*, AASOR XVI 37:37; read *Šill*(MI.NI)-a*-bi-ḫé*
 2) s. of *Šill*(MI.NI)-a-bi-ḫé*, (2)(3) AASOR XVI 25:33, 49; 30:35; (2) 31:21; 34:45; 37:37 (read so against *Ar-bi-ḫé* of translit.)
 3) f. of *Ar-te-ia*, (2) AASOR XVI 57:18

ŠUR-TEĪA

Šu-ur-te-e-a

- 1) s. of *Ta-i*, JEN 179:27

ŠUR-TEŠUP

Šu-ur-te-šup, var. (2) Šu-ur-te-eš-šu-up

- 1) s. of *Ar-te-šup*, JEN 436:8; 578:14
 2) s. of *Na-ni-ia*, AASOR XVI 20:12, 24
 3) s. of *Ta-an-te-a*, JEN 321:66
 4) judge, s. of *[Te-ḫi-i]p-til-la*, JEN 650:30; s. of *Te-ḫi-ip-til-la*, br. of *Eḫ-li-te-šup*, HSS V 48:18
 5) f. of DU.SAG.KI, JEN 294:29
 6) (2) JEN 377:19; 498:1; (2) JENu 221; 785; HSS IX 101:7

ŠUR-TILLA

Šu-ur-til-la

- 1) s. of *E-en-na-ma-ti*, HSS IX 7:3, 10, 12

ŠURUĪA

Šu-ru-ia, var. (2) Šu-ru(m)-ia

- 1) f. of *Ge-wi-ta-e*, (2) JEN 428:28
 2) f. of *Te-ḫe-še-en-ni*, JEN 163:20; *Te-ḫe-eš-še-en-ni*, (2) JEN 428:19
 3) f. of . . . , JEN 561:10

ŠURUKKA

Šu-ru-uq-qa, var. (2) *Šu-ru-ga*, (3) *Šu-ru-ka*, (4) *Šu-ru-uk-ka*, (5) *Šu-ru-ug-ga*

- 1) s. of *A-ri-pu-re-eg-ge*, AASOR XVI 97:5, 9
 2) s. of *Ta-ú-uh-ḫe*, JENu 398
 3) f. of *A-ri-ḫar-pa*, JEN 427:20; *A-ri-ḫa-ar-me*, (5) JEN 565:19
 4) f. of *Ha-ma-an-na*, (3) JEN 217:22; (4) 248:24; 258:18; 465:17; 611:13; JENu 399; 880
 5) f. of *Ki-ip-ta-li-li*, HSS IX 20:40
 6) f. of *Nu-uz-za*, TCL IX 46:34 (read probably so against *Nu-uh-za* of copy)
 7) (2) JEN 590:9, 11, 15, 19; (4) AASOR XVI 71:39 (read *Šu-r[u*]-uk]-ka* against *Šu-[ur-ru]-ka* of translit.)

ŠURUKKAĪA

Šu-ru-qa-a-a, var. (2) *Šu-ru-uq-qa-a-a*, (3) *Šu-[ru-uk]-ka-a-a*, (4) *Šu-ru-uk-ka-a*, (5) *Šu-ri-qa-a-a*, (6) *Šu-ru-ka-ia*

- 1) s. of *A-ba*, (6) HSS V 65:21 (copied as *Ma-ru-ka-ia*; impossible to collate)
 2) s. of *Ar-zi-qa-ri*, (1)(2) JEN 267:3, 8, 10, 15, 17, 22, 24
 3) f. of *A-ri-ḫa-a-a*, (2) HSS V 48:19; (2) AASOR XVI 55:52; *A-ri-ḫa-a-a*, (5) HSS V 43:11 (perhaps miscopied for *Šu-ru-qa-a-a*; impossible to collate)
 4) f. of *Na-ni-ia*, JEN 651:11; JENu 244
 5) br. of *Še-el-wi-ia*, (3)(4) HSS V 62:2, 27
 6) HSS V 60:31; 64:2, 6

ŠURUKEĪA

Šu-ru-ge-ia, var. (2) Šu-ru-ge-e-a

- 1) s. of *Šin-ēriš*, JEN 39:15 (*šu-ru* omitted in copy, but sufficiently clear on tablet); 291:14
 2) f. of *A-ri-pal-la*, (2) JEN 105:38

Šu-ru-pa-a-a, see Šurpaja

ŠURUPEJA

- Šu-ru-be-ia*, var. (2) *Šu-ru-be-e-a*, (3) *Šu-ru-bi-ia*, (4) *Šu-ru-be-a*
 1) s. of *Ha-ši-ia*, JEN 653(=348):6, 12, 16, 19, 20, 31, 32, 40, 44, 50; judge, (2) JEN 365:55
 2) s. of *Na-ni-a*, JEN 368:36
 3) f. of [Ta-i]n-*šu-uh*, (3) JENu 421; (3) 885
 4) <judge>, (3) JEN 345:23
 5) (3) JEN 107:27; 359:17; (2) 362:27; (3) 363=673; (3) 631:20; (3) 651:51; (4) 660:34; (3) 673(=363=JAOS LV 4):47

Šu-ša-an-te, read *Ma*-ša-an-te*

- 1) f. of *Tar-mi-ia*, JEN 455:25, 34

ŠUŠEJA

- Šu-še-ia*, var. (2) *Šu-ši-ia*
 1) scribe, JENu 348; 859
 2) (2) HSS V 66:12, 17, 18

ŠUŠELLI

- Šu-še-el-li*
 1) f. of *Ad-ma-til*, JEN 332:18

Šu-ši-ia, see Šušeja

ŠUŠIB-ŠAMAS (MacRae: Šūzib-šamaš)

- Šu-ši-ib-šamaš*
 1) slave, HSS IX 14:5, 12, 16, 18
 2) SMN 108; 248; 425

ŠUŠSURE

- Šu-uš-šu-re*, var. (2) *Šu-uš-šu-re-e*
 1) SMN 50; (2) 135

ŠUTA-ĦALI

- Šu-ta-ħa-li*
 1) f. of *Ta-ar-wa-za-aħ*, JEN 56:21; 241:24, 30

Šu-ta-mi-ia, read *Šu-um*-mi-ia*

- 1) f. of *Zi-qa-ta*, HSS V 88:31

ŠUT-NABĪ-IŠTAR

- Šu-ut-na-bi-iš-tar*
 1) f. of *Pil-maš-še*, JEN 535:9

ŠUWAR-ĦEPA

- Šu-wa-ar-ħe-pa*, var. (2) *Šu-wa-ar-ħe-pa-a*
 1) sis. of *Ši-il-wa-te-šup mār šarri*, w. of *Zi-ge* (s. of *Mu-uš-te-ia*), HSS IX 24:5, 7, 10, 12, 15, 18, 27
 2) (2) SMN 301

ŠUWAR-NINU

- Šu-wa-ar-ni-nu*
 1) d. of *Zi-wi-ir-ge-el-tu(m)*, sis. of *Ša-ar-te-šup*, HSS V 13:4; d. of *Zi-wi-ir-qa-tu(m)*, sis. of *Ša-ar-te-šup*, HSS V 79:3, 7, 17, 21, 24, 26; d. of *Zi-wi-ir-gal-tu(m)*, sis. of *Ša-ar-te-šup*, HSS IX 111:6

ŠUWAR-ZIZZA

- Šu-wa-ar-zi-iz-za*
 1) SMN 214

TA

- Ta-a-*
 1) s. of-*zi-qa-a-a*, HSS IX 130:5

TA IA

- Ta-[. . . .]-ia*
 1) f. of *Ar-ti-ir-wi*, HSS IX 117:10

TA MUR

- Ta--mur*
 1) TCL IX 17:6

TAE

- Ta-e*, var. (2) *Ta-a-e*
 1) s. of *A-ħa-ħu-ia*, gs. of *A-ta-a-a*, ggs. of *Ku-uk-ku-ia*, JEN 659:3, 13, 27
 2) s. of *A-qa-wa-til*, AASOR XVI 38:6, 11, 15, 20, 23, 27, 33, 35
 3) s. of *A-kip-til-la*, HSS V 25:30, 37

- 4) s. of *A-bi-bi-du*, HSS IX 13:24, 32
 5) s. of *A-ra-a-a*, JEN 635:24, 31
 6) s. of *A-ri-ku-šu-uh*, JEN 242:19 (read so against *Ta-ia* of copy); (2) 270:25; JENu 755; (2) 856; *A-ri-ku-šu-w*, JEN 76:26; *A-ri-ku-šu*, JEN 220:21 (read so against *Ta-ia* of copy); (2) HSS V 64:15
 7) s. of *Ar-tar-pa-aš-ħe*, HSS V 44:2, 8, 9
 8) s. of *Ar-te-e*, HSS V 30:20
 9) s. of *Ar-ti-ir-wi*, HSS V 86:22; IX 97:2, 11, 14, 17, 21, 41
 10) s. of *Eħ-li-ia*, RA XXIII 62:21
 11) s. of *Ha-ma-an-na*, RA XXIII 45:[7,] 9, 13, 19
 12) s. of *Ha-bi-el-ta*-[. . .]*, JEN 284:25 (*ta* omitted in copy)
 13) s. of *Ħu-lu-uq-qa*, JEN 317:27; 397:1, 3, 14? (wr. *Ħ[u-lu-uq-qa]*)
 14) s. of *Ip-ša-ħa-lu*, HSS V 76:20
 15) s. of *Ki-ip-ku-šu*, JEN 80:18
 16) s. of *Na-e-ge-a*, JEN 139:9, 19; *Na-i-ge-e-a*, JEN 332:15
 17) s. of *Ni-ik-ri-ia*, JEN 68:26, 37
 18) s. of *Pu-ħi-ia*, HSS V 19:1, 22; IX 27:8, 10, 15, 18
 19) s. of *Še-el-la-ba-i*, HSS V 58:17
 20) s. of *Ta-a-a-ni* and *Ta-a-a-a-nu*, br. of *Pu-ħi-ia*, HSS IX 70:6, 21
 21) s. of *Ta-i-šu-[uh]*, JENu 96
 22) s. of *Te-en-te-ia*, (2) JEN 66:2
 23) scribe, s. of *Dur*-mar-ti*, JEN 59:36, 39 (thus clearly on tablet)
 24) s. of *Zi-me*, HSS IX 103:36, 41
 25) s. of *Zi-ir-ri*, JEN 112:13 (wr. *Zi-ni-ri*)
 26) f. of *A-ħu-ū-ni*, (2) HSS V 63:10
 27) f. of *A-ki-ia*, TCL IX 10:25; 33:16
 28) f. of *A-pa-a-a*, JEN 520:16; JENu 785
 29) f. of *A-ri-ħar-mi*, RA XXIII 42:17
 30) f. of *En-ni-ge*, JEN 317:3
 31) f. of *Ħa-na-a-a*, JEN 203:12; 252:31; (2) 287:4; JENu 65; 255; 628; AASOR XVI 61:42; RA XXVIII 3:28 (see also following number)
 32) f. of *Ħa-na-tu(m)*, JEN 559:24 (see also preceding number)
 33) f. of *Ip-ša-ħa-lu*, (2) JEN 287:7; JENu 255
 34) f. of *It-ħi-ip-šarri*, JEN 510:19
 35) f. of *Ka-ak-ki-še*, JEN 317:21
 36) f. of *Ku-la-ħu-bi*, JEN 154:16; 190:14; 213:34; 252:3; (2) 287:7; 591:38; JENu 255
 37) f. of *Ku-bi-šarri*, JEN 539:27
 38) f. of *Pa-i-ši-na**, AASOR XVI 95:21 (read so against *Pa-i-ši-ni* of translit.)
 39) f. of *Be-la-a-a*, AASOR XVI 38:6, 11, 15, 20, 23, 27, 33, 35
 40) f. of *Bi-il-mi*, RA XXIII 17:3
 41) f. of *Ša-ti-ia*, JEN 596:2
 42) f. of *Ši-me-qa-tal*, HSS IX 62:11, 14
 43) f. of *Ta-ū-qa-an-ni*, Cross:5
 44) f. of *Te-šup-ni-ra-ri*, JEN 485:27
 45) f. of *Ū-na-a-a*, JEN 102:45; read *Ta-e-na**, f. of *idem*
 46) f. of *Ū-na-ap-še*, JEN 277:33
 47) f. of *Ur-ħi-ia*, HSS V 58:23, 26
 48) f. of *Ut-ħap-la-e*, HSS IX 105:2? (wr. T[a]-[e])
 49) f. of *Zi-li-[ip-qa]-na*-ri**, JEN 26:23; read [. . . -a]p*-*ta-e*, f. of *idem*
 50) f. of [. . .]-*be-ħu-bi*, JENu 155 (*be* clear on tablet; impossible to reconstruct as *Ku-la-ħu-bi*)
 51) *amēlu ša sīsī ū ra-ma-gu*, JEN 451:14, 27
 52) *e-te-nu* and *a-lik il-ki*, RA XXVIII 7:17
 53) scribe, JEN 537:10
 54) (2) JEN 119:27, 29 (in l. 29 wr. <Ta>-*a-e*); JENu 64a; 65?; 580; (2) 829; 924; HSS IX 129:4 (wr. [T]a-e); RA XXIII 6:5; TCL IX 41:56; VAS I 110:20

TAENA

- Ta-e-na*, var. (2) *Ta-i-na*, (3) *Da-e-na*
 1) s. of *A-ri-ħa-a-a*, (2) JEN 402:30, 42
 2) s. of *A-ri-pal-la*, HSS IX 118:18, 33
 3) s. of *A-ri-pa-a-pu*, HSS IX 28:23, 33

- 4) s. of *E-ra-ti*, JEN 46:34; 128:19, 23; HSS V 58:20, 27; 73:51; br. of *Ip-pa-a-a*, (2) JENu 628
- 5) s. of *Ha-ši-ia*, JENu 958
- 6) *manzattuḫlu*, s. of *Ki-in-ni-a*, HSS IX 141:rev. 17
- 7) s. of *Ku-duq-qa*, JEN 574:22
- 8) s. of *Ta-ki-ia*, HSS V 15:55, 61; 20:1, 21; br. of *Zi-ku-ur-ta*, HSS V 81:31, 37; *Ta-an-ki-ia*, HSS V 18:40, 43; 33:29
- 9) s. of *Ū-qa-ri*, AASOR XVI 27:2, 9, 12, 15
- 10) s. of *Un-ni-ki*, JEN 452:14
- 11) f. of *It-ḫa-a-pu*, JEN 299:20; 510:5
- 12) f. of *Ge-li-ip-šarri*, (2) RA XXVIII 3:24
- 13) f. of *Pa-a-a*, HSS IX 12:22
- 14) f. of *Ū-na-a-a*, JEN 102:45 (tablet suggests *na** in *Ta-e-na** omitted in copy)
- 15) JEN 512:9, 17; (3) SMN 494

TAḪAIA

Ta-ḫa-a-a

- 1) s. of *Ka-na*[- . . .], HSS IX 78:4

TAḪAKKA

Ta-ḫa-aq-qa

- 1) f. of *Te-ḫu*[- . . .], RA XXIII 54:2

TAḪAR

Ta-ḫa-ar

- 1) f. of *Qa-ni*, AASOR XVI 20:19

TAḪHE (read perhaps *Ta-uh-ḫé/ḫe*)*Ta-ah-ḫé*, var. (2) *Ta-ah-ḫe*

- 1) s. of *A-ri-pa-pu*, (2) JEN 12:31
- 2) s. of *E-te-eš-še-en-ni*, HSS V 2:17, 23; IX 117:11, 25

TAḪIRI

Ta-ḫi-ri

- 1) s. of *A-be-ia*, JEN 428:23

TAḪIRIŠTI

Ta-ḫi-ri-iš-ti

- 1) s. of *A-ri-iq-qa-ma-ri*, JEN 634:34, 38
- 2) s. of *Ta-ri-pa-sin*, JEN 637:35; *Ta-ri-ba-az-zu*, SMN 6
- 3) s. of *Zi-qa-a-a*, gs. of *Ku-duq-qa*, JEN 607:4, 10, 11, 21
- 4) f. of *A-ki-ia*, HSS V 28:3
- 5) f. of *E-en-na-ma-di*, JEN 461:4
- 6) f. of *Ha-ši-pa-pu*, HSS IX 21:34
- 7) f. of *Ur-ḫi-ti-l-la*, HSS IX 19:36; 22:34
- 8) JEN 456:30; 630:11; HSS IX 109:7; AASOR XVI 40:20 (wr. *Ta-ḫi-ri*-<*iš*>-*ti*)

Ta-ḫi-ri-ti, read *Ta-ḫi-ri*-<*iš*>-*ti*

- 1) AASOR XVI 40:20

TAI

Ta-i

- 1) f. of *Šu-ur-te-e-a*, JEN 179:27

TAI . . .

Ta-i[- . . .]

- 1) f. of *Ar-zi-iz-za*, AASOR XVI 35:19
- 2) RA XXVIII 6:7

TAJA

Ta-a-a, var. (2) *Da-a-a*, (3) *Ta-a-ia*, <<(4) *Ta-ia*>>

- 1) s. of *A*[- . . .], JENu 822; TCL IX 29:10
- 2) s. of *A-kip-šarri*, JEN 459:18; read *A-rip**-šarri
- 3) s. of *Ak-ku-le-en-ni*, JENu 564
- 4) s. of *A-ku-še-ni*, JEN 574:25
- 5) s. of *A-pil-sin*, JEN 19:22; 41:18; JENu 297; 329a; 381; 790; 917; RA XXVIII 3:29, 36; scribe, JEN 2:25, 30; 5:34, 39; 20:30, 35; 23:40, 46; 35:24, 30; 42:28, 33; 51:25, 35; 56:28, 31; 74:34, 41; 94:36, 40; 220:28; 222:36, 39; 223:25, 30; 229:30, 35; 232:31, 35; 238:27, 32; 242:30, 35; 269:28, 33; 271:28, 32; 282:14, 16; 392:37; 424:32, 37; 458:22, 26; 459:19, 23; 489:21; 556:25, 28; 574:28; 581:26, 38; 582:25, 39; 595:31 (wr. *A-pil*-<*sin*>); 609:27, 30; JENu 244; 605; 727; 847; 983; 1144; RA XXVIII 1:50, 60; royal scribe, JEN 234:34, 40; scribe, s. of *Apil-sin*, JEN 1:26, 30; 16:31, 34; 283:22, 26; 305:26, 29; 422:29, 34 (read so against *A-pil-sin* of copy); 427:25, 30; [449:17;]

463:18, 21; 579:31, 35; JENu 356; 397; scribe, s. of *Apil-sin*, JEN 46:37, 40; 97:23, 28; 99:24, 28; JENu 628; 762; 981; JAOS LV 1:34, 43; RA XXIII 59:22, seal; scribe, s. of *Apil-sin*(EN.ZU), JEN 530:20, 24; scribe, s. of *A-pil-sin*, JENu 880; scribe, s. of *Apil-sin* and *Apil-sin*, RA XXVIII 2:26, 30

- 6) s. of *A-bi-sin*, JEN 121:22, 26
- 7) s. of *Ar*[- . . .], JENu 396
- 8) s. of *A-ra-a-a*, AASOR XVI 10:6
- 9) s. of *A-ri-ia*, JENu 811; HSS V 64:17; IX 115:25 (see also No. 11)
- 10) s. of *A-ri-ku-šu*, (4) JEN 220:21; *A-ri-ku-šu-uh*, (4) JEN 242:19; read *Ta-e** in both cases
- 11) s. of *A-ri-ip-šarri*, JEN 415:35, 45; *A-rip-šarri*, JEN 459:18 (read so against *A-kip-šarri* of copy); JENu 883 (see also No. 9)
- 12) s. of *Ar-ta-mu-zi*, AASOR XVI 28:3, 4, 8
- 13) s. of *Ar-te-e-a*, AASOR XVI 68:2, 8; *Ar-te-ia*, RA XXIII 39:27, seal (see also following number)
- 14) s. of *Ar-te-šup*, JEN 263:20; 382:2, 15, 18, 28; 530:1, 7, 9, 22; br. of *Ha-ni-ku*, JEN 392:2, 8, 24, 26 (see also preceding number)
- 15) s. of *A-ru-ma-tal*, JEN 60:26, 34
- 16) s. of *A-ta-a-a*, JEN 25:25, 32; *A-da-a-a*, JEN 632:4 (see also following number)
- 17) s. of *A-ta-an-ḫi-ilu*, JEN 288:27 (see also preceding number)
- 18) s. of *Eḫ-li-ia*, JENu 981; *I-ḫé-li-ia*, JEN 217:19 (see also following number)
- 19) s. of *E[ḫ-li]-ip-šarri*, JENu 621 (see also preceding number)
- 20) s. of *E-en-na-ma-ti*, HSS IX 114:18
- 21) s. of *En-na-mil-ki*, JEN 324:18, 24, 32
- 22) s. of *En-ša-ru*, JEN 87:38, 43; HSS IX 113:20; AASOR XVI 34:48; *En-ša-ru(m)*, AASOR XVI 30:34; *ma-si-en-nu*, s. of *E-en-ša-ru*, HSS V 61:15, 21
- 23) s. of *Ha-ni*[- . . .], (2) JEN 564:14
- 24) s. of *Ha-bi-a-šu*, JEN 656:[2,] 8, 12, 24; JENu 625
- 25) s. of *Ha-bi-ra*, TCL IX 8:13, 25
- 26) s. of *Ha-ši-ip-a-pu*, br. of *Še-en-na-a-a*, *Ik-ki-ri*, *A-kap-ú-ra*, and *Ar-ru-um-ti*, JENu 359
- 27) s. of *Ha-šu-ma-tal*, JENu 958
- 28) s. of *I-ḫé-li-ia*, JEN 217:19 (see No. 18)
- 29) s. of *I-li-ki-ša*, JEN 166:1, 17
- 30) s. of *Ilu-ia*, gs. of *Ha-ma-at-ta-ar*, JEN 369:10, 14, 17, 18, 25, 26, 35, 36, 39, 42, 48
- 31) s. of *Ip-ša-ḫa-lu*, JENu 986
- 32) s. of *It-ḫa*[- . . .], AASOR XVI 59:32, 33
- 33) s. of *Ka-a-a*, JENu 233
- 34) s. of *Qa-ti-ri*, HSS V 90:15, 24; (3) RA XXIII 20:10
- 35) s. of *Ki-li-ia*, JEN 315:23
- 36) s. of *Qišti-ia*, JEN 47:22, 28; *Ki-iš-ti-ia*, JEN 221:25; JENu 818; *Ki-iš-te-e-a*, JEN 301:20
- 37) s. of *Ku-ut-ta*, JEN 11:1, 9, 10, 11
- 38) s. of *Ku-du-uq-q[a]*, (3) JEN 567:10
- 39) s. of *Lu-na-an-na*, JEN 412:18
- 40) s. of *Mu-lu-ia*, RA XXIII 45:20, seal
- 41) s. of *Mu-ra-ni-ia*, JEN 95:19
- 42) s. of *Ni-nu-a-tal*, JEN 269:25; 467:46; br. of *Aḫ-ḫa-ar-pa* and *Ak-ku-ia*, JEN 146:2; *Ni-nu-ma-tal*, JENu 829
- 43) s. of *Nūr*(NE)-*aḫḫēp*^L-*šu*, JEN 433:2, 24
- 44) s. of *Pu-un-ni-ia*, JEN 576:23; *Pu-ni-ia*, JEN 653(=348):57
- 45) s. of *Pu-ra-me-zi*, JEN 89:31; *Pu-ra-mi-zu*, JEN 301:17, 26
- 46) judge, s. of *Pu-ri*[- . . .], JEN 369:52
- 47) ^{am}*nuḫatimmu*, s. of *Pu-ú-za*, JEN 205:14 (see also *Tai-šenni*, s. of *idem*)
- 48) s. of *Ri-mu-šar-ri*, JEN 333:2, 9, 12, 23, 25, 31
- 49) s. of *Ša-ri-iš-še*, JEN 665:22 (see also *Tai-tilla*, s. of *idem*)
- 50) s. of *Še-ḫé-el-te-šup*, RA XXIII 7:22, seal (see also following number)
- 51) s. of *Še-eḫ-li-ia*, JEN 283:21; 489:22 (see also preceding number)

- 52) s. of *Še-el-mu-ḥu*, SMN 3082; 3094; 3101
 53) s. of *Še-er-ta-mi-lu*, SMN 2592
 54) s. of *Ta-an-na-taš-ši*, JEN 79:15
 55) s. of *Ta-ri-bu*, (2) AASOR XVI 44:13
 56) s. of *Du-la-di*, JENu 979
 57) s. of *Tul-pu-un-na-a-a*, JEN 487:3, 7, 11, 14, 21
 58) s. of *Dār-šarru*, JEN 267:30, 38; JENu 383; *Du-ur-šarru*, JEN 63:32
 59) s. of *Ū-a-at-ni-ni*, (2) JEN 105:8, 11; 126:10; RA XXIII 59:1, 13
 60) s. of *Ū-na-ap-ta-e*, RA XXIII 11:20
 61) s. of *Ū-ta-a-ni*, RA XXIII 15:39
 62) ^{am}šangū ^dNē-iri-gal, s. of *Wa-an-ti-ia*, JEN 609:14; 620:21 (see also *Tai-tilla*, s. of *idem*)
 63) s. of *Wa-ar-ta-a-ḥé*-šu*, JEN 6:15 (read so against *Wa-ar-ta-a-ga-šu* of copy); cowherd, s. of *Ward-aḥḥē^{pL}-šu*, JEN 341:2, 4, 6, 8, 12, 16; 464:9; *Ward-aḥḥē^{pL}-[šu]*, JEN 596:17
 64) s. of *Warad-dūri*, AASOR XVI 67:32, 41
 65) s. of *Zi-ge*, JEN 7:25; 32:22; 53:22; 64:16; 593:27 (see also *Ta-a-a-ni*, s. of *idem*)
 66) f. of *A-kip-ša-li*, JEN 99:16
 67) f. of *A-kip-šarri*, JENu 353
 68) f. of *Am-be-en*, JEN 87:39; 600:36
 69) f. of *A-pa-ū-du*, JEN 473:38
 70) f. of *A-bi-na-tal*, JENu 529a
 71) f. of *Ar-te-eš-šu-up* and *Ar-te-šup*, JEN 250:22, 26; *Ar-te-šup*, HSS IX 114:23, 24
 72) f. of *Ar-ti-ir-wi*, JEN 315:22; AASOR XVI 28:3, 4, 8 (see also *Tai-šenni*, f. of *idem*)
 73) f. of *At-ti-la-am-mu*, JEN 152:2; JENu 529a; [*At*]-*ti-la-mu*, JENu 155; *Ad-di-la-mu*, JENu 381
 74) f. of *Eḥ-el-te-šup*, HSS V 74:27; *E-ḥé-el-te-šup*, AASOR XVI 95:4; *Eḥ-li-te-šup*, AASOR XVI 96:4 (see also *Tai-šenni*, f. of *idem*)
 75) f. of *El-ḥi-ip-šarri*, JENu 736
 76) f. of *En-na-ma-ti*, JEN 644:29, 38 (see also *Tai-tešup*, f. of *idem*)
 77) f. of *En-na-šuk-ru(m)*, JEN 71:28; 81:25; 94:27; 96:25; 202:28; 418:25; 580:24; JENu 590; 591; 610; 847; 1007; *En-šuk-ru(m)*, JEN 5:24; JENu 393
 78) f. of *Ḥa-al-še-en-ni*, JEN 40:18; 49:20; 401:22; JENu 221
 79) f. of *Ḥa-na-a-a*, AASOR XVI 66:35 (see also *Ta-a-a-ni*, f. of *idem*, and following number)
 80) f. of *Ḥa-na-tu(m)*, JEN 255:49 (see also preceding number)
 81) f. of *Ḥa-ši-ip-til-la*, JEN 348=653; 369:33; 375:14; 653(=348):25
 82) f. of *Ḥa-šu-a-ar*, HSS V 88:28
 83) f. of *Ḥu-i-te-šup*, JEN 331:22; read *Ta-a-a-ū*-ki**, f. of *idem*
 84) f. of *Ḥu-i-til-la*, HSS IX 118:23
 85) f. of *Ḥu-ur-bi-še-en-ni*, (2) HSS IX 93:4
 86) f. of *Ila-ap-ri*, HSS V 74:28
 87) f. of *Ip-ša-ḥa-lu*, JEN 297:3, 29; *Ip-ša-ḥa-lu*, JENu 233; *Ip-ša-ḥa-a-lu*, JENu 667 (see also *Tai-šenni*, f. of *idem*)
 88) f. of *It-ḥa-bi-ḥe*, JEN 3:31; 22:32; 24:17; 43:27; 57:27; 63:35; 93:29; 196:37; 206:45; 209:32; 224:36; 229:31; 257:30; 274:24; 361:46; 409:29; 416:27; 420:31; 421:27; 422:20; 425:27; 426:30; 455:30; 459:11 (wr. *It-ḥa-bi-ḥe*); 474:44; 483:24; 554:34; 584:37; 585:32; 586:47; JENu 104; 173; 244; 289; 313; 371; 381; 512; 555; 752; 760; 790; 917; 986; RA XXVIII 1:43; *It-ḥa-bi-ḥe*, JEN 12:32; 14:20; 95:20; 127:1; 155:22; 213:42; 246:17; 287:31; 588:32, 55; JENu 255; 329a; HSS V 61:19; *It-ḥa-a-bi-ḥe*, JEN 75:21; *It-ḥa-a-bi-ḥe*, JEN 607:25
 89) f. of *It-ḥi-iš-ta*, RA XXIII 22:14
 90) f. of *Qa-a-ni*, JEN 324:4; *Ga-a-ni*, (2) JEN 564:13
 91) f. of *Ge-el-te-e*, HSS IX 12:31
 92) f. of *Ki-nu-ia*, HSS IX 100:40
 93) f. of *Ki-pa-li*, HSS V 11:33; IX 100:36
 94) f. of ^dNanna-ma-an-ši, JEN 591:45; JENu 523
 95) f. of *Na-ni-ia*, RA XXIII 35:34
 96) f. of *Ni-ra-ri*, HSS V 40:28; IX 29:23; AASOR XVI 94:18
 97) f. of ⁱNu-ḥu-ū-a, JEN 433:2, 24
 98) f. of *Be-li-ia*, JEN 326:2; 353:2
 99) f. of *Pu-ḥi-še-en-ni*, JEN 525:12; 667:14
 100) f. of ^dSin-na-din-šumi, JEN 155:20; 207:22; 256:39; 471:13; 589:36; TCL IX 8:23; *Sin-na-din-šu-mi*, JEN 261:19; ^dSin-na-d[īn]-šu-mi, JENu 438; ^dSin(EN.ZU)-na-din-šumi, RA XXIII 51:33
 101) f. of ^dSin-uballit, JEN 554:40
 102) f. of *Še-el-li-ia*, RA XXIII 30:25 (possibly a poor writing for *Še-eḥ-li-ia*)
 103) f. of *Še-eš-wi-ia*, JEN 514:15
 104) f. of *Šumu-libšīⁱ*, JEN 91:35; 155:30; 246:25; 462:22; 467:53; JENu 624; AASOR XVI 40:21; *Šumu-lib-ḥi*, JENu 104
 105) f. of *Šu-ū-ri*, HSS IX 107:20; SMN 2609; 2618
 106) f. of *Tar-mi-ia*, JEN 470:29; JENu 722a
 107) f. of *Te-ḥu-up-še-el-li*, RA XXIII 22:10
 108) f. of *Dup-ki-ia*, JEN 229:27a (omitted in copy); 465:22 (see also *Tain-šuh*, f. of *idem*)
 109) f. of *Tu-ra-ri*, JEN 27:31; 354:43; HSS V 45:3; IX 17:24; *Du-ra-ri*, JEN 468:35; HSS IX 111:14 (see also *Tai-šenni*, f. of *idem*)
 110) f. of *Ū-gur-šarri*, JEN 297:3, 29
 111) f. of *Ū-ḥap-ta-e*, AASOR XVI 64:5
 112) f. of *Ur-ḥi-ia*, (2) JEN 105:34; 281:27; 324:45; 470:36
 113) f. of ^dUta-an-dul, JEN 265:47; 268:38; 277:37; 326:30; 510:23; 591:46; 610:33; JENu 562; 602; 807; 824; HSS V 90:22; AASOR XVI 37:42; *Ū-t[a-a]n-til*, JEN 52:36; ^dUta-an-til, JEN 126:31; *Ū-ta-an-ti*, JENu 998
 114) f. of *Wa-[. . .]*, JEN 396:10
 115) f. of *Wa-qar-bēli*, JEN 19:31; 84:20, 21; 90:18; 92:33; 155:22; 174:15; 215:26; 237:19, 20; 246:17; 248:26; 285:24; 577:34; 598:4; 622:23; JENu 62; 357; 743; HSS IX 7:30
 116) f. of [*W*]-*an-ti-ia*, JEN 642:1
 117) f. of *Wi-ir-zi-a-e*, JEN 308:26; 554:38; *Wi-ir-zi-ia-e*, JEN 256:34
 118) f. of *Zi-li-pa-pu*, AASOR XVI 63:18
 119) f. of *Zi-zi-ia*, JEN 297:42; 572:42; 601:20; 617:23
 120) f. of [*. . .*]-*a*], TCL IX 25:8
 121) f. of [*. . .*]-*ri*, RA XXIII 12:38
 122) judge, JEN 345:24; 664:34
 123) scribe, JEN 21:30, 36; 36:29, 33; 43:28, 31; 44:24, 36; 58:33, 36; 67:34, 38; 70:27, 39; 71:38, 42; 73:36; 81:34, 39; 96:35, 40; 104:18; 114:20; 132:21; 133:21; 136:19; 141:19; 144:20; 145:21; 156:21; 161:25; 165:19; 167:12; 169:24; 171:22; 185:20; 193:19; 202:39, 44; 231:30; 243:32, 33; 254:31, 34; 302:24, 27; 309:20, 24; 408:32; 418:35; 437:27, 30; 454:19, 22; 456:28; 493:23, 26; 580:34, 39; 637:43; JENu 235; 282b; 309; 363; 435; 564; 569; 578; 590; 591; 716; 768; 883; 977; 986; 1007; 1012; HSS V 50:16; IX 116:23, 26
 124) JEN 217:1; 367:18; 375:36; 394:3; 416:8, 12, 14, 15; 484:16; 489:5, 6, 9, 10; 525:57; 556:24; 562:57; 587:29; 611:20; 626:11; JENu 22a; 88; 220; 421; 597; 766; 883; 972; 979; 998; 1053; 1056; JAOS LV 2:40; HSS IX 118:20; AASOR XVI 77:19; RA XXIII 58:seal; (3) 62:seal; XXXV, p. 27
- TAJA . . .
Ta-a-a-. . .]
 1) f. of *Ta-i-še-en-ni*, RA XXIII 28:14
- DAIĪĀN-BĒL
DaiĪān-bēl(DI.KUD.EN)
 1) scribe, JEN 625:23
- DAIĪĀNU (see also Tanu)
Ta-a-a-ni, var. (2) *Ta-a-ia-ni*, (3) *DaiĪāni^{a-ni}*, (4) *Ta-a-a-nu*
 1) s. of *Ḥi-ta-ni*-. . .], JEN 411:22, 30
 2) s. of *Mār-ūm^{ešrī^{KAM}}*, JEN 224:32; 286:17; *Ma-ri-iš-ri*, (2) JEN 201:24
 3) s. of *Ta-i-[t]e-šup*, JEN 478:21? (wr. *Ta-a*-. . .-*n*)]
 4) *am*ma-šar abulli, s. of *Zi-ge*, AASOR XVI 55:53, 61 (see also *Taja*, s. of *idem*)

- 5) f. of *Ha-na-a-a*, HSS IX 21:39 (see also *Taja*, f. of *idem*)
- 6) f. of *Pu-ḫi-ia*, HSS IX 70:6; (3) 129:rev. 2
- 7) f. of *Ta-e*, (1)(4) HSS IX 70:6, 21
- 8) JEN 590:8, 10, 15, 19

TAJATU

Ta-a-a-du

- 1) s. of *A-ar*[-. . .], JEN 100:2, 8, 11, 13, 15

Tajauki, see *Tajuki**Ta-i-en-šu-uh*, see *Tain-šuḫ**Da-i-eš-en-ni*, probably misprint for *Da-i-še-en-ni*

- 1) RA XXIII 64:16

TAIKA

Ta-i-qa, var. (2) *Ta-i-ka*

- 1) *manzattuḫlu*, s. of *A-pu-uš-ki*, AASOR XVI 73:24
- 2) s. of *A-ra-at-tu(m)*, HSS V 13:14, 20
- 3) s. of *Ha-na-a-a*, HSS IX 17:21, 30
- 4) s. of *Ha-ši-ip-til-la*, (1)(2) HSS IX 18:2, 13, 16, 27, 29, 58
- 5) s. of *Ila-ap-ri*, br. of *Qar-ra-te*, HSS V 28:2, 11
- 6) [*ma-šar*] *abulli*, s. of *I-na-ap*[-. . .], HSS IX 21:38, 44
- 7) s. of *Ip-ša-a-a*, (2) JEN 1118
- 8) *ma-šar abulli*, AASOR XVI 64:26; ditto and *na-ak-ku-uš-šu*, RA XXVIII 4:15 (read probably so against *Ta-i-ba* of copy)
- 9) (2) JEN 102:1; JEN 119; AASOR XVI 86:10

TAIKAJA

Ta-i-qa-a-a

- 1) JEN 775

TAIKU

Ta-i-ku

- 1) s. of *At-ti-lam-mu*, JEN 139:15
- 2) *aššabu*, RA XXVIII 6:12

TAIMA

Ta-i-ma

- 1) s. of *A-ri-iḫ-ḫa-a-a*, br. of *Še-el-lu*, JEN 220? (wr. [T]a-i-ma)
- 2) s. of *E-wa-ḫi-na*, RA XXIII 1:26
- 3) *aššabu*, RA XXVIII 7:26? (wr. *Ta-i-ma*)
- 4) K. Akademie van Wetenschappen, Amsterdam. Afdeeling Letterkunde, Mededeelingen, Deel 78, Serie B, No. 2 (1934) p. 44:5, 7

Ta-i-na, see *Taena*

TAINI

Ta-a-i-ni

- 1) s. of *Wu-ur-ḫa-tal*, RA XXIII 20:15

TAI-NIRŠE

Ta-i-ni-ir-še

- 1) s. of *Ar-ta-še-ni*, JEN 487:25, 35

TAIN-ŠUḫ

Ta-i-in-šu-uh, var. (2) *Ta-in-šu-uh*, (3) *Ta-i-en-šu-uh*, (4) *Ta-i-šu-uh*, (5) *Ta-i-in-šu-u*

- 1) s. of *Še-qa-ru(m)*, (5) JEN 226:38; (1)(4) JEN 338:3, 15, 23, 24, 41; *Še-qa-ru(m)*, (4) JEN 790; *Še-qa-ru*, (2) SMN 6
- 2) s. of *Šu-ru-bi-ia*, (2) JEN 421?; (2) 885? (wr. [Ta-i]n-šu-uh in both cases)
- 3) f. of *Pur-ni-ma-aš-ḫu*, JEN 85:30 (read so against *D[i-i-in-šu-uh* of copy); 219:23; JEN 710; *Pu-ur-ra-ma-aš-ḫu*, JEN 616:31; 666:23; 671:3
- 4) f. of *Ta-e*, (4) JEN 96
- 5) f. of *Dup-ki-ia*, JEN 402:33 (see also *Taja*, f. of *idem*)
- 6) (3) JEN 173:10

Ta-in-zi, read *Ki*-in-zi*

- 1) f. of *Ki-iš-te-a*, JEN 111:25

Ta-i-ba, read probably *Ta-i-qa**

- 1) *ma-šar abulli* and *na-ak-ku-uš-šu*, RA XXVIII 4:15

TAI-ŠENNI

Ta-i-še-en-ni, var. (2) *Ta-i-še-ni*, (3) *Da-i-še-en-ni*, (4) *Ta-a-i-še-en-ni*, (5) *Da-i-še-ni*

- 1) s. of *A*-. . . , Jenu 605
- 2) s. of *A-ḫu-ši-na*, (3) JEN 565:15; 613:24; JEN 880
- 3) s. of *A-kap-duk-ki*, (1)(2) JEN 604
- 4) s. of *A-ri*-. . . , (4) JEN 443:13
- 5) *ra-kib* ^{is}*narkabti*, s. of *A-ri-pa*[-. . .], JEN 665:2
- 6) s. of *E-ni-iš-ta-e*, JEN 549:5, 18
- 7) s. of *Ku-uš*[-. . .], RA XXIII 45:24, seal
- 8) s. of *Pa-pa-a-a*, AASOR XVI 25:37
- 9) s. of *Pur-ra-du-ra*, (3) JEN 220:19 (read *Da*-i*-še-en-ni* against [. . .]-*še-en-ni* of copy); *Pu-un*[-*ni-tu-ra*], (3) HSS IX 95:11, 22; *Pu-un-ni-tu-ra*, (3) SMN 467
- 10) s. of *Pu-ú-za*, (3) RA XXIII 64:1, 16 (*Da-i-eš-en-ni* in l. 16 probably misprint for *Da-i-še-en-ni*; see also *Taja*, s. of *idem*)
- 11) s. of *Ta-a-a*[-. . .], RA XXIII 28:14
- 12) s. of *Ti-wi-ra*-. . . , JEN 399
- 13) f. of *Ar-ti-ir-wi*, JEN 196:3, 4; (2) 510:3, 22 (see also *Taja*, f. of *idem*)
- 14) f. of *Ar-zi-lu-uk*, (2) JEN 18:24; 196:3, 4; 405:23; (5) HSS IX 95:19
- 15) f. of *Eḫ-li-te-šup*, HSS V 59:27; CT II 21:21; *E-ḫē-el-te-šup*, HSS V 57:23 (see also *Taja*, f. of *idem*)
- 16) f. of *Ha-ni-ku*, (2) JEN 472:23
- 17) f. of *Hu-ti-ip-qa-na-ri*, JEN 196:3, 4
- 18) f. of *Ila-ni-šu*, JEN 196:3, 4
- 19) f. of *Ip-šá-ḫa-lu*, (2) JEN 472:23 (see also *Taja*, f. of *idem*)
- 20) f. of *Tu-ra-ri*, (2) JEN 472:23 (see also *Taja*, f. of *idem*)
- 21) JEN 512:9, 23; (3) 564:24, 28; HSS IX 38:21; AASOR XVI 2:7, 8; RI 309:9, 17; TCL IX 41:20

Ta-i-šu-uh, see *Tain-šuḫ*

TAI-TEJA

Ta-i-te-a

- 1) s. of *Ta-an-te-e-a*, HSS IX 22:33, 40

TAI-TEŠUP

Ta-i-te-šup

- 1) s. of *A-ri-pa-ap-ni*, HSS V 30:21
- 2) s. of *Er-wi-šarri*, HSS V 100:24
- 3) s. of *Hu-di-ia*, HSS IX 120:7, 15
- 4) s. of *Ki-iz-zi-ḫar-be*, JEN 85:1, 14, 17, 19, 22; *Ki-iz-ḫar-be*, JEN 219:20, 29; *Ki-iz-zi-ḫar-pa*, JEN 644:4; *pašunu*, JEN 342:20; *Ki-iz-zi-ḫa-ar-pa*, JEN 629
- 5) s. of *Šá-ar-te-šup*, HSS V 40:25; AASOR XVI 94:17
- 6) s. of *Še-en-na*-a*-a**, br. of *Ha-ši-ip-til-la*, JEN 128:17, 22
- 7) s. of [. . .]-*ti-ia*, RA XXIII 33:31
- 8) f. of *E-na-ma-ti*, JEN 389:12 (wr. *Ta-i-te*[-*šup*]; see also *Taja*, f. of *idem*)
- 9) f. of *Ta-a*[-*a-n*]i*, JEN 478:21

TAI-TILLA

Ta-i-til-la

- 1) s. of *A-ta-te*, JEN 328:33
- 2) s. of *En-šuk-ru*, JEN 102:44; s. of *E-en-šuk-ru(m)*, br. of *A-ba-ilu*, JEN 115:21, 28
- 3) s. of *Na-ḫi-ia*, JEN 9:35, 41; HSS V 6:1, 7, 19; 72:58; 88:2, 12, 15, 18
- 4) s. of [Š]a-ri-iš-še, JEN 659:37 (see also *Taja*, s. of *idem*)
- 5) s. of *Šu-um-mi-ia*, JEN 403:37, 46
- 6) s. of *Wa-an-ti-ia*, JEN 235 (see also *Taja*, s. of *idem*)
- 7) s. of *Zi-qa-a-a*, HSS V 56:39, 50; 91:34, 47; IX 108:21
- 8) f. of *Tu-ra-ar-te-šup*, TCL IX 19:24
- 9) f. of *Zi-ge*, HSS V 19:4; 40:1; AASOR XVI 94:3, 4
- 10) HSS V 23:14, 21; RA XXIII 56:8

Ta-aiux(A.A)-*qa*, see *Tauka*

TAJUKI

Ta-a-a-ú-ki, var. (2) *Ta-i-ú-ki*, (3) *Ta-a-ú-ki*, (4) *Ta-ú-ki*, (5) *Ta-a-a-ú-ge*, (6) *Da-a-ú-ki*, (7) *Da-ú-ki*, (8) *Ta-a-i-ú-ki*, (9) *Ta-ú-ki*, (10) *Ta-a-a-ú-ki*

- 1) s. of *A*-. . . , JEN 963

- 2) s. of *A-ni-na-bi*, br. of *Ša-lim-pu-ti(l)* and *I-wi-iš-ti*, JEN 71:3, 13
- 3) s. of *Eh-li-te-šup*, br. of *Še-el-wi-na-tal*, JEN 156:2
- 4) s. of *E-te-eš-še-ni*, JEN 234:32
- 5) s. of *Ha-ni-ku*, (3) JEN 198:28, read *Ha-ni-ku-ia**; AASOR XVI 37:29, 45 (see also following number)
- 6) s. of *Ha-ni-ku-ia*, JEN 124:23; (3) 198:28 (read so against *Ha-ni-ku* of copy); (3) AASOR XVI 23:24, 34; 25:41, 45; (9) 30:21; (1)(3) 31:17, 27; 33:24; br. of *A-kap-še-en-ni*, AASOR XVI 24:24, 27; 32:18, 33; br. of *Eh-ḥi-ia*, (9) AASOR XVI 29:20 (see also preceding number)
- 7) s. of *It-ḥa-a-pu*, JEN 410:27
- 8) s. of *Qa-am-pa-du*, JEN 67:27, 37; 242:26; (3) 460:15; 463:15; JENu 562; *Qa-am-ba-tu(m)*, JEN 235:25; JENu 514; 755; *Qa-am-pa-tu(m)*, (3) JEN 249:15; (3) 257:28; *Ka-am-ba-tu(m)*, JEN 270:23; *Qa-am-pa-t(u)*, JEN 556:20; *Qa-ba-tu(m)*, (6)(7) HSS V 68:4, 7, 8, 12, 14, 16, 19, 38; *Ga-am-ba-du*, (4) HMN 77; *Qa-am-pa-du* and *Qa-am-pa-tu*, JEN 75:16, 25; *Qa*-ba-tu(m)* and *Qa*-pa-du*, (4)(7) RA XXIII 44:16, seal (read so against *Na-ba-tu(m)* and *Na-pa-du* of copy)
- 9) s. of *Bēlu^{tu}*, br. of *Ha-bi-ra*, (7) JEN 565:2, 9, 11 (genealogy reconstructed after EC's translit.; *Bēlu^{tu}* now broken away on tablet)
- 10) s. of *[Tu-ul]-bi-še-en-ni*, JEN 69:23; *Tūl-bi-š[e-en-ni]*, HSS V 62:20, 28
- 11) s. of *Zi-qa-a-a*, HSS IX 13:20
- 12) f. of *Hu-i-te-šup*, JEN 331:22 (read so against *Ta-a-a* of copy); (3) JENu 854; AASOR XVI 25:42
- 13) f. of *Hu-bi-ta*, JEN 385:1, 10
- 14) f. of *Hu-ti-ia*, HSS IX 100:37; 117:4
- 15) f. of *Ila-a-nu*, JEN 108:26; (2) HSS V 31:6; (2) 34:4; 38:6; (8) 55:32; (4) 85:8; (4) 86:2; (4) 97:2; (8) 99:3, 7, 10; IX 103:9; 108:2; 111:7; *I-la-nu*, JEN 376:19; HSS V 4:6; 20:9; 33:7; (4) 79:5; 81:12; 82:6; 83:10; IX 97:9; (3) 104:9; (10) 109:3; *I-la-an-nu*, (2) HSS V 12:6; (2) 14:22; (2) 18:11; (2) 56:18; (2) 89:11; (2) 91:10; (2) 95:2; (2) 98:3; (2) IX 99:12; (2) 105:11; (2) 106:10; *I-la-a-nu*, HSS V 13:10; (4) 22:6; (4) IX 98:15; 100:12; (2) 101:9; 107:5; *I-la-an-nu-ū*, (4) HSS V 16:13; (2) IX 110:3, 8 (in l. 8 wr. *Ta-i-ū<ki>*); (2) 155:5; *Ila^{la}-nu*, HSS IX 102:10
- 16) f. of *Ki-ba-ar-ra-ap-ḥe*, (10) HSS IX 109:3
- 17) f. of *Ba[ḥu(TIL.LA)]-sar*, JEN 78:36; *[Ba]ḥu-ša-ru*, HSS IX 8:16
- 18) f. of *Še-ḥe-el-te-šup*, HSS V 69:21
- 19) f. of *Tu(m)-ul-tu(m)-uq-qa*, (10) HSS IX 109:3
- 20) *amētennu*, (3) JENu 998
- 21) *amnappāḥu*, (9) AASOR XVI 35:27
- 22) scribe?, (5) JENu 311
- 23) JEN 161:26; JENu 562; HSS V 76:30

TAIZI

Ta-i-zi

- 1) s. of *Na-an-te-e-a*, JEN 102:48 (read so against *Ta-a[z]-zi* of copy), 54; *Na-an-te-a*, SMN 2192

TAIZU

Ta-i-zu

- 1) *manzattuḥlu*, s. of *A-ta-a-a*, HSS IX 12:30

Ta-a-ga, read *Ta-a-ū-ga*

- 1) JEN 433:39

Ta-a-a-ga, read *Ta-aiu_x(A.A)-ga* and see *Tauka*

- 1) s. of *Ak-[ku-le-en-ni]*, JEN 182:13

TAKKARAIA

Ta-aq-qa-ra-a-a, var. (2) *Ta-qa-ra-a-a*

- 1) f. of *Šarru-sin*, JEN 467:52; *Šarru^dsin*, (2) AASOR XVI 60:37

TAKAŠE

Ta-qa-še

- 1) JEN 505:6; SMN 1254

Ta-qa-ti, see *Damqāti*

TAKI . . . ?

Ta-k[i]-. . .

- 1) JEN 561:32

Da/ta-ki-ia, see *Damqija**Tak-ki-ia*, see *Damqija**Ta-k[i]-li-šu*, see *Damq-ilišu*

TAKLĀK-ILU

Ta-ak-na-ki-ilu

- 1) SMN 2167

Ta-ak-na-ki-ilu, see *Taklāk-ilu*

TAKKU

Ta-ak-ku, var. (2) *Ta-a-ku*, (3) *Ta-ku*, (4) *Ta-gu*, (5) *Tāk-ku*

- 1) s. of *En-na-ma-ti*, JEN 120:7, 26; 126:15, 20, 25, 28; 308:4, 10, 17; 432:5, 6, 10, 12, 15, 18, 21, 25, 44; 473:3; JENu 1169; *E-en-na-ma-ti*, (5) JEN 669:2
- 2) f. of *Hu-ti-ia*, (3) JEN 72:12, 21; (2) 225:24, 27; (2) 270:19, 31
- 3) f. of *Mu-še-e*, (4) JEN 298:10; (4) 569:14
- 4) s. of *Šin-ši-mi-qa*, (2) HSS V 76:22; *Z[i-i]š-ši-mi-qa*, (2) JEN 589:31
- 5) f. of *Ši-mi-qa-tal*, (3) JENu 977
- 6) f. of *Ti-e-š-ur-ḥé*, (5) JEN 669:2; *Ti-e-š-ur-ḥé*, JENu 385; gs. of *Te-ḥi-ip-ti-l-la*, JEN 399:1; 668:1
- 7) JEN 335:5; 345:20; (1)(2) 525:37, 50, 68, 73; 610:14, 15, 21; 670:42, 65; JENu 109; TCL IX 22:1

Da-ku-a-a, see *Takuja*

TAKUḤLE

Ta-ku-ḥ-le

- 1) SMN 3593

TAKUI

Ta-ku-i

- 1) JEN 505:10

TAKUIA

Ta-ku-ia, var. (2) *Da-ku-a-a*

- 1) s. of *Ak-ku-le-en-ni*, AASOR XVI 64:24
- 2) s. of *Um-bi-na-bi*, JEN 514:7
- 3) [s. of] . . . *-uḥ-ḥé*, (2) JEN 564:1, 10, 27
- 4) h. of *Šur-ku-ia*, RA XV 1:2, 6 = TCL IX 17:2, 6

Ta-ku-iš-ki, read *Ta-ku-uš*-ki*

- 1) f. of *Ik-ki-ia*, JEN 369:24

TAKURR-AMPE

Ta-gur-ra-am-be, var. (2) *Ta-ku-ra-am-b[i]*, (3) *Ta-ku-ra-ap*

- 1) f. of *Ar-te-ia*, (2)(3) SMN 20
- 2) f. of *Pa-zi-ia*, JEN 380:27; JENu 648

TAKUŠKI

Ta-ku-uš-ki, var. (2) *Ta-gu-uš-ki*

- 1) s. of *Pur-.[. . .]*, (2) JEN 596:27
- 2) f. of *El-ḥi-ip-ti-l-la*, (2) JEN 218:17; (2) 315:21
- 3) f. of *I-qa-ti-ia*, JEN 603:38
- 4) f. of *Ik-ki-ia*, JEN 348 = 653; 369:24 (read so against *Ta-ku-iš-ki* of copy); 653 (= 348):10; *Ik-ki-a*, JEN 375:12

TALEIA

Ta-le-e-ia

- 1) f. of *A-ḥu-e-k[i]*, JENu 855

Da-li-ia, read *Ka*-li-ia*

- 1) f. of *Ut-ḥap-še*, AASOR XVI 37:34

DALLIJA (see also following name)

Dal-li-ia, var. (2) *Dal-li-a*

- 1) s. of *Ta-ū-ka*, HSS IX 85:8; (1)(2) 144:2, 5, 18, 21, 22, 26, rev. 4, 24
- 2) f. of *Zi-qa-du*, (2) HSS IX 144:rev. 10

DALĪLIJA (see also preceding name)

Ta-li-li-ia, var. (2) *Da-li-li-ia*

- 1) s. of *Ma-ši*, (2) JEN 560:61
- 2) f. of *Ili-it-ti-ia*, JEN 43:2

DALĪLUŠA (see also *Dalluša*)*¹Dal-li-lu-ša*, var. (2) *¹Ta-li-lu-ša*, (3) *¹Ta-li-lu-šá*

- 1) JEN 505:18; (2) SMN 184; (3) 621

TALMU*Da-al-mu*

- 1) f. of
- Ar-nu-ur-še*
- , HSS V 63:12

Tal-mu-ia, see *Rīmuja**Tal-mu-šarri*, see *Rīmu-šarri***DALLUJA***Da-al-lu-ia*

- 1) s. of
- G[u]-ur-pa-za-[aḥ]*
- , JENu 859

DALLUŠA (see also *Dalīluša*)*Dal-lu-ša*

- 1) f. of
- Aḥi^{bi}-il-li-qa*
- , JEN 470:3

TAMAJA*Ta-ma-a-a*

- 1) s. of
- Ha-al-še-en-ni*
- , HSS IX 115:1, 6, 7, 11, 31
-
- 2) f. of
- ^dSin-i-di-na*
- , JENu 390
-
- 3) f. of . . . -ni-ti-ša- . . . , JENu 538

TAMAKU*Ta-a-ma-ku*, var. (2) *Ta-ma-ku(m)*

- 1) JEN 413:13 (a now broken away on tablet); (2) 576:29

TAMAR-ELLI*¹Ta-ma-re-el-li*

- 1) JEN 501:7

TAMAR-TAE*Ta-mar-ta-e*

- 1) s. of
- A-kap-še*
- , JEN 109:1
-
- 2) s. of
- A-qa-wa-til*
- , HSS IX 29:7, 11, 13, 17
-
- 3) s. of
- E-en-na-a-a*
- , RA XXIII 11:2, 8, 10; 51:28, seal;
- En-na-a-a*
- , RA XXIII 39:1, 4, 8, 12, 17, 19, 20, 34, seal; TCL IX 8:20, 26;
- E-en-na-a*
- , TCL IX 14:2, 6, 9, 18, 20
-
- 4) s. of
- Na-ge-pu*
- , JEN 124:3, 10
-
- 5) s. of
- ¹Ša-wa-a-a*
- , HSS IX 29:7, 11, 13, 17
-
- 6) s. of
- Ši-il-wa-a-a*
- , JEN 587:31? (wr. [Ta-ma]r-ta-e)
-
- 7) f. of
- A-ri-ge-mar*
- , JEN 484:2
-
- 8) f. of
- En-na-šuk-ru*
- , JEN 424:2;
- E-en-šuk-ru(m)*
- , JEN 584:26
-
- 9) f. of
- It-ḥi-iš-ta*
- , JEN 44:35; 51:20, 37; 58:21, 37; 70:22, 37; 408:22, 31; 581:21, 40; 582:20, 38; JENu 363; 716
-
- 10) f. of
- Ki-bi-ia*
- , JEN 93:26; 229:22; 231:21; 257:31; 287:40; 448:23; 607:28; JENu 438; 827
-
- 11) f. of
- Mu-uš-te-ia*
- , JEN 268:4; 455:19; HSS V 72:33
-
- 12) f. of
- Zi-ge*
- , JEN 268:4; 293:18, 30; 306:18, 27; 467:4
-
- 13) JEN 344:6; 355:3, 7; 438:17; JENu 367; HSS IX 5:2; RA XXIII 6:6

TAMAR-TAḤE*Ta-mar-ta-ḥe*

- 1) s. of
- Pu-ḥi-ia*
- , JEN 417:1, 7

TAME*Da-me*

- 1) f. of
- Ša-al-mu*
- , JEN 408:3

DAMQAJA*Dam-qa-ia*

- 1) s. of
- Wa-ši-i*
- , JEN 512:14

TAMKĀR-ADAD*Tam-qa-ra-ad-da*, var. (2) *Tam-qa-ra-at-ta*

- 1) f. of
- Pu-i-ta-e*
- , (2) JEN 653(=348):56; JENu 348; HSS V 47:44

DAMQĀTU (perhaps fem.)*Ta-qa-ti*

- 1) f./m. of
- Ili-imitti*
- , AASOR XVI 44:8

DAMQIJA*Ta-an-ki-ia*, var. (2) *Ta-ki-ia*, (3) *Da-ki-ia*, (4) *Ták-ki-ia*, (5) *Tam-ki-ia*, (6) *Damqi*(SIG.GA)-*ia*, (7) *Da-an-¹ki¹-ia*

- 1) s. of
- A-kap-še*
- , HSS V 85:23 (see also following number)

- 2) s. of
- A-kap-še-en-ni*
- , HSS IX 97:32, 44 (see also preceding number)

- 3) s. of
- A-qa-wa-til*
- , (2)(3) HSS IX 107:16, 24

- 4) f. of
- Bi-ri-en-ni*
- , (4) JENu 439

- 5) f. of
- Ta-e-na*
- , (2) HSS V 15:55; 18:40; (2) 20:2; 33:29; (2) 81:32

- 6) f. of
- Tar-mi-ia*
- , (7) HSS IX 102:36 (read so against
- Da-an-di-ia*
- of copy); 155:rev. 2

- 7) f. of
- Ut-ḥap-ta-e*
- , HSS V 16:24; 18:37; IX 105:33;
- Ut-ḥap-da-e*
- , HSS V 85:25 (see also
- Damq-ilija*
- , f. of
- idem*
-)

- 8) f. of
- Zi-ik^{*}-ku-ur*
-
- ^d
- adad*
- , HSS V 12:27 (read so against
- Zi-ge-ku-ši-im*
- of copy);
- ^d
- Sin-gur-ta*
- , HSS V 38:28;
- Zi-ku-ur-ta*
- , (2) HSS V 81:32;
- ^d
- Sin-giṣ.SAG.KUL*
- , (2) HSS IX 98:36;
- Zi-ik-ku-ur-ta*
- , (5) HSS IX 100:30

- 9) (1)(6) HSS IX 109:32, 45

DAMQ-ILIJA*Ta-am-ki-li-ia*, var. (2) *Ta-an-ki-li-a*

- 1) s. of
- Mil-ki^dadad*
- , JENu 979

- 2) f. of
- Ut-ḥap-ta-e*
- , (2) RA XXIII 53:20 (see also
- Damqija*
- , f. of
- idem*
-)

DAMQ-ILIŠU*Ta-k[i]-li-šu*

- 1) JENu 1158

TAMPATIJA*Ta-am-pa-ti-ia*

- 1) JEN 397:11, 22, 24, 29

TAMPU*Ta-am-pu*

- 1) f. of
- Hu-lu-uk-ka*
- , JEN 369:51;
- Hu-lu-uq-qa*
- , JEN 653 (=348):53

TAMPU . . .*Tam-pu-¹[. . .]*

- 1) f. of [. . . -i]a, JEN 457:24

TAMPUJA*Tam-pu-ia*, var. (2) *Ta-am-pu-ia*

- 1) s. of
- Še-ḥal-te-šup*
- , HSS IX 25:27, 33

- 2) f. of
- Ak-ku-le-en-ni*
- , (2) JEN 62:21; (2) 230:24;
- Ak-ku-le-ni*
- , JEN 133:15

- 3) f. of
- Qa-ba-tu(m)*
- , TCL IX 37:3

- 4) f. of
- Ge-li-tu(m)*
- , (2) JEN 164:2

- 5) f. of
- Ge-el-te-šup*
- , JEN 580:3; TCL IX 37:3

- 6) f. of
- Ma-ri-iš-tar*
- , (2) RA XXIII 44:13

- 7) f. of
- Šarru-kén*
- (GL.NA), JEN 580:3

- 8) f. of
- Zi-in-zi-li-qa*
- , (2) HSS V 80:44

- 9) f. of . . . -še-ri, TCL IX 37:3

TAMPUP-ŠENNI*Ta-am-pu-up^{*}-še-en-ni^{*}* (up and ni omitted in copy but clear on tablet)

- 1) slave, JEN 280:5

TAMPUŠE*Tam-pu-še*

- 1) s. of
- It-ḥi-iš-ta*
- , RA XXIII 51:31

Ta-am-pu-uš-ki, read *Ta-am-pu-uš-ki-⟨pa⟩*

- 1) s. of
- Ni-nu-uq-qa*
- and
- Ni-nu-uk-ka*
- , HSS IX 88:26

TAMPUŠ-KIPA*Ta-am-pu-uš-ki-pa*

- 1) s. of
- Ni-nu-uq-qa*
- and
- Ni-nu-uk-ka*
- , HSS IX 88:9, 22, 26 (in l. 26 wr.
- Ta-am-pu-uš-ki-⟨pa⟩*
-);
- Ni-nu-uq-qa*
- , HSS IX 91:3

TAMPUŠTIL*Tam-pu-uš-til*, var. (2) *Ta-am-pu-uš-til*, (3) *Tam-pu-uš-ti-il*, (4) *Ta-am-pu-uš-ti-il*

- 1) s. of
- Qa-ri-zi*
- , JEN 572:43, 52

- 2) f. of
- Ar-ša-li(m)*
- , JEN 1:18; (4) 14:16; (2) 57:17; 73:25; (2) 90:15; 144:2; (3) 227:18; 237:18; 242:27; (2) 248:19; (2) 275:23; 283:16; 463:17; 493:15; (2) 556:17; (2) JENu 529a; 539; 977;
- Ar-ša-li*
- , JEN 99:20;
- Ar-šá-li(m)*
- , (2) JEN 662:16

- 3) RA XXIII 76:2

TAMŠĪ

¹*Ta-am-ši*

- 1) HSS IX 147:rev. 1

TAN

Ta-an-. . . .]

- 1) JEN 648:8

TANAE

Ta-na-e

- 1) ^{am}*šangû*, HSS V 104:15
- 2) AASOR XVI 48:22, 41

TANANI

Ta-na-ni

- 1) AASOR XVI 48:12

TANNA-TAŠŠĪ

Ta-an-na-taš-ši, var. (2) *Da-an-na-taš-ši*, (3) *Da-an-na*-[*ta-á*š**-ši*]

- 1) f. of *Ilu-êriš*, (2) JEN 404:29; (3) 552:18 (read perhaps *Da-an-na-taš-ši*—PMP)
- 2) f. of *Ta-a-a*, JEN 79:15
- 3) JENu 356; 977

TANNAZ-ZIRIZZA

¹*Ta-an-na-az-zi-ri-iz-za*, var. (2) ¹*Za-na-zi-ri-iz-za*

- 1) JEN 507:6; (2) 516:9 (connection based on the fact that the two tablets represent identical or similar lists of slaves; cf. also ¹*Ta-zi-ge-ia* in JEN 507:9 and ¹*Za-zi-ge-ia* in JEN 516:1)

DANNEĪA

Ta-ni-ia, var. (2) *Ta-ni-e-a*

- 1) f. of *Šu-mu-ĥu*, SMN 20
- 2) f. of *Wa-an-ti-ia*, (2) JEN 605:39
- 3) HSS IX 2:9

DAN-NERGAL

Ta-an-dnè-irī-gal

- 1) s. of *Ta-ri-pa-tu(m)*, JEN 407:21

Ta-(a)-ni, see Tanu

TANNI

Ta-an-ni-. . . .]

- 1) f. of *Pu-i-ta-e*, JEN 288:28

Ta-ni-ia, see Danneja

DAN-ILI

Ta-ni-ili, var. (2) *Ta-an-ili*, (3) *Da-an-i-li*

- 1) f. of *I-lu-na-me-er*, (3) JEN 89:28; *Ilu-na-wi-ir*, JEN 301:19; *Ilu-na-me-er*, (2) JENu 1108; *I-lu-na-AN*, JENu 855 (AN very clear on tablet, but how explain its occurrence?)
- 2) f. of *Tar-mi-ia*, (2) JENu 1003

Ta-an-ni-mu, read *Ta-an-ni-mu*-<ša>

- 1) s. of *Im-bi-li-šu*, JEN 299:21

TANNI-MUŠA

Ta-an-ni-mu-ša, var. (2) *Da-an-ni-mu-ša*

- 1) s. of *Ilu-ia*, (2) JEN 345:2, 6, 10, 14, 18
- 2) s. of *Im-bi-li-šu*, JEN 299:21 (wr. *Ta-an-ni-mu*-<ša>); *Im-bi-ili*-<šu>, JEN 341:23; *Im-bi-i*[*li-šu*], JEN 353:24
- 3) JEN 326:27; 667:14

Ta/da-an-ki-ia, see Damqija*Ta-an-ki-li-a*, see Damqilija

TANTAKAĪA

Ta-an-ta-qa-a-a

- 1) s. of *A-kap-duk-ki*, JEN 426:5, 21, 33

TANTAQA

Ta-an-ta-ú-a, var. (2) *Ta-ta-ú-a*

- 1) f. of *Ša-qa-ra-a-a*, JEN 5:27; 71:30; 81:27; 94:30; 96:27; (2) 202:31; 418:27; 580:26; JENu 564; 590; 591; (2) 610; 727; 1007

TANTEĪA

Ta-an-te-ia, var. (2) *Da-an-te-a*, (3) *Ta-an-ti-ia*, (4) *Ta-an-te-e-a*, (5) *Ta-an-te-e*, (6) *Ta-an-te-a*, (7) *Ta-a-an-te-ia*

- 1) s. of *A-qa-a-a*, JEN 579:29; JENu 356; *A-ka-a-a*, (3) JEN 1:12

- 2) s. of *E-te-ia*, HSS V 86:23

- 3) f. of *Ha-na-tu(m)*, (5) JEN 213:40; *Ha-na-du*, JEN 441:2

- 4) f. of *It-ĥi-iš-ta*, JEN 11:22; JENu 399

- 5) f. of ¹*Ku-li-im-ma-du*, JEN 441:2

- 6) f. of *Šu-ur-te-šup*, (6) JEN 321:66

- 7) f. of *Ta-i-te-a*, (4) HSS IX 22:33

- 8) (7) JENu 1142; (2) AASOR XVI 43:21; (6) RA XXIII 35:seal

Da-an-di-ia, read *Da-an*-¹*ki***-ia*

- 1) f. of *Tar-mi-ia*, HSS IX 102:36

Ta(m)-an-ti-ia, read *W*<*a*>-*an-ti-ia*

- 1) s. of *Š*[*u*]-*p*[*u*]-*u*[*q-qa*], JEN 8:28

TANU (see also Daijānu)

Ta-a-nu, var. (2) *Ta-a-ni*, (3) *Ta-ni*

- 1) br. of *Wa-aĥ-ri-še-ni*, (2) AASOR XVI 69:2, 16

- 2) JEN 525:41; 670:47; (3) RA XXIII 20:5, 7, 12; (2) 41:1, 12, seal

TAPA ?

Ta-pa-. . . .

- 1) f. of *Ĥu-ti-ia*, AASOR XVI 93:18

Ta-ba-e-a, read *Ta-ba-a**-*a*

- 1) s. of *A-ma-an-te*, RA XXIII 42:23, seal

TAPAĪA (Akk. Tābaja?)

Ta-pa-a-a, var. (2) *Ta-ba-a**-*a*, (3) *Ta-pu-ia*

- 1) s. of *A-ma-an-te*, (2) RA XXIII 42:23, seal (read so against *Ta-ba-e-a* of copy)

- 2) s. of *Ka-ri-iš-še*, (1)(3) RA XXIII 8:13, seal

TĀB-ARRAPĤE

Tāb(DÜG.GA)-*ar-ra-ap-ĥe*, var. (2) *Tāb*(DÜG.GA)-*ar-ra-ap-ĥé*, (3)*Tāb*(DÜG.GA)-*ar-ra-áp-ĥe*, (4) *Tāb*(DÜG.GA)-*ar-ra-ap-ĥa*, (5) *Ta-pa-ar-ra-ap-ĥe*

- 1) s. of *Qa-bi-in-ni*, (2) HSS V 57:21 (wr. *Tāb-ar*-<<*ar*>>-*ra-ap-ĥé*), 29

- 2) f. of *Ar-bi-ĥé*, AASOR XVI 44:9

- 3) f. of *E-en-na-ma-ti*, JEN 421:29; 483:23; JENu 94

- 4) f. of *Qa-i-te-šup*, AASOR XVI 44:12

- 5) f. of *Še-ĥ-li-ia*, (4) JEN 378:24 (see also *Ĥut-arrapĥe*, f. of *idem*)

- 6) f. of *Šuk-ri-ia*, JEN 377:21; 519:11

- 7) f. of *Ut-ĥap-ta-e*, HSS IX 145:rev. 12

- 8) *eĥennu* and *aššābu*, RA XXVIII 6:4

- 9) slave, (3) JEN 360:18, 22, 38, 41

- 10) (5) JEN 503:8; 554:18, 20, 22; RA XXVIII 6:5

TĀBEĪA

Ta-be-ia, var. (2) *Ta-a-be-a*, (3) *Ta-bi-ia*

- 1) s. of *AN*-. . . .], (2) HSS IX 109:28, 43

- 2) f. of *Ši-il-wa-te-šup*, JEN 288:26 (wr. *Ši-i*[*l**-*wa-te-š*]up* *mār Ta*[-*be-ia*]); 373:2

- 3) f. of *Wa-an-ti-ia*, (3) JENu 1158? (wr. *Ta-bi-i*[*a*])

- 4) ^{am}URUDU.[NAGAR], (3) JEN 336:2, 10

- 5) RA XXIII 53:41

TAPELI (Tāb-bēli?)

Ta-be-li

- 1) f. of *Ni-iĥ-ri-ia*, RA XXIII 34:33

- 2) JEN 503:5

Ta-bi-ia, see Tābeja

TABINĪTU

¹*Ta-bi-ni-du*

- 1) JEN 397:17, 19, 27; 507:14

TĀB-IŠTAR

¹*Ta-bi-iš-tar*

- 1) SMN 113

TĀB-MILK-ABI

Tāb(DÜG.GA)-*mīl-ki-a-bi*, var. (2) *Tāb*(DÜG.GA)-*mīl-ka-bi*

- 1) scribe, JEN 298:14; 404:39; (2) 568:35; 569:22; HSS V 71:44

TĀB-RIGIMŠU

Tāb(DÜG.GA)-*ri-ki-im-šu*

- 1) s. of *Pa-zi-i*, JEN 541:28

TĀB-ŠARRU

Tāb(DÜG.GA)-*šarru*, var. (2) *Ta-ab-šarru*

- 1) f. of *Ar-na-wa-ar*, HSS IX 72:3, 15
- 2) f. of *Ar-te-e-a*, (2) JEN 207:2
- 3) f. of *Er-wi-šarri*, AASOR XVI 19:1
- 4) f. of *Wa-at-wa*, AASOR XVI 15:2
- 5) JAOS LVII 4:5

TĀB-TILLA

Tāb(DÜG.GA)-*til-la*, var. (2) *Ta-ab-til-la*

- 1) s. of *Šuk-ri-ia*, JEN 74:32; (2) JENu 569

Ta-pu-ia, see *Tapaja*

TĀB-UKUR

Ta-bu-ku-ur, var. (2) *Ta-bu-gur*, (3) *Tāb*(DÜG.GA)-*bu-<ku>-ur*

- 1) (1)(2)(3) JEN 135:18, 19, 20

Tāb-bu-ur, read *Tāb-bu-<ku>-ur*

- 1) JEN 135:18

TAPURĪTU

Ta-a-pu-ū-ri-tu(m)

- 1) slave girl, JEN 119:9, 12

TAR . . . RI?

Tar-. . . -ri

- 1) f. of *A-qa-bi-ḫé*, HSS IX 86:11

DARA.GAL-ŠĒMĪ

^dDARA.GAL-še-mi

- 1) s. of *Ki-iš-ti-^dDARA.GAL*, JEN 570:33

TARAMPIJA

Ta-ra-am-bi-a

- 1) name of a *dimtu*, JEN 438:9

TARI . . .

Ta-ri-[. . .] (perhaps nothing missing after *ri*)

- 1) f. of *[. . .]-ia*, VAS I 106:20

TARĪBAT-SIN

Ta-ri-ba-^dsin, var. (2) *Ta-ri-pa-sin*, (3) *Ta-ri-pa-at-^dsin*, (4) *Ta-ri-ba-az-zu*

- 1) f. of *^dSin-i-din-na*, JEN 248:17; *^dSin-iddina^{na}*, (3) JEN 305:17
- 2) f. of *Ta-ḫi-ri-iš-ti*, (2) JEN 637:35; (4) SMN 6

TARĪBATU

Ta-ri-pa-tu(m), var. (2) *Ta-ri-ba-tu(m)*, (3) *Ta-ri-pa-du*

- 1) s. of *Ar-ta-še-ni*, JEN 209:31
- 2) s. of *[. . .]-si-pa*, JEN 560:37
- 3) f. of *Ha-na-a-a*, (3) JEN 259:37
- 4) f. of *In-bi-ili-šu*, (2) JEN 552:19
- 5) f. of *Ta-an-^dnè-iri-gal*, JEN 407:21
- 6) f. of *Wa-ra-te*, (3) JEN 259:39
- 7) *ḫabiru*, JEN 455:2, 6
- 8) *ma-la-ḫu*, (2) JEN 552:23
- 9) (2) JEN 568:24

Ta-ri-ba-az-zu, see *Taribat-sin*

TARĪBU

Ta-ri-bu

- 1) f. of *Da-a-a*, AASOR XVI 44:13

TARĪBUJA

Ta-ri-bu-ia

- 1) s. of *Ha-lu-ut-ta*, JEN 1:14
- 2) f. of *A-bi-ilu*, JEN 1:19
- 3) f. of *[. . .-m]a-ri*, JEN 241:19
- 4) AASOR XVI 11:23, 29

Ta-ri-iš-še, read *Ša*-ri-iš-še*

- 1) f. of *Hu-ti-ia*, JEN 234:37
- 2) JEN 262:7

TARM-AKKADI (= Akk. 'Tarām-akkadi?')

Ta-ar-ma-ak-ka-ti

- 1) JEN 511:6

TARM-APU

Tar-ma-a-pu

- 1) s. of *Ha-na-a-a*, TCL IX 6:35

Tar-me-ia, see *Tarmi-ia*

TARMI . . .

Tar-mi-. . .

- 1) JENu 118; 471

TARMIJA

Tar-mi-ia, var. (2) *Tar-me-ia*, (3) *Ta-ar-mi-ia*

- 1) s. of *^dAmurru-[. . .]*, HSS V 101:12, 24
- 2) s. of *AN-. . .*, AASOR XVI 59:31
- 3) s. of *A-be-ia*, JEN 38:28; JENu 625; 782; *A-be-e*, JEN 91:23; JENu 916
- 4) s. of *A-ri-ip-pa-ap-ni*, JEN 307:31, 36
- 5) s. of *Ar-[ti]-ir-wi*, JEN 65:33
- 6) s. of *E-ḫe-el-te-šup*, JEN 109:17 (read *Tar-mi-ia*, s. of *Ū-na-ap-ta-e*; see n. on *Eḫli-tešup* No. 44); *Eḫ-li-te-šup*, JEN 148:18; JENu 1144 (see also *Tarmi-tešup*, s. of *idem*, and *Tarmi-tilla*, s. of *idem*)
- 7) s. of *En-na-ma-ti*, JEN 327:35; 373:25; 380:28; JENu 648; *E-en-na-ma-ti*, JEN 90:9, 19; 590:25; AASOR XVI 40:17; *E-na-ma-ti*, JEN 225:14; *En-na-a-ma-ti*, JEN 637:36; *En-na-ma-di*, JENu 471; *E-en-na-ma-di* and *E-na-ma-di*, HSS V 71:39, 45 (see also *Tarmi-tešup*, s. of *idem*)
- 8) s. of *E-ni-iš-ta-e*, JEN 662:76
- 9) s. of *Ha-na-aq-qa*, JEN 594:18
- 10) s. of *Ha-ni-ku-ia*, AASOR XVI 24:13
- 11) s. of *Ha-ni-ū*, HSS IX 13:28, 35; 132:3, 7
- 12) *^{am}ku-gal-lu*, s. of *Hu-ia*, JEN 370:2, 20, 27, 29, 31, 33, 40, 45; s. of *Hu-ia*, br. of *Šuk-ri-ia* and *Ku-la-ḫu-bi*, AASOR XVI 56:1, 7, 18, 31, 34, 37
- 13) s. of *Ge-li-ia*, JENu 631
- 14) s. of *Ge-el-te-ia*, HSS IX 88:6 (see also following number)
- 15) s. of *Ge-el-te-šup*, HSS IX 83:5 (see also preceding number)
- 16) s. of *Gimill-^dadad*, HSS V 11:31, 37; *Ki-mi-il-la-ta*, HSS IX 100:38, 45
- 17) scribe, s. of *Ku-a-ri*, AASOR XVI 95:22, 25
- 18) s. of *Ku-uš-ši-ia*, JEN 116:3; 644:1? (wr. [*Tar-mi-ia*]); br. of *Hu-ti-ia*, JEN 666:5, 11
- 19) s. of *Ma-ar-te*, JEN 548:2, 10 (tablet has *Ma*-a[r*-t]e**); 558:3, 9, 17
- 20) s. of *Ma-ša-an-te*, JEN 12:29, 35; 55:28; 226:40; 419:29; 455:25, 34 (read so against *Šu-ša-an-te* of copy); 610:31, 36; JENu 173; 289; 313; 916; 986
- 21) s. of *Na-ar-wi-lu*, JEN 87:31, 44; 315:24
- 22) s. of *Pa-a-a*, JEN 332:5 (see also *Tarmi-tešup*, s. of *idem*, and following number)
- 23) s. of *P[a]-ik-ku*, JENu 621; *Pa-a-e-ek-ku*, SMN 2488 (see also preceding number)
- 24) s. of *Pal-te-ia*, JEN 163:19; *Pal-te-e-a*, JEN 402:35, 41
- 25) s. of *Pu-i-ta-e*, JEN 25:31 (see also *Tarmi-tešup*, s. of *idem*)
- 26) s. of *Šuk-ri-ia*, HSS V 67:44, 57 (see also *Tarmi-tešup*, s. of *idem*)
- 27) s. of *Šur-gu-ma-tal*, JENu 414
- 28) s. of *Šu-ša-an-te*, JEN 455:25, 34; read *Ma*-ša-an-te*
- 29) s. of *Ta-a-a*, JEN 470:29, 41; JENu 722a
- 30) s. of *Ta-an-ili*, JENu 1003
- 31) s. of *Da-an-^lki*-ia*, HSS IX 102:36 (read so against *Da-an-di-ia* of copy); *Ta-an-ki-ia*, HSS IX 155:rev. 2
- 32) s. of *Ū-na-ap-še-en-ni*, JEN 525:22, 31; 670:26, 37
- 33) s. of *Ū-náp-ta-e*, JEN 106:21; 122:28; 131:23; 137:19; 142:19; 146:25; 149:20; 153:18; 157:21; 166:22; 172:20; 173:21; 175:20; 178:16; 194:18; 199:19; 352:40; JENu 299; *Ū-náp-ta-e*, JEN 45:23; 152:19; 165:20; 169:25; 392:39; 476:20; 479:22; 480:18; 481:18; AASOR XVI 15:21; 16:19; 17:18; *Ū-na-ap-ta-e*, JEN 76:9; 104:20; 109:17 (see n. on *Eḫli-tešup* No. 44); 114:22; 132:24; 136:21; 141:20; 144:21; 148:19; 156:23; 168:24; 170:16; 171:24; 183:20; 185:22; 187:18; 200:14; 382:34; JENu 985
- 34) s. of *Ū-ra-kab-bi*, RA XXIII 34:30, seal

- 35) s. of *Ur-ḫi-ia*, HSS V 16:26, 34; 22:1, 12 (see also Tarmi-tilla, s. of *idem*)
- 36) s. of *Za-zi-ia*, HSS V 77:4
- 37) s. of *Zi-ku-ra*, JEN 264:24
- 38) s. of *Zi-lip-pu*, SMN 2583
- 39) s. of . . . -a-a, JENu 827
- 40) f. of *A-qa-wa-til*, AASOR XVI 72:3
- 41) f. of *Ab-ba*, JENu 220; *Ap-pa*, SMN 3519
- 42) f. of *A-ri-ki-im-re*, HSS V 37:23
- 43) f. of *A-ri-ip-til-la*, HSS IX 108:22
- 44) f. of *Ar-ta-ḫu-bi*, HSS IX 101:45
- 45) f. of *Ha-ma-an-na*, JEN 307:30
- 46) f. of *Ha-ši-ip-til-la*, JENu 220
- 47) f. of *Ha-šu-ar*, JEN 447:9, 19
- 48) f. of *Hu-up-pa-be*, HSS V 28:19; *Hu-pa-be*, HSS V 81:34; *Hu-um-pa-bi*, SMN 2617
- 49) f. of *Ip-ša-ḫa-lu*, HSS IX 104:31
- 50) f. of *Ku-un-nu*, HSS V 56:3; 82:2, 3, 12, 16, 20, 27, 31
- 51) f. of *Na-na-ba-ad*, (2) JEN 273:4
- 52) f. of *Ša-du-še-en-ni*, AASOR XVI 64:19
- 53) f. of *Še-qa-ar-til-la*, (2) HSS V 19:20, 23
- 54) f. of *Šur-kip-šarri*, JAOS LVII 3:12
- 55) f. of *Ur-ḫi-te-šup*, JENu 348a; RA XXIII 52:8
- 56) f. of *Wu-un-nu-ki-ia*, JEN 50:26; 133:19; 265:45; 277:37a (omitted in copy); 457:14; JENu 986; *Wu-nu-ki-ia*, JEN 286:16
- 57) f. of *Zi-li-ia*, JEN 374:2 (see also following number)
- 58) f. of *Zi-li-pa-pu*, HSS V 25:28 (see also preceding number)
- 59) f. of [. . .]-a-a, JEN 150:11
- 60) f. of [X]-ri-ku-un-ta, JEN 174:10? (wr. [Ta]r*-mi-ia)
- 61) *sukkallu*, JEN 371:31 (impossible to collate)
- 62) *amšangā*, AASOR XVI 47:29
- 63) JEN 123:19; 129:19; 167:14; 176:21; 180:19; 181:3; 193:21; 266:29; 355:46; 527:34; 599:9; 618:42; 657:52; 664:23; 671:19, 23; JENu 64a; 274; 359; 640; (3) 829; 848; 991; 1028; 1056; 1129; HSS V 38:13; 47:43; IX 38:6; AASOR XVI 14:16; 19:22; VAS I 111:9

TARMIK-KUTU

Tar-mi-ik-ku-tu, var. (2) *Tar-mi-ik-ku-du*, (3) *Tar-mi-ku-du*

- 1) s. of *Ki-bar-ra-ap-ḫé*, JEN 331:26
- 2) s. of *Pu-ru-sa*, (1) or (2) JEN 659:35
- 3) f. of *A-kap-dug-ge*, (3) JEN 665:15
- 4) f. of *Hu-tar-ra-ap-ḫe*, (2) SMN 820

TARMIN-NINU

Tar-mi-in-ni-nu

- 1) SMN 636

TARMIP-TAŠENNI

Tar-mi-ip-ta-še-en-ni, var. (2) *Tar-mi-ip-ta-še-ni*

- 1) s. of *Wi-ir-ri-iš-ta-an-ni*, HSS V 56:37, 49; 91:32, 48; *Wi-ir-re-eš-ta-an-ni*, (2) HSS V 26:29, 31
- 2) (2) JEN 612:10

TARMIŠ-ŠIMIKI

Tar-mi-iš-ši-mi-ki

- 1) s. of *Hu-bi-ta*, HSS IX 99:35

TARMI-TEŠUP

Tar-mi-te-šup, var. (2) *Tar-mi-te-eš-šup*

- 1) s. of *A-kip-ta-še-ni*, AASOR XVI 79:24
- 2) s. of *A-ri-il*-. . .], JENu 991
- 3) s. of *Ar-te-ia*, JEN 4:16; 12:25, 33; 22:27 (*mār šarri* belongs with l. 26); 30:18; 34:18; 45:17; 54:18; 55:29; 409:24, 32; 419:24, 34; 425:19, 29; JENu 96; 173; 289; 686; AASOR XVI 23:19; 29:15
- 4) s. of *Eḫ-li-te-šup*, JEN 104:21; 110:1, 11; 114:23; 132:25; 136:22; 137:21; 141:23; 144:23; 146:27; 149:22; 152:20; 156:24; 157:20; 160:26; 165:22; 168:23; 169:27; 171:25; 173:23; 180:21; 185:23; 187:17; 193:22; 194:20; 382:36; 392:40; 480:20; 481:20; JENu 258; 734; AASOR XVI 17:16; *E-ḫe-el-te-šup*, JEN 106:22; 109:16; 122:27; 129:20; 142:18; 153:20; 172:19; 176:23; JENu 299 (see also Tarmiija, s. of *idem*)

- 5) s. of *En-na-ma-ti*, HSS IX 19:2, 12, 15, 20, 23, 24, 54; *E-en-na-ma-ti*, (1)(2) RA XXIII 67:3, 10, 13 (see also Tarmiija, s. of *idem*)
- 6) s. of *It-ti-šarri*, JEN 78:35, 43; scribe, JEN 290:47; JENu 924; AASOR XVI 61:43
- 7) s. of *Ma-li-ia*, JEN 207:18
- 8) s. of *Pa-a-a*, JEN 340:43 (see also Tarmiija, s. of *idem* and of Paikku)
- 9) s. of *Pu-i-ta-e*, HSS IX 36:27, 33 (see also Tarmiija, s. of *idem*)
- 10) scribe, s. of *Šarru-mālik*(AD.GI.GI), JENu 631; scribe, s. of *Šarru-mālik*(AD.GI), HSS V 74:32
- 11) s. of *Šuk-ri-ia*, HSS IX 145:rev. 13 (see also Tarmiija, s. of *idem*)
- 12) s. of *Te-ḫi-pa-a-pu*, HSS IX 27:25, 31
- 13) s. of *Za-ru-ru*, RA XXIII 80:4, 9
- 14) s. of *Zi-ge*, JEN 113:33, 44; 607:23; 649:38, 47; JENu 190
- 15) f. of *E-en-na-ma-ti* and *En-na-ma-ti*, JEN 660:4, 24
- 16) f. of *Ni-ki-ia*, JENu 917
- 17) f. of *Pa-ip-pur*, HSS IX 47:3, 5, 13 (see also following number)
- 18) f. of *Pa-i-ip-pur-ni*, SMN 456 (see also preceding number)
- 19) f. of *Še-el-ta-a-a*, HSS IX 86:4
- 20) f. of *Ši-il-wa-a-a*, HSS V 100:25
- 21) f. of *Tar-mi-til-la*, AASOR XVI 90:10
- 22) f. of *Wa-aḫ-ra-pu*, HSS V 26:25
- 23) f. of *Wa-aḫ-ri-ta-e*, JEN 321:62
- 24) f. of *Wu-ur-te-šup*, JEN 314:35
- 25) f. of *Zu-ú-ia*, JEN 278:10; 391:30 (read so against *Zu-ú-a* of copy); *Zu-ia*, HSS IX 139:rev. 10; TCL IX 9:8
- 26) scribe, JEN 179:24; HSS IX 9:20
- 27) JEN 352:39; 440:18; 592:33; JENu 36a; 353; 1136; HSS IX 3:24; 18:11; 37:18; AASOR XVI 19:20; RA XXIII 2:42; XXXV, p. 27 (read so against *Sil-mi-te-šup* of translit.); TCL IX 32:2

TARMI-TILLA

Tar-mi-til-la

- 1) s. of *A-kip-til-la*, JEN 416:20; 420:23; 421:19; 426:26; 483:17; HSS V 72:53; br. of *Du-ra-ri*, JEN 642:17, 23
- 2) s. of *Eḫ-li-te-šup*, HSS V 26:24, 31 (see also Tarmiija, s. of *idem*)
- 3) s. of *E-te-eš-še-en-ni*, JEN 619:19, 28; *E-teš-še-en-ni*, RA XXIII 50:40, seal
- 4) s. of *Hu-ti-ip-te-šup*, JEN 19:27; RA XXVIII 2:21
- 5) s. of *Ba-at-ti-ia*, JEN 256:38, 43
- 6) s. of *Šur-ki-til-la*, JEN 9:3, 9, 10, 15, 18; 27:3, 12, 13, 19; 61:3, 8, 12, 16; 102:7, 9, 14, 19, 22, 29, 31, 35; 103:2, 7, 8, 10; 115:6, 9, 12, 15, 17; 147:3, 6, 9, 11; 151:3, 6, 9, 11, 13, 14, 22; 294:8, 9, 14, 19, 24; 296:6, 7, 12; 310:10, 12, 14, 19, 23, 27, 30; 314:8, 12, 14, 16, 21; 337:1, 6, 13, 24, 28, 31; 370:1, 4, 9, 21, 36, 38, 39, 43, 47; 386:1, 6, 7, 15, 19, 22, 31, 36, 39, 42, 43; 402:3, 6, 8, 10, 11, 18, 20, 39; 403:3, 15, 17, 24; 433:5, 6, 11, 12, 18, 20; 490=573; 492:10, 12, 18, 21, 24, 31; 496:6; 502:4; 521:18; 535:2, 7, 8; 540:1, 7, 12, 19, 21; 542:1, 9, 16, 22; 547:1, 9, 14; 548:3; 549:1, 11, 15; 550:1, 6, 11; 557:1, 8, 12; 558:1, 6, 10; 573(=490):2, 8, 16, 18, 23, 42; 599:3, 11, 12, 19, 21, 27, 35; 608:5, 17, 21, 29, 33; 624:6; 642:2, 6, 8; 663:1, 4, 9, 22, 25, 26; JENu 116; 199; 215; 547; 987; RA XXIII 70:seal; br. of *Zi-ge*, JEN 538:6; gs. of *Te-ḫi-ip-til-la*, br. of *Zi-ge*, JEN 662:1, 6; *Šuk-ki*-til-la*, JAOS LVII 1:14, 17 (this reading is more plausible than *Šuk-ri-til-la*)
- 7) s. of *Tar-mi-te-šup*, AASOR XVI 90:9, 12
- 8) s. of *Te-ḫi-ip-šarri*, JEN 360:57; 530:16; br. of *Še-eḫ-ti-til-la*, JEN 610:26
- 9) s. of *Dup-ki-ia*, RA XXIII 30:27
- 10) s. of *Tu-ra*, UCP IX 12:57
- 11) s. of *Ur-ḫi-ia*, AASOR XVI 95:20, 26 (see also Tarmiija, s. of *idem*)
- 12) s. of *Wa-an-ti-ia*, AASOR XVI 64:22
- 13) f. of *A(r)-pur-ša*, HSS V 66:36 (wr. *Ši-pur-ša*)

- 14) f. of *Hu-ta-an-ni-a-pu*, JEN 143:2; *Hu-ta-an-ni-a*-(pu)*, JEN 321:63
 15) f. of *Hu-ti-pa-pu*, JEN 321:71; *Hu-ti-pa-a-pu*, HSS IX 18:47
 16) f. of *Ši-pur-ša*, HSS V 66:36; read *A(r)-pur-ša*
 17) f. of *[T]i-aš-ši-mi-qa*, JEN 665:9
 18) *a-lik il-ki*, RA XXVIII 7:11
 19) *aššābu*, RA XXVIII 7:25
 20) scribe, AASOR XVI 66:39; 67:38, 48; 97:17
 21) JEN 108:14, 19, 22; 350:32; 512:10, 22; 533:3; 536:9; 551:1; 612:14; 667:41; JENu 21; 94a; 212; 546; 824; 1112; HSS V 91:7; OLZ V, col. 245:3, 10=RT XXXI, p. 57:3, 10; TCL IX 24:5

TARMI-ZIZZA

Tar-mi-zi-iz-za

- 1) HSS IX 38:11; SMN 1101

TARMU-ŠARRI?

Tar-mu-šarri (*mu* probably wrong, but impossible to collate)

- 1) f. of *Ni-ik-ri-ia*, HSS IX 13:25

TARPAKU?

T[a]-ar-ba-ku

- 1) s. of *Ha-ma-na*, JEN 216:43

Tar-ša-tar, read perhaps *Mu-ša-pu*

- 1) f. of *Pa-ak-ki-ia*, HSS IX 108:34

Tar-wa-a-aḥ, read *Tar-wa-za*-aḥ*

- 1) f. of *Še-gar-til-la*, RA XXIII 69:2

TARWA-ZAH

Tar-wa-za-aḥ, var. (2) *Ta-ar-wa-za-aḥ*

- 1) s. of *Šu-ta-ḥa-li*, (2) JEN 56:21, 32; (2) 241:24, 30
 2) f. of *Še-gar-til-la*, RA XXIII 69:2 (read so against *Tar-wa-a-aḥ* of copy); *Še-ga-ar-til-la*, SMN 784

TAŠE

Ta-š[e]

- 1) AASOR XVI 11:31

TATA

Ta-a-ta

- 1) f. of *Wa-aḥ-[. . .]*, JEN 3:27

TATAJA

Ta-ta-a-a

- 1) f. of *Pu-qa-an-ta*, HSS IX 156:rev. 9

Ta-ta-ú-a, see *Tantaqa*

TATENI

Ta-te-ni

- 1) f. of *Ki-iš-a-mu-ur-ri*, JEN 456:4

TA-TEŠUP?

Ta-te-šup (impossible to collate)

- 1) f. of *Tu-ra-ar-te-šup*, HSS V 70:20

TATI

Ta-ti

- 1) s. of *Na-aš-wi*, HSS V 75:27

TATIM-NUZU

Ta-ti-im-nu-zu

- 1) SMN 535; 1154

TATTIP-PAPNI

Ta-at-ti-ip-pa-ap-ni

- 1) s. of *[. . .]-ši-ia*, HSS IX 133:5

TATIP-TEŠUP

Ta-ti-ip-te-šup

- 1) JEN 573 (= 490):5; AASOR XVI 76:3

TATIP-TILLA

Ta-ti-ip-til-la

- 1) SMN 108; 252; 354; 470

TATTU

Ta-ad-du

- 1) f. of *I-ri-iš-ge-nu*, RA XXIII 53:7

Ta-tu(m)-a-e, see *Tetuae*

TATUNNA

Ta-du-un-na

- 1) s. of *Ge-[. . .]*, JEN 567:6

TATUN-NAJA

Ta-tu-un-na-a-a

- 1) SMN 594

TATUNI

Da-du-ni

- 1) f. of *Ha-na-qa*, JEN 115:19

Ta-ú-uḥ, read *Ta-ú-uḥ-⟨ḥé⟩*

- 1) s. of *Eḥ-li-ip-šarri*, HSS V 84:29

TAUḤḤE (see also *Taḥḥe*)*Ta-ú-uḥ-ḥé*, var. (2) *Ta-ú-uḥ-ḥe*, (3) *Ta-ú-u-ḥe*, (4) *Ta-ú-ḥé*, (5) *Ta-uḥ-⟨ḥé⟩*, (6) *Ta*-ú*-ḥe*-e*

- 1) s. of *Eḥ-li-ip-šarri*, HSS V 84:29 (wr. *Ta-ú-uḥ-⟨ḥé⟩*)
 2) *manzattuḥlu*, s. of *Pu-ḥi-ia*, JEN 379:16; JENu 736
 3) s. of *Šar-ri-ia*, (1)(2) JEN 289:2, 5, 7, 11, 13
 4) s. of *Ši-i-lu*, (2) JEN 550:14
 5) s. of *Te-ḥi-ia*, (2) JEN 99:1, 9, 11, 25; (2)(4) 236:3, 18, 20; (1)(2)(5) RA XXVIII 3:3, 15, 17, 20
 6) f. of *En-na-ma-ti*, (2) JEN 61:32 (*ḥe* omitted in copy)
 7) f. of *Ma-li-ia*, (3) JEN 210:17
 8) f. of *Šu-ru-uq-qa*, (2) JENu 398
 9) f. of *Ú-na-a-a*, JEN 588:42, 50
 10) f. of *Zi-li-ia*, (6) JEN 83:2 (read so against *Sag-ga-e* of copy)
 11) JEN 517:8; JENu 557

TAUKA

Ta-ú-qa, var. (2) *Ta-ú-ga*, (3) *Ta-ú-ka*, (4) *Ta-a-ú-ka*, (5) *Ta-a-ú-ga*, (6) *Da-[ú-qa]*, (7) *Ta-ú-qa-a*, (8) *Ta-aḫ_x(A.A)-qa*, (9) *Ta-a-⟨ú⟩-ga*

- 1) s. of *A-[. . .]*, JEN 458:19
 2) s. of *Ak-ku-le-en-ni*, JEN 126:37; (8) JEN 182:13; (2)(9) 433:33 (wr. *[T]a*-ú-ga*), 39
 3) s. of *A-ri-ia*, JEN 62:25 (see also following number)
 4) s. of *A-ri-ip-ú-ra-aš-še*, (2) JEN 57:19; (3) 210:15; (2) 249:20; 579:27; 589:30, 37; JENu 356; (1)(2) 371; *A-ri-pu-ra-aš-še*, (2) JEN 82:19 (*Ta-ú-ga* clear on tablet); 422:30; 457:22, 28 (see also preceding number)
 5) s. of *E-en-ša-ru(m)*, (2) JEN 25:21
 6) s. of *E-te-še-ni*, JEN 224:35
 7) s. of *Hu-ip-er-wi*, JEN 242:18; 422:24, 31; *Hu-i-bi-ir-bi*, (1)(3)(4)(5) JEN 265:3, 5, 13, 24, 31; (2) SMN 803; *Hu-i-ip-er-wi*, JEN 72:10; 460:17
 8) s. of *Ki-in-ni*, JEN 99:15
 9) s. of *Ni-nu-a-tal*, (2) RA XXIII 44:19
 10) s. of *Bêla^{ia}-a-bi*, br. of *Ka-ta-a-a*, RA XXIII 59:18
 11) s. of *Tu-ur-mar-ti*, (2) JEN 481:1, 14
 12) s. of *Um-ma-am-me*, RA XXIII 14:15
 13) s. of *Un-nu-te-ia*, HSS V 50:2, 6, 10
 14) s. of *Zi-ku-ra*, (3) JEN 415:33; (3) JENu 92; *Zi-ku-ú-r[a]*, JEN 603:39
 15) f. of *A-ki-ia*, RI 309:35? (wr. *Ta-ú-qa*; see also following number)
 16) f. of *A-kip-til-la*, (2) JENu 323 (see also preceding number)
 17) f. of *A-r[i-i]ḥ-ḥar-ba*, JEN 589:32
 18) f. of *E-na-ma-ti*, (1)(3)(4)(5) JEN 265:3, 5, 13, 24, 31
 19) f. of *Ha-na-aq-qa*, HSS V 24:2
 20) f. of *Hur-bi-ia*, TCL IX 10:2
 21) f. of *Hu-ti-ip-til-la*, HSS IX 13:27
 22) f. of *I-ša-pa-tal*, (1)(6) RA XXIII 44:18, seal
 23) f. of *Ge-el-ša-a-pu*, (1)(3)(4)(5) JEN 265:3, 5, 13, 24, 31
 24) f. of *Dal-li-ia*, (3) HSS IX 85:8; (3) 144:2
 25) f. of *Túl-bi-še-ni*, RA XXIII 1:33
 26) f. of *Wa-ra-a-a*, (2) HSS V 10:19
 27) f. of *Zi-el-te-ia*, JEN 40:23; 49:27; 401:18; JENu 221; 225; *Zi-il-te-ia*, JEN 10:21; 411:27; JENu 312B; 485; *Zi-li-te-ia*, JEN 86:24
 28) JENu 597; (7) SMN 347; (7) 361

TAUKKANNI

Ta-ú-uq-qa-an-ni, var. (2) *Ta-ú-qa-an-ni*

- 1) s. of *Ar-ta-še-en-ni*, RA XXIII 2:41 (read so against *Ta-ú-uk-ka-an-ni* of translit.)
- 2) *manzattuḫlu*, s. of *Ta-e*, (2) Cross 5:14
- 3) s. of *Ū-nap*-ta-e*, (2) RA XXIII 36:27 (read so against *Ū-duk-ta-e* of translit.)
- 4) f.? of *Ip-šá-ḫa-lu*, RA XXIII 22:1, 5
- 5) AASOR XVI 99:17

TAUKAZZI

Ta-ú-qa-az-zi

- 1) SMN 2155

Tauki, see Tajuki

TAULE

Ta-ú-le, var. (2) *Ta-ú-le-e*

- 1) HSS IX 48:10; (2) SMN 401

TAUŠEIA

Ta-ú-še-ia

- 1) f. of *Ur-ḫi-til-la*, JEN 87:35
- 2) *amza-ḫi-du*, JENu 854

Ta-a[z]-zi, read *Ta-i*-zi*

- 1) s. of *Na-an-te-e-a*, JEN 102:48, 54

'TAZIKEIA

'Ta-zi-ge-ia, var. (2) *'Za-zi-ge-ia*

- 1) JEN 507:9; (2) 516:1 (connection based on the fact that the two tablets represent identical or similar lists of slaves; cf. also *'Ta-an-na-az-zi-ri-iz-za* in JEN 507:6 and *'Za-na-zi-ri-iz-za* in JEN 516:9)

Te-ḫé, read *Te-ḫé-eš*-še*-en*-ni**

- 1) f. of *Zu-un-na*, HSS V 16:22

TEḤEŠ-ŠENNI

Te-ḫe-še-en-ni, var. (2) *Te-ḫe-iš-še-en-ni*, (3) *Te-ḫe-eš-še-en-ni*, (4) *Te-ḫe-eš-še-ni*, (5) *Te-ḫé-eš-še-en-ni*, (6) *Te-ḫé-iš-še-ni*

- 1) s. of *Šu-ru-ia*, JEN 163:20, 22; *Šu-ru(m)-ia*, (3)(4) JEN 428:19, 31
- 2) s. of *Ur-ḫi-ia*, (6) SMN 3013
- 3) f. of *Ū-na-ap-ta-e*, (2) JEN 66:23
- 4) f. of *Ū-nap-te-šup*, JEN 108:25; *Ū-na-ap-te-šup*, (3) JEN 296:18 (wr. *Te-ḫe-[eš-še-en-ni*]*); (5) HSS V 100:2; *Ū-náp-te-šup*, (1) or (5) HSS V 33:25 (read *Te-⟨ḫé⟩-ḫe-še-en-ni* or *Te-ḫé-eš-še-en-ni*; impossible to collate)
- 5) f. of *Zu-un-na*, (5) HSS V 16:22 (read so against *Te-ḫé* of copy)
- 6) (2) JENu 711

'TEḤEŠ-MENNI

'Te-ḫé-eš-me-en-ni, var. (2) *'Te-ḫe-eš-mi-en-ni*

- 1) SMN 349; (2) 594

'TEḤEŠ-NAIA

'Te-ḫé-iš-na-a-a, var. (2) *'Te-ḫé-eš-na-a-a*

- 1) SMN 403; (2) 3230

TEḪI . . .

Te-ḫi-[. . .]

- 1) f. of *A-ri-iḫ-ḫa-a-a*, JEN 342:23

TEḪIA

Te-ḫi-ia

- 1) s. of *A-qa-a-a*, JEN 74:22; 95:15; JENu 569; 880 (see also following number)
- 2) s. of *A-kap-še-en-ni*, br. of *Pa-i-til-la* and *Nam-ḫi-til-la*, HSS IX 71:2, 6 (see also preceding number)
- 3) s. of *A-ki-ia*, JEN 307:29 (see also *Tehip-šarri*, s. of *idem*)
- 4) s. of *A-ku-še-en-ni*, HSS V 63:16; *ama-zi-en-nu*, JEN 260:13; *ama-zi-in-nu*, s. of *A-ku-[še-en-ni]*, JENu 880; *A-ku-še-ni*, JEN 265:9
- 5) s. of *Al-ki-til-la*, JEN 270:26
- 6) s. of *Ar-ta-še-en-ni*, HSS V 5:24
- 7) s. of *Ar-te-ia*, JEN 223:18
- 8) s. of *A-ta-a-a*, JEN 604:18, 28; JENu 512; AASOR XVI 18:16; br. of *Ḫa-bi-a-šu*, JEN 235:22

- 9) s. of *Er-wi-šar-ri*, JEN 79:16

- 10) s. of *Ḫa-iš-te-šup*, JEN 433:28, 40
- 11) s. of *Ḫa-ši-ia*, JEN 269:26 (see also following number and *Tehip-tilla*, s. of *idem*)
- 12) s. of *Ḫa-ši-pa-pu*, JEN 327:3, 10, 14, 16, 27 (see also preceding number)
- 13) *manzattuḫlu*, s. of *Ki-mi-la-ta*, HSS V 49:10
- 14) s. of *Ma-a-a*, HSS IX 152:rev. 7
- 15) s. of *Ma-am-ma-a-a*, JEN 105:33, 42; 628:3; SMN 18
- 16) s. of *Mil-ki-te-šup*, JEN 35:2, 7, 11, 13
- 17) s. of *Pu-ḫi-ia*, JENu 533; 596; HSS IX 114:16
- 18) s. of *Še-ḫa-la*, JEN 60:25; 383:26
- 19) s. of *Še-ḫi-til-la*, JEN 432:36, 41
- 20) s. of *Še-er-[. . .]*, JEN 14:1, 6, 8
- 21) s. of *Te-ḫi-il(sic)-til-la*, JENu 736
- 22) s. of *Te-eš-šu-ia*, JEN 402:34; UCP IX 12:55 (see also *Tehip-tilla*, s. of *idem*)
- 23) *manzattuḫlu*, s. of *Ū-ta-a-a*, HSS V 43:34
- 24) s. of *Wa-an-ti-iš-še*, JEN 204:36, 42
- 25) s. of . . . -pa- . . . , JEN 604:1, 6
- 26) f. of *Ar-ru-um-ba* and *Ar-ru-um-pa*, JEN 203:7, 15
- 27) f. of *E-teš-še-en-ni*, JEN 477:28
- 28) f. of *Ḫi-in-ti-ia*, JEN 8:20; *Ḫi-in-ti-ia* and *Ḫi-in-te-ia*, JEN 578:15, 26
- 29) f. of *Ku-uk-zi-i[a]*, JEN 8:27
- 30) f. of *Ma-at-te-šup*, JEN 361:21; 451:19; JENu 602; RA XXIII 67:16; *Ma-te-šup*, JEN 423:20
- 31) f. of *Mu-uš-te-ia*, JEN 38:37; 155:28; 163:15; 295:17; 457:17; 474:35; JENu 523; *Mu-uš-te-ia* and *Muš-te-ia*, JEN 451:11, 24
- 32) f. of *Pu-ḫi-še-en-ni*, JEN 477:23; gf. of *'Ḫa-lu-ia*, HSS V 53:7; *Pu-ḫi-še-ni*, JEN 514:6
- 33) f. of *Še-en-nu-ni*, RA XXIII 22:13
- 34) f. of *Ta-ú-uh-ḫe*, JEN 99:2; 236:3; *Ta-ú-uh-ḫé*, RA XXVIII 3:3
- 35) f. of *Ut-ḫap-ta-e*, JEN 91:29; 150:2; 475:2; 537:11
- 36) f. of [. . .]-ri, HSS IX 154:rev. 3
- 37) *aššābu*, RA XXVIII 6:14
- 38) JEN 312:31; 506:2; 534:2; 578:18; JENu 220; 562; 624; HSS V 12:5; IX 98:7; 108:45; 127:7; AASOR XVI 3:23; 22:31; 71:41

TEḪIL-TILLA

Te-ḫi-il-til-la (sign *il* is very clear on tablet)

- 1) f. of *Te-ḫi-ia*, JENu 736

TEḪIN-NAWAR

Te-ḫi-in-na-wa-ar, var. (2) *Te-ḫi-in-na-wa-mar*

- 1) s. of *E-teš-še-en-ni*, (1)(2) JENu 631
- 2) *amnappāḫu*, HSS IX 108:23

TEḪIP-APU

Te-ḫi-pa-pu, var. (2) *Te-ḫi-ip-a-pu*, (3) *Te-ḫi-pa-a-pu*, (4) *Te-ḫi-ba-pu*, (5) *Te-ḫi-ip-pa-pu*, (6) *Di-ḫi-ba-pu*, (7) *Di-ḫi-ba-a-pu*

- 1) s. of *Eḫ-li-te-šup*, (2) JEN 223:22; (2) JENu 397; judge, (2) HSS V 48:36
- 2) s. of *En- . . .*, JENu 533
- 3) *pašunu*, s. of *It-ḫa-a-pu*, JEN 333:50
- 4) s. of *Ge-el-šá-pu*, HSS V 7:44
- 5) s. of *Me-le-ia*, (2) JEN 123:21, 26
- 6) s. of *'Mi-ni-en-na-a-a*, RA XXIII 26:2, 13, 16
- 7) s. of *Ni-iḫ-ri-ia*, (3) JEN 164:12; 310:34, 39; (5) 324:63; 363=673; 486:27; 673(=363=JAOS LV 4):44; (2) JENu 625; JAOS LV 4=JEN 673; (6)(7) HSS V 64:14, 22; IX 8:39; 140:rev. 2? (translit. as *Te-ḫi-wa-ḫé*); judge, HSS IX 12:43; *Ni-i-ri-ia*, (2) JENu 782
- 8) s. of *Še-eš-we*, RA XXIII 26:2, 13, 16
- 9) f. of *Al-ki-te-šup*, (2) JEN 105:39
- 10) f. of *A-ri-pa-pu*, JEN 321:59
- 11) f. of *Ar-na-an-ta*, TCL IX 6:30 (perhaps copyist's error for *Ar-ša-an-ta*)
- 12) f. of *Ḫa-ši-ip-te-šup*, (3) JEN 29:40
- 13) f. of *Ḫe-er-re-e-a*, AASOR XVI 66:36
- 14) f. of *Ḫu-ti-ia*, (4) HSS V 72:55

- 15) f. of *Ge-li-ia*, JEN 477:26
 16) f. of *Tar-mi-te-šup*, (3) HSS IX 27:25
 17) JEN 631:24; 651:52; JENu 727; (3) HSS IX 27:5; (2) JAOS LVII 3:10; RA XXIII 56:6

TEHIP-ŠARRI

Te-ḥi-ip-šarri

- 1) s. of *A-ki-ia*, JEN 553:19, 29 (see also *Tehija*, s. of *idem*)
 2) s. of *E-li-ia*, JEN 475:18, 25
 3) s. of *Ki*-in-zu-ḥe*, JEN 320:24 (read so against *Hi-in-zu-ḥe* of copy)
 4) s. of *Ma-[a]l-te-šup*, RA XXIII 62:20
 5) s. of *Ti-še-ḥe*, JEN 100:21, 32; AASOR XVI 29:28, 37
 6) s. of *Wu-un-nu-ki-ia*, JEN 29:33, 46
 7) s. of *Zi-li-ip-šat-na*, JEN 111:26
 8) f. of *Ha-ma-aš-šu-uk**, JEN 100:23 (read so against *Ha-ma-aš-šu-ḥe* of copy)
 9) f. of *Ge-el-te-šup*, JEN 340:41
 10) f. of *Še-ḥi-til-la*, JEN 610:27
 11) f. of *Ši-mi-qa-tal*, HSS V 82:36
 12) f. of *Tar-mi-til-la*, JEN 360:57; 530:16; 610:26
 13) f. of *Šilli(mi-ni)-ia*, JEN 15:25; 400:26; 420:26, 35; 421:17; 426:24, 32; 483:15; 584:35; 585:28, 33; JENu 698; *Zi-li-ia*, JEN 37:31
 14) *ḥa-za-an-nu*, JEN 583:24, 31
 15) JEN 239:8; 450:4; AASOR XVI 4:23; RA XXVIII 4:19; 5:10; 6:10; 7:35; 8:14; VAS I 110:19

Te-ḥi-ip-ti, read *Te-ḥi-ip-ti-⟨la⟩*

- 1) s. of *Pu-ḥi-še-en-ni*, JEN 373:12, 15

Te-ḥi-ip-til, read *Te-ḥi-ip-til-⟨la⟩*

- 1) s. of *Pu-ḥi-še-ni*, JEN 33:14; *Pu-ḥi-še-en-ni*, JEN 205:4; JENu 847

TEHIP-TILLA

Te-ḥi-ip-til-la, var. (2) *Te-ḥi-ip-ti-la*, (3) *Ti-ḥi-ti-la*, (4) *[Ti-ḥi-ip-ti-la]*

- 1) s. of *E-ge-ge*, JEN 245:22, 31
 2) s. of *En-šuk-ru(m)*, JEN 606:30; JAOS LV 3:17, 22; *En-na-šuk-ru*, JEN 292:22, 39
 3) s. of *Ha-mi-ū-ia*, JEN 118:1; 546:2, 6, 10, 16, 20, 35
 4) s. of *Ha-ši-ia*, JEN 4:19; 15:24, 33; 34:21; 37:27, 35; 45:20; 54:21; 425:22; 584:7; JENu 96; 362; ^{am}NUN*.ZA*-tu(m), JEN 206:35, 50 (see also *Tehija*, s. of *idem* and of *Ḥašip-apu*)
 5) s. of *Ha-šu-ar*, JEN 321:64; HSS IX 24:35, 41
 6) s. of *I-ši-ip-ḥa-lu*, JEN 557:5, 15
 7) s. of *Iš-šu-gal*, SMN 2672
 8) s. of *Qa-ni-ia*, JEN 83:39; 116:23, 27; 469:24
 9) s. of *Na-aš-wi*, JENu 811
 10) s. of *Pu-ḥi-še-en-ni*, JEN 1:2, 5, 7, 8; 2:3, 8, 11, 13; 3:3, 7, 8, 18; 4:2, 5, 6, 10; 5:3, 7, 8, 12, 14; 6:4; 8:2, 7 (wr. *Te-ḥi-ip-⟨-te⟩-til-la*), 15; 10:3, 6, 8, 15; 11:2, 6, 7; 12:2, 8, 9, 14, 16; 13:[2,] 10, 11, 16; 14:2, 7; 15:4, 8, 9; 16:3, 7, 8, 13, 16; 17:3, 13, 14; 18:2, 6, 8, 11; 19:3, 8, 10, 20; 20:3, 11, 12, 17, 20; 21:3, 7, 8, 13, 15; 22:1, 6, 8, 12, 16; 23:3, 8, 9, 14, 16, 19, 22; 24:3, 7, 10 (read so against *Še-ḥi-še-en-ni* of copy); 25:1, 7, 8, 13; 26:2, 6, 7, 10, 13, 14; 30:2, 7, 8, 12; 31:3, 8, 9, 15, 18; 34:2, 7, 8, 12; 35:3, 9, 12, 15; 37:4, 8, 11; 38:5, 10, 12, 17, 20, 24; 40:2, 6, 7, 12, 15; 41:3, 6, 8, 15; 42:3, 9, 12, 15; 44:2, 5, 7, 11, 13; 45:2, 6, 7, 11; 46:3, 10, 12, 19, 22, 25; 49:3, 8, 9, 13; 50:6, 7, 10, 12, 14, 15, 18; 51:3, 7, 8, 12, 14; 54:2, 7, 9; 55:2, 7, 8; 56:3, 5, 7, 8, 13, 16; 57:2, 6, 7, 11; 58:3, 7, 8, 13; 62:3, 7, 14; 65:2, 5, 6, 10, 13, 17, 20, 21; 67:5, 9, 10, 11, 17; 69:3, 6; 70:4, 8, 9, 14, 16; 71:5, 10, 11, 16, 19; 72:2, 4, 5, 6; 73:5, 10, 11, 17, 20; 74:3, 10, 11, 16, 19; 75:3, 5, 7, 8, 12; 76:3, 11, 12, 19; 77:3, 7, 8, 13; 79:4, 7; 80:2, 6, 7; 81:3, 8, 9, 13, 15; 84:2, 6, 7; 86:2, 6, 7, 8, 12; 90:1, 4, 6; 91:2, 9, 11, 15, 19; 92:2, 8, 9, 15, 18; 93:1, 6, 8, 9, 10; 94:4, 8, 9, 15, 18; 95:2, 5, 6, 7; 97:5, 8, 12; 99:3, 7, 10, 11; 100:3, 8, 9, 14; 105:12, 15, 17, 19, 22, 27; 106:6, 9, 13, 17, 20; 109:4, 7, 12, 15; 114:6, 9, 10, 21; 122:6, 12, 13, 17, 18, 23, 26; 126:11; 129:5, 9, 15, 18; 133:4, 9, 13; 134:7, 9; 136:5, 9, 11, 20; 137:5, 10, 11, 20; 142:5, 9, 14, 17;

144:6, 10, 13, 22; 145:5, 11, 15, 19, 22; 148:5, 10, 14, 17; 149:5, 10, 11, 18, 21; 152:5, 9, 10, 18; 153:5, 9, 10, 16, 19; 155:3, 7, 13; 156:8, 12, 13, 22; 157:5, 9, 10, 19; 160:15, 18, 22; 165:6, 9, 21; 166:5, 12, 18; 170:6, 7, 17; 171:7, 10, 11, 20, 23; 172:5, 9, 12, 15, 18; 173:7, 8, 22; 175:4, 7, 8, 9, 16; 180:5, 9, 10, 16, 20; 183:4, 5, 7; 187:6, 7, 19; 194:4, 7, 9, 10, 19; 197:5, 8, 9, 14, 17; 200:9, 12, 15; 201:2, 7, 8, 9, 13, 32; 202:4, 10, 11, 16, 18; 203:3, 6; 205:4 (wr. *Te-ḥi-ip-til-⟨la⟩*), 8; 208:3, 8, 10, 13; 209:2, 7, 8, 14, 16; 210:3, 8; 211:2, 6, 7, 11; 213:3, 18, 19, 21, 28; 214:5, 11, 13, 19, 22; 215:4, 7, 8, 10; 217:3, 6, 8, 12, 14; 220:3, 6, 7, 9, 13, 16; 222:3, 7, 11, 13, 15, 16, 19, 23; 223:2, 6, 7, 8, 12; 224:2, 7, 11, 19; 225:1, 4, 5, 6, 7, 13; 226:4, 9, 12, 13; 228:3, 10, 11; 229:2, 9, 10; 230:4, 8, 13, 17; 231:2, 7, 8, 12; 232:3, 7, 9, 10; 233:2, 9, 14, 16; 234:5, 10, 11, 24; 235:5, 6, 11, 13, 16; 236:2, 11, 19, 22; 237:1, 5, 6, 7; 238:2, 7, 8, 12; 239:[1,] 10, 11; 240:1, 5, 6, 7, 11; 242:3, 7, 8, 9, 16; 243:3, 9, 10, 15; 244:3, 6, 7; 245:2, 6, 9; 246:3, 6, 7; 247:5, 9, 13, 14, 17; 248:1, 5, 6, 7; 249:1; 250:2, 6, 8, 11, 15, 17; 251:3, 7, 11; 252:2, 8, 12, 13, 22, 24; 254:4, 10, 12; 257:1, 10, 11, 20; 258:2, 5, 6; 259:2, 8, 11, 17, 18; 260:3, 6; 261:1, 7, 9; 262:3, 9, 13, 15; 263:2, 5, 6, 7, 14, 17; 265:2, 15, 24, 35; 266:2, 6, 8, 18; 268:2, 10, 12, 17, 27; 269:3, 7, 8, 13, 19; 270:2, 4, 5, 6, 11, 12, 14; 271:3, 7, 8, 11, 16; 274:2, 6, 7, 8; 275:3, 7, 8; 276:2; 277:2, 9, 11, 12, 24; 279:3, 7, 8; 282:3, 5, 7, 10; 283:4, 6, 10; 284:3, 10, 18; 285:4, 6, 7, 8, 15, 17; 286:1, 6, 7; 287:2, 14, 17, 26, 29; 288:2, 6, 9, 13, 14, 15; 293:2, 6, 12; 295:7, 11; 299:3; 303:4, 8, 16, 23; 305:2, 6, 7, 10, 12, 14; 306:2, 5; 313:1, 5, 7; 319:2, 3, 6, 9, 11; 323:4, 14, 17; 327:8, 24; 330:1, 4, 8, 10, 19, 27, 31; 341:1, 4, 15, 18; 343:1, 4, 5, 8, 15; 347:1, 6, 10, 23, 26 (wr. *Pu-ḥi-⟨pu⟩-še-en-ni*); 352:1, 17, 28, 31, 37, 39; 353:1, 3, 18; 354:1, 11, 12, 21, 34; 356:3; 364:8, 9, 11, 38, 40; 371:1, 6, 15, 25, 27; 372:1, 11; (1)(2) 373:1, 6, 10, 12, 15, 16 (wr. *Te-ḥi-ip-ti-⟨la⟩* in ll. 12 and 15); 374:1, 5, 10; 377:3, 10, 16; 379:8; 380:1, 7, 13, 18; 382:1, 7, 10, 13, 22, 26, 31, 35; 392:1, 10, 13, 15, 16, 18, 23, 33, 36; 400:1, 5, 10, 11, 18, 24; 401:3, 9, 10, 14; 405:1, 7, 8, 9; 407:3, 9, 10, 15; 408:4, 8, 9, 14, 16; 409:1, 6, 8, 12, 16; 411:3, 7, 9, 14; 417:2, 5, 8; 418:4, 8, 9, 14, 16; 420:1, 8, 10, 14, 16; 421:[1,] 7, 8, 15; 422:3, 6, 9, 15, 18; 423:2, 5, 7, 11, 15; 424:3, 9, 10, 15, 18; 425:2, 6, 8, 12; 427:3, 7, 8, 13; 429:2, 6, 8; 434:4, 5, 8, 11; 437:4, 6, 14, 17; 438:1, 11, 13; 439:7, 10; 446:4, 8, 11; 448:4, 6, 9, 11; 453:8, 14; 454:4; 457:6, 9, 11; 458:4, 8, 10; 459:6; 460:3, 7; 462:6, 9, 11; 463:3, 7, 10; 473:7, 9, 12, 15, 20, 21, 23, 27; 474:[2,] 13, 18, 24, 31; 476:4, 8, 15; 479:3, 7, 8, 11, 14, 17; 480:5, 9, 10, 12, 19; 481:4, 8, 9, 16, 19; 483:1, 5, 6; 484:3, 9, 10; 486:3, 7, 11; 488:2, 9, 10, 17; 493:5, 9, 12; 500:2; 524:5, 9, 15; 530:4, 8; 545:3; 555:4, 8; 556:3, 5, 9, 11; 574:2, 7, 11, 14; 577:[3,] 8, 10, 17; 578:2, 8; 579:3, 8, 9, 14, 17; 580:6, 10, 11, 16, 18; 581:3, 4, 9, 13, 15; 582:3, 7, 8, 12, 14; 584:1, 9, 10, 15, 18, 23; 585:2, 8, 9, 16; 586:3, 11, 12, 20; 587:3, 7, 9, 10, 15, 18, 21; 588:3, 10, 12, 13, 18, 23, 26; 589:5, 10, 12, 19; 590:[2,] 7, 10, 16; 591:3, 9, 14, 17, 21, 26; 594:3, 8, 9; 596:4, 6; 607:2, 6, 8, 13, 19; 609:3, 12; 611:2, 5; 613:3, 5, 9, 12; 614:3, 8, 9, 14, 17; 615:2, 5; 623:4, 6, 16, 18, 19, 23; JENu 36a; 63; 65; 81; 88; 96; 104; 155; 173; 221; 235; 244; 255; 285; 289; 311; 323; 333; 356; 359; 362; 363; 367; 371; 390; 393; 396; 399; 414; 438; 439; 442; 448; 471; 485; 512; 514; 517; 529a; 539; 555; 569; 583; 590; 591; 597; 604; 605; 610; 611; 613; 615; 621; 624; 625; 628; 634; 640; 648; 686; 698; 716; 734; 752; 760; 762; 782; 804; 807; 822; 826; 827; 847 (wr. *Te-ḥi-ip-til-⟨la⟩*); 883; 900; 916; 917; 963; 973; 981; 983; 985; 986; 996; 998; 1103; 1125; 1142; 1163; AASOR XVI 17:17; RA XXIII 59:2, 10 (wr. *Še-ḥi-ip-til-la*), 11, 15; XXVIII 1:3, 10, 11, 21, 24, 26, 34, 56; 2:3, 10, 11, 14, 17; 3:4, 11, 12, 18, 22; br. of *Ha-iš-te-šup*, JEN 406:5, 10, 11; *Pu-ḥi-še-ni*, (2) JEN 7:2, 8, 10; 28:2, 10, 16, 19; (2) 32:3, 8, 10; 33:3, 9, 14 (wr. *Te-ḥi-ip-til-⟨la⟩*), 17; 36:3, 8, 9, 13, 15; 43:3, 7, 8, 16; 48:3, 7, 9, 15; 52:5, 12, 13; (2) 53:2, 7, 9; (2) 64:2, 6, 8; 96:3, 8, 9, 13, 15; 132:6,

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- 11) s. of *Te-eš-šu-ia*, JEN 314:40, 44 (see also Tehija, s. of *idem*)
- 12) s. of *Tu-up-ki-ia*, JEN 262:27; *Dup-ki-ia*, JEN 409:19; read *Ut*-ḥi-ip-til-la*, s. of *idem*, in both cases
- 13) s. of *Wi-in-ni-ir-ge*, br. of *Ha-i-iš-te-šup*, JEN 324:2, 6, 8, 33, 36, 39, 41, 48, 58
- 14) s. of *Zi-lip-til-la*, HSS V 19:17, 24; 26:23, 33; AASOR XVI 94:15 (read so against *Zi-lip-til-la* of translit.)
- 15) s. of . . . *-ḥi-ip-til-la*, JENu 313
- 16) f. of *A-kip-ta-še-en-ni*, JEN 256:2; 272:3; 621:3, 9, 16; br. of *Ha-i-iš-te-šup*, JEN 324:2, 6, 8, 33, 36, 39, 41, 48, 58; *A-kip-ta-še-ni*, JEN 366:5, 7, 9, 13, 15, 23, 29, 33, 41, 44; 660:3, 7, 8, 12, 16, 26
- 17) f. of *Al-ki-til-la*, JEN 236:37; 584:34, 42
- 18) f. of *Eh-li-te-šup*, JEN 520:11; HSS V 48:18; 49:12
- 19) f. of *En-na-ma-ti*, JEN 68:4; 98:3; 101:12; 107:5, 24; 118:5; 121:7, 9; 127:10; 138:4; 158:4, 13; 174:5; 212:2; 256:2; 264:1; 272:2; 281:16; 297:16; 304:5; 312:2; 317:2; 323:4, 14, 17; 328:2, 6, 17, 20, 27; 329:1, 28; 332:1; 338:2, 11, 19; 339:1, 9, 16; 344:1, 7; 346:5, 15, 20, 25; 348=653; 351:1; 355:1, 8; 357:6, 7, 14, 15; 358:1; 359:1; 360:1; 361:1, 27; 362:1; 363=673; 364:8, 9, 11, 38, 40; 365:1, 10, 26, 37, 47; 367:1, 6, 11; 368:1, 8, 12; 369:1, 4, 19, 29, 44; 375:1; 376:1; 383:54, 57; 385:41; 390:1; 391:1; 394:1, 11; 398:1, 9, 10, 19; 415:3; 445:3; 451:5, 6; 468:2; 546:18; 553:3; 559:2; 597:5; 605:9; 618:2; 621:3, 9, 16; 622:2; 623:4, 6, 16, 18, 19, 23; 634:5; 635:7; 638:2, 8; 651:1, 13, 21, 25, 34; 652:1, 8, 18, 27, 34, 38; 653(=348):1; 654:40; 656:1, 7, 14; 658:1; 673(=363=JAOS LV 4):1, 9, 20, 26, 30, 33; JENu 131; 240; 350; 533; 623; 687; 736; 766; 768; 1040; JAOS LV 4=JEN 673; HSS V 78:2; AASOR XVI 69:8; br. of *Ha-i-iš-te-šup*, JEN 324:2, 6, 8, 33, 36, 39, 41, 48, 58; h. of *Hi-in-zu-ri*, JEN 655:1, 6; *E-en-na-ma-ti*, JEN 366:5, 7, 9, 13, 15, 23, 29, 33, 41, 44; 378:2, 11, 15, 20; 640:2; 650:1, 2, 15, 21; 660:3, 7, 8, 12, 16, 26; *E-na-ma-ti*, JEN 440:1, 7; 466:2; 619:5; *En-na-ma-di*, JEN 191:7; 379:8
- 20) f. of *Ha-ta-bi-a-šu*, JEN 49:2; JENu 917
- 21) f. of *Qa-i-til-la*, HSS IX 46:5
- 22) f. of *Be-la-aḥ-ḥe*, JEN 123:22; *Bēl-aḥḥē^{pl}*, JEN 350:35
- 23) f. of *Ši-mi-qa-a-tal*, JEN 599:36
- 24) f. of *Šur-ki-til-la*, JEN 323:4, 14, 17; 328:2, 6, 17, 20, 27; 333:1, 42, 70; 338:2, 11, 19; 346:5, 15, 20, 25; 364:8, 9, 11, 38, 40; 366:5, 7, 9, 13, 15, 23, 29, 33, 41, 44; 378:2, 11, 15, 20; 385:41; 654:40; 659:1, 11, 18; 660:3, 7, 8, 12, 16, 26; CT II 21:2; br. of *Ha-i-iš-te-šup*, JEN 324:2, 6, 8, 33, 36, 39, 41, 48, 58; gf. of *Zi-ge* and *Tar-mi-til-la*, JEN 662:7, 14, 15, 24, 25, 43, 45, 50, 54, 55, 63
- 25) f. of *Šu-ur-te-šup*, JEN 650:31; HSS V 48:18
- 26) gf. of *Ta-ak-ku* and ggf. of *Ti-eš-ur-ḥé*, JEN 399:9, 10, 18, 21, 30, 32; 668:5, 12, 18, 33
- 27) h. of *Hi-in-zu-ri*, JEN 655:1, 6 (see No. 19)
- 28) scribe, JEN 661:35
- 29) JEN 27:7; 104:6, 9, 10, 19; 107:5, 24; 123:6, 9; 130:5; 131:7, 12; 154:9, 11, 14; 159:2, 3, 15, 17, 21, 24; 162:3, 4; 164:6; 167:2, 3, 13; 176:6, 10, 12, 19; 178:4, 14; 183:4, 7; 188:8; 190:9; 193:8, 12, 17, 20; 199:4, 7, 8; 302:3, 5, 11; 309:3, 6, 8, 11; 320:7, 9; 327:8; 333:86; 345:11; 387:10, 12, 21; 395:14, 18; 416:6, 9, 16; 430:4, 5, 10, 23; 436:21; 441:6; 447:5; 449:5, 8, 11; 452:2, 7; 455:4, 10, 14; 456:8, 12, 13, 15, 18, 21, 26, 31; 461:3; 464:4; 465:3; 470:7, 11; 489:3, 11; 492:8; 499:8; 510:29; 512:4, 17; 525:21; 526:10, 21; 528:15; 543:2; 546:33; 562:39; 571:4, 5, 8, 11, 21, 38; 583:25; 595:3; 620:8, 9, 11; 624:2, 14; 631:7, 11; 637:4, 6, 20, 23, 29, 30; 641:2, 26; 661:13; 665:7; 670:24; JENu 62; 70a; 109; 183; 223; 225; 233; 299; 300; 309; 312a; 319; 387; 397; 421; 435; 459; 523; 568; 654; 663; 727; 743; 782; 790; 880; 885; 936; 968; 977; 991; 1026; 1027; 1030; 1118; 1163; 1165; JAOS LV 1:4, 9, 10, 14; HSS V 76:12; IX 148:rev. 4; AASOR XVI 7:48; 19:21; 85:9; 99:7; RA XXIII 62:8, 15
- Te-ḥi-ip-zi-lu-uk*, read *Te-ḥi-ip-zu*-lu-uk*
- 1) s. of *Ak-ku-le-ni*, AASOR XVI 73:36 (thus erroneously read with *zi* in the list of p.n.'s in AASOR XVI)
- TEHIP-ZIZZA**
- Te-ḥi-ip-zi-iz-za*
- 1) s. of *Ar-nu-zu*, JEN 636:34, 40
- 2) s. of *Ha-la-ḥi-ši*, HSS V 87:33, 43
- 3) s. of *Warad-ti-ia*, HSS V 15:53
- TEHIP-ZULUK**
- Te-ḥi-ip-zu*-lu-uk*
- 1) s. of *Ak-ku-le-ni*, AASOR XVI 73:36 (read so against *Te-ḥi-ip-zi-lu-uk* of the list of p.n.'s in AASOR XVI)
- Tehiš-šenni, see Teḥeš-šenni
- TEHIT-TEŠUP**
- Te-ḥi-it-te-šup*, var. (2) *Te-ḥi-te-šup*
- 1) s. of *A-[. . .]*, JEN 466:17
- 2) s. of *Du-um-ši-ma-na*, (2) JEN 85:34; (2) JENu 1047; *Du-uš-ma-na*, JEN 477:29, 31; (2) JENu 629
- 3) (2) JENu 703; 1136
- Te-ḥi-up-še-en-ni*, see Tehup-šenni
- Te-ḥi-wa-ḥé*, read perhaps *Te-ḥi-pa-pu*
- 1) s. of *Ni-iḥ-ri-[ia]*, HSS IX 140:rev. 2
- Te-eh-bi-ru*, read perhaps *Te-em-bi-ru*
- 1) scribe, JEN 613:28
- TEHU . . .**
- Te-ḥu-[. . .]*
- 1) s. of *Ta-ḥa-aq-qa*, RA XXIII 54:1
- 2) HSS IX 131:1
- TEHUJA**
- Te-ḥu-ia*
- 1) s. of *Te-en-te*, JEN 410:31
- 2) f. of *It-ḥi-ip-šarri*, JEN 208:16
- Te-ḥu-um-še-en-ni*, see Tehup-šenni
- TEHUPPI**
- Te-ḥu-ub-bi*
- 1) s. of *Še-er-ši-ia*, JEN 192:21, 32 (in l. 32 wr. *Pu-ḥu-ub-bi*)
- TEHUP-PIZUNI**
- Te-ḥu-ub-bi-zu-ni*
- 1) SMN 636
- TEHUP-ŠALLI**
- Te-ḥu-up-ša-al-li*, var. (2) *Te-ḥu-up-šal-li*, (3) *Te-ḥu-up-ša-li*
- 1) (3) SMN 214; 320; (2) 636; 3054
- TEHUP-ŠELLI**
- Te-ḥu-up-še-el-li*
- 1) s. of *Ta-a-a*, RA XXIII 22:19
- TEHUP-ŠENNI**
- Te-ḥu-up-še-en-ni*, var. (2) *Te-ḥu-up-še-ni*, (3) *Te-ḥu-um-še-en-ni*
- 1) s. of *Ha-ši-ip-a-pu*, JEN 227:14
- 2) s. of *Ku-li-za*, HSS IX 145:rev. 11; read perhaps *Ku-uz-za*
- 3) s. of *Gu-uz-zu*, JENu 631
- 4) s. of *Na-ni-ia*, (3) HSS V 58:19
- 5) s. of *Ni-in-ki-ia*, HSS V 2:19
- 6) s. of *Bi-ru*, JEN 91:28; 112:12, 31 (in l. 31 wr. *Te-ḥi-up-še-en-ni*; up wr. over erased *ip* on tablet; evidently scribe forgot to correct *hi* to *hu*); (2) 422:27; 448:17, 25; (2) 455:27; 588:27; (2) 591:41, 54; 638:45, 54; JENu 768; 981; (2) RA XXVIII 1:40, 58; *Bi-i-ru(m)*, (2) JEN 93:23, 32; (2) 224:28, 39; (2) 236:27; 361:14; JENu 393; (2) 790; *Bi-i-ru*, JEN 38:39; *Bi-ru(m)*, JEN 65:35; JENu 1062
- 7) s. of *Še-el-wi-na-tal*, JEN 60:30; (1)(2) 239:29, 37

- 8) f. of *A-kap-dug-ge*, JEN 211:26; 258:13; RA XXVIII 3:25; *A-kap-duk-ki*, JEN 57:20, 30 (read so against *A-kap-duk-ku* of copy); JENu 390; *A-kap-tu-ki*, (2) SMN 803
 9) f. of *Ū-na-a-pu*, (2) JEN 372:3; *Ū-na-pu*, HSS V 76:23
 10) (2) JEN 229:12; (2) JENu 22a; (2) 359; 900; 984; AASOR XVI 1:45, 53

TELUIA

Te-lu-ia

- 1) f. of *Pu-ra-me*, RA XXIII 76:5

Te-em-bi-ra and *Te-em-bi-ru*, see Tiampira*Ti-en-na-a-a*, read *Še*-en-na-a-a*

- 1) s.* of *Ha*-lu*-[še-en-ni]*, RA XXIII 61:seal

TÊNIQU

Te-ni-ki (gen.; impossible to collate)

- 1) JEN 647:7

TENTE

Te-en-te, var. (2) *Te-en-di*

- 1) f. of *Hu-bi-[t]a*, (2) VAS I 109:3
 2) f. of *Ku-tu(m)-ka*, JEN 561:18
 3) f. of *Te-ku-ia*, JEN 410:31
 4) f. of *Zi-ge*, JEN 578:1
 5) AASOR XVI 16:6

TENTE . . . ?

Te-en-t[e- . . .]

- 1) f. of *Mi-ki-ia*, JEN 560:67

TENTEIA (see also Tettija and Tintija)

Te-en-te-ia, var. (2) *Ti-en-ti-ia*, (3) *Te-en-ti-ia*

- 1) s. of *Ar-še-ni*, JEN 94:23; read *M[uš]*-te-ia*, s. of *idem*
 2) f. of *Ha-na-a-a*, AASOR XVI 34:2, 4
 3) f. of *Ha-at-ra-ge*, JEN 466:14; (2) JENu 412
 4) f. of *Ta-a¹e¹*, JEN 66:2
 5) f. of *Zi-li-ia*, JEN 69:2; 82:15; 244:15; 249:16; 271:26; 275:22; 609:21; JENu 70a; 323; 383; 529a; 985
 6) f. of . . . *-in-ia*, JEN 562:33
 7) (3) JEN 567:23; AASOR XVI 20:1

TENTEKE

Te-en-te-ge

- 1) s. of *Be-li-ia*, JEN 445:7, 11, 12

Te-en-di, see Tente*Te/ti-en-ti-ia*, see Tenteja

TERHI-TILLA

Te-er-hi-til-la

- 1) s. of *Wa-an-di-ia*, JEN 93:2, 8, 10, 13, 14, 15, 33; *Wa-an-ti-ia*, JEN 354:3, 15, 17, 19, 30, 38

*Te-su-[i]a**, see Teššuja*Te-su-up-er-wi*, see Tešup-erwi*Te-su-š[a]-a*, read *Te-su-[i]a**

- 1) f. of *Še-na-a-a*, AASOR XVI 24:16

TEŠ . . . ŠIJA?

Te-i[š- . . .-š]i-ia

- 1) AASOR XVI 22:9

TEŠŠEN-NAJA

Te-ēš-še-en-na-a-a, var. (2) *Te-ēš-še-na-a-a*

- 1) w. of *Hé-er-ši-it-ta*, RA XXIII 12:1, 6, 13, 19, 25, 30
 2) (2) SMN 403; 3230

Te-ēš-ia, read *Te-ēš-š[u]-ia*

- 1) s. of AN.KURU₆.MA-zi-la-gu, JEN 291:16

Te-ēš-ia-ia, read *Te-ēš-su*-ia*

- 1) f. of *Še-na-a-a*, AASOR XVI 33:27

Ti-ēš-ši-mi-qa, see Tieš-šimika*Te-ēš-su*-ia*, see Teššuja

TEŠŠU . . .

Te-ēš-š[u]-[. . .]

- 1) JEN 357:17

TEŠŠUIA

Te-ēš-š[u]-ia, var. (2) *Te-š[u]-ia*, (3) *Te-iš-š[u]-ia*, (4) *Ti-iš-š[u]-ia*, (5) *Te-su-[i]a**, (6) *Te-ēš-su*-ia*

- 1) s. of AN.KURU₆.MA-zi-la-gu, JEN 39:11, 19 (copy and tablet have AN.ŠÁ.MA-zi-la-gu); 291:10, 16 (in l. 16 wr. *Te-ēš-š[u]-ia*; see also following number)
 2) s. of *Aš-ta-mar-zi-la-ku*, (4) JEN 221:26, 35; (4) JENu 856; . . . *-ar-zi-la-ak-ku*, (2) JENu 855 (see also preceding number)
 3) s. of *Ki-in-ni-ia*, JEN 36:27; 73:31; 574:3, [5,] 9, 13, 15; JENu 442; 977 (see also *Tešup-nirari*, s. of *idem*)
 4) s. of *Nûr*(NE)-^dištar, JEN 553:23
 5) s. of *Še-ēš-wa-a-a*, AASOR XVI 35:14; judge, AASOR XVI 41:23
 6) s. of *Wa-an-ti-ia*, (2) JENu 412
 7) s. of *Šilli*(MI.NI)-mar-ta, JEN 83:42 (MI.NI-mar- omitted in copy but clearly preserved on tablet); 514:17 (last sign clearly *ta*, not *ti* as copied); 602:31, 37; *Zi-il-li*!(looks like *te*)-ma-ar-ta* š[i*-b]u*, JEN 181:18; *Zi-il-li-mu-ur-ta*, JEN 616:30
 8) f. of *Ak-ku-te-ia*, AASOR XVI 21:26
 9) f. of *Ar-te-ia*, RA XXIII 42:19 (see also following number)
 10) f. of *Ar-te-šup*, JEN 69:21 (see also preceding number)
 11) f. of *Er-wi-šarri*, JEN 246:23; JENu 807
 12) f. of *Hu-lu-uk-ka*, HSS IX 129:8
 13) f. of *Hu-ur-bi-še-en-ni*, RA XXIII 39:31
 14) f. of *Hu-ti-ia*, JEN 300:36 (see also *Tešup-erwi*, f. of *idem*, and Nos. 15-17)
 15) f. of *Hu-ti-ip-šarri*, JEN 304:21; AASOR XVI 60:35; *Hu-di-ip-šarri*, JEN 245:18 (see also preceding number)
 16) f. of *Hu-ti-ip-ši-mi-qa*, JEN 663:34; *Hu-ti-iš-ši-mi-qa*, JEN 370:50; *Hu-ti-ši-mi-qa*, RA XXIII 66:7 (see also No. 14)
 17) f. of *Hu-ti-ip-te-šup*, JEN 591:44 (see also No. 14)
 18) f. of *Ma-at-te-šup*, JEN 417:21
 19) f. of *Na-i-til-la*, JEN 462:19; HSS IX 7:28
 20) f. of *Pa-i-til-la*, JEN 432:32; JENu 354
 21) f. of *Be-la-a-a*, JEN 245:21, 29
 22) f. of *Pu-i-ta-e*, RA XXIII 14:11? (wr. *Te-[ēš-š]u-ia*)
 23) f. of *Še-hi-ru(m)*, JEN 4:18; 30:20; 34:20; 45:19; 54:20; JENu 96; 1163; *Še-hi-ru*, JEN 425:21; 583:18
 24) f. of *Še-en-na-a-a*, JEN 331:23; AASOR XVI 30:24; 32:17 (wr. *Še-ēš-š[u]-ia*); 57:22; *Še-na-a-a*, (5) AASOR XVI 24:16 (read so against *Te-su-š[a]-a* of translit.); (6) 33:27 (read so against *Te-ēš-ia-ia* of translit.); *Še-en-ni-ia*, AASOR XVI 25:26
 25) f. of *Šuk-ri-ia*, JEN 311:28; 600:30
 26) f. of *Šu-ri-ḫar-pa*, JEN 621:42
 27) f. of *Te-ḫi-ia*, JEN 402:34; UCP IX 12:56 (see also following number)
 28) f. of *Te-ḫi-ip-til-la*, JEN 314:40 (see also preceding number)
 29) f. of *Du-ra-ar-te-šup*, JEN 296:2; 573(=490):1
 30) f. of *Um-bi-ia*, (2) JEN 38:33; JENu 782; 916
 31) f. of *Za-zu-[u]r-ri*, JEN 665:26
 32) f. of *Zi-il-te-ēš-šup*, JENu 312B
 33) *mâr šarri*, JEN 131:22; 160:25; 166:23; 175:19; 176:22; 178:17; 183:19; 196:7, 15; 199:20; 234:8; 265:19; 371:30; 392:38; 476:18; 479:21; JENu 258; 299; (2) HSS V 35:11; 45:14; 50:13; (2) 71:46; AASOR XVI 15:22; 16:20
 34) JEN 91:30; 131:6; 336:31; 451:3, 9; JENu 344; 624; 629; 893; 973; HSS IX 152:rev. 11; (3) SMN 2041; RA XXIII 56:19; XXXV, p. 27; RI 310:17

Te-ēš-š[u]-ma-ti, see Tešup-mati

TEŠŠUP-ATAL

Te-ēš-š[u]-up-a-tal

- 1) scribe, JEN 479:19, 23

TEŠUP-ERWI

Te-šup-er-wi, var. (2) *Te-š[u]-up-er-wi*, (3) *Te-su-up-er-wi*, (4) *Te-ēš-šup-er-wi*

- 1) s. of *A-ri-ia*, (2) JEN 419:33 (see n. on No. 3); (2) JENu 313

- 2) s. of *Ar-te-šup*, JENu 963? (wr. *Te-šup-er-wi*)
- 3) s. of *Šuk-ri-ia*, (2) JEN 55:24, 31; (2) 419:25; (2) JENu 173; (2) 289; (2) 686 (*Tešup-erwi* is designated as s. of *Šukrija* in JEN 419:25, but as s. of *Arija* *ibid.* 1. 33; comparison of witness sequences and of seal impressions shows that the *Tešup-erwi* concerned is the same man in both cases)
- 4) s. of *D[ūr]-šarri*, AASOR XVI 37:32, 46
- 5) f. of *A-lu-ma-aš-tar*, (4) SMN 2613
- 6) f. of *[E]n-šuk-ru(m)*, AASOR XVI 22:24
- 7) f. of *Hu-ti-ia*, (3) AASOR XVI 24:14; *Hu-di-ia*, AASOR XVI 34:51 (see also *Teššuja*, f. of *idem*)
- 8) f. of *Ir-mu-ša*, JEN 434:28
- 9) f. of *Ma-an-nu-ki*, (4) SMN 2613
- 10) f. of *Ši-ma-a-a*, JEN 322:6, 9, 12
- 11) JEN 12:26; AASOR XVI 36:19

TEŠUP-MATI

Te-šup-ma-ti, var. (2) *Te-eš-šu-ma-ti*

- 1) s. of *Še-er-ta-me-lu*, SMN 2144; *Še-er-ta-mi-ilu*, (2) SMN 2643

TEŠUP-NIRARI

Te-šup-ni-ra-ri, var. (2) *Te-eš-šup-ni-ra-ri*

- 1) s. of *E-wa-ra-qa-li*, br. of *E-en-na-ma-ti* and *Hu-ta-an-ni-te-šup*, (2) SMN 721
- 2) scribe, s. of *Ki-in*-ni-ia*, AASOR XVI 54:24 (read so against *Ki-el-ni-ia* of translit.; see also *Teššuja*, s. of *idem*)
- 3) s. of *Ta-e*, JEN 485:27, 34
- 4) HSS IX 11:1, 8, 12, 13, 21, 24, 26, 33

TEŠŠUPUPE

Te-eš-šu-pu-be

- 1) SMN 2156

Teš-urhe, see *Tieš-urhe*

TEŠWA

Te-eš-wa

- 1) name of a *dimtu*, JEN 261:6

Tešwa-nuḥni, see *Tiešwa-nuḥni*

TETTIJA (see also Tenteja and Tintija)

Te-et-ti-ia

- 1) f. of *Du-ra-ri*, JEN 601:23

TETUAE

Te-du-a-e, var. (2) *Te-tu-a-e*, (3) *Te-du-a-i*, (4) *Ta-tu(m)-a-e*

- 1) s. of *Zi-ri-ra*, (1)(3) JEN 65:31, 37; 279:27 (tablet has clearly *Te-du-a¹-e mār Z[i-ri-ra]*); 637:37; (4) JENu 70a; *Zi-ri-ra* and *Zi-ri-ra-aš*, (2) JENu 611; (3) HSS V 90:18 (read so against *Du-du-a-i*, s. of *Ge-ri-ra*, of copy)

Ti-e-ur-hé, read *Ti-e-(eš)-ur-hé*

- 1) JEN 337:34

TEWI . . .

Te-wi-[. . .]

- 1) f. of *[. . .]-wa*, JEN 469:16

TEWIJA

Te-wi-ia, var. (2) *Te-wi-e* (impossible to collate)

- 1) (1)(2) JEN 470:6, 10

TI . . . IA

Ti-[. . .]-ia

- 1) HSS V 23:20

TIAMPIRA

Te-em-bi-ra, var. (2) *Te-em-bi-ru*, (3) *Ti-am-bi-ri*, (4) *Ti-a-am-be-ra*, (5) *Ti-am-be-ra*

- 1) s. of *Ip-ša-ḥa-lu*, RA XXIII 24:5
- 2) s. of *Su-pu-ia*, RA XXIII 26:29
- 3) scribe, (3) JEN 299:23; (2) 613:28 (second sign, however, looks more like *eh* than *em*)
- 4) (4) SMN 3494; (5) 3506

[T]i-aš-ši-mi-qa, see *Tieš-šimika*

Ti-a-aš-ur-hé, see *Tieš-urhe*

TIEŠ-ŠIMIKA

Ti-iš-ši-mi-qa, var. (2) *Šin-ši-mi-qa*, (3) *Ti-ši-mi-qa*, (4) *Ti-iš-ši-me-qa*, (5) *Zi-iš-ši-mi-qa*, (6) *Zi-ši-mi-qa*, (7) *Ti-eš-ši-mi-qa*, (8) *Ti-il-ši-mi-qa*, (9) *[Ti-ši-mi]-ge*, (10) *[T]i-aš-ši-mi-qa*

- 1) s. of *A-[. . .]*, (6) VAS I 107:5
- 2) s. of *A-wi-lu*, (3)(9) JEN 609:1, 28
- 3) s. of *Ri-[m]u-šarri*, (2) JENu 785
- 4) s. of *Šuk-ra-pu*, (5) JEN 320:22
- 5) s. of *Ta-a-ku*, (5) JEN 589:31; (2) HSS V 76:22
- 6) cowherd, s. of *Tar-mi-til-la*, (10) JEN 665:9
- 7) f. of *A-ḥu-um-mi-ša*, JEN 31:25; 163:17; 452:17; *A-ḥu-mi-ša*, JEN 92:29; *Aḥu-mi-ša*, (4) JEN 213:39; *Aḥu-um-mi-ša*, (2) JEN 259:35
- 8) f. of *Ḥa-ni-ku-uz-zi*, (7) RA XXIII 1:32
- 9) f. of *Ša-ar-te-šup*, (8) SMN 899
- 10) f. of *Še-en-na-be*, HSS IX 91:4

TIEŠ-URHE

Ti-e-eš-ur-hé, var. (2) *Ti-e-eš-ur-he*, (3) *Ti-eš-ur-hé*, (4) *Ti-šu-ur-hé*, (5) *Ti-i-e-eš-ur-hé*, (6) *Te-eš-ur-he*, (7) *Ti-a-aš-ur-hé*

- 1) s. of *Ták-ku*, gs. of *E-en-na-ma-ti*, JEN 669:2, 6, 9, 13, 14, 41, 46, 47, 48, 51, 57, 59, 66, 71, 72; s. of *Ta-ak-ku*, ggs. of *Te-ḥi-ip-til-la*, (3)(4) JEN 399:1, 4, 24, 33, 37, 40; (3) 668:1, 4, 21, 23, 38, 44
- 2) *amḥa-za-an-nu*, (2)(6) JEN 433:37, 39
- 3) (2) JEN 27:8, 9; 294:6; (7) 310:5, 6; 337:34 (wr. *Ti-e-(eš)-ur-hé*); (5) 402:9; 573(=490):6

TIEŠWA-NUḤNI

Ti-e-eš-wa-nu-uh-ni

- 1) judge, s. of *Ki-bi-ia*, AASOR XVI 70:32
- 2) HSS IX 20:8

Di-ḥi-ba(a)-pu, see *Tehip-apu*

[T]i-ḥi-ip-til-la, see *Tehip-tilla*

Ti-ḥi-til-la, see *Tehip-tilla*

TIKU . . .

Di-ku-[. . .]

- 1) JEN 396:10

Ti-la-am-mu, read *A¹-ti-la-am-mu*

- 1) scribe, AASOR XVI 25:43

Til-la-nu, read *Be-la-nu*

- 1) RA XXXV, p. 27

Ti-il-ši-mi-qa, see *Tieš-šimika*

TILUN-NAJA

Ti-lu-un-na-a-a

- 1) AASOR XVI 4:13, 19

Ti-mi-til-la, read *Tar-mi-til-la*

- 1) OLZ V, col. 245:3, 10

DINGIR-AGAL

Dingir-a-gal

- 1) scribe, HSS V 27:25

DINGIR.MEŠ.ME.ZI?

DINGIR.MEŠ.ME*?.ZI?

- 1) s. of *Mār-ūmešrī^{am}*, JEN 410:32

DINGIR.MIN.NA, read *Ilu-šinā^{na}*

D[i]-i-in-šu-uh, read *T[a]*i-in-šu-uh*

- 1) f. of *Pur-ni-ma-aš-ḥu*, JEN 85:30

TINTIJA (see also Tenteja and Tettija)

Ti-in-ti-ia

- 1) s. of *A-qa-a-a*, JEN 5:32, 38; 71:35; 81:32, 41; 96:32, 41; 202:36, 45; 418:32, 39; 580:31, 40; JENu 564; 590; 591; 610; 727; 847; 1007; br. of *Ša-ad-du-ia* and *Ḥa-ip-šarri*, JEN 94:2, 10, 13, 16

TINZI (see also Kinzi)

Di-in-zi (first sign is clearly *di* but nevertheless perhaps a poor writing for *ki*)

- 1) f. of *Pal-te-šup*, JEN 196:28

Di-ba-le-en-ni, read *Ki*-ba-le-en-ni*

- 1) s. of *A-ta-na-a²-ilu*, JEN 79:2

DI-pa-li-ih^dadad, read *Šalim-pa-li-ih^dadad*

Di-bi-til-la, read *Ki*-bi-til-la*

- 1) s. of *Šum-mi-ia*, JEN 130:2

TIPNU-ŠUR (div. uncert.)

Ti-ip-nu-šur, var. (2) *Ti-ip-nu-šu-ur*

- 1) f. of *Šuk-ri-ia*, (2) JEN 297:8; 559:25 (see also following number)
2) f. of *Šuk-ri-te-šup*, JENu 736 (see also preceding number)

TIRIKU

Ti-ri-ku

- 1) s. of *Ū-ga-ap-lu*, HSS IX 156:9 (impossible to collate)
2) f. of *A-k[ap]-ta-e*, JEN 130:11
3) f. of *A-ki-ia*, JEN 130:12 (read so against *Za-ki-ia* of copy); HSS IX 22:35
4) TCL IX 26:4

TIRWIJA

Ti-ir-wi-ia

- 1) slave, JEN 572:4, 5, 8, 11, 15, 19, 24, 26, 30, 32
2) JEN 667:[2,] 7, 8, 10, 22, 29, 32, 34, 36

‘TIRWIJA

‘Ti-ir-wi-ia

- 1) w. of *It-ḫi-til-la* (s. of *A-ri-ih-ḫa-a-a*), JEN 482:5, 12, 14

TIRWIN-ATAL

Ti-ir-wi-na-tal, var. (2) *Ti-ir-wi-na-a-tal*

- 1) JEN 516:19; HSS IX 5:6; AASOR XVI 98:5; (2) SMN 2351

‘TIRWIN-ELLI

‘Ti-ir-wi-ni-el-li

- 1) JAOS LVII 4:15

TIŠŠA

Ti-iš-ša

- 1) scribe, JEN 201:25

TIŠAM-MUŠNI

Ti-šā-am-mu-uš-ni, var. (2) *Ti-ša-mu-uš-ni*

- 1) f. of *Ḫu-tar-ra-ap-ḫe*, JEN 78:5; 179:7; *Ḫu-tar-ra-ap-ḫé*, JEN 290:8; JENu 924
2) AASOR XVI 90:5; (2) SMN 652

TIŠEḪE

Ti-še-ḫe

- 1) s. of *A-ḫu-ia*, JEN 232:28
2) s. of *A-ti-qa-til*, SMN 3676
3) f. of *A-bi-ilu*, JENu 41
4) f. of *Te-ḫi-ip-šarri*, JEN 100:21, 32; AASOR XVI 29:28

Tiš-šimika, see Tieš-šimika

‘TIŠ-NURI

‘Ti-iš-nu-ri

- 1) SMN 104; 403; 545

TIŠPAK-IL

Ti-iš-pa-ki-il, var. (2) *Ti-iš-ba-ki-il*, (3) *Ti-iš-ba-ki-il*

- 1) s. of *Be-li-ia*, JEN 600:3, 10, 11, 14, 16, 39; *Bēli-[ia]*, (2) JENu 1118
2) f. of *Ki-ba-li*, (3) JEN 403:36

TIŠPAK-ŠARRU

Ti-iš-ba-ak-šarru^u

- 1) JENu 620

Ti-iš-šu-ú-ia, see Teššuja

Ti-šu-ur-ḫé, see Tieš-urḫe

DI.TE.NA^dadad, read *Šalim-pāliḫ^dadad*

TIWIRA

Ti-wi-ra. . . .?

- 1) f. of *Ta-i-še-en-ni*, JENu 399

TIWIRRA

Ti-wi-ir-ra, var. (2) *Di-wi-ir-ra*

- 1) s. of *E-te-ia*, br. of *Nu-i-še-ri*, JEN 39:1, 18
2) s. of *Še-en-na-a-a*, HSS IX 83:1, 16, 21; 129:6, rev. 3; *Še-na-a-a*, HSS IX 144:rev. 9, 23
3) s. of [. . .]-ia, f. of *Ḫa-na-a-a* and *Ili-a-bi*, h. of *‘A-ba-ad-du-ia*, JEN 301:3, 5, 6, 10, 11, 14
4) JEN 669:62, 68; JENu 640; RA XXIII 19:11; (2) SMN 66

TUḪAJA

Du-ḫa-a-a

- 1) JEN 512:5, 19

TUḪEJA

Du-ḫe-ia, var. (2) *Du-ḫé-ia*

- 1) (1)(2) HSS V 29:11, 12, 13, 18, 37

Tu-w-ia, see Tuja

TUḪMIJA (see also Tuja)

Du-uḫ-mi-ia, var. (2) *Du-uḫ-me-ia*, (3) *Tu-w-mi-ia*, (4) *Tu-um^{*}-ḫi-ia*, (5) *Duḫ-mi-ia*, (6) [Tu]-w-me-ia, (7) *Tu-uḫ^{*}-me-ia*

- 1) s. of *Ki-iš-te-ia*, HSS V 10:20, 23
2) f. of *Al-ki-te-šup*, (4) JEN 8:22 (read so against *Tu-ru-ḫi-ia* of copy); 22:28; (2) 409:25, 31; (2) JENu 555
3) f. of *Ḫa-iš-te-šup*, (3) JEN 79:17
4) f. of *It-ḫa-bi-ḫé*, (5) JEN 322:2
5) f. of *Ni-zi-gu*, (7) JEN 403:38 (read so against *Tu-ru-me-ia* of copy)
6) JEN 184:16; (6) 578:16

TUḪMI-TEŠUP

Du-uḫ-mi-te-šup

- 1) s.? of [Š]i-il-wa-te-šup, RA XXIII 66:12? (wr. [D]u-uḫ-mi-te-šup)
2) f. of *Šu-ul-lu-ma^dadad*, SMN 1067

TUḪMI-TILLA

Du-uḫ-mi-til-la

- 1) SMN 2207

TUJA

Tu-ú-ia, var. (2) *Tu-w-ia*

- 1) f. of *A-kip-ša-li(m)*, RA XV 1:24 = TCL IX 17:22
2) f. of *E²-te-šup*, (2) JEN 578:21 (read perhaps *Tu-w²-<me>-ia*, f. of *E²--te-šup*)

Du-i-ik-ku, read *Ba-i-ik-ku*

- 1) *aššābu*, RA XXVIII 7:27

TUKKANI (Sum. Duggani—PMP)

Dug-qa-ni, var. (2) *Du-ga-ni*

- 1) f. of *Šu-uk-ri-ia*, (2) JEN 436:9
2) scribe, JEN 139:18, 22; 186:20

Tu-uq-qa-a-bi, see Tupk-apu

Du-qa-a-pu, see Tupk-apu

Duk-ki-ia, see Tupkija

Duk-ki-til-la, see Tupki-tilla

TUKKI-ZARWA

Du-uk-ki-za-ar-wa

- 1) *maššartu*, HSS IX 37:11

Du-ug-li, read *Du-ug-li-<lu>*

- 1) TCL IX 22:23

DUGL-ILU

Du-ug-li-lu, var. (2) *Du-ug-li-i-lu*, (3) *Tu(m)-ug-l[i^{*}-lu]*, (4) *Tu-ku-ul-ilu*

- 1) f. of *Pa-li-ia*, (4) JEN 66:19; (4) 273:22; *Ba-li-ia*, (3) JEN 284:24
2) (2) JEN 577:9, 12; JENu 1007; HSS IX 38:9; 102:7; TCL IX 22:23 (wr. *Du-ug-li-<lu>*)

Tu-ku-ul-ilu, see Dugl-ilu

TUL

Tu-ul. . . .

- 1) HSS IX 147:8

TULATI

Du-la-di

- 1) f. of *Ta-a-a*, JENu 979

TULIJA

Du-li-ia, var. (2) *Tu-li-ia*

- 1) s. of *Ši-mi-ga-tal*, (2) JEN 123:23
- 2) f. of *Hu-ti-ia*, (2) HSS IX 18:48, 54
- 3) f. of *I-ri-ri-ti-la*, (2) HSS IX 21:18; SMN 2204
- 4) f. of *Qa-ū-ri*, HSS IX 140:rev. 4
- 5) JEN 236:13; RA XXIII 43:10

TULIANNI

Du-li-an-ni

- 1) f.? of *A-zu-e*, RA XXIII 76:7

TULIP-APU

Tu-li-pa-pu, var. (2) *Du-li-pa-pu*, (3) *Tu-li-ip-a-pu*

- 1) JEN 612:8; (2) SMN 3013; (3) 3052; RA XXVIII 4:13

TULPIJA (see also Kūbija)

Tūl-bi-ia, var. (2) *Tu-ul-bi-ia*

- 1) s. of *Ha-ni-ū*, HSS V 70:22, 29
- 2) s. of *Ki-in-nu-uz-zi*, JEN 487:28; RA XXIII 51:29; *Ki-in-nu-zi*, TCL IX 8:14, 25
- 3) f. of *E-mu-ia*, (2) JEN 253:32
- 4) f. of *It-ḫi-iš-ti*, (2) JEN 410:23
- 5) f. of *Še-gar-ti-la*, HSS V 83:38
- 6) f. of *Ši-mi-qa*, AASOR XVI 96:20
- 7) f. of *Ū-ta-a-a*, JEN 339:18; 380:22; JAOS LV 1:20; JENu 471; *Ū-da-a-a*, (2) HSS V 71:41
- 8) JEN 373:22; RA XXVIII 7:33

Tul₅-bi-šarri, see Kūbi-šarri

TULPI-ŠENNI

Tūl-bi-še-en-ni, var. (2) *Tūl-bi-še-ni*, (3) *Du-ul-bi-še-en-ni*, (4) *Tu-ul-bi-še-en-ni*, (5) *Tu-ul-bi-še-ni*

- 1) s. of *El-ḫi-ip-šarri*, br. of *Wa-ar-ḫa-zi-iz-za*, (1)(4) JEN 437:1, 16, 17, 28
- 2) s. of *E-na-ma-ti*, (3) JEN 566:20; (3) JENu 412
- 3) s. of *Iti-ma-aḫi^{bi}*, (2) JEN 514:3
- 4) s. of *I-na-a-bi*, (4) AASOR XVI 20:17, 26
- 5) s. of *Iš-[gar]-pa*, JEN 80:5, 8, 9; *Iš-qa-ar-pa*, JENu 827
- 6) s. of *Ša-ri-iš-še*, (5) JEN 248:18
- 7) s. of *Ta-ū-qa*, (2) RA XXIII 1:33
- 8) s. of *Dup-ki-ia*, HSS V 24:17
- 9) [s. of] *Du-ra-ri*, (1)(3) JENu 313
- 10) f. of *A-ri-iq-qa-na-ri*, JEN 323:24; (2) 333:87; 390:36
- 11) f. of *Ge-wi-ta-e*, JEN 133:7
- 12) f. of *Ta-a-a-ū-ki*, (4) JEN 69:23; HSS V 62:20
- 13) f. of *Wa-lu-ia*, gf. of *Ū-na-a-a*, HSS V 41:2
- 14) f. of . . . *-ti-ia*, (2) JEN 133:20 (read so against *Tūl-bi-še-en-ni* of copy); 619:1, 3
- 15) JEN 639:4; (2) JENu 86; 807

TULPU

Tūl-pu

- 1) m. of *Ha-ni-a*, JEN 636:35

TULPU . . . ?

Tūl-pu-. . .] (copied as *Ḫap-še-ti*)

- 1) s. of *Du-ra-ri*, JEN 521:7

TULPUN-NAJA

Tūl-pu-un-na-a-a, var. (2) *Tūl-pu-na-a-a*, (3) *Tu-ul-pu-un-na-a-a*, (4) *Tu-ul-pu-na-a-a*, (5) *Du-ul-pu-un-na-a-a*, (6) *Du-ul-pu-na-a-a*, (7) *Du-ul-pu-na-a*, (8) *Tu-ul-pu-na-ia*, (9) *Tūl^{ul}-pu-un-na-a-a*, (10) *Tu(m)-ul-pu-un-na-a-a*

- 1) d.? of *A-ku-ia*, (8) HSS V 65:6
- 2) d. of *Er-w[ī-šar]ri*, (2) AASOR XVI 23:4, 5, 6, 9, 11, 15, 16, 18
- 3) d. of *Še-el-du-un-na-a-a*, AASOR XVI 21:2, 7, 8, 12, 15, 17; 22:2, 15; 37:5, 8, 17, 23, 28; (1)(3) 39:1, 6, 9, 17, 18; (3) 40:1, 5, 9, 10, 12; *Še-el-tu(m)-un-na-a-a*, (1)(2)(5)(6) AASOR XVI 33:1, 7, 13, 14, 16, 22, 37; (1)(2) 34:12, 16, 18, 22, 25, 27, 29; (1)(9) 41:1, 7, 11, 15, 17, 20; *Še-el-tu-na-a-a*, (4) AASOR XVI 18:2, 8, 12; (4) 25:3, 7, 9, 11, 15,

18, 23; *Še-el-tu(m)-na-a-a*, (4) AASOR XVI 24:2, 4, 7; (2) 30:6, 7, 13, 15, 16, 18, 20; *Še-el-du-un-na-a*, AASOR XVI 28:1, 6, 8

- 4) m. of *Ta-a-a*, JEN 487:3

- 5) w. of *Ha-šu-ar*, (10) AASOR XVI 15:4, 10, 11, 18; (10) 16:7, 15

- 6) (6)(7) JEN 664:2, 5, 14, 25, 27; (2) JENu 309; (3) HSS IX 116:2, 7, 9, 12, 24; (3) AASOR XVI 17:6, 13; (5)(6) 19:4, 8, 12, 16; (3) 20:11; (7) 26:4, 5, 10; 27:4, 5, 8, 11, 14, 16; 29:3, 11, 13; (2) 31:3; 32:3, 6, 7, 12, 13, 16; 35:6, 11; (2) 36:3, 5, 7; (1)(2)(5) 38:1, 5, 18, 22, 28, 33; (2) 42:2, 7; 43:1; 44:7; (2) 45:4, 8

Tu-ul-ta-e, read *Tu-ul-duk*-k[a]**

- 1) HSS IX 38:4

TUL-TEŠUP

Tu-ul-te-šup

- 1) SMN 3088

TULTU?

Tūl-tu(m) (first sign doubtful; read perhaps *Ḫap-tu(m)*)

- 1) f. of *Ši-il-wa-a-a*, HSS IX 20:41

TULTU

Tu-ul-du-ū, var. (2) *Tu-ul-du*

- 1) (1)(2) AASOR XVI 75:2, 9, 12

TULTUKKA

Du-ul-du-ug-qa, var. (2) *Du-ul-du-ug-qa*, (3) *Tu(m)-ul-tu(m)-ug-qa*, (4) *Du-ul-du-qa*, (5) *Tu-ul-du-ug-qa*, (6) *Du-ul-duk-ka*, (7) *Tu(m)-ul-tu(m)-qa*, (8) *Tu-ul-duk-ka*, (9) *Du-ul-tu-ug-qa*, <<(10) *Tūl-du-qa*>>

- 1) s. of *Hu-ḫi-te*, (2) JEN 290:45, 52
- 2) s. of *Ta-a-a-ū-ki*, br. of *I-la-nu* and *Ki-ba-ar-ra-ap-ḫe*, (3) (7) HSS IX 109:2, 9, 11, 15, 21
- 3) f. of *Ma-an-ni-ia*, (6) JEN 547:3; HSS V 16:21; 18:36; (4) 98:15; (5) 99:2; IX 97:33 (wr. *Du-ul-<du>-ug-qa*); (2) 102:34; 105:35; 110:2; 155:rev. 1
- 4) f. of *Na-i-ip-ti-la*, HSS IX 97:33 (wr. *Du-ul-<du>-ug-qa*); 102:33; 110:2; 157:rev. 8
- 5) f. of *Wa-ra-te*, (10) AASOR XVI 63:22; read *Ku-du-qa* against *Tūl-du-qa* of translit.
- 6) slave, JENu 533; (5)(9) HSS IX 94:2, 9, 12
- 6) (8) HSS IX 38:4 (read so against *Tu-ul-ta-e* of copy); AASOR XVI 6:65, 67; (8) SMN 349

Du-ul-ug-qa, read *Du-ul-<du>-ug-qa*

- 1) f. of *Ma-an-ni-ia* and *Na-i-ip-ti-la*, HSS IX 97:33

TUMMA

Tu-um-ma

- 1) SMN 3048; 3052; RA XXXV, p. 27

Tu-um-ḫi-ia, see Tuḫmija

TUMKI-TIRWI (Dumqi-tirwi?)

Du-um-ki-ti-ir-wi

- 1) s. of *A-ri-bi-en-ni*, RA XXIII 16:4

TUMPA

Tu-um-ba, var. (2) *Tu(m)-um-ba*

- 1) s. of *Ni-ik-ri-ia*, JEN 273:25
- 2) f. of [. . . *nji-ia*, (2) JEN 560:3

TUMŠIMANA

Du-um-ši-ma-na, var. (2) *Du-uš-ma-na*, (3) *Tu-uš-ma-na*

- 1) s. of *Tu-ri-ki-tar*, (3) JEN 79:18; *Du-ri-ki-in-tar*, JEN 644:5
- 2) f. of *Qa-an-ge*, JEN 514:18
- 3) f. of *Te-ḫi-te-šup*, JEN 85:34; (2) JENu 629; 1047; *Te-ḫi-it-te-šup*, (2) JEN 477:29

TUNIJA

Tu-ni-ia

- 1) s. of [. . . *-ni-ia*, JEN 568:29? (wr. *Tu-ni-ia*)
- 2) f. of *Ar-te-ia*, JEN 289:22

TUNI-MAŠHU

Du-ni-ma-aš-ḫu

- 1) SMN 535

TUN-TEŠUP

Du-un-te-[š]u-up, var. (2) *Du-un-te-šup*

- 1) f. of *Ar-bi*, JEN 260:21
- 2) (2) SMN 3187

TUNTUJA (see also Puntutuja?)

Du-un-du-ia

- 1) s. of *Ki-ik-ki*, JEN 277:34; br. of *A-qa-ap-dug-ge*, JEN 621:4, 33
- 2) f. of *Šuk-ra-pu*, JEN 5:26; 71:29; 81:26; 94:29; 96:26; 202:30; 418:26; 580:25; JENu 564; 590; 591; 610; 727; 1007
- 3) JEN 531:7; HSS IX 48:8

TUNTUJA

Du-un-du-ia

- 1) SMN 126; 394; 560; 722

TUNTUKATIL

Du-un-du-qa-til, var. (2) *U*Tu-un-tu-qa-til*

- 1) *habiru* woman, (2) JEN 456:24
- 2) SMN 113

TUP . . .

Du-up- . . .

- 1) JENu 231; HSS IX 8:15 (copied as *Du-up-šá-ra*; impossible to collate)

Dupp . . . , read Ump . . .

TUPK-APU

Dup-qa-a-pu, var. (2) *Dup-qa-pu*, (3) *Du-qa-a-pu*, (4) *Tu-uq-qa-a-bi*

- 1) s. of *A-ku-še-en-ni*, (3) JEN 292:26; (2) JENu 797; *A-gu-še-en-ni*, (4) JENu 979
- 2) s. of *Ar- . . .*, JENu 610

TUPKI . . .

Dup-ki- . . ., var. (2) *Tu(m)-up-ki-[. . .]*

- 1) s. of *Si-ri- . . .*, HSS IX 133:8, rev. 8 (translit. as *Dup-ki-bar-ri*)
- 2) (2) JEN 561:33; TCL IX 35:12

TUPKIIA

Dup-ki-ia, var. (2) *Dup^{up}-ki-ia*, (3) *Du-up-ki-ia*, (4) *Tu-up-ki-ia*, (5) *Duk-ki-ia*

- 1) s. of *A-qa*-wa*-t[il]**, JEN 286:13 (read so against *A-[. . .]* of copy)
- 2) *a-lik šeri*, s. of *Ar-te-eš-še*, JEN 665:5
- 3) s. of *A-ar-te-šup*, br. of *Ar-bi-ia*, (3) JEN 82:7, 10
- 4) s. of *En-na-mil-ki*, AASOR XVI 20:13, 25
- 5) s. of *E-te-eš-še-en-ni*, JEN 289:21
- 6) s. of *Qa-ar-ze-ia*, (2) JEN 38:25; 584:3, 11, 12, 14, 16, 19; *Qar-ze-ia*, JEN 91:20; 92:19; *Qar-ze-e*, JENu 62; *Qar-ze-e-a*, JENu 439; *Kar-ze-ia*, JENu 963
- 7) s. of *Ge-li-ip-šarri*, AASOR XVI 44:15, 28
- 8) s. of *Mi-na-šuk*, AASOR XVI 44:14
- 9) s. of *Ri-mu-šarri*, JEN 604:21; AASOR XVI 30:22; 33:29; 34:49, 62; 37:30, 43
- 10) s. of *Šur-ki-til-la*, JEN 430:17; HSS IX 22:1, 5, 11, 20, 22
- 11) s. of *Ta-a-a*, JEN 229:27a (omitted in copy); 465:22, 24 (see also following number)
- 12) s. of *Ta-i-in-šu-uh*, JEN 402:33 (see also preceding number)
- 13) s. of *Tu-ra-ri*, br. of *Ni-ir-bi-ia*, (5) JEN 472:27, 35
- 14) f. of *A-šu-ia*, AASOR XVI 20:18
- 15) f. of *A-ri-ge-el-be*, JEN 249:17, 25; (3) 611:18; *A-ri-ge-el-bi*, HSS V 62:24
- 16) f. of *Ar-til-la*, AASOR XVI 28:21
- 17) f. of *It-ḫi-ip-til-la*, JEN 12:20; 30:17; 34:17, 30; 45:16, 29; 54:17, 30; 55:19; 274:3; 425:23, 31; 426:19; 584:27; JENu 96; 173; 1163; *Ut-ḫi-ip-til-la*, JEN 22:19, 22; 37:23; (4) 262:28 (read so against *Te-[ḫi]-ip-til-la* of copy); 409:19 (read so against *Te-ḫi-ip-til-la* of copy); 416:18; 419:19; 420:22; 421:18; 483:16; 583:16, 30; 585:23; (4) JENu 285; 289; 313; 362; 686; *It-ḫi-ip-til-la* and *It-ḫi-til-la*, JEN 4:15, 29; *It-ḫi-ip-til-la* and *Ut-ḫi-ip-til-la*, JEN 400:30, 38, 44
- 18) f. of *Ma-aš-qa-an-ta-ar*, HSS V 35:3

19) f. of *Pu-ḫi-ia*, JEN 74:220) f. of *Šur-ki-til-la*, JEN 400:4021) f. of *Tar-mi-til-la*, RA XXIII 30:2722) f. of *Te-ḫi-ip-til-la*, (4) JEN 262:28; 409:19; read *Ut*-ḫi-ip-til-la* in both cases23) f. of *Tūl-bi-še-en-ni*, HSS V 24:1724) f. of *Tu-ra-ri*, JEN 665:1625) f. of *Ut-ḫap-ta-e*, AASOR XVI 30:23; 33:26; 34:3926) f. of *Ut-ḫi-ip-til-la*, see No. 1727) f. of *Zi-li-ia*, JEN 207:14; 211:20; 302:21; 305:18; 385:23; 430:20; 467:39; (4) JENu 240; 56228) f. of *Zi-mi-e*, RA XXIII 29:24, 3529) JEN 3:22; 655:2, 7, 9, 11, 14, 20, 30, 32; JENu 62; 943; (5) 974; AASOR XVI 23:37 (see also *Dup-ki-iz-za mār Ar-zi-iz-za* in l. 20); RA XXIII 62:19, seal; VAS I 110:21*Dup-ki-bar-ri*, see Tupki . . .

TUPKI-ŠARRI

Dup-ki-šarri, var. (2) *Du-up-ki-šarri*

- 1) s. of *Ar-[. . .]*, JEN 470:4, 16, 18, 24
- 2) s. of *Ku-uz-zu*, JEN 61:33, 37; 294:30, 36; JENu 220; *Gu-uz-zu*, JENu 631; *Ku-ū-zu*, (1)(2) HSS V 8:14, 18

TUPKI-ŠENNI

Dup-ki-še-en-ni

- 1) s. of *Ge-ra-ar-til-la*, HSS V 22:19, 25; 93:4, 13; IX 156:2, 8 (read so against *Ge-ša-ar-til-la* of translit.); RA XXIII 76:seal; s. of *Ge-ra-ar-til-la* and *A-su-li*, JENu 924

TUPKI-TEŠUP

Dup-ki-te-šup

- 1) *mār šarri*, SMN 674
- 2) SMN 2211

TUPKI-TILLA

Dup-ki-til-la, var. (2) *Dup^{up}-ki-til-la*, (3) *Duk-ki-til-la*

- 1) s. of *Al-ki-ia*, JEN 583:22, 29
- 2) s. of *Eḫ-li-te-šup*, JEN 111:22, 28
- 3) s. of *Ḫi-il-bi-iš-šu-uh*, JEN 204:2, 14, 17, 20, 40; br. of *Gu-ur-pa-za-aḫ*, JEN 124:5, 12; s. of *Ḫi-il-bi-iš-šu-uh*, br. of *Ma-at-te-šup*, JEN 311:23, 32
- 4) s. of *Inb(UL)-^dadad*, JEN 340:44
- 5) s. of *Nu-i-še-ri*, br. of *Qa-a-zi*, *Ši-il-wa-te-šup*, and *Ḫu-ti-ip-til-la*, JEN 661:2, 18
- 6) s. of *Šuk-ri-ia*, JEN 519:10
- 7) s. of *Ū-ge-e*, SMN 3597
- 8) s. of *Wa-ra-ni*, HSS V 25:33, 38 (read perhaps *Wa-ra-te* and see following number)
- 9) s. of *Warad-ti-ia*, HSS IX 73:2, 14 (see also preceding number)
- 10) f. of *Ḫa-ni-e*, JENu 323
- 11) f. of *Ḫu-um-pa-be*, HSS IX 31:13; 36:25
- 12) f. of *Ḫu-ti-ia*, (3) HSS IX 86:14; 89:3, 13
- 13) f. of *Ḫu-ta-bu*, JEN 128:15
- 14) f. of *Ši-la-ḫi*, HSS V 80:41
- 15) f. of *Ū-na-ap-še*, JEN 20:2; 319:4
- 16) f. of *Ut-ta-za-aḫ*, HSS IX 24:34
- 17) scribe, JEN 111:27; 340:45; JENu 679
- 18) JEN 98:5; 125:26?; 230:13; 254:7; 261:8; 288:5; 399:5, 27; (3) 535:3; (3) 540:4; (3) 549:7, 10; JENu 9; 62; 387; (2) 539; (3) 987; RA XXXV, p. 27; VAS I 111:12

TUPKIZZA

Dup-ki-iz-za

- 1) s. of *Ar-zi-iz-za*, JEN 206:43, 48; 256:29 (read so against *Ar-gi-iz-za* of copy—PMP); 328:34; 416:26, 30; 421:23, 32; AASOR XVI 23:20 (see also seal of *Dup-ki-ia* in l. 37)
- 2) JEN 654:41

TUPK-URAŠŠE

Dup-ku-ra-aš-še, var. (2) *Dup-ku-ra-āš-še*

- 1) s. of *Nu-uz-za*, (1)(2) HSS IX 41:4, 12, 16
- 2) s. of *Um-bi-te-šup*, HSS IX 28:26, 31

Du-up-šá-ra, see Tup . . . (impossible to collate)

TUPŠIKKA (or ʾupšikka)

Dup-ši-ig-qa, var. (2) *Tu(m)-up-ši-ig-qa*

- 1) s. of *Ni-nu-a-tal*, br. of *Mu-šu-ia*, JEN 1:16
- 2) f. of *E-na-a-a*, (2) JEN 86:2; *E-en-na-a-a*, JEN 356:4
- 3) f. of *Še-qa-ru(m)*, JEN 226:39; HSS V 52:13

Dupputtu, read Umpurtu and see Impurtu

TURA

Tu-ra, var. (2) *Du-ra*

- 1) s. of *Sin-rabi*, (2) JEN 239:38; *Sin-rabi*, JENu 799
- 2) f. of *Tar-mi-til-la*, UCP IX 12:59

TURA . . .

Du-ra . . .

- 1) f. of *Ut-ḥap-ta-e*, RA XXIII 28:13

TURAIA

Du-ra-a-a

- 1) s. of *Ša-li-be-li*, HSS IX 19:44, 56

TURARA?

Tu-ra-ra

- 1) TCL IX 41:55

TURARI

Du-ra-ri, var. (2) *Tu-ra-ri*, (3) *Tu(m)-ra-ri*, (4) *Tu-ra-a-ri*, (5) *Tu(m)-ra-a-ri*, (6) *Du-ra-ri-i*

- 1) s. of *A-qa-a-a*, br. of *Qa-i-il-ta*, (1)(2) JEN 67:1, 12, 15, 18, 21; br. of *Ki-ba-a-a*, (2) JENu 240; br. of *G[u-du-ti-ia]*, *Pa-a-a*, *Ik-ki-ia*, and *Ki-pa-a-a*, (2) JEN 134:2; *A-qa-a-a*, JEN 190:17; br. of *Gu-du-ti-ia*, *Pa-a-a*, *Ik-ki-ia*, *Ki-pa-a-a*, and *Še-ḥi-li-ia*, JEN 508:13 (see also following number)
- 2) s. of *A-kap-dug-ge*, JEN 406:27; (4) HSS IX 115:19 (see also preceding number)
- 3) s. of *A-kip-šarri*, (2) AASOR XVI 26:14, 29
- 4) s. of *A-kip-til-la*, br. of *Tar-mi-til-la*, JEN 642:24, 27
- 5) s. of **Amurru* . . . , (2) RA XXIII 50:37 (read so against *Šit-mar-t[u- . . .]* of copy and translit.)
- 6) s. of *A-ri-ba-pu*, (2) HSS V 68:2, 8, 11, 18, 21, 41
- 7) s. of *El-ḥi-ip-šarri*, JENu 323; (2) HSS V 7:36; 30:1, 12, 26; *Il-ḥi-ip-šarri*, (2) JEN 217:23; *Eḥ-li-ip-šarri*, JEN 279:26
- 8) s. of *E-mu-ia*, JEN 18:23, 28; 405:21, 27; 467:38, 55; (2) JENu 240; judge, HSS V 48:6
- 9) s. of *En-ša-ru*, (1)(2) JEN 68:25, 39
- 10) s. of *En-šuk-ru* and *En-šuk-ru(m)*, HSS IX 33:4, 13
- 11) s. of *Er-wi-a-tal*, HSS IX 78:7, 17, 19 (wr. in gen. with *-we*)
- 12) s. of *Ha-lu-ut-ta*, AASOR XVI 63:23, 36
- 13) s. of *Ha-ma-an-na*, RA XXIII 45:23, seal
- 14) s. of *Ha-ši-ia*, HSS V 88:27, 33 (see also following number)
- 15) s. of *Ha-ši-ip-til-la*, (2) RA XXIII 46:18, seal (see also preceding number)
- 16) s. of *I-la-an-ni-šu*, (3) JEN 47:21, 27; *Ila-nišū^{tu}*, JENu 793
- 17) *manzattuhlu*, s. of *I-in-ki-ru*, HSS IX 12:29
- 18) s. of *Ip-ša-ḥa-lu*, HSS V 16:27, 30; 23:15; 85:27, 33; 87:34, 44; (1)(6) IX 74:4, 24
- 19) s. of *Iz-zi-ia*, (2) HSS IX 102:2, 12, 15, 18, 22, 46
- 20) s. of *Ga-wi-na-ni*, HSS V 61:1, 4, 6
- 21) s. of *Na-i-iš-du-ni*, RA XXIII 48:39, seal
- 22) s. of *Ni-na-aš- . . .*, (3) JEN 615:26
- 23) s. of *Ni-zi*-gu*, HSS IX 120:3, 5 (read probably so against *Ni-el-gu* of copy)
- 24) s. of *Pa-a-a*, JEN 246:20; (2) HSS V 105:3; *Ba-a-a*, (5) SMN 6
- 25) s. of *Pu-ḥi-ia*, JEN 538:11, 16; HSS IX 19:40, 57; 22:32, 41; (2) 36:26, 39; *Pu-ḥi-a*, HSS IX 28:25, 36
- 26) s. of *Ša-ma-ḥul*, br. of *Ni-nu-a-tal*, *Wa-an-ti-še-en-ni*, and *A-ri-qa-ma-ri*, (2) JEN 97:3, 11
- 27) s. of *Še-il-wi-na-tal*, br. of *Še-qa-ru* and *Še-il-wi-ia*, JEN 251:2
- 28) s. of *Se-en-na-a-a*, (2) JEN 309:21
- 29) s. of *Ši* . . . , (2) HSS IX 96:24, 35
- 30) s. of *Ši-il-wa-a-a*, (2) HSS V 97:3, 15
- 31) s. of *Ši-mi-ga*, AASOR XVI 63:21, 27
- 32) s. of *Šit-mar-t[u- . . .]*, (2) RA XXIII 50:37; read **Amurru* . . .

- 33) s. of *Šur-kum-a-tal*, TCL IX 9:8

- 34) s. of *Ta-a-a*, (2) JEN 354:43; (2) HSS V 45:2, 6, 10; scribe, (2) JEN 27:31, 34; 468:35; (2) HSS IX 17:24, 27; 111:14 (see also following number)
- 35) s. of *Ta-i-še-ni*, br. of *Ip-ša-ḥa-lu* and *Ha-ni-ku*, (1)(2) JEN 472:23, 33 (see also preceding number)
- 36) s. of *Te-et-ti-ia*, JEN 601:23, 34
- 37) *a-lik il-ki*, s. of *Dup-ki-ia*, (2) JEN 665:16
- 38) s. of *Du-du-qa-a-a*, JEN 25:30
- 39) s. of *Ur-ku-du*, HSS V 80:43, 54
- 40) s. of *Wa-an-ti-ia*, (2) JEN 413:1, 8, 12
- 41) s. of *Zi-ku-ra*, HSS V 16:2, 18
- 42) s. of . . . *-da-ni*, JEN 88:22, 25 (read perhaps *E-zi-da-ni*)
- 43) f. of *A-ḥu-ia*, (2) JEN 289:20
- 44) f. of *A-ki-ia*, (2) JEN 487:24; (2) AASOR XVI 61:37 (see also following number)
- 45) f. of *A-kip-til-la*, JEN 4:21, 27; (2) 12:18; 22:23; 34:23, 28; 37:21; 45:22, 30; 54:23, 29; 55:17; 400:34; 409:18; 419:16; (2) 420:20; 425:24, 28; (2) 426:17, 35; 584:24; 585:22; JENu 96; 173; 289; 313; 362; 686; (2) 941; 943; 1163; 1169; *A-ki-ip-til-la*, (2) JENu 285 (see also preceding number)
- 46) f. of *Ar-te-šup*, (2) HSS IX 18:51
- 47) f. of *Aš-tar-til-la*, HSS IX 26:2
- 48) f. of *A-ta-a-a*, JENu 752
- 49) f. of *Ha-al-še-en-ni*, (2) RA XXIII 50:3
- 50) f. of *Ha-na* . . . , JENu 1169
- 51) f. of *ḥAP-še-ti*, JEN 521:7; read perhaps *Túl-pu* . . .
- 52) f. of *Ha-ši-pa-pu*, JEN 190:16
- 53) f. of *Hu-um-ba*, (2) RA XXIII 50:3
- 54) f. of *Hu-ta-a-a*, RA XXIII 31:44
- 55) f. of *Ik-ki-ri*, (2) JEN 327:2
- 56) f. of *It-⟨ḥi⟩-ḥa-bi-ḥe*, JEN 239:33; instead of *DUMU* tablet has clearly *igi* before *Du-ra-ri*
- 57) f. of *It-ḥi-ip-šar-ri*, (3) JEN 561:22
- 58) f. of *Ku-un-du-ra-te*, RA XXIII 44:4
- 59) f. of *Ni-ir-ḥi-til-la*, AASOR XVI 27:24; 28:24; 30:32; (2) 34:38; 37:41
- 60) f. of *Ni-ir-bi-ia*, (2) JEN 472:27
- 61) f. of *Nu-qa-ap-šar-ri*, JEN 142:2, 4
- 62) f. of *Ša-ma-ḥul*, (2) AASOR XVI 23:27
- 63) f. of *Ša-am-ḥa-ri*, (2) JENu 885
- 64) f. of *Ša-ti-in-šu-uh*, SMN 827
- 65) f. of *Ša-du-ša*, JEN 3:20, 32; 55:17; 100:19; 400:29, 39; 409:17; 416:17; 419:18; 421:16; (1)(2) 426:18, 31; 483:14; 583:15; 584:25, 40; 585:21, 34; JENu 173; 289; 313; 686; *Ša-tu-ša*, (2) JEN 12:19; (2) 262:30; (2) 420:20; (2) JENu 285; [*Ša-d*]u-ú-ša, JENu 367
- 66) f. of *Še-le-bu*, JEN 23:28, 44
- 67) f. of *Še-ni-ia*, (2) JENu 591
- 68) f. of *Še-eš-wi-qa*, JENu 760
- 69) f. of *Še-wi-ir-na-a-a*, (1)(3) HSS IX 119:2, 4, 12, 13, 18
- 70) f. of *Šuk-ri-ia*, RA XXIII 30:26
- 71) f. of *Duk-ki-ia*, (2) JEN 472:27
- 72) [f. of] *Túl-bi-še-en-ni*, JENu 313
- 73) f. of *Túl-pu* . . . , JEN 521:7 (copied as *ḥAP-še-ti*)
- 74) f. of *Ur-ḥi-ia*, JENu 1169
- 75) f. of *Wa-an-di-pu-ku-ur*, JENu 760
- 76) f. of *Wa-an-ti-iš-še*, JEN 140:10; JENu 883
- 77) *eḥennu*, (2) JENu 615; *eḥennu* and *aššābu*, (3) RA XXVIII 6:6; *e-te-nu* and *a-lik il-ki*, (2) RA XXVIII 4:7; *a-lik il-ki*, RA XXVIII 5:4
- 78) judge, (2) AASOR XVI 70:28
- 79) scribe, (2) AASOR XVI 20:22, 27
- 80) slave, RA XXVIII 8:2
- 81) JEN 3:21; 338:38; 391:16, 18, 19; 458:20; JENu 350; (2) 797; HSS V 46:26; 104:1; (2) IX 38:7; 56:[7,] 10; 110:7; 147:3; 150:rev. 7; AASOR XVI 1:1, 4, 50; 10:13; (6) SMN 361; (2) TCL IX 15:10

TURARIJA

Du-ra-ri-ia, var. (2) *Tu-ra-ri-ia*

- 1) JEN 599:25; (1)(2) JENu 28; HSS IX 40:4, 6; 72:2, 16

TURARĪTU

¹*Du-ra-ri-tu(m)*, var. (2) ¹*Tu-ra-ri-tu(m)*

- 1) (2) SMN 349; 352; 542

TURAR-TE

Du-ra-ar-te

- 1) s. of
- A-kap-še-[ni]*
- , HSS IX 133:10; 134:5

TURAR-TEŠUP

Du-ra-ar-te-šup, var. (2) *Tu-ra-ar-te-šup*, (3) *Tu(m)-ra-ar-te-šup*

- 1) s. of *A-kip-ta-še-en-ni*, HSS IX 28:1, 13; br. of *Wu-ur-te-šup*, JEN 115:1, 27
- 2) s. of *A-ku-še-en-ni*, (2) HSS IX 158:rev. 5
- 3) s. of *A-bu-ṭābi^b*, HSS IX 19:37, 50; *Du-ra-ar-te-šup* mār (copied as *ša*) *A-bu-ut-ta-ṭābi*, HSS IX 12:13, 15, 16, 20, 26, 34, 39 (impossible to collate)
- 4) s. of *Eḫ-li-te-šup*, JEN 321:65
- 5) s. of *En-na-a-a*, RA XXIII 8:12, seal
- 6) scribe, s. of *It-ḫa-bi-ḫe*, (2) JEN 535:15; (2) 540:25; (2) 549:22; (2) 550:13; (2) 642:16, 25; HSS V 79:40, 44; *It-ḫa-bi-ḫe*, JEN 154:17, 25; HSS V 17:35, 41; scribe, (2) JEN 130:9; (2) JENu 119; (2) 946; HSS V 22:22; IX 98:41, case; 156:rev. 11, 14; scribe, s. of *I-it-ḫa-bi-ḫe*, AASOR XVI 52:33
- 7) s. of *Ge-el-te-šup*, CT II 21:25, 32; scribe, JEN 102:52; (2) 105:32, 44; (2) 324:64; HSS V 59:36, 41
- 8) s. of *Ku-duq-qa*, JEN 573(=490):20, 25; JENu 116
- 9) s. of *Ma-lik-na-šir*, JEN 27:29, 35; *Ma-li-ki*-našir*, JEN 151:20; *Ma-lik-našir*, JEN 402:29, 41; *Ma-li-ik-našir*, HSS V 100:4, 15
- 10) s. of *Ma-an-di-na-kuṛ*, JEN 151:20; read *Ma-li-ki*-našir*—EC
- 11) s. of *Ni-zu-uk*, HSS V 17:32, 41
- 12) *ra-kiḫ* ¹*narkabti*, s. of *Pu-i-ta-e*, (3) HSS V 107:6
- 13) s. of *Ta-i-til-la*, (2) TCL IX 19:24, 28
- 14) s. of *Ta-te-šup*, (2) HSS V 70:20, 30 (impossible to collate)
- 15) s. of *Te-eš-šu-ia*, JEN 296:1, 9, 11; 573(=490):1, 7, 10, 13, 15, 17, 19, 41, 47
- 16) f. of ¹*Šamaš-re-zu-ia*, HSS IX 25:30
- 17) ^[am]EN.NU.UN GIŠ.TIR, JEN 495:1? (wr. [D]u-ra-ar-te-šup)
- 18) scribe, (2) JEN 182:12 (read so against *Še-ra-ar-[-...]* of copy); 542:19; (2) JENu 119; (2) 164; HSS V 53:45; IX 41:15; AASOR XVI 55:55; RA XXIII 61:seal
- 19) JEN 294:4, 5; (2) 533:12; HSS IX 19:10; 67:5; (2) AASOR XVI 60:44

TURAR-TILLA

Du-ra-ar-til-la

- 1) SMN 636

DŪR-ADAD

Dūr-^aadad

- 1) s. of
- Im-ri-iš-še*
- , HSS V 74:29, 34

DŪR-ENLIL

*Dūr-^aen-[il]**

- 1) f. of
- Na-an-na-ki-...-daḫ*
- , AASOR XVI 70:31

TURĪA

Tu-ri-ia

- 1) s. of
- Ki-ip-te-šup*
- , JEN 298:12

TURIANI

¹*Du-ri-a-ni*

- 1) TCL IX 22:21

TURI-KINTAR

Du-ri-ki-in-tar, var. (2) *Tu-ri-ki-tar*, (3) *Du-ri-ki-tar*, (4) *Tu-ri-ki-in-tar*, (5) *Du-ur-ki-in-tar*

- 1) f. of *A-ri-ḫa-ma-an-na*, (4) JEN 232:24; 312:22; JENu 917; *Ar-ḫa-ma-an-na*, (2) JEN 474:37; (3) 554:37
- 2) f. of *Ki-li-iš-ge*, JEN 486:36
- 3) f. of *Ša-ti-ki-in-tar*, (4) JEN 90:10, [20]; HSS V 48:4, 49:33; *Ša-te-ki-in-tar*, (4) JEN 232:24; *Ša-di-ki-in-tar*, (3) JENu 323; *Ša-te-ki-tar*, (2) HSS V 47:41
- 4) f. of *Tu-uš-ma-na*, (2) JEN 79:18; *Du-um-ši-ma-na*, JEN 644:5
- 5) (5) JEN 325:21; 616:9

DŪR-ILIŠU

Dūr-ili-šu

- 1) JAOS LV 1:5, 8, 12, 35

Tu-ri-še-ni, see *Tur-šenni**Du/tu-ri-še-en-ni*, see *Tur-šenni*

TUR-KANARI

Du-ur-ka-na-ri (perhaps not a p.n.)

- 1) VAS I 106:9

Du-ur-ki-in-tar, see *Turi-kintar*

TUR-MARTI

Dur-mar-ti, var. (2) *Tu-ur-mar-ti*, (3) *Dur-ma-ar-di*, (4) *Du-ur-mar-ti*, (5) *Tur-mar-ti*

- 1) s. of ¹*Hu-ra-aš¹-še*, (5) HSS IX 88:3
- 2) s. of *Ka-ak-ki*, br. of *Um-bi-ia*, HSS IX 70:5
- 3) s. of *U-na-a-a*, JEN 332:16
- 4) f. of *E-zu-ū-a*, JEN 342:45
- 5) f. of *Ki-li-ia*, (3) JEN 404:37
- 6) f. of *Ri-mu-šarri*, JEN 665:23
- 7) f. of *Ta-e*, JEN 59:36 (thus clearly on tablet)
- 8) f. of *Ta-ū-ga*, (2) JEN 481:2
- 9) f. of *Wa-an-ti-ia*, (1)(2) JENu 981
- 10) slave, (1)(4) AASOR XVI 37:3, 13, 18, 21
- 11) (2) JEN 503:4; (2) 665:7

TURPUNNA

Dur-pu-un-na

- 1) s. of
- Ur-ḫi-ia*
- , AASOR XVI 88:6, 8, 19

TURPUNNA

¹*Du-ur-pu-un-na*

- 1) d. of
- ¹
- A-ri-in-du-ri*
- , m. of
- ¹
- E-lu-an-za*
- , HSS V 11:3, 5, 8

DŪR-ŠARRU

Dūr-šarru, var. (2) *Du-ur-šarru*, (3) *Du-ur-šar-ru*, (4) *Tu-ur-šarru*, (5) *Du-ru-šarru*, (6) *Dūr-šar-ru*, (7) *Du-ur-šarru^{ru(m)}*, (8) *Tu-ur-šar-ru*

- 1) f. of *Ma-ti-ia*, (5) JEN 559:27
- 2) f. of *Ta-a-a*, (2) JEN 63:32; 267:30, 38; JENu 383
- 3) f. of *Te-šup-er-wi*, AASOR XVI 37:32
- 4) f. of *Ward-ili-šu*, JEN 11:19; 20:27, 34; 35:20, 28; 36:21; (2) 41:19, 28; 43:21; 57:21, 29; 67:24; 73:22, 33; 76:23; (2) 84:14, 23; 95:12, 24; (2) 215:18; (1)(2) 217:16, 26; 225:21; (4) 232:27; (2) 235:17; (2) 240:14; (2) 244:12; 249:14, 26; (1)(4) 251:16, 27; 270:20; (2) 271:18; (2) 275:16, 29; (6) 279:20; 283:14; (2) 285:19; 339:19; 373:23; 460:10; 463:12; 556:16; 579:26, 32; 620:15, 26; (2) JENu 233; 319; 356; (8) 357; (2) 459; (2) 529a; (3) 514; (2) 743; (2) 755; 762; (2) 958; (2) 968; HSS V 52:36; *Ward-ili-šu*, (2) JEN 210:12; (2) 258:11, 23; *Ward-ili-šu* and *Ward-ili^{pl}-šu*, (2) JEN 75:15, 24; *Ward-ili-šu* and *Ward-ili^{pl}-šu*, (2)(7) JEN 250:19, 29
- 5) JENu 804; JAOS LV 1:24

TUR-ŠENNI

Dur-še-en-ni, var. (2) *Du-ur-še-en-ni*, (3) *Tu-ur-še-en-ni*, (4) *Dur-še-ni*, (5) *Du-ri-še-en-ni*, (6) *Du-ur-še-ni*, (7) *Tu(m)-ur-še-en-ni*, (8) *Tu-ri-še-en-ni*, (9) *Tu-ri-še-ni*

- 1) s. of *A-ri-qa-ni*, (2) JEN 306:10, 14, 15
- 2) s. of *A-ri-ip-pa-ap-ni*, JEN 21:21, 35; (1)(4) 74:25, 39; *A-ri-pa-ap-ni*, (4) JEN 67:26; (4) JENu 569
- 3) s. of *En-na-ma-ti*, JEN 335:1, 4, 12, 16, 22, 27; JENu 164 (see also No. 14)
- 4) s. of *Ḫa-ma-an-na*, (6) JEN 93:25; (3) 201:22? (wr. *Tu-ur-še-en-ni*); (8) 217:21; (6) 224:30; 252:33; 351:13 (read [Dūr]*-*še-en-ni* against *Pa-še-en-ni* of copy); (2) 554:39; JENu 807
- 5) s. of *Ge-ek-ki-ia*, br. of *Ar-ta-tab-bi* and *I-ū-iš-ta*, (2) JEN 285:2
- 6) ^{am}*nu-a-ru(m)*, s. of *Ni-nu-a-tal*, JEN 13:40
- 7) s. of *Nu-ūr-ku-bi*, (6) JEN 541:26
- 8) s. of *Zi-li-ip-qa-na-ri*, (3) JEN 651:10; (4) JENu 244
- 9) f. of ¹*Ḫa-lu-ia*, gf. of ¹*Še-ḫa-li-tu(m)*, ¹*Am-ša-re-el-li*, and ¹*Qa-an-zu-uš-sal-li*, AASOR XVI 55:2

- 10) f. of *Be-li-ia*, JENu 221
 11) f. of *Pu-ḫi-še-ni*, (9) JEN 552:1
 12) f. of *Šuk-ri-te-šup*, AASOR XVI 55:2; *Šu-gur-te-šup*, SMN 3657
 13) f. of *Wa-an-ti-iš-še*, HSS IX 95:16
 14) br. of *Ti-e-eš-ur-ḫé*, JEN 669:27, 39 (according to No. 3 *Tur-šenni* is s. of *Enna-mati*; but an *Enna-mati* is f. of *Takku* and gf. of *Tieš-urḫe*. If only one *Enna-mati* and one *Tieš-urḫe* are involved, then *Tur-šenni* would be br. not of *Tieš-urḫe* but of latter's f.; if so, *aḫu* here would amount to "uncle")
 15) *maššartu*, HSS IX 37:5
 16) JEN 91:5; (2)(7) 159:11, 18, 28; (3) 214:10; (5) 589:8; 629:23; JENu 439; (2) 1168; HSS V 91:5; TCL IX 40:5
- Dūr-ši-ia*, read *Šēr-ši-ia*
- TURRU**
Tu-ur-ru, var. (2) *Du-ur-ru*, (3) *Dur-ru(m)*, (4) *Tu(m)-ur-ru*
 1) f. of *Eḫ-li-ip-šarri*, (2) JEN 641:1, 4, 24; JENu 311; *Il-ḫi-ip-šarri*, (4) JEN 159:20
 2) f. of *Ḫa-ši-ib-ba-ra-al-la*, (3) HSS V 88:29
 3) f. of *Ut-ḫa-ap-še*, JEN 493:4
- TURUḪḪE**
Tu-ru-uḫ-ḫé, var. (2) *Tu-ru-uḫ-ḫe*, (3) *Tu-ru-uḫ-ḫa*
 1) s.? of *E-en-na-ma-ti*, (1)(2)(3) JEN 662:[3,] 19, 28, 34, 37, 40, 42, 48, 59, 61, 63, 81
- Tu-ru-ḫi-ia*, read *Tu-um*-ḫi-ia*
 1) f. of *Al-ki-te-šup*, JEN 8:22
- TURUKAIA**
Du-ru-ga-a-a
 1) f. of *Ni-ni-ia*, JEN 54:2 (no possible connection with *Šu-ru-ga-a-a*, f. of *Na-ni-ia*)
- TURUKE**
Du-ru-ge
 1) s. of *Ḫa-ma-an-na*, SMN 2583
- Tu-ru-me-ia*, read *Tu-uḫ*-me-ia*
 1) f. of *Ni-zi-gu*, JEN 403:38
- TURUM-ELLI**
Ḫu-ru-me-el-li
 1) SMN 403; 1155
- TURUP-TUNI**
Ḫu-ru-up-du-ni
 1) SMN 403; 594; 782
- Du-ru-šarru*, see *Dūr-šarru*
- DU.SAG.AN.KI** (see also following name)
DU.SAG.AN.KI
 1) HSS IX 99:7
- DU.SAG.KI** (see also preceding name)
DU.SAG.KI
 1) s. of *Šu-ur-te-šup*, JEN 294:29, 35
- Du/tu-uš-ma-na*, see *Tumšimana*
- TUTI . . . IA?**
Du-ti-x-a-a
 1) s. of *Ki-in- . . .*, JEN 16:20
- Du-du-a-i*, read *Te*-du-a-i*
 1) s. of *Ge-ri-ra*, HSS V 90:18; read *Zi*-ri-ra*
- DÛDU-ABUŠU**
Du-û-du-a-bu-šu
 1) JEN 570:4
- TUTUKAIA**
Du-du-ga-a-a
 1) f. of *Du-ra-ri*, JEN 25:30
- U . . . PUR**
Ū- . . . -pu-ur
 1) JEN 461:1
- ŪAMA**
U-a-ma
 1) s. of *Ḫa-iš-te-šup*, HSS IX 17:2, 4, 7, 12, 13, 15, 32
 2) JEN 351:17 (wr. *Ū¹a¹-ma*)
- Ūantari**, see *Wantari*
- Ūantar-kintar**, see *Wantar-kintar*
- ŪANTI-KINTAR**
Ū-an-ti-ki-in-tar
 1) f. of *Ḫu-um-bi-iḫ-ni*, JEN 256:35 (*ti* clear on tablet, but perhaps scribal error for *tar*; see *Wantar-kintar*)
- Ū-a-an-ti-ki-in-tar*, read *Ū-a-an-tar*-ki-in-tar*
 1) s. of *Pal-te-šup*, JEN 342:22
- Ū-ap-še*, read *Ū-nap*-še*
 1) f. of *Ar-ši-mi-qa*, JEN 113:36
- ŪARSA**
Ū-a-ar-sa
 1) JEN 297:6
- ŪARSIA**
Ū-ar-si-a, var. (2) *Ū-a-ar-si-a*, (3) *Ū-ar-si-ia*, (4) *Ū-ar-ši-a*, (5) *Ū-a-ar-ši-a*, (6) *Wa-ar-s[i]-ia*, (7) *Ū-ar-ši-ia*
 1) s. of *Nu- . . .*, (6) JEN 552:15
 2) s. of *Še- . . .*, (7) JENu 752
 3) f. of *[Ku]-duq-ga*, (4) JEN 234:28; *[Ku-du]-ug-ga*, (5) JEN 565:21; *Ku-tu-ug-ga*, (3) JAOS LV 1:19
 4) f. of *Ma-ti-ia*, JEN 266:25; (2) 493:13; JENu 621
- ŪATE** (see also *Ūete*)
Ū-a-te
 1) s. of *Al-la-a*, JEN 477:25
 2) s. of *Bi*-ri-at-ti*, JEN 111:24, 30 (read so against *Be-ri-at-ti* of copy)
- ŪAT-NINI** (div. uncert.)
Ū-a-at-ni-ni
 1) f. of *Ta-a-a*, JEN 126:10; RA XXIII 59:2; *Da-a-a*, JEN 105:9, 11
- ŪAZZI**
Ū-a-az-zi
 1) f. of *Šuk-ru- . . .*, JEN 634:30
 2) f. of *Wa-aq-ri-ia*, JEN 212:39; 297:53; 317:25; 510:17; 525:4; 539:2; 601:21; 605:34; JENu 1003
- ŪETE** (see also *Ūate*)
Ū-e-te
 1) f. of *Ar-ti-mu-ri*, JEN 593:3, 11
- ŪIRA**
Ū-i-ra
 1) f. of *Wa-an-ti-ia*, HSS IX 15:11
- ŪIRAKKA**
Ū-i-ra-aq-ga
 1) f. of *ḪAš-du-a-a*, RA XXIII 76:1, 3, 12
- ŪIR-ATTI** (div. uncert.)
Ū-i-ra-at-ti
 1) SMN 2484; 3191
- ŪITA**
Ū-i-ta
 1) f. of *Pu-i-ta-e*, JEN 160:4, 12
 2) JEN 503:10
- UKKAIA**
Uq-ga-a-a, var. (2) *[U]k-ka-a-a*
 1) slave, HSS IX 89:6, 16
 2) (2) RA XXIII 11:19
- ḪUKKAIA**
Ḫuq-ga-a-a
 1) d. of *Zi-il-li*, JEN 338:10, 18

UKAPLU

- Ū-ga-ap-lu* (impossible to collate)
1) f. of *Ti-ri-ku*, HSS IX 156:9

UKARI (Akk. Ugāru?)

- Ū-ga-ri*
1) f. of *Ta-e-na*, AASOR XVI 27:2, 3, 6, 8, 13

UKE (see also Unke)

- Ū-ge*, var. (2) *Ū-ge-e*
1) f. of *A-i-it-ta-ra**, JEN 468:39 (read so against *A-i-it-ta* of copy)
2) f. of *A-kap-dug-ge*, JEN 248:23; 263:25; 595:30; HSS V 68:25; 76:24; gf. of *Šu-uk-ri-ia*, JEN 303:2
3) f. of *Ag-ge-en*, HSS V 76:18 (impossible to collate)
4) f. of *E-te-ia*, JEN 443:12
5) f. of *Nu-la-za-ḫi*, JEN 468:38
6) f. of *Dup-ki-til-la*, (2) SMN 3597
7) slave, JEN 451:1
8) JEN 282:8; HSS IX 1:6, 13, 17

UKIĪA

- Ū-ki-ia*
1) f. of *Pu-ḫi-še-en-ni*, JEN 273:24

UKIN-ZAH

- Ū-ki-in-za-aḫ*, var. (2) *Ū-ki-za-aḫ*
1) f. of *A-a-pa-aš*, JEN 528:13
2) f. of *Wardu-ge-nu*, (2) JEN 52:33
3) JEN 243:8; JENu 439

UKKITA

- Uk-ki-ta*
1) f.? of *Zi-ki*, RA XXVIII 48:36

Ū-ki-za-aḫ, see Ukin-zaḫ

UQR-ABI (see also Waqar-abi)

- Uq-ra-bi*
1) HSS IX 38:33

UKUĪA (see also following name)

- Ū-ku-ia*, var. (2) *Ū-ku-i-ia*
1) s. of *En-šuk-ru(m)*, JEN 473:37, 44
2) s. of *Ge-eš-ḫa-a-a*, JEN 376:22; HSS V 43:10; CT II 21:22, 31; *Ge-iš-ḫa-a-a*, JEN 361:17
3) s. of *Na-ri-ia*, JEN 1:15; 114:2
4) s. of *Šu-pa-a-a*, JEN 99:14; JENu 883; HSS V 84:26
5) s. of . . . -a-a, JEN 263:21
6) f. of *Be-la-a-gi*, JEN 10:23; 86:23
7) f. of *Ur-ḫi-ia*, RA XXIII 43:28
8) f. of *Wa-an-ta-ri*, JEN 321:2
9) (2) JEN 358:14

UKKUĪA (see also preceding name)

- Uk-ku-ia*
1) s. of *Ar-še-ni*, br. of *Ha-ši-ia*, *Ak-ku-le-en-ni*, and *Um-pur-du*, JEN 234:2, 8, 13, 20
2) f. of *Hu-ur-pu*, RA XXIII 3:34; 25:13; 34:28

UKUR-ATAL

- Ū-gur-a-tal*, var. (2) *Ū-ku-ra-tal*, (3) *U-kur-a-tal*
1) s. of *A-kap-še-en-ni*, RA XXIII 67:17, seal
2) s. of *Mi-el-ku-ia*, JEN 284:23
3) s. of *Ša- . . .*, JENu 519
4) s. of *Wa-an-ti-nu-gur*, JEN 12:3, 10, 11, 13, 15
5) f. of *Ak-ku-ia*, (1)(3) JEN 576:17, 30
6) f. of *[A]r-bi-ḫé*, JEN 596:30
7) f. of *E-ni-iš-ta-e*, JEN 653(=348):28
8) f. of *Wa-an-ti-nu-gur*, RA XXIII 24:6
9) JEN 536:13; (2) JENu 21; 517

UKUR-ELLI

- U-gur-e-el-li*
1) SMN 352

UKKURI

- Uk-ku-ri*, var. (2) *Uk-ku-ru*
1) *ṣuḫārtu*, RA XXIII 82:29
2) (2) JEN 507:15; 574:5, [10,] 12; JENu 442

UKUR-KIPA

- Ū-gur-ki-ba*
1) SMN 2204

UKUR-ŠARRI

- Ū-gur-šarri*, var. (2) *Ū-gur-ša-ar-ri*
1) s. of *A-ri-ia*, JEN 482:22, 29; 571:28 (see also following number)
2) s. of *A-ri-pu-gur*, JEN 328:28; 346:30 (seal impression—PMP); *A-ri-pu-kur*, SMN 2613 (see also preceding number)
3) s. of *Ta-a-a*, br. of *Ip-ša-ḫa-lu*, JEN 297:2, 15, 28, 33
4) (2) JEN 564:16; 620:10; 654:46; JENu 298; 736; 790? (wr. *Ū-gur-ša[rri]*); 996

Uk-ku-ru, see Ukkuri

UL-AMASŠĪ

- Ul-a-ma-aš-ši*
1) SMN 352

UL-AMASŠĪ

- U-la-ma-aš-ši*, var. (2) *U-la-ma-aš-ši*
1) slave girl, HSS V 37:5; (2) 100:1, 7, 10; (2) SMN 347

ul-^dadad, see Inb-adad

ULME

- U-me-e*, var. (2) *U-mi-e*
1) SMN 209; (2) 237; 347

Ū-ul-me, read *Ū-šur*-me*

- 1) f. of *Ur-ḫi-ia*, JEN 155:27

Ul-me-til-la, see Ulmi-tilla

ULMIĪA

- Ul-mi-ia*
1) s. of *Ni-iḫ-ri-ia*, JEN 222:12, 14, 17, 21 (see also Ulmi-atal, s. of *idem*)
2) s. of *Šur-ki-til-la*, AASOR XVI 73:35 (see also Ulmi-atal, s. of Šukrija)

ULMI-ATAL

- Ul-mi-a-tal*
1) s. of *Ni-iḫ-ri-ia*, JEN 222:2, 7; 641:22 (see also Ulmija, s. of *idem*)
2) s. of *Šuk-ri-ia*, JENu 885 (see also Ulmija, s. of Šurki-tilla)

Ul-mi-iš-še-ni, read *Šum*-mi-iš-še-ni*

- 1) s. of *Hu-[di-pu-gur]*, AASOR XVI 45:11

ULMI-TILLA

- Ul-mi-til-la*, var. (2) *Ul-me-til-la*
1) s. of *A-ki-ia*, AASOR XVI 61:39, 51
2) s. of *Ma-at-[te-šup]*, (2) JENu 220; *Ma-te-šup*, SMN 3502

ULTU-ALLI

- Ul-du-al-li*
1) f. of *Sa-e-ni-ḫé*, JEN 82:22

ULLUĪA

- Ul-lu-ia*
1) s. of *Mu-ša-pu*, JEN 544:13; 563:20; *Mu-ša-a-pu*, JEN 567:45
2) s. of *Ba-li-ia*, HSS V 52:15
3) f. of *Hu-ti-ia*, JEN 21:28; JENu 569
4) *šu-a-na-at-ḫi*, AASOR XVI 7:9
5) JEN 321:55; HSS IX 61:10, 13

ULUKKA (perhaps a form of Hulukka)

- Ū-lu-uq-qa*, var. (2) *Ū-lu-uk-ka*
1) (1)(2) JEN 512:2, 20

ULŪLIĪA

- Ū-lu-li-ia*, var. (2) *Ū-lu-li-a*
1) JEN 652:26; JENu 89; 782; (2) RA XXIII 53:23

ULŪLĪTU

- Ū-lu-li-tu(m)*, var. (2) *Ū-lu-li-du*, (3) *Ū-lu-li-tu*
1) m.? of *A-kap-el-li*, RA XXIII 76:9
2) (2) SMN 113; 347; (3) 720

ULU-NIKI (div. uncert.)

Ū-lu-ni-ki

- 1) f. of
- A-ta-a-a*
- , JEN 204:37

ULLUNZI

Ul-lu-un-zi

- 1) slave, HSS IX 141:3, 7, 13, rev. 9, 13, 15, 20, 22

ULUŠIJA

Ū-lu-ši-ia

- 1) f. of
- Am-ma-ku*
- , HSS V 62:19;
- Am-ma-a-ku*
- , HSS IX 95:4

UMMAMME

Um-ma-am-me

- 1) f. of
- Ta-ú-qa*
- , RA XXIII 14:15

UMMANNU

Um-ma-an-ni (gen.)

- 1)
- amtamkāru*
- , s. of
- Qa-wi-in-ni*
- , HSS IX 154:3, rev. 7;
- Ga-wi-in*
- , HSS IX 36:1, 34 (copied
- Ši-ma-an-ni*
- ; impossible to collate either name)

‘UMEJA (see also ‘Ummija)

‘Ū-me-a, var. (2) *‘Ū-me-ia*

- 1) d. of
- Ip-šá-ḫa-lu*
- , gd. of
- Ḫa-ma-an-na*
- , w. of
- Ḫu-ut-te-šup*
- , RA XXIII 33:2, 5, 9
-
- 2) (2) HSS V 66:29, 30

‘Um-me-ia, see ‘Ummija*Ū-mi-en-ta-an-ni*, see Umin-tanni*‘Um-me-du-ra*, see ‘Ummi-tūra

UMIJA

Ū-mi-ia

- 1) s. of
- A-ku-še-ni*
- , JEN 67:29

‘UMMIJA (see also ‘Umeja)

‘Ūmmi-ia, var. (2) *‘Ūm-me-ia*, (3) *‘Ūm-mi-ia*

- 1) JEN 158:3, 7; (2)(3) 334:3, 9, 11, 18

Ū-mi-in-an-ni, read *Ū-mi-in-⟨ta⟩-an-ni*

- 1) JEN 362:30

UMIN-TANNI

Ū-mi-in-ta-an-ni, var. (2) *Ū-mi-en-ta-an-ni*, (3) *Ū-mi-ta-an-ni*

- 1) s. of
- Še-e[n-...]*
- , JEN 877
-
- 2) JEN 362:30 (wr.
- Ū-mi-in-⟨ta⟩-an-ni*
-); 397:6, 14; (2) 518:1;
-
- (1)(3) 546:5, 36

‘UMMI-TŪRA

‘Ūm-mi-du-ra, var. (2) *‘Ūm-me-du-ra*

- 1) d. of
- Ar-til-la*
- , gd. of
- Ni-iḫ-ri-ia*
- , HSS V 17:3
-
- 2) (2) SMN 347

‘UMMI-WAQRA(T)

‘Ūm-mi-wa-aq-ra

- 1) SMN 214; 320

‘UMPAJA

‘Ūm-pa-a-a, var. (2) *‘Ūm-ba-a-a*

- 1) d. of
- Ar-zi-iz-za*
- , w. of
- Šu-ri-ḫi-ilu*
- , HSS V 48:42; w. of
- Šu-ri-ḫi-i-lu*
- , (2) HSS V 49:3, 31
-
- 2) HSS V 103:5, 15

UMPALLIJA

Um-ba-al-li-ia

- 1) JEN 602:5

‘UMPEL-ENNI

‘Ūm-be-le-en-ni

- 1) JEN 516:14

UMPIJA

Um-bi-ia

- 1) s. of
- Al-pu-ia*
- , JEN 286:3; JEN 790
-
- 2) s. of
- A-ri-iḫ-ḫa-ma-an-na*
- , JEN 587:2, 8, 12, 14, 17, 19, 35, 40;
- A-ri-ḫa-ma-an-na*
- , HMN 77
-
- 3) s. of
- Ar-nu-ur-ḫe**
- , JEN 301:22 (read so against
- Ar-nu-ur-še*
- of copy)
-
- 4) s. of
- Ar-ša-an-ta*
- , JEN 46:30; JEN 628

- 5) s. of
- Ḫa-iš-te-šup*
- , JEN 668:53 (thus following EC's translit.); HSS IX 108:46? (copied as
- Um-bi-da-ru*
- ; impossible to collate); RA XXIII 76:seal;
- Ḫa-i-iš-te-šup*
- , JEN 520:5, 8, 18; HSS IX 8:17; gs. of
- ‘Wi-in-ni-ir-ge*
- , br. of
- Ar-ru-um-ti*
- , JEN 324:3

- 6) s. of
- Ḫa-aš-ḫar-me*
- , JEN 470:34

- 7) s. of
- Ḫu-li-ia*
- , TCL IX 40:7

- 8) s. of
- Ka-ak-ki*
- , br. of
- Dur-mar-ti*
- , HSS IX 70:4

- 9) s. of
- Ge-li-i-ia*
- , JEN 13:43 (see also Umpizzi, s. of
- idem*
-)

- 10) s. of
- Ki-be-er-ḫa*
- , JEN 51:28; 58:27; 63:25; 70:29; 211:17; 243:22; 581:29; 589:25, 38; JEN 244; 297; br. of
- Na-ḫi-iš-še-ia*
- , JEN 414;
- Ki-be-er-ḫa-an*
- , JEN 582:28;
- Ki-bi-ir-ḫa*
- , JEN 512

- 11) s. of
- Ki-pu-uq-qa*
- , RA XXIII 31:39

- 12) s. of
- Ku-ri-iš-ni*
- , JEN 28:3, 12, 15, 17, 25

- 13) s. of
- Ma-li-ia*
- , JEN 104

- 14) s. of
- Na-ni-ia*
- , JEN 16:18, 32

- 15) s. of
- Nūri(NE)-ia*
- , JEN 423:19

- 16) s. of
- Be-ru*
- , JEN 469:23

- 17) s. of
- Ša-ad-du-mar-ti*
- , JEN 255:43, 61

- 18) s. of
- Še-ḫé-el-te-šup*
- , JEN 640:10

- 19) s. of
- Še-el-wi-e*
- , JEN 292:30, 38;
- Še-el-wi-ia*
- , JEN 797;
- Še-el-ú-a*
- , JEN 818

- 20) s. of
- Te-eš-šu-ia*
- , JEN 782; 916;
- Te-šu-ia*
- , JEN 38:33, 42

- 21) s. of
- Ū-nap-ta-e*
- , JEN 212:31; s. of
- Ū-na-ap-ta-e*
- , br. of
- Al-ki-ia*
- , JEN 92

- 22) s. of
- Ū-[zi-ia]*
- , JEN 588:2, 19, 22, 24 (reconstructed after EC's translit.)

- 23) s. of
- Wa-aḫ-ri-še-ni*
- , HSS V 75:28

- 24) s. of
- Wi-ir-ri-iš-ta-an-ni*
- , HSS IX 99:37, 42

- 25) s. of
- Zi-li-pa-pu*
- , JEN 399:42

- 26) s. of
- Zi-ir-ri*
- , JEN 393

- 27) s. of . . . -ḫar-pa, JEN 220

- 28) s. of . . . -ib-ba-zu, RA XXIII 28:seal

- 29) s. of [. . .]-ta-ri, JEN 301:23

- 30) f. of
- A-ka-wa-til*
- , JEN 475:19

- 31) f. of
- A-kip-še-en-ni*
- , JEN 59:30

- 32) f. of
- Al-ki-ia*
- , JEN 423:26 (
- al*
- now effaced on tablet); [Al-ki-ia], JEN 667:25

- 33) f. of
- En-na-ma-ti*
- , HSS IX 80:2; 88:10; 129:2

- 34) f. of
- Ḫa-ši-ip-til-la*
- , JEN 432:37

- 35) scribe, HSS V 25:34

- 36) JEN 44:26; 91:37; 450:2; 603:44; 608:2, 48; JEN 778; 878; HSS IX 10:4; AASOR XVI 3:54? (wr.
- Um-b[i-ia]*
-); 7:54

UMPIN-API

Um-bi-na-bi

- 1) f. of
- Ta-ku-ia*
- , JEN 514:7

- 2) JEN 651:7; JEN 244

UMPINNE

Um-bi-in-ni-e, var. (2) *Um-bi-ni-e*

- 1) f. of
- Mu-ki-ia*
- , (2) JEN 666:31; 671:13

UMPI-ŠENNI?

Um-bi-še-en-ni (tablet now too fragmentary to collate)

- 1) JEN 57:24

Um-bi-da-ru, read *Um-bi-ia* (impossible to collate)

- 1) s. of
- Ḫa-iš-te-šup*
- , HSS IX 108:46

UMPI-TEŠUP

Um-bi-te-šup

- 1) f. of
- Dup-ku-ra-aš-še*
- , HSS IX 28:26

- 2)
- a-lik il-ki*
- , RA XXVIII 7:19

- 3) AASOR XVI 71:34

UMPIZZI

Um-bi-iz-zi

- 1) s. of
- Ge-li-ia*
- , JEN 190:15, 20; JEN 220 (see also Umpija, s. of
- idem*
-)

- 2) JEN 669:11, 20

Umpurtu, see Impurtu

Ū-mul-... , read Ū-náp-... .

Ū-muš-. . . ., read *Ū-šur*-. . . .

UNA

Ū-na-. . . .

- 1) f. of *Mu-ga-ru*, JENu 267
- 2) JEN 26:24; 361:48; HSS IX 147:13

UNAĪA

Ū-na-a-a

- 1) s. of *A-ki-p-šarri*, JEN 299:1, 9, 24
- 2) s. of *Ar-ḥa-ma-an-na*, JEN 547:4, 15; *A-ri-ḥa-ma-an-na*, HSS V 86:24; s. of *A-ri-iḥ-ḥa-ma-an-na*, gs. of *Ku-ū-zu*, br. of *Še-en-na-be*, HSS IX 100:25; [A-r]i-iḥ-ḥa-m[a-an-na], HSS IX 110:32? (wr. [Ū-na-a-a mār A-r]i-iḥ-ḥa-m[a-an-na]), 41
- 3) s. of *A-ar-ḥu**, JEN 536:10 (read so against *A-ar-ri* of copy —PMP)
- 4) s. of *A-ri-im-ma-at-ga*, RA XXIII 48:2, 15, 23
- 5) s. of *E-ge-ge*, JEN 514:10
- 6) s. of *Ḥa-am-bi-zi*, AASOR XVI 72:1, 5, 17, 22, 28
- 7) s. of *Ḥi-in-ti-ia*, JENu 546; HSS V 12:26, 30
- 8) s. of *Ip-šá-ḥa-lu*, JEN 159:23, 30, 32; 277:30
- 9) s. of *Ge-li-ia*, JEN 320:21, 26
- 10) s. of *Pa-i*-. . . .], HSS V 5:26
- 11) s. of *Pu-ḥ*[i-i]a, JEN 241:21
- 12) s. of *Ta-e-na**, JEN 102:45, 58 (tablet suggests *na** omitted in copy)
- 13) s. of *Ta-ú-uḥ-ḥé*, JEN 588:42, 49
- 14) s. of *Wa-lu-ia*, gs. of *Túl-bi-še-en-ni*, HSS V 41:3, 21
- 15) s. of . . . -um-ḥe, AASOR XVI 58:50, 60 (reconstruction to *Ta-ú-uḥ-ḥe* as suggested by No. 13 is impossible on tablet —ERL)
- 16) f. of *Al-pu-ia*, JEN 302:2, 25
- 17) f. of *A-ri-pu-gur*, AASOR XVI 60:40
- 18) f. of *Eḥ-li-te-šup*, TCL IX 46:2
- 19) f. of *En-na-ma-di*, JEN 299:1, 9, 24
- 20) f. of *Ḥa-i-ra-nu*, JEN 103:14; *Ḥa-i-ra-an-nu*, JEN 179:26
- 21) f. of *Qa-ak-ki-šu*, JEN 102:51; RA XXIII 76:seal; *Qa-ki-šu*, HSS V 28:21
- 22) f. of *Ku-ú-ba-a-ti*, JEN 192:24
- 23) f. of *Na-al-tu(m)-ug-ga*, JEN 10:19, 24; 86:20
- 24) f. of *Ša-ta-am-mu-uš-ni*, JEN 9:32; 103:14; 627:5; *Šá-ta-am-mu-uš-ni*, JEN 179:28
- 25) f. of *Šuk-ri-te-šup*, RA XXIII 46:21
- 26) f. of *Dur-mar-ti*, JEN 332:16
- 27) f. of *Za-ap-zu*, HSS IX 103:34
- 28) f. of [. . .]-en-ni, HSS V 60:28
- 29) JENu 652; AASOR XVI 10:1; RA XXIII 53:22, 25, 32; 55:7, 8; 80:seal

Ū-na-ma-še

Ū-na-ma-še (impossible to collate; read perhaps *Ū-na-ap-še*)

- 1) f. of *Zi-ge*, HSS IX 124:1

Ū-na-mu-a

Ū-na-mu-a (doubtless wrong reading)

- 1) RA XXXV, p. 27

UNAP-ELLI

Ū-na-be-el-ti

- 1) SMN 113; 621

UNAP-ŠE

Ū-na-ap-še, var. (2) *Ū-nap-še*

- 1) s. of *A-ḥi-ia*, JENu 285
- 2) s. of *Qa-ar-ku-un-ni*, JEN 224:3, 10, 20, 24; 473:2, 6, 12, 20; *Ka-ar-ku-un-ni*, JEN 201:23 (see also Unap-šenni, s. of *Qa-ar*-. . . .)
- 3) s. of *Ta-e*, JEN 277:33
- 4) s. of *Dup-ki-til-la*, JEN 20:2, 10, 13, 16, 18; 319:4, 5, 8, 11
- 5) f. of *A-qa-we*, JEN 473:2, 6, 12, 20; *A-ga-we*, RA XXIII 6:17 (read so against *Nun-na-ap-še* of copy)
- 6) f. of *Ar-ši-mi-ga*, (2) JEN 113:36 (read so against *Ū-ap-še* of copy); (2) 649:41

- 7) f. of *Na-a-a*, JEN 17:21, 33; 594:20, 30

- 8) f. of *Pa-li-ia*, JEN 175:2

- 9) JEN 44:5; 190:7; 528:16; HSS V 100:21

UNAP-ŠENNI

Ū-na-ap-še-en-ni, var. (2) *Ū-nap-še-en-ni*, (3) *Ū-na-ap-še-ni*, (4) *Ū-na-ap-še-in-ni*, (5) *Ū-nap-še-ni*, (6) *Ū-na-áp-še-en-ni*

- 1) s. of *Ar-nu-ur-ḥe*, JEN 62:26, 32; (1)(3) 230:2, 9, 11, 15; (2)(6) JENu 414
- 2) s. of *Ar-te-eš-še*, JEN 278:2, 22
- 3) s. of *Qa-ar*-. . . .], (1)(3) JEN 488:3, 8, 16 (see also Unap-še, s. of Karkunni)
- 4) s. of *Ku-uš-ši*-. . . .], (1)(5) RA XXIII 50:39, seal
- 5) s. of *Ša-ma-ḥul*, JEN 272:33, 43; 281:28, 39; 297:43, 55; (3?)(4) 539:22 (traces after *Ū-na-ap-še* suggest *n[i]**), 36; 617:22; JENu 1003
- 6) *ma-šar abulli*, s. of [. . .]-ki-ia, JEN 635:21? (wr. [Ū-n]a-ap-še-en-ni)
- 7) f. of *Na-i-te*, JEN 264:29
- 8) f. of *Tar-mi-ia*, JEN 525:22, 32; 670:26, [37]
- 9) JENu 1169

Ū-na-ap-ta, read *Ū-na-ap-ta*-(e)

- 1) s. of *Še-er-wi*, JENu 539

UNAP-TAE

Ū-na-ap-ta-e, var. (2) *Ū-nap-ta-e*, (3) *Ū-náp-ta-e*, (4) *Ū-na-áp-ta-e*

- 1) s. of *Ak-ku-le-en-ni*, (1)(2) AASOR XVI 35:21 (read *Ak*-ku-l[e*-en-ni]* against *En-ku-ub*-. . . of translit.), 29; SMN 2582
- 2) s. of *Al-ki-te-šup*, JEN 525:10; 670:10
- 3) s. of *A-ri-wa-gal-še*, HSS V 58:21, 28
- 4) s. of *Ar-ša-an-ta*, (2) JEN 31:23
- 5) s. of *El-ḥi-ip-šarri*, (2) JEN 636:32, 42
- 6) s. of *En-ku-up*-. . . .], (1)(2) AASOR XVI 35:21, 29; read *Ak*-ku-l[e*-en-ni]*
- 7) s. of *Ḥa*-. . . .], RA XXIII 32:39
- 8) s. of *Ḥa-nu-ia*, br. of *Al-pu-ia* and *A-ri-ma-at-ga*, JEN 552:3
- 9) s. of *Ḥa-ši-pa-pu*, (2) JEN 261:15, 27
- 10) s. of *I-ki-ta*, JEN 98:22, 35
- 11) s. of *Ku-li* and *Ku-ù-li*, HSS IX 87:3, 6, 10
- 12) s. of *Na-a-a*, (3) JEN 131:1; 258:16; (1)(3) 266:3, 6, 8, 15
- 13) s. of *Ni-qa-z[i]*, JENu 1158
- 14) s. of *Ni-ir-ḥi-te-eš-šu-up*, br. of *Ḥu-ti-ip-til-la*, JEN 40:26, 30; 401:24, 34; 614:27, 31; JENu 597; s. of *Ni-iḥ-ri-te-eš-šu-up*, br. of *Ḥu-ti-ip-til-la*, JENu 221; *Ni-ḥé-er-te-šup*, (3) JEN 307:26
- 15) s. of *Ša-ma-ḥul*, JEN 3:24; (2) 584:29, 39; (1)(2) 585:30, 36
- 16) s. of *Ši-en-ti-ia*, br. of *Ar-te-šup*, JEN 566:17; JENu 412
- 17) s. of *Še-er-wi*, JENu 539 (wr. *Ū-na-ap-ta*-(e))
- 18) s. of *Še-eš-wi-na-i*, JEN 289:19; 565:26; 567:27, 30
- 19) s. of *Šuk-ri-ia*, (1)(2) JEN 390:38, 41; (2) HSS IX 7:27; (2) JAOS LVII 1:11, 12
- 20) s. of *Ta-a-a*, (2) AASOR XVI 64:5, 7, 9, 11, 15
- 21) s. of *Te-ḥe-iš-še-en-ni*, JEN 66:22
- 22) s. of *Wa-an-ti-ia*, AASOR XVI 23:29; (2) 29:22; (2) 30:37; (2) 34:35; br. of *Eḥ-li-te-šup*, (2) JEN 160:2; (2) 474:4, 14, 16, 20, 26
- 23) f. of *Al-ki-ia*, JEN 264:23; 415:31; 603:35; JENu 92
- 24) f. of *Mu-ga-ru*, JEN 415:30a (omitted in copy); *Mu-ga-ru*, JEN 603:40 (reading *Še-qa/ga-ru* impossible)
- 25) f. of *Pu-i-ta-e*, (3) JEN 600:33; HSS V 69:16
- 26) f. of *Še-ga-ru*, JEN 170:2 (reading *Mu-ga-ru* impossible)
- 27) f. of *Ta-a-a*, RA XXIII 11:20
- 28) f. of *Tar-mi-ia*, JEN 76:9; 104:20; (3) 106:21; 109:17 (see n. on *Eḥli-tešup*, f. of Tarmija); 114:22; (3) 122:28; (3) 131:23; 132:24; 136:21; (3) 137:19; 141:20; (3) 142:19; 144:21; (2) 145:23; (3) 146:25; 148:19; (3) 149:20; (2) 152:19; (3) 153:18; 156:23; (3) 157:21; (2) 165:20; (3) 166:22; 168:24; (2) 169:25; 170:16; 171:24; (3) 172:20; (3) 173:21; (3) 175:20; (3) 178:16; 183:20; 185:22; 187:18; (3) 194:18; (3) 199:19; 200:14; (3) 352:40; 382:34; (2)

392:39; (2) 476:20; (2) 479:22; (2) 480:18; (2) 481:18; (2) JENu 299; 985; (2) AASOR XVI 15:21; (2) 16:19; (2) 17:18

29) f. of *Ta-ú-ga-an-ni*, (2) RA XXIII 36:27 (read so against *Ū-duk-ta-e* of translit.)

30) f. of *Um-bi-ia*, (2) JEN 212:31; JENu 92

31) JEN 49:22, 33; 130:13; 338:40; 525:41 (wr. *Ū-na-ap-ta+a* intended for *Ū-na-ap-ta+e*); (2) 608:6, 12; 633:4; 635:18, 27; 670:47, 48; JENu 183; 613; 621; (2) AASOR XVI 1:46, 53; (4) 16:26; (2) 72:35; (2) RA XXIII 56:15; TCL IX 26:3

UNAP-TARNI (div uncert.)

Ū-na-ap-ta-ar-ni

1) slave, AASOR XVI 8:41

UNAP-TEŠUP

Ū-na-ap-te-šup, var. (2) *Ū-nap-te-šup*, (3) *Ū-náp-te-šup*

1) s. of *Ar-ku* and *Šu*-mu-uh-du*, (1)(2) JEN 31:2, 11, 14 (read so against *Ku-mu-uh-du* of copy)

2) s. of *Ha-na-a-a*, HSS V 87:2, 9, 16, 21, 45

3) s. of *Hu-ti-ir-wi*, AASOR XVI 54:26

4) s. of *Ni-zu-uk*, (2) HSS IX 101:47, 52

5) s. of *Šu*-mu-uh-du*, (1)(2) JEN 31:2, 11, 14 (see No. 1)

6) s. of *Te-ḫé-eš-še-en-ni*, HSS V 100:2, 8, 12; *Te-⟨ḫé⟩-ḫe-še-en-ni*, (3) HSS V 33:25, 35 (read perhaps *Te-ḫé-eš-še-en-ni*); *Te-ḫe-eš-še-en-ni*, (2) JEN 108:25; (1)(2) 296:18, 29 (wr. *Te-ḫe-[eš-še-en]-ni**)

7) s. of *Zi-ge*, (2) RA XXIII 31:37

8) f. of *A-ri-lu*, AASOR XVI 54:29? (wr. *Ū-na-ap-te-šup*)

9) f. of *Ut-ḫap-ta-e*, (3) HSS V 33:28

10) HSS IX 38:8? (wr. *Ū-na-ap-te-šup*); RA XXVIII 8:11

UN-APU

Ū-na-a-pu, var. (2) *Ū-na-pu*

1) s. of *Te-ḫu-up-še-ni*, JEN 372:3, 8, 12, 15; *Te-ḫu-up-še-en-ni*, (2) HSS V 76:23

Ū-na-še

Ū-na-še (read *Ū-na-⟨ap⟩-še*—PMP; or *Ū-na-pu*)

1) f. of *A-ki-ia*, RA XXIII 37:1

UNENNA

Ū-ni-en-na

1) RA XXIII 82:9

UNNIKI

Un-ni-ki

1) f. of *Ta-e-na*, JEN 452:14

UNKE (see also Uke)

Un-ge

1) f. of *Še-ḫé-el-te-e-a*, JEN 601:26

UNKUPIZI

Un-ku-bi-zi

1) f. of *E-ri-ma*, JEN 179:25

UNKURA

Un-ku-ra, var. (2) *Un-ku-ri*, (3) *In-ku-ra*

1) s. of *Ha-ad-du-e*, HSS IX 16:3, 6, 10, 11; *Ha-du-e*, (3) HSS IX 83:4

2) s. of *Ila^{ia}-a-a*, (2) HSS IX 144:rev. 8, 22

UN-TEĪA

Un-te-ia

1) s. of *Ha-ma-an-na*, HSS V 75:20

UN-TEŠUP

Un-te-šup, var. (2) *Un-te-eš-šup*, (3) *Ū-te-šup*

1) s. of *A-ku* . . . , (2) HSS V 63:15

2) s. of *Wa-at-wa*, JEN 644:28, 35

3) f. of *Ge-lī-ia*, JEN 428:18; 467:6; (3) 508:20

UNTUĪA

Ū-nu-ia, var. (2) *Ū-nu-du-ia*

1) d. of *Ha-i-iš-te*, m. of *Še-gar-ti-l-la*, (1)(2) TCL IX 41:1, 7, 8, 26, 30, 37

UNNUKA

Un-nu-qa

1) s. of *Pa-aq-qa*, AASOR XVI 32:26

UNNUKAĪA

Un-nu-qa-a-a, var. (2) *Ū-nu-qa-a-a*

1) f. of *Qa-ar-ze-ia*, JEN 113:35; (2) 209:20; 649:40; *Qar-ze-ia*, JEN 252:4; *Qa-ar-ze-e-a*, JEN 287:5

2) JENu 255

UNNUKAZI

Un-nu-qa-zi

1) f. of *A-ri-ip-pa-ap-ni*, RA XXIII 1:25

UNNUKI

Un-nu-ki, var. (2) *Un-nu-ú-ki*, (3) *Ū-un-nu-ki*, (4) *Un-nu-ge*

1) s. of *Ar-ti-l-la*, JEN 10:2, 6, 10, 14, 26; (2) 40:21; 65:1, 5, 7, 12, 14, 16, 18, 21; 295:26; (2) JENu 221; br. of *Ki-in-na-a-a*, (3) JEN 401:19; (3) 614:23

2) s. of *Nu-ša-pu*, AASOR XVI 27:20

3) s. of *Pur-na-a-pu*, (1)(3) JEN 80:17, 25

4) f. of *E-ge-ge*, RA XXIII 65:4 (read so against *Un-nu-di* of copy); SMN 3104

5) f. of *Ki-in-tu-ut-ti*, JEN 79:22; *Ki-en-tu-ut-ti*, JENu 755

6) f. of *Šum-mi-si-bi-en-ni*, (4) RA XXIII 25:8

7) (2) JEN 49:23; 174:1; 307:11, 13, 18

UNUKIAŠU

Ū-nu-ki-a-šu

1) f. of *E-en-šuk-ru(m)*, JEN 584:32

UNUKU

Ū-nu-ku

1) scribe, HSS V 44:27

Un-nu-mu-šá-lim, read *Sin*-mu-šá-lim*

1) slave and scribe, HSS V 68:34

UNURU

Ū-nu-ru

1) RA XXIII 20:4, 6

UNUŠ-KIAŠE

Ū-nu-uš-ki-a-še

1) SMN 403; 599

UNNU-TEĪA

Un-nu-te-ia

1) f. of *Ta-ú-qa*, HSS V 50:3

Un-nu-di, read *Un-nu-ki**

1) f. of *E-ge-ge*, RA XXIII 65:4

UNZA

Ū-nu-za

1) SMN 403; 599

UNZIKU . . .

Ū-nu-zi-ku-. . .]

1) JEN 397:34

Ū-pa-an-te-e, read *Pa*-pa-an-te-e*

1) s. of [. . .]-a-a, JEN 117:17, 28

UBĀRIĀ

Ū-ba-ri-ia, var. (2) *Ū-pa-ri-ia*

1) s. of *Qišṭ-šilabrat(NIN*.ŠUBUR*)*, JEN 312:23, 30 (in l. 23 read *[Ū]-ba-ri-⟨ia⟩ mār <<i>Qišṭ-šNIN*.ŠUBUR**, where *i* represents the -ia which scribe had forgotten to write before *mār*); (2) SMN 2660

UBĀRU

Ū-pa-ru

1) f. of *šamaš-še-mi*, JEN 23:2

UPPUQĪA

Up-pu-ki-ia

1) s. of *Ak-ku-le-en-ni*, JEN 539:26, 35

URA-KAPPI (div. uncert.)

Ū-ra-kab-bi

1) s. of *Ar-te-šup*, JEN 270:20

2) f. of *Tar-mi-ia*, RA XXIII 34:30

URĤAL-ENNI

Ur-ĥa-le-en-ni

- 1) SMN 652; 3482

URĤA-TARMI

Ur-ĥa-tar-mi, var. (2) *Ur-ĥa-tar-me*

- 1) HSS IX 5:10; (2) 89:7

URĤA-TATI

Ur-ĥa-ta-ti

- 1) JEN 29:6; 526:18

URĤI . . .

Ur-ĥi-[. . .]

- 1) JEN 161:24; HSS IX 142:rev. 7

URĤIĀ

Ur-ĥi-ia

- 1) s. of *A-ĥu-ia*, HSS V 59:34, 38
- 2) s. of *A-kip*-til-la*, AASOR XVI 61:2, 9, 12, 19, 25, 35, 46 (read so against *A-ki-til-la* of translit.)
- 3) s. of *Ak-ku-te-a*, JEN 492:33, 38
- 4) s. of *A-ri-[. . .]*, JEN 614:1, 10, 12, 15
- 5) s. of *A-ri-ĥa-ma-an-na*, JEN 342:2, 6, 9, 14, 28, 38
- 6) s. of *Ar-ša-an-ta*, JEN 493:19
- 7) s. of *Ar-ša-du-ia*, JEN 5:23; 71:27; 81:24; 94:26; 96:24; 202:27; 418:24; JENu 590; 591; 727; 847; 1007; *Ar-ša-du-a*, JENu 610
- 8) s. of *Ar-la-am-na*, HSS IX 104:29
- 9) s. of *Ar-te-ia*, JEN 332:14 (see also *Urĥi-tešup*, s. of *idem*)
- 10) s. of *Ar-ru-pa*, JEN 419:31, 32; *Ar-ru-um-pa*, JEN 461:9, 18; *A-ru-wa*, JENu 289; *A-ru-um-wa*, JENu 941; *A-ru-wa* and *Ar-ru*, JENu 173; *Ar-ru-um-pa* and *Ar-ru-pa*, JENu 313
- 11) s. of *Adad-ni-šu*, JEN 514:12
- 12) s. of *Eĥ-li-te-šup*, HSS IX 114:22 (see also *Urĥi-tilla*, s. of *idem*, and *Urĥi-tirwi*, s. of *idem*)
- 13) s. of *Ĥa-ma-an-na*, JEN 60:21; 95:1, 6, 8, 9; 641:6
- 14) s. of *Ĥu-ti-ia*, JEN 323:19; 395:22; *Ĥu-di-ia*, JEN 434:26
- 15) s. of *Ik-ki-a-an-ni*, HSS IX 64:10, 13
- 16) s. of *It-ĥi-ip-šarri*, CT II 21:4, 9, 13
- 17) s. of *Qa-ri-i-ú*, JEN 240:24; *Qa-a-ri-i-ú* and *Qa-ri-i-ú*, JEN 549:7, 16
- 18) scribe, s. of *Ki-li-ia*, JEN 50:28, 34; 247:28; 434:24; 451:21; JENu 70a; 255; 288; 414; AASOR XVI 27:30 (read so against first *Ki-li-ia* of translit.), 40; 42:46, 51; *Ge-li-ia*, JEN 265:44
- 19) s. of *Lal-lu-ta-ri*, HSS V 105:2, 25 (copied as *Me-ku/lu-ta-ri*; impossible to collate)
- 20) s. of *Ma-[. . .]*, RA XXIII 57:1, seal
- 21) s. of *Ma-li-ia*, HSS V 75:26; br. of *A-pa-zi* and *Na-aš-wi*, HSS V 7:46
- 22) s. of *Me-ku/lu-ta-ri*, HSS V 105:2, 25; read *Lal-lu-ta-ri*
- 23) s. of [*Mil-ki-te-šup*], br. of *E-en-ša-ku*, *Al-ki-ia*, and *It-ĥi-. . .*, JEN 400:4, 14, 22; s. of *Mil-ki-te-šup*, br. of *En-ša-ku*, *Al-ki-ia*, and *Zi-li-ia*, JEN 521:13
- 24) s. of *Mu-uš-te-šup*, JEN 8:29; 578:13, 27; br. of [*. . .-a*]r*-*te-ia*, [*. . .*]-*lu*-ia*, and *A-ta-a-a*, JEN 169:2; *Muš-te-šup*, HSS IX 35:33
- 25) s. of *Pa-a-a*, JEN 272:37; 510:8
- 26) scribe, s. of *Bēl-aĥĥē^{pl}-šú*, RA XXIII 39:32, seal
- 27) s. of *Pur-šu*-ru-ut-ta*, JEN 310:37, 40 (*šu* quite distinct on tablet)
- 28) s. of *Še-qa-ru(m)*, JEN 17:29, 34 (omitted in copy); 38:36; 40:20; 49:26, 33; 65:26; 252:28; 277:28; 356:1, 7; 377:1, 9; 457:23; 594:23; 607:29, 36; 614:25, 34; 619:24, 25; 637:33; JENu 65; 68; 221; 244; 624; 628; 768; 986; br. of *Ĥa-na-aq-qa*, JEN 213:32; 228:22, 32; 268:31, 41; br. of *Ĥa-na-aq-qa* and *Zi-ge*, JEN 46:27, 39; *Še-qa-ru(m)*, JEN 93:17; 174:8, 18; 224:27, 37; 286:11; *Še-qa-ru*, JEN 236:30; *Še-ka-ru*, JEN 259:34, 44; *Še-qa-ru*, JEN 118:25, 31; br. of *Ĥa-na-aq-qa*, JEN 256:30, 44
- 29) s. of *Še-e-wi*, RA XXIII 48:38, seal
- 30) s. of *Šuk-ri-ia*, JEN 546:13 (see also *Urĥi-tilla*, s. of *idem*)

- 31) s. of
- Ta-e*
- , HSS V 58:23

- 32) s. of
- Ta-a-a*
- , JEN 281:27, 38; 324:45; 470:36;
- Da-a-a*
- , JEN 105:34, 42

- 33) s. of
- Du-ra-ri*
- , br. of
- Ĥa-na-. . .*
- , JENu 1169

- 34) scribe, s. of
- Ū-ku-ia*
- , RA XXIII 43:28, seal

- 35) s. of
- Ū-zu-ur-me*
- , JEN 13:34, 46; 385:25; 423:18, 35; 58:8, 38, 52; 622:22, 24; JENu 68; 381; 562;
- Ū-zu-ur-mi*
- , JEN 63:30, 38; 65:28; JENu 240;
- Ū-šur*-me*
- , JEN 155:27 (read so against
- Ū-ul-me*
- of copy);
- Ū-šur_x(muš)-me*
- , RA XXVIII 1:49 (see also following number)

- 36) s. of
- Ū-šur_x(muš)-meš-šu*
- , JEN 459:14 (see also preceding number)

- 37)
- manzattuĥlu*
- , s. of
- Wa-an-ti-ia*
- , HSS IX 141:rev. 18

- 38) s. of
- Zi-[. . .]*
- , TCL IX 39:2

- 39) s. of
- Zi-ge*
- , JEN 393:14; 662:93; JENu 393

- 40) s. of
- Šill(mi.ni)-a-bi-ĥe*
- , AASOR XVI 42:34

- 41) s. of
- Zi-ri-⟨ri⟩-ra*
- , HSS IX 109:36, 44

- 42) f. of
- El-ĥi-ip-ta-še-en-ni*
- , AASOR XVI 61:2, 9, 12, 19, 25, 35, 46

- 43) f. of
- Er-ĥa-na-tal*
- , JEN 101:25; 278:13, 18; 572:45; 635:19

- 44) f. of
- Ĥa-ši-ip-til-la*
- , JENu 220; HSS V 14:20; 20:15; 38:1; 55:33; 82:37; 89:37; IX 106:34; 110:36; 156:rev. 6

- 45) f. of
- Ĥu-ti-ia*
- , HSS IX 33:6, 16

- 46) f. of
- Ip-šá-a-a*
- , RA XXIII 2:38

- 47) f. of
- Ni-ra-ri*
- , JEN 83:40; 316:24; JENu 629

- 48) f. of
- Pa-pa-an-te*
- , RA XXIII 31:40

- 49) f. of
- Pu-i-ta-e*
- , HSS IX 156:rev. 8

- 50) f. of
- Ša-ar-te-šup*
- , JEN 472:22

- 51) f. of
- Še-qa-a-a*
- , HSS IX 14:1, 10, 23; 49:10, 12; 51:8, 9; 138:9, rev. 2

- 52) f. of
- Ši-il-wa-a-a*
- , HSS V 80:48

- 53) f. of
- Tar-mi-ia*
- , HSS V 16:26; 22:1 (see also following number)

- 54) f. of
- Tar-mi-til-la*
- , AASOR XVI 95:20 (see also preceding number)

- 55) f. of
- Te-ĥé-iš-še-ni*
- , SMN 3013

- 56) f. of
- Dur-pu-un-na*
- , AASOR XVI 88:6

- 57) f. of
- Ut-ĥap-ta-e*
- , HSS V 34:11

- 58)
- mār šarri*
- , HSS V 71:47

- 59)
- amnappāhu*
- , JEN 80:21; 297:40

- 60) scribe, JEN 368:35; JENu 471; AASOR XVI 29:30; 30:40, 47; 34:52; 35:28, 33; 41:31

- 61)
- amšangū*
- , AASOR XVI 46:8, 12

- 62) JEN 116:22; 364:43; 401:8, 29; 438:23; 591:36, 48; JENu 564; 620; 768; 987; 1053; HSS V 55:6; 104:6, 23; IX 2:1; 48:2; AASOR XVI 72:33; RA XXIII 53:34; 58:4; 72:2; XXXV, p. 27

URĤI-KUŠUH

Ur-ĥi-ku-šu-uĥ

- 1)
- mār šarri*
- , AASOR XVI 62:5, 8, 12, 15, 20, 28

Ur-ĥi-mi-ši-mi-[ia], read *Ur-ĥi-ši-mi-[ia]*

- 1) JEN 116:28

URĤI-ŠARRI

Ur-ĥi-šarri

- 1) s. of
- Zi-qa-a-a*
- , AASOR XVI 67:33, 42

URĤI-ŠIMIĀ?

*Ur-ĥi-ši-mi-ia**

- 1) JEN 116:25 (read so against
- Ur-ĥi-ši-mi-^le^l*
- of copy), 28 (read
- Ur-ĥi-ši-mi-[ia]*
- against
- Ur-ĥi-mi-ši-mi-[ia]*
- of copy)

URĤI-TE

Ur-ĥi-te

- 1) s. of
- Qa-na-a-a*
- , HSS IX 14:25

- 2) scribe, AASOR XVI 73:34

URĤI-TEŠUP

Ur-ĥi-te-šup

- 1) s. of
- Ar-te-ia*
- , JEN 466:18, 24; 651:18 (see also
- Urĥiā*
- , s. of
- idem*
-)

- 2) s. of
- E-wa-ar-qa-ri*
- , JEN 358:31

- 3) s. of
- Ĥa-šu-a-ar*
- , HSS IX 18:46, 60

- 4) s. of *Hu*-[lu-uq]-*qa*, HSS IX 11:2, 8, 12, 16, 19, 27, 33
- 5) s. of *Hu-ti*, HSS IX 9:28; 24:30, 40; *Hu-ú*-[ti] and *Hu-ti*, HSS IX 122:4, rev. 1
- 6) s. of *Gal-ma-aš-su-ra*, JENu 65
- 7) s. of *Ša-a-ta*, HSS V 17:34, 40; scribe, s. of *Ša-ta*, HSS V 34:13, case; 36:20
- 8) s. of *Šur-kip-šarri*, HSS IX 18:43
- 9) s. of *Tar-mi-ia*, JENu 348a; RA XXIII 52:8, 14, 18, 19
- 10) f. of *Eh-li-pa-pu*, HSS IX 13:23; 21:37; 26:16
- 11) f. of *Hu-ti-ip-a-pu*, HSS IX 17:20; *Hu-ti-pa-pu*, HSS IX 132:2, 6
- 12) f. of *Wu-ur-te-šup*, AASOR XVI 70:2
- 13) scribe, JEN 321:57, 73, case; AASOR XVI 68:13
- 14) JEN 350:34; 453:17; 456:32 (not followed by DUB.[SAR] as copy indicates—PMP); JENu 674; AASOR XVI 66:6; RA XXXV, p. 27; TCL IX 15:1, 5, 6

URHI-TILLA

Ur-ḫi-til-la

- 1) s. of *A-ri-ba-a-pu*, JEN 535:14; 540:27; 550:16
- 2) s. of *Aš-tar-til-la*, HSS IX 35:10
- 3) s. of *Eh-li-te-šup*, HSS IX 24:32, 41 (see also *Urḫija*, s. of *idem*)
- 4) s. of *Ha-bi-ra*, br. of *Ila-ni-šu*, HSS V 18:35, 43
- 5) s. of *Šuk-ri-ia*, JEN 147:19 (see also *Urḫija*, s. of *idem*)
- 6) s. of *Šur-kum-a-tal*, JEN 473:32, 41
- 7) s. of *Ta-ḫi-ri-iš-ti*, HSS IX 19:36, 52; 22:34, 44
- 8) s. of *Ta-ú-še-ia*, JEN 87:35, 41
- 9) *in-qa-ru*, HSS V 54:11
- 10) HSS IX 150:rev. 5

URHI-TIRWI

Ur-ḫi-ti-ir-wi

- 1) s. of *E-ḫé-el-te-šup*, SMN 3602 (see also *Urḫija*, s. of *idem*)

URİŠ-ELLI

U-ri-še-el-li

- 1) SMN 360; 720

URKE

Ur-ge (or read *Ur-ge-ma*)

- 1) f. of *Ut-ḫa-a-a*, HSS IX 151:5

URKUTU

Ur-ku-ti, var. (2) *Ur-ku-tu(m)*, (3) *Ur-ku-du*

- 1) f. of *Hu-pa-ar-ša*, (2) JEN 186:15; *Ku-bar-ša*, JEN 316:28 (read *Ku-bar-ša* mār* U[r*-ku-ti]* against *Ku-bar-ra-ap* [. . .] of copy); 644:31, 34; *Ku-pa-ar-ša*, JEN 342:21; *Ku-ba-ar-ša*, JEN 666:33; 671:15
- 2) f. of *Ma-at-te-e-a*, JEN 514:16
- 3) f. of *Du-ra-ri*, (3) HSS V 80:43
- 4) JEN 514:2; (2) JENu 1124

URŠAJA

Ur-ša-a-a, var. (2) *Ur-ša-a-a*

- 1) s. of [. . .]-*til-la*, HSS IX 149:14
- 2) (2) HSS IX 147:1

URŠI?

Ur-ši, var. (2) *Ur-ši-i*

- 1) s. of *Šin-na-ta-ḫe*, JEN 95:21, 25; (2) 225:17; *Sin-na-din-aḫ-ḫe*, JEN 309:17; *Šin-na-din-aḫi*, HSS V 84:28; *amāskapu*, s. of *Sin-na-din-aḫ-ḫé*, JEN 305:20, 28

UR-TILLA

U-ur-til-la

- 1) s. of *Ha-na-ka*, HSS IX 76:3, 14, 17
- 2) f. of *Še-el-la-pa-i* and *Be-la-aš-ta-ri*, JEN 17:26 (read so against *Ru-ur-til-la* of copy)

URD-IDIGLAT

Ur-ti-i-ti-ig-la-at

- 1) *ḫabiru*, s. of *Ša-tu-ia*, JEN 456:3

URDU (see also Wardu)

Ur-tu(m)

- 1) s. of *I-^lin^l-ni-ia*, JENu 1124

UR-TURI

U-ur-du-ri, var. (2) *U-ur-tu-ri*

- 1) SMN 113; 256; 320; (2) 349; (2) 1101

UR-ZAZZI?

U-ur-za-az-zi

- 1) JENu 613

UŠŠE

U-uš-še

- 1) s. of *Ha-ši-ig-ge-mar*, AASOR XVI 42:40
- 2) f. of *Ku-ur-wa-tal*, AASOR XVI 21:31

UŠŠEN-NAJA

Uš-še-en-na-a-a, var. (2) *Uš-še-na-a-a*

- 1) d. of *En-na-mil-ki*, JEN 68:2, 11, 16, 37
- 2) JEN 597:3; 603:2, 17; (2) SMN 403

UŠŠENNI?

Uš-še-en-ni

- 1) s. of *Ši-el*-. . . , AASOR XVI 25:25

UŠERI?

U-še-ri (effaced when collated)

- 1) f. of *Ki-ba-al-zu-ki*, AASOR XVI 59:22

UŠKUTE

Uš-ku-te

- 1) s. of *Ka-ki-ia*, HSS IX 129:7

UŠKUTE

Uš-ku-te, var. (2) *Uš-ku-te-e*

- 1) JEN 111:11, 15; (2) SMN 406

Uta-. . . , see also *Šamaš*-. . .

UTA-HEGAL

Uta-ḫe-gal

- 1) scribe, s. of *Uta-ma-an-si*, HSS IX 104:37, 44
- 2) scribe, HSS IX 43:21

UTAJA

U-ta-a-a, var. (2) *U-da-a-a*, (3) *U-ta-a*

- 1) s. of *Tul-bi-ia*, JEN 339:18; 380:22; JENu 471; JAOS LV 1:20; *Tu-ul-bi-ia*, (2) HSS V 71:41
- 2) f. of *Hu-ti-ia*, HSS V 43:28; 77:2 (see also *Uta-mansi*, f. of *idem*)
- 3) f. of *Ku-ut-ti*, JEN 105:37; (3) 642:19
- 4) f. of *Te-ḫi-ia*, HSS V 43:34
- 5) *e-ma-du-uḫ-lu*, HSS V 92:2
- 6) (3) JEN 127:22; 327:32; 330:15, 34; 385:44; JENu 663; JAOS LV 1:39; HSS IX 94:18; AASOR XVI 5:14

UTA-MANSI

Uta-ma-an-si

- 1) scribe, s. of *Inb(UL)-adad*, JEN 82:25; 436:14, 16
- 2) f. of *Amurri(MAR.TU)-ia*, HSS IX 96:32; AASOR XVI 43:25; RA XXIII 5:48
- 3) f. of *Hu-ti-ia*, JEN 140:24; 327:34; 380:30; 622:30; JENu 485; 648; HSS V 47:45; TCL IX 10:29; *Hu-di-ia*, JEN 347:33 (see also *Utaja*, f. of *idem*)
- 4) f. of *Šamaš-ū-ra*, RA XXIII 40:29
- 5) f. of *Uta-ḫe-gal*, HSS IX 104:38

UTA.AN.AŠ.KUR, see *Šamaš-ilu-ina-māti*

UTANI

U-ta-a-ni

- 1) f. of *Ta-a-a*, RA XXIII 15:39

UTA-AN.GAL

U-ta-AN.GAL

- 1) scribe, s. of *Adad-ma-ilu*, JEN 333:90
- 2) scribe, AASOR XVI 57:25

U-ta-an-ti, see *Uta-andul**Ut-an-ti-ia*, read *W(a)-an-ti-ia*

- 1) s. of *Šu-pu-uq-qa*, JEN 8:28

UTA-ANDUL

^d*Uta-an-dùl*, var. (2) ^d*Uta-an-til*, (3) *Ū-ta-an-ti*, (4) *Ū-ta-an-til*

- 1) s. of *Ha-ma-an-na*, (3)(4) JEN 538:10, 15; HSS V 36:1, 25
- 2) s. of *Ta-a-a*, (4) JEN 52:36; (2) 126:31; 510:23; JENu 562; (3) 998; HSS V 90:22; scribe, JEN 265:47, 52; 268:38, 41; 277:37, 44; 326:30; 591:46; 610:33; JENu 602; 807; 824; AASOR XVI 37:42, 47
- 3) scribe, JEN 329:36; 338:38; 349:28; 358:29 (read so against ^d*Uta-an-ri* of copy); 398:35; 638:47, 55; 655:37; AASOR XVI 33:39
- 4) JEN 431:20, 21; (2) 553:5, 6, 11, 28; 571:35, 40; JENu 359; 517; 519

UTTA-ZAH

Ut-ta-za-ah

- 1) s. of *Dup-ki-til-la*, HSS IX 24:34, 39

UTTAZ-ZINA

Ut-ta-zi-na, var. (2) *Ut-ti-za-na*, (3) *Ut-ti-zi-na*, (4) *Ut-ta-az-zi-na*

- 1) s. of *Pu-i-ta-e*, (2) JEN 83:9, 35; (2) 186:17; 616:29; (4) 644:2; JENu 629; br. of *Aš-tar-til-la*, JEN 59:33, 39; *pašunu*, (3) JEN 342:19
- 2) JEN 529:6

Ū-te-ia, see *Uttiia**Ū-te-šup*, see *Un-tešup*

UTHA

Ut-ḥa-[. . .]

- 1) HSS IX 115:22

UTHAIA

Ut-ḥa-a-a

- 1) s. of *Ge-li-[. . .]*, RA XXIII 10:40
- 2) s. of *Ur-ge* (or *Ur-ge-ma*), HSS IX 151:5
- 3) f. of *Šarru-ti-iš-pa-ak*, RA XXIII 53:8
- 4) AASOR XVI 8:49

Ut-ḥa-am-ni-ra-ri, see *Uthap-nirari*

UTHAP-

Ut-ḥap-[. . .]

- 1) JEN 364:45

UTHAP-ḤAIA

Ut-ḥap-ḥa-a-a

- 1) s. of *Eḥ-li-te-šup*, JEN 120:35, 43

UTHAP-NIRARI

Ut-ḥap-ni-ra-ri, var. (2) *Ut-ḥa-am-ni-ra-ri*

- 1) s. of *Eḥ-li-te-šup*, HSS V 59:33, 40
- 2) s. of *Hu-ti-pa-pu*, (2) TCL IX 6:38

UTHAP-ŠE

Ut-ḥap-še, var. (2) *Ut-ḥa-ap-še*

- 1) s. of *A-qa-wa-til*, JENu 854; AASOR XVI 24:18; 29:32
- 2) s. of *It-ḥi-iš-ta*, TCL IX 8:15, 24 (*Ut-ḥap-še* followed by a break)
- 3) s. of *Ka-li-ia*, AASOR XVI 37:34 (read so against *Da-li-ia* of translit.); *Qa-li-ia*, AASOR XVI 38:2, 12, 14, 20, 25, 30, 35
- 4) s. of *Tu-ur-ru*, (2) JEN 493:4, 8, 10, 24
- 5) f. of *Ak-ku-te-ia*, (2) JEN 81:2
- 6) f. of *Ar-ši-mi-qa*, JEN 347:2
- 7) f. of *Ar-ta-mu-zi*, HSS V 69:22
- 8) f. of *Ha-al-še-en-ni*, JEN 626:2
- 9) f. of *Nu-uz-za*, (2) JEN 289:18; (2) 410:16
- 10) f. of *[. . .]-ia*, (2) JEN 443:22
- 11) HSS V 84:35, read *Ut-ḥap-še-(en-ni)*; RA XXIII 49:seal; TCL IX 29:4

UTHAP-ŠENNI

Ut-ḥap-še-en-ni, var. (2) *Ut-ḥa-ap-še-en-ni*, (3) *Ut-ḥap-še-ni*, (4)*Ut-ḥap^{an}-še-en-ni*

- 1) s. of *Eḥ-li-ia*, HSS V 90:15, 23; br. of *E-ni-ia*, HSS V 84:23, 35 (in l. 35 scribe wrote *Ut-ḥap-še* for *Ut-ḥap-še-en-ni*)
- 2) s. of *Gal-te-ia*, (1)(4) HSS IX 118:1, 6, 8, 9, 13, 25, 27

- 3) s. of *Še-en-ni*, br. of *A-ta-a-te*, (2) JEN 77:2, 6, 9, 12

- 4) s. of *[. . .]-li-[. . .]*, HSS IX 133:9

- 5) ^{am}MUŠEN.DÙ, (3) AASOR XVI 26:21; (3) 42:37, 48

- 6) (2) HSS V 51:4; (3) TCL IX 43:4

UTHAP-TAE

Ut-ḥap-ta-e, var. (2) *Ut-ḥa-ap-ta-e*, (3) *Ut-ḥap-da-e*

- 1) s. of *A-kip-ta-še-en-ni*, JEN 61:2, 12, 15, 19; 103:12, 18; 296:16, 28; 310:33; 314:36, 44; 402:28; 573(=490; read so against *Ut-ni-ni-e* of copy):30, 46; HSS V 100:23 (wr. *A-kip-ta-še-en-(ni)*); *A-kip-ta-še-ni*, JEN 27:27, 35; 102:43, 57; 147:20
- 2) s. of *A-kip-til-la*, br. of *Nu-ul-lu*, HSS IX 63:12, 16
- 3) s. of *A-ri-[. . .]*, JEN 402:2, 13, 17, 19, 37
- 4) s. of *Ar-du-ra*, HSS V 34:1, 15, case; IX 25:26, 31; *Ar-tu-ra*, AASOR XVI 58:2, 11, 12, 17, 21, 22, 32, 36, 42
- 5) s. of *En-na-ma-ti*, JEN 636:28, 38
- 6) s. of *Er-wi-ḥu-ta*, JENu 220
- 7) s. of *E-wi-id-du*, HSS IX 144:rev. 14, 17
- 8) s. of *Ḥi-in-ti-ia*, (2) JENu 797? (wr. *Ut-ḥ[a-ap-ta]-e*)
- 9) scribe, s. of *Ila-ni-šū*, JEN 469:22, 25; 672:54
- 10) s. of *Īn(IGI)-a-bi*, AASOR XVI 67:40, 49
- 11) s. of *It-ḥa-bi-ḥé*, JEN 102:16, 19, 20, 29, 30; *It-ḥa-bi-ḥe*, JEN 558:16
- 12) s. of *It-ḥi-til-la*, JEN 600:25, 42
- 13) s. of *Ki-[. . .]*, HSS IX 77:4, 17
- 14) s. of *Ma-li-ia*, AASOR XVI 28:20, 29; 57:23; br. of *Ar-te-em-tu-e*, AASOR XVI 30:39
- 15) s. of *Mu-uš-[. . .]*, JEN 599:[2,] 10, 14, 18, 20, 23, 24, 33
- 16) scribe, s. of *Na-a-a*, JEN 602:35? (wr. *Ut-ḥap-ta-e*)
- 17) s. of *Na-ni-ia*, (2) JEN 447:8
- 18) s. of *Na-an-te-šup*, JEN 83:41 (read so against *[. . .]-šup* of copy), 44; 592:25, 30
- 19) s. of *Na-aš-wi*, HSS V 29:26, 33
- 20) s. of *Ni-im-ki-ia*, HSS V 80:42, 55
- 21) s. of *Pal-te-šup*, JEN 85:33, 40; 219:22, 28
- 22) s. of *Pu-ḥi-še-en-ni*, HSS V 69:19, 24
- 23) s. of *Si-sa-at-na*, HSS IX 31:12
- 24) s. of *Šarri'-a*, HSS IX 144:rev. 15, 18
- 25) s. of *Ša-aš-ta-e*, HSS IX 28:22, 38
- 26) s. of *Še-en-na-a-a*, HSS IX 145:rev. 16; SMN 3676
- 27) s. of *T[a]-[e]*, HSS IX 105:2, 9, 14, 21
- 28) s. of *Ta-an-ki-ia*, HSS V 16:24, 33; 18:37, 45; IX 105:33, 44; scribe, (3) HSS V 85:25, 34 (see also following number)
- 29) s. of *Ta-an-ki-li-a*, RA XXIII 53:20 (see also preceding number)
- 30) s. of *Tāb-ar-ra-[ap-ḥe]*, HSS IX 145:rev. 12
- 31) s. of *Te-ḥi-ia*, JEN 91:29; 150:1, 8, 17; 475:1, 9, 13, 23; 537:11
- 32) s. of *Dup-ki-ia*, AASOR XVI 30:23; 33:26; 34:39, 57
- 33) s. of *Du-ra-[. . .]*, RA XXIII 28:13
- 34) s. of *Ū-nāp-te-šup*, HSS V 33:28, 33
- 35) s. of *Ur-ḥi-ia*, HSS V 34:11, 15
- 36) s. of *Zi-ge*, (2) JEN 2:19; 31:21, 35; (2) 38:38; 46:31; (2) 76:28, 35; 77:22; 91:31; (2) 93:28; (2) 209:18; 213:29, 46; 226:31, 44; 229:19; 231:17, 34; 252:27, 42; 259:31, 43; 268:28, 39; (2) 313:16; 323:21; 324:61; 328:29; 346:26; (2) 361:43; 462:13; 467:41, 59; 474:40; (2) 577:29; 588:40, 49; 591:33; (2) 637:32; 654:44; 662:2, 10, 18, 28, 34, 37, 39, 41, 58, 60, 62, 81; JENu 255; 523; 624; 628; (2) 782; 977; HSS V 7:39, 50; 49:32; (3) 52:5, 31; IX 8:41; 12:42; 96:23; 120:5, 14, 18; RA XXVIII 1:36, 52; TCL IX 25:5? (wr. *Ut-[ḥap-ta]-e mār Zi-ge*); br. of *Ku-uz-za-ri-ia*, JEN 155:25; judge, HSS V 48:5, 39
- 37) f. of *Ar-ta-še-en-ni*, JENu 220
- 38) f. of *Eḥ-li-pa-pu*, HSS V 7:37
- 39) f. of *Ku-um-te**, RA XXIII 67:20
- 40) f. of *Ku-uš-ša-qa-ni*, HSS IX 79:5, 14; *Ku-uš-ša-ak-ni* and *Ku-uš-ša-qa-ni*, HSS IX 87:14, 16
- 41) f. of *Nu-ul-te-šup*, HSS IX 13:21
- 42) f. of *Pal-te-šup*, HSS V 9:18; 37:25
- 43) f. of *Ša-ar-te-šup*, JEN 321:70; JENu 220

- 44) f. of *Ši-bi-iš-sarri*, HSS IX 35:36; RA XXIII 12:35
 45) judge, JEN 164:14; 177:12
 46) scribe, JEN 112:30; 337:33; 588:15; (3) 624:12
 47) slave, (2) JENu 533
 48) JEN 184:18; 233:27; 316:27; 332:3; 435:49; 548:10; (3) 557:13; 629:22; 655:35; JENu 108; 256; 359; (2) 438; 620; (2) 625; (2) 900; 1030; HSS V 43:41; 44:26; 91:6; IX 38:18; 99:10; 104:6; 139:rev. 11; 147:11; 157:rev. 17; AASOR XVI 31:29; 72:32; TCL IX 35:2, 3; 42:19; 46:32, 37

Ut-ḥa-pu, see *Ith-apu*

UTHI

Ut-ḥi (probably shortened writing for *Ut-ḥi-ia* or similar)

- 1) f. of *E-ni-iš-ta-e*, HSS IX 28:24

Ut-ḥi-ia, see *Ithija*

Ut-ḥi-ip-til-la, see *Ithip-tilla*

UTTIJA

*Ū-ut-ti-[i]a**, var. (2) *Ū-te-ia*, (3) *Ū-ti-ia*

- 1) s. of *Ḥa-ni-ku-ia*, AASOR XVI 20:21 (read so against *Ū-ut-ti-[z]a* of translit.); (2)(3) 25:24, 28

Ū-ut-ti-[z]a, read *Ū-ut-ti-[i]a**

- 1) s. of *Ḥa-ni-ku-ia*, AASOR XVI 20:21

Ut-ti-za/zi-na, see *Uttaz-zina*

UD-ma-. . . -ge

UD-ma-. . . -ge

- 1) f. of *Še-ḥé-el-te-šup*, HSS IX 24:37

Ut-ni-ni-e, read *Ut-ḥap*-ta*-e*

- 1) s. of *A-kip-ta-še-en-ni*, JEN 490:15

UD-še-ia, read *Šamaš-še-ia*

^dUTU-. . . , see ^dŠamaš-. . . and ^dUta-. . .

Ū-duk-ta-e, read *Ū-nap*-ta-e*

- 1) f. of *Ta-ū-qa-an-ni*, RA XXIII 36:27

UTTULI (=Akk. *Utullu*?)

Ud-du-li, var. (2) *Ū-tu-li*

- 1) s. of *Me-et-ki-ū*, RA XXIII 2:39
 2) f. of *A-ki-ia*, RA XXVIII 7:26
 3) (2) JEN 503:1

UWUR-WAŠE

Ū-wu-ur-wa-še, var. (2) *Ū-wu-ur-wa-še-e*

- 1) SMN 347; 360; (2) 361; (2) 635

UZAIA

Ū-za-a-a, var. (2) [*Ū-za*]-ia

- 1) scribe, (1)(2) JEN 457:25, 32

UZĀLIJA

Ū-za-li-ia

- 1) f. of *Nu-ba-na-ni*, JEN 253:33

UZIJA

Ū-zi-ia, var. (2) *Ū-zi-e*

- 1) s. of *A-ki-ia*, RA XXIII 45:25, seal
 2) s. of *Ki-in-tar*, (2) JEN 378:5, 8, 17
 3) s. of *Pu-ḥi-ia*, JEN 84:16; 270:18, 28; 273:23; 313:15, 23; 459:15; 460:11, 19; 588:1, 11, 19, 22, 24
 4) f. of *Um-bi-ia*, JEN 588:2
 5) JEN 161:6, 7, 10, 11, 14, 15, 17; 577:27, 36; JENu 1144; TCL IX 43:21

UZIMPALITU

Ū-zi-im-pa-li-du, var. (2) *Ū-zi-im-ba-li-tu(m)*

- 1) f. of *Ḥu-ti-le-en-ni*, SMN 3085; *Ḥu-ti-le-en-ni* and *Ḥu-ti-le-en-na*, (2) SMN 3099

UZIPU (Akk. *Ūššibu*?)

Ū-zi-pu

- 1) s. of *A-ri-ḥar-me*, JEN 352:3, 6, 11, 14, 37
 2) JEN 503:11

UZNĀ

Ū-uz-na, var. (2) *Ū-uz-na*, (3) *Ū-uz-na-a*

- 1) w. of *En-na-ma-ti* (f. of *Ta-ak-ku*), JEN 120:9, 14, 20; AASOR XVI 52:2, 5, 7, 13, 14, 22, 26, 27, 31; (1)(2) 60:5, 7, 12, 16, 18, 19, 24, 26, 28, 33
 2) (2) JEN 192:2, 5, 8, 10, 12, 14; (2)(3) 431:12, 14, 23; JENu 1107? (wr. *Ū-uz-[na]*); AASOR XVI 87:3, 6

UZZUKAIA

Uz-zu-qa-a-a

- 1) s. of *Ḥa-ši-ip-til-la*, RA XXIII 30:1

UZZUKE

Uz-zu-ge, var. (2) *Ū-uz-zu-ki*, (3) *Ū-zu-ge*

- 1) f. of *A-ri-pu-gur*, RA XXIII 6:15
 2) f. of *Pal-te-ia*, (3) TCL IX 44:21
 3) f. of *Pu-ḥi-še-en-ni*, (3) TCL IX 44:21
 4) *aššābu*, (2) RA XXVIII 7:24

UZZUNNI (see also following name)

Uz-zu-un-ni

- 1) TCL IX 22:7

UZZUNU (see also preceding name)

Uz-zu-nu

- 1) f. of *Ward-a-gi*, JEN 410:24

UZZUPATE (Akk. *Uzzubatu*?)

Ū-uz-pa-te, var. (2) *Ū-uz-pa-te*

- 1) JEN 507:8; (2) 516:4

UŠUR-MÊ

Ū-zu-ur-me, var. (2) *Ū-zu-ur-mi*, (3) *Ū-šur*-me*, (4) *Ū-šur_x(MUŠ)-me*

- 1) f. of *Ilu-ia*, JEN 13:37
 2) f. of *Ur-ḥi-ia*, JEN 13:34; (2) 63:30, 38; (2) 65:28; (3) 155:27 (read so against *Ū-ul-me* of copy); 385:25; 423:18, 35; 588:38, 53; 622:24; JENu 68; (2) 240; 381; 562; (4) RA XXVIII 1:49 (see also *Ušur-mêšu*, f. of *idem*)

UŠUR-MÊŠA

Ū-šur_x(MUŠ)-me-ša

- 1) f. of *Pur-ra-dⁱšpak*, JEN 404:33 (as wr. on tablet last sign resembles *šur+pa*)

UŠUR-MÊŠU

Ū-zu-ur-me-šu, var. (2) *Ū-zu-ur-mi-šu*, (3) *Ū-šur_x(MUŠ)-me-šu*

- 1) f. of *E-ni-iš-ta-e*, JEN 272:38; 603:34; (2) 605:31
 2) f. of *Ku-duq-qa*, JEN 525:15; (2) 670:17
 3) f. of *Ur-ḥi-ia*, (3) JEN 459:14 (see also *Ušur-mê*, f. of *idem*)
 4) f. of *Wa-ra-ū-tu(m)*, (2) JEN 615:20

WAḤ . . .

Wa-aḥ-[. . .]

- 1) s. of *Ta-a-ta*, JEN 3:27
 2) f. of *Ar-til-la*, JENu 946

WAḤR-API

Wa-aḥ-ra-a-bi, var. (2) *Wa-ar-ḥa-a-bi*, (3) *Wa-ar-ḥa-bi*

- 1) s. of *Mu-še-e-a*, JEN 150:14, 16; 485:11, 13
 2) f. of *Ḥa-ši-ia*, (2) JEN 291:4; (3) 298:3 (read so against *Ar-za-bi* of copy—PMP); (3) 568:1; (3) 569:3; *Ḥa-si-ia*, (2) JENu 1108
 3) JENu 632; (3) TCL IX 43:2, 12

WAḤR-APU

Wa-aḥ-ra-pu

- 1) s. of *Tar-mi-te-šup*, HSS V 26:25, 32

WAḤRA-TAE (see also *Wahri-tae*)

Wa-aḥ-ra-ta-e

- 1) HSS V 102:1

WAḤRI . . .

Wa-aḥ-ri-[. . .]

- 1) f. of [. . .]-ur-ra, TCL IX 20:3

WAHRIIA

Wa-aḥ-ri-ia, var. (2) *Wa-aḥ-ri-a*

- 1) s. of *Ha-ma-an-na*, (1)(2) JEN 487:30, 36 (see also Wahrišenni, s. of *idem*)
- 2) f. of *Be-er-ši-ia* and *Bi-ir-š[i-ia]*, RA XXVIII 2:19, 28; read probably *Še-er-ši-ia*
- 3) f. of *Še-er-ši-ia*, JEN 19:24; RA XXVIII 2:19, 28 (read probably so against *Be-er-ši-ia* and *Bi-ir-š[i-ia]* of copy)

WAHRI-ŠENNI

Wa-aḥ-ri-še-en-ni, var. (2) *Wa-aḥ-ri-še-ni*, (3) *Wa-ar-ḥi-še-ni*, (4) *Wa-ar-ḥi-še-en-ni*, (5) *Ma-ar-ḥi-še-ni*, (6) *Pa-[ar-ḥi-š]e-ni*

- 1) s. of *E-en-na-ma-ti*, (2) JEN 406:1, 12
- 2) s. of *Ha-ma-an-na*, JEN 60:23; (2) 93:21, 31; (4) 201:21; (1)(2) 277:36, 45; (3) 342:50; 486:18, 30; JENu 438; (2) HSS V 75:18, 35; *Ha-ma-na*, (3) JEN 26:22 (see also Wahriia, s. of *idem*)
- 3) s. of *I-ri-ir-til-la*, HSS IX 104:2, 14, 17, 20, 41
- 4) s. of *Pa-ta-li*, (3)(4) JEN 383:3, 12, 33, 37, 39, 41, 49, 59
- 5) s. of *Še-ga-ru(m)*, br. of *Še-en-ni*, JEN 60:2 (wr. *Wa-[aḥ-ri-še]-en-ni*); s. of *Še-ga*-ri*, br. of *E-ek-ki-ia*, JEN 215:2 (read so against *Še-[r]-ri* of copy)
- 6) f. of *Al-ki-ia*, (2) JEN 277:31, 45
- 7) f. of *A-ri-lu-um-di*, (5) SMN 3082; (5) 3094; *A-ri-lu(m)-um-di*, (6) SMN 3101
- 8) f. of *E-te-ia*, HSS V 11:32; IX 100:31; 107:18; *E-te-a*, HSS IX 109:26
- 9) f. of *Še-eš-wi-na-i*, (4) JEN 548:1; (4) 558:2; (4) JENu 129
- 10) f. of *Um-bi-ia*, (2) HSS V 75:28
- 11) br. of *Ta-a-ni*, (2) AASOR XVI 69:3, 6, 11
- 12) scribe, JEN 539:33
- 13) RA XXIII 72:9

WAHRI-TAE (see also Wahra-tae)

Wa-aḥ-ri-ta-e

- 1) s. of *Tar-mi-te-šup*, JEN 321:62

'WAHULUKI

'Wa-ḥu-lu-ki

- 1) d.? of *Še-ga-ru(m)*, JEN 449:1, 6, 12, 18
- 2) *ḥabiru* woman, JEN 453:11

'WAQAR-ABI (pronounce 'Waqr-abi; see also 'Uqr-abi)

'Wa-qar-a-bi

- 1) d. of *A-ba-a-ti-il*, SMN 17

WAQAR-BÊLI

Wa-qar-bêli, var. (2) *Wa-qar-be-li*, (3) *Wa-qar-bêli^{li}*, (4) *Ma-qar-bêli*

- 1) s. of *Ar-te-ia*, JEN 467:43
- 2) s. of *It-ḥi-iš-ta*, (1)(3) JEN 486:23, 32; JENu 807
- 3) s. of *Ta-a-a*, JEN 174:15, 19; 622:23, 33; HSS IX 7:30; br. of *It-ḥa-bi-ḥé*, JEN 155:22; 246:17, 28; scribe, JEN 19:30, 32; 84:20, 21; 90:18; 92:33, 34; 215:26; 237:19, 20; 248:26, 27; 285:24, 26; 577:34, 35; 598:4, 5; JENu 62; 357; 743
- 4) f. of *Al-ki-te-šup*, HSS V 58:25
- 5) f. of *Šuk-ri-ia*, (4) JEN 118:22
- 6) f. of *Šill(mi)-te-šup*, JEN 111:21; *Zi-il-te-šup*, JEN 340:42
- 7) scribe, JENu 877; HSS V 62:25, 26; (2) IX 115:28, 29
- 8) JEN 123:17, 27; HSS V 56:8, 9

Wa-ki-ru-ku-un-ni, read *Wu-ur*-ru-ku-un-ni*

- 1) f. of *El-ḥi-ip-til-la*, RA XXIII 30:29

WAQRIIA

Wa-aq-ri-ia, var. (2) *Wa-aq-ri-a*

- 1) s. of *Ū-a-az-zi*, JEN 212:39; 297:53; 317:25, 33; 510:17; 525:4; 539:2, 6, 9, 11, 13, 17; 601:21, 33; (1)(2) JENu 1003; *amḥa-za-an-nu*, JEN 605:34
- 2) f. of *Mi-na-aš-še-ia*, JEN 407:26
- 3) *amḥa-za-an-nu*, JENu 350
- 4) JENu 736

Wa-al-la-ka/qa-a-a, see Pallakaja

'WALARIIA

'Wa-la-ri-ia

- 1) JEN 505:9

'Wa-lu-ia, see 'Waruja

WAN

Wa-an-

- 1) AASOR XVI 19:7

WANNAIA

Wa-an-na-a-a

- 1) s. of *Ha-ni-ú*, JEN 126:33, 42; AASOR XVI 27:29

'WANIMPI

'Wa-ni-im-bi

- 1) AASOR XVI 36:2

WANTARI

Wa-an-ta-ri, var. (2) *Ū-a-an-ta-ri*

- 1) s. of *Ar-te-eš-še*, br. of *Šu-uḥ-ša-ba-ar-du*, (2) JEN 519:2, 16
- 2) s. of *Ū-ku-ia*, JEN 321:2, 6, 16, 17, 37, 38, 42, 48
- 3) JEN 135:16; 590:4? (wr. *Wa-an-ta-r[i- . . . ?]*)

Wa-an-da-ri-ki-in-tar, see Wantar-kintar

WANTARI-ŠUḤḤE

Wa-an-ta-ri-šu-u[ḥ-ḥ]e

- 1) JEN 112:6 (name of a *dimtu*; doubtful whether p.n., because p.n. det. given in copy does not occur on tablet)

WANTARIZZU

Wa-an-ta-ri-iz-zu

- 1) *e-te-nu* and *a-lik il-ki*, RA XXVIII 7:8

WANTAR-KINTAR (see also Ūanti-kintar)

Wa-an-tar-ki-in-tar, var. (2) *Wa-an-tar-ki-tar*, (3) *Ū-an-tar-ki-in-tar*, (4) *Wa-an-da-ri-ki-in-tar*, (5) *Ū-a-an-ta-ri-ki-in-tar*, (6) *Ū-a-an-ta-ar-ki-tar*, (7) *Ū-a-an-tar*-ki-in-tar*

- 1) s. of *Pal-te-šup*, (6) JEN 117:24, 29; (5) 186:13, 23; (3) 514:4; *pašunu*, (7) JEN 342:22 (read so against *Ū-a-an-ti-ki-in-tar* of copy); *Pa-al-te-šup*, (4) JENu 859
- 2) f. of *Še-gar-te-šup*, (2) JEN 514:23
- 3) judge, (2) JEN 666:50
- 4) (6) JEN 85:7, 9; 181:20; (6) JENu 1168

WAN-TEŠUP

Wa-an-te-šup

- 1) s. of *E-en-na-mil-ki*, JEN 22:18

[W]a-an-ti, read [W]a-an-ti-(ia)

- 1) s. of *Ta-a-a*, JEN 642:1

WANTI

Wa-an-ti-

- 1) JENu 590

WANTIĪA

Wa-an-ti-ia, var. (2) *Wa-an-di-ia*, (3) *Pa-an-di-ia*

- 1) s. of *Al-ki-til-la*, JEN 59:31, 40; 468:36; HSS IX 35:7
- 2) *a-lik il-ki*, s. of *A-pil-sin*, JEN 665:17
- 3) s. of *Ar-bi-iš-šu-uḥ-ri*, JEN 299:14
- 4) s. of *Ar-ša-an-ta*, JENu 41
- 5) s. of *Ar-šarri*, AASOR XVI 20:16
- 6) s. of *Eḥ-li-pa-pu*, JEN 564:18; AASOR XVI 73:1, 4, 10, 22, 29, 32
- 7) s. of *En-na-ma-ti*, JEN 264:27; 635:23
- 8) s. of *Ha-ip-šarri*, (2) JEN 4:22; (2) 34:24; (2) 45:23; (2) 54:24; (2) 425:25; (2) JENu 96; (2) 1163
- 9) s. of *I-la-ap-ri-ia*, br. of *'Za-am-mi-in-ni*, AASOR XVI 39:3, 14
- 10) s. of *Ili-it-ti-ia*, JEN 571:29
- 11) s. of *Il-ki-ša*, JENu 949
- 12) s. of *Ki- . . .*, JENu 319
- 13) s. of *Ku-li-a-an-ni*, HSS IX 30:19
- 14) s. of *Ku-uš-ši-ia*, JEN 448:22, 26; 462:20; JENu 880; SMN 1080
- 15) s. of *La-zi-mu*, <gs.> of *Ar-ša-ḥa-lu*, (2) JENu 829
- 16) s. of *Mi-ir-ku-qa*, AASOR XVI 93:22; read *Šill*(mi.ni)-ku-bi**

- 17) s. of *Na-ḥi-a-šu*, JEN 5:18; 11:14, 27; 36:22, 32; 81:19; 94:21; 96:19; 202:22; 235:23; 237:15; 244:20; 250:32; 283:23; 418:19; 556:22; 580:21; JENu 398; 564; 590; 591; 610; 727; 847; 1007; *Na-ḥi-a-šu*, JEN 275:24; JENu 529a; *Na-ḥi-ia-šu*, (2) JEN 467:44, 58
- 18) s. of *Nu-i-še-ri*, br. of *Ša-aš-ta-e*, JEN 383:1, 5, 19, 29, 42, 50, 60
- 19) s. of *Pu-ḥi-še-en-ni*, HSS IX 15:18
- 20) s. of *Pur-ni* . . . , br. of *Ha-šu-ar*, (2) JENu 613
- 21) s. of *Šu-pu-uq-qa*, JEN 8:28 (wr. *W<a>-an-ti-ia*); (2) JENu 448
- 22) s. of *Ta-a-a*, JEN 642:1? (wr. [W]*a-an-ti-ia*)
- 23) s. of *Ta-ni-e-a-a*, JEN 605:39, 45
- 24) s. of *Ta-bi-i[a]*, JENu 1158
- 25) s. of *Tu-ur-mar-ti* and *Dur-mar-ti*, JENu 981
- 26) s. of *Ū-i-ra*, HSS IX 15:11
- 27) s. of *Šill*(MI.NI)-ku-bi**, AASOR XVI 93:22 (read so against *Mi-ir-ku-qa* of translit.—ERL)
- 28) f. of *A-ḥu-še-e*, JEN 83:37; (2) 85:28; 186:16; (2) 219:19; 342:46; *Aḥu-še-e-a*, JEN 316:26; *A-ḥu-še-e-a*, JEN 671:31
- 29) f. of *A-kap-ta-e*, HSS V 7:41
- 30) f. of *Ak-ku-ia*, JEN 264:4, 14 (see also following number)
- 31) f. of *Ak-ku-le-en-ni*, JENu 736 (see also preceding number)
- 32) f. of *A-mi-ni-be*, (2) JENu 367
- 33) f. of *A-ri-ip-šar-ri*, JENu 485
- 34) f. of *Eḥ-li-te-šup*, JEN 160:3; 474:4; *E-ḥé-el-te-šup*, JEN 381:2
- 35) f. of *En-na-ma-ti*, JEN 332:20
- 36) f. of *Hé-er-ši-ia*, JEN 510:21
- 37) f. of *Hu-lu-uq-qa*, JEN 13:36; 243:31; 277:35; (2) 421:26; *Hu-lu-uq-qa*, JEN 430:21
- 38) f. of *Ila-ni-šu*, (2) JEN 410:26
- 39) f. of *It-ḥa-a-pu*, HSS V 7:34
- 40) f. of *Ge-wa-ra-a-tal*, JEN 264:4, 14
- 41) f. of *Na-i-še-ri*, JEN 539:4
- 42) f. of *Be-la-a-a*, JEN 322:30; 329:2
- 43) f. of *Pu-ḥi-še-en-ni*, (2) JEN 410:25; 525:11; 670:13; HSS V 62:21
- 44) f. of *Še-el-lu*, CT II 21:23
- 45) f. of *Ta-a-a*, JEN 609:14; 620:21 (see also following number)
- 46) f. of *Ta-i-til-la*, JENu 235 (see also preceding number)
- 47) f. of *Tar-mi-til-la*, AASOR XVI 64:22
- 48) f. of *Te-er-ḥi-til-la*, (2) JEN 93:2; 354:4, 16
- 49) f. of *Te-šu-ia*, JENu 412
- 50) f. of *Tu-ra-ri*, JEN 413:2
- 51) f. of *Ū-ṇap-ta-e*, JEN 160:3; 474:4; AASOR XVI 29:22; 30:37; 34:35; *Ū-na-ap-ta-e*, AASOR XVI 23:29
- 52) f. of *Ur-ḥi-ia*, HSS IX 141:rev. 18
- 53) f. of *Wa-ra-te*, HSS IX 57:9, 12
- 54) f. of *Wu-un-nu-ki-ia*, JEN 2:2
- 55) f. of *Za-ap-zu*, HSS IX 30:10
- 56) f. of *Zi-ge-na*, JEN 29:29
- 57) f. of *Zu-ū-uh-ḥé*, JEN 264:4, 14
- 58) f. of . . . -a-a, JENu 357
- 59) *am̄tamk̄aru*, AASOR XVI 29:23, 35
- 60) (2) JEN 55:10, 14; (2) 286:14; 472:2, 6; JENu 557; 983; HSS IX 5:1; 48:6; AASOR XVI 100:14; (3) SMN 3082; (3) 3094; (3) 3101; TCL IX 20:6; 43:19

WANTI-MUŠA

Wa-an-ti-mu-ša, var. (2) *Wa-an-di-mu-ša*, (3) *Wa-di-mu-ša*, (4) *Wa-an-ti-mu-šá*

- 1) *am̄ra-kib* *am̄narkabi*, s. of *Ha-ni-iz-za*, JEN 634:26
- 2) s. of *Na-ig-ge-mar*, JENu 916; 963
- 3) f. of *A-ta-a-a*, (2) JEN 15:22; (2) 37:28, 33; (3) JENu 362; *A-ta-a-a-ia*, (2) JEN 483:3; *A-ta-a-a* and *A-ta-a-a-ia*, (2) JEN 421:2, 13, 25
- 4) f. of *Še-qa-a-a*, (4) RA XXIII 46:20; RI 309:2, 14 (see also following number)

- 5) f. of *Še-qar-til-la*, (1)(4) JEN 635:2, 5 (see also preceding number)

- 6) (4) JENu 1124

WANTIN-UKUR

Wa-an-ti-nu-gur, var. (2) *Wa-an-di-nu-gur*

- 1) s. of *Ar-ru-um-di*, (2) JEN 407:28
- 2) s. of *Ū-gur-a-tal*, RA XXIII 24:6
- 3) f. of *Ū-gur-a-tal*, JEN 12:3

WANTIP-ŠARRI

Wa-an-ti-ip-šarri

- 1) f. of *Hu-ia*, HSS IX 70:8

WANTIP-TILLA

Wa-an-ti-ip-til-la

- 1) s. of *Ḥa*-. . . , RA XV 2:36, 41 = TCL IX 16:34, 39

WANTIP-UKUR

Wa-an-di-pu-ku-ur, var. (2) *Wa-an-di-pu-gur*

- 1) s. of *Du-ra-ri*, br. of *Še-eš-wi-qa*, (1)(2) JENu 760

WANTIŠ-ŠE (div. uncert.)

Wa-an-ti-iš-še, var. (2) *Wa-an-di-iš-še*

- 1) s. of *A-ri-ip-ū-ra-aš-še*, JEN 600:34; AASOR XVI 32:22, 38
- 2) s. of *Hu-ti-ia*, JEN 16:26
- 3) s. of *I-si-a-an-ta*, JEN 634:1, 8, 10, 12, 16, 18, 23
- 4) s. of *Še-el-wi-na-tal*, JEN 3:29; 206:40; (2) 584:36
- 5) s. of *Ši-il-wa-a-a*, AASOR XVI 88:4, 18
- 6) s. of *Du-ra-ri*, JEN 140:9, 12; JENu 883
- 7) s. of *Dur-še-en-ni*, HSS IX 95:16
- 8) s. of [. . . -ḥ]i-ia, JEN 636:29, 39
- 9) f. of *Ik-ki-te*, HSS V 25:29
- 10) f. of *Ki-ba-ar-ra-ap-ḥe*, (2) AASOR XVI 18:16; *Ki-pa-ar-ra-ap-ḥe*, AASOR XVI 23:25; *Ki-b[ar-ra-ap-ḥe]*, AASOR XVI 35:1; *Ki-pa*-ar-ra-ap-ḥe* and *Ki-pa*-ra-ap-ḥe*, AASOR XVI 26:13, 17 (read so against *Ki-wa-ar-ra-ap-ḥi* and *Ki-wa-ra-ap-ḥi* of translit.)
- 11) f. of *Te-ḥi-ia*, JEN 204:36
- 12) scribe and slave, JEN 564:26, 29
- 13) scribe, RA XXIII 44:20, seal
- 14) AASOR XVI 15:8

WANTIŠ-ŠENNI

Wa-an-ti-iš-še-en-ni, var. (2) *Wa-an-ti-še-en-ni*, (3) *Wa-an-ti-še-ni*,

(4) *Wa-an-ti-iš-še-ni*, (5) *Ba-an-di-še-en-ni*

- 1) s. of *Am-ma-ri*, (3) JEN 241:25, 27
- 2) s. of *Ḥa-ši-ip-til-la*, RA XV 2:15, 28, 31, 34 = TCL IX 16:13, 26, 29, 32; RA XXIII 1:2, 7, 12, 13; (2) 2:16, 21, 27, 30, 33; 3:10, 18, 25, 30; 9:3, 10, 12, 17; 30:7, 11, 15, 20; 46:1, 7, seal; (1)(2) 47:12, 14, 21, 29, 43; 48:9, 11, 19, 27, 30; TCL IX 9:1, 4; 45:3, 7; (1)(2) 46:6, 17, 22, 28
- 3) s. of *Ki-pu-gur*, (1)(4) AASOR XVI 61:38, 53
- 4) s. of *Ša-ma-ḥul*, br. of *Ni-nu-a-tal*, *A-ri-qa-ma-ri*, and *Tu-ra-ri*, (2) JEN 97:2, 10
- 5) (5) JEN 615:27; HSS IX 109:6; RA XXIII 7:seal; (4) 12:5, 28; (1)(2) 15:5, 9, 12; (2) TCL IX 12:29

Wa-an-zi-ia-e, read *Wi-ir*-zi-ia-e*

- 1) JEN 350:32

Wa-ap-wa, read probably *Wa-at-wa* (impossible to collate)

- 1) f. of *Na-ni-ip-til-la*, RA XXIII 28:seal

WARAIA

Wa-ra-a-a

- 1) s. of *Ta-ū-ga*, HSS V 10:19, 22
- 2) s. of . . . -zi-. . . , JEN 420:7, 11, 12, 14, 15
- 3) f. of *Ar-bi-ḥé*, JEN 601:24; 634:32; JENu 736
- 4) JEN 425:4

WARANI

Wa-ra-ni

- 1) f. of *Dup-ki-til-la*, HSS V 25:33 (read perhaps *Wa-ra-te* and see Waratteja, f. of *idem*)

WARAŠAMA

Wa-ra-ša-ma

- 1) JEN 503:17

Warad- . . . , see also Ward- . . .

WARAD-TAŠMĒTU

Warad-^ataš-me-tu(m)

- 1) JEN 462:2

WARATTEJA

Warad-te-ia, var. (2) *Warad-ti-ia*, (3) *Warad-te-e-a*, (4) *Wa-ra-at-te-ia*, (5) *Wa-ar-te-e-a*, (6) *Warad-te-e*, (7) *Wa-ra-te*, (8) *Wa-ra-te-e*, (9) *Wa-ar-ta-a-a*, (10) *Wa-ra-at-ti*

- 1) s. of *Ki-in-ni*, JEN 594:19 (see also following number)
- 2) s. of *Ki-in-ia*, (7) JEN 443:16 (see also preceding number)
- 3) s. of *Ku-duq-qa*, (7) AASOR XVI 63:22, 28 (translit. as *Tūl-duq-qa*)
- 4) s. of *Pu-ḫi-ia*, (4) JENu 628 (thus read by EC; now only *ia* preserved on tablet)
- 5) s. of *Še-ga-ru(m)*, (7) JEN 274:15, 26 (l. 26 omitted in copy)
- 6) s. of *Ta-ri-pa-du*, (7) JEN 259:39
- 7) s. of *Wa-an-ti-ia*, (7) HSS IX 57:8, 11
- 8) s. of . . . -e-a, (3)(6) JENu 799
- 9) f. of *Ak-ku-le-en-ni*, JEN 473:36
- 10) f. of *E-li-ia*, (2) JEN 17:28
- 11) f. of *En-šu-uk-ru*, (10) JEN 214:27
- 12) f. of *Ḫu-i-til-la*, JEN 281:7, 17, 18, 19; JENu 1118; gf. of *Na-ni-ia*, (5) JEN 572:1
- 13) f. of *Ni-ni-iš-še*, JEN 281:7, 17, 18, 19
- 14) f. of *Te-ḫi-ip-zi-iz-za*, (2) HSS V 15:53
- 15) f. of *Dup-ki-til-la*, (2) HSS IX 73:2, 14 (see also Warani, f. of *idem*)
- 16) f. of *Zi-li-ip-til-la*, JEN 101:24; (9) 212:35; 281:7, 17, 18, 19; (6) 415:34; 605:36; JENu 92
- 17) (2) JEN 506:7; 617:8, 9, 10, 17; (4) JENu 628; (2) HSS V 38:10; (8) IX 48:16; (7) 56:6, 9; (4) AASOR XVI 3:36 (read so against *Wi-ra-at-t[e]-ia* of translit.)

Wa-ra-at-ti, see Waratteja

Warad-ti-ia, see Waratteja

Warad-ge-nu, see Wardu-kênu

WARAD-KENŪNI

Warad-ge-nu-ni

- 1) s. of *A-a-pa-aš*, JENu 533

WARAD-KŪBI

Warad-ku-bi, var. (2) *Wa-ra-ad-ku-bi*

- 1) s. of *Pu*-. . .], (1)(2) JEN 213:2, 18, 22, 25, 26
- 2) f. of *In-ni-qa-a-a*, JEN 314:41; 324:53; *In-ni-ka-a-a*, HSS V 99:31
- 3) f. of *Na-ni-ia*, AASOR XVI 64:28
- 4) f. of *Bi-en-na-šir*, HSS IX 149:6
- 5) f. of [. . .]-a, HSS V 60:29
- 6) *ḫabiru*, JEN 458:1, 6
- 7) RA XXXV, p. 27

WARAD-BÎTI (perhaps not a p.n.)

Warad-bîti^{ti}

- 1) f. of *A-nu-bir-ra*, JEN 552:13; *A-nu-bi-ir-ra*, JEN 647:4 (readings by PMP)

WARAD-ŠERUIA

Warad-še-ru-ia

- 1) scribe, RA XXIII 2:42

WARAD-DŪRI

Warad-du-ri, var. (2) *Wa-ar-du-ri*, (3) *Wa-ra-du-ri*, (4) *Warad-dūri*(B&D)

- 1) s. of *Ḫa-ni-ú*, (2) JEN 150:13
- 2) s. of *Ḫa-ši-ia*, JEN 23:38
- 3) f. of *Ta-a-a*, (4) AASOR XVI 67:32
- 4) JEN 359:18; 362:28; (3) 629:20, 26; 658:28

WARA-UTU

Wa-ra-ú-tu(m)

- 1) s. of *Ū-zu-ur-mi-šu*, JEN 615:20

Warḫapi, see Warḫ-api

WARḪA-ZIZZA

Wa-ar-ḫa-zi-iz-za

- 1) d. of *El-ḫi-ip-šarri*, sis. of *Tu-ul-bi-še-en-ni*, JEN 437:3, 13

WARḪI-MATKA

Wa-ar-ḫi-ma-at-qa

- 1) HSS V 46:2, 16, 19, 21

WARḪI-NUZU

Wa-ar-ḫi-nu-zu

- 1) SMN 676

Warḫi-šenni, see Warḫi-šenni

WARḪI-TILLA

Wa-ar-ḫi-til-la

- 1) JEN 429:12

WARIM-MUŠNI

Wa-ri-im-mu-uš-ni

- 1) SMN 722

Wa-ar-s[i]-ia, see Ūarsija

WARD-AḪḪĒŠU

Wa-ar-ta-a^a-ḫé^{}-šu*, var. (2) *Ward-aḫḫi^p-i-šu*, (3) *Ward-aḫḫi^p-ḫé-šu*, (4) *Wa-ar-ta-aḫ-ḫé-šu*

1. f. of *Ta-a-a*, JEN 6:15 (read so against *Wa-ar-ta-a^a-ga-šu* of copy); (3) 341:2; (3) 464:9; (2) 596:17
- 2) (4) SMN 3481

Wa-ar-ta-a^a-ga-šu, read *Wa-ar-ta-a^a-ḫé^{*}-šu*

- 1) f. of *Ta-a-a*, JEN 6:15

Wa-ar-ta-a-a, see Waratteja

WARD-AGĪ

Ward-a-gi

- 1) s. of *Uz-zu-nu*, JEN 410:24

Wa-ar-te-e-a, see Waratteja

Wa-ar-te-eš-tar, see Ward-ištar

WARDIJA

Ward-i-ia

- 1) s. of *Na-al-du-ia*, RA XXIII 30:28, seal
- 2) f. of *A-ki-ia*, JEN 662:3? (wr. *Ward-i-ia*; see also Ward-ilišu, f. of *idem*)

WARD-ILIŠU

Ward-ili-šu, var. (2) *Ward-ili^p-šu*, (3) *Ward-ili-šú*, (4) *Ward-ili^p-šú*

- 1) s. of *Dūr-šarru*, JEN 11:19; 20:27, 34; 35:20, 28; 36:21; 43:21, 30; 57:21, 29; 67:24, 36; 73:22, 33; 76:23, 37; 95:12, 24; 225:21, 29; 249:14, 26; 270:20; 283:14; 339:19; 373:23; 460:10; 463:12, 20; 556:16, 27; 579:26, 32; 620:15, 26; JENu 319; 356; 762; HSS V 52:36; *Du-ur-šarru*, JEN 41:19, 28; (1)(2) 75:15, 24; 84:14, 23; (3) 210:12; 215:18, 28; 235:17; 240:14; 244:12; (3) 258:11, 23; 271:18, 30; 275:16, 29; 285:19; JENu 233; 459; 529a; 743; 755; 958; 968; *Tu-ur-šarru*, JEN 232:27; *Dūr-šar-ru*, JEN 279:20, 30; *Tu-ur-šar-ru*, JENu 357; *Du-ur-šar-ru*, JENu 514; *Du-ur-šarru* and *Dūr-šarru*, JEN 217:16, 26; *Du-ur-šarru* and *Du-ur-šarru^{u(m)}*, (1)(4) JEN 250:19, 29; *Dūr-šarru* and *Tu-ur-šarru*, JEN 251:16, 27
- 2) f. of *A-ki-ia*, JEN 455:28 (see also Wardija, f. of *idem*)
- 3) f. of *Wu-ur-še-en-ni*, JEN 228:30
- 4) judge, JEN 330:15
- 5) JEN 145:17; 327:31; 372:19; 449:19; JENu 64a; 442; 654; 663

WARD-IŠTAR

Ward-ištar(u), var. (2) *Ward-ištar*(EŠ₄.DAR), (3) *Wa-ar-te-eš-tar*, (4) *Ward-iš-tar*

- 1) s. of *Eš*-. . .], (3) HSS V 63:18
- 2) s. of *Mu-uš-te-ia*, JEN 80:16
- 3) f. of *Ma-i-it-la*, (2) JEN 113:34; (2) 649:39; AASOR XVI 96:17
- 4) f. of *Ši-mi-til-la*, HSS V 56:42; 91:35; IX 101:42
- 5) JEN 525:31; (4) SMN 347; (4) 3491

WARDU (see also Urdu)

Wardu^{du}, var. (2) *Wardu*^{tu}

- 1) s. of *A-ḥu-ia*, JEN 1:21; (2) 530:18 (read so from clear photograph in AASOR VI opp. p. 90 against *A-ri-ia* of copy —PMP)

WARDU-KĒNU

Wardu-ge-nu

- 1) s. of *Mi-ir-ḥi* . . . , JEN 336:1, 4, 13, 25, 28
- 2) s. of *Ū-ki-za-aḥ*, JEN 52:33, 40
- 3) f. of *Pu-ḥi-še-ni*, AASOR XVI 26:2, 26

Wa-ar-du-ri, see Warad-dūri

WARUJA

Wa-ru-ia, var. (2) *Wa-lu-ia*

- 1) d. of *A-ki-ia*, sis. of *Al-ki-te*, HSS V 16:3, 17
- 2) d. of *Tūl-bi-še-en-ni*, m. of *Ū-na-a-a*, (1)(2) HSS V 41:1, 17, 24, 28, 37, case

WARUKA

Wa-ru-ú-qa

- 1) f. of *Er-wi-šarri*, RA XXIII 36:25

WAŠ-ELLI

Wa-še-el-li

- 1) d. of *A-kip-til-la*, gd. of *A-ri-ip-ḥur-ra*, JEN 432:3, 6, 14, 17, 19, 22

WAŠI

Wa-ši-i

- 1) f. of *Dam-qa-ia*, JEN 512:14

WAŠIRINTA

Wa-ši-ri-in-ta, var. (2) *Wa-ši-ri-in-ta-a*

- 1) SMN 320; 635; (2) 642

WAŠIRWA

Wa-ši-ir-wa

- 1) JEN 444:14, 16, 19, 26

WAŠKAPIJA

Wa-aš-qa-bi-ia

- 1) JEN 446:1, 6

WATIJA

Wa-ti-ia, var. (2) *Wa-ti-e*

- 1) *ḥabiru* woman, m. of *A-kap-še-en-ni*, (1)(2) JEN 465:1, 8, 9, 10, 12, 15

WATIE?

Wa-ti-¹e¹

- 1) f. of [Mu]-ša-pu, JEN 23:39

WATIKKU

Wa-ti-ik-ku

- 1) f. of *Ar-na-wa-ar*, JEN 344:2

Wa-di-mu-ša, see Wanti-muša

WATIP-ŠARRI

Wa-ti-ip-šarri

- 1) judge, JEN 177:19

WATWA

Wa-at-wa, var. (2) *Ma-at-wa*

- 1) s. of *Š[i]*a*-an-za-aḥ*, JEN 88:17, 25 (read so against copy); *Ši-en-za-aḥ*, (2) JEN 793
- 2) s. of *Tāb-šarru*, AASOR XVI 15:1, 17
- 3) f. of *Ak-ku-te-ia*, JEN 1084; JAOS LV 3:13
- 4) f. of *Ḥa-bi-ia-šu*, JEN 485:31; JEN 818
- 5) f. of *Na-ni-ip-til-la*, RA XXIII 28:seal (translit. as *Wa-ap-wa*; impossible to collate)
- 6) f. of *Ni-ik-ri-ia*, JEN 462:14; RA XXVIII 2:22
- 7) f. of *Un-te-šup*, JEN 644:28, 35
- 8) judge, JEN 664:35

WAWARUPI

Wa-wa-ru-bi

- 1) JEN 501:27

WELLAT-KUI

We-el-la-at-ku-i

- 1) TCL IX 22:27

WINNIRKE

Wi-in-ni-ir-ge, var. (2) *Mi-ni-ir-ki*, (3) *Wi-in-ir-ge*, (4) *In-ni-ir-ki*, (5) *Wi-ni-ir-ki*, (6) *Mi-in-ni-ir-ki*

- 1) m. of *Ḥa-i-iš-te-šup*, gm. of *Um-bi-ia* and *Ar-ru-um-ti*, JEN 324:7, 12, 25, 29
- 2) m. of *Te-ḥi-ip-til-la*, gm. of *En-na-ma-ti*, *Šur-ki-til-la*, and *A-kip-[ta-še-en-ni]*, JEN 324:7, 12, 25, 29
- 3) JEN 82:1, 3, 8, 10, 27; (4) 164:5; (3) 504:2; (2) 552:10; (2) 560:2, 9, 17, 24, 30, 36, 42, 48, 54, 60, 66, 73, 79, 85; (2) 561:3, 7, 11, 14, 19, 23 (no det.); (5) 562:3, 7, 8, 10, 14, 17, 18, 22, 23, 25, 27, 28, 30, 31; 575:9; (6) 647:2

WIR . . .

Wi-ir-. . .]

- 1) f. of *Ar-ša-li(m)*, HSS V 63:14
- 2) TCL IX 43:14

WIRRA

Wi-ir-ra

- 1) s. of *Ḥa-ši-pa-ra-al-la*, SMN 1076; *Ḥa-ši-ib-[ba-ra-al-la]*, HSS V 73:53
- 2) TCL IX 14:21

WIRRAḤHE

Wi-ir-ra-aḥ-ḥe, var. (2) *Wi-ir-ra-aḥ-ḥé*, (3) *Wi-ra-aḥ-ḥe*, (4) *Wi-ra-aḥ-ḥé*, (5) *Wi-ra-ḥé*, (6) *Wi-ir-ra-ḥé*

- 1) s. of *Ḥa-ni-ú*, (3) JEN 100:24, 30; HSS V 101:16, 21; *Ḥa-ni-ú*, JEN 285 (see also following number)
- 2) s. of *Ḥa-ni-ú-ia*, JEN 274:14? (wr. [Wi-ir-r]a-aḥ-ḥe; see also preceding number)
- 3) s. of *It-ḥa-a-p(u)*, (2) JEN 573(=490):32
- 4) s. of *Ge-li-ia*, HSS IX 33:18; 55:6, 8
- 5) s. of *Ge-en-na-bi*, (6) HSS V 36:21; (4)(5) 41:31, 35; *Ge-na-bi*, (2)(6) HSS V 15:56, 62
- 6) s. of *Na-al-du-i[a]*, (1)(2) JEN 73:2, 13, 16, 18
- 7) s. of *Pa-i-til-la*, HSS IX 36:29, 36
- 8) JEN 310:32, 38; (3) JEN 752; (2) TCL IX 35:10

WIRR-ATAL

Wi-ir-ra-tal

- 1) s. of *A-ri-wa-ti*, HSS V 9:16, 22
- 2) *manzattuḥlu*, s. of *Na-al-du-ia*, RA XXIII 28:23

Wi-ra-at-t[e]-ia, read *Wa-ra-at-t[e]-ia*

- 1) AASOR XVI 3:36

Wi-ir-re-eš-ta-(an)-ni, see Wirriš-tanni

WIRRI

Wi-ir-ri

- 1) f. of *Šadū^{du}-ge*, SMN 2382

WIRRIKA

Wi-ir-ri-qa

- 1) s. of *Ar-ra-at-ta*, JEN 53:3, 6, 10, 26
- 2) f. of *E-teš-še-en-ni*, HSS IX 19:42

Wi-ir-ri-ge-ti, see Wirkeuti

WIRRIKU

Wi-ir-ri-ku

- 1) s. of *Eḥ-li-ia*, JEN 317:28; 432:34

WIRRINNI

Wi-ir-ri-in-ni

- 1) s. of *Pur-ni*, HSS V 5:22

WIRRIŠ-TANNI

Wi-ir-ri-iš-ta-an-ni, var. (2) *Wi-ir-re-eš-ta-ni*, (3) *Wi-ir-re-eš-ta-an-ni*, (4) *Wi-ir-ri-iš-ta-ni*, (5) *Wi-ir-ri-iš-dan-ni*

- 1) s. of *Šur-ki-til-la*, (2) RA XXIII 28:seal (read so against *Pad-di-til-la* of translit.; impossible to collate)
- 2) f. of *Šu-gur-te-šup*, (3) HSS IX 33:17 (read so against *Zap-ni-re-eš-ta-an-ni* of copy); (2) RA XXIII 1:27
- 3) f. of *Tar-mi-ip-ta-še-en-ni*, HSS V 56:38; 91:33; *Tar-mi-ip-ta-še-ni*, (3) HSS V 26:29
- 4) f. of *Um-bi-ia*, HSS IX 99:38
- 5) JEN 546:9; (1)(4) AASOR XVI 86:16, 17; (5) SMN 248

WIRKEUTI

Wi-ir-ge-ú-ti, var. (2) *Wi-ir-ge-ia-ú-ti*, (3) *Wi-ir-ri-ge-ti*, (4) *Wi-ir-ge-ti*

- 1) s. of *He-ek-ri*, (1)(2)(3) JEN 32:3, 7, 11, 28 (*mār A* after *Wi-ir-ri-ge-ti* in l. 28 is probably a scribal error)
- 2) s. of *Gu-uz-zu*, (1)(4) JEN 7:3, 7, 11, 28

Wi-ir-gi-ia-e, read *Wi-ir-zi*-ia-e*

- 1) JEN 281:8

WIRZIĀE

Wi-ir-zi-ia-e, var. (2) *Wi-ir-zi-a-e*, (3) *Wi-ir-za-e*

- 1) s. of *Ta-a-a*, JEN 256:34, 43; (2) 308:26, 34; (2) 554:38
- 2) f. of *Ak-ku-ia*, (2) JEN 126:38
- 3) judge, JEN 177:9
- 4) JEN 121:20; 281:8 (read so against *Wi-ir-gi-ia-e* of copy); (2) 335:30; 350:32 (read so against *Wa-an-zi-ia-e* of copy—PMP); 525:1; (3) JENu 533

WIŠTANZU

Wi-š-ta-an-zu, var. (2) *Wi-š-ta-an-zu*

- 1) d. of *Ge-ed-du-ra*, (2) RA XXIII 62:5, 7, 10
- 2) w. of *Zi-ge*, RA XXIII 61:1, seal

WITRAŠIĀ

Wi-it-ra-ši-ia

- 1) JEN 501:3

WUL-TEŠUP

Wu-ul-te-šup

- 1) SMN 347; 518

WULLU

Wu-ul-lu, var. (2) *Wu-ul-lu-ú*

- 1) s. of *Pu-ḫi-še-en-ni*, RA XXIII 11:3, 6, 7; 14:2; 21:3, 6, 9, 13, 14, 15; 34:2, 15, 16, 22, 37; 35:1, 16, 18, 26, 30, 32; 37:2, 5, 9; 39:2, 5, 6, 9, 15, 16, 21, 33; 40:2, 6, 8, 14, 15, 16, 17; 41:5, 10, 14, 20, 22; 51:3, 6, 8, 12, 17, 19, 21; TCL IX 8:4, 5, 10; (1)(2) 44:2, 6, 7, 11, 14; *Pu-ḫi-še-ni*, RA XXIII 38:3, 7, 10, 30
- 2) f. of *A-kap-šu-uš-še*, RA XXIII 5:4, 5, 8, 35, 50
- 3) f. of *A-qa-wa-til*, RA XXIII 6:2, 4; 7:6, 8; 28:1; 46:4; TCL IX 19:2, 5; *A-ka-wa-til*, RA XXIII 5:4, 5, 8, 35, 50; *A-qa-wa-ti-il*, RA XXIII 16:3
- 4) f. of *Ha-ši-ip-til-la*, RA XXIII 5:4, 5, 8, 35, 50; 6:2, 4
- 5) f. of *Pu-i-ta-e*, RA XXIII 5:4, 5, 8, 35, 50; 6:2, 4; 7:6, 8
- 6) f. of *Šuk-ri-te-šup*, RA XXIII 5:4, 5, 8, 35, 50; 6:2, 4; 7:6, 8; TCL IX 19:2, 5
- 7) RA XXIII 13:1, 10; 15:23, 30; TCL IX 13:5

WUNNI

Wu-un-ni

- 1) s. of *A-ru-ma-tal*, VAS I 108:11
- 2) s. of *Hu-ti-pu-gur*, JENu 854
- 3) JENu 627

WUNNUKIĀ

Wu-un-nu-ki-ia, var. (2) *Wu-nu-ki-ia*

- 1) s. of *Ki-iš-ku-bi*, AASOR XVI 28:16, 33; 57:29, 37
- 2) s. of *Tar-mi-ia*, JEN 50:26; 133:19; 265:45; 277:37a (omitted in copy); (2) 286:16; 457:14; JENu 986
- 3) s. of *Wa-an-ti-ia*, JEN 2:2, 10, 12
- 4) f. of *Šuk-ri-ia*, HSS IX 12:21
- 5) f. of *Te-ḫi-ip-šarri*, JEN 29:34
- 6) JENu 288

WUNNUKU

Wu-un-nu-ku

- 1) s. of *Ku-um-bi-il-ḫa*, JEN 277:29

WURĤATAL

Wu-ur-ḫa-tal

- 1) f. of *Ta-a-i-ni*, RA XXIII 20:15

WURĤE

Wu-ur-ḫe

- 1) f. of *Mu-ku-ia*, JEN 261:20

WUR-ŠARI

Wu-ur-ša-ri

- 1) s. of *Ik-ki-[-. . .]*, HSS IX 134:2

WUR-ŠENNI

Wu-ur-še-en-ni

- 1) s. of *Ward-ili-šu*, JEN 228:30

WUR-TEĬA

Wu-ur-te-ia

- 1) s. of *Ha-ni-ku*, AASOR XVI 34:43, 60 (see also following number)
- 2) s. of *Ha-ni-ku-ia*, AASOR XVI 27:18, 41; 29:18, 39; 30:28, 43 (see also preceding number)
- 3) s. of *Ha-nu-qa-a-a*, AASOR XVI 33:25
- 4) f. of *Še-ša-a-a*, AASOR XVI 28:18

Wu-ur-te-RUM, read *Wu-ur-te-šup_x*

WUR-TEŠUP

Wu-ur-te-šup, var. (2) *Wu-ur-te-šup_x*(RUM)

- 1) s. of *A-kip-ta-še-en-ni*, JEN 9:29, 39; 103:1; 290:2, 3, 11, 13, 15, 23, 34, 50; 294:1, 11, 19, 21, 37; 492:2, 3, 16, 17, 20, 23, 30; 608:40; JENu 199; 215; 637; br. of *Du-ra-ar-te-šup*, JEN 115:2, 26; *A-kip-ta-še-ni*, JEN 27:2, 14, 16, 18; JENu 164; (1)(2) HSS V 8:15, 16
- 2) s. of *Hu-ut-ti-ir-wi*, HSS IX 84:3, 7, 11
- 3) s. of *Nam-ḫe-na-tal*, JENu 212
- 4) s. of *Tar-mi-te-šup*, JEN 314:35, 43
- 5) s. of *Ur-ḫi-te-šup*, AASOR XVI 70:2, 4, 11, 12, 16, 17, 19, 22
- 6) JEN 469:1, 4; AASOR XVI 79:5, 11, 15, 17

Wu-ur-du-ru, read *Wu-ur-du-ru-⟨uk⟩*

- 1) f. of *Ku-dug-ga*, JEN 405:28

WUR-TURUK

Wu-ur-du-ru-uk, var. (2) *Wu-ur-tu(m)-ru-uk*

- 1) s. of *Ma-li-ia*, JEN 3:23; (2) 12:21; 55:20; 100:20; 419:17; 584:28; 585:24; JENu 173; 289; 313; 686
- 2) f. of *I-ri-ri-til-la*, (2) RA XXIII 33:28
- 3) f. of *Ku-du-ug-ga*, JEN 18:17, 27; *Ku-dug-ga*, JEN 405:15, 28 (copied *Wu-ur-du-ru-⟨uk⟩* in l. 28, but impossible to collate)
- 4) JENu 941; RA XXIII 72:10 (read so against *Na-al-tu-ur* of copy and translit.; written over erasure—PMP)

WURRUKU

Wu-ur-ru-ku

- 1) s. of *Mār-^dištar*(EŠ₄.DAR), HSS V 36:27

WURRUKUNNI

Wu-ur-ru-ku-un-ni

- 1) f. of *El-ḫi-ip-til-la*, HSS IX 15:14; RA XXIII 30:29

WURRUZU

Wu-ur-ru-zu

- 1) s. of *Še-eš-wi-ia*, JEN 487:31; RA XXIII 42:20, seal

ZAḪĀ-ĒRIŠ (or Šāḫa-aj-ēriš?)

Za-ḫa-a-ēriš, var. (2) *Za*-ḫa-a-a-ēriš*

- 1) f. of *Ili-imitti*, JEN 47:20
- 2) f. of *Ilu-ka-ra-ad*, JEN 39:12; 291:11
- 3) f. of *Ki-na-a-bi*, (2) JEN 89:32 (read so against *Ha-ḫa-a-a-ēriš* of copy)

Za-i-iš-te-šup, read *Ha*-i-iš-te-šup*

- 1) s. of *Pu-ḫi-še-en-ni*, JEN 366:46

Za-ki-ia, read *A*-ki-ia*

- 1) s. of *It-ḫi-iš-ta*, JEN 212:33
- 2) s. of *Ti-ri-ku*, br. of *A-k[ap]-ta-e*, JEN 130:12

ZAKIUTU?

Za-ki-ú-ti

- 1) f. of *Tu-[-. . .]*, JEN 289:26

ŠALIMMŪTU (or Šalim-mutu?)

Ša-li-im-mu-du, var. (2) Ša-li-mu-tu

- 1) JEN 507:5; (2) 516:2

ŠALM-EKĪ (or Šalm(u)-ekī)

Ša-al-me-ki

- 1)
- ^{am}
- a-bu-ul-⟨ta⟩-nu, JEN 300:45

ŠALMU

Ša-al-mu

- 1) s. of A-a-pa-aš, JEN 528:10; br. of Be-li-ia, JEN 254:2, 9, 15; A-a-ba-aš, JENu 387; 414
- 2) s. of Da-me, JEN 408:3, 11, 13, 15
- 3) JENu 62

Šalm(u)-ekī, see Šalm-ekī

Za-ma-an-na, read Ha*-ma-an-na

- 1) s. of Qa-ti-ri, HSS V 90:20

ZAMMINNI

Za-am-mi-in-ni, var. (2) Za-am-mi-ni

- 1) d. of I-la-ap-ri-ia-aš, sis. of Wa-an-ti-ia, w. of Ar-ru-um-ba, (1)(2) AASOR XVI 39:2, 4, 10, 13, 20

Za-na-zī-ri-iz-za, see Tannaz-zirizza

ZANUNU

Za-nu-nu

- 1) f. of Ak-ku-le-en-ni, JEN 666:32; 671:14
- 2) f. of E-ge-ge, JEN 140:21; 602:28; JENu 679

ZAPAKI

Za-pa-ki, var. (2) Za-ba-ki

- 1) s. of Ha-ma-an-na, (1)(2) HSS V 90:17, 24

Zap-ni-re-eš-ta-an-ni, read Wi*-ir*-re-eš-ta-an-ni

- 1) f. of Šu-gur-te-šup, HSS IX 33:17

ZAPZU (Akk. Sabsu?)

Za-ap-zu

- 1) s. of Ar-ḥa-ma-an-na, JEN 307:33? (wr. Za-ap-[zu])
- 2) s. of Ge-lu-ma-tal, HSS V 83:43, 47
- 3) s. of Ū-na-a-a, HSS IX 103:34, 40
- 4) s. of Wa-an-ti-ia, HSS IX 30:10

ZARMIĀ

Za-ar-mi-ia

- 1) ma-ar-da-du-w-lu(m), HSS V 65:12

ZARURU (Akk. Šarūru?)

Za-ru-ru, var. (2) Za-a-ru-ru

- 1) s. of Ha-ši-ia, JEN 268:36; (2) JENu 958
- 2) f. of Bi-ir-zu, HSS V 6:21 (read so against A-ru-ru of copy)
- 3) f. of Tar-mi-te-šup, RA XXIII 80:5

ZAZA

Za-a-za

- 1) f. of Ha-ši-ia, JEN 89:26, 36

ZAZZARI (Akk. Šašsaru/i?)

Za*-az-za-r[i]

- 1) f. of Ge-li-ip-šarri, JEN 411:23 (read so against A-az-za-r[i] of copy)

ZAZIĀ (Akk. Sāsija?)

Za-zi-ia

- 1) f. of A-kip-šarri, JEN 381:21; A-gi-ip-šarri, HSS V 71:51
- 2) f. of Ak-ku-le-en-ni, AASOR XVI 68:11 (perhaps read A¹-zi-ia)
- 3) f. of E-eḥ-li-ia, JEN 57:18; Eḥ-li-ia, JEN 267:28
- 4) f. of Mi-na-aš-šuk, JEN 467:2, 13; JENu 65; Me-na-aš-šuk-ku, HSS IX 113:23
- 5) f. of Tar-mi-ia, HSS V 77:4
- 6) JEN 70:6

Za-zi-ge-ia, see Tazikeja

ZAZURRI (= Akk. Sassuri?)

Za-zu-ur-ri, var. (2) Za-zu-ri

- 1) s. of Te-eš-šu-ia, JEN 665:26
- 2) f. of Ar-ta-še-en-ni, (2) JEN 98:28; 432:33; JENu 736

Zi-el-te-ia, see Zil-teja

Zi-el-te-eš-šu-up, see Zil-tešup

Zi-el-te-šup, see Zil-tešup

Zi-e-mi, see Zime

ZENNI

Ze-en-ni, var. (2) Ze-en-nu, (3) Zi-in-ni

- 1) s. of Ha-ma-an-na, (3) JEN 52:32; JENu 70a; 244; 381; HSS V 7:40 (read probably Ze-en-ni instead of copied Ge-en-ni, but impossible to collate); RA XXVIII 1:48
- 2) f. of Mu-ut-ta, HSS V 18:38; (2) 22:20; 33:26 (copied as Mu-wa-ta; impossible to collate); 79:39; 81:33; (3) 85:28; 98:19; (2) IX 98:40; 103:35; 157:rev. 5

Ze-en-nu-qa, see n. on Ge-en-nu-qa

ZETU

Ze-e-tu(m), var. (2) Ze-tu(m)

- 1) s. of I-ri-ša-bi, JENu 383; (2) HSS IX 113:15; I-ri-iš-a-bi, JENu 628

ZI . . . TA

Zi- . . . -da

- 1) s. of Zi-li-ip-til-[la], JENu 345

ZIĀAM

Zi-ia-am

- 1) f. of Na-ni-ia, JEN 88:3, 7

ZIKAĪA

Zi-qa-a-a, var. (2) Zi-ga-a-a, (3) Zi-ka-a-a

- 1) s. of El-ḥi-ip-šarri, JEN 13:31, 44; 35:16, 31; 46:29, 38; (2) 215:20; 229:3, 8, 13, 32; 448:16, 25; (1)(3) 454:10, 18; 489:16; 609:26; JENu 628; 790; (2) 877; 981; RA XXVIII 1:37; E²-li-ip-šarri, (2) JEN 77:27; (2) JENu 615; Eḥ-li-ip-šarri, JEN 232:26; 279:[1,] 10; Il-ḥi-ip-šarri, JEN 240:23; Eḥ-li-ip-šar-ri, JEN 620:18; El-ḥi-ip-šar-ri, (2) JENu 357
- 2) s. of En- . . . , JEN 296:25, 28
- 3) s. of E-en-ni-iš-ta, (2) HSS IX 115:26
- 4) s. of Ku-ur-ra, RA XXIII 1:30
- 5) s. of Gu-duq-qa, JEN 92:28, 35; 598:2; JENu 62; Ku-duk-ka, JEN 287:36; Ku-dug-qa, JEN 423:31; JENu 381; Ku-dug-qa, JEN 607:3, 4, 7, 15, 16, 18; 637:[1,] 7, 9; JENu 244; RA XXVIII 1:46
- 6) s. of Mār- . . . , RA XXIII 5:44
- 7) s. of Šilli(MI.NI)-ia, JEN 243:30
- 8) f. of Ak-ku-le-en-ni, JENu 414
- 9) f.? of Ha-ši-ip-a-a-ag-ge, JEN 637:[1,] 7, 9
- 10) f. of I-ru-ia, JEN 65:29 (read so against I-ri-ia of copy); 224:34; 287:38; 662:94; HSS IX 96:28; RA XXVIII 1:45; E-ru-ū-ia, JEN 201:18 (see also following number)
- 11) f. of I-ru-up-te-šup, JEN 226:35; JENu 602 (see also preceding number)
- 12) f. of Ta-ḥi-ri-iš-ti, JEN 607:3, 4, 7, 15, 16, 18
- 13) f. of Ta-i-til-la, HSS V 56:39; 91:34; IX 108:21
- 14) f. of Ta-a-a-ū-ki, HSS IX 13:20
- 15) f. of Ur-ḥi-šarri, AASOR XVI 67:33
- 16) RA XXIII 5:seal

ZIKAL?

Zi-qa-a[l] (al doubtless wrong, but impossible to collate)

- 1) HSS IX 144:17

ZIKANTA (see also Zikata)

Zi-qa-an-ta

- 1) s. of En-na-ar-ḥi, RA XXIII 14:14 (or read En-na-aḥ-ḥi)
- 2) HSS V 5:27? (wr. [Zi]-qa-an-ta); AASOR XVI 6:59, 66

ZIKARU

Zi-qa-ru

- 1) s. of Ad-ma-ti-il, HSS V 10:1

ZIKATA (see also Zikanta)

Zi-qa-ta

- 1) s. of Šu-um*-mi-ia, HSS V 88:31 (read so against Šu-ta-mi-ia of copy—ERL)

ZIKATU (Akk. Sikkatu?)

Zi-qa-du, var. (2) *Zi-qa-tu(m)*

- 1) s. of *Ma-ti-ia*, JEN 98:20, 33; (2) 618:35, 42
- 2) s. of *Dal-li-a*, HSS IX 144:rev. 10, 25

ZIKE

Zi-ge, var. (2) *Zi-ki*, (3) *Zi-ge-e*

- 1) s. of *A-ki-it-te*, JEN 601:22, 32
- 2) s. of *Ak-ku-ia*, JEN 31:30, 35; 213:38; JENu 602; 900; HSS V 7:1, 6, 50; 46:1, 6, 10, 12, 13; 51:1; 58:3, 8, 10, 11, 12; 60:3, 8, 11, 13, 15, 17; 67:[1,] 53; 72:10, 20, 39, 46, 50, 64; IX 117:5, 7, 20; 118:4, 7, 10, 14; br. of *Na-ḫi-šal-mu*, JENu 1030; br. of *Na-ḫi-iš-ša-al-mu*, gs. of *Ka-ti-ri*, HSS V 71:3, 6, 11, 13, 27; h. of *ʾZi-lip-ki-a-še*, HSS V 73:2, 5, 13, 15, 45, 56; *A-ku-ia*, JEN 225:28 (see also following number)
- 3) s. of *Ak-ku-le-en-ni*, JEN 15:26 (see also preceding number)
- 4) s. of *A-ma-an-te*, HSS IX 144:rev. 12
- 5) s. of *A-ri-pa-pu*, HSS IX 108:1, 4, 12, 13, 16, 27, 39, 40, 43
- 6) s. of *Ar-pu-ru-ša*, HSS IX 91:5
- 7) s. of *Ar-ti-ir-mi*, SMN 3094; *A-ri-t[i-ir-mi]*, SMN 3101
- 8) s. of *A-ta-a*[-. . .], JEN 508:4
- 9) s.? of *A-wa-šu-ni*, RA XXIII 20:11
- 10) s. of *En-na-ma-ti*, JEN 46:2, 10, 14, 16, 18, 20; 539:3; 559:23, 32; 618:36, 43; JENu 438; *E-na-ma-ti*, JEN 192:26; 438:19
- 11) s. of *E-š-qa-ar-ba*, JEN 11:17 (see No. 18)
- 12) s. of *Ha-na-a-a*, HSS V 37:24, 27; IX 101:40, 52
- 13) s. of *Ha-ni-ku(m)*, JEN 69:20
- 14) s. of *Ha-bi-ra*, HSS V 70:24, 29
- 15) s. of *I*-. . ., JENu 220
- 16) s. of *Im-pa*, JEN 547:6, 16
- 17) s. of *Ip-ša-a-a*, TCL IX 11:1, 9
- 18) s. of *Iš-qar-pa*, JEN 71:4, 14; 73:30; *E-š-qa-ar-ba*, JEN 11:17; *Iš-qa-ar-pa*, JENu 827
- 19) s. of *It-ḫi-ip-šarri*¹, (2) HSS IX 83:3
- 20) s. of *Qa-ak-ku-uz-zi*, JEN 267:33; 427:22; JENu 623; *Ka-[ak-ku-uz]-zi*, JEN 405:16; *Qa-ku-zi*, JEN 611:21; JENn 383
- 21) s. of *Qa-wi-in-ni*, JEN 642:21, 27; s. of *Ka-wi-in-ni* and *Qa-wi-in-ni*, gs. of *Šum-mi-ia*, JEN 662:22, 33
- 22) s. of *Ku-ur-ru-ḫi-ia*, JEN 452:18; JENu 900
- 23) s. of *Mu-uš-te-ia*, JEN 323:27; h. of *ʾŠu-wa-ar-ḫé-pa* (sis. of *Ši-il-wa-te-šup mār šarri*), HSS IX 24:2, 6, 7, 10, 16, 18
- 24) s. of *Na-ge-pu*, RA XXIII 62:22; 65:14; TCL IX 23:8
- 25) s. of *Bi-il-lu-lu*, RA XXIII 53:19
- 26) s. of *ʾSin-i-ki-ša*, HSS V 71:40
- 27) s. of *Še-qa-ru(m)*, JEN 92:31 (wr. *Z[i-g]e*); (2) 228:27; 229:27; 448:18; (2) 591:42, 53; JENu 512; (2) 523; 628; br. of *Ha-na-aq-qa* and *Ur-ḫi-ia*, JEN 46:28
- 28) s. of *ʾŠi-ir-wi-ia*, JEN 314:9, 10, 14, 21, 27, 45; *Ši-ir-wi-ia*, HSS IX 21:36, 46
- 29) s. of *Šur-ki-til-la*, JEN 626:9; HSS IX 24:36; RA XXIII 64:5; 65:2, 12; 74:4; 80:2, 12; TCL IX 31:2, 4; br. of *Tar-mi-til-la*, JEN 538:7; br. of *Tar-mi-til-la*, gs. of *Te-ḫi-ip-til-la*, JEN 662:1, 6, 46
- 30) s. of *Ta-i-til-la*, HSS V 19:4, 13; 40:1; AASOR XVI 94:3, 11
- 31) s. of *Ta-mar-ta-e*, JEN 293:18, 30; 306:18, 27; 467:4; br. of *Mu-uš-te-ia*, JEN 268:3, 11, 18, 25
- 32) s. of *[T]e-en-te*, JEN 578:1, 7, 9
- 33) s.? of *Uk-ki-la*, (2) RA XXIII 48:[36,] seal
- 34) s. of *Ū-na-ma-še*, HSS IX 124:1, rev. 2 (read *Ū-na-ap-še*; impossible to collate)
- 35) s. of . . . -*pa-be-e*-. . ., JENu 827
- 36) s. of . . . -*ur-nu-ri*, JENu 743
- 37) f. of *A-kap-še-en-ni*, JEN 154:15; HSS V 7:4; 21:13; 23:13; 43:1; 52:1; 57:25; 70:2; IX 120:2; RA XXIII 59:20; *A-kap-še-ni*, JEN 455:18, 35; HSS V 72:57, 64; *A-qa-ap-še-en-ni*, HSS IX 119:6
- 38) f. of *A-qa-wa-til*, HSS V 14:3; 39:5, 13; 93:7
- 39) f. of *Ar-ša*[-. . .], JEN 619:4

- 40) f. of *Ar-zi-iz-za*, JEN 42:26, 34; 424:28, 35; HSS V 23:2; 72:10, 20, 39, 46, 50, 64; h. of *ʾZi-li-ip-ki-a-še*, gf. of *ʾŠi-ir-wi-ki-a-še*, HSS V 59:2, 3
- 41) f. of *E-ḫé-el-te-šup*, JEN 573(=490):33; RA XXIII 3:2; *Eḫ-li-te-šup*, RA XXIII 76:15
- 42) f. of *El-la-du*, JEN 128:5
- 43) f. of *E-el-lu*, HSS V 72:10, 20, 39, 46, 50, 64
- 44) f. of *Ha-ma-an-na*, HSS IX 119:19
- 45) f. of *Ku-ta-nu*, JEN 100:27; *Ku-u[n-ta-nu]*, JEN 583:17 (EC's translit. shows *Ku-un-ta*-. . ., now partly effaced on tablet)
- 46) f. of *Ku-uz-za-ri-ia*, JEN 155:24; 231:29
- 47) f. of *Ma-ti-ia*, JEN 320:15
- 48) f. of *Ni-ir-ḫi-til-la*, JEN 618:34
- 49) f. of *Pal-te-ia*, JEN 16:23
- 50) f. of *Pa-ar-bi*, JEN 600:24
- 51) f. of *Pu-ḫi-še-en-ni*, JEN 608:39; HSS IX 96:31; RA XXIII 57:5
- 52) f. of *Ša-ḫa-ri*, JEN 14:21
- 53) f. of *Ša-du-ia*, HSS V 67:48
- 54) f. of *Še-el-lu-ni*, HSS V 7:1, 6, 50; 70:25
- 55) f. of *Še-en-ni-ma*, HSS V 48:27, 35, 44; 67:[1,] 53; 72:10, 20, 39, 46, 50, 64; h. of *ʾZi-li-ip-ki-a-še*, gf. of *ʾŠi-ir-wi-ki-a-še*, HSS V 59:2, 3
- 56) f. of *Ši-il-wa-a-a*, JENu 667
- 57) f. of *Ta-a-a*, JEN 7:25; 32:22; 53:22; 64:16; 593:27 (see also following number)
- 58) f. of *Ta-a-a-ni*, AASOR XVI 55:53 (see also preceding number)
- 59) f. of *Tar-mi-le-šup*, JEN 113:33; 607:23; 649:38, 47; JENu 190
- 60) f. of *Ū-ḫap-te-šup*, RA XXIII 31:37
- 61) f. of *Ur-ḫi-ia*, JEN 393:14; 662:94; JENu 393
- 62) f. of *Ut-ḫap-ta-e*, JEN 31:21; 46:31; 77:22; 91:31; 155:25; 213:29; 226:31; 229:19; 231:17, 34; 252:27; 259:31; 268:28; 323:21; 324:61; 328:29; 346:26; 462:13; 467:41; 474:40; 588:40, 50; 591:33; 654:44; 662:[2,] 10; JENu 255; 523; 624; 628; 977; HSS V 7:39; 48:5, 39; 49:32; IX 8:41; 12:42; 96:23; 120:14; RA XXVIII 1:36; TCL IX 25:5? (wr. *Ut-[ḫap-ta]-e mār Zi-ge*); *Ut-ḫa-ap-ta-e*, JEN 2:19; 38:38; 76:28, 35; 93:28; 209:18; 313:16; 361:43; 577:29; 637:32; JENu 782; *Ut-ḫap-da-e*, HSS V 52:5
- 63) f. of . . . -*ru*, JENu 377
- 64) f. of [-. . . -*t*]a-še-en-ni, JEN 312:26
- 65) h. of *ʾWi-iš-ta-an-zu*, RA XXIII 61:2, 3
- 66) *amnu-a-ru*, JEN 576:24
- 67) JEN 18:18; 27:10; 161:26; 219:5; 279:9; 503:2; 508:18, 22; 564:25; 638:51; 672:21, 31; JENu 64a; 350; 580; 967; HSS IX 153:4; AASOR XVI 8:51; 47:17; (3) SMN 722; 3082; RA XXIII 54:5; 55:2, 8, 12, 13, 16; 66:6; 70:11; 75:9; XXXV, p. 27; TCL IX 1:25; 20:1, 14; 21:2; 24:6; 26:8, 13; 33:2; 34:3? (wr. *[Z]i-ge*)

ʾZIKE

ʾZi-ge, var. (2) *ʾZi-ge-e*

- 1) d. of *Ša-aš-na-i-ḫé*, JEN 218:1, 9
- 2) JEN 636:18; HSS V 102:6; (2) SMN 359; (2) 361; (2) 635

ZIKENA (=Sin-kén(GI.NA)?)

Zi-ge-na

- 1) s. of *Wa-an-ti-ia*, JEN 29:29, 44

Zi-ki, see *Zike**Zi-ki*-. . ., read *Zi-ki-ú*^{*1}

- 1) AASOR XVI 68:14

ZIKIJA

Zi-ki-ia, var. (2) *Zi-ki-ú*[-. . .]

- 1) s. of *Zu-lu-ge-er-wi*, JEN 9:31, 41; *Zu-ul-ge-er-wi*, JEN 139:11, 20
- 2) (1)(2) JENu 118 (*Zi-ki-ia* is probably hypocoristic for *Zi-ki-ú*[-. . .])

- Zi-gi-ku-ši-im* and *Zi-gi-ku-ur-ši-im*, read *Zi-ik*-ku-⟨ur⟩-^dadad* and *Zi-ik*-ku-ur-^dadad* respectively
 1) s. of *Ta-an-ki-ia*, HSS V 12:27, 32
- ZIKIPA**
Zi-ki-pa, var. (2) *Zi-ki-ba*
 1) s. of *Eh-el-te-šup*, br. of *Hi-in-zu-ri*, JEN 78:2, 11, 12, 18, 42; s. of *Eh-el-[te-šup]*, br. of *Hi-in-zu-ri*, (1)(2) JEN 636:5, 8, 9, 13, 19
- ZIKIRU** (Akk. Sikiru?)
Zi-ki-ru
 1) f. of *Zi-li-pu-ia*, JEN 116:17
- Hi-ki-iš-tar* and *Hi-gi-^diš-tar*, see *Šiq-iš-tar*
- ZIKITA**
Zi-ki-ta
 1) s. of *Ar-te-a*, HSS IX 123:5
- ‘ZIQITTIJA**
Hi-ki-it-ti-ia
 1) JEN 511:15
- ZIKIU**
Zi-ki-i-ú, var. (2) *Zi-ki-^lú*¹*
 1) s. of *A-kip-til-la*, JEN 182:1, 9
 2) (2) AASOR XVI 68:14 (read so against *Zi-ki*. . . of translit.)
- Zi-ki-ú*-. . .], see *Zikija*
- ZIQN-ADAD**
Zi-ik-na-^dadad
 1) s. of *Ša-ri-iš-še*, HSS V 88:10, 11, 15, 19 (see also *Ziqnija*, s. of *idem*)
- ZIQNIJA**
Zi-ik-ni-ia
 1) s. of *Ša-ri-iš-še*, JEN 128:18, 22; HSS V 10:18, 22; IX 20:[43,] 52; *Ša-ri-iš-še*, HSS V 73:49 (see also *Ziqn-adad*, s. of *idem*)
- ZIKTE**
Zi-ik-te-e
 1) s. of *Še-eš-te-bi-a-šu*, br. of *Eh-lu-ti*, JEN 616:4, 10, 12, 41 (see also *Zikte-pukašu*, s. of *idem*)
- ZIKTE-PUKAŠU**
Zi-ik-te-pu-qa-šu, var. (2) *Zi-ik-ti-pu-qa-[šu]*
 1) s. of *Še-eš-te-bi-a-šu*, JEN 666:22; 671:2 (see also *Zikte*, s. of *idem*)
 2) (2) JEN 991
- ZIKUJA**
Zi-ku-ia, var. (2) *Zi-ku-ú-ia*, (3) *Zi-gu-ia*
 1) s. of *Hi-in-zu-ri*, JEN 546:3, 35
 2) s. of *Ge-li-ia*, JEN 566:1; *Ki-li-ia*, (3) SMN 3094
 3) f. of *Hu-i-til-la*, JEN 138:3
 4) JEN 112:1, 25; (1)(2) 163:2, 4, 5, 10, 11; 375:27
- ZIKKUJA**
Zi-ik-ku-ia
 1) s. of *Še-eš-wi-qa*, RA XXIII 6:16, seal
- ZIKULA**
Zi-ku-la
 1) s. of *Gur-mi-a-tal*, Cross:12
- ZIKUMMI** (Akk. Šiq-ummi?)
Zi-ku-um-mi
 1) f. of *Hi-iš-mi-til-la*, HSS V 14:1
- ZIKURA**
Zi-ku-ra, var. (2) *Zi-ku-ú-[a]*
 1) s. of *A-nu-be-er*-[ra]*, JEN 284:26 (read so against *A-nu-be-ru*-. . .] of copy)
 2) f. of *Hu-bi-ta*, HSS IX 25:25
 3) f. of *Tar-mi-ia*, JEN 264:24
 4) f. of *Ta-ú-ka*, JEN 415:33; JEN 92; *Ta-ú-qa*, (2) JEN 603:39
 5) f. of *Du-ra-ri*, HSS V 16:2
- Zi-ik-ku-ra-ta*, see *Sikkūr-adad*
- Zi-ik-ku-ur-^dadad*, see *Sikkūr-adad*
- Zi-ig-gur-ta*, see *Sikkūr-adad*
- Zi-(ik)-ku-ur-ta*, see *Sikkūr-adad*
- Zi-ik-ku-šu-uḫ*, read *Zi-⟨li⟩-ik-ku-šu-uḫ*
 1) s. of *A-ḫu*-ia*, AASOR XVI 60:29
- ŠILL**-. . .
Šill(MI.NI)-. . .]
 1) JEN 811
- ŠILL-^d**-. . .
Šill(MI.NI)-^d-. . .]
 1) f. of [. . .]-*li-ia*, JEN 667:26
- Zi-la-gu/ka-bi*, see *Silakku-abi*
- ŠILL-ABI**
Šill(MI.NI)-a-bi
 1) f. of *A-ga-we*, JEN 253:7
 2) f. of *Ki-it-ta-a-a*, JEN 289
- ŠILL-APIHE**
Šill(MI.NI)-a-bi-ḫe, var. (2) *Šill(MI.NI)-a-bi-ḫe*
 1) f. of *Su-ur-pa-a-a*, AASOR XVI 25:33; 31:21; *Šur-pa-a-a*, AASOR XVI 30:35; 34:45; 37:37 (read so against *Ar-bi-ḫe* of translit.)
 2) f. of *Ur-ḫi-ia*, (2) AASOR XVI 42:34
- ŠILL-ADAD**
Šill(MI.NI)-^dadad
 1) ^{am}*tamkāru*, RA XXIII 61:seal
- ZILLI**
Zi-il-li
 1) s. of *Mār-^diš-tar(u)*, RA XXIII 14:3, 5 (in l. 5 we find unexplainable spelling *Zi-il-li-ia*)
 2) f. of *Uq-qa-a-a*, JEN 338:6, 10
 3) name of a *dīmtu*, HSS IX 102:3
- ZILI**-. . .
Zi-li-. . .
 1) f. of *Eh-li-te*, JEN 220
 2) JEN 611:14; JEN 231; 921; TCL IX 26:4
- ZILLIJA** (see also *Zilli*)
Zi-li-ia, var. (2) *Šilli(MI.NI)-ia*, (3) *Šilli(MI)-ia* (in spite of evidence of No. 21, distinguish form 1, H. Zillija, from forms 2 and 3, Akk. Šillija?)
 1) s. of *Ak-ku-le-en-ni*, JEN 236:10; read *Ge*-li-ia*, s. of *idem*
 2) s. of *A-ar*-. . .], JEN 41:24; read *Ge*-li-ia mār A-ar-[ta]*-.^l_e*¹
 3) s. of *A-ri-ia*, JEN 42:2, 11, 13; 137:1; 240:12; 424:20 (see also following number)
 4) s. of *A-ri-ip-a-pu*, JEN 398 (see also preceding number)
 5) s. of *A-ri-pu*-. . .], JEN 221:31
 6) s. of *Ar-nu-zu*, JEN 512
 7) s. of *Ar-du-ru-ub-la*, JEN 222:28; JEN 648
 8) s. of *Ha-ši-pa-pu*, JEN 2:20, 29
 9) s. of *Ik-ku-ia*, (2)(3) JEN 72:13, 22
 10) s. of *Ip-ša-ḫa-lu*, VAS I 109:5, 10, 14 (see also *Zilip-apu*, s. of *idem*)
 11) s. of [G]a-ri-še, (2) JEN 568:32
 12) s. of *Ge-e-li-ia*, JEN 235:18; *Ki-li-ia*, SMN 3082 (see also *Zilip-tilla*, s. of *idem*)
 13) s. of *Ma-šar-ta-a-nu* and *Ma-šar-ta-nu*, br. of *Hu-ú-ia*, JEN 235:4, 7, 10, 14
 14) s. of *Mil-ki-te-šup*, JEN 210:13; br. of *Ur-ḫi-ia*, *Al-ki-ia*, and *En-ša-ku*, JEN 521:12
 15) s. of *Pa-aq-qa*, JEN 854; AASOR XVI 27:28, 32; *Ba-aq-qa*, AASOR XVI 28:15, 32
 16) s. of *Sag-qa-e*, JEN 83:1, 11, 18, 22, 25, 28; read *Ta*-ú*-ḫe*-e*
 17) s. of *Ši-mi-qa-tal*, AASOR XVI 40:14
 18) *nu-a-ri*, s. of *Šu-uk-ra-pu*, JEN 289:27
 19) s. of *Tar-mi-ia*, JEN 374:2 (see also *Zilip-apu*, s. of *idem*)

- 20) s. of *Ta*-ú*-he*-e*, JEN 83:1, 11, 18, 22, 25, 28 (read so against *Sag-ga-e* of copy)
- 21) s. of *Te-ḥi-ip-šarri*, (2) JEN 15:25; 37:31; (2) 400:26; (2) 420:26, 35; (2) 421:17; (2) 426:24, 32; (2) 483:15; (2) 584:35; (2) 585:28, 33; (2) JENu 698
- 22) s. of *Te-en-te-ia*, JEN 69:2; 82:15; 244:15; 249:16; 271:26; 275:22; 609:21; JENu 70a; 323; 383; 529a; 985
- 23) s. of *Dup-ki-ia*, JEN 207:14, 24; 211:20, 30; 302:21; 305:18; 385:23; 430:20; 467:39, 55; JENu 562; *Tu-up-ki-ia*, JENu 240
- 24) f. of *A-mur-rabī*, (2) JEN 101:27 (wr. *MI.NI-ia-we*)
- 25) f. of *A-ri-ga-ma-ri*, JEN 51:2; 58:29; 70:31; 582:30; JENu 297
- 26) f. of *A-ri-im-ma-at-ga*, AASOR XVI 22:25; 28:26
- 27) f. of *A-ri-ip-a-pu*, JEN 161:2; 571:26
- 28) f. of *Ḥa-ni-ú*, RA XXIII 14:12; 43:27 (see also *Zilip-tilla*, f. of *idem*)
- 29) f. of *Ḥa-ši-bar-al-la*, JEN 70:18; read *Pa*-li-ia*, f. of *idem*
- 30) f. of ¹*Ištar-ummi*, gf. of *En-na-pa-li* and ¹*A-qa-bi-el-li*, JEN 120:4
- 31) f. of *Ma-ḥi-ia*, (2) JEN 260:20
- 32) f. of *Še-eḥ-li-ia*, JENu 917
- 33) f. of *Šuk-ri-ia*, (2) JENu 704; (2) HSS V 107:4
- 34) f. of *Zi-qa-a-a*, (2) JEN 243:30
- 35) f. of *Zi-me*, AASOR XVI 97:14
- 36) f. of [. . .]-at, AASOR XVI 55:50
- 37) h. of ¹*Ḥi-in-zu-ri*, AASOR XVI 8:27
- 38) judge, JEN 177:7, 18
- 39) JEN 155:1? (wr. [Z]i-li-ia); 184:19; 206:1, 18, 22, 28, 29; 320:4; 325:37; 512:1, 19; 521:12; 555:12; 562:37; JENu 119; HSS V 72:19; IX 32:12, 21; AASOR XVI 31:32; RA XXIII 69:4; VAS I 106:2, 7, 12, 26; 107:9; 108:4

'ZILIJA

¹*Zi-li-ia*

- 1) m. of *Mu-uš-te-e-a*; ḥarimtu of *Ḥu-ti-ia* (s. of *Ku-uš-ši-ia*), JEN 666:2, 13

ZILIḤ-ḤAMANNA

Zi-li-ḥa-ma-an-na, var. (2) *Zi-li-ḥa-ma-na*, (3) *Zi-li-iḥ-ḥa-ma-an-na*

- 1) s. of *Pa-ik-ku*, (1)(2) UCP IX 12:2, 7, 11, 15, 17, 23, 25, 28, 30, 43, 49
- 2) (3) HSS IX 22:36, 43; 131:6

ZILI-ḤARPA

Zi-li-ḥar-pa, var. (2) *Zi-li-ḥar-be*

- 1) s. of *Ar-bi-ḥe*, br. of *Ši-mi-ga-tal*, JEN 126:35, 44
- 2) s. of *Ili-imitti*, (2) JENu 155
- 3) f. of *Ḥu-ti-ia*, JEN 332:36 (wr. *Zi-li*-ḥar*-pa*); (2) JENu 65

ZILIKEKKA?

Z[i]-li-ge-eg-ga (impossible to collate)

- 1) f. of . . . -ḥa, HSS IX 141:26

ZILIK-KUJA

Zi-li-ik-ku-ia

- 1) RA XXIII 53:37

Šilli-kūbi, see Šill-kūbi

Zi-li-(ik)-ku-šu, see *Zilip-kušuh*

ZILLI-MARTA

Šilli(MI.NI)-mar-ta, var. (2) *Zi-il-li-ma-ar-ta*, (3) *Zi-il-li-mu-ur-ta*

- 1) f. of *Te-eš-šu-ia*, JEN 83:42 (MI.NI-mar- omitted in copy but clearly preserved on tablet); (2) 181:19; 514:17 (last sign is *ta*, not *ti* as copied); 602:31; (3) 616:30

'ZILIM-NAJA

¹*Zi-li-im-na-a-a*

- 1) JEN 163:3, 6

'ZILIM-TURI

¹*Zi-li-im-d[u]-ri*

- 1) d. of *Mu-šu-ia*, gd. of *Še-en-na-a-a*, JEN 186:8

Zi-il-li-mu-ur-ta, see *Zilli-marta*

ŠILLI-NI(N)KARRAK

Zi-li-ni-ka-ra-ak

- 1) f. of *A-bi-il-zi*, SMN 20

ZILIP-. . .

Zi-li-ip-. . ., var. (2) *Zi-lip-. . .*

- 1) *manzattuḥlu*, JEN 667:24
- 2) JEN 423:28; JENu 220; (2) 761; JAOS LV 2:39

ZILIP-AMPA (div. uncert.)

Zi-li-pa-am-pa, var. (2) *Zi-lib-ba-am-ba*

- 1) s. of *Wa-[. . .]*, RA XXVIII 1:2, 9, 15, 19, 20, 23, 31, 32, 55
- 2) f. of *A-ri-iḥ-ḥa-ma-an-na*, (2) JEN 290:49
- 3) f. of *Ki-ik-ki-a*, RA XXIII 53:21

ZILI-PAPNI

Zi-li-pa-ap-ni

- 1) f. of *Ni-nu-a-tal*, RA XXIII 47:38

ZILIP-APU

Zi-li-pa-pu, var. (2) *Zi-li-ip-a-pu*, (3) *Zi-li-pa-a-pu*, (4) *Zi-lip-a-pu*

- 1) s. of *A-ka-p-dug-ge*, HSS V 38:26, 32; (4) IX 101:41, 51
- 2) s. of *A-be-e-a*, (1)(3) JEN 605:37, 42
- 3) s. of *Ar-ša-li(m)*, JEN 333:89
- 4) s. of *Ḥa-i-ip-šarri*, (4) RA XXIII 30:24, seal
- 5) s. of *Ḥu-ia*, JEN 9:30, 40; 314:38, 43; 370:51; (4) RA XXIII 74:5; judge, (4) JEN 663:33
- 6) s. of *In-ni-[. . .]*, (2) JEN 48:27, 34
- 7) s. of *Ip-ša-ḥa-lu*, JEN 38:2, 21; (1)(2)(3) 52:3, 11, 15, 18, 21, 23 (see also *Zilija*, s. of *idem*)
- 8) s. of *Ku-uz-zu*, HSS IX 77:5, 15, 20; 91:2, 19, 22
- 9) s. of *Šur-ku-ma-tal*, (1)(3) JEN 192:23, 33; *Šur-kum-a-tal*, JEN 321:67
- 10) s. of *Ta-a-a*, AASOR XVI 63:18, 31
- 11) s. of *Tar-mi-ia*, HSS V 25:28, 36 (see also *Zilija*, s. of *idem*)
- 12) s. of *Zi-ib-be-e*, (3) JEN 425:1, 6, 9, 11, 14, 15; (2) 521:5
- 13) f. of *A-ga-w[a-ti]l*, (2) JEN 205:3
- 14) f. of *A-ki-ia*, HSS IX 7:29
- 15) f. of *Ni-nu-uk-ka*, (2) JEN 205:3
- 16) f. of *Um-bi-ia*, JEN 399:42
- 17) judge, (2) JEN 177:11
- 18) (4) JEN 669:74; (2) JENu 557; 940; HSS IX 141:1.e. 27; (4) RA XXIII 56:13; (4) 62:18, seal; 68:seal; XXXV, p. 27

ZILIP-ATAL (see also *Zip-atal*?)

Zi-li-ip-a-tal, var. (2) *Zi-li-ip-a-da-al*

- 1) f. of *Ar-ra-su*, HSS IX 113:2, 6
- 2) f. of *Pa-iš-ku-um-mi*, (2) JEN 561:2

ZILIP-ERWI

Zi-li-be-er-wi

- 1) slave, HSS IX 152:9, 12, 17, 20, 23

ZILIP-KANARI

Zi-li-ip-qa-na-ri

- 1) *Zi-li-[ip-qa]-na*-ri**, s. of [. . . -a]p*-ta-e, JEN 26:23, 30 (read so against *mār Ta-e* of copy)
- 2) f. of *Tu-ur-še-en-ni*, JEN 651:10; *Dur-še-ni*, JENu 244

'ZILIP-KIAŠE

¹*Zi-li-ip-ki-a-še*, var. (2) ¹*Zi-lip-ki-a-še*

- 1) w. of *Zi-ge* (s. of *Ak-ku-ia*), (2) HSS V 73:9, 10, 12, 14, 19, 20, 26, 37, 39; m. of *Še-en-ni-ma*, gm. of ¹*Ši-ir-wi-ki-a-še*, HSS V 59:18, 20, 22

ZILIP-KUŠUH

Zi-lip-ku-šu-uh, var. (2) *Zi-lip-ku-šu*, (3) *Zi-[li-i]p-ku-šu-uh*, (4) *Zi-li-ik-ku-šu*, (5) *Zi-⟨li⟩-ik-ku-šu-uh*, (6) *Zi-li-ku-šu*

- 1) s. of *A-ḥu-ia*, (1)(4)(5) AASOR XVI 60:2, 10, 15, 20, 23, 25, 29, 30, 31, 45 (read so against *A-ri-ia* of index of p.n.'s in AASOR XVI and against *Zi-lip-ku-šu-uh* of translit.); h. of *Ḥa-lu-ia*, (4) AASOR XVI 55:1, 5, 6, 9, 10, 18, 21, 25, 28, 29, 32, 39, 42 (read so against *A-ri-ia* of index of p.n.'s in AASOR XVI)
- 2) s. of *A-ri-qa-ul-li*, (6) JEN 278:1; (2) 369:33; *A-ri-qa-ú-ul-li*, (3) JEN 375:15; *manzattuḥlu*, (2) JEN 653(=348):24

- 3) f. of *Hu*-bi*-ta*, h. of *Ha-lu-ia*, (4) AASOR XVI 55:1, 5, 6, 9, 10, 18, 21, 25, 28, 29, 32, 39, 42 (read so against *Ag-ga-ia* of translit.)
 4) f. of *Šuk-ri-te-šup*, h. of *Ha-lu-ia*, (4) AASOR XVI 55:1, 5, 6, 9, 10, 18, 21, 25, 28, 29, 32, 39, 42

ZILIP-NIRŠE*Zi-lip-ni-ir-še*

- 1) SMN 403; 599

Zi-lip-ni-til-la, read *Zi-lip*-til-la*

- 1) f. of *Ge-ra-a-a*, AASOR XVI 73:26

ZILIP-ŠARRI*Zi-li-ip-šarri*, var. (2) *Zi-lip-šarri*, (3) *Zi-lip-šarri*, <<(4) *Zi-li-ip-šar-ri*>>

- 1) s. of *A-ku-še-en-ni*, (2) HSS V 8:13, 17
 2) s. of *E-en-na-mil-ki*, JEN 15:31, 34; 37:34; JENu 362
 3) s. of *E-ni-iš-ta-e*, (4) AASOR XVI 18:20, 28; 25:29, 47; (3) 35:16, 31; read *ge* for *zi* in all cases, and see *Kelip-šarri*, s. of *idem*
 4) s. of *Er-wi-šarri*, RA XXIII 42:22; TCL IX 44:20, 28
 5) s. of *Pu-i-la-e*, JEN 22:2, 6, 9, 11, 13, 14
 6) s. of *Ša-ga-ra-ak-ti*, (3) JEN 466:19; *Ša-ga-ra-ak-ti*, JENu 768
 7) s. of *Še-eš-we*, RA XXIII 24:7
 8) JEN 335:29; 390:45; JENu 736; HSS V 27:23

ZILIP-ŠATNA*Zi-li-ip-šat-na*, var. (2) *Zi-lip-šat-na*

- 1) f. of *Te-ḫi-ip-šarri*, JEN 111:26
 2) (2) SMN 329

ZILIP-ŠERTA*Zi-lip-še-er-ta*

- 1) s. of *E-ḫé-el-te-šup*, SMN 6

ZILIP-TARTA*Zi-li-ip-tar-da*

- 1) f. of *Ar-zi-iz-za* and *Šuk-ra-a-pu*, JEN 346:10

ZILIP-TILLA*Zi-li-ip-til-la*, var. (2) *Zi-lip-til-la*, (3) *Zi-lip-til-la*

- 1) s. of *A-kip-šarri*, (1)(2) JEN 549:4, 21
 2) s. of *A-ri-ḫar-me*, (2) TCL IX 19:21, 27
 3) s. of *Hu-ti-ia*, (2) JEN 78:34, 44; HSS V 40:23
 4) s. of *Ge-li-ia*, JEN 201:29, 33; (2) 618:39, 41; (1)(2) HSS V 23:11, 20; br. of *A-ri-il-lu*, JENu 602 (see also *Ziliḫa*, s. of *idem*)
 5) s. of *Ki-pa-a-a*, JEN 17:22, 35
 6) s. of *Bar-ta-su*-a-a*, JEN 278:9 (read *su* against *zu* of copy)
 7) s. of *Warad-te-ia*, JEN 101:24, 31; 605:36; JENu 92; br. of *Ni-ni-iš-še* and *Hu-i-til-la*, JEN 281:2, 10, 40; *Wa-ar-ta-a-a*, JEN 212:35; *Warad-te-e*, JEN 415:34, 45
 8) f. of *Ha-ni-ú*, AASOR XVI 3:15 (see also *Ziliḫa*, f. of *idem*)
 9) f. of *Hu-ia*, (2) HSS V 74:30
 10) f. of *Ge-ra-a-a*, (3) AASOR XVI 73:26 (read so against *Zi-lip-ni-til-la* of translit.)
 11) f. of *Te-ḫi-ip-til-la*, (2) HSS V 19:18, 24; (2) 26:23; (2) AASOR XVI 94:15 (read so against *Zi-lip-til-la* of translit.)
 12) f. of *Zi-...-da*, JENu 348
 13) JEN 377:20; JENu 395; (2) 987; AASOR XVI 1:8, 49; 3:1, 10, 11; 4:1; 7:42, 55; (2) 65:32, 42

ZILIPPU*Zi-lip-pu*

- 1) f. of *Tar-mi-ia*, SMN 2583

ZILIPUJA*Zi-li-pu-ia*

- 1) s. of *Zi-ki-ru*, JEN 116:17, 27

ZILIP-UKUR*[Z]i-li-pu-gur*, var. (2) *Zi-li-ip-u-gur*

- 1) JEN 325:5; (2) 562:12, 14

Zi-li-te-ia, see *Zil-teja**Zi-li-te-šup*, see *Zil-tešup***ŠILL-IDIGLAT***Šilli(MI)-di-ig-la-at*

- 1) JEN 511:12

ŠILL-KENŪNI?*Zi-il-ge-nu-ni*

- 1) s. of *Mār-^dištar*, JEN 455:9, 12

ŠILL-KŪBI*Šill(MI.NI)-ku-bi*

- 1) s. of *Pu-ḫi-še-ni*, HSS IX 62:8, 12
 2) f. of *Wa-an-ti-ia*, AASOR XVI 93:22 (read so against *Mi-ir-ku-ga* of translit.—ERL)
 3) *ḫabiru*, JEN 454:1

ZIL-TEJA*Zi-il-te-ia*, var. (2) *Zi-il-te-e*, (3) *Zi-li-te-ia*, (4) *Zi-el-te-ia*

- 1) s. of *Šuk-ra-pu*, RA XXIII 26:34
 2) s. of *Ta-ú-ga*, JEN 10:21; (4) 40:23; (4) 49:27; (3) 86:24; (4) 401:18; 411:27; (4) JENu 221; (4) 225; 312B; 485
 3) f. of *Ši-mi-qa-tal*, (2) RA XXIII 47:37
 4) (4) JEN 614:19; (4) JENu 604

ZIL-TEŠUP*Zi-il-te-šup*, var. (2) *Zi-il-te-eš-šu-up*, (3) *Zi-il-te-eš-šup*, (4) *Zi-el-te-šup*, (5) *Zi-el-te-eš-šu-up*, (6) *Šill(MI)-te-šup*, (7) *Šill(MI.NI)-te-šup*, (8) *Zi-li-te-šup*

- 1) s. of *A-ri-ia*, JEN 42:17; 424:22 (copy omits traces of *a-ri*—PMP)
 2) s. of *Ar-te-šu-up*, (5) JENu 396
 3) s. of *Ba-ḫu-di*, SMN 674
 4) s. of *Pal-te-šup*, JEN 435:43; 616:33, 40; 666:35; (4) 671:17; *Pa-al-te-šup*, JEN 316:23, 31 (read so against *Ge-il-te-šup* and *Ge-el-te-šup* of copy)
 5) s. of *Te-eš-šu-ia*, (3) JENu 312B
 6) s. of *Wa-qar-bêli*, (6) JEN 111:21, 29; 340:42
 7) s. of *Zu-ia*, JEN 131:21; 199:18; 476:19; 479:20; AASOR XVI 15:23; *Zu-ú-ia*, JEN 166:21; (2) 183:18
 8) f. of *Ak-ku-a*, (2) JEN 565:16
 9) f. of *Ip-šá-ḫa-lu*, HSS IX 11:39
 10) f. of *Ba-a-a*, HSS V 107:5
 11) f. of *Šuk-ri-ia*, RA XXIII 8:9
 12) (7) JEN 125:26; 175:21; 178:18; 529:8; (3) JENu 583; AASOR XVI 16:18; (8) RA XXXV, p. 27

ŠILL-DŪRI*Šill(MI.NI)-dūri*, var. (2) *Zi-il-du-ri*

- 1) s. of *Adad-mu-šal-li*, (2) JENu 854; AASOR XVI 30:26 (read so against *Adad-mu-ši-li* of translit.); 34:44
 2) f. of *Šuk-ri-ia*, JEN 600:32; AASOR XVI 28:19

ZILL-URAŠŠE*Zi-il-lu-ra-aš-[š]e*

- 1) [...]-*ra-aš-te-en-nu*, JEN 510:14

ŠILLŪTU*Zi-il-lu-du*, var. (2) *Šillu(MI.NI)^{lu}-tu(m)*, (3) *Šillu(MI.NI)^{lu}-du*

- 1) f. of *A-bi-il-ku-bi*, JEN 292:33; *A-pil-ku-bi*, (2) JEN 300:40; (3) JENu 1084

ZIM . . .*Zi-im-[. . .]*

- 1) f. of *E-en-šuk-ru*, JEN 235:19

ZIMAKE?*Zi^l-ma-ge*

- 1) f. of *Aš-ta-ki-i-na-a*, JEN 614:2

Ši-ma-an-ni, read probably *Um-ma-an-ni*

- 1) *am^ltamkāru*, s. of *Ga-wi-in*, HSS IX 36:1, 34

ZIME*Zi-me*, var. (2) *Zi-mi-e*, (3) *Zi-i-mi*, (4) *Zi-e-mi*, (5) *Zi-mi*

- 1) s. of *A-kap*-še-ni**, HSS V 37:22, 26 (read so against *A-kak-kur* of copy)
 2) s. of *Ta-[. . .]*, (3) JEN 654:2, 13, 14, 15, 27, 30, 35, 37, 40, 48

- 3) s. of *Dup-ki-ia*, (2)(4)(5) RA XXIII 29:21, 30, 36, 39
 4) s. of *Zi-li-ia*, AASOR XVI 97:14, 18
 5) f. of *Ta-e*, HSS IX 103:36
- ZIMI**
Zi-mi-. . . .
 1) f. of *Ši-mi-qa-tal*, HSS IX 96:16
 2) RA XXIII 10:10, 16, 23
- ZIN**
Zi-in-. . . .
 1) AASOR XVI 75:34
- ZINA**?
Zi-na-. . . .
 1) JENu 611
- ZINAIA** (Akk. Sinaja?)
Zi-na-a-a
 1) s. of *Šamaš-še-mi*, JEN 6:14
- ZINNAIA**
Zi-in-na-a-a, var. (2) *Zi-in-na-a*, (3) *Zi-in-ni-ia*
 1) f. of *Hu-lu-uq-qa*, JEN 278:7; 281:30 (read [*Hu-lu*]-uq*-qa [*mār**] *Zi-in-na-a-a* against [. . .] *Qa-zi-in-na-a-a* of copy); (3) 308:27 (read so against *Ge-in-ni-ia* of copy); 415:42a (omitted in copy); 510:9; (2) 525:25; 605:30; 617:21; (2) 670:30; JENu 1003
- Zi-in-na-ap-ši-ir*, see Sin-napšir
- ZINAPU** (Akk. Sin-abu? See also Sin-abi)
Zi-na-pu
 1) f. of *A-ri-iḫ-ḫa*, gf. of *Ha-ta-me-er-ša*, JEN 50:3, 5
- ZINATE**
Zi-na-te
 1) TCL IX 41:14, 15
- ZINI** (Akk. Sini?)
Zi-ni, var. (2) *Zi-i-ni*
 1) scribe, s. of *Ki-an-ni-pu*, CT II 21:29, 30
 2) s. of *Sin-iddina^{na}*, JEN 610:1, 12, 15, 21
 3) f. of *Še-ri-iš-a-tal*, HSS V 48:41; RA XXIII 12:36; 28:l.e.
 4) judge, AASOR XVI 71:17, 29
 5) (2) JEN 312:4; (2) 347:28
- Zi-in-ni*, see Zenni
- ZINIJA** (Akk. Sinija?)
Zi-ni-ia, var. (2) *Šin-ni-e*, (4) *Zi-ni-a*, (4) *Zi-ni-e*
 1) s. of *A*-. . . ., (4) JEN 116:24, 31 (l. 31 omitted in copy)
 2) scribe, s. of *Bēl-iddina*, VAS I 106:23, 25; *Be-el-iddina^{n(a)}*, VAS I 107:7, 10
 3) f. of *Ili-ma-aḫi*, JEN 621:47
 4) f. of *Ip-šá-ḫa-lu*, (4) HSS V 87:30
 5) f. of *Škur-an-dūl*, JEN 38:41; 121:25; 127:6; 214:33; 262:33; 486:26; JENu 155; 240; 285; 438; 900; (2) 916; *Iš-gur-a-an-ti-il*, JEN 265:40
 6) f. of [. . .]-a-zi, (3) JEN 586:46
- Zi-in-ni-ia*, see Zinnaja
- ZINIKI**
Zi-ni-ki (read *Zi-ni-ki*-<ša> = Sin-iqīša?)
 1) f. of *Eḫ-li-ip-a-tal*, RA XXIII 22:11
- Zi-ni-be-el-li-it*, see Sin-uballit
- Zi-ni-ri*, see Zirri
- Zi-nu-ub-la*, see Sin-ūbla
- ZINZILIKA**
Zi-in-zi-li-qa
 1) s. of *Ta-am-pu-ia*, HSS V 80:44
- ZIPAJA**
Zi-pa-ia
 1) f. of *Šu-mi-ia*, HSS V 65:14
- ZIPPAJA** (Akk. Sippaja?)
Zi-ip-pa-a-a
 1) f. of *Ha-ma-an-na*, HSS IX 113:21, 29; 116:20
- Zi-bar-zi*, see Sin-parši
- Zi-ib-ba-ar-zi*, see Sin-parši
- Zi-ip-pa-ar-zi*, see Sin-parši
- ZIP-ATAL?**
Zi-ba-da-al (= *Zi*--ba-da-al?)
 1) s. of *Pu-i-ta-i*, HSS V 65:9
- ‘ZIBBĀTU**
‘Zi-ba-tu(m), var. (2) *Zi-pa-tu(m)*
 1) m. of *Ma-ri-iš-tar*, (2) HSS IX 12:23
 2) HSS V 16:12, 15
- ‘ZIPE**
‘Zi-be-i, var. (2) *‘Zi-be-e*
 1) JEN 505:2; (2) SMN 347
- ZIPPE** (Akk. Sippē?)
Zi-ib-be-e
 1) f. of *Zi-li-pa-a-pu*, JEN 425:2; *Zi-li-ip-a-pu*, JEN 521:5
- Zi(ib)-bi-la-aḫ*, see Sin-pilaḫ
- ZIRAIA**
Zi-ra-a-a
 1) s. of *Ip-šá-ḫa-lu*, HSS V 40:26; AASOR XVI 94:16
- Zi-ir-ra-me/mi-ni*, see Sin-rēmēnī
- ZIRRI**
Zi-ir-ri, var. (2) *Zi-ri*, (3) *Ši(n)-ir-ri*
 1) f. of *Hu-ia*, (2) JAOS LVII 1:16
 2) f. of *Mu-uš-te-ia*, JENu 654 (see also following number)
 3) f. of *Mu-uš-te-šup*, JEN 245:13; JENu 824; *Mu-uš-te-šup* and *Muš*-te-šup*, (1)(3) JEN 457:15, 31 (in l. 31 read *Muš*-te-šup* against *Mu-uš-te-šup* of copy; see also preceding number)
 4) f. of *Ta-e*, JEN 112:13 (on tablet clearly *Zi-ni-ri* as copied; scribal error for *Zi-ir-ri*)
 5) f. of *Um-bi-ia*, JENu 393
 6) *nappāḫu*, h. of *Am-da-ša-ar*, JEN 413:3; *na-ab-ba-ḫu*, JEN 564:4
 7) JEN 576:6; 587:28, 30; HSS V 89:6
- Zi-ri-az-za-na*, read *Bi*-ri-az-za-na*
 1) s. of *Pa-i-ti-l-la*, AASOR XVI 94:1
- ZIRRIKI**
Zi-ir-ri-ki, var. (2) *Ši(n)-ri-gi*
 1) s. of *Šamaš-um-ma-ni*, HSS V 2:13, 22
 2) s. of . . . -ni, JEN 65:32
 3) (2) JENu 1030 (reading *Šin-ri-šī* is impossible on tablet)
- Zi-ri-me-ni*, see Sin-rēmēnī
- ZIRIRAŠ**
Zi-ri-ra, var. (2) *Zi-ri-ra-aš*
 1) f. of *Aš-ši-a-e*, JEN 79:20
 2) f. of *Ki-bi-ia*, (2) JEN 260:12
 3) f. of *Te-du-a-e*, JEN 65:31; 279:27 (tablet has clearly *Te-du-^al-e mār* *Zi-ri-ra*); 637:37; *Ta-tu(m)-a-e*, JENu 70a; *Te-tu-a-e*, (1)(2) JENu 611; *Te*-du-a-i*, HSS V 90:18 (read so against *Du-du-a-i*, s. of *Ge-ri-ra*, of copy)
 4) f. of *Ur-ḫi-ia*, HSS IX 109:37 (wr. *Zi-ri*-<ri>-ra)
 5) JENu 804
- Zi-ri-ri-ra*, read *Zi-ri*-<ri>-ra
 1) f. of *Ur-ḫi-ia*, HSS IX 109:37
- ZIRIRI-TEŠUP**
Zi-ri-ri-te-šup
 1) JENu 629
- ZIR-TEŠUP**
Zi-ir-te-šup
 1) s. of *Ki-ba-al-ru-um-ti*, gs. of *Ha-ni-ku*, HSS V 21:3, 9
- ZIRRU**
Zi-ir-ru
 1) *ša^m A-ki-ia*, JEN 553:24
 2) s. of *Na-ge-pu*, JEN 375:5

Zi-ši-mi-ga, see Tieš-šimika

Zi-iš-ši-mi-ga, see Tieš-šimika

ZITAJA

Zi-ta-a-a

- 1) JENu 220

Zi-tu(m), see Zetu

ZIWIR-KELTU

Zi-wi-ir-ge-el-tu(m), var. (2) *Zi-wi-ir-gal-tu(m)*, (3) *Zi-wi-ir-qa-tu(m)*

- 1) f. of *Ša-ar-te-šup* and *Šu-wa-ar-ni-nu*, HSS V 13:2; (3) 79:2 (impossible to collate spelling *Zi-wi-ir-qa-tu(m)*; perhaps miscopied for *Zi-wi-ir-gal-tu(m)*); (2) IX 111:2

ZIWIR-KINTAR

Zi-wi-ir-ki-in-tar

- 1) *maššartu*, HSS IX 37:2
- 2) JEN 378:22

ZIZZAKKE

Zi-iz-za-ag-ge

- 1) SMN 2594

ZIZZIJA

Zi-zi-ia, var. (2) *Zi-iz-zi-ia*

- 1) s. of *E-te-e-a*, (2) JEN 482:19, 30
- 2) s. of *Pur-na-pu*, JENu 104; 790
- 3) s. of *Ta-a-a*, JEN 297:42, 54; 572:42, 51; 601:20, 30; 617:23
- 4) f. of . . . -ia, JENu 797

Zu-ú-a, read *Zu-ú-ia**

- 1) s. of *Tar-mi-te-šup*, JEN 391:30

ŠUHARTIJA

Šu-ḥa-ar-ti-ia

- 1) HSS V 68:35; SMN 746; 953

ZUQUHHE

Zu-ú-uh-ḥé, var. (2) *Zu-ú-ḥé*, (3) *Zu-ú-uh-ḥé*

- 1) s. of *A-kap-ta-e*, (2) HSS V 8:11, 17
- 2) s. of *Wa-an-ti-ia*, br. of *Ge-wa-ra-a-tal* and *Ak-ku-ia*, JEN 264:4, 8, 12, 33
- 3) (3) SMN 352; 3191; (2) 3489

ŠUHUTU

Zu-uh-ḥu-ud-du, var. (2) *Zu-uh-ḥu-du*

- 1) s. of *Ha-an-ta*, (1)(2) HSS V 29:27, 33

ZUJA

Zu-ia, var. (2) *Zu-ú-ia*

- 1) s. of *Tar-mi-te-šup*, (2) JEN 278:10; (2) 391:30 (read so against *Zu-ú-a* of copy); HSS IX 139:rev. 10; TCL IX 9:8
- 2) f. of *En-na-ma-ti*, HSS IX 15:10; 31:11; 47:20
- 3) f. of *Ma-al-x-ru-a*, (2) RA XXVIII 3:8? (wr. *Zu-ú-ia*)
- 4) f. of *Ni-en-te-šup*, HSS IX 36:30
- 5) f. of *Ši-mi-ka-tal*, HSS IX 24:33; *Ši-mi-qa-tal*, HSS IX 47:14
- 6) f. of *Zi-il-te-šup*, JEN 131:21; (2) 166:21; 199:18; 476:19; 479:20; AASOR XVI 15:23; *Zi-il-te-eš-šu-up*, (2) JEN 183:18
- 7) JEN 333:84; AASOR XVI 75:32

ZUIZZA-TURIJA

Zu-iz-za-du-ri-ia (signs *iz-za* are clearly separated on tablet)

- 1) f. of *Šuk-ri-pa-pu*, JEN 470:32

ZU.GAL

ZU.GAL

- 1) RA XXIII 11:seal

ZU-KITAR

Zu-ki-tar

- 1) s. of *Še-el-wi-a*, JAOS LV 3:4, 7, 11, 19

ZUKU

Zu-ú-ku

- 1) f. of . . . -tu(m), JEN 25:27

‘ZUKU-NIKE (div. uncert.)

‘Zu-ku-ni-ge* (*ku** clear on tablet—PMP)

- 1) JEN 505:8

ZULA

Zu-ú-la

- 1) JEN 11:5

ZULUK-ERWI (div. uncert.)

Zu-ul-ge-er-wi, var. (2) *Zu-lu-ge-er-wi*

- 1) f. of *Zi-ki-ia*, (2) JEN 9:31; 139:11
- 2) JENu 637

‘ŠULÜLI-IŠTAR

‘Zu-lu-li-iš-tar

- 1) slave girl, AASOR XVI 56:[4,] 15, 36

‘ZULUPTAJA

‘Zu-lu-up-ta-a-a, var. (2) *‘Zu-lu-um-ta-a-a*

- 1) SMN 352; 429; (2) 676

ZUME

Zu-me, var. (2) *Zu-ú-me*, (3) *Zu-ú-mi*, (4) *Zu-mi*, (5) *Zu-mi-e*

- 1) f. of *He-šal-la*, (3) JEN 50:23, 30; 209:29 (name *Ha-ma-an-na* should have been copied between ll. 28 and 29); (4) 213:41; (4) 252:26; (3) 259:32; 264:30; (2) 265:46; 268:29; 274:16; (2) 278:6; 283:19; (2) 317:24; (2) 438:20; 448:20; (3) 457:18, 27; (2) 467:49; 556:23; 588:30; 591:37; 607:30; 622:25; (2) JENu 65; (3) 70a; 790; *He-šal-la*, JEN 26:16; 93:18; 100:26; (4) 121:21; (5) 127:5; (2) 134:15; (4) 174:12; (2) 226:33 (wr. <<Me>>-*zu-ú-me*); 229:23; 231:20; 261:24; 293:22; 306:23; 488:18; JENu 760; 827; 998; (2) RA XXIII 59:21 (read *Zu*-ú-me** against *Šit-mar* of translit.); XXVIII 1:39; *He-ša-al-la*, JEN 31:24; (4) 474:41; JENu 235; (2) 311; (4) 687; (2) 743; (3) 900; *He-ša-al-la*, JEN 228:23; 285:23; (2) 295:19; JENu 523
- 2) f. of *Gimill-ḏadad*, JEN 97:21; 163:16; 238:26; 271:25; (2) 474:39; 609:18; JENu 65; (4) 255; 397; 1144; RA XXVIII 1:51; 2:25; 3:31; *Ki-mi-la-ta*, JEN 14:17; 95:14; 209:22; 586:40; JENu 104; *Ki-me-la-ta*, (3) JEN 50:19; [K]i*-*mil-li-ḏadad*, (2) JEN 77:26; [K]i*-*mil-li-ḏadad*, JEN 84:18; *Ki-mil-ḏadad*, (4) JEN 244:17; (4) 275:21; (3) JENu 529a; *Ki-mil-li-a-ta*, JEN 265:43; (2) JENu 615; *Ki-me-il-ḏadad* and *Ki-me-il-li-ḏadad*, (3) JEN 457:20, 29; [i]-*mi-il-la-t[a]*, JEN 607:26; *Gi-mil-la-a-ta*, (4) JENu 68
- 3) f. of *Nu-i-še-ri*, JEN 248:25; 428:27
- 4) f. of *Še-eḥ-li-ia*, (3) JEN 251:21; (2) 266:23; 267:29; JENu 762; *Še-eḥ-li-ia*, (3) JEN 258:15
- 5) (3) JEN 587:25; JENu 668; (2) 797; 1062; (2) 1158

ZUNNA

Zu-un-na

- 1) s. of *Te-ḥé-eš*-še*-en*-ni**, HSS V 16:22, 34 (read so against *Te-ḥé* of copy)

ZUNNAJA

Zu-un-na-a-a

- 1) s. of *Qa-in-nu-ia*, br. of *Al-ki-til-la*, HSS IX 13:2, 14, 18

ZUNNUTTI

Zu-un-nu-ut-ti, var. (2) *Zu-nu-ti*

- 1) f. of *Šuk-ri-ia*, HSS V 62:1
- 2) (2) SMN 2191

ZUNZU

Zu-un-zu

- 1) s. of *In-ti-ia*, JEN 246:21; 617:24; JENu 785; scribe, JEN 68:36; 98:32; 101:21 (read *mār** *In*-ti-ia** against DUB.SAR of copy), 33; 154:21, 25; 272:40; 281:36; 312:29; 364:46; 384:18; 390:35 (copy omits *In-ti-ia*); 415:38; 432:39; 473:39; 559:29; 605:40; 634:36; JENu 350; 736
- 2) f.? of [. . .]-*zi-ri*, JEN 668:55
- 3) scribe, JEN 264:30; 304:20; 317:29; 323:26; 328:36; 332:33; 346:31; 350:36; 360:54; 391:32; 395:21; 520:17; 553:27; 635:25; 654:47; 658:29; JENu 41; 92; 1003; 1118; TCL IX 44:26
- 4) JEN 278:12, 15, 17, 19, 20; 332:13

'ZUNZU*¹Zu-un-zu*

- 1) SMN 535; 1154

ŠUPR-ADAD

Zu-up-ra-^dadad, var. (2) *Zu-pur-^dadad*, (3) *Šupr(DUBBIN)-^dadad*,
 (4) *Zu-ur-ba-ad-da*

- 1) f. of *Ni-nu-a-tal*, (2) JEN 72:11, 24; 460:13; (3) HSS V 61:10, 20; (4) IX 115:17 (wr. *Zu-ur-[ba/pa-ad-da/ta]*);
Ni-nu-ú-a-tal, JEN 270:22
- 2) f. of *Š'e-el-la-ba-i*, (4) JEN 565:22

ZUḠURRAḠḠE*Zu-ú-ur-ra-aḡ-ḡe*

- 1) s. of *E-te-ia*, JEN 17:25

Zu-ur-ba-ad-da, see *Šupr-adad*

^dZUR.TU.GAL, read *^dAMAR.TU-GAL* and see *A-mu-ur-ra-bi*

ZUZU*Zu-zu*, var. (2) *Zu-ú-zu*

- 1) s. of *A-zu-a-ni*, (2) RA XXIII 65:15
- 2) s. of *Ḥé-er-zi*, JENu 233
- 3) f. of *Še-eḡ-li-ia*, HSS IX 114:17 (see also *Zuzuja*, f. of *idem*)

ZUZUJA*Zu-zu-ia*

- 1) s. of *Ir-ri-ki*, VAS I 107:6
- 2) f. of *Še-eḡ-li-ia*, JEN 249:21 (see also *Zuzu*, f. of *idem*)

ELEMENTS OTHER THAN AKKADIAN AND SUMERIAN¹

By PIERRE M. PURVES

INTRODUCTION

DESCRIPTION OF THE LIST

SCOPE

The Nuzi personal names belong for the most part to imperfectly understood languages. Akkadian and Sumerian names, which belong to well understood cuneiform-written languages, are in the minority; they are treated separately by Dr. MacRae. It is with the names from the less known languages that the present list is concerned. Names identifiable as to language include Hurrian (the source of the majority of Nuzi names), Kassite, and an Indo-European language which may be broadly classed as Indo-Aryan. There are also names which seem to have counterparts in Asia Minor and therefore are indicated as "Anatolian" for want of a better term. Under that head more than one language may be represented. Some names, completely unidentified, cannot be labeled for the present.

Whatever their ancestry, non-Akkadian and non-Sumerian names which appear in capitals in the name list are included here, even those which, because evidence permitting their identification and analysis is lacking, must be listed without comment. Only names incompletely preserved or almost certainly misread or miscopied are omitted. On the other hand, various names of uncertain origin appear both here and in Dr. MacRae's list or Dr. Gelb's supplemental list.

ALPHABETIC ARRANGEMENT

Since the great majority of the Nuzi scribes who wrote the Akkadian peculiar to that region were Hurrian, the writing was dominated by the Hurrian phonemic system. Consequently non-Akkadian and non-Sumerian names have to be listed in accordance with it. In the Hurrian system, as best revealed in the Tušratta letter (see p. 186; hereafter abbreviated to Tuš.), difference in consonantal voice was not distinctive. Included among the consonants were the spirants *h* and *w*,² the stops *k*, *p*, and *t*, and the sibilants *š* and *s*. The character of the difference between these two sibilants is highly uncertain. There may have been a third sibilant; if so, it, like *s*, was written with *z*-containing signs. The system contained also the sonants *l*, *m*, *n*, and *r* and the vowels *a*, *e*, *i*, *o*, and *u*.

The foregoing array of Hurrian phonemes undoubtedly constitutes the phonemic system which dominates the Nuzi documents. But, since Nuzi orthography was less systematized than that of Tuš., the former leaves many phonological points still problematical. While Tuš. consistently distinguishes between *o* and *u* by representing them by *u* and *ú* respectively, the Nuzi syllabary apparently uses *ú* for both values. In view of the absence of reliable means to discern *o* when present, no attempt has been made to do so. The reader is merely reminded that some of the sounds portrayed as *u* may actually be *o*.

¹ The following list of elements other than Akkadian and Sumerian has developed from a dissertation on the non-Semitic names at Nuzi, written to fulfil the qualifications for the degree of Doctor of Philosophy at the University of Pennsylvania. In fact, this present contribution is the final revision and the first publication of that dissertation, which was complementary to Dr. MacRae's work on the Akkadian and Sumerian names at Nuzi. The two together were intended to cover all Nuzi names occurring in published material.

The writer was intrusted with the study of the non-Akkadian and non-Sumerian names at Nuzi by Professor E. A. Speiser of the University of Pennsylvania, to whom he would here express his gratitude. The task would have been difficult without Professor Speiser's inspiring enthusiasm and pertinent advice concerning the method and scientific objectivity necessary to accomplish it.

Work upon a list of Nuzi personal names had been initiated years before his death by Professor Chiera, the discoverer of Nuzi. Professor Gelb and associates at the Oriental Institute of the University of Chicago were continuing this project. It was ultimately agreed between the Oriental Institute and Professor Speiser that the name list and the lists of elements being prepared by Dr. MacRae and the writer should be correlated and combined into a single publication. The writer forthwith went to the Oriental Institute in the fall of 1936 to help in carrying out this plan. It thus became his good fortune to collaborate with Dr. Gelb and share with him the burden of the complex undertaking. Without Dr. Gelb's experience in handling the vast number of items involved, the writer's task of organizing his own share of the work would have been immensely more difficult, if not impossible. The many suggestions that Dr. Gelb made concerning the treatment and interpretation of the elements are invaluable. Furthermore, they extended to many points, each important in itself, too minute to be individually noted. Hence the writer is more deeply indebted to Dr. Gelb than perusal of this element list would indicate.

Some of the extensive Nuzi material in the Semitic Museum at Harvard University had to be used to decide problems raised but not solved by the names in the JEN and JENu tablets. Collation of Harvard items was undertaken by Dr. E. R. Lacheman and Professor Robert H. Pfeiffer, curator of the museum, the latter having been so kind as to give the writer permission to examine or have examined the documents under his care.

It was necessary to seek help on the Indo-Aryan names from scholars well acquainted with Indo-European linguistics. The two authorities who lent their indispensable aid were Professor Julian H. Bonfante of Princeton University and Professor Paul Émile Dumont of Johns Hopkins University. To them the writer expresses his most sincere appreciation.

The final work on the manuscript was conducted in collaboration with Dr. T. G. Allen of the Oriental Institute, to whose editorial experience and valuable suggestions the writer is greatly indebted. The practical work of typing the manuscript as well as the many preliminary drafts of its various sections was done by Mrs. Richard T. Hallock. Without her proficiency in handling the complicated paper work involved, progress would have been seriously handicapped.

Dr. Thorkild Jacobsen was kind enough to read the manuscript of the writer's introduction, and his suggestions and corrections have been very beneficial for this part of the work.

² That Hurrian *w* may be a spirant is suggested by the fact that it can interchange with *p/b*.

Tuš. uses signs with voiceless consonants throughout. The signs GI, GU, and DU form only an apparent exception, for their function was to distinguish vowels, not consonantal voice: GI, GU, and DU express *ke*, *ku*, and *to* respectively, while KI, KU, and TU express *ki*, *ko*, and *tu* respectively. But the Nuzi syllabary employs KU or GU and DU or TU interchangeably, thereby preventing detection of underlying *o* and *u*. Hence KU and GU are taken as *ku* here, while DU and TU are taken as *tu*, with the understanding that actually *ko* and *to* may be present in some instances. On the other hand, the Nuzi syllabary follows Tuš. very consistently in representing *ke* by GI and *ki* by KI. With the exception of names written by the few Akkadian scribes at Nuzi, the Hurrian usage with regard to GI and KI has been observed.

As to Hurrian *z* and *s*, there is some conflict of scribal usage at Nuzi. The Akkadian phoneme *s* is generally expressed there by *z*-containing signs. Signs containing *s* confuse the situation, for occasionally they are used interchangeably with not only *z*- but also *š*-containing signs. In my list Hurrian names and elements beginning with *s* seem to be variants of others beginning with *š*. Thus it seems probable that, with some exceptions, *s*-containing signs, when not representing sounds foreign to Hurrian, are used at Nuzi as a second means of representing Hurrian *š* and that *z*-containing signs are used throughout to represent Hurrian *s*. Nevertheless, since the picture is quite confused, when writings with *s* and *z* appear with few or no variants they are alphabetically listed under *s* and *z*, although it may turn out that the correct underlying sounds are Hurrian *š* and *s* respectively.

Until recently the fact that phonologically Hurrian did not distinguish between voiced and voiceless sounds was unquestioned. However, Hurrian texts from Ras Shamra (ancient Ugarit) written in an alphabetic cuneiform have revealed a very consistent distribution of voiced and voiceless consonants.³ In them consonants become voiced when occurring singly after vowels and when adjacent to sonants. The writer discovered this pattern in Hurrian names appearing in Akkadian documents written by Semitic scribes not only at Nuzi but at many other sites. He also found that this pattern appeared in the Hurrian texts from Mari and in the Sumerian-Hurrian vocabulary from Ugarit. He concluded therefore that all the texts just mentioned, including those in alphabetic script, were actually written by Semitic scribes.⁴ This conclusion receives support from the fact that Mari No. 3, though written in "pattern" Hurrian on the reverse, contains on the obverse an Akkadian passage the spelling and grammar of which are correct throughout. No Hurrian scribe of Nuzi has shown himself capable of writing a comparable Akkadian passage without flaws of some sort.

We have just seen that Semitic scribes at various sites wrote Hurrian sounds as voiced or voiceless according to a definite pattern, whereas the Hurrian scribes at Nuzi simply misunderstood differences in voice when they wrote in Akkadian. The immediate inference to be drawn is that differences in consonantal voicing were not phonemic in Hurrian. The patterned treatment of Hurrian consonants by Semitic scribes surely reflected differences which they actually heard; but—and this is vital—the differences were not significant to and were probably not even perceived by the Hurrians themselves. Thus voiced consonants cannot be entered as Hurrian phonemes any more than aspirated stops can in English. Voicing of Hurrian sounds, then, is of little or no immediate importance for the determination of Hurrian linguistics from the Hurrian point of view.

The writer and Dr. Speiser thus agree on "phonetic, but non-phonemic, positional variants," as he calls them. But Speiser believes further that from such treatment of stops a "basic principle" was developed, namely "to distinguish two sets of phonemes by means of single and double writing respectively, single for voiced sounds and double for the voiceless."^{5a} The writer holds, on the other hand, that double writings are always to be taken at face value as indicators of double sounds, the resultant voicelessness being purely a matter of pattern. This is not the place for going into the pros and cons of the controversy. It is necessary, however, to mention this conflict of opinion, for Speiser's recent volume, *Introduction to Hurrian*, utilizes a system of transcription which indicates difference in voice as if it were phonemic in Hurrian. Here, however, such distinction is considered unnecessary, for changes of meaning do not occur with such changes of sound.

In this element list, therefore, the alphabetic arrangement is the same as in the name list, except that here doubled letters are counted as two, while in the name list they are counted as if single. The Hurrian phonemes are put into English alphabetic order: *a, e, b, i, k, l, m, n, p, r, s, š, t, u, w, z*. The Hurrian values are only approximate. As noted above, Nuzi writing does not distinguish *o* from *u*; hence both must go under *u*. Again, Nuzi *s* may be a mere variant writing equivalent to *š* in most cases, and Nuzi *z* probably represents regularly the phoneme that appears as *s* in Hurrian names in the Akkadian Nippur tablets.

The consonants *b, d, g, and j*, though phonemically distinguished in Indo-Aryan names, are to be sought here under *p, t, k, and z* respectively. Indo-Aryan *s* appears under *š*.

In Kassite names, as in Hurrian, no attempt is made to mark distinctions in voicing of consonants, for the phonemic systems of the two languages seem to be largely alike. Kassite material, outside of Nuzi, is found in Akkadian sources alone; and upon examination voiced stops appear to follow in general the Hurrian consonantal pattern.

LAYOUT

All the names here included that lend themselves to analysis have been found to consist of either one or two principal units, hereafter called "elements." This term has its handicaps, for in usual linguistic parlance elements are grammatical—affixes, particles, etc. In this work the word "element" is not employed in that sense. On the contrary, it is applied exclusively to words, either in normal form or shortened and hypocoristically altered, occurring as components in personal names. The

³ Cf. Friedrich in *An. Or.* XII (1935) 130 f. and C. G. von Brandenstein in *ZDMG* XCI (1937) 574.

⁴ These views have been expounded and demonstrated in *AJS* LVII (1940) 172–85 and LVIII (1941) 378–404.

^{5a} See Speiser in *Lang.* XVI (1940) 319–40, esp. pp. 320 and 337–39, also his *IH*, esp. §§ 76–79 and 44–55.

term "element" was chosen for this purpose in deference to a usage established by those who have previously studied personal names.

Since the great majority of the names not only in this element list but in the name list itself are Hurrian, analysis of the elements involves comparative study of the extensive material yielded by those names. Such study is based primarily on the fact that Hurrian is not a prefixal but a suffixal language. That is, a semanteme comes at the beginning of a word, and morphemes occur as suffixes at the end. Now Hurrian name elements also show this type of composition; hence they are evidently words. In many instances Hurrian elements can be grouped on the basis of a common initial semanteme, and in most cases the suffixal remainders of elements in a given group occur as suffixes in elements of other groups. Obviously the initial components are stems of primary meaning; and many of them seem to be zero stems or roots, if we may speak of zero stems when the vanished vowel is not that of the semanteme proper but a thematic or stem vowel appended to it. Although many of the zero stems may actually be roots, it is not safe to call them so or to assume that other roots can be derived simply by dropping morphemes, for Hurrian is still so imperfectly understood that various basic features, e.g. ablaut and infixes, might be present but not yet recognized. Hence in this present study the initial basic components common to a group of presumably related Hurrian elements will ordinarily be called stems.

Presumably the elements in Kassite and Indo-Aryan as well as Hurrian names are words. The same is likely to be true of the names of uncertain origin which are briefly discussed in the last section of this introduction. Stems of even Indo-Aryan elements are deduced from comparison of the material provided by the names alone. No external evidence is called into play.

This element list has been accommodated to the morphological features just discussed. It is divided into three columns. Column i is devoted to stems, arranged alphabetically in the order described above, and to the elements derived from them. The former appear in boldface; the latter are indented beneath their respective stems in alphabetic order. The suffixes also appear unindented in boldface in column i, but they are preceded by hyphens. Also unindented are cross references to elements whose grouping under stems has taken them out of the alphabetic order of the list as a whole. Column ii is devoted entirely to elements occurring in combination with those of column i in the formation of compound or two-element names. Initial elements in columns i and ii are so designated by being followed by hyphens, final elements by being preceded by hyphens. Simple or single-element names and the shortened or hypocoristic derivatives of compound names are of course placed in column i without hyphens.

Column iii gives first of all the syllabic spellings (in italics) of the names appearing in columns i and ii. These are followed by comment whenever deemed advisable. Stems too are annotated. Notes on stems deal with their linguistic identification and meaning, their occurrences in words found in other sources, their presence in personal names outside of the Nuzi-Kirkuk region, their cognates in other languages, and observations on the material concerned made by other scholars.^{4b} In the notes question marks express uncertainty; they do not necessarily imply improbability.

Certain compound names combine elements from different languages. For determining the direction of borrowing, the writer and his colleague Dr. MacRae accept the principle that divine names and even other substantives lend themselves to borrowing more easily than do adjectives and that borrowing of verbal forms is highly improbable. The name Ariḫ-ḫarpa, for example, consists of a Hurrian verbal form and the name of a Kassite deity. The latter is considered as borrowed from Kassite, and, on the basis of the initial element, the name is taken as Hurrian. Again, the name Tuni-mašḫu contains a Hurrian verb plus the Kassite noun meaning "king." Of the same type is Arip-milku, whose first element is a Hurrian verbal form and whose last element is apparently a Hurrian adaptation of an Akkadian word. In contrast, the name Milki-teššup should be deemed Akkadian, because the Hurrian god's name is the kind of term most likely to be borrowed. However, Hurrian use of *-milku* in Arip-milku makes it advisable to consider the alternative possibility that *milki-* in Milki-teššup may have been thought of as Hurrian by its users, whatever its origin. Similarly, the names Nirari-teššup and Teššup-nirare may both be Akkadian. However, the name Uṭḫam-nirare shows that *nirare/i* may actually be a Hurrian word, either native or borrowed from Akkadian. Both here and in Dr. MacRae's list such alternatives are noted.

HURRIAN NAMES GEOGRAPHIC RANGE

The great majority of the personal names at Nuzi are Hurrian. Such names have also been designated in the past as "Mitannian" and, less accurately, as "Hittite-Mitannian" and "Subarean."⁵ Since Hurrian names play such an important role at Nuzi, a brief survey of those found elsewhere in the Near East and of previous study of them is in order.

A very few Hurrian names make their appearance even as early as the Old Akkadian period, if the Gasur texts⁶ and the Samarra tablet⁷ are to be ascribed to that early date. More marked is their presence in tablets from the Ur III period.⁸ It has been thought that the names of Kikia and Ušpia, early kings of Aššur, are Hurrian;⁹ however, only for the former at best does it seem possible to cite Hurrian analogies (p. 226). Hurrian names, though infrequent, are at any rate distinguishable in the Old Assyrian tablets from Kültepe and vicinity in Anatolia which are more widely known as the "Cappadocian" tablets.¹⁰

The Hurrians are prominent during the 2d millennium B.C. To a large extent the names in the Old Babylonian tablets of

^{4b} The literature cited is not exhaustive but is intended to be fully representative.

⁵ Cf. Gelb, HS.

⁶ Published by Meek in HSS X (1935).

⁷ Published by Thureau-Dangin in RA IX (1912) 1-4.

⁸ See Gelb, HS.

⁹ But cf. Speiser in AASOR VI (1926) 82.

¹⁰ See Gelb, IAV, pp. 7 ff.

Chagar Bazar¹¹ are Hurrian, as are some in Dilbat documents of the same period.¹² At about this time or a little later the Hurrians established a state of their own in northern Mesopotamia under the leadership of Indo-Europeans of Indo-Aryan stock. This kingdom was called Mitanni. As is well known, it enjoyed diplomatic relations with Egypt during the Amarna period. One of its monarchs, Tušratta, wrote in Hurrian a letter to Amenophis III which is frequently cited as Tuš. above and in this list of elements. Other Amarna letters mention Hurrian princelings who had established themselves in Syria at such places as Qatna and Tunip. Indeed, the biblical Horites are now identified with the Hurrians. At Ras Shamra (ancient Ugarit) not only do Hurrian names appear in native Ugaritic documents, but the native alphabetic cuneiform script has even been used to write some tablets in the Hurrian language (cf. p. 184). Some few Hurrian names occur on tablets from Tell Ta'annak in Palestine and perhaps among foreign names found in Egyptian sources.¹³ The presence of Hurrians in Palestine has led some authorities to believe that Hurrian names are to be found in the Old Testament.¹⁴ Hurrian names and also passages in the Hurrian language in Hittite tablets from Boğazköy attest cultural and political relations between the Hittites and their Mitannian neighbors. Toward the end of the Amarna period the state of Mitanni ceased to exist. Nevertheless, in the Middle Assyrian annals of Tiglathpileser I that king in describing his first campaign into Armenia¹⁵ tells of encounters with chieftains bearing Hurrian names. Nuzi takes its place in this tableau in the great period of Hurrian expansion. It was a Hurrian town, presumably a dependency of the Mitannian kingdom, and it is not surprising that the business documents found there provide our richest source of Hurrian names.

PREVIOUS STUDIES

At the outset certain Hurrian names, e.g. those containing *-teššup* as a final element, were recognized as Mitannian. But, since the Mitannian kings bore Indo-European names, Hurrian names were linked with that linguistic group. They were also confused with Hittite names. A linguistic base for Hurrian names has also been persistently sought in the vestiges of linguistic groups in Asia Minor. Since most of the proposed associations are based on similarities of sound only, without recourse to a strict etymological method, relationship between Hurrian material and Asia Minor material is not yet definitely demonstrable. This does not mean, however, that such connections are impossible; it merely means that methods used up to now are inadequate. Those who are interested in this line of research may refer e.g. to Tallqvist, APN, pp. xxvi-xxxii, Gustavs in Memnon VII (1915) 228-32, and Contenau in Babyloniaca IX (1926) 198-211. The reader is warned that many comparisons are based on erroneous readings and analyses of the Hurrian names concerned.

In this present work the writer has divided the names into their elements or component lexical units and compared the latter with Hurrian words in an endeavor to analyze the names morphologically and semantically. This method was modestly inaugurated by Messerschmidt, M.-St., pp. 17 f., in dealing with the name of Tušratta's sister. Bork in OLZ IX (1906) cols. 588-91 applied it with telling results to Hurrian names at Nippur listed but unrecognized by Clay in BE XIV and XV.¹⁶ In addition to correcting certain readings Bork was able to divide names into elements of two types, deities' names and verbal elements.

Ungnad, investigating documents of the Old Babylonian period from Dilbat, found in them names which he was able to prove Hurrian on the basis of Clay's lists mentioned above and of the earliest tablets found in the Kirkuk region. One of these was published by Meissner in OLZ V (1902) cols. 245 f. For identification of Hurrian names in such tablets Ungnad was indebted to Hommel, Ethnologie (1904) p. 43, n. 1. He thus had at his disposal plentiful material for comparison. Ungnad in his UD (1909) was the first to discern that *-ja* is a hypocoristic suffix in Hurrian personal names. In this same monograph appeared his association of the Mitanni people with Subartu. His designation of the Hurrians as Subareans was to be taken seriously for many years to come.

Activities in this field were next taken over by Gustavs, who carried on the work in much the same vein as Bork. In OLZ XV (1912) cols. 241-46, 300-305, and 350-56 he attempted to apply to Hurrian names and elements the conclusions as to Hurrian grammar set forth in Bork, Die Mitannisprache (1909). Even if his interpretations are often incorrect, he is to be credited with having picked out certain important formatives. An instance of this is described in the element list under *-p* (1), a formative which Gustavs observed but interpreted incorrectly.

The conclusions of these various scholars contributed to the importance of Clay's PNCP (1912). In this name list he singled out the Hurrian names, designating them as Hittite-Mitannian according to the inaccurate notions of the day. Inevitably his Hurrian list was contaminated by names originating in other languages. The list was duplicated and somewhat extended and improved in Tallqvist's APN (1914), and once more Hurrian names were mingled with a group classified as Hittite-Mitannian.

It is to be borne in mind that the lists of Clay and Tallqvist sum up the knowledge theretofore gained concerning Hurrian names chiefly from the beginning of the 2d millennium on. Thureau-Dangin's publication of the bronze tablet of Samarra in RA IX (1912) 1-4 proved that there were Hurrians in the 3d millennium. Hommel in OLZ XVI (1913) cols. 304-6 revealed

¹¹ Published by Gadd in Iraq IV (1937) 178-85 and VII (1940) 22-66.

¹² See Gelb, HS.

¹³ Cf. Gustavs in ZAS LXIV (1929) 54-58.

¹⁴ Cf. e.g. Speiser in AASOR XIII (1933) 45, n. 108, where Arioch (Gen. 14:1, 9) is equated with the Hurrian p.n. Ariukki. See also an article by Wolfgang Feiler in ZA XLV (1939) 216-29 and interps. of "Uriah" in n. on *ewar*.

¹⁵ LAR I, § 222.

¹⁶ Note also corrections made by Meissner in his review in Göttingische gelehrte Anzeigen CLXX (1908) 130-43.

the existence of Hurrian names in Ur III documents found at Drehem. Other Hurrian names from Ur III tablets were noted by Landsberger in ZA XXXV (1924) 228 f., where they are designated as Subarean. Sporadic interest was shown in names from this era until G. R. Meyer attempted to form a more conclusive list in AOF XII (1937-39) 366-71 and XIII (1939/40) 147-52. The culminating work on this phase is Dr. Gelb's monograph, HS, in which appears a comprehensive list of Hurrian names from the 3d millennium selected with great care.

It may be said that too little attention has been paid to the Hurrian names of the 3d millennium. Study has been continually focused on the more abundant material from the more northerly regions settled by the Hurrians in the 2d millennium. In ZA XXXVI (1925) 297-302 Gustavs studied some Hurrian names appearing in the Boğazköy material. Later, in ZDMG LXXXI (1927) xlviii f. and ZDPV L (1927) 1-18 and LI (1928) 169-218, he made penetrating studies of additional Hurrian names appearing on tablets found at Tell Ta'annak in Palestine. In these last-mentioned works he refers to the Hurrians as Subareans. The method which he used predominantly—that of comparing the names and name elements with names established as Hurrian elsewhere and with Hurrian words—is to be recommended. An effort is made to avoid confusion between Hurrian names and "Anatolian" names of the variety to be found in the so-called "Cappadocian" tablets.

A new era in the study of Hurrian names was inaugurated by new finds. The Kirkuk-Nuzi material accumulating from sporadically found tablets was enhanced by a considerably larger group published by Gadd in RA XXIII (1926) 49-161 and by the overwhelming quantity found at Nuzi itself by Chiera and others, much of which has been published in the JEN and HSS volumes. Soon afterward Hurrian material was found at Mishrifah (Qatna) and Ras Shamra (Ugarit) in Syria. For the next few years these new finds influenced the course of Hurrian studies. The Syrian finds inspired Ginsberg and Maisler in JPOS XIV (1934) 243-67 to attempt to demonstrate Hurrian contributions to early biblical culture. Although this particular theory has relatively poor support, Ginsberg and Maisler set forth many important links between the Hurrians at Ugarit and Qatna and those whose presence in that region had previously been discovered.¹⁷

Important progress in the interpretation of Hurrian names from Nuzi was made by Gustavs, who in MAOG X 3 (1937) listed those from JEN I and HSS V according to their elements and attempted to analyze the elements grammatically as in his previous articles. The writer in JAOS LVIII (1938) 462-71 took exception to Gustavs' results as far as grammatical treatment was concerned. Another investigator of Hurrian names is L. Oppenheim. In WZKM XLIV (1937) 178-210 he attempted to portray Nuzi phonetics through the medium of the personal names. In spite of methodological imperfections¹⁸ he is undoubtedly to be credited with the detection of certain important suffixes. Upon observing that many Hurrian names contain names of deities, Oppenheim attempted to reconstruct the Hurrian pantheon by the study of such elements.¹⁹ Although some of the elements which he accepted as divine names should be interpreted differently, he found many substantival elements in addition to those previously discerned by Gustavs. The problem of phonetics is taken up with more caution by Berkooz, NDA, with less abundant but more fortunate general results.

Names found on Middle Assyrian tablets from Aššur, listed by Ebeling in MAOG XIII 1 (1939), and on Old Babylonian tablets from Chagar Bazar, listed by Gadd in Iraq IV (1937) 181 f. and Iraq VII (1940) 35-42, have become available too recently to have yet received special treatment. The writer has, however, utilized them as evidence for his views on Hurrian phonology set forth in AJSL LVII 172-87 and LVIII 378-404, where he argues that, although there were differences in the voicing of consonants in Hurrian speech, they were merely phonetic, not phonemic.

ASSUMPTIONS ON WHICH ARRANGEMENT IS BASED

NATURE OF NAMES *q p t k a + sc*

Now that a brief survey of previous investigations has been made, the stage is set for outlining the procedure followed in arranging the Hurrian material in this element list. The method developed in the past is carried on here in its essential features. The names are divided into their component elements, which are in turn compared with Hurrian words to which they seem related and with elements of Hurrian names found elsewhere than in Nuzi and vicinity. As far as comparison of the material under investigation permits, the stems of the elements are discerned and listed as already described.

A comprehensive analysis of Hurrian names will not be undertaken here. Such a task awaits a more thorough understanding of the Hurrian language. Important features which seem reasonably obvious will be dealt with, but speculation will not go far beyond the point of relative certainty. The chief aim of this discussion is to acquaint the reader with assumptions that had to be made in order to present the material in a methodical manner.

The first assumption, of fundamental importance, is that, except for abbreviated and hypocoristic names, each element, whether in a single-element or a two-element name, is a complete word or lexical unit. A survey of the element list suffices to reveal that many of the elements are identical to all intents and purposes with Hurrian words as they appear in Hurrian texts and in Akkadian texts of Nuzi and vicinity. Elements concerned are *akap* ("is brought"), *allai* ("lady, mistress"), *eniš*, *enna* ("the gods"), *erwi* ("king"), *ḥaip*, *ḥui*, *iriri*, *kamare*, *kanare*, *kanzu*, *kapiṇne*, *kari*, *kelle*, *keraše*, *kiaše*, *muš*, *mušne*, *papne* ("the mountain"), *paralla*, *paššip*, *šarre*, *šeḫala*, *šelle*, *tišne* ("the heart"), *titi*, *tune*, *ture*, *ulmi*, *urḫa* ("steadfast"), *uše*, *ušešen*, *wantip*. Foreign words that had been previously adopted and Hurrianized also appear as name elements. From Akkadian come *aḫakke*, *maḫalte*, *milku*, and perhaps *apu*, *kerḫe*, *nirare*, *talile*, *temtue*, *zikare*. Possibly of Indo-Aryan origin are *pur(u)ša*, *šumar*, and *zane*.

¹⁷ Other relevant literature is cited in this element list under *ewar*.

¹⁸ See Speiser in JAOS LVIII (1938) 181-84.

¹⁹ AOF XII (1937-39) 29-39.

The independent existence of name elements is further confirmed by the frequent occurrence of elements which are directly identical with names of deities. Such elements are *hepa/hepet*, *kurwe*, *kušuh*, *šawuška*, *šeri(š)*, *šimika*, *šuala*, *teššup*,²⁰ *tilla*, *tirwe*. Of Akkadian-Sumerian origin are *pelamme*, *peltekalle*, *šerta*, *tamuze*, *tiranna*, and *ukur*. Likewise the Nuzi Hurrians borrowed from the Kassites the divine name *harpa*.

Additional elements of this sort are geographic names which seem to be at the same time names of deities. These are *apihe*, *arašših* (the Tigris), *arraphe*, *lupti* and *lumti* (vars.?), *matka*, *nawar*, *nuzu*, *sara*, *tarpašhe*, *tašenne*, *turupla*, *urašše*, *urekke*, *zizza*, and perhaps *šatna*, *šerša*, *taḥupi*, *timure*, *tunne*.

From the foregoing types of evidence it is reasonable to assume, as we have, that all elements are words, although their counterparts in textual and literary material are in part yet to be discovered. To this premise is joined another equally obvious, that a name is either an appellative or expresses or implies a complete thought. Since a two-element name is the more likely to involve a complete thought, such names will now be studied on the assumption that they are essentially sentences.

INITIAL ELEMENTS

Perhaps the most frequently occurring type in Hurrian names is that in which the initial element is adjectival or verbal while the final element is a substantive. Such names are easy to pick out, for the initial elements of many are formed on verbal roots well known from Tuš., e.g. *ak* ("bring"), *ar* ("give"), *haš* ("hear"), *teḥ*, *un* ("come"). From all the roots just cited come elements ending with the formative designated here as *-p* (1); hence it seems likely that the other initial elements ending with this formative are verbal.²¹ Final elements combined with them are generally divine names, and in all instances they can be considered substantival. The role of the latter can be discovered if the initial verb forms can be identified.

THEMATIC AND OTHER NONRADICAL VOWELS

From the transitive verb *ak*, "bring," come two initial elements ending with *-p* (1): *akap*, as in 'Akap-elle, and *akip*, as in Akip-teššup. They are differentiated by the vowel which intervenes between the root and the formative, *a* in *akap* and *i* in *akip*. The name 'Akap-elle is composed of two words, which contain the concepts "bring" and "sister" respectively. The idea most likely to be conveyed by the resulting sentence is that a sister has been brought or granted. Such a passive interpretation is substantiated by the fact that not one of the personal names which begin with *akap* is theophorous. This makes sense, because a deity cannot be brought or granted to anyone. On the other hand, a deity would do the bringing or granting. Now the element *akip* in the name Akip-teššup brings out that idea: the deity Teššup has evidently brought or granted someone or something. The other final elements used with *akip* in personal names include several more divine names or epithets. Substantival elements occurring after *akip*, then, are actor elements, and the form *akip* turns out to be active.

Thus *akap* has been ascertained to be passive, while *akip* has similarly been ascertained to be active. The two elements differ only in the vowel used between the root and the following formative. On this, the thematic vowel, depends the function of each stem. In the case of a transitive verb such as *ak*, then, the thematic vowel *a* forms a passive stem *aka*, and the thematic vowel *i* forms an active stem *aki*.²² On the other hand, intransitive verbs regularly use only *a* as thematic vowel. Thus among the names based on *un*, "come," both 'Unap-elle and Unap-teššup occur.

Vowels also follow forms which to us have the force of predicate adjectives. The name Urḫi-teššup, for example, contains an initial element based on the root *urḫ*, "steadfast." Apparently the name means "Teššup is steadfast." Here the vowel *i*, since it occurs in an adjectival element, cannot be explained by comparison with a thematic vowel of similar sound in a transitive verbal element such as *akip*. But Speiser has shown in JAOS LIX 305 f. that the vowel *i* can serve as the 3d person sing. copula "is." After it no other formative is necessary; thus the element *urḫi* turns out to mean "is steadfast."

On the other hand, so Speiser found, differences occur when a 3d person pl. is involved. Thus while *mann-i* means "he is," the form for "they are" is *mann-a-lla*, with *a*, followed by a pl. formative. Friedrich, who established this interpretation of *ll* in his KBCG, pp. 17 and 26-29, believes that single *l*, rarely found in Tuš. with this function, is a defective writing of *ll*. The writer takes the view that *ll* results from assimilation of the consonant of an adjoining formative to *l* and considers the latter as the main indicator of the 3d person pl. In the name Urḫal-enne the element *urḫal* is, then, marked by *a* and *l* together as 3d person pl.; hence it means "are steadfast."

The final substantival element *enne* in Urḫal-enne should likewise be pl. However, the form *enne* appears to be sing., consisting of *en(e)*, "god," plus the article *-ne*, "the" (sing.). But whenever a similar combination occurs as an initial element it takes the article *-na*, "the" (pl.), and becomes *enna*, as in the name Enna-mati. In view of the constant plurality of this corresponding initial element, it would seem that the pl., "the gods," should be understood in all cases. In fact, the name Hutil-enne shows a variant Hutil-enna with the ending logically expected.²³ Predilection for the apparently sing. formation found in Urḫal-enne etc. may be explained by the assumption that, though each name applies to only one person, a pl. final formative or vowel would imply plurality of all that preceded it. To thus make the whole name pl. would be manifestly absurd. When

²⁰ Spelled *tešup* in name list and in my element list. The arguments adduced in the latter have led me to use *šš* in this introduction and in recent journal articles.

²¹ However, resemblance of the initial element of the name Šalip-urḫe to the final element of Ar-šalip, a var. of Ar-šalipe, suggests that there may be exceptions. Since in the latter name *ar* is probably verbal, *šalip* there is very likely substantival. If *šalip* in Šalip-urḫe is identical with the final element *šalip*, then it too may not be verbal despite its initial position and its ending *-p*.

²² The writer has held this notion, based on occurrences in personal names, for several years. During 1936 and 1937 he communicated it to Dr. Speiser, who seems to agree with it in principle, since he set forth a similar idea in JAOS LIX (1939) 297 f. and 310.

²³ The vowel differs, however (pl. *i*, not *a*), apparently because *hut* is a verb rather than an adjective.

enna, "the gods," occurs as an initial element, as in *Enna-mati*, it can remain *enna*, for there only *enna* and not the whole name is affected. A formative or vowel at the end of a final element, then, is to be specifically associated not with the latter but with the name as a whole as a designation of a single individual. With this point established, *Urhal-enne* can be translated without any qualms as "the gods are steadfast" or the like.²⁴

The purpose of the foregoing discussion is not primarily to arrive at specific translations of names. These have only been used as a means to an end, the underlying aim being to determine the morphology of names and name elements. The immediate purpose was to explain the nature of thematic and other nonradical vowels. It has been found that vowels can be attached to roots and to longer complexes; that a vowel, thematic or other, tends to determine the character of all that precedes it in a word or a name; and that it can be followed by certain suffixes. But no comprehensive picture of the behavior of nonradical vowels in general can yet be sketched. For instance, the function of final *e* is not clear, and that of the important thematic vowel *u* is still uncertain.²⁵ Presence of an active *i* in *akip* and a copulative *i* in *urhi* shows that the same vowel can have different and apparently unrelated functions. On the other hand, through phonetic changes different thematic vowels may come to serve the same function. For these reasons it was considered that nothing would be gained by listing nonradical vowels as such in the element list. They are to be found as parts of the elements and formatives in which they occur.

Some light can be thrown on thematic vowels by investigation of their phonetic behavior. Interesting but of minor importance is their retrogressive influence on preceding vowels in closed syllables. Thus the root or stem *ith*, formally preserved in *ithi*, *ithip*, *ithum*, etc., becomes *uth* in *uthap*, where the thematic vowel is not *i* or *u* but *a*. It is suspected, therefore, that the root or stem *šahl*, occurring exclusively with the thematic vowel *u*, is actually a variant of the root or stem *šehl*, occurring with the thematic vowel *i/e*.

Despite its grammatical importance and this occasional retrogressive phonetic influence, the thematic vowel is often lost when medial. Such syncope occurs at Nuzi in the initial elements *ari* (cf. p. 190), *aštari*, *iriri*, *kerari*, *kipi*, *nirari*, *šeḫali*, *turi*, *wantari*, *wirri*, *zili*, which end in the thematic vowel *i* but have variants in which it is absent. The *i* disappears most often before *t* but also before *a* (in *Kip(i)-arraphe*), *k* (in *Tur(i)-kintar*, *Wantar(i)-kintar*, and *Wirr(i)-ke(u)ti*), and *š* (in *Tur(i)-šenni*).²⁶ In some of these stems a following consonant, which would have been assimilated to the first consonant of the final element, may also have been lost. This is certainly true of two names, *Ar(iḫ)-ḫamanna* and *Ar(iḫ)-ḫarpa*. Again, syncope sometimes occurs when the first element has a final consonant and the second element begins with a vowel; cf. *Ar(i)p-umpi* and *Arp-iššuhre* (< *Arip-iššuhre*). Similar loss of the thematic vowel is observable in the single-element name *Ḫan(i)kuja* if the two forms concerned are equivalent.

The thematic vowel *i* is subject to loss at Nuzi when it follows the sonants *l*, *n*, and *r*. Indication of such loss involves other changes in spellings, induced by the shortcomings of cuneiform writing. For, lacking signs for vowelless consonants, the scribe had no choice but to write vowels with them anyway. Conventionally in such cases he would use between contiguous consonants the same vowel as that which preceded them. Thus at Nuzi the writings *e-ḫé-el*, *še-ḫé-el*, and *šu-gur*, which are variants of *eḫli*, *šeḫli*, and *šukri*, imply that those elements occasionally lost their thematic vowel *i* and became *eḫl*, *šeḫl*, and *šukr* respectively, whereupon the *l*'s and *r* became syllabic in the writing (and almost unavoidably in speech).²⁷ In the case of another element, listed here as *niḫri*, a variant *ni-ḫé-er*, with the thematic vowel *i* omitted, suggests, if the convention noted above is dependable, that in all derivatives of *niḫr* *NI* should be read as *né*. If so, the correct readings of element and root or stem would be *neḫri* and *neḫr*.

When the final vowel *a* of an initial element is lost, the slight pause between the elements is lost too, as shown by the writer in *AJSL* LVIII (1941) 385. Such a loss is common in *En(na)-šukru*; by analogy with it *En-šaku* and *En-šaru* have been entered in this element list under *enna*. In *AJSL* and here it is assumed likewise that *Šen-tati* is a variant of *Šenna-tati*. Loss of *a* perhaps occurs in *Ir(a)-šuhḫe*. Since there is a name *Ḫapira*, *Ḫapir-tilla* was perhaps originally **Ḫapira-tilla*.

The thematic vowel *u* is subject to loss in *Ḫal(u)-šenne* and *Muš(uš)-šenne*, also in *Šur(u)paja*, which seems to be a single-element name.

CONSONANTAL FORMATIVES

The initial elements in two-element names lend themselves to the following classification: (1) stem in root form without any addition (e.g. *ar-*), (2) stem consisting of root plus thematic or other vowel only (e.g. *ari-*, *urhi-*), (3) stem with thematic or other vowel plus a consonantal formative (e.g. *akap-* and *urhal-*), (4) stem in root form plus a consonantal formative (less certain; e.g. *keš-*, p. 191). Classes 1-3 at least surely exist, but assignment of individual initial elements to them must often be only tentative. For instance, loss of the thematic vowel may give what is really a Class 3 element (e.g. *ariḫ-* in *Ar(iḫ)-ḫamanna*) a Class 1 form (*ar-*). More often a Class 3 element appears in Class 2 guise, since the consonantal formative could

²⁴ This explanation covers names with initial elements ending in *l* and followed by *-enne*. But difficulty remains in such a name as *Kipal-rumti*, the final element of which seems to refer to the city *Lum/pti*. It is natural to consider place names as sing. Thus while *kīpal* in *Kipal-enne* seems to be pl., *kīpal* in *Kipal-rumti*, and perhaps in *Kipale* also, seems to be sing., with the *l* exercising a different function. On the possible superlative use of the latter *l* cf. Speiser, *IH*, § 175 (3), though his interps. of names there given differ from the writer's.

²⁵ Speiser, *IH*, § 171, tentatively considers this *u* as a sign of the passive.

²⁶ On this basis the initial elements *ar*, *ḫaš*, *ḫut*, *iššuhḫr*, *ūḫ*, *kel*, *kīp*, *kurw*, *milk*, *nīkr*, *purn*, *šukr*, *tarm*, *tupk*, and *waḫr* may once, in some cases at least, have ended in *i*. These elements occur most commonly before *a* but also before *e* and *i* (*kīp*), *u* (*kīp* and *tupk*), *ḫ*, *k*, *š*, *t*, and (*ar* only) other letters. See also notes in my list on *erwi-atal* and *erwi-urḫe*.

²⁷ For a slightly different view see Gelb on p. 7.

in certain combinations be fully assimilated to the initial consonant of the second element and the resulting double consonant could then be written defectively as if single. In the name Akip-teššup, for example, *akip-* is written variously as *akip-*, *akit-*, and *aki-*. The Nuzi predilection for writing *te-šup* instead of the correct *te-eš-šup* or the like is a glaring instance of defective writing. This seems to represent a deliberate economy of effort on the part of the scribes, as noted by the writer in AJSL LVIII 393.

When a name that lends itself to confusion occurs several times, the chances are that, as with Akip-teššup, the full form will be represented in the writings. But, when a name occurs only once or twice, the actual situation may remain obscure. Thus there is little doubt that *urhi-* ends in a vowel, for the names *Urhi-teššup* and *Urhi-tilla* occur quite frequently. But *Aki-muša* for instance is too infrequent to permit any certainty as to whether *akim-* < *akip-* is involved.

The basic consonantal formatives found in initial elements of Class 3 are five in number: **-l** (1), **-m** (1), **-n** (1), **-p** (1), **-š** (1).

The formative **-l** (1) does not present much in the way of difficulties. Apparently it is not subject to assimilation or to loss. The only question is whether it always means plurality, as it evidently does in most instances.

The function of **-m** (1) remains to be determined. Phonetically its behavior is of much interest. It is most clearly discernible when it occurs between vowels, i.e., when the final element begins with a vowel, as in *Ḫašum-alla* and *Ḫašum-atal*. The variant spellings of *Šurkum/p-šaju* and *Tehum/p-šenne* suggest that before *š* this **-m** can be partially assimilated and become **-p** (2). As made clear by the name *Ḫašum/n-naja* (cf. other *Ḫašum*-names above) **-m** (1) can be assimilated to a following *n* and become **-n** (2). Now several other initial elements (*aštun*, *azun*, *šalhun*, *šeltun*, *šunšun*, *tatun*, *tilun*, and *tulpun*), all found with *-naja* only, end in *-un* just like *Ḫašun*. Hence it seems likely that their *n*'s also may represent **-m** (1). Compare especially the stem *šahl*, which forms by metathesis arising from presence of a sonant (see Gelb on p. 9) an element **šalḫum* occurring, with the modifications noted above, in both *Salḫup-šarri* and *Šalḫun-naja*. *Ḫarim-ture* with its variants *Ḫarin-ture* and *Ḫari-ture* shows **-m** (1) before *t* retained, partially assimilated to become **-n** (2), and finally wholly lost after such partial assimilation. With thematic *i* instead of *u* the same changes perhaps occur before *š* as before *t*; cf. *Šate/in-šuḫ* and *Tai(n)-šuḫ*, in which the initial elements may have come from **šatim* and **taim* respectively. If *n* had been original here, it would undoubtedly have undergone complete assimilation to *š*, as explained just below.

In the formative here termed **-n** (1) two different morphemes may be involved, for it appears in both substantival and verbal initial elements. In the latter—*akin*, *elḫin*, *Ḫašin*, *ḫutin*, *iḫin*, *teḫin*, and *wantin*—the thematic vowel is definitely *i*, while in the former *e*, *i*, and *a* occur. In *Ḫirwin-elle* **-n** (1) perhaps has a genitival function, for the most obvious meaning for this name would be "sister of Tirwe." Such a function is scarcely possible in verbal elements.

The phonetic ramifications of **-n** (1) are of primary importance. As the writer has demonstrated in AJSL LVIII 383 f., **-n** (1), like **-m** (1), is chiefly observable intervocally, i.e., when the final element begins with a vowel. In the Chagar Bazar names of the Old Babylonian period it maintained its identity before consonants. But in the Nuzi period it was fully assimilated to become **-m** (3), as in *Ḫetem-menne*, or **-š** (2), as in *Ete(š)-šenne*. The change to **-š** (2) undoubtedly took place in the Nuzi initial elements *ammī(š)*, *ete(š)*, and *šini(š)*. Very likely it took place also in *ašmuš*, *ḫilpi(š)*, *kanzuš*, *našmuš*, and *šummi(š)*. In *ašmuš* and *našmuš*, however, it is possible that the formative was originally **-m** (1) and that the preceding *m* of each root caused its dissimilation to **-n** (2), which, acting like **-n** (1), was fully assimilated to initial *š* of the second element instead of becoming **-p** (2). The formative **-š** in *Wanti(š)-šenne* may stand for either **-n** (1) or **-p** (1), since two apparent analogues, *Wantin-ukur* and *Wantip-ukur*, leave its original form uncertain. Loss of **-n** (1), as far as writing is concerned, sometimes occurs before *t*, as in *Umi(n)-tanne*, and before *š* (see examples with *š* in parentheses above).

The most prominent of the consonantal formatives is **-p** (1), which follows the thematic vowels *a* and *i*. As explained in the element list, it occurs chiefly in verbal initial elements, and its function is unknown. It does not seem to refer to the final element, for it remains unchanged whether the latter is sing. (e.g. *-teššup*) or pl. (e.g. *-enne* for *-enna* if explanation on pp. 188 f. is correct). It often assimilates to following *h*, *k*, *l*, *m*, *š*, *t*, and *z*. Before *n* it is partially assimilated and becomes **-m** (2). Exceptional is *Ḫarmin-ninu*, where **-p** (1) seems to have undergone total assimilation to **-n** (2) as a result of dissimilation of its intermediate stage, **-m** (2), from the *m* in *tarm* itself.

As already remarked on pp. 189 f., double consonants, even those resulting from assimilation of a formative, are often written defectively as if single. Oppenheim has mistakenly taken defective writings as proving that **-p** (1) is a deictic formative which can be omitted at will in one and the same name (see p. 241). To prove such a possibility one would need to identify by genealogical data some individual the second element of whose name began with a vowel while the first element was written sometimes with, sometimes without, **-p**. But such pairs of name forms cannot be found. Assuming loss of the thematic vowel, one might try to combine such names as *Ḫaš-ampa* and *Ḫašip-ampa* or *Iḫ-apu* and *Iḫip-apu*; but no genealogical evidence is known in favor of even this possibility.

On the other hand, before various final elements beginning with a consonant a **-p** and even the thematic vowel preceding it can disappear as a result of assimilation, elision, and loss of the doubling as far as the writing is concerned. Thus various genealogical connections among their bearers prove the equivalence of the name forms *Ariḫ-ḫamanna*, *Ari-ḫamanna*, and *Ar-ḫamanna*. The name of *Ariḫ-ḫarpa/ḫarme*, son of *Enna-milki*, shows the same variations in the first element. *Arip-šatuja*, son of *Eteš-šenne*, is also called *Ar-šatuja*. In the foregoing examples **-p** was apparently present originally and served some functional purpose. Its effect was presumably still felt, no matter how much the writing or pronunciation of a name might be simplified.²⁸ We must note, however, that, in the case of the very common name *Ar-teššup*, a single tablet calls the father of *Puḫi/a-šenne* *Ari-teššup* instead. Again, a Nuzi name *Ar-šenne* occurs in the pre-Ur III Samarra tablet as *Ari-šen*, and an Ur III name

²⁸ See further comments by the writer in AJSL LVII (1940) 173 (n. 47), 176 f. (n. 66), and 182 (nn. 98 f.).

Ari-dubuk (representing Ari-tupk) is possibly equivalent to Nuzi Ar-tuki. In such instances the chances are that -p was never present, though the thematic vowel seems to have been used.

Phonetic problems are not encountered with the formative -š (1), for it is not subject to assimilation in the Nuzi names here published.²⁹ Since it occurs after various thematic vowels (*e, i, u*), the only question is whether the same grammatical function is represented in all its appearances.

The examples above cited in connection with -p indicate that absence of a thematic vowel or of a doubled consonant is not always original. Hence confusion of stems with and stems without a thematic vowel and also confusion of stems with and stems without a final consonantal formative may arise. Regardless of such possibilities, where variant spellings are lacking or the bearers of perhaps equivalent names are not identified by genealogical data this element list can only present at face value the forms actually found.

There remain to be analyzed elements of the type *hutanni*. This example consists of the root *hut* plus thematic vowel *a* plus a suffixal formative *nn* terminating in another vowel, *i*. As suggested on pp. 188 f., a nonradical vowel affects all that goes before it. The thematic vowel *a* affects only *hut*, while the *i* affects the complex *hutann*. This, as shown by the note on *hutanni* in my element list, can be used with various vowels; that is, this extended form can itself be further modified just as a root can. The elements *akawa* and *šimika* also seem to be based on extended forms, derived from *ak* and *šim* respectively.

In initial elements the consonant which is used most frequently as an extender is *r*. It follows a thematic vowel (most often *a*, but also *i, u*, and even *e*) and in turn is often followed by *i*. Most of the roots concerned are common in personal names. One element apparently of the type just described, *nirar(i)*, may be a borrowing from Akkadian instead of a derivative of Hurrian *nir*.

There are primary stems in which no thematic vowel intervenes between root and formative. Thus *enna*, "the gods," consists of the root *en* followed by the pl. demonstrative -*na*. The element *šenna*, which seems to be of similar formation, may mean "the brothers." The sing. demonstrative -*ni* may be involved in *menni* and *šuḥni*.³⁰ Absence of a thematic vowel between a root and a following *n* may result from the above noted tendency of thematic vowels to be lost. Under *muš* in my element list it is mentioned that *mušne* is a shortened form of *mušune*. Dropping of an unaccented vowel between two like consonants is especially easy. Thus, as Friedrich suggests, the word *enna* may once have been **enena*. The formative -*wa* found in *akawa* perhaps appears in *aštua* also, since a form **aštwa* without intervening thematic vowel could not be expressed directly in cuneiform. All the elements cited in this paragraph as lacking a medial thematic vowel seem based on nominal or adjectival roots.

On the other hand, verbal roots seem to be extended without vocalic intermediaries by the consonants *p, š*, and *t*. This suggestion is made for *p* in view of the occurrence in my element list of *nirpi-*, *tulpi-*, and *-kelpe* as well as the roots *nir*, *tul*, and *kel*. For *š* compare the forms *arš*, *kelš*, *šanš*, and *wurš* with the roots *ar*, *kel*, *šan*, and *wur*.³¹ For *t* compare *art*, *kart*, *kelt*, *šelt*, *šint*, *tult*, and *tunt* with *ar*, *kar*, *kel*, *šel*, *šin*, *tul*, and *tun*.

FINAL ELEMENTS

Besides the foregoing analysis of Hurrian initial elements a short treatment of Hurrian final elements also is required. As a rule, the latter end in a vowel. The chief exceptions are names of deities or of places (cf. p. 188): *araššiḥ*, *kušu(h)*, *nawar*, *šeri(š)*, *teššup*, and *ukur*. The final vowel present in *ḥepa*, *matka*, *nuzu*, *tilla*, *urekke*, and *zizza* is inherent in the names themselves.

Otherwise the final vowel most frequently encountered is *e*. It occurs notably with a final element when the latter forms the head of the sentence represented by a two-element name. In view of this tendency the writer has taken the liberty of reading final *ḥi*, *li*, *ni*, *ri*, *wa*, and *zi* as *ḥe*, *le*, *né*, *re*, *we*, and *ze*, departing from the conventional readings to which both the name list and the element list adhere. Thus, for example, what is taken there as *waḥri* in both initial and final position is understood here as *waḥri* initially and *waḥre* finally. A few blunders may result from this procedure, but it will facilitate in the main the presentation of a very important principle. Accordingly what appears in the name list and the element list as -*enni* has been read as -*enne* above. Other final elements to be similarly modified are *anze* (var. of *anza*), *abulle*, *arne*, *elle*, *erwe*, *iššuḥre*, *kale*, *kamare*, *kanane*, *kanare*, *kane*, *kare*, *kaulle*, *kapinne*, *kenne*, *kule*, *menne*, *mere*, *mušne*, *nane*, *napḥe*, *nine*, *nirare*, *nuḥne*, *pale*, *papne*, *parne*, *peltekalle*, *pize*, *pizune*, *silune* (or better perhaps *šellune*), *šale*, *šalle*, *šarre*, *šeḥle*, *šelle*, *šenne*, *šine*, *tamuze*, *tanne*, *tarne*, *tašenne*, *tene*, *timure*, *tirwe*, *tišne*, *tune*, *tunne*, *ture*, *turare*,³² *waḥre*, *zarwe* (*zarwa* in the lists), *zikare*, *zirire* (var. of *zir(i)ra* etc.).

Since the signs *IA* and *A.A* can probably be read with *i* plus any vowel, instances where a final *e* might be intended are subject to even further increase. In this connection the spelling of the name 'Ammi-naḥe in the letter of Sauššattar (HSS IX 1)

²⁹ A *š* apparently belonging to the root is, however, assimilated in the p.n. *Kuk-ki-pa*, var. of *Kuš-ki-pa*.

³⁰ But note that the latter, found in the names *Šuḥni-ki-pa* and *Šuḥni-ziru*, can lose not only its *i*, the sonant *n* of *šuḥn* then becoming syllabic in the variants *Šuḥun-zirira/i* etc. (cf. p. 189), but even its *n*, which disappears in the variants *Šuḥu-zirra* and *Šuḥu-ziruru*.

³¹ But note *Taḥš-atal* and *Taḥiš-atal*, Ur III name forms apparently referring to the same man, cited by Gelb, HS. Can that variation mean that the *š* involved is -š (1) and that *arš* etc. at Nuzi simply show loss of thematic *i* as in *Ar(i)p-umpi* (p. 189)?

³² But cf. rare var. *Du-ra-ri-i*, SMN 361 and once in HSS IX 74; see name list. Further exceptional writings with final *i* occur in the names *Ḥa-ši-pè-ni-i* (SMN 361:14), *Ku-un-zi-i* (SMN 359:56), and *Mu-šá-te-ni-i* (SMN 359:36), just published by Pfeiffer and Lacheman in HSS XIII (1942). On the whole, however, the names found in that volume support readings with final *e* as suggested above, especially in the case of *enne*, *menne*, *šenne*, and *tanne*.

suggests *naie* wherever the feminine element commonly taken as *naia* is concerned. However, the writer follows the conventional reading here in view of the slightness of the evidence.^{32a}

It has already been indicated (pp. 188 f.) that a final vowel was normally accommodated to the grammatical number (sing.) of the name as that of an individual. Thus *enna* (pl.), kept in that form as an initial element in *Enna-mati*, became *enne* (sing.) when used as a final element in *Urĥal-enne*. Another common adjustment is that typified by the change from initial *urĥi*, as in *Urĥi-teššup*, "Teššup is steadfast," to final *urĥe*, "(the) steadfast (one)," as in *Akap-urĥe*. The *i*, which means "is" (see p. 188), would be out of place in the final element, since the initial element in *Akap-urĥe* is itself verbal. A few examples of *e/i* interchange disturb this picture, however. For instance, the initial element *hišmi* has a variant *hišme*. Conversely, the final element *tukke* < **tupke* (cf. initial *tup/kki*) varies with *tuk(k)i*.

In any event certain final elements, e.g. *api*, *milki*, and *umpi*, definitely end in *i*, for with them no interchange with *e* is in evidence. Since some such elements, e.g. *mati*, *nai*, and *tarmi* (with variant *tarme*), are verbal, perhaps this *i* is the sign of an active transitive verb form (cf. p. 188). If so, participles may be concerned. Thus *Šenna-tati* may mean "loving the brothers."

The verbal final elements *ĥuta* and *tatta* end in *a*. Final *u* appears in both initial and final elements, as in *Ninu-atal* and 'Akim-ninu.

Final consonants of Hurrian names are liable to be lost. Besides final elements in which such loss is proved by variants, many others now known with vocalic termination only may once have had a consonant following the vowel. Thus the element *erĥan* when initial retains final **-n** (1); but when *erĥan* is a final element that formative has a tendency to drop off. The elements *milku*, *šaku*, *šaru*, and *šukru* when initial are followed by **-m** (1) and/or its probable derivative **-p** (2); but when final each ends in *u*. Has **-m** (1) been lost, as in single-element names (see below)? In the name *Enna-mati*(1), which apparently means something like "requiting the gods," the *l* sometimes present is **-l** (1), the pl. formative referring back to the goal.

SINGLE-ELEMENT NAMES

Single-element names behave much like the final elements of two-element names. Practically all of them lack a final consonant. The note in my element list on **-m** (1) reveals that this particular formative was frequent in single-element names through the Old Babylonian period at least but was regularly dropped during the Nuzi period. The formative **-n** (1), as in 'Kunt(i)e(n), although more firmly fixed than **-m** (1), was subject to loss. Another final consonant which appears sporadically is **-š** (1), as in *Šilaĥi*(š) and *Zirira*(š).

More prominent in single-element names than in final elements are the final vowels *e* and *u* following apparently thematic vowels, e.g. in 'Azue and *Ĥaniu*. But their nature is uncertain and not necessarily uniform; they may be

- 1) vocalic formatives, as taken in my element list.
- 2) shortened forms of erstwhile longer endings. Thus *Ĥašiu* may be descended from *Ĥa-ši-um* of the Gasur texts.³³
- 3) thematic vowels attached to vocalic roots or stems. Cf. such final elements as *te(m)tu(e)* and *tura(e)*, which can lose their final *e*. Similar, but with *i* instead of *e*, may be *allai*, which occurs both initially and finally.

The names *Aššiae*, *Nuriae*, *Tetuae*, and *Wirzi*(i)ae end with as many as three vowels, the next to last vowel being *a*, the last *e*, in all cases. It seems very probable that a suffix was attached to the stem, the whole then taking on *e*, the favorite final morpheme. In all these cases the suffix may have been **-wa** (cf. *aštua*, p. 191), with single *w* dropped out between vowels as in *Tuš*.³⁴

SUFFIXAL FORMATIVES

But single-element names are largely of the type found in the initial element *ĥutanni* and the final element *kapinne*: root plus thematic vowel plus a suffixal formative consisting of one or two consonants followed by a final vowel affecting the whole complex. Some such elements, e.g. *kap/winne*, occur both in composition and as complete names.

Suffixal formatives meeting the specifications just mentioned are **-ĥe**, **-ĥĥe**, **-ka**, **-ke**, **-kka**, **-kke**, **-kku**, **-ku**, **-le**, **-lle**, **-llu**, **-ma**, **-na** (1), **-ne**, **-nna**, **-nne**, **-nnu**, **-nu**, **-pa**, **-pe**, **-ppa**, **-ppi**, **-ppu**, **-pu**, **-ra**, **-re**, **-rra**, **-ru**, **-ša**, **-še**, **-šša**, **-šše**, **-šu**, **-ta**, **-te/i**, **-tta/e/i/u**, **-tu**, **-wa**, **-za**, **-ze**, **-zu**, **-zza**, **-zze**, **-zzu**. When a suffix can be read equivocally as ending in either *e* or *i* the former has been preferred (cf. p. 191). As a matter of fact, *i* is not prominent as a final sound in single-element names; usually it turns out to be a variant of *e*.

It is not possible to determine whether suffixes with single consonants are related to suffixes in which the consonant in question is doubled. The writer suspects, for example, that **-ĥĥe** comes from something like **-*nĥe** or **-šĥe**,³⁵ the preceding consonant having been assimilated to *ĥ*. To be considered also is the frequently defective writing of double sounds as single. For instance, a single occurrence of a name ending in **-ka** may really represent one ending in **-kka**. Other formatives actually showing two different consonants seem more clearly attributable to the merging of two suffixes. They are **-ĥle**, **-ĥne**, **-lĥa**, **-mpa**, **-šĥe**, **-ška/e/i/u**, **-šta/i**, **-zku**, and perhaps **-kta**. Among suffixal formatives observable not only in proper names but in ordi-

^{32a} The evidence is strengthened by a name spelled /Am-mi-na-a-a (SMN 310:1, 8, 11; 369:7) which has just appeared in HSS XIII.

³³ HSS X 187 v 11. Slightly uncertain, for a break at end would permit one more sign in the name.

³⁴ See Bork, Mitspr., p. 23. The *w* was still written in *e-di-we-e*, Mari 6:17 (Old Babylonian period); cf. *e-ti-i-e-e*, Tuš. iv 19, 25, 28, and similar forms.

³⁵ Cf. the occurrences of the pl. adjective *aštuhĥena* in the long passages KUB XXVII 1 ii 67 ff. and 3 iv 2 ff., whose parallelism was noted by von Brandenstein *ibid.* p. iii. A var. *aštušĥena* appears instead *ibid.* 3 iv 12.

nary Hurrian words are some of the biconsonantal suffixes just mentioned and the well known gentilic *-ḥe* with its possible derivative *-ḥḥe*. Suffixes involving *kk* are quite common.

Certain names among those cited under *-nni* in my list are unusual in having two vowels instead of one before the formative. To judge by the occurrence of Hurrian words similarly formed,³⁶ both vowels together are required to indicate the stem. The names concerned are Akianne, Apianne, Ikianne (better Ekianne), Kulianne, and Tulianne with *ia*, Pirienne with *ie*, and two names written Kikkinne and Umpinne at Nuzi but proved by earlier occurrences in the Nippur texts in the forms 'Kikkijenne and Umpijenne to be basically analogous to Pirienne.

Another type peculiar to single-element names shows not one but two suffixes. Such agglutination of suffixes is best illustrated by *-(k)katil*, evidently *-(k)ka + -til*, each of which also occurs alone in single-element names. It is quite probable that Tuntukatil, the only example of this type with single *k*, is merely a defective writing of a name containing *kk*. Similar combinations are *-(k)kanne*, *-(k)kunne*, *-kuzze*, *-nnanne*, *-nipe*, and *-rate*, unless in some cases actual final elements are present. The suffixes *-pa* and *-i* seem to be united in *-pai*. A name embodying even more extensive agglutination is *Ḫaniašhare*, which is not to be divided into elements, since a similar grouping occurs as a single word in a Hurrian text from Boğazköy. The root *ḫan* is followed by what seems to be the same thematic vowel combination as in Akianne etc., then by the triply compound formative *-šhare*.³⁷

In suffixal agglutination as illustrated above, suffixes which can occur finally are *-pe*, *-re*, *-til*, and perhaps *-nne*, *-te*, and *-zze*. But the commonest suffix in final position is *-ja*, occurring in *-ḥḥaja*, *-ḥleja*, *-kaja*, *-keja*, *-kkaja*, *-kkeja*, *-kuja*, *-lliia*, *-paja*, *-peja*, *-puja*, *-raja*, *-rija*, *-tiia*, *-tuja*, *-uija*, *-zziia*, and perhaps in *-nnuja*, *-šeja*, *-šija*, *-taja*, and *-wiia*.³⁸ Certain single-element names appear with or without this final *-ja*, e.g. *Ḫaniku* or *Ḫanikuja* for the father of Tai-uki and Wur-teja, *Ḫaniu* or *Ḫaniuja* for the son of Ila-nišū and father of Wirraḥḥe, *Ḫupita* or *Ḫupitaja* for a judge, son of *Ḫašija*.

It is well known now that *-ja* is a hypocoristic suffix. Perhaps that is its sole function. As explained under *-ja* in my list, this formative can replace all that follows the first vowel of a final element, so that Arik-kamare for example can be shortened to Arik-kaja. The formative can also take the place of everything after the thematic vowel of the first element or of a single-element name. Thus Arik-kamare and many other names beginning with *arik* can become Arija, and Šennakka can become Šennaja.³⁹

Nevertheless, personal names can be shortened without the addition of *-ja*. Thus *-teššup* can not only become *-teja* but can also be reduced to mere *-te* as well. Similarly, final *-ḫamanna* can be shortened to *-ḫa*, and it seems probable that final *-šenne* can be shortened to *-še*.

In the single-element names which appear with or without *-ja*, such as *Ḫaniku(ja)* and *Ḫupita(ja)*, it may be inferred that *-ja* has been substituted for some other suffix. *Ḫanikuja* could well be hypocoristic for *Ḫanikuzze*, *Ḫupitaja* for *Ḫupitaḥḥe*. Unfortunately, specific genealogical evidence, such as has been utilized above, does not confirm this very likely assumption. Neither in these nor in other single-element names in which *-ja* occurs as the second of two agglutinated suffixes can hypocoristic use be conclusively demonstrated. Hence it cannot as yet be stated that *-ja* is hypocoristic in all its manifestations.

In the foregoing summary of the morphological types encountered in Hurrian names interpretations of the exact functions and meanings of the morphemes discussed have been rare. They have been attempted only when they were reasonably obvious and when they helped to explain assumptions that had to be made in arranging the Hurrian elements in this element list. The names have been divided into their component words or elements, and the latter have been broken down into roots or primary stems on the one hand and suffixes on the other. These have all been listed as main entries. Thematic or other vowels concerned in stems and suffixes have not been segregated, but they have been treated as amply as possible. It is too much to hope that all the principles of Hurrian morphology involved have been correctly understood and set forth above. But it is hoped that the morphemes, whether correctly or incorrectly analyzed, have been isolated and classified in such a way that they can be of use to those engaged in solving the many problems present in Hurrian names, not to mention in the Hurrian language itself.

INDO-ARYAN NAMES

It is well known that migration into Mesopotamia during the early part of the 2d millennium B.C. brought Indo-Europeans into contact with the Hurrians. The rulers of the Hurrian state of Mitanni bore Indo-European names, and one of them, Sauššattar, wrote HSS IX 1, a letter found in the archives of Šilwa-teššup at Nuzi. Incidentally, this letter suggests that Nuzi may have been subject to Mitanni.

The Indo-Europeans here concerned are not to be confused with the western or centum branch as represented by the Hittites and the Luwians, who inhabited Asia Minor during this period. The Mitanni leaders came from the eastern or satem branch, for their names show Aryan characteristics. Friedrich, summing up the situation in RLA I (1932) 144-48, accepts the view

³⁶ Cf. *ša-ri-ia-an-ni*, KUB XXVII 1 ii 9, and *aš-ti-an-ni*, Tuš. iv 58, if latter is not to be read as *ašti anni*.

³⁷ A suffix combination of a type otherwise unrecorded in Nuzi p.n.'s is perhaps represented by *-lluk*, which ends in a consonant instead of a vowel, if the names Nutalluk and Šantalluk in which it occurs are Hurrian.

³⁸ There is a formative *-wie* also. Perhaps it is only another spelling of *-wiia*, which may then be read *-wiie*, for in the name of Šelwija/Šelwie, father of Umpija, both forms occur. But so does the spelling *še-el-ú-a*!

³⁹ Note also Attanu becoming Attaja; but H. origin of these two names is not beyond question.

that these names are Indo-Aryan rather than Iranian.⁴⁰ This is confirmed on the whole by the comprehensive study made by N. D. Mironov in *Acta Orientalia* XI (1933) 140–217.⁴¹

Although Indo-Aryan names are relatively few, they are widespread in the Near East during the Amarna period. Some petty chieftains in Syria and Palestine frequently mentioned in the Amarna correspondence bear such names. Hittite tablets from Boğazköy also mention Indo-Aryan princelings. One instance of this is very interesting. A Hittite source mentions four kings of the Hurrians. Recent investigations by Dumont apud Albright in *BASOR* No. 78 (1940) pp. 30 f. show that the three names which are fully preserved are Indo-Aryan (they are there called Indo-Iranian). Both in Mitanni and elsewhere, then, Indo-Aryans had associated themselves with Hurrians, over whom they presumably formed the ruling class.

It was no surprise for Dr. Gelb and the writer to discover that this partnership of Hurrians and Indo-Aryans found expression at Nuzi. While names of the latter were not expected in any abundance, their presence was a priori considered certain. Names resembling to some degree Indo-Aryan names of the Amarna period were listed and submitted for the inspection of Professor Paul Émile Dumont of Johns Hopkins University and Professor Julian H. Bonfante of Princeton University. To these two scholars both Dr. Gelb and the writer are greatly indebted.

As a result of this joint investigation, the following names were selected as being probably Indo-Aryan: Arta-mna, Atta-ššama, Aya?-ššura, Au-durta, Kalma-ššura, 'Nama-zzani, Beda-arta, Beda-ššura, Birja, Birja-atti, Birja-ššura, Birja-zzana, Purusa, Šaima-ššura, Šatta-ṽazza, Šu-mala, Šu-malja, Šu-matra, Tumši-mana, ṽazzi. Ambi-zina, Aššu-zzana, Utta-zzina, and Wara-šama also are suggested as possibly so. In addition the Indo-Aryan names Parsa-šatar, Sau-šsatti, and Sau-ššattar appear in HSS IX 1, the letter from Sau-ššattar, king of Mitanni, found in the archives of Šilwa-teššup.

Indo-Aryan names could not at best be exactly reproduced in cuneiform writing, for the underlying phonetic systems concerned differ radically. Furthermore, foreign sounds are always liable to be misunderstood and distorted by their hearers. The situation is made more difficult at Nuzi, where, among other inconveniences, Hurrian scribes failed to distinguish between voiced and voiceless sounds.

To express sounds peculiar to Indo-Aryan, makeshifts had to be adopted. These may represent misunderstandings of the sounds or be scribal conventions. Whichever may be the basis, vocalic *r* is rendered by *ar* in the Amarna letters and the Nuzi texts where the element *arta* is concerned.

The Indo-Aryan sound *v* was variously rendered at Nuzi as *p/b* in the elements *beda* and *birja*, as *u* in the elements *au*, *aya?*, and *ṽazza/i*, and perhaps as *w* in the element *wara*.⁴² Perhaps local Hurrian influence caused it to become *m* and then disappear in the element *tu(m)š(i)*.⁴³ That is, in line with the tendency at Boğazköy and in the Amarna letters, no variation from one rendering to another occurs in any given element at Nuzi. This indicates that not only Hurrians but also Semites treated the same Indo-Aryan phoneme differently under different circumstances. Presumably factors such as stress and associated vowels occasioned such differences.

Indo-Aryan *s* is expressed throughout by *š*, just as in Hittite and also in Indo-Aryan names in the Amarna letters. This suggests that during the Middle and even the Old Babylonian period Akkadian *š* was pronounced much like English *s*. In the element *šama* the *š* is doubled in Atta-ššama but single in Wara-šama (if these names are correctly divided and interpreted).

For Indo-Aryan *ś* in the p.n. Purusa we find the fricative *s*. One variant of this name contains *z* instead. The Indo-Aryan sound apparently was one difficult for the Nuzi scribes to cope with. A rendering by *š* in *tu(m)š(i)*, if the etymology suggested for that element is correct, deserves investigation. Indo-Aryan *kṣ* is rendered by *š* in the element *šaima* and by *š* or *šš* in the element *š(š)at(t)ar*.⁴⁴

The Indo-Aryan affricate that corresponds to English *j* was rendered by *z*-containing signs in the elements *za/ina*, *zani*, and *ṽazza/i*. Presumably this was a makeshift device agreed upon to render a sound that did not exist in Hurrian. Perplexingly enough, the *z* in the elements just listed is usually written double. The doubling is a phenomenon peculiar to Nuzi, because, though occurring once in the Hittite spelling of the name Matti-ṽaza (better perhaps Šatti-ṽaza), all the other Boğazköy spellings of that name have only one *z*. In the Amarna names Namja-waza/i and Birja-maza likewise the *z* is written single.⁴⁵

At Nuzi and also at Boğazköy the element *šura* is normally rendered in cuneiform as *ššura*, the *šš* in which is perhaps intended by both the Nuzi Hurrians and the Hittites to represent Indo-Aryan *ś*.⁴⁶ Or, if this element is to be taken not as *ššura* but as *aššura* (= Vedic *ásura* and Avestan *ahura*),⁴⁷ the accentuation may be responsible for the doubling. The latter explanation may likewise apply to *ššama* in the name Atta-ššama (see above).

⁴⁰ The term "Indo-Aryan" is regularly used in this present volume to cover the Aryan languages of India.

⁴¹ See especially his pp. 201–5. Note that Indo-Aryan preserves initial and intervocalic *s*.

⁴² Use of *w* for *v* definitely appears in renditions of Indo-Aryan names and words at Boğazköy and in the Amarna letters.

⁴³ Cf. *Bi-ri-ia-ma-za*, EA 7:75, beside *Bi-ru-a-za*, EA 52:45. Such a phonetic change would of course not be possible in an Indo-European milieu.

⁴⁴ Also by *šš* in same element at Tell 'Atshāneh; see n. under *ššattar*.

⁴⁵ Professor Bonfante feels that the Nuzi scribes were inclined to write *z* double because it represented a double sound. He states: "The doubling of the *z* in such forms as *ṽazza* or *zzana*, where the *z(z)*, according to our interpretation, should represent Indo-Aryan *j*, does not seem surprising to me, since Indo-Aryan *j* represented an affricate, i.e., a double sound (*dž* = *d* + *ž*, like English *j* and Italian *g* [before *e* and *i*]). I may remark by the way that Italian *z* (representing both the voiced [*dz*] and the voiceless [*ts*] affricate) is usually doubled in Italian writing in interior position (*mezzo* < Latin *medium* etc.). There can be no other reason than the fact that the Italians felt that it was in reality a double sound. The usual pronunciation in languages I know (Italian, Russian, Serbian, German) seems to me to be *ts*." In like manner *šš* sometimes represents the double sound *kṣ*; see text above.

⁴⁶ On equivalence of hieroglyphic Hittite *š* to cuneiform *šš* see Gelb, *HH* III 17.

⁴⁷ So suggested by Professor Dumont; see n. on *šura*.

At face value the Indo-Aryan names at Nuzi are primarily bahuvrihi or exocentric compounds functioning as adjectives. Thus e.g. Birja-zzana would mean "(he who belongs to) a lineage of valor," and Šatta-ḡazza would mean "(he who has won) seven spoils (of war)." As is well known, names of this variety are usual in Indo-European languages. As adjectives, such compound names may have in the last syllable either *-a* or *-i*, since each of these vowels is found at the end of IE compounds, final *-o* (Indo-Aryan *-a*) being sometimes replaced by *-i* in such cases.⁴⁸

KASSITE NAMES

Kassite is less known than Hurrian. All that can be said is that it seems to be related to Elamite⁴⁹ and to Protoḫattic.⁵⁰ In addition, Kassite may have borrowed from Indo-Aryan certain words which appear as name elements.⁵¹

It can be safely asserted that Kassite names are by no means as abundant as Hurrian names. Nevertheless, despite the paucity of evidence, Kassite names can be detected with great ease. It is fortunate for present-day knowledge that two relatively short but vital documents have been recovered: a Kassite-Akkadian vocabulary and a Kassite-Akkadian name list. The former lists a few Kassite words and their Akkadian equivalents, while the latter gives the Kassite royal names and their Akkadian equivalents element by element. Both of these have been dealt with as exhaustively as possible by Delitzsch, *Die Sprache der Kossäer* (Leipzig, 1884), and by Pinches in JRAS, 1917, pp. 101–14. A relatively large number of Kassite names occur in the Nippur texts. On the basis of the two documents mentioned above and Delitzsch's treatment of them, Clay in his PNCP, pp. 36–41, was able to single out the component elements of Kassite names. His list includes some Kassite elements in addition to those found in the previously cited sources and at Nippur. Unfortunately Clay's list is lessened in value by the presence of elements inferentially but erroneously considered Kassite. Pinches in his article referred to above tried to add to Clay's list of Kassite names but succeeded only in introducing more non-Kassite material. Minor additions to known Kassite names were made by Ebeling in MAOG XIII 1 (1939) p. 116 from Middle Assyrian documents.

From the foregoing it becomes apparent that Kassite names anywhere are to be identified by a very discriminating use of Clay's list. To identify Kassite names at Nuzi two varieties of elements from Clay's list were helpful: (1) those duplicating material in the Kassite-Akkadian vocabulary and the Kassite-Akkadian name list; (2) non-Akkadian elements occurring in composition with elements of the first sort. Kassite elements thus found represented at Nuzi are *ḥarpa*, *ḡanzi*, *mašḥu*, *mele*, *nikir* (also its derivative *ninkirap*), *puriaš*, *purna* (with its phonetic variants *puna*, *purne*, and *purra*), *šakarakti*, *šinta* (not to be confused with Hurrian *šintap* and *šintip*), *šukap*, *tišpak*, *utta*, *zaḥ* (better *saḥ*), and *zini*. The Nippur counterparts are *ḥarbe*, *ḡanzi*, *mašḥu* (read *barḥu* by Clay), *mele*, *nimgir* (also *nimgirabi*), *buriaš*, *burna* (with its variants *buna* and *burra*), *šakarakti*, *šimdi*, *šugab*, *tišpak* (called Elamite by Clay, PNCP, p. 205), *uddi* (or *tamdi*), *saḥ*, and *sani* (read *sali* by Clay).

As cited above, Nuzi Kassite elements have been accommodated to the Hurrian phonemic concepts in vogue at Nuzi. In other words, distinctions in voice evident in Kassite material as presented in Akkadian texts are ignored, and all stops are read as voiceless. This treatment is based upon the observation that Kassite voiced stops in Akkadian texts follow on the whole the same pattern as do nonphonemic Hurrian voiced stops; that is, with some exceptions they are voiced only when they appear singly between vowels or adjacent to one of the sonants *l*, *m*, *n*, *r*. Since the Kassite phonemic pattern closely resembles the Hurrian, Kassite names at Nuzi are read in Hurrian fashion.

An appraisal of the phonetic changes and the morphology of the Kassite names at Nuzi should be based on evidence as complete as possible. Hence the Kassite elements in evidence at Nuzi alone must also be considered. They are attested by occurrences in combination with previously recognized Kassite elements or with others just identified on that basis. Kassite name elements newly found at Nuzi are *ḥale*, *ḥamaš*, *kurpa*, *kušši*, *pula*, *šien*, *šuk*, *šuka*, *šupa*, *šuta*, *tarwa*, *ukin*. But upon re-examination some of them do not seem so new. The element *ḥale* is perhaps a phonetic variant of the Kassite divine name *Ḥala*. The element *kušši* has a variant *hušši* which appears in Clay's list in *Hušši-gald/zū*. The name *Šien-zaḥ* is reminiscent of the combination *-šija-saḥ* found in PNCP, e.g. p. 40. The forms *šuk* and *šuka* seem to be shortenings of the divine name *šukap*. Perhaps *šupa* at Nuzi is to be associated with *šubani* at Nippur. In view of Nuzi *tarwa* the correct reading of what Clay takes as *ḥaš-ma* is possibly *tar-ma*. Kassite *ukin* at Nuzi suggests *ugi* in Clay.

So far identification of Kassite elements has proceeded with tolerable certainty. Before further possibilities can be discussed, it is necessary to appraise phonetic problems. Kassite is similar to Hurrian not only in the phonemic pattern to which its stops conform but in the tendency of *m* before a stop to become *n* or even to disappear. When spoken or written by foreigners, such as Akkadian and Hurrian scribes, this tendency may be even more pronounced. Thus Kassite *nimkir* and *nimkirap* were rendered as *nimgir* and *nimgirab(i)* by Akkadians at Nippur but as *nikir* and *ninkirap* by the Hurrians at Nuzi. Kassite *šimti* is *šimdi* at Nippur but *šinta* at Nuzi.

⁴⁸ Professor Bonfante, who provided the foregoing explanation, offers the following examples: "Cf. Greek *ἀ-μῖθ-ι* with *μῖθός*, Latin *bi-iug-i-s* and *bi-iug-u-s* with *iugum*, Avestan *avi-miθr-i-š* with *Miθra-*, Indo-Aryan *dhūmā-gandh-i-s*, 'nach Rauch riechend,' and *pūṇya-gandh-a-s*, 'schönen Geruch habend,' with *gandhā-s*, 'Geruch,' etc.; see Jakob Wackernagel, *Altindische Grammatik* II 1 (Göttingen, 1905) p. 105, and especially Karl Brugmann, *Grundriss der vergleichenden Grammatik der indogermanischen Sprachen* II 1 (2. Bearb.; Strassburg, 1906) pp. 112 f."

⁴⁹ See G. Hüsing in *Memnon* IV (1910) 22 ff.; OLZ XX (1917) 106–9, 178–81, 205–9; and OLZ XXI (1918) 43–48, 264–72; Speiser, *Mes. Or.*, p. 122.

⁵⁰ See Speiser, *Mes. Or.*, p. 123, and Gelb, *IAV*, p. 20, n. 4.

⁵¹ For discussion of the whole problem see N. D. Mironov in *Acta Orientalia* XI (1933) 142–48. See also notes in my element list on *puriaš* and *purn*.

Kassite *m* changes before a sibilant also. In Ebeling's list there is a name Mele(m)-s/zaḥ which appears at Nuzi as Melen-zaḥ and at Nippur as Mele(n)-saḥ. An *n* (original or < *m*?) is present in Šien-zaḥ and usually in Uki(n)-zaḥ at Nuzi but absent in Ugi-šija-saḥ at Nippur.

Interestingly enough, Kassite *purna* has practically the same variants at Nuzi as in Akkadian sources. In both the variants *purra* and *puna* (for *punna*?) are to be found.

Unfortunately Kassite material is too sparse to provide information on bound morphemes. Suffice it to observe that *-p(i)* seems to be a suffix in view of *nimkirap(i)*, where it is present, and *nimkir*, where it is absent. Its importance lies in the possibility that it may be cognate with a suffix *-p(i)* quite prevalent in so-called "Anatolian" names, discussed in the next section. On the other hand, it may be an element, for such a Kassite name as Katašman-pur-jaš, "my protection is the lord of the land," seems to have three elements, as does Ugi-šija-saḥ (cf. Nuzi Šien-zaḥ). In the Nuzi name Purnamiz-zaḥ it is uncertain whether *miz* is an element or merely a suffix attached to *purna*. The variant Purna-zaḥ may result from accentual weakness of *miz* or be a scribal error.

It cannot be said that all Kassite names and elements at Nuzi have been identified. Some names which may be Kassite are Ḥamattar, perhaps derived from *ḥamatti*; Ḥašuar, perhaps a phonetic variant of *ḥašmar*, "strong"; Kalzu, perhaps same as the element *galzu* found at Nippur; and Nula-zaḥi, in which *nula* would be the word for "king" and *zaḥi* would perhaps be related to *zaḥ*, "sun." The initial element *pur* may be the Kassite word for "lord," but on the other hand it could be Akkadian *bāru* or a Hurrian word. Final *pur* and its variant *purne* in Paip-purne seem based on Kassite *purna* but borrowed into Hurrian, to judge by initial *paip*. Since the Kassite name Punni-ḥarpa has a hypocoristic variant Punniḫa, the name Šupaja seems equally good as hypocoristic for Šupa-ḫale; but lack of genealogical proof of equivalence in the latter case leaves open a possibility that Šupaja may be a derivative of Hurrian *šup*. In any event its ending *-ja* is probably not primarily Kassite but is carried over from Akkadian and Hurrian usage. The element *šuri* in Šuri-ḥarpa and in the possibly hypocoristic name Šuri-ḫaja is reminiscent of Kassite *šurjaš* but is unusual in form and may possibly go back to Hurrian *šur*.

NAMES OF UNCERTAIN ORIGIN

A good many names in this element list have not been identified as to linguistic origin. They may include Hurrian, Kassite, Indo-Aryan, and even Akkadian or Sumerian names; but at present there is insufficient evidence to deal with these cases. Short names such as Kua, Lari, and Zuzu could belong to any of several languages. In most cases names of this sort have been placed under roots or stems which they resemble phonetically. Though many such attributions may be wrong, they have been made for two reasons: (1) to eliminate complexities in the presentation of the material; (2) to suggest all possibilities that present themselves.

Many linguistic identifications have been tentatively suggested on the basis of circumstantial evidence. Some of these fall into categories which deserve special consideration in this introduction. For example, after some hesitation it was decided to consider as Hurrian all names containing *-kui* as final element. Though the initial elements accompanying it seem on the whole slightly strange to Nuzi Hurrian, nevertheless *elwi-*, *herzi-*, *ḫupurni-*, and *mini-* are reminiscent of well attested Hurrian name elements. It is conjectured therefore that the *-kui* names belong to a variant dialect of Hurrian. Presence of more than one Hurrian dialect at Nuzi is further suggested by *az(z)*, which may be a dialectal variant of *ašt*. Both roots occur in feminine names with similar final elements and suffixes. The name Antar-ati may belong to a Hurrian dialect in which *atal* became *at(l)i*. Similarly, in view of Gasur Ari-ḫuḫa, Nuzi Niš-ḫuḫa may come from a dialect in which *naiš* became *niš*. The ending *-ḫina*, appearing at Nuzi in Ewa/iḫina only, is paralleled in Anatolian names containing apparently non-Hurrian initial elements. Nevertheless, *ew* is a good Hurrian root; hence Ewa/iḫina may be a Hurrian name with a rare compound suffix. The two feminine names ¹Kunturate and ¹Šaphurati may be Hurrian, although the only parallel noted, ¹Kurirate, comes from Elam, where Hurrian names are scarce (cf. p. 197). Final *-šar* in certain Hurrian feminine names was probably borrowed from an Anatolian language, for what seems to be the same element occurs in some feminine names found on "Cappadocian" tablets.

A group of non-Hurrian names apparently included Kassite features. With Mittar-atti at Nuzi compare Mittar-tašši, son of Abim-muttaš, named on a Kassite seal.⁵² Now *tašši* appears also in Tašši-gurumaš, the name of a Kassite king, and at Nuzi in Pata-tašši, Šerpa-tašši, and Danna-tašši.⁵³ The last name leads to ¹Tannaz-zirizza and its probable variant ¹Zana-zirizza and to an analogous pair of spellings, ¹Tazikeja and ¹Zazikeja. The name Šešerpa is perhaps to be divided as Še-šerpa, in which case it would deserve inclusion in this group. All the foregoing names may be Kassite, since Tašši-gurumaš was a Kassite king. But the elements concerned do not coincide with those enumerated as Kassite in the preceding section. The evidence, as incompletely understood at present, suggests that these names are either Kassite, perhaps with a sprinkling of elements borrowed from elsewhere, or belong to some still unidentified language.

Names which certainly belong to languages not yet identified must now be discussed. Many of these are here termed "Anatolian" because they resemble names found in Anatolian sources, particularly in the so-called "Cappadocian" tablets and the Boğazköy tablets. Investigators have experienced difficulty in distinguishing Anatolian names in these sources from Hurrian names, which are likewise found there. A victim of such confusion is Gustavs, who in AOF XI (1936/37) 146-50 misread and mistook Anatolian names from the Cappadocian material as Hurrian. His errors were detected by Oppenheim, who in RHA V, fasc. 33 (1938) pp. 7-30, assumed the discriminating and constructive undertaking of sorting the Hurrian names from the

⁵² Ward, *The Seal Cylinders of Western Asia* (Washington, 1910) No. 523.

⁵³ Here the initial consonant is certainly voiced; see *AJSL* LVII 182.

Anatolian names in the Cappadocian material. In addition to his own criteria, he had the benefit of observations made in the same judicious vein by Götze, *Kleinasien*, pp. 68 f., and Gelb, IAV, pp. 13–16.

Some of the possibly Anatolian names are tentatively linked below by the elements that they seem to have in common. The chain depends on an Anatolian name, *Ḫapu-ašu*, which resembles the Nuzi name *Ḫapi-ašu*, as first noticed by Gustavs. Other Nuzi names with *-ašu* have as initial elements *ḫatapi-*, *kuni-*, *naḫi-*, *naḫp-*, *niḫpi-*, and *šeštepi-*. Several of these may contain a suffix *-p(i)*, which would suggest a connection with Kassite. Since in all the names just referred to except *Naḫp-ašu* the element *-ašu* is preceded by *i*, it is not unlikely that that name itself is derived from an earlier form **Naḫpi-ašu*. If so, *-ašu* may well be more properly *-iašu*, in which case it may be cognate with Kassite *iašu*, “land.” The presence of *-pi* suggests as either Anatolian or Kassite the Nuzi names *Tarampija*, *Waškapija*, and *‘Wawarupi*. Another possible suffix, deduced from comparison of the Nuzi names *‘Kuni-ašu* and *Kunina* with each other and with Cappadocian material, is *-na*.⁵⁴ *Kun-nazi* and *Naziija* may be connected with Kassite *nazi*, “protection,” or with the name *Nazi* found in Anatolia.

Besides *Ḫapi-ašu* at Nuzi there is also *Ḫapi-utu*. Other names with *-utu* are *Apa-utu* and *Wara-utu*, which sound rather Akkadian⁵⁵ but whose origin is difficult to prove. Besides *Wara-utu* there is *Wara-šama*, which perhaps brings into the picture not only *Attaš-šama* but *Šama-ḫul*.⁵⁶ The last is tied in independently by *Ḫaru-ḫul*, which resembles Anatolian *Ḫaru-ḫur*. The first element occurs in the name *Ḫaru-zenni* also, found not at Nuzi but on a tablet purchased near Ras Shamra.⁵⁷ A name *Zenni* is found both at Nuzi and in an Ur III document.^{57a} Isolated Nuzi names which others have already connected with Anatolia include *Anita*, *Anḫiti*, *Ḫaštalla*, *Mutta*, and *‘Zipe*.

In Nuzi there is a name *Apa* (wr. *A-ba-(a)*) perhaps identical with the initial element of *Apa-utu*. Now at Nippur a certain *Aba* is called a Lullian.⁵⁸ If *Aba* and *Apa* are equivalent and if the name as well as one of its bearers is Lullian, most of the names just called Anatolian, including those with elements ending in *-pi*, may be Lullian. But this identification is highly uncertain at best, for the name *Aba* is so short that it can belong to almost any language.

Nuzi shares certain names with Susa. For example, *Apari* resembles the initial element of the Susa name *A-ba-ri-du-ru-uk* (*Mém. XIV*, No. 73:5). The final element of the latter is in turn found in Nuzi *Wur-turuk*. This introduces the possibility that what is here taken as *Wur-teššup* may actually be *Wur-teru*,⁵⁹ a non-Hurrian name. On the other hand, the Hurrians may have been represented, though only in a small way, at Susa, for the Elamite king *Ḫurpa-tila* had a Hurrian name. Moreover, use of *-šenni* and *-teja* with *wur-* suggests that *-turuk* also is Hurrian and that our reading *Wu-ur-te-šup_x* is correct. The Nuzi name *Ewittu* is probably identical with *Ewitti* at Susa. This brings up again the problem of *Ewa/iḫina* (p. 196), for it suggests once more that some names beginning with *ew* may not be Hurrian. A distinctive name which certainly is non-Hurrian is *Ḫušḫušu*, found both at Nuzi and in Elam. Other names found in both places, but so short that they could occur almost anywhere, are *Mila* and *Zume*. Nuzi *Tettiija* should be compared with *Tette* (both masc. and fem.) at Susa, but also with *Tette*, name of a ruler of *Nuḫašše* mentioned in the *Boğazköy* tablets. Consequently it is possible that the Anatolian group spread to Elam. Nuzi *Ḫanta*, matched by *Ḫandi* at Susa and by the Ur III name *Ḫanda*, seems to have no Hurrian characteristics.

Gasur is a source for many short reduplicated names of a type which does not lend itself to easy identification. Many of these names are to be found in Ur III material and in Anatolia also. *Gasur* shares with Nuzi alone an element *pukašu*, found in *E-bugašum* and *Bugašum* at *Gasur*, in *‘Pi-pukašu*, *Purpa-pukašu*, and *Zikte-pukašu* at Nuzi. If there is an Anatolian language related to Kassite, these names may belong to it, for *pukašu(m)*, as Meek noted, is reminiscent of Kassite *Bugaš* and the name *‘Pi-pukašu* contains an initial element which recalls the Kassite and perhaps Anatolian suffix *-p(i)*. In this connection it may be observed that *Šeštepi-ašu* of Nuzi, whose name has been tentatively suggested above as Anatolian, is the father of *Zikte-pukašu*. This family relationship hints that the names may be linguistically related.

Although the names discussed in this section are not yet definitely identifiable, they make it clear that a name cannot be called Hurrian simply because it is found at Nuzi and does not belong to some known linguistic category.

⁵⁴ See examples listed by Oppenheim in *RHA V*, fasc. 33, pp. 9 f.

⁵⁵ See Gelb's supplemental notes under *-ju*.

⁵⁶ If *Attaš-šama* and *Wara-šama* are not IE; see notes in element list.

⁵⁷ Published and discussed in *Syria XV* (1934) 137–46 by Thureau-Dangin, who believes that the non-Semitic names come from a language related to Hurrian. It is believed here that this may hold for a few but that the vast majority are Anatolian. The writer's interp. of *Ḫaru-zenni* is in disagreement with that of Thureau-Dangin.

^{57a} Note also, however, a Nuzi p.n. *Ze(sic)-en-nu-qa*, SMN 284:5 and 25 (just published in *HSS XIII*), which is perhaps H. in view of its ending *-ka*. If so, *Zenni* and all associated names may be H. after all.

⁵⁸ At Nuzi itself a woman, *‘Ippillurši*, is called a Lullian.

⁵⁹ So J. Lewy in *RÉS*, 1938, p. 69, n. 2, though he considers his *Wur-teru* and also *Wara-šama*, which he reads as *Wura-šama*, to be Hurrian.

LIST OF ELEMENTS OTHER THAN AKKADIAN OR SUMERIAN

a		H. if division is correct, because elements added are H.	-elli	¹ A-qa-bi-el-li, ¹ A-qa-be-el-li, ¹ A-kap-el-li, ¹ A-kap-e-el-li.
a-			-kiaše	¹ A-kap-ki-a-še, ¹ A-qa-ap-ki-a-še.
-nirše	¹ A-ni-ir-še-e, ¹ A-ni-ir-še. Or ¹ Anirše?		-mennī	¹ A-qa-am-me-en-ni, ^m A-qa-am-me-en-ni.
-pampa	A-ba*-am-ba, A-pa-am-[pa]. Or Ap-ampa?		-mušni	A-kam-mu-uš-ni, A-qa-am-mu-uš-ni.
aḥ		H.? K.?	-nani	A-ka-am-na-ni, A-kam-na-ni.
aḥ-			-še	A-kap-še.
-ḥarpa	Aḥ-ḥa-ar-pa. If H., read perhaps <A-ri>-iḥ-ḥa-ar-pa or Ar!-ḥa-ar-pa. See also Berkooz, NDA, p. 60, and Oppenheim in RHA IV, fasc. 26 (1937) p. 59, who consider aḥ-ḥarpa derived by assimilation from ar-ḥarpa (q.v. under ariḥ-ḥarpa).		-šenni	A-kap-še-en-ni, A-kap-še-ni, A-ka-ap-še-en-ni, A-qa-ap-še-en-ni, A-qa-ap-še-ni, A-ga-ap-še-ni.
aḥa?			-šuška?	¹ A-kap-šu-uš-qa. Poorly wr. ¹ A-kap-šu-uš-še?
aḥa-			-šušše	¹ A-kap-šu-uš-še.
-ḥuḥa	¹ A-ḥa-ḥu-ia. Or a partially reduplicated Akk. form?		-tae	A-kap-ta-e, A-ka-áp-ta-e, A-qa-ap-ta-e, A-ga-ap-ta-e, A-ka-ap-ta-e.
aḥl		H.?	-tukke	A-kap-dug-ge, A-kap-duk-ki, A-qa-ap-dug-ge, A-ga-ap-dug-ge, A-ka-ap-tu(m)-ki, A-ga-ap-tu(m)-uk-ki, A-kap-tu-ki.
aḥlija	A-ḥl-li-ia. Or ^m lEḥ-li-ia?		-ura	A-kap-ú-ra, A-qa-pu-ra, A-ka-pu-ra.
aḥu?			-urḥe	A-kap-ur-ḥé, A-kap-ur-ḥe, A-qa-pu-ur-ḥé.
aḥu-			aki-	See also akip-.
-kuja	A-ḥu-ku-ia. Or read in some cases A-ri-ku-ia?		-muša	A-ki-mu-ša.
ajakke	H. < Akk. <i>ajakku</i> , ultimately (as Dr. Thorkild Jacobsen informs the writer) < Sum. <i>e-annake</i> . It occurs as an element in a Middle Assyrian p.n., ^m Ia-a-ku-limmi ^r , cited in Gelb, IAV, p. 31, n. 2. Dr. Gelb informs me that instead of <i>I-a-ku-la-ba</i> there cited he now reads <i>I-nin!-la-ba</i> . This is supported by a well wr. <i>I-nin-la-ba</i> (= <i>Innin-la-ba</i> , "the goddess Innin is shining"), Meek in HSS X 211:15. Furthermore, as Dr. Poebel has seen, it fits better Andrae's copy, Die archaischen Ishtar-Tempel in Assur (WDOG XXXIX [Leipzig, 1922]) p. 53, against Schroeder's in KAH II 1:3.		-pei	A-ki-be-e-i. Or Akipei?
-ajakke			akianni	A-ki-a-an-ni.
ḥašip-	¹ Ḥa-ši-ip-a-a-ag-ge.		akiija	A-ki-ia, A-gi-ia. Occurrence in JEN 89:38 is meant for Alkija; see Alkija No. 7 in name list.
aittara			akiiju?	A-ki-iu _x (IA)-ú. Doubtful, since it is known in translit. only.
aittara	A-i-ít-ta-ra, A-i-ít-ta-a-ra, A-ít-ta-ra, A-i-da-ra, At-ta-ra.		akim-	See akip-.
ak	H. Cf. verbal root <i>ak</i> in Tuš., tr. by F. Bork, Mitspr., p. 124, as "darbringen, abliefern." P.n. elements formed on ak are generally associated with this verbal root from Tuš. See D. D. Luckenbill in AJSL XXVI (1910) 96 f. and K. L. Tallqvist, APN, p. xxviii, who tr. "bring"; A. Gustavs in OLZ XV (1912) col. 354, RLV VIII (1926) 225, ZDPV L (1927) 9, ZAS LXIV (1929) 55, and AOF XI (1936/37) 146 f., who trs. "darbringen"; and G. Rudolf Meyer in AOF XII (1937-39) 368, who trs. "bestimmen." Compared by Speiser in JAOS LIX (1939) 298 and n. 36, with tr. "guide, direct," to Urartean <i>agu</i> , "guide, direct" (for which see Friedrich, Einf. ins Urart., p. 25).		akin-	A-ki-in. See also akken.
ak-			-namari	A-ki-in-[n]a*-ma-ri.
-apiḥe	A-qa-bi-ḥé, A-ka-bi-ḥé.		akip-	On rare interchange with <i>akap</i> - see latter.
akaja	A-qa-a-a, A-ga-a-a, A-ka-a-a, A-ga-ia.		-apu	A-kip-a-pu, A-ki-ba-pu, A-ki-pa-pu, A-ki-pa-a-pu, A-gi-ip-a-pu.
akam-	See <i>akap</i> -.		-matka	A-ki-im-ma-at-qa.
akap-	Cf. <i>a-kap</i> in the unpublished text Bo 9250 partly translit. by C. G. von Brandenstein in ZDMG XCI (1937) 571, n. 1. Interchange with <i>akip</i> - occurs (by scribal error?) in HSS V 66:34 and 38 only, in name of Akip(there Akap)-šenni, s. of Ar-tašenni.		-ninu	¹ A-ki-im-ni-nu.
			-pašaḥ	A-ki-ib-ba*-šá-aḥ.
			-šali	A-kip-ša-li(m), A-kip-ša-li.
			-šarri	A-kip-šarri, A-kip-šar-ri, A-ki-ip-šarri, A-ki-ip-šar-ri, A-gi-ip-šarri.
			-šatna	A-kip-ša-at-na.
			-šenni	A-kip-še-en-ni, A-kip-še-ni. On remote possibility of connection with <i>akap</i> -šenni see n. on <i>akap</i> -.
			-tašenni	A-kip-ta-še-en-ni, A-kip-ta-še-ni, A-ki-ip-ta-še-ni, A-ki-ip-ta-še-en-ni.
			-teja	[A-ki]p-te-ia, A-ki-te-ia.
			-tešup	A-kip-te-šup, A-ki-te-šup, A-ki-it-te-šup.
			-tilla	A-kip-til-la, A-ki-ip-til-la.
			-tirwi	A-ki-it-ti-ir-wi, A-ki-ti-ir-wi, A-gi-ti-ir-wi, A-kip-ti-ir-wi.
			-tura	See -turae.
			-turae	A-kip-du-ra, A-kip-tu-ra, A-ki-id-du-ra, A-ki-id-du-ra-e. See also akit-turu.
			akipei	A-ki-be-e-i. Or Aki-pei?
			akit-	Probably < <i>akip</i> -.
			-tirwi	See akip-.
			-turu	A-ki-id-du-ru, A-ki-du-ru. See also akip-turae.
			akitta	A-ki-it-ta, A-ki-it-te.
			akitti	A-ki-it-ti.
			aku-	
			-šenni	A-ku-še-en-ni, A-ku-še-ni, A-gu-še-ni, A-gu-še-en-ni.
			akaja	See ak .

akal		Cf. <i>A-qa-li-ia</i> , Mém. XXIII, Nos. 229:5; 249:12; 250:10; etc.; see index.			<i>um-pa-az-ḫi-ni</i> , KUB XXXVII 24 iv 3; and <i>a-a-lum-pu-ú-uš-še</i> , Tuš. ii 91.
akalaja		<i>A-qa-la-a-a</i> , <i>A-qa-la-a</i> .		-aštar	<i>A-lu-ma-aš-tar</i> .
akam etc.		See ak .		aluš-	
akaw		H. Perhaps based on ak .		-tae	<i>A-lu-uš-ta-e</i> .
akawa-				ala	See al .
-til		<i>A-qa-wa-til</i> , <i>A-ka-wa-til</i> , <i>A-ga-wa-til</i> , <i>A-qa-wa-ti-il</i> , <i>A-qa-wa-a-til</i> , <i>A-ga-ma-di-il</i> , <i>A-qa-wa-til</i> , <i>A-qa-pa-ti-il</i> .		alipp	
akawe		<i>A-qa-we</i> , <i>A-ga-we</i> , <i>A-qa-we-e</i> , <i>A-ga-mi</i> , <i>A-qa-wi-ia</i> .		alippija	<i>A-li-ib-bi-ia</i> , <i>A-li-bi-ia</i> , <i>A-li-ib-be-ia</i> .
aki etc.		See ak .		alk	H. Cf. perhaps Nippur <i>Al-gi-zi-zi</i> , Clay, PNCP, p. 52.
akitu		H.? Based on ak ? Cf. <i>a-ki-du-en-na</i> , KUB XXVII 34 i 12. But see also Gelb's list.		alki-	
akituja		<i>A-ki-du-ia</i> .		-te	<i>Al-ki-te</i> .
akk		H. Cf. <i>ag-gu-uš a-gu-ú-a</i> , Tuš. i 81, <i>ag-gu-uš-ša-a-an a-gu-ú-e</i> , Tuš. iv 123, and <i>ag-gu-tan</i> , Tuš. ii 61, tr. "der eine . . . der andere" by Messerschmidt, M.-St., pp. 37 f. and 122, and Bork, Mitspr., p. 124. However, <i>a-gu-ú-a</i> and <i>a-gu-ú-e</i> may be forms of verbal root <i>ak</i> ; cf. <i>a-ku-u-ša-a-an-ni</i> , Tuš. ii 60, not far from <i>ag-gu-tan</i> . Names with akk are mingled with those with ak by Gustavs in AOF XI 148; Ungnad, Subartu, p. 136; G. Rudolf Meyer in AOF XII 368.		-tešup	<i>Al-ki-te-šup</i> .
				-tilla	<i>Al-ki-til-la</i> .
akk-				alkija	<i>Al-ki-ia</i> , <i>Al-gi-ia</i> .
-apu		<i>Ag-ga-pu</i> , <i>Ak-ka-pu</i> . Div. uncert.; comparison of Akkapu, s. of Hašip-apu, with Akap-ura, s. of <i>idem</i> , suggests that this p.n. may be a shortened form of Akap-ura.		all	H. Cf. <i>al-la-ni</i> , Bo 9250 i 4 f. and 12 ff., discussed by C. G. von Brandenstein in ZDMG XCI (1937) 571, n. 1, and "Allani, discussed <i>ibid.</i> and by Hrozný in AOr IV (1932) 122 and Thureau-Dangin in RA XXXVI (1939) 9. Cf. also <i>al-la-a-ša-a-e</i> , KUB XXVII 42 obv. 27.
akkapa		<i>Aq-qa-pa</i> , <i>Aq-qa-ba</i> , <i>A-qa-ba</i> , <i>Aq-qa-a-[ba/pa]</i> , <i>A-qa-pa</i> .		-alla	
akken		<i>Ag-ge-en</i> . Single occurrence seems doubtful. However, cf. <i>(A)-ak-ka-an</i> from Chagar Bazar in Iraq VII (1940) 35. See also <i>akin</i> , perhaps incorrectly placed under ak .		arip-	<i>A-ri-pal-la</i> , <i>A-ri-pa-al-la</i> . Or Ari-palla?
akku-				elhum-	<i>El-ḫu-ma-al-la</i> .
-teja		<i>Ak-ku-te-ia</i> , <i>Ak-ku-te-a</i> , <i>Ak-ku-te</i> .		ḫašum-	<i>Ḫa-šu-ma-al-la</i> .
-teni		<i>Ak-ku-te-ni</i> .		itḫum-	<i>It-ḫu-ma-al-la</i> .
-tešup		<i>Ak-ku-te-šup</i> .		šarum-	<i>Ša-ru-ma-al-la</i> , <i>Ša-ru-ma-al</i> .
akkuja		<i>Ak-ku-ia</i> , <i>Ag-gu-ia</i> , <i>Ak-ku-ú-ia</i> , <i>A-ak-ku-ia</i> , <i>Ak-ku-a</i> , <i>A-ku-ia</i> .		allai-	Cf. <i>al-la-i</i> , Tuš. i 62; <i>a-al-la-i</i> , KUB XII 12 vi 3; <i>al-la-a-en</i> , KUB XXVII 29 iv 17; <i>al-la-a-e-en</i> , Mari 1:16; <i>al-la-a-iš</i> , KUB VII 56 i 27. Considered as a form based on <i>alla-ni</i> , with tr. "die Herrin," by von Brandenstein; see ZDMG XCI 571, n. 1, and Orientalia N.S. VIII (1939) 84. This interpretation is accepted by Thureau-Dangin in RA XXXVI 9 f., who suggests tr. "dame, reine." Cf. <i>ES4.DAR al-la-a-i ku-u-li-ne-we</i> , KUB XII 11 iv 27, and <i>Ištar al-la-i wa-aš-we</i> , AASOR XVI (1936) 49:30, and Speiser <i>ibid.</i> pp. 99 f.
akkul-				-kanza	<i>Al-la-i-qa-an-za</i> .
-enni		<i>Ak-ku-le-en-ni</i> , <i>Ak-ku-le-ni</i> , <i>Ak-ku-ul-e-en-ni</i> , <i>Ak-ku-ul-e-ni</i> , <i>Ak-ku-ul-en-ni</i> .		-naja	<i>Al-la-i-na-a-a</i> .
al		H. At present difficult to associate with lexical forms in H. literature. The fact that both Al-tešup and Atal-tešup have a father named Šummiya suggested al as a var. of atal to Professor Chiera. Berkooz, NDA, p. 59, calls Al-tešup var. of Ar-tešup because Enna-mati is name of f. of a man of each name. But such a var. is unlikely because the Ar-tešup tablets probably come from another site than Nuzi.		-še	<i>Al-la-i-še</i> . Or 'Allaiše?
				-talma	<i>Al-la-i-tal-ma</i> .
al-				-tatta	<i>Al-la-i-ta-at-ta</i> .
-tešup		<i>A-al-te-šup</i> , <i>Al-te-šup</i> , <i>A-al-te-eš-šup</i> , <i>A-al-te-eš-šu-up</i> .		-turaḫe	<i>Al-la-i-du-ra-ḫé</i> , <i>Al-la-i-du-ra-ḫe</i> , <i>Al-la-i-tu-ra-ḫé</i> , <i>Al-la-i-tu(m)-ra-ḫe</i> .
ala-				-wahri	<i>Al-la-i-wa-ḫ-ri</i> .
-puša		<i>Al-la-pu-ša</i> .		-allai	
-šaram		<i>A-la-ša-ra-am</i> . Div. uncert.		imšar-	<i>Im-ša-ra-al-la-i</i> , <i>Im-šar-al-la-i</i> .
alum-		Cf. <i>a-lu-ma-a-x</i> , KUB VIII 60 rev. 8 and 13; <i>a-lu-ma-a-i</i> , KBo VI 33 = KUB VIII 61 rev. 7, and <i>a-lu-ma-a-i-in</i> , <i>ibid.</i> obv. 1 and 9, later translit. by Friedrich, KASD, p. 34, which Ungnad in ZA N.F. I (1924) 135 compares with Akk. <i>iqabbī</i> or <i>izakkara</i> meaning "says"; <i>a-lum-mi-in-ni</i> , KUB XXV 42 v 11, and <i>a-lu-um-mi-ni</i> , KUB XXVII 46 i 23 and 24; <i>a-lu-</i>		allaja	<i>Al-la-a</i> . Fem.?
				allaiše	<i>Al-la-i-še</i> . Or 'Allaiše?
				alli-	
				-kipa	<i>Al-li-ki-ba</i> .
				-alli	
				ultu-	<i>Ul-du-al-li</i> . Not H.?
				allie-	
				-šar	<i>Al-la-i-e-šar</i> . Cf. <i>A-li-a-šar</i> , HSS X 185 ii 6 and 188 iii 3, from Gasur, Old Akk. period.
				allija	<i>A-al-li-ia</i> .
				alliša	<i>Al-la-li-ša</i> .
				allu-	
				-teja	<i>Al-lu-te-e-a</i> .
				alp	H. in view of use with atal , but possibly l.w. from Akk. Dr. Gelb suggests connection with <i>gud</i> ; see Deimel, Pantheon, No. 572, and G. Eisser and J. Lewy in MVAG XXXIII (1930) 7, n. b, and XXXV 3 (1935) p. 172. Last ref. suggests reading <i>gud</i> as <i>alpum</i> in view of a Cappadocian p.n. <i>Al-pi-li</i> .

alpuja alpum-	<i>Al-pu-ia</i> . Or Akk.?	ampi-		
-atal	<i>Al-pu-ma-tal</i> .	-zina		<i>Am-bi-zi-na</i> . [The combination <i>abhi-jana</i> occurs as an Indo-Aryan common noun meaning "Herkunft, Abstammung."—BONFANTE.]
alum etc.	See al .	amšar amšar-		H. in view of combination with <i>-elli</i> .
am	H. Since the one example, <i>A-ma-an-te</i> , may represent Ammante, actual root may be amm .	-elli		<i>Am-ša-re-el-li</i> .
am-		amta amta-		H. in view of combination with šar (2).
-ante	<i>A-ma-an-te</i> .	-šar		<i>Am-da-ša-ar</i> , <i>Am-la-ša-ar</i> .
aminipe aminipe	H. if based on am or amm . <i>A-mi-ni-be</i> .	amum		H. Cf. <i>a-mu-mi-iḫ-hu-ri</i> , AASOR XVI 62:27, analyzed by Speiser <i>ibid.</i> pp. 111 f. as <i>amumi(h)-huru</i> and tentatively interp. as "representative" or as some sort of farm worker. Speiser connects this with the <i>amumi-</i> in Amumitešup. Cf. also <i>a-mu-mu-un-na</i> , JEN 126:30, a location in the "City of the Gods," i.e., Arrapha, with tr. "gate" suggested by Gordon in BASOR No. 64 (1936) p. 25 and in <i>Orientalia</i> N.S. VII 52.
amka amka	<i>Am-qa</i> .	amumi-		
amm	H. Cf. <i>a-am-ma-na</i> , HT 92:6; <i>a-am-m[u-...]</i> , KUB XXVII 42 obv. 14; <i>a-am-mu-li-eš</i> , <i>ibid.</i> rev. 14 and 16; <i>a-mu-li-e-eš</i> , KUB XXIX 8 iii 29; <i>am-mu-u-u-ša</i> , Tuš. i 95 (Bork, Mitspr., p. 124, trs. "melden[?]" in his Mitbr., p. 84, he trs. "hinschaffen"); <i>a-mu-u-ša</i> , KUB XXVII 46 iv 17; <i>am-mu-ši-ik-ku-un-ne</i> , KUB XXVII 38 iii 20. Cf. also H. gloss <i>am-mu-li</i> , EA 52:40.	-tešup		<i>A-mu-mi-te-šup</i> , <i>A-mu-ur-mi-te-šup</i> . <i>A-mu-mi-ia</i> .
amma	<i>Am-ma</i> .	amumija		See <i>amumi-</i> .
ammaja	<i>Am-ma-a-a</i> and <i>Am-ma-a-a</i> .	amurmi		
ammakka	<i>Am-ma-aq-qa</i> , <i>A-ma-aq-qa</i> .	amurri		H. Doubtless identical with the country name Amurru; see Oppenheim in AOF XII 31, n. 7.
ammaku	<i>Am-ma-ku</i> , <i>Am-ma-a-ku</i> .	-amurri		
ammeja	<i>Am-me-ia</i> , <i>Am-me-e-a</i> .	ith-		<i>It-ḫa-mu-ur-ri</i> , <i>It-ḫa-mur-ri</i> .
ammi-		an		H. Cf. perhaps <i>a-ne-ia-a</i> , KUB XII 12 vi 2, and <i>a-né-e-na-a-am-ma-ma-an</i> , Tuš. iv 20. No relationship with suffix <i>-ia-nu</i> discussed by Maurice Vieyra in RHA V, fasc. 35 (1939) pp. 115 f., is apparent.
-naje	<i>Am-mi-na-i-e</i> .	-ani		Or defective writing for formative <i>-nni</i> after <i>a</i> ? <i>A-zu-a-ni</i> and <i>Am-zu-a-ni</i> .
ammiš-	<i>Am-mi-iš-sal-li</i> , <i>Am-mi-ša-li</i> .	azu-		<i>Ku-ti-a-n[i]</i> .
amp	H. Perhaps involved in formation of ^{GIŠ.MEŠ} [<i>am-ba-an-na</i>], AASOR XVI 1:1, and ^{GIŠ} <i>am-pa-an-nu</i> , SMN 61 <i>passim</i> , a certain kind of wood; see Speiser <i>op. cit.</i> p. 66. Cf. also Nuzi form <i>ampaša</i> , HSS IX 127:4, discussed by Dorothy Cross, Movable Property in the Nuzi Documents (1937) p. 34, and observed by Cyrus H. Gordon in <i>Orientalia</i> N.S. VII (1938) 52, No. 11; see Friedrich, KBCG, p. 49. Cf. also <i>ampašši</i> , occurring frequently in Boğazköy texts in connection with a word <i>keltiḫa</i> and associated with Akk. <i>ambassu</i> , "park," by Sommer and Ehelolf in BKS X (1924) 62-64, Ehelolf in KF I (1930) 142 f., and Götze and Pedersen, <i>Muršilis Sprachlähmung</i> (1934) p. 43. If Friedrich in AOF X (1935-36) 294 is right in doubting this interp. and if Akk. <i>ambassu</i> is l.w. from H., then it seems possible that <i>ampašši</i> is a Hurrian word formed on amp .	kuti-		<i>Du-ri-a-ni</i> .
-ampa		turi-		<i>Am-ni-ge-ia</i> .
ap-	<i>A-ba*-am-ba</i> , <i>A-pa-am-[pa]</i> . Or A-pampa?	anikeja		
arip-	<i>A-ri-pa-am-pa</i> . Or Ari-pampa?	anin-		
ḫaš-	<i>Ḫa-ša-am-pa</i> .	-api		<i>A-ni-na-bi</i> . <i>A-a-[n]i-ū</i> . Cf. <i>A-ni-i-ū</i> , Mém. XXVIII, No. 419:18.
ḫašip-	<i>Ḫa-ši-pa-am-pa</i> . Or Ḫaši-pampa?	anaka? anaka?		<i>A-na-ka</i> .
jal-	<i>Ja-la-am-pa</i> , <i>Ja-la-am-ba</i> . Div. uncert.	anakil anakil		Perhaps cf. <i>-il</i> . <i>A-na-ki-il</i> .
kelš-	<i>Ge-el-ša-am-pa</i> . Or Kel-šampa?	anḫiti anḫiti		Cf. p.n. Anḫite/i, discussed by Gelb, HS. <i>An-ḫi-ti</i> .
zilip-	<i>Zi-li-pa-am-pa</i> , <i>Zi-lib-ba-am-ba</i> . Or Zilip-pampa?	ani etc.		See an .
-ampe		anirše anirše		H.? Possibly based on an . <i>Am-ni-ir-še-e</i> , <i>Am-ni-ir-še</i> . Or <i>Am-nirše</i> ?
šatn-	<i>Ša-at-na-am-be</i> , <i>Ša-at-na-ap</i> .	anita		Anatolian? Recalls Anitta, prince of Kuššara, on whom see Hrozný in AOR I (1929) 273-99; Lewy in RHA III, fasc. 17 (1934) 1-8; Gelb, IAV, pp. 9, 13, 19, 34, 51; R. S. Hardy in AJSL LVIII (1941) 180-86. Protoḫattic origin suggested by use with <i>-il</i> . <i>A-ni-ta</i> , <i>A-ni-i-ta</i> . <i>A-ni-ta-i-il</i> . <i>A-ni-ta-ni</i> .
takurr-	<i>Ta-gur-ra-am-be</i> , <i>Ta-ku-ra-am-b[i]</i> , <i>Ta-ku-ra-ap</i> .	anita anitail anitani		
ampen	<i>Am-be-en</i> , <i>Am-be</i> .	aniu?		See an .
ampi	IE? [Perhaps the IE preposition <i>*ambhi</i> , Indo-Aryan <i>abhi</i> (= <i>*mbhi</i>), Greek <i>ἀμφι</i> .—BONFANTE.] Or H.? Cf. amp .	ankalili ankalili		<i>An-qa-li-li</i> . But see also Gelb's list.
		ann anneja		<i>An-ni-e*-a</i> , <i>An-ni-ia</i> .

annut?			Movable Property, p. 33, cited also by Gordon in <i>Orientalia</i> N.S. VII 52. But Gordon <i>ibid.</i> p. 232 suggests tr. "excellent," presumably because Tuš. and Nuzi <i>anzanni/u</i> seem related to <i>anzanuḥ-</i> , Tuš. i 18, iii 50, 51, 87, iv 129, a verbal stem for which have been suggested the trs. "bitten," Jensen in ZA VI (1891) 38; "lieben," <i>idem</i> in ZA XIV (1899) 176; "biten," Messerschmidt, M.-St., pp. 23 and 123, and Bork, Mitspr., p. 124. A city Anzukalli is named in JEN 152:8; 194:8; and <i>passim</i> .
annut-	-era	¹ <i>An-nu-ut-e-ra</i> . Or read ¹ <i>An-nu-bir-⟨e⟩-ra</i> ?	
ant		H. Cf. perhaps <i>anti</i> in Tuš., tr. "dieser, der" by Friedrich in RHA V, fasc. 35, pp. 98-102. Bork, Mitbr., p. 85, suggests tr. "Ursache (causa)," attributing to it roles of adverb, preposition, and postposition also. Are the derivatives of ant elements or suffixal combinations?	
-anta			
	isi-	<i>I-si-a-an-ta</i> .	
	puku-	<i>Pu-ku-an-ta, Pu-ku-un-ta, Pu-qa-an-ta</i> .	
	zik-	<i>Zi-qa-an-ta</i> . Cf. <i>zikala</i> .	
antaja		<i>An-ta-a-a</i> .	
-ante		Cf. ¹ <i>Pa-qa-ga-an-te</i> , TCL IX 41:13.	
	am-	<i>A-ma-an-te</i> .	
	maš-	<i>Ma-ša-an-te</i> .	
	pap-	<i>Pa-pa-an-te, Ba-ba-an-te, Pa-ba-an-te, Pa*-pa-an-te-e</i> .	
-anti		Not to be confused with <i>-anti</i> found in p.n. <i>Ū-ta-an-ti</i> , a var. of Sum. Uta-andul.	
	aštu-	¹ <i>Aš-du-a-an-ti</i> .	
	azu-	¹ <i>A-zu-an-ti, 'A-zu-a-an-ti</i> .	
	ittiri-	¹ <i>It-ti-ri-a-an-ti</i> .	
-antil		H. <i>antil</i> would be pronounced <i>andil</i> (see p. 184), which an Akk. scribe would tend to write as <i>addil</i> , with assimilation of n. Hence Dr. Gelb suggests that the 2d element of the p.n.'s given as <i>Ar-si-at-rum</i> and <i>Um-bi-at-rum</i> by Clay, PNCP, p. 163, be read as <i>ad-dil</i> instead. At Nuzi itself <i>Aš</i> may represent <i>di(l)</i> in JEN 535:13 in the name Enna-mati (see p. 192); cf. Gelb in AJSL LIII (1936/37) 36.	
	kip-	<i>Ki-pa-an-til, Ki-ba-an-til, Ki-ba-an-ti-il</i> . Or Kipan-til?	
antar		H. Cf. <i>An-da-ri-si-na</i> , AOB I (1926) 72, l. 64, name of an Assyrian eponym contemporary with Adad-nirari I (1310-1280 B.C.). Name is considered by von Soden as IE in AO XXXVII, Heft 1/2 (1937) p. 26, and compared with Indo-Aryan Indra-sena; see also <i>idem</i> in Göttingische gelehrte Anzeigen CC (1938) 202, n. 1. His IE interp. was criticized in WZKM XLV (1938) 282 by Oppenheim, who considers <i>antari-</i> a var. of H. <i>wantari-</i> and - <i>sina</i> (cf. <i>zini</i>) a var. of H. - <i>šenni</i> , although a form *Wantari-šenni is as yet unknown. Better proof of H. origin comes from Chagar Bazar, where in Iraq VII 36 ¹ <i>An-da-ar-e-še</i> is listed along with ¹ <i>Am-ma-an-e-še</i> , first element of latter being apparently based on <i>amm</i> . Ungnad in RLA II (1938) 442 implausibly reads the eponym as Akk., Anu-ṭarissina.	
antar-			
	-ati	<i>An-ta-ra-ti</i> . See n. on ati .	
antare		<i>An-ta-re, An-ta-re-e</i> . But cf. Gelb's list.	
ante		See ant .	
anti etc.		See ant .	
anu			
anu-			
	-pirra	¹ <i>A¹-nu-bi-ir-ra, A-nu-bir-ra, A-nu-be-er*-[ra]</i> . Div. uncert.	
anz		H. Recognized by Oppenheim in AOF XII 36 as a final element in fem. names. Cf. <i>an-za</i> [. . .], Tuš. ii 79, and <i>an-za-a-an-ni</i> , Tuš. ii 66. Unless var. of Akk. <i>arsannu</i> (suggested by Dr. Gelb), cf. also <i>an-za-an-nu</i> , JEN 390:22, a variety of barley according to Cross,	
	anza-		
	-peki	¹ <i>An-za-be-ki, 'An-za-be-ki-i</i> .	
	-turi	<i>An-za*-du-ri</i> . Cf. <i>enzit-turi</i> .	
	-anza		
	elu-	¹ <i>E-lu-an-za</i> .	
	intalu-	¹ <i>In-ta-lu-an-za, 'In-da-lu-an-za</i> .	
	kap(u)-	¹ <i>Qa-pu-la-an-za, 'Qa-pu-la-an-zi, 'Ka-ap-l[u-an-za]</i> .	
	-anzu		
	wišť-	¹ <i>Wi-išť-ta-an-zu, 'Išť-ta-an-zu</i> . Div. uncert.	
ap		H.	
ap-			
	-ampa	<i>A-ba*-am-ba, A-pa-am-[pa]</i> . Or A-pampa? See <i>-ampe</i> under amp .	
	apaia	<i>A-pa-a-a</i> . Or from apai ?	
	apakke	<i>A-pa-ag-ge</i> . But see also Gelb's list.	
	apazi	<i>A-pa-zi, A-ba-zi</i> . Or Akk. Aba-si(n)?	
	apazziia	<i>A-pa-az-zi-ia</i> .	
	apeja	<i>A-be-ia, A-bi-ia, A-be-e-a, A-bi-e-a, A-be-e, A-be-a, E-be-e-a</i> . Or Akk.?	
	apen-	Cf. <i>a-bi-en-na-an-né-en</i> , KUB XXVII 29 iv 11; <i>a-bi-né-e</i> , KUB XXIX 8 iii 52; and g.n. Apena(š) in Nuzi tablets cited by Oppenheim in RA XXXV (1938) 139 and 144 f. See also <i>idem</i> in RHA V, fasc. 33 (1938) p. 13, where he trs. the p.n. <i>A-be-na-ra</i> found in Gelb, IAV 18 A:24, as "he of the city Abena." On final element of this and of name below see discussions under ar and atal .	
	-atal	<i>A-be-na-tal, A-bi-na-tal</i> .	
	-api	See Gustavs in AOF XI 146.	
	anin-	<i>A-ni-na-bi</i> .	
	umpin-	<i>Um-bi-na-bi</i> .	
	wahr-	<i>Wa-aḥ-ra-a-bi, Wa-ar-ḥa-a-bi, Wa-ar-ḥa-bi</i> . Cf. <i>wahr-apu</i> .	
	apianni	<i>A-bi-a-an-ni, A-bi-an-ni</i> .	
	apizi	<i>A-bi-zi</i> . Or Akk. Abi-si(n)?	
	-apu	Designated as a god's name and divine element by Oppenheim in AOF XII 34. That it is a l.w. from Akk. <i>abu</i> , "father," may be possible; see Oppenheim <i>ibid.</i> p. 155. Yet in view of the p.n.'s <i>Apukka</i> and <i>Apuška</i> , which seem to be derived from it, <i>-apu</i> may be H. and perhaps a grammatical var. of <i>-api</i> .	
	akip-	<i>A-kip-a-pu, A-ki-ba-pu, A-ki-pa-pu, A-ki-pa-a-pu, A-gi-ip-a-pu</i> .	
	akk-	<i>Ag-ga-pu, Ak-ka-pu</i> . Div. uncert.; see n. under akk .	
	arip-	<i>A-ri-pa-pu, A-ri-ip-a-pu, A-ri-pa-a-pu, A-ri-ba-pu, A-ri-ba-a-pu, A-rip-a-pu</i> .	
	arn-	<i>Ar-na-pu, Ar-na-a-pu</i> . Or Akk.?	
	arš-	<i>Ar-ša-a-pu</i> .	
	eḫlip-	<i>Eḫ-li-pa-pu, Eḫ-li-ip-a-pu, Eḫ-li-ba-pu, Eḫ-li-pa-a-pu, E-eh-li-pa-a-pu, E-eh-li-pa-pu, E-li-pa-pu</i> .	
	ellip-	<i>El-li-pa-pu</i> . Poorly wr. <i>Eḫ-li-pa-pu</i> ?	
	ḥašip-	<i>Ḥa-ši-pa-pu, Ḥa-ši-ip-a-pu, Ḥa-ši-ba-pu, Ḥa-ši-pa-a-pu</i> .	
	heltip-	<i>Hé-el-ti-ba-pu, Hé-el-ti-pa-pu</i> .	
	huip-	<i>Hu-i-ba-pu, Hu-i-ba-a-pu, Hu-ip-a-pu</i> .	

hutanni-	<i>Hu-ta-an-ni-a-pu.</i>
hutip-	<i>Hu-ti-pa-pu, Hu-ti-ip-a-pu, Hu-ti-ba-pu, Hu-ti-pa-a-pu.</i>
iririp-	<i>I-ri-ri-pa-pu.</i>
ith-	<i>It-ḥa-pu, It-ḥa-a-pu, Ut-ḥa-pu.</i>
ithip-	<i>It-ḥi-ip-a-pu, It-ḥi-pa-pu.</i>
kelš-	<i>Ge-el-šá-pu, Ge-el-ša-a-pu.</i>
kikk-	<i>Ki-iq-qa-a-pu.</i>
kip-	<i>Ki-pa-a-pu, Ki-ba-pu, Ki-pa-pu.</i>
kirip-	<i>Ki-ri-ip-a-pu.</i>
milk-	<i>Mi-il-qa-a-pu, Mil-qa-pu, Mil-ga-pu. Or Akk.?</i>
muš-	<i>Mu-ša-pu, Mu-ša-a-pu, Mu-šá-pu, Mu-šá-a-pu, Nu-ša-pu, Nu-ša-a-pu, Nu-šá-a-pu.</i>
naip-	<i>Na-i-pa-pu, Na-i-pa-a-pu.</i>
nanip-	<i>Na-ni-pa-pu.</i>
nikr-	<i>Ni-ik-ra-pu.</i>
purn-	<i>Pur-na-pu, Pur-na-a-pu, Pu-ur-na-pu, Pu-na-[pu].</i>
šann-	<i>Ša-an-na-pu, Ša-an-na-a-pu.</i>
šanš-	<i>Ša-an-šá-pu, Ša-an-ša-pu.</i>
šukr-	<i>Šuk-ra-pu, Šuk-ra-a-pu, Šu-uk-ra-pu.</i>
šukrip-	<i>Šuk-ri-ip-a-pu, Šuk-ri-pa-pu, Šuk-ri-pa-a-pu, Šuk-kip-a-pu.</i>
tarm-	<i>Tar-ma-a-pu.</i>
tehip-	<i>Te-ḥi-pa-pu, Te-ḥi-ip-a-pu, Te-ḥi-pa-a-pu, Te-ḥi-ba-pu, Te-ḥi-ip-pa-pu, Di-ḥi-ba-pu, Di-ḥi-ba-a-pu.</i>
tulip-	<i>Tu-li-pa-pu, Du-li-pa-pu, Tu-li-ip-a-pu.</i>
tupk-	<i>Dup-qa-a-pu, Dup-qa-pu, Du-qa-a-pu, Tu-uq-qa-a-bi.</i>
un-	<i>Ū-na-a-pu, Ū-na-pu.</i>
waḥr-	<i>Wa-aḥ-ra-pu. Cf. waḥr-api.</i>
zilip-	<i>Zi-li-pa-pu, Zi-li-ip-a-pu, Zi-li-pa-a-pu, Zi-lip-a-pu.</i>
apukka	<i>A-pu-uk-ka.</i>
apuška	<i>A-pu-uš-qa, A-pu-uš-ka, A-pu-uš-ki.</i>
apuzi	<i>A-pu-zi. Or Akk. Abu-si(n)?</i>
apa	Names formed on apa may be Lullian; cf. <i>A-ba Lu-ul-lu-ba-a-ú</i> , PBS II 2, No. 137:17, cited in Clay, PNCP, p. 46.
apa	<i>A-ba, A-ba-a.</i>
apa-	
-utu	<i>A-pa-ú-du, A-pa-a-ú-ti.</i> Second spelling appears on edge of tablet and seems more damaged than reading indicates. Moreover, it is followed by <i>ši</i> , which may stand for <i>šibu</i> , "witness," or be part of the name itself. Hence second spelling may not belong here. Is this name a var. of <i>Ap-pa-a-a-ú-tu(m)</i> , SMN 345:17 (in HSS XIII)? Or Akk.?
apai	H.? The writing <i>A.A</i> in the elements below makes possible a final vowel other than <i>a</i> ; cf. Gelb on p. 4.
apaja	<i>A-pa-a-a.</i> Or from ap ?
apaja-	
-til	<i>A-ba-a-ti-il, A-pa-a-a-til.</i>
apakke etc.	See ap .
apalu	
apalu	<i>A-pa-lu.</i> Scribal error for Akk. <i>A-wi-lu</i> ?
apari?	Cf. <i>A-ba-ri-du-ru-uk</i> , Mém. XIV, No. 73:5, from Susa.
apari?	<i>A-ba-ri.</i> Incomplete at end? Cf. <i>apparika</i> .
apattuja	
apattuja	<i>A-ba-ad-du-ia.</i>
apazi etc.	See ap .
apeja etc.	See ap .
api etc.	See ap .

apiḥe

H. Associated with Mt. Ebiḥ by Purves in JAOS LVIII (1938) 464, n. 12, and with Mt. Abiḥ by Oppenheim in AOF XII 155. Ebiḥ the mountain is associated with the god Ebiḥ, as suggested by Delitzsch, *Wo lag das Paradies?* (1881) p. 204. Abiḥ likewise denotes both a mountain and a deity; see Lewy in ZA N.F. IV (1929) 272. For identity of Abiḥ with the Ebiḥ of later sources see Gelb in AJSL LV (1938) 67 f.

-apiḥe

ak-

A-qa-bi-ḥé, A-ka-bi-ḥé.

ith-

It-ḥa-bi-ḥe, It-ḥa-bi-ḥé, It-ḥa-a-bi-ḥe, I-it-ḥa-bi-ḥé, It-ḥa-a-bi-ḥé.

purn-

Pur-na-bi-ḥe.

šill-

See *zil-*.

zil-

Šill(MI.NI)-a-bi-ḥé, Šill(MI.NI)-a-bi-ḥe.

apizi

See **ap**.

appar

H.? in view of use with **-ka**.

apparika

Ap-pa-ri-qa. Cf. *apari*?

apu etc.

See **ap**.

abulli

Apparently Akk. *abullu*, "gate," borrowed by Nuzi H. and employed as a p.n. element like *ajakke, majalte*, etc.

-abulli

arip-

A-ri-ip-a-bu-ul-li.

apuška etc.

See **ap**.

ar

Cf. verbal root *ar* in Tuš., tr. "schicken, bringen lassen, schenken" by Jensen in ZA V (1890) 205 f. and "senden, bringen lassen" by him in ZA XIV 176. The generally accepted tr. is "give," proposed by Messerschmidt, M.-St., pp. 18 f. and 123, who is followed by Bork, Mitspr., p. 124. Tr. "give" is supported by association of H. *ar* with Urartean *aru*, "give," by Friedrich, Einf. ins Urart., p. 51, An. Or. XII (1935) 135, and KBCG, p. 60, and by Ungnad, Subartu, p. 164. For occurrence of *ar*, "give," at Ugarit see von Brandenstein in ZDMG XCI 569 and 571. Occurrences in H. texts from Boğazköy are frequent.

For p.n.'s containing **ar** or possible derived forms see Bork in OLZ IX (1906) col. 589; Ungnad in BA VI 5 (1909) pp. 9 and 16; Clay, PNCP, p. 29; Tallqvist, APN, p. xxix; Gustavs in RLV VIII 225; Speiser, Mes. Or., p. 145; Ungnad, Subartu, pp. 140, 143 f., 146, 148; Friedrich, KBCG, p. 13. These authorities in general associate the **ar** with H. *ar*, "give." Certain phases of this view are challenged in RHA IV, fasc. 26, pp. 58-68, by Oppenheim, who prefers to see several instances of *ar* and *ari* in p.n.'s as suffixal and even prefixal gentilic particles. However, Hurrian is believed by most scholars to use suffixes only.

Nevertheless Oppenheim *ibid.* pp. 58 and 66-68 must be credited for observing the possibility of reading *a-ri-* and *-a-ri* as *a-tal*. In this connection Dr. Gelb and the writer, it may be noted, read all instances of *-a-ri* as *-a-tal*. Evidence from names in *-a-ri* offered by G. Rudolf Meyer in AOF XII 368 and 370 and XIII (1939/40) 147 is not weighty. Dr. Gelb feels that *Be-li-a-ri* is actually Akk. *Be-li-a-ri* <ik>, while *Ki-la-ri* and *Ba-ga-ri* are probably single-element names in *-ri*, as suggested in the case of the former by *Ki-lá-ri-tám*, CCT III 14:22, from Anatolia.

As possible evidence for *-ari* the writer suggests *A-be-na-ra* in Gelb, IAV 18 A:24, cited by Oppenheim in RHA V, fasc. 33, p. 13, beside *Apen-ari/atal* at Nuzi. In addition, *Eurnr* from Ugarit, first cited by Montgomery in connection with *ewri* in JAOS LV (1935) 94, then read *Ewir-nuri* by Vieyra in RHA V, fasc. 35, p. 115, may be *Ewrin-ari* in view of Nuzi *Er-wi-na-ri/tal*. Also in favor of *-ari* is *Pe-en-d[i]-na-ru*, KAJ 245:2, perhaps a var. of Nuzi **Wantin-ari*; cf. Purves in AJSL LVII (1940) 174, nn. 55 and 57. Similarly *Ši-da-ba-ru*, TCL V 6039 iii 17 and 21, a fem. p.n., beside *Šé-da-ba-ri*, ITT II 2 (1911) p. 35, No. 4640, and *Še-ed-ba-ri*, de Genouillac in *Babyloniaca VIII* (1924) Pl. VII 30 rev. 1, if cognate with the last two, indicates **Šintip-ari* rather than **Šintip-atal*. Until a definite criterion for the distinction, if any, between *-a-ri* and *a-dal/tal* is found, this evidence must be considered suggestive but certainly not conclusive. In any case, if *-ari* is to be read, the writer favors derivation from *ar*, "give."

Although Gustavs in ZAS LXIV 55 might be justified in recognizing *Arija* in Egyptian *ry*, his association of this common H. p.n. with that of *Uriah* the Hittite in ZATW XXXIII (1913) 201 f. seems farfetched; see *ewar*.

For H. *ar* as cognate with Urartean *aru* see above.

ar-

- kanta? *Ar-ga-an-ta*.
- kapi *Ar-ga-bi*, *Ar-ga-bi*.
- kapinni *Ar-ga-bi-en-ni*, *Ar-ga-bi-in-ni*, *Ar-ga-bi-ni*.
- mukka *Ar-mu-uq-ga*. Or *Armukka*?
- nanta? *Ar-na-an-ta*. Miscopied for *Ar-ša-an-ta*?
- naphi *Ar-na-ap-ḥi*.
- nawar *Ar-na-wa-ar*, *Ar-na-mar*, *Ar-na-ma-ar*.
- nupar *A[r]-nu-ba-ar*.
- nupatal? *Ar-nu-pa-ta-al*. Or *Arnu-patal*?
- nuzu *Ar-nu-zu*.
- papa *Ar-ba-ba*.
- pur(u)ša *Ar-pu-ru-ša*, *A(r)-pur-ša*, *A(r)-pur-ša*, *A-ri-[pu]-ru-ša*. For *Ar(ip)-pur(u)ša*?
- siluni *Ar-si/šé-lu-ni*. Read as *Ar-šelluni*? Cf. *šelluni*.
- šahalu *Ar-ša-ḥa-lu*. Or *Arša-ḥalu*? Perhaps scribal error for *Ip-ša-ḥa-lu*.
- šali *Ar-ša-li(m)*, *Ar-ša-li*, *Ar-ša-li(m)*.
- šalip(e) *Ar-ša-li-be*, *A-[a]r-ša-li-ip*.
- šanta See *-šatna*.
- šarri *Ar-šar-ri*, *Ar-šarri*.
- šatna *Ar-ša-an-ta*, *Ar-ša-an-da*, *Ar-ša-an-ta(m)*, *Ar-šá-an-ta*, *Ar-ša-at-na*.
- šatuja *Ar-ša-du-ia*, *Ar-ša-tu(m)-ia*, *Ar-šá-du-ú-ia*, *Ar-ša-du-a*, *Ar-šá-du-ia*, *Ar-šadā*-wa*. *Ar-šatuja* is connected genealogically with *Arip-šatuja*, for a man of each name is s. of *Eteš-šenni*.
- šawa *Ar-šá-wa*, *Ar-ša-wa*.
- šawuška *Ar-ša-wu-uš-ga*, *Ar-ša-wu-uš-ga*, *Ar-šá-mu-uš-ga*, *Ar-ša-mu-uš-ga*.
- šehala *Ar-še-ḥa-la*.
- šehli *Ar-še-ḥi-li*.
- šelli *Ar-še-el-li*.
- šenni *Ar-še-en-ni*, *Ar-še-ni*, *Ar-še-e-ni*, *Ar-ši-en-ni*.
- šikija *Ar-ši-ki-ia*. Or *Aršikija*?
- šimika *Ar-ši-mi-ga*, *Ar-ši-mi-ka*.
- šuala *Ar-šu-a-la*.
- šulihe *Ar-šu-li-ḥé*, *Ar-šu-li-ḥe*, *Ar-šá-li-ḥe*.
- tae *A-ar-ta-e*, *Ar-ta-e*, *Ar-ta-a-e*, *A-ar-da-e*.
- taḥuma *Ar-ta-ḥu-ma*. Or *Arta-ḥuma*?
- taḥupi *Ar-ta-ḥu-bi*. Or *Arta-ḥupi*?

- tamuzi *Ar-ta-mu-zi*.
 - tarpāšhe *Ar-tar-pa-aš-ḥé*, *Ar-tar-pa-as-ḥe*.
 - tašenni *Ar-ta-še-en-ni*, *Ar-ta-še-ni*, *Ar-ta-še-e-ni*. Or *Arta-šenni*?
 - tatal *Ar-ta-tal*, *Ar-ta-ta-al*, *Ar-ta-a-tal*. Or *Arta-atal*?
 - tatappi *Ar-ta-tab-bi*. Or *Arta-tappi*?
 - teja *Ar-te-ia*, *Ar-te-e*, *Ar-te-e-a*, *Ar-te-a*, *Ar-di-ia*, *Ar-ti-ia*.
 - te(m)tu(e) *Ar-te-em-tu(m)*, *Ar-te-tu(m)*, *Ar-te-em-tu-e*, *Ar-te-em-du-e*.
 - tešše *Ar-te-eš-še*, *Ar-te-še*, *Ar-teš-še*.
 - tešup *Ar-te-šup*, *Ar-te-eš-šup*, *Ar-te-šu-up*, *Ar-te-eš-šu-up*, *A-ar-te-šup*, *Ar-šle-šup*, *A-ri-te-šup*. Last spelling would ordinarily be read *A-tal-te-šup* in this study. However, genealogy shows it to be a var. of *Ar-te-šup*. Scribe was an Assyrian and evidently not familiar with Nuzi speech and usages; cf. in same tablet (SMN 2170) his spelling *Pu-ḥa-še-ni* for *Puḥi-šenni*.
 - timaluk *Ar-ti-ma-lu-uk*.
 - timuri *Ar-ti-mu-ri*.
 - tiranna *Ar-ti-ra-an-na*.
 - tirwi *Ar-ti-ir-wi*, *Ar-di-ir-wi*, *Ar-ti-ir-mi*, *A-ri-t[i]-ir-mi*.
 - titi *Ar-ti-i-di*, *Ar-di-i-di*, *Ar-di-ti*.
 - tuki *Ar-du-ki*, *Ar-tu-ki*. Div. uncert.
 - tunni *Ar-du-un-ni*, *Ar-du-ni*.
 - tura *Ar-du-ra*, *Ar-tu-ra*.
 - durubla *Ar-du-ru-ub-la*.
 - watija *Ar-wa-ti-ia*. Cf. *ari-wati*.
 - zarwa *Ar-za-ar-wa*.
 - zikari *Ar-zi-qa-ri*, *Ar-zi[i]*-ga-ri**.
 - ziluk *Ar-zi-lu-uk*.
 - zizza *Ar-zi-iz-za*, *Ar-zi-za*, *A-ar-zi-iz-za*.
- araja *A-ra-a-a*.
- aram- Cf. *A-ra-am-mu-su-ni*, cited by S. Smith in *Antiquaries Journal XIX* (1939) 46 from a Tell Atshāneh tablet, and Nippur var. *A-ra-mu-uz-ni* given by Clay, PNCP, p. 56.
- pate *A-ra-am-pa-te*. But see also Gelb's list.
- aran-
- tai *A-ra-an-ta-i*. Cf. *atan-tae* (scribal error?), for a man of each name is f. of *Puttu*.
- ari- Probably < *arip* in most cases.
- karnahḥe *A-ri-qa-ar-na-aḥ-ḥe*.
 - kimre *A-ri-ki-im-re*, *A-ri-ki-ir-me*.
 - kuja *A-ri-ku-ia*. Occurrences of *A-ḥu-ku-ia* may in some cases be poor writings of *A-ri-ku-ia*; see note on former in name list.
 - kurmi *A-ri*-gur*-mi**. Cf. *ari-kurri* and *arik-kuruwe*.
 - kurri *A-ri-gur-ri*, *A-ri-ku-ri*. Cf. *ari-kurmi* and *arik-kuruwe*.
 - majalte *A-ri-ma-a-a-al¹te¹*.
 - marat? *A-ri-ma-ra-at*. Incomplete at end?
 - muše *A-ri-mu-še*. The name list contains a second spelling, *A-ri-i[m-m]u-uš-še*. But both copy and tablet show *A-ri-i[m-m]u-uš-ḥe/ḥ[ur]*, which undoubtedly represents a different name.
 - palla *A-ri-pal-la*, *A-ri-pa-al-la*. Or *Arip-alla*?
 - pampa *A-ri-pa-am-pa*. Or *Arip-ampa*?
 - pera *A-ri-be-ra*. Or *Arip-era*?
 - tenni? *A-ri-te-en-ni*. Impossible to collate *te*; read *še*?
 - tešup See *ar-* and *atal-*.
 - ukki *A-ri-ú-uk-ki*. Div. uncert.
 - wakalše *A-ri-wa-gal-še*.
 - waltiu *A-ri-wa-al-ti-ú*, *A-ri-wa-al-ti-ú*.
 - wati *A-ri-wa-ti*. Cf. *ar-watija*.
- ari See *atal* and *-ri*.
- arija *A-ri-ia*, *A-a-ri-ia*, *A-ri-i-ia*.

arih-	< arip-?	-apu	<i>A-ri-pa-pu, A-ri-ip-a-pu, A-ri-pa-a-pu, A-ri-ba-pu, A-ri-ba-a-pu, A-rip-a-pu.</i>
-ha	<i>A-ri-ih-ha, A-ri-ha.</i> Perhaps a shortened form of <i>arih-hamanna</i> , for a man of each name is f. of Enna-mati.	-abulli	<i>A-ri-ip-a-bu-ul-li.</i>
-haja	<i>A-ri-ih-ha-a-a, A-ri-ha-a-a.</i>	-arašših	<i>A-ri-ip-a-ra-ši-ih.</i>
-hamanna	<i>A-ri-ha-ma-an-na, Ar-ha-ma-an-na, A-ri-ih-ha-ma-an-na, Ar-ha-ma-na, A-ri-ha-ma-na, A-ri-ih-ha-ma-na.</i>	-enni	<i>A-ri-be-en-ni, A-ri-bi-en-ni, A-ri-ip-e-en-ni.</i> See AASOR XVI, p. 92, where this name is compared to Nathaniel or Theodore.
-harpa	<i>A-ri-har-pa, A-ri-ha-ar-me-e, A-ri-har-me, A-ri-ha-ar-me, A-ri-har-ba, A-ri-ha-ar-pa, A-ri-har-mi, A-ri-har-wa, A-ri-ih-har-ba, A-ri-ih-har-pa, A-ri-ih-har-me, Ar-har-pa, A-ri-ih-har-ma.</i> See also <i>aḥ-harpa</i> .	-era	<i>A-ri-be-ra.</i> Or Ari-pera?
arik-	< arip-?	-erḥa(n)	<i>A-ri-ip-er-ha-an, A-ri-ip-er-ha, A-ri-be-er-ha.</i>
-ka	<i>A-ri-ig-qa.</i> In HSS IX 141:6 (unintentionally?) shortened form of <i>arik-kaulli</i> .	-hurra	<i>A-ri-ip-hur-ra, A-ri-ip-hu-ur-ra, A-rip-hur-ra.</i>
-kaja	<i>A-ri-ig-qa-a-a, A-ri-qa-a-a.</i> Possibly phonetic var. of <i>arik-keja</i> , for a man of each name is s. of Arija; see Purves in JAOS LVIII 469. Also hypocoristic for Arik-kamari, for a man of each name is s. of Šama-hul; see <i>ibid</i> .	-iššuḥri	<i>Ar-bi-iš-šu-uh-ri.</i> The unsynocopated spelling <i>A-ri-bi-iš-šu-w-ri</i> occurs in SMN 331:16 and 333:10, just published in HSS XIII.
-kamari	<i>A-ri-qa-ma-ri, A-ri-ig-qa-ma-ri, A-ri-ka-ma-ri, A-ri-ig-qa-ma-ri, A-ri-qa-ma-ri, A-ri-ik-ka-ma-ri.</i>	-kanani	<i>A-ri-ip-qa-na-ni.</i>
-kanari	<i>A-ri-qa-na-ri, A-ri-ig-qa-na-ri, A-ri-ka-na-ri, A-ri-ge-na-ri, A-ri-ig-ge-na-ri.</i>	-kušuh	<i>A-ri-ku-šu-uh, A-ri-ku-šu, A-ri-ik-ku-šu, A-ri-ik-ku-šu-uh, A-ri-ku-šu-w, A-ri-ip-ku-šu-uh, A-ri-ig-gu-šu, A-ri-ik-ku-šu.</i>
-kani	<i>A-ri-ig-qa-ni, A-ri-qa-ni, A-ri-ig-qa-a-ni, A-ri-ik-ka-ni, A-ri-ig-qa-ni.</i>	-lupti	<i>A-ri-ip-lu-up-ti.</i> See also <i>aril-lumti</i> .
-kaulli	<i>A-ri-qa-ul-li, A-ri-qa-ū-ul-li, A-ri-ik-ka-ul-li, A-ri-ig-qa-ul-li.</i>	-milku	<i>A-ri-ip-mil-ku.</i>
-ke	<i>A-ri-ig-ge.</i> Shortened form of one of the names that follow? Or Arikke?	-papni	<i>A-ri-pa-ap-ni, A-ri-ip-pa-ap-ni, A-ri-ib-ba-ap-ni, A-ri-ba-ap-ni.</i>
-keja	(1) <i>A-ri-ge-ia.</i> Possibly phonetic var. of <i>-kaja</i> , q.v. (2) <i>A-ri-ig-ge-e-a.</i> Possibly hypocoristic var. of <i>-kerḥe</i> ; cf. <i>Arik-keja</i> , s. of Akip-šarri, and <i>Arik-kerḥe</i> , s. of <i>idem</i> . (3) <i>A-ri-ik-ki-ia.</i> Since genealogical connections are lacking, presence of this form here is not fully justified.	-parni	<i>A-ri-bar-ni, A-ri-ib-bar-ni, A-ri-bar-na, A-ri-pa-ar-na.</i> See n. on <i>-parni</i> under <i>par</i> .
-kelpe	<i>A-ri-ge-el-be, A-ri-ge-el-bi, A-ri-ig-ge-[el-be].</i>	-bēlamme	<i>A-ri-ip-be-lam-me.</i>
-kelte	<i>A-ri-ig-ge-el-te.</i>	-sara	<i>A-ri-ip-sa-ra and A-ri-ip-sa-ra.</i>
-kerḥe	<i>A-ri-ig-ge-er-ḥé.</i>	-šarri	<i>A-ri-ip-šarri, A-ri-ip-šar-ri, A-rip-šarri.</i>
-kewar	<i>A-ri-ig-ge-wa-ar, A-ri-ge-wa-ar, A-ri-ge-mar, A-ri-ig-ge-mar, A-ri-ki-ma-ar.</i>	-šatna	<i>A-ri-ip-ša-at-na.</i>
-kuruwe	<i>A-ri-ik-ku-ru-we-e.</i> Cf. <i>ari-kurmi</i> and <i>ari-kurri</i> .	-šatuja	<i>A-ri-ip-ša-du-ia, A-ri-ša-du-ia.</i> Cf. <i>Arip-šatuja</i> , s. of Eteš-šenni, and <i>Ar-šatuja</i> , s. of <i>idem</i> .
-kušuh	See <i>arip-kušuh</i> .	-šelli	<i>A-ri-ip-še-el-li, A-rip-še-el-li.</i>
arikke	<i>A-ri-ig-ge.</i> Or Arik-ke?	-šeriš	<i>A-ri-ip-še-ri, A-ri-ip-še-ri-iš.</i>
aril-	< arip-?	-šuriḥe	<i>A-ri-ip-šu-ri-ḥe.</i>
-lu	<i>A-ri-il-lu, A-re-el-lu, A-ri-lu.</i> Shortened form of <i>aril-lumti</i> ? Or Arillu?	-tešup	<i>A-ri-ip-te-šup.</i>
-lumti	<i>Ar-ru-um-ti, Ar-ru-um-di, Ar-nu-um-ti, Ar-ru-un-ti, A-ri-lu-um-ti, A-ri-il-lu-um-ti, A-ri-il-lu-ti, A-ri-lum-ti, A-ri-lu(m)-um-di, A-ri-lu-um-di.</i> Perhaps = <i>arip-lupti</i> .	-tilla	<i>A-ri-ip-til-la.</i>
arillija	<i>A-ri-il-li-ia.</i>	-ukur	<i>A-ri-pu-gur, A-ri-ip-ū-gur, A-ri-pu-kur, A-ri-ip-ū-ku-ur.</i>
arillu	<i>A-ri-il-lu, A-re-el-lu, A-ri-lu.</i> Or Aril-lu?	-umella	<i>A-ri-pu-me-el-la.</i>
arim-	Since <i>arip-</i> > <i>arim-</i> before <i>n</i> , underlying <i>arip-</i> seems involved here (except in <i>Arim-turi</i>)	-umpi	<i>A-ri-pu-um-bi, A-ri-ip-um-bi, Ar-pu-um-bi.</i>
-maḥe	<i>A-ri-im-ma-ḥé.</i>	-urašše	<i>A-ri-ip-ū-ra-aš-še, A-ri-pu-ra-aš-še.</i>
-makka	<i>A-ri-ma-aq-qa, A-ri-im-ma-ak-ka.</i>	-urekke	<i>A-ri-pu-re-eg-ge.</i>
-matka	<i>A-ri-im-ma-at-qa, A-ri-ma-at-qa, A-ri-ma-at-ga, A-ri-im-mat_x(MUT)-ga, A-ri-mat_x(MUT)-ga.</i> On the last two readings see writer in JAOS LVIII 471, n. 42.	aripeja	<i>A-ri-be-ia.</i>
-mu	<i>A-ri-im-mu.</i>	ariuja?	<i>A-ri-i-ū-ia.</i>
-muše	See <i>ari-</i> .	aru-	
-ninu	<i>A-ri-im-ni-nu.</i>	-na	<i>A-ru-ū-na.</i> Div. uncert.
-turi	<i>A-ri-im-tu-ri, A-ri-in-du-ri, A-ri-du-ri.</i>	-pašah	<i>A-ru-pa-ša-aḥ, A-ru-ba-ša-aḥ.</i>
arinnu	<i>A-re-en-nu, A-ri-in-nu.</i>	arum-	
arip-		-atal	<i>A-ru-ma-tal, A-ru-ma-a-tal.</i>
-alla	<i>A-ri-pal-la, A-ri-pa-al-la.</i> Or Ari-palla?	araja etc.	See <i>ar</i> .
-ampa	<i>A-ri-pa-am-pa.</i> Or Ari-pampa?	araš	H.? Based on <i>ar</i> ?
		araš-	
		-kenu	<i>A-ra-aš-ge-nu.</i> Or Akk.?
		arašših	H. Cf. <i>aransih-</i> in Chagar Bazar p.n. <i>A-ra-an-si-ih-a-ri/dal</i> , Iraq VII 36. This association is welcomed by Dr. Gelb, who has long held the theory that the Nuzi element <i>arašših</i> is related to the name of the river Aranzaha. The latter is wrongly identified with the Euphrates by Forrer in <i>Mélanges Franz Cumont</i> (Bruxelles, 1936) p. 697, n. 2, for H. G. Güterbock in ZA N.F. X (1938) 84 refers to the var. equations <i>Aransuh</i> = <i>Idiqlat</i> (in) <i>Imutbal</i> and <i>Aransuh</i> = <i>Idiqlat</i> (in) <i>Subartum</i> found in synonym lists published by von Soden in ZA N.F. IX (1936) 235, l. 44, and LTBA II, No. 8 i 26.
		-arašših	
		arip-ḥašip?	<i>A-ri-ip-a-ra-ši-ih.</i> [<i>Ha-š</i>] <i>i-ip-a-ra-aš-ši-ih.</i>
		arattu	
		arattu	<i>A-ra-at-tu(m).</i> Cf. <i>arratta</i> .

is suggested by V. Scheil in RA XV (1918) 65, Albright in JAOS XLV (1925) 209-11, Gadd in RA XXIII (1926) 64. See also Thureau-Dangin in RA XXVII (1930) 12 f.

arḫu		<i>A-ar-ḫu.</i>			
ari etc.		See ar.			
-ari		See atal and -ri.			
ark		H.? in view of use with -n (1). Possibly to be associated with the Nuzi month name <i>arkuzzi</i> discussed by Gordon in RSO XV (1934) 253 and 257, Oppenheim in AOr VIII (1936) 304, and Gordon and Lacheman in AOr X (1938) 55 f.	arrapḫ-		
		<i>Ar-ku, Ar-ku-un.</i>	-atal		<i>Ar-ra-ap-ḫa-tal, Ar-ra-áp-ḫa-tal, Ar-rap-ḫa-tal.</i>
arku(n)			-arrapḫe		
arkawašarru			ḫut-		<i>Ḫu-tar-ra-ap-ḫé, Ḫu-tar-ra-ap-ḫe, Ḫu-da-ra-ap-ḫé, Ḫi-ta-ar-ra-ap-ḫe.</i>
arkawašarru		<i>Ar-qa-wa-ša-ru.</i> Incomplete at beginning? Is it a p.n.?	kipi-		<i>Ki-bi-ar-ra-ap-ḫe, Ki-ba-ra-ap-ḫe, Ki-bar-ra-ap-ḫé, Ki-bi-ar-ra-ap-ḫé, Ki-bar-ra-ap-ḫe, Ki-ba-ar-ra-ap-ḫe, Ki-pa-ar-ra-áp-ḫe, Ki-pa-ra-áp-ḫe.</i>
arm		H.	arrasu		
armukka		<i>Ar-mu-uq-ga.</i> Or <i>Ar-mukka?</i>	arrasu		<i>Ar-ra-su.</i>
arn		H. Cf. <i>ar-né-¹el¹-[. . .]</i> , KUB XXVII 34 iii 7; <i>ar-ni</i> , KUB VII 56 ii 9, XXIX 8 ii 41 and 43, iv 14, 20, 21; Mari 5:18; <i>ar-ni-ša-an</i> , KUB XXVII 34 i 12.	arratta		See arr.
arn-			arrumpa		See arr.
-apu		<i>Ar-na-pu, Ar-na-a-pu.</i> Or Akk.?	arš		H. in view of occurrence with <i>-apu</i> . Cf. perhaps Nippur Arsiḫenni (wr. <i>Ar-si-ie_x(IA)-en-ni</i>), Arsi-adrum or -addil (wr. <i>Ar-si-at/ad-rum/dil</i> ; cf. n. on <i>-antil</i> under ant), 'Arsigu (wr. <i>ṽAr-si-gu</i>), Arsiju (wr. <i>Ar-si-iu_x(IA)-u</i>) in Clay, PNCP, p. 59.
-urḫe		<i>Ar-nu-ur-ḫe, Ar-nu-ur-ḫé, Ar-nu-úr-ḫe.</i>	arš-		
-arni			-apu		<i>Ar-ša-a-pu.</i>
iwar-		<i>ṽI-wa-al-ar-ni, ṽI-wa-la-ar-ni, ṽI-wa-ar-[ar-ni].</i>	arša?-		
arniija		<i>Ar-ni-ia.</i> Probably hypocoristic for <i>Arn-urḫe</i> ; cf. <i>Arniija</i> , s. of <i>Šukrija</i> , and <i>Arn-urḫe</i> , s. of <i>idem</i> .	-ḫalu		<i>Ar-ša-ḫa-lu.</i> Or <i>Ar-šaḫalu?</i> Perhaps scribal error for <i>Ip-ša-ḫa-lu.</i>
arnu-			-arša		
-patal?		<i>Ar-nu-pa-ta-al.</i> Or <i>Ar-nupatal?</i>	kup-		<i>Ku-pa-ar-ša, Ḫu-pa-ar-ša, Ku-bar-ša, Ku-ba-ar-ša.</i> Or <i>Kuparša?</i>
arp		H. Cf. <i>-arpu</i> in <i>šin-arpu, šint-arpu, kik-arpu, tumn-arpu</i> , terms at Nuzi dealing with the age of animals. Hence <i>-arpu</i> is generally interpreted as "year"; see Speiser in JAOS LVI (1936) 404 and AASOR XVI 131-33; Cross, Movable Property, p. 21; Oppenheim in OLZ XL (1937) cols. 5 f. Since "year" is expressed by <i>šawala</i> in Ugarit Voc. i 13, Friedrich in ZDMG XCI 213, n. 3, feels that <i>-arpu</i> may mean something like "summer" or that it may be a suffix.	aršikija		<i>Ar-ši-ki-ia.</i> Or <i>Ar-šikija?</i>
arp-			art		H.?
-iššuhri		See <i>arip-.</i>	arta		<i>Ar-ta.</i>
arpi		<i>Ar-bi.</i>	arta-		
arpiija		<i>Ar-bi-ia.</i>	-atal		<i>Ar-ta-tal, Ar-ta-ta-al, Ar-ta-a-tal.</i> Or <i>Ar-tatal?</i>
arpiḫe		<i>Ar-bi-ḫé, Ar-bi-ḫe.</i>	-ḫuma		<i>Ar-ta-ḫu-ma.</i> Or <i>Ar-tahuma?</i>
arpin-			-ḫupi		<i>Ar-ta-ḫu-bi.</i> Or <i>Ar-taḫupi?</i>
-atal		<i>Ar-bi-na-tal.</i>	-šenni		<i>Ar-ta-še-en-ni, Ar-ta-še-ni, Ar-ta-še-e-ni.</i> Or <i>Ar-tašenni?</i>
arpišku?		<i>Ar-bi-iš-ku.</i> Or read <i>Ar-bi-iš-šu?</i>	-tappi		<i>Ar-ta-tab-bi.</i> Or <i>Ar-tatappi?</i>
arpišu		<i>Ar-bi-šu.</i>	artaja		<i>Ar-ta-a-a, Ar-ta-a, Ar-ta-ia.</i> Cf. <i>Ar-ta-a</i> in BE IX, p. 50, Persian according to Hilprecht. If so, cf. arta? But relatives of Nuzi Artajas all bear H. names. Note also <i>Ar-ta-ia</i> , KBo I 1:44 (twice).
arpuja		<i>Ar-pu-ia.</i>	arta		IE. [Indo-Aryan <i>ṛtā-</i> , Avestan <i>aša-</i> , "truth; justice." Found also in Amarna p.n.'s <i>Artatama</i> and <i>Artaš-šumara</i> ; see N. D. Mironov in Acta Orientalia XI (1933) 186.—BONFANTE.]
arpa?		K. if it occurs.	arta-		
arpaz?-			-mna		<i>Ar-ta-am-na.</i> [Cf. p.n. <i>Arta-manyā</i> , EA 201:3, cited by Mironov <i>op. cit.</i> p. 171, with comparison of Persian name given in Greek as Ἀραμένης or Ἀράμνης.—BONFANTE.]
-zaḫ		[A]r-ba-az-za-aḫ. Or [Ḫa-a]r-ba-az-za-aḫ?	-arta		
arpi etc.		See arp.	beda-		<i>Be-tar-ta.</i>
arpuja		See arp.	artaja		See art.
arr		H.?	artar		H. in view of occurrence with tilla . [Based on art? Cf. <i>artartennātu</i> , C. H. Gordon in Babyloniaca XVI (1936) 46, with <i>att-arti</i> and <i>ell-arti</i> in Tuš. See also aštar .—IJG]
arraki		<i>Ar-ra-ki.</i>	artar-		
arratta		<i>Ar-ra-at-ta.</i> Cf. <i>arattu.</i>	-tilla		<i>Ar-ta-ar-til-la.</i>
arrumpa		<i>Ar-ru-um-pa, Ar-ru-um-ba, Ar-ru-pa, A-ru-um-wa, A-ru-um-ba, A-ru-wa, Ar-ru.</i>	aru etc.		See ar.
arrapḫ		Undoubtedly identical with the city and country name Arrapḫa mentioned in Assyrian and Babylonian sources. For refs. see de Genouillac in RA VII (1909/10) 152-54 and Boudou in Orientalia Nos. 36-38 (1929) p. 24. On location cf. Dhorme in Revue biblique XXXIII (1924) 228 f. Identity with Kirkuk	arw		
			arwija		<i>Ar-wi-ia.</i>

as	H.? See also aš .		
asa-	-ušši	¹ A-sa-ú-uš-ši, ¹ A-sa-uš-ši.	
-asa	kup-	Ku-ú-ba-a-sa, Ku-ú-ba-sa, Ku-ba-a-sa. Div. uncert.	
aš		H. See also as .	
aša-	-tuni	A-ša-tu(m)-ni.	
ašm		H. Cf. ¹ Aš-mu- ^d NIN.GAL, KUB XIII 8 obv. 1, and ¹ Aš-mu-ni-kal, KUB XXIII 115:12 and KBo V 7 seal. Latter and a sealing with same name found in later excavations at Boğazköy are discussed by H. G. Güterbock in MDOG No. 74 (1936) pp. 67-69. Cf. also Aš-m[i-š]ar-ru-ma, 2 BoTU 24 v 14, and Aš-mu-šar-ru-ma, <i>ibid.</i> 29:11, refs. cited by Ungnad, Subartu, p. 161.	
ašmun-	-naja	¹ Aš-mu-un-na-a-a.	
ašmuš-	-šenni	Aš-mu-uš-še-en-ni.	
ašš		H. Cf. a-aš-še-iš, KUB VII 56 ii 19, and a-aš-ši-a-an-ni, EA 22 ii 39.	
-ašše	azu-	¹ A-zu-a-aš-še, ¹ A-zu-aš-še. Or ¹ Azuašše?	
aššiae		Aš-ši-a-e.	
aššu		IE? K.?	
aššuz-	-zana	Aš-šu-za*-na, Aš-šu-uz*-za*-na*.	
ašt		H. Cf. root <i>ašt</i> in Tuš. and in many word formations in H. texts from Boğazköy. At Nuzi itself <i>aš-du-uz-zi</i> , SMN 2671, is a term applied to a garment. On the basis of II R 32, No. 2:24, Jensen in ZA XIV 173 f. and in KB VI 1 (1900) p. 381 trs. "Gemahlin" and "Weib." Messerschmidt, M.-St., pp. 18 and 123, trs. "Gemahlin." Ungnad, Die älteste Völkerwanderungen Vorderasiens (Kulturfragen, Heft 1 [1923]) p. 5, and in ZA N.F. I 137 trs. "Weib." Upon republication of II R 32, No. 2, in CT XVIII 19, K 107+4382, the improved copy shows <i>aš-tu</i> in l. 24, tr. by Akk. ¹ šam[<i>hatu</i>] of l. 22; see Carl Frank in MAOG IV (1929) 43 and Ungnad, Subartu, p. 96. Other names containing <i>aštu</i> include ¹ Aš-tu-a-ta-na and ¹ Aš-tu-e, Gadd in Iraq VII 36; ¹ Aš-tu-e again, Weidner in AOF X 46; see also Clay, PNCP, p. 60. See also n. on <i>az(z)</i> .	
ašta-	-huta	¹ Aš-ta-hu-ta.	
	-kanza	¹ Aš-ta-qa-an-za.	
	-kina	¹ Aš-ta-ki-i-na-a, ¹ Aš-ta-ki-na-a, ¹ Aš-ta-ki-na.	
	-meri	¹ Aš-ta-me-ri, ¹ Aš-ta-mi-ri.	
aštaja		¹ Aš-ta-a-a, ¹ Aš-[ta]-a.	
-ašte	šitan-	¹ Ši-ta-na-aš-te, ¹ Ši-ta-an-aš-te.	
ašteja		¹ Aš-te-e-a.	
ašte(n)		¹ Aš-te-en, ¹ Aš-te.	
aštu		¹ Aš-du.	
aštu-	-anti	¹ Aš-du-a-an-ti.	
aštua-		Cf. ¹ Aš-tu-a-ta-na and <i>Tu-up-ki-ta-na</i> from Chagar Bazar in Iraq VII 36 and 42.	
	-šar	¹ Aš-du-a-šar. Cf. ¹ Aš-tu-za-ar from Chagar Bazar in Iraq VII 36.	
aštuaka?		¹ Aš-du-a-ka. Or poorly wr. ¹ Aš-du-a-šar?	
aštuḫḫaja		¹ Aš-du-ḫḫa-a-a. Cf. the Boğazköy adjectival form <i>aštuḫḫe-na</i> and its Ugarit counter-	
	aštuja		part <i>ašḫn</i> , "the female (pl.)," as tr. by von Brandenstein apud Friedrich in An. Or. XII 123, n. 8, and in ZDMG XCI 567 f. and 571 as opposed to <i>turuḫḫe-na</i> , "the male (pl.)." See also Friedrich in Die Welt als Geschichte III (1937) 62, KBCG, p. 3, and Ex Oriente Lux VI (1939) 95. For derivation of <i>aštuḫḫe</i> , "female," from <i>ašti</i> , "woman," see Friedrich in ZDMG XCI 212.
	aštun-	¹ Aš-du-ia, ¹ Aš-du-a-a.	
	-naja	¹ Aš-du-un-na-a-a.	
aštar		H. Although it is tempting to associate this with Istar, as does e.g. Tallqvist, APN, p. xxx, some other origin is probably to be sought. Cf. the p.n.'s Astaruwas (² A-sa-ta-ru-wa-si) from a Hittite hieroglyphic source (see Gelb, HH II 15 f.) and <i>Aš-ta-ra-aš</i> , BE XIV 56a:21, from Nippur, in Clay, PNCP, p. 60. [I would explain <i>aštar</i> as < <i>artar</i> by dissimilation.—IJG]	
	-teja	<i>Aš-tar-te-ia</i> , <i>Aš-tar-te-e-a</i> , <i>Aš-tar-te-e</i> .	
	-tešup	See <i>aštari</i> .	
	-tilla	<i>Aš-tar-til-la</i> .	
-aštar	alum-	<i>A-lu-ma-aš-tar</i> .	
aštari		<i>Aš-ta-ri</i> .	
aštari-	-tešup	<i>Aš-tar-te-šup</i> , <i>Aš-ta-ri-te-šu-up</i> , <i>A-aš-ta-ri-te-šup</i> , <i>Aš-ta-ri-te-šup</i> .	
-aštari	tilla-	<i>Til-la-aš-ta-ri</i> . Translit. <i>Be-la-aš-ta-ri</i> in name list.	
ašte etc.		See ašt .	
aštu etc.		See ašt .	
ašu		Anatolian? A non-H. final element; see Gelb, IAV, p. 14, who observes its occurrence in p.n.'s from Nuzi and Anatolia. From Nippur cf. ¹ Me-til-ia-šu and var. ¹ Mi-it-li-ia-a-šu in Clay, PNCP, pp. 107 f. Since almost all the examples, both at Nuzi and elsewhere, have <i>i</i> before <i>-ašu</i> , the element may actually be <i>iašu</i> . If so, cf. K. <i>iašu</i> , "land," cited under <i>puriaš</i> .	
-ašu	hapi-	<i>Ha-bi-a-šu</i> , <i>Ha-bi-ia-šu</i> .	
	hatapi-	<i>Ha-ta-bi-a-šu</i> .	
	kuni-	<i>Ku-ni-a-šu</i> .	
	naḫi-	<i>Na-ḫi-a-šu</i> , <i>Na-ḫi-ia-šu</i> , <i>Na-ḫi-a-šú</i> .	
	naḫp-	<i>Na-aḫ-ba-šu</i> , <i>Na-aḫ-pa-šu</i> .	
	niḫpi-	<i>Ni-iḫ-bi-a-šu</i> .	
	šeštep-	<i>Še-eš-te-bi-a-šu</i> , <i>Še-eš-ta-bi-a-šu</i> , <i>Še-eš-ti-bi*-a*-šu</i> , <i>Ši-eš-ti-bi-a-šu</i> , <i>Ši-iš-[i]-bi-a-š[u]*</i> , <i>Še-iš-te-bi-ia-šu</i> .	
	unuki-	<i>Unu-ki-a-šu</i> . Or <i>Unu-kiašu</i> ?	
at		H.? Perhaps so in view of association with -kkatil and -u .	
ata		<i>A-ta</i> . Or Anatolian? Cf. ata .	
ataja		<i>A-ta-a-a</i> , <i>A-da-a-a</i> , <i>A-ta-a-a-ia</i> , <i>A-ta-a</i> (read possibly <i>A-ta-a-(a)</i>), and ¹ A-ta-a-a. These forms may include both non-Semitic and Semitic hypocoristica, in the latter case presumably for names with an initial element <i>adad</i> . Particularly likely to be Akk. is the spelling <i>A-da-a-a</i> , often occurring as name of f. of Mar-ištar, a man with an Akk. name.	
ate		<i>A-te-e</i> . See also <i>A-ti-e</i> from the pre-H. Gasur period at Nuzi, HSS X 42:6.	

-ate		<i>Ha-ni-a-te</i> . Div. uncert.	šurkum-	<i>Šur-ku-ma-tal, Šur-kum-a-tal, Šur-ku-ma-a-tal, Šur-gu-ma-tal, Šu-ur-ku-ma-tal, Šur-kum-ma-tal, Šur-kum-ma-a-tal.</i>
atija	hani-	<i>A-di-ia</i> . Probably poor reading of <i>A-ki-ia</i> .	teššup-	See <i>tešup</i> .
atikka		<i>A-ti-iq-qa</i> .	tešup-	<i>Te-eš-šu-up-a-tal.</i>
atikkatil		<i>A-ti-iq-qa-a-tal, A-ti-qa-tal</i> . On reading cf. <i>A-ti-qa-ti-il</i> , SMN 369:3 (just published in HSS XIII).	tirwin-	<i>Ti-ir-wi-na-tal, Ti-ir-wi-na-a-tal.</i>
		<i>A-di-ú</i> .	ukur-	<i>Ú-gur-a-tal, Ú-ku-ra-tal, Ú-ku-r-a-tal.</i>
atiu		Anatolian? in view of use with <i>-lla</i> .	ulmi-	<i>Ul-mi-a-tal</i> . This spelling varies with <i>Ul-mi-ia</i> in JEN 222.
ata		<i>A-ta-al-la</i> . Or H. (based on <i>atal</i>)?	wirr-	<i>Wi-ir-ra-ri-tal</i> . Or Wirrari?
atalla		See also <i>at</i> .	wurh-	<i>Wu-ur-ḥa-tal.</i>
ata etc.			wurš-	<i>Wu-ur-ša-ri-tal</i> . Or Wuršari?
atal		H. Dr. Gelb and the writer read <i>-a-tal</i> for all clearly final elements expressed by the writing <i>-a-ri</i> , although in some cases the reading <i>-a-ri</i> has been preferred by others, notably Oppenheim and Speiser. See discussions under <i>ar</i> and <i>-ri</i> . In Nuzi <i>atal</i> is attested by writings of the p.n.'s Arta-atal, Atal-tešup (on which see Purves in AJSL LVII 178, n. 72), Šeriš-atal, Zilip-atal. In addition, <i>atal</i> is certain in <i>Pu-ut-ti-ma-da-al</i> , name of a king of Šimurru in a text translit. by A. Boissier in RA XVI (1919) 164:34 f. (see Oppenheim in RHA IV, fasc. 26, p. 67), in <i>Ki-ik-li-pa-ta-al-li-in</i> , KUB XXVII 38 iv 14, previously translit. by Forrer, 2 BoTU, p. 25*, and mentioned by H. G. Güterbock in ZA N.F. X 83, and in <i>Ḥa-ši-ba-da-al</i> , an Ur III name cited by Gelb, HS.	zilip-	<i>Zi-li-ip-a-tal, Zi-li-ip-a-da-al.</i>
			zip?	<i>Zi-ba-da-al</i> . Or read <i>Zi-(li)-ba-da-al</i> ?
			atalla	<i>A-ta-al-la</i> . Cf. var. <i>šeḥalla</i> under <i>šeḥala</i> . Or from <i>ata</i> ?
			atan	H. Cf. <i>a-da/ta-(a)-ni</i> , KUB XXV 44 ii? 5; XXVII 1 ii 31 and 70; 6 i 31.
			atan-	
			-tae	<i>A-da-an-da-e</i> . Perhaps scribal error for <i>A-ra-an-da-e</i> , i.e., <i>Aran-tal</i> , for a man of each name is f. of Puttu.
			atana	<i>A-ta-na</i> .
			atar	See <i>at(t)ar</i> .
			ate	See <i>at</i> .
			ati	H. The Nuzi p.n. Antar-ati is reminiscent of <i>An-tar-(a)-at-li</i> , KBo I 1:26 and KUB III 87:9 f. (see also Winckler in MDOG No. 35 [1907] p. 33), and var. [<i>An-tar-a</i>]t-la, KBo I 4 i 19 (restoration by Weidner in BKS VIII [1923] 58).
atal-	-tešup	<i>A-tal-te-šup, A-ta-al-te-eš-[šup], A-da-al-te-šup, A-da-al-te-šu-up</i> .		If the elements in Nuzi <i>Pai-zani/sina/i</i> and in the name <i>Andari-sina</i> (see under <i>antar</i>) are H., they probably belong to a dialect other than that of Nuzi. Under these circumstances <i>ati</i> , possibly the Nuzi version of <i>atli</i> elsewhere, may be cognate with <i>atal</i> . The possible association of <i>ati/atli</i> and <i>atal</i> is suggested by Dr. Gelb. He believes that this element occurs in the name <i>E×PAP At-li</i> , in two unpublished tablets from Tell Asmar (As. 31:T. 130 iii x+7 and As. 31:T. 6a, frag. 1 ii 2) of the Old Akk. period, mentioned in connection with <i>Ar-da-na-an^{KI}</i> , a place name which he finds also in [<i>Ar</i>]- <i>da-na-an^{KI}</i> in an Old Akk. text from Gasur; see Meek in HSS X, p. xliii. For Mazipatli as a p.n. containing the same element see Tallqvist, APN, p. 273.
-atal				
	alpum-	<i>Al-pu-ma-tal</i> .		
	apen-	<i>A-be-na-tal, A-bi-na-tal</i> .		
	arpin-	<i>Ar-bi-na-tal</i> .		
	arraph-	<i>Ar-ra-ap-ḥa-tal, Ar-ra-áp-ḥa-tal, Ar-rap-ḥa-tal</i> .		
	arta-	<i>Ar-ta-tal, Ar-ta-ta-al, Ar-ta-a-tal</i> . Or <i>Ar-tatal</i> ?		
	arum-	<i>A-ru-ma-tal, A-ru-ma-a-tal</i> .		
	ehlip-	<i>Eḥ-li-ip-a-tal</i> .		
	erḥan-	<i>Er-ḥa-na-tal, Er-ḥé-na-tal</i> .		
	erwi-	<i>Er-wi-a-tal, E-er*-[wi-a-tal]</i> . On the possibility of reading <i>Er-wa-a-ri</i> see n. under <i>erw</i> .		
	erwin-	<i>Er-wi-na-tal</i> .		
	ḥarap-	<i>Ḥa-ra-pa-ri-tal</i> . Or <i>Ḥara-pari</i> ?		
	ḥašum-	<i>Ḥa-šu-ma-tal</i> .		
	išap-	<i>I-ša-pa-tal, I-sa-pa-tal</i> .		
	iššuh-	<i>Iš-šu-uh-ra-tal, [I]š-šu-ur-ḥa-tal</i> .		
	ithin-	<i>It-ḥi-na-tal</i> .		
	ithip-	<i>It-ḥi-ip-a-tal, It-ḥi-pa-tal</i> .		
	kelum-	<i>Ge-lu-ma-tal, Ge-lum-a-tal, Ki-lu-um-a-tal</i> .		
	kewar-	<i>Ge-wa-ra-tal, Ge-wa-ra-a-tal</i> .		
	kiz-	<i>Ki-za-ri-tal</i> . Or <i>Kizari</i> ?		
	kulpen-	<i>Ku-ul-be-na-tal</i> .		
	kurmi-	<i>Gur-mi-a-tal</i> .		
	kurw-	<i>Ku-ur-wa-tal, Ku-ur-pa-tal</i> .		
	kušuh-	<i>Ku-šu-ḥa-tal, Ku-šu-uh-a-tal, Ku-šu-ḥa-a-tal, Ku-šu-a-tal</i> .		
	milkum-	<i>Mil-ku-ma-tal, Me-el-ku-ma-tal, Mi-il-ku-ma-tal</i> .		
	namḥen-	<i>Nam-ḥe-na-tal, Na-am-ḥa-na-tal, Na-am*-ḥe-na-tal, Nam-ḥé-en-a-tal</i> .		
	nawar-	<i>Na-wa-ra-t[al]</i> .		
	ninu-	<i>Ni-nu-a-tal, Ni-nu-ú-a-tal, Ni-nu-ma-tal</i> .		
	nirpi-	<i>Ni-ir-bi-a-tal</i> .		
	parḥen-	<i>Bar-ḥé-na-a-tal, Bar-ḥé-na-tal, Bar-ḥe-na-tal, Bar-ḥa-na-tal, Pa-ar-ḥé-na-tal, Pa-ar-ḥa-na-tal</i> .		
	šelwin-	<i>Še-el-wi-na-tal, Še-il-wi-na-tal</i> . On possibility of reading <i>šelwun-atal</i> see n. on <i>šelw</i> .		
	šeriš-	<i>Še-ri-iš-a-tal, Še-ri-ša-tal, Še-ri-ša-ta-al</i> .		
	šimika-	<i>Ši-mi-qa-tal, Ši-mi-qa-a-tal, Ši-mi-qa-tal, Ši-mi-ka-tal, Ši-me-qa-tal, Si-mi-qa-tal</i> .		
			-ati	
			antar-	<i>An-ta-ra-ti</i> .
			atija etc.	See <i>at</i> .
			atil	See n. on <i>til</i> .
			atiu	See <i>at</i> .
			att (1)	H.? in view of association with <i>-kku</i> . If H., it probably is connected with <i>attai</i> , "father." Cf. Chagar Bazar <i>At-ta-i-ni-ir-ze</i> and <i>At-tap-ki-ia-ze</i> , Iraq VII 36.
			attaja	<i>At-ta-a-a</i> .
			attakku?	<i>At-ta-ak-ku</i> .
			attanu	<i>At-ta-nu</i> .
			attija	<i>At-ti-ia</i> .
			attuja	<i>Ad-du-ia</i> .
			att (2)	Indo-Aryan? [A form <i>atta-</i> could represent the passive participle <i>āptá-</i> from <i>āp-</i> , "erreichen, erlangen," with assimilation of <i>p</i> to <i>t</i> as in <i>šatta</i> < <i>saptá</i> , "seven." That participle, meaning "erreicht, ereilt, getroffen, erlangt, empfangen, bekommen, erfüllt, durchdrungen, vollständig, reichlich, zuverlässig, nahesten-

		hend, befreundet," is often found in compound nouns. For use of <i>i</i> instead of <i>a</i> at end of an IE compound see p. 195.—BONFANTE.]	aze etc.	See az(z) .
			aziya	See az .
			azu etc.	See az(z) .
attaš-	-šama	<i>At-ta-aš-ša-ma</i> .	az(z)	H. Stems derived from this root occur in fem. names in forms and combinations analogous to those derived from <i>ašt</i> : 'Aštaja beside 'Azaja; 'Ašte(n) beside 'Azze; 'Ašta-kina beside 'Azze-kena; 'Aštu-anti beside 'Azu-anti; 'Aštun-naja beside 'Azun-naja; 'Aštuja beside 'Azzuja. Cf. 'Az-zu, Gadd in Iraq VII 37, from Chagar Bazar. From Nippur cf. <i>As-su-e</i> and 'As-su-me, Clay, PNCP, p. 59, also <i>As-sul-la</i> , <i>ibid.</i> , beside Nuzi 'Azuli.
-atti	birja-	<i>Bi*-ri-at-ti</i> , <i>Bi-ri-a-at-ti</i> .		'A-za-a-a.
attaja etc.		See att (1).	azaja	'A-a-ze, 'A-ze, 'Az-ze, 'A-az-ze, 'A-az-ze-e, 'Az-ze-e.
at(t)ar		H. in view of association with <i>ithip</i> .	az(z)e	
-at(t)ar	ithip-	<i>It-ḫi-pa-ta-ar</i> , [It-ḫi-i]p-pa-at-tar. Div. uncert.	az(z)e-	-kena 'Az-ze-ge-na.
attaš		See att (2).	-kuja	'A-ze-ku-ia. Or 'Azekuja?
atti (1)			-na	'A-ze-e-na, 'A-ze-na. Div. uncert.
atti-	-lammu	<i>At-ti-la-am-mu</i> , <i>At-ti-lam-mu</i> , <i>At-ti-la-mu</i> , <i>At-ti-ila-mu</i> , <i>At-ti-ila-ma</i> , <i>Ad-di-la-mu</i> , <i>A-te-la-mu</i> , 'A*-ti-la-am-mu, <i>A-te-lam-mu</i> . Div. uncert. One man with this name is called an "Assyrian," but the name does not seem Akk. See also Gelb's list.	azekuja	'A-ze-ku-ia. Or 'Aze-kuja?
-atti	mittar-	<i>Mi-it-ta-ra-at-ti</i> .	azu-	
atti (2)		See att (2).	-ani	<i>A-zu-a-ni</i> and 'A-zu-a-ni.
attija		See att (1).	-anti	'A-zu-an-ti, 'A-zu-a-an-ti.
attuja		See att (1).	-ašše	'A-zu-a-aš-še, 'A-zu-aš-še. Or 'Azuašše?
aya?		IE. [Cf. Indo-Aryan <i>avas</i> -, "Befriedigung, Ergötzen, Genuss, Verlangen, Wunsch, Streben, Gunst, Förderung, Beistand."—BONFANTE.]	azue	'A-zu-e.
ayaš?-			az(z)uja	'A-zu-ia, 'Az-zu-ia.
	-šura	<i>A-ú-a-šu-ra</i> , [A-ú]-a-aš-šu-ra.	azuli	'A-zu-li, 'A-su-li.
auturta		[Indo-Aryan? Perhaps for Vedic <i>*ava-dhūrta</i> , with <i>ava</i> meaning "herab" or "zu" and <i>dhūrta</i> an adjective or substantive meaning "schlau, listig, betrügerisch."—BONFANTE.]	azun-	-naja 'A-zu-un-na-a-a, 'A-zu-un-na-a.
auturta		<i>A-ú-du-ur-ta</i> .	-e	H. A very common formative found particularly after vowels, e.g. probably in Aššīae, 'Azue, Hanie, Hattue, Heriwie, Kanae, Nuriæ, Tanae, Tetuae, Watie?, Wirzīae and the elements <i>te(m)tu(e)</i> and <i>tura(e)</i> . Cf. -i.
aw		H. Cf. <i>a-we-ia-ša</i> , KUB VIII 60 obv. 9; <i>a-we-en-na-ma-an</i> , Tuš. ii 78; <i>a-we-en-na-a-ni-i-in</i> , Tuš. iv 24; <i>a-we-en-né-e-ni-i-in</i> , Tuš. iv 17; <i>a-we-eš-še-e-ni-i-in</i> , Tuš. iii 3; <i>a-we-eš-ši-ila-ma-an</i> , Tuš. ii 92. In the Tuš. passages Messerschmidt, M.-St., pp. 26 and 123, reading <i>apennenin</i> etc., tentatively trs. "wenn," and Bork, Mitspr., p. 124, also tentatively, proposes "wenn sonst." Speiser in JAOS LIX 316, n. 77, suggests Urartean <i>ainei</i> and <i>ašei</i> as cognate.	e?	See eh? .
		<i>A-wa</i> . Or read <i>A-wi?</i>	eh?	H. if it occurs.
awa		Or read <i>awi?</i>	eh?-	-tešup <i>E^o-te-šup</i> . For <i>E^o--te-šup?</i>
awa-	-ḫuja	<i>A-wa-ḫu-i</i> , <i>A-wa-ḫu-ia</i> .	ehel	See ehli .
	-šuhur	'A-wa-šu-ḫu-ur.	ehh	H.? Cf. <i>e-eh-ḫi-ne-eš-ša</i> , KUB XXVII 42 obv. 15 and 16.
	-šuni	<i>A-wa-šu-ni</i> .	ehhija	<i>Eh-ḫi-ia</i> , <i>E-ḫi-ia</i> , <i>E^o-ḫi-ia</i> .
	-take	'A-wa-ta-ge.	ehl	H. Cf. <i>eh-li-ia-na-aš</i> , KUB XXVII 46 i 19, 25, 26; <i>eh-li-ta</i> , KUB VII 56 i 28. Meaning unknown, but observed as a verbal element in p.n.'s by Speiser, Mes. Or., p. 145. He also suggests, <i>ibid.</i> p. 146, n. 93, that <i>ehli</i> is related to <i>-uḫlu</i> found in H. occupational terms, for which see Gordon in BASOR No. 64 (1936) pp. 24-26, Nos. 9, 11, 26, 29, 32, 50. Cf. also <i>eh-li-pa-ak-ku</i> , an object in the Qatna inventory published by Vroilleaud in Syria XI (1930) 311 ff., ll. 96, 174, and <i>passim</i> .
awiš-	-kipa	<i>A-wi-iš-ki-pa</i> .		Of names from Boğazköy cf. <i>E-ḫal-⁴tešup(v)^u</i> , KUB XXX 45 iii 6 and 56:10, and <i>E-ḫal-te-eš-š[u-up/pa]</i> , KUB XXIII 68 rev. 11, cited by Friedrich in AOF XIII (1939/40) 156, which correspond to Nuzi <i>Ehli/ehel-tešup</i> . Cf. <i>Eh-li-⁴sin</i> , KUB XXVI 66 iii 2, 4, 7 and iv 14, cited by Vieyra in RHA V, fasc. 35 (1939) p. 114, n. 3, possibly to be read <i>Eh-li-⁴kuša/uḫ</i> , and <i>Eh-li-šarri(LUGAL)</i> , KBo IV 14 iv 71, read <i>Ah-li-šar</i> by Götze in MVAG XXXVIII 6 (1933) p. 227 and cited as <i>Eh-li-šar</i> by Vieyra <i>loc. cit.</i>
	-muše	'A-wi-iš-mu-še, 'A-we-eš-mu-še.		
	-na	'A-we-eš-na.		
	-naja	'A-wi-iš-na-a-a, 'A-we-eš-na-a-a.		
	-tae	<i>A-wi-iš-ta-e</i> .		
	-tuni	<i>A-wi-iš-du-ni</i> .		
	-ušše	<i>A-wi-iš-uš-še</i> .		
awelli		H.? Based on aw ?		
awelli-	-kui	'A-we-el-li-ku-i.		
awiš		See aw .		
az				
aziya		<i>A-zi-ia</i> .		
azaja		See az(z) .		

[illegible]

plements was involved. Jensen in ZA VI (1891) 52 found a helpful hint in the equation “*e-ne* = ‘god’ in *su^{kt}*,” K 2100 rev. ii 11 a. That tablet was published by Bezold in PSBA XI (1889) Pls. I-II (following p. 174) and is republished in CT XXV, Pl. 18. This equation has since been referred to by Ungnad, *Die ältesten Völkerwanderungen Vorderasiens* (Kulturfragen, Heft 1 [Breslau, 1923]) p. 5 (with tr. “Herr”); B. Landsberger in ZA N.F. I (1924) 228; Ungnad, Subartu, p. 65; Oppenheim in AOF XII 32; and Friedrich, KBCG, p. 5. The tr. “Gott” for *en* (2) was accepted by Messerschmidt, M.-St., p. 125; Bork, Mitspr., p. 124, has “Herr.” Cf. also *en-ni* [...], Ug. Voc. iii 27, equated with Sum. *nam-me-en-na*, “lordliness.” For *in* or *en*, the form in Ugarit alphabetic script, see Hrozný in AOr IV (1932) 123 and von Brandenstein in ZDMG XCI (1937) 559 f.

En, “god,” occurs in p.n.’s under the forms *enni* and *enna*. See Speiser’s comparison of the names Arip-enni and Theodore in AASOR XVI (1936) p. 92, also Oppenheim in AOF XII 32. The latter quotes Enna-mati as a pertinent example but errs otherwise, e.g. by taking En-šaku as a hybrid Hurrian-Akk. form En-šaqû. His division Aripe-nni, *ibid.* p. 154, seems based on rather farfetched analysis and incompatible with the Nuzi writing *A-ri-ip-e-en-ni*. Also questionable is Gustavs’ analysis in OLZ XV (1912) col. 356, where -enni is taken as var. of -anni.

A clear exposition of *enna*, “the gods,” as a p.n. element is admirably presented by Friedrich, KBCG, p. 5, who shows that it is formed with *en(e)*, “god,” plus the pl. demonstrative -*na*. Accordingly *en(e)* plus the sing. demonstrative -*ni* should be the source of final -*enne/i*. However, in view of the exclusive occurrence of *enna* initially and the overwhelming prevalence of final -*enni*, with -*enna* as var. in *Hutil-enni*, it would seem that both of the final forms may be pl.; see pp. 188 f.

en- See *enna*, since comparison of Enna-šukru with var. En-šukru shows that likewise original *Enna-šaku and *Enna-šaru are involved.

-*eni* See -*enni*.

enna-

-*mati* *En-na-ma-ti*, *E-en-na-ma-ti*, *E-na-ma-ti*, *En-na-ma-di*, *E-en-na-ma-di*, *E-na-ma-di*, *I-en-na-ma-te*, *En-na-a-ma-ti*, *En-na-ma-dil*, *‘E¹-en-na-ma-‘a-ti¹*, *In-na-ma-di-il*.

-*milki* *E-en-na-mil-ki*, *En-na-mil-ki*, *E-na-mil-ki*, *E-na-mi-gi*, *En-na-mi-il-ki*, *E-na-mi-il-gi*.

-*mu* *En-na-mu*, *E-en-na-mu*.

-*muša* *En-na-mu-ša*, *E-en-na-mu-ša*, *En-mu-ša**, *En-na-mu-ša*.

-*pali* *En-na-pa-li*, *En-na-ba-li*, *E-en-na-pa-li*, *E-en-na-ba-li*, *I-en-na-pa-li*, *En-na-pal-li*.

-*šaku* *En-ša-ku*, *E-en-ša-ku*, *E-ša-ku*, *‘E-in¹-ša-ku*.

-*šaru* *En-ša-ru*, *E-en-ša-ru*, *E-en-ša-ru(m)*, *En-ša-ru(m)*.

-*šukru* *En-šuk-ru(m)*, *En-na-šuk-ru(m)*, *En-šuk-ru*, *E-en-šuk-ru(m)*, *E-en-šuk-ru*, *En-na-šuk-ru*, *En-šu-uk-ru*, *E-en-šu-uk-ru*, *E-šuk-ru(m)*, *E-šu-uk-ru*, *E-na-šuk-ru*.

-*enna* See also -*enni*.

un- *‘U-ni-en-na*. Div. uncert.

ennaia *En-na-a-a*, *E-en-na-a-a*, *E-na-a-a*, *E-en-na-a*, *E-en-na-ia*.

-*enni*

akkul- *Ak-ku-le-en-ni*, *Ak-ku-le-ni*, *Ak-ku-ul-e-en-ni*, *Ak-ku-ul-e-ni*, *Ak-ku-ul-en-ni*.

arip- *A-ri-be-en-ni*, *A-ri-bi-en-ni*, *A-ri-ip-e-en-ni*.

hašip- *‘Ha-ši-be-en-ni*, *‘Ha-ši-be-ni*.

hutil- *Hu-ti-le-en-ni*, *Hu-ti-le-en-na*.

kipal- *Ki-pa-le-en-ni*, *Ki*-ba-le-en-ni*.

mušal- *Mu-ša-le-en-ni*.

šarum?- *‘Šá*-ru*-um-e-ni*.

umpel- *‘Um-be-le-en-ni*.

urhal- *Ur-ħa-le-en-ni*.

enništa

ennita

ent

enti

entiu

enz

enzit-

H.? in view of occurrence with -*turi*.

-*turi*

En-zi-id-du-ri. Cf. *anza-turi*. But see also Gelb’s list.

epata

epata

E-pa-ta. See also Gelb’s list.

epuzi

epuzi

E-pu-zi. See also Gelb’s list.

er

-era

H.?

annut?-

‘An-nu-ut-e-ra. Read possibly *‘An-nu-bir-⟨e⟩-ra* and cf. *anu*.

arip-

A-ri-be-ra. Or *Ari-pera*?

erati

E-ra-ti, *E-ra-tu*. Cf. perhaps *e-ra-te-‘nē¹-en*, KUB XXVII 29 iv 17, and *e-ra-te-né-eš*, *ibid.* ll. 8 f. But see also *E-ra-ti* and *E-ra-tim* (doubtful) from Anatolia in Stephens, PNC, p. 38.

ereš-

-*kenni*

‘E-re-eš-ge-en-ni. Or Akk.?

erima

E-ri-ma.

erḫ

H. Cf. *er-ħa-a-ri*, KUB XXVII 38 ii 22. The name of Irhul-ena/i, king of Hamath, also known as Urhil-ene/i (for refs. see Tallqvist, APN, p. 102), is compared with hieroglyphic Hittite *U+r(a)-hi-li-na-* and with Nuzi Urhal-enni by Gelb, HH II 7. These spellings suggest *erḫ* as var. of *urḫ* in the names below, the change being brought about regressively through combination with -*a(n)*. However, the variations in the king’s name may merely reflect the uncertain hearing of non-H. scribes.

erḫan-

-atal

Er-ħa-na-tal, *Er-ħé-na-tal*.

-erḫa(n)

arip-

kip-

A-ri-ip-er-ħa-an, *A-ri-ip-er-ħa*, *A-ri-be-er-ħa*, *Ki-be-er-ħa*, *Ki-be-er-ħa-an*, *Ki-bi-ir-ħa*.

erima

See *er*.

errazi

errazi

Er-ra-zi, *E-ra-zi*.

erw

H. Cf. Tuš. *ew-ri*, first read *ip-ri* and correctly tr. “König” by Jensen in ZA V 192 and by Brünnow *ibid.* pp. 210 f. Accepted as such by Messerschmidt, M.-St., p. 126, it was more correctly read *iwri* by Bork, Mitspr., p. 124. That *erwi* is correct is attested by spellings from Boğazköy, e.g. *e-ew-re-eš*, KUB XXVII 46 i 26 and *passim*, and *e-ew-ri-we-e*, KUB XXXI 3 rev. 7.

In the Nuzi dialect the form found as an element in p.n.’s is *erwi*; see Purves in JAOS LVIII (1938) 464 f. Though read *iwri*, it was associated with *ewri* by Gadd in RA XXIII

(1926) 77, n. on No. 244. Speiser, *Mes. Or.*, p. 145, and in *AASOR X* (1930) 14, n. 28, proves this association by comparing Nuzi *erwišše* with Akk. *ilku*, both referring to "that due to the king." Having previously read the Nuzi form as *irwi*, Speiser in *JAOS LV* 438 suggests *i/erwi*. Cf. Nuzi form ⁴*īštar er-wi-in*, *AASOR XVI* 48:19, and see Speiser *ibid.* p. 100.

For ²*e/īwrn*, found in the alphabetic writing of Ugarit, see Virolleaud in *Syria XV* (1934) 83, Montgomery in *JAOS LV* (1935) 94, Friedrich in *An. Or. XII* (1935) 129, and von Brandenstein in *ZDMG XCI* 571.

As a rule, outside of Nuzi, p.n.'s contain this element in the form *ewri*, generally wr. *ip-ri*. From Ur III period see *Ew-ri-ba-ri/dal*, *TCL V* 6039 iii 33 and *Nik. II* 329 rev. ii 8, in which *ewrip-* seems to be verbal. From Anatolia see *Me-me-ew-ri*, *Gol.* 10:14, and var. *Me-me-be-er*, *TCL XX* 191:15, both forms cited in *RHA V*, fasc. 33 (1938) p. 18, by Oppenheim, who also seconds Gelb, *IAV*, p. 14, in citing pertinent form *Em-ri-a-ri/dal*, *CCT I* 50:22. From the Amarna period see *Tu(m)-ni-ip-ew-ri*, *EA* 17:47. From a H. text from Bogazköy see ⁴*Ew-ri-mu-ša*, *KUB XXV* 50 ii 11 and 12. From Middle Assyrian texts see *Ew-ri-šu-hur-ni*, *KAJ* 167:25, and var. *Ew-ri-ša-[h]ur-na*, *AOF XIII*, Pl. V (opp. p. 122) rev. 6.

Thus ²*e/īwrnr* from Ugarit, discussed by Montgomery in *JAOS LV* 94 and Vieyra in *RHA V*, fasc. 35, p. 115, possibly yields *Ewrin-ari*. On possible confusion between *ewri* and *ewiri* (better read *ewari*) see under *ewar*.

Outside of Nuzi, p.n.'s with *erwi* are rare. From Anatolia see *Er-wi-šar-ri*, *TCL XXI* 276:14, cited by Oppenheim in *RHA V*, fasc. 33, p. 19, but emended by J. Lewy apud Oppenheim in *RHA V*, fasc. 34 (1939) p. 62. From Nippur see *Erme/i-tatta* in Clay, *PNCP*, p. 93, who reads *Ir-me(mi)-ta-at-ta* and *Ir-me-ta-ta*.

In connection with *ewri/erwi* the appellation *er-ru-pi* given Kili-tešub, son of Kalitešub, king of Katmuḫi, *LAR I*, § 222, is discussed by Ungnad, *Subartu*, pp. 162 f., and Gustavs in *MAOG X* 3 (1937) p. 53. Oppenheim in *RHA V*, fasc. 35, pp. 111 f., implies *erwu-uwwe*, "my king," as underlying form.

For *ewri* as cognate of Urartean *ewri*, "lord," see Jensen in *ZA V* 192; Hommel, *Ethnologie*, p. 39; Friedrich, *Einf. ins Urart.*, p. 34, *An. Or. XII* 135, and KBCG, p. 60; Ungnad, *Subartu*, pp. 164 f. For suspected presence of *ewri* (written *ip-ri*) in Urartean names see Tallqvist, *APN*, p. 270. Of these the most promising seems to be *Lu-ti-ib-ri*, representing perhaps Luti-ewri and suggested here as derived from *Lupti-ewri.

erwi-

- atal *Er-wi-a-tal*, *E-er*-[wi-a-tal]*. The possibility of reading *Er-wa-a-ri* is pointed out by Purves in *JAOS LVIII* 464. Though occurrence of *Im-ri-a-ri* (or better perhaps *Em-ri-a-ri*), discussed by Gelb, *IAV*, p. 14, as a cognate of *Erwi-ari*, is against reading *Erw-ari*, latter form might result from vowel absorption; cf. *Kipi-arraphe* with var. *Kip-arraphe*.
- ḫuta *Er-wi-ḫu-ta*, *Er-wi-ḫu-ta-a*.
- nuḫni *Er-wi-nu-ḫ-ni*.
- riša? *Er-wi-ri-ša*. Or poorly wr. *Er-wi-ḫu-ta*?

- šarri *Er-wi-šarri*, *Er-wi-šar-ri*, *Er-wi-šarri²*.
- talma *Er-wi-tal-ma*, *Er-wi-ta-al-ma*.
- urḫe *Er-wi-ur-ḫe*. Problem here is same as in *Erwi-atal*; hence *Erw-urḫe* also may be possible.

-erwi

- ḫuip- *Ḫu-ip-er-wi*, *Ḫu-i-ip-er-wi*, *Ḫu-i-bi-ir-bi*, *Ḫu-e-ip-er-wi*. In *JAOS LVIII* 464 *-erwi* was preferred to *-irwi*. *Ibid.* p. 465, n. 15, the writer read *Ḫu-i-[ip]-er-bi* for the occurrence in *JEN* 265:3 which is read more correctly for the name list as *Ḫu-i-[b]i-ir-bi*. Here nothing more serious is involved than an additional instance of the common Nuzi *e/i* variation. See e.g. Berkooz, *NDA*, pp. 32 f.
- kartip- *Qar-ti-be-er-wi*.
- kelip- *Ge-li-ip-er-wi*.
- nanip- *Na-ni-be-er-wi*.
- tešup- *Te-šup-er-wi*, *Te-šu-up-er-wi*, *Te-su-up-er-wi*, *Te-eš-šup-er-wi*.
- zilip- *Zi-li-be-er-wi*.
- zuluk- *Zu-ul-ge-er-wi*, *Zu-lu-ge-er-wi*. Or *Zul(u)-kerwi*?

erwin-

- atal *Er-wi-na-tal*.
- nirše *Er-wi-in-ni-ir-še*, *Er-we-en-ni-ir-še* and ¹*Er-wi-in-ni-ir-še*.

et

H. Cf. perhaps *eti* in *Tuš.*, tr. "betreffe" by Messerschmidt, *M.-St.*, pp. 26 f., and "wegen, über, betreffe, für" by Bork, *Mitspr.*, p. 124, who feels that underlying meaning is "Ziel." Ungnad in *ZA N.F. I* 136 trs. *Boğazköy Hurrian eti-ta* as "to the matter." Recently Bork, *Mitbr.*, p. 88, tentatively trs. "head" or "hand."

See p.n. ¹*E-de-en-e-li*, Gadd in *Iraq VII* (1940) 37, from Chagar Bazar, corresponding to Nuzi *¹*Eten-elli*. Thus the element seems originally to have been *eten*, the *n* in the Nuzi period being assimilated to the following consonant as exemplified by the relevant Nuzi p.n.'s listed below.

etaku?

E-ta-ku. Perhaps scribal error for *E-ša-ku* = *Enna-šaku*.

eteja

E-te-ia, *E-te-e-a*, *E-te-e*, *E-te-a*, *E-di-ia*, *I-te-ia*.

etem-

-menni

¹*E-te-em-me-en-ni*.

eteš-

-šenni

E-te-eš-še-en-ni, *E-teš-še-en-ni*, *E-teš-še-ni*, *E-te-eš-še-ni*, *E-te-še-en-ni*, *E-te-še-ni*, *E-te-iš-še-en-ni*, *E-di-eš-še-en-ni*, *I-te-še-en-ni*, *E-teš¹⁸-še-en-ni*.

etu-

-paša

H.?

¹*E-du-pa-ša*, ¹*E-du-pa-a-ša*, ¹*E-du-pa-šá*, ¹*E-ta-pa-ša*, ¹*E-ta-pa-šá*. Div. uncert.

ew

ewazi

H. in *Ewinnanni* at least.

ewinnanni

E-wa-zi. *Ewizi* also possible.

E-we-en-na-an-ni, *E-wi-in-na-an-ni*, *E-wi-na-a[n-ni]*, *E-wi-na-ni*. Cf. *E-we-en-ni* from Chagar Bazar in Gadd's list in *Iraq VII* 37. *E-wi-id-du*. Cf. perhaps *E-wi-it-ti*, *Mém. XXII* 161:29, and *E-mi-it-ti*, *ibid.* 21:rev. 11, from Susa.

ewittu

ewa

ewa-

Anatolian? See n. on *ḫina*.

-ḫina

E-wa-ḫi-na. Or *Ewa/iḫina* from *ew*?

ewar

H. See also *iwar*. Cf. perhaps *e-wa-ra-ti*, *KUB XXVII* 29 iv 1. Of p.n.'s from Gasur see *E-wa-ri-ki-ra*, *HSS X* 185 ii 3. From Ur III period see perhaps *E-wa-ri*, *Legrain*, *TRU* 228:5, cited by G. Rudolf Meyer in *AOF XIII*

147, and *I-wa-ru-um* cited by Gelb, IAV, p. 14, n. 154, from A 4746:2, an unpublished OIM text.

From Anatolia see *E-wa-ri-mu-ša*, TCL IV 109:6 and 12, and *E-wa-ri-ga-ri-im*, BIN IV 132:4, misread by Oppenheim in RHA V, fasc. 33, p. 18. From Boğazköy see *E-wa-ri-ša-tu-ni*, 2 BoTU 12 A i 26 and 12 B i 2, a p.n. communicated to the writer by Dr. Robert S. Hardy.

Apparently involved is the well known p.n. *E-wi-ri-šar-ri* (var. expressed ideographically as EN.LUGAL) in the Qatna inventory; see Virolleaud in *Antiquity* III (1929) 315 and Syria XI 313, l. 44. From the evidence of *e-wa-ra-ti* and *E-wa-ri-ša-tu-ni* cited above, not to mention *ewar* as attested by Nuzi writings, the correct vocalization seems to be *E-wa-ri-šar-ri*. This means that the initial element of this p.n. is not to be associated with H. *ewri* so closely as is supposed by many: Gustavs in *Palästinajahrbuch* XXVI (1930) 10; Thureau-Dangin in Syria XII (1931) 254; Ginsberg and Maisler in JPOS XIV (1934) 250 f.; Speiser in JAOS LV 437 f. and LX 266, n. 5; Ungnad, Subartu, pp. 158 f. and 162 f.; von Brandenstein in ZDMG XCI 570; Oppenheim in RHA V, fasc. 33, p. 18. See also Albright in BASOR No. 54 (1934) p. 26, Virolleaud in Syria XV 83, and J. A. Montgomery in JAOS LV 94. In addition *Ewr-ēr* from Ugarit, on tablet published by Dhorme in Syria XIV (1933) 235 f., can be *Ewri-šarri* as well as *Ewari-šarri*, although association with the latter as previously read (with *-wi-*) is favored by Ginsberg and Maisler, Speiser, Albright, Harris, and Montgomery, cited above, and by Friedrich in An. Or. XII 130. The writer believes that H. **Ewara-šarri* had *Ewari-šarri* as a var. and that latter in turn became *Ewar-šarri* at Ugarit; see AJSL LVIII (1941) 390, n. 66.

In AJSL LVII (1940) 183 the writer, perhaps unwisely, brought into play *E-we-er-ni*, TMH I, Pl. 11, No. 279:15, relationship of which to H. *ewar* still awaits conclusive demonstration. There are those who understand the form *ewerne* to be connected with *ewri*, "king"; see Thureau-Dangin in Syria XII 254 and Speiser in JAOS LV 437 f. and LX 266, n. 5. The biblical writing אַרְיָה (II Sam. 11:3 and 6 ff.; 12:9 f.; I Kings 15:5; I Chron. 11:41) of the p.n. understood as that of Uriah the Hittite was implausibly associated with H. *Arija* by Gustavs in ZATW XXXIII (1913) 201 f. Vieyra in RHA V, fasc. 35, pp. 113-16, suggests *Ewiria* as underlying form. Possibly *Ewarija* may be involved.

If the writer is correct in his interpretation of Qatna *Ewari-šarri*, ideographically represented by EN.LUGAL, *ewar* must be equivalent to EN, "master, lord." Cf. perhaps Hittite *iwaru*, "inherited feudal property," possibly cognate with Nuzi *ewuru*, "heir"; see Speiser in JAOS LV 436. However, the likelihood of this etymological link is weakened by the vocalic difference between *ewar* and *ewuru* existing side by side at Nuzi.

ewar-

-kari

E-wa-ar-qa-ri.

ewara-

-kali
-tupi*E-wa-ra-qa-li*, *E-wa-ra-ga*-li*.
E-wa-ra-du-bi, *I-wa-ra-du-ú-bi*, [E]-*ma-ra-tu-bi*.

ewari

E-wa-ri.

ewazi

See *ew*.

ewinnanni etc.

See *ew*.

ezira

H. Cf. **E-zi-ra*, JEN 321:26 and AASOR XVI 50:32, cited by Oppenheim in RA XXXV (1938) 148. Cf. also *E-zi-ri-en-ni*, PBS II 2, No. 132:92, in Clay, PNCP, p. 76. *E-zi-ra*. But see also Gelb's list.

ezira

ezn?

ezniija?

¹*E-ez-ni-ia*.

ezu

ezua

E-zu-ú-a.

ezui

¹*E-zu-i*.

-h

H. Apparently results from assimilation of -p (1) to following *h* in *arih-* and *zilih-*.

ha

H.

-ha

arih-

A-ri-ih-ha, *A-ri-ha*. Perhaps shortened form of *Arih-ḥamanna*, for a man of each name is f. of Enna-mati. See also Oppenheim in WZKM XLIV (1937) 203 f., n. 1.

-ha

H. A formative found only in the compound formatives *-ḥḥaja* and *-šḥari*. Cf. *-ḥe*.

hai

H. Meaning unknown, but found in verbal forms *ha-ie_x(IA)-en*, KUB VII 56 ii 9; *ha-i-e-en*, *ibid.* l. 10; *ha-i-e-ni-la-an*, Tuš. iii 30; *ha¹-i-ip*, KUB XXXI 3 obv. 1; *ha-i-tu-uk*, KUB XXVII 38 ii 13. Bork, Mitspr., p. 105, reduces Tuš. occurrence to a root *ha* and tentatively trs. "nennen." In Mitbr., p. 89, he trs. "angeben." A broken passage glossed *sehru*, "small," cited by Ungnad, Subartu, p. 98, and by von Brandenstein in ZA N.F. XII (1940) 115, seems questionable as evidence.

hai-

-lalla

Ha-i-ra-al-la, *Ha-i-ra-la*, *Ha-i-la-al-la*. Div. uncert. Possibly < *ḥaip-lalla*.

-haia

arih-

iluh-

šuri-

A-ri-ih-ha-a-a, *A-ri-ha-a-a*.
I-lu-uh-ha-a-a, *I-lu-ha-a-a*. Div. uncert.
Šu-ri-ha-a-a. Possibly hypocoristic for *Šuri-harpa*. Or Akk. *Šurihaia*?

uthap-

Ut-ḥap-ha-a-a.

ḥaip-

-šarri

Ha-ip-šarri, *Ha-i-ip-šarri*, *Ha-ip-šar-ri*.

-tilla

Ha-ip-til-la.

-zilakku

Ha-ip-zi-la-ak-ku. See also *ḥap-zilakku*.

ḥaiš-

-te

Ha-i-iš-te.

-tešup

Ha-iš-te-šup, *Ha-i-iš-te-šup*, *Ha-iš-te-eš-šup*, *Ha-iš-te-eš-šu-up*, *Ha-iš-te-šu-up*, *Ha-i-iš-te-eš-šup*.

ḥaiza

Ha-i-za.

ḥal

H. in view of elements occurring with it in p.n.'s.

ḥala-

-ḥiši

Ha-la-ḥi-ši. Or *Ḥalahiši*?

ḥalaše

¹*Ha-la-še*.

ḥalippa

Ha-li-ip-pa, *Ha-li-ib-ba*, *Ha-li-pa-a*.

ħalu-				ħamaš	K.? in view of combination with -šukap.
-menni		¹ Ĥa-lu-me-en-ni, ¹ Ĥa-lu-me-ni.		ħamaš-	
-šenni		Ĥa-al-še-en-ni, Ĥa-lu-še-en-ni, Ĥa-al-še-ni, Ĥa-lu(m)-še-ni, Ĥa-lu-še-i[n-ni], Ĥa-lu-še-ni.		-šarri?	Ĥa-ma-aš-šarri. Misread for Ĥa-ma-aš-šuk?
-teni		¹ Ĥa-lu-te-ni.		-šuk	Ĥa-ma-aš-šu-uk*, Ĥa-ma-aš*-šuk*.
-ħalu				-šukap	Ĥa-ma-aš-šu-kap.
arša?-		Ar-ša-ħa-lu. Or Ar-šaħalu? Perhaps scribal error for Ip-ša-ħa-lu.		ħamattar	K.? Cf. Ĥa-mat-ti-mi-ni-i[m-zir] in Clay, PNCP, p. 78 (collated).
eniš-		¹ E-ni-iš-ħa-lu, ¹ E-ni-eš-ħa-lu.		ħamattar	Ĥa-ma-at-la-ar, Ĥa-ma-at-ti-ir.
ipša-		Ip-ša-ħa-lu, Ip-šá-ħa-lu, Ip-ša-ħa-a-lu, Ip-sa-ħa-lu, Ip-šá-ħa-a-lu.		ħami	See ĥam.
išip-		I-ši-ip-ħa-lu, I-zi-ip-ħa-lu.		ħamu	See ĥam.
ħaluja		¹ Ĥa-lu-ia.		ħan	H. Cf. ĥa-na-a-e, KUB XII 44 ii 21, 23, 24 (translit. by Forrer in ZDMG N.F. I [1922] 228 and by Friedrich, KASD, pp. 33 f.).
ħaluti		¹ Ĥa-lu-ti, ¹ Ĥa-lu-ú-ti. But see also Gelb's list.		ħanaja	Ĥa-na-a-a.
ħalutta		Ĥa-lu-ut-ta.		ħanakka	Ĥa-na-aq-qa, Ĥa-na-ag-ga, Ĥa-na-ak-ka, Ĥa-na-qa, Ĥa-na-ka, Ĥa-na-ag-qa.
ħalahiši		K. (cf. ĥali)?		ħanate	¹ Ĥa-na-te, ¹ Ĥa-na-a-te, ¹ Ĥa-na-te-e.
ħalahiši		Ĥa-la-ħi-ši. Or Ĥala-ħiši?		ħanatu	Ĥa-na-tu(m), Ĥa-na-du, Ĥa-na-a-tu(m), Ĥa-na-a-du.
ħalaše		See ĥal.		ħanazzu	Ĥa-na-az-zu.
ħali		K. Cf. Ĥa-la = ^d Gu-la, Kassite-Akk. Voc. I. 10.		ħani-	Cf. ĥa-a-ni, KUB XXXI 3 obv. 7; ĥa-(an)-ni-pa-a-e, KUB XXIX 8 iii 8 and 17.
-ħali				-ate	Ĥa-ni-a-te. Div. uncert.
pula-		Pu-la-ħa-li.		-katu	Ĥa-ni-qa-tu(m). Div. uncert.
šupa-		Šu-pa-ħa-li.		-kuzzi	Ĥa-ni-ku-uz-zi, Ĥa-ni-ku-zi. Or Ĥanikuzzi?
šuta-		Šu-ta-ħa-li.		ħaniašhari	Ĥa-ni-a-aš-ħa-ri, Ĥa-ni-ia-aš-ħa-ri. Cf. ĥa-ni-eš-ħa-ri-ta, KUB XII 44 ii 19 (translit. by Forrer in ZDMG N.F. I 228 and by Friedrich, KASD, p. 33).
ħalippa		See ĥal.		ħanie	Ĥa-ni-e.
ħalu etc.		See ĥal.		ħanielli	Ĥa-ni-e-el-li.
ħam		H.		ħanija	Ĥa-ni-a.
ħam-				ħaniku	Ĥa-ni-ku, Ĥa-ni-ku(m). Possibly var. of ĥanikuja and ĥanukaia; see former.
-pizi		Ĥa-am-bi-zi. Div. uncert.		ħanikuja	Ĥa-ni-ku-ia, Ĥa-ni-ku-ú-a, Ĥa-ni-ku-a-a. Possibly var. of ĥaniku and ĥanukaia, for a man of each name is f. of Wur-teja, and Ĥaniku and Ĥanikuja are each f. of Tai-uki. Cf. also ĥankuia.
-tiše		Ĥa-am-ti-še. Div. uncert.		ħanikuzzi	Ĥa-ni-ku-uz-zi, Ĥa-ni-ku-zi. Or Ĥani-kuzzi?
ħami-				ħanip?-	
-tešup		Ĥa-mi-te-šup. Cf. Ĥa-mi-i-lí, Mém. XXIII, No. 307:16.		-šarri	Ĥa-ni-ip-šarri. Or poorly wr. Ĥa-i-ip-šarri?
ħamu-				ħanirra	Ĥa-ni-ir-ra, Ĥa-ni-ir-ra-a.
-šarri		¹ Ĥa-mu-šarri. Or read Šal-ħa-mu-šarri?		ħaniu	Ĥa-ni-ú, Ĥa-ni-ù. Possibly var. of ĥaniuja, q.v.
ħamanna		H., derived from ĥam, or possibly ultimately of Semitic origin. Associated with ĥmn at Ugarit and with West Semitic ĥammān by von Brandenstein in ZDMG XCI (1937) 566 f., following Hrozný in AOr IV (1932) 123-25, who recalls biblical ĥammānīm denoting some sort of sacred steles, Ba'al Ĥammān of Carthage, and the Phoenician deity ʿĒl Ĥammān. Cf. ^d Ĥa-ma-ni, Bo 8328:3, cited by von Brandenstein loc. cit. See also O. Eissfeldt in AO XXXIV 3 (1936) pp. 16 f. and n. 3. Another view proposed by Hrozný loc. cit. is that Ugarit ĥmn might be read as *Ĥamunnaš or *Ĥumunnaš, reconstructed from ^d IM-un-ni, AOr I (1929) 274, ll. 2, 3, 21; ^d IM-na-aš, ibid. p. 278, l. 56; ^d IM-ni, KBo V 2 ii 58; [^d i]M-un-na-aš, KUB XX 43:4; ^d IM-aš, KBo III 7 i 9; ^d IM-an-[...], ibid. l. 11; and ^d Ĥu-u-um-mu-ni-iš, KUB XVII 20 ii 1.		ħaniuja	Ĥa-ni-ú-ia, Ĥa-ni-ù-ia. Possibly var. of ĥaniu, for a man of each name is f. of Ila-nišū.
		Cf. Nippur form in A-ri-ħa-ma-nu, PBS II 2, No. 84:14, in Clay, PNCP, p. 58.		ħanizu	Ĥa-ni-zu. Cf. ĥa-ni-za-ra-a-e, KUB XII 44 ii 20 (translit. by Forrer in ZDMG N.F. I 228 and by Friedrich, KASD, p. 33).
		Ĥa-ma-an-na, Ĥa-ma-na.		ħanizza	Ĥa-ni-iz-za. Cf. n. above.
ħamanna				ħankuia	Ĥa-an-ku-ia. Cf. ĥanikuja.
-ħamanna				ħanuia	Ĥa-nu-ia. Cf. ĥa-nu-e, Mari 1:13 and 2:5.
ariħ-		A-ri-ħa-ma-an-na, Ar-ħa-ma-an-na, A-ri-iħ-ħa-ma-an-na, Ar-ħa-ma-na, A-ri-ħa-ma-na, A-ri-iħ-ħa-ma-na.		ħanuka	Ĥa-nu-qa, Ĥa-nu-ka.
ħuti-		Ĥu-ti-ħa-ma-an-na, Ĥu-ti-ħa-ma-an-na.		ħanukaia	Ĥa-nu-qa-a-a. Possibly var. of ĥaniku and ĥanikuja; see latter.
ziliħ-		Zi-li-ħa-ma-an-na, Zi-li-ħa-ma-na, Zi-li-iħ-ħa-ma-an-na.		ħanta	Origin unknown. Occurs in Ur III period; see Ĥa-an-da, Orientalia Nos. 47-49 (1930) Nos. 382:103 and 500:81. Cf. also Ĥa-an-[d]i, Mém. XXII 10:28.
ħamannitu		¹ Ĥa-ma-an-ni-tu(m), ¹ Ĥa-ma-ni-tu(m).		ħanta	Ĥa-an-ta.
ħamar		H. in view of combination with -elli and -tati. Based on ĥam?		ħanuia etc.	See ĥan.
ħamar-				ħap	H. Occurrence of Ĥap-zilakku beside Ĥaip-zilakku (see Oppenheim in WZKM XLIV 183) suggests ĥap- as phonetic var. of ĥaip-. The change may be dialectal; cf. early H. name Ĥa-ap-še-in, Schneider in Orientalia Nos. 47-49, No. 149:2. See also Gelb, HS.
-elli		¹ Ĥa-ma-re-el-li, ¹ Ĥa-mar-re-el-li.			
-tati		¹ Ĥa-ma-ar-ta-ti.			

hap-				kizzi-	<i>Ki-iz-zi-har-pa, Ki-iz-zi-har-be, Ki-zi-har-be, Ki-iz-har-be, Ki-iz-zi-har-ba, Ki-iz-zi-ha-ar-pa, Ki-zi-ha-ar-pa, Ki-zi-har-[pa], Ge-ez-zi-har-pa.</i>
hapuka	-zilakku	<i>Ha-ap-zi-la-ak-ku.</i> See also <i>haip-zilakku.</i>		kušši-	<i>Ku-uš-ši-har-be, Hu-uš-ši-har-be, Ku-uš-ši-har-pa, Ku-ši-har-be, Gu-uš-ši-har-be, Gu-ši-har-be.</i>
hapi		Anatolian? Non-H. element found as <i>hapu</i> in Anatolia; cf. Nuzi <i>Hapi-ašu</i> with Anatolian <i>Hapu-ašu</i> . See Gustavs in ZA N.F. II (1925) 300, ZDPV LI (1928) 216, and AOF XI (1936/37) 147; Gelb, IAV, n. 14; Oppenheim in RHA V, fasc. 33 (1938) p. 23.		mele-	<i>Me-le-har-pa.</i>
	-ašu	<i>Ha-bi-a-šu, Ha-bi-ia-šu.</i>		punni-	<i>Pu-un-ni-har-pa.</i>
	-utu	<i>Ha-bi-ú-tu(m).</i>		šuri-	<i>Šu-ri-har-pa.</i>
hapija		<i>Ha-bi-ia.</i>		zili-	<i>Zi-li-har-pa, Zi-li-har-be.</i>
hapir		H. in view of connection with <i>-tilla</i> . Formed on <i>hap</i> ? For possible connection with the term <i>hābiru</i> see J. Lewy in Hebrew Union College Annual XV (1940) 48 f., n. 7.		-harpe	See <i>harpa</i> .
	-tilla	<i>Ha-bi-ir-til-la.</i> Cf. Nippur p.n. <i>Ha-¹bi-ir-di-il-la</i> , PBS II 2 (1912) No. 89:2.		haru etc.	See <i>har</i> .
hapira		<i>Ha-bi-ra, Ha-bi-i-ra.</i> Cf. Tell Brak p.n. <i>Ha-bi-ra-am</i> listed by Gadd in Iraq VII (1940) 42, also Nippur cognate <i>Ha-bi-re/ri</i> listed by Clay, PNCP, p. 78.		haš	H. See also <i>haz</i> . Cf. <i>haš</i> in Tuš., tr. "fragen" by Jensen in ZA VI (1891) 47; "reden, schreiben," by Jensen in ZA XIV (1899) 176; but "hören" by Messerschmidt, M.-St., pp. 22 and 125. The last is generally accepted; see e.g. Bork, Mitspr., p. 125. For <i>haš</i> at Boğazköy and Ugarit see von Brandenstein in ZDMG XCI 559. On p.n.'s with <i>haš</i> see also G. Rudolf Meyer in AOF XII (1937-39) 370.
hapuka		See <i>hap</i> .		haš-	
har		H.? Anatolian?		-ampa	<i>Ha-ša-am-pa.</i> Cf. <i>hašip-ampa.</i>
hara-				-harpa	<i>Ha-aš-har-ba, Ha-aš-har-me.</i>
	-pari	<i>Ha-ra-pa-ri/tal.</i> Or <i>Harap-atal?</i>		-šimika	<i>Ha-aš-ši-mi-qa, Ha-ši-mi-qa.</i>
haraja		<i>Ha-ra-a-a.</i>		-talla	<i>Ha-aš-tal-la.</i> Or <i>Haštalla?</i> Or incomplete?
harap-				-teja	<i>Ha-aš-te-ia, Ha-aš-te-e.</i> Or <i>Hašteja</i> , since no <i>Haš-tešup</i> is known?
	-atal	<i>Ha-ra-pa-ri/tal.</i> Or <i>Hara-pari?</i>		haši-	Possibly < <i>hašip-</i> .
harika		<i>Ha-ri-ka.</i> But see also Gelb's list.		-pampa	<i>Ha-ši-pa-am-pa.</i> Or <i>Hašip-ampa?</i>
haru		<i>Ha-a-ru, [Ha]-a-ru(m).</i> Cf. p.n. <i>Ha-ru-ze-en-ni</i> on a tablet purchased near Ras Shamra, published and discussed by Thureau-Dangin in Syria XV (1934) 137-46. Nuzi p.n.'s <i>Haru</i> and <i>Zenni</i> suggest div. <i>Haru-zenni</i> , differing from that proposed by Thureau-Dangin <i>ibid.</i> pp. 145 f.		-bêlt-	<i>Ha-ši-be-el-ti-gal-li, Ha-ši-be-el-ti-gal-li(m).</i>
	-hul	<i>Ha-ru-hul, Ha-ru-hu-ul.</i> Div. uncert.		ēkalli	<i>Ha-ši-ú-ki.</i>
	-patti	<i>Ha-ru-pa-at-ti.</i> Div. uncert.		-uki	<i>Ha-ši-ia, Ha-si-ia.</i> Cf. <i>haziya</i> .
haruja		<i>Ha-ru-ia.</i>		hašija	Probably < <i>hašip-</i> .
harnuri				hašik-	<i>Ha-ši-ig-ge-wa-ar, Ha-ši-ge-mar, Ha-ši-ge-ma-ar, Ha-ši-ge-wa-ar, Ha-ši-ig-ge-mar.</i>
harpa		K., but occurs also in Nuzi H. p.n.'s. Identical with name of K. deity equated with Enlil; cf. <i>U-lam-har-be = Li-dan-^aen-lil</i> in Kassite-Akk. p.n. list, II R 65, No. 2 rev. 24 = V R 44 iv 33. For other K. names with this as an element see Clay, PNCP, p. 37, and Tallqvist, APN, p. 255. See also <i>dimtu ša mHarpaniwe</i> , JEN 487:6 and 19 f., which in spite of the p.n. det. may very well have been the district of the deity <i>Harpa</i> . This same district is perhaps referred to as <i>Harne</i> in JEN 83:13 and 483:8, discussed by Oppenheim in RA XXXV (1938) 150.		-kutu	<i>Ha-ši-ik-ku-tu(m).</i>
		Association with H. <i>hurp</i> seems unlikely.		hašil-	Probably < <i>hašip-</i> .
		<i>Ha-ar-ba-ni-we, Har-pa-ni-we, Ha-ar-me-e.</i> See n. above.		-lu	<i>Ha-ši-il-lu.</i> Shortened form of <i>hašil-lumti?</i> Or <i>Hašillu?</i>
				-lumti	<i>Ha-ši-lu-um-ti, Ha-ši-il-lu-um-ti.</i>
				hašillu	<i>Ha-ši-il-lu.</i> Or <i>Hašil-lu?</i>
				hašim-	See <i>hašip-</i> .
				hašin-	
				-na	<i>Ha-ši-in-na.</i> Shortened form of <i>Hašin-nawar?</i> Or <i>Hašinna?</i>
				-nawar	<i>Ha-ši-na-ma-ar, Ha-ši-na-mar, Ha-ši-na-wa-ar, Ha-ši-in-na-mar, Ha-si-na-mar.</i>
				-nuja	<i>Ha-ši-in-nu-ia, Ha-ši-nu-ia.</i> Or <i>Hašinnuja?</i>
				hašinna	<i>Ha-ši-in-na.</i> Or <i>Hašin-na?</i>
				hašinnuja	<i>Ha-ši-in-nu-ia, Ha-ši-nu-ia.</i> Or <i>Hašin-nuja?</i>
				hašip-	
				-ajakke	<i>Ha-ši-ip-a-a-ag-ge.</i>
				-ampa	<i>Ha-ši-pa-am-pa.</i> Cf. <i>haš-ampa.</i> Or <i>Hašipampa?</i>
				-apu	<i>Ha-ši-pa-pu, Ha-ši-ip-a-pu, Ha-ši-ba-pu, Ha-ši-pa-a-pu.</i>
				-arašših	<i>[Ha-š]i-ip-a-ra-aš-ši-ih.</i>
				-enni	<i>Ha-ši-be-en-ni, Ha-ši-be-ni.</i>
				-kanzu	<i>Ha-ši-ip-qa-an-zu.</i>
				-kiaše	<i>Ha-ši-ip-ki-a-še, Ha-ši-ip-ki-a-ši.</i>
				-matka	<i>Ha-ši-im-ma-at-qa, Ha-ši-im-ma-at-ga, Ha-ši-ma-at-qa, Ha-si-im-ma-[at]-qa.</i>
				-nati	<i>Ha-ši-im-na-ti.</i>
				-ningal?	<i>Ha-ši-ip-^anin*-gal.</i>
				-ninu	<i>Ha-ši-ip-ni-nu, Ha-ši-im-ni-nu.</i>
				-nuzu	<i>Ha-ši-ip-nu-zu, Ha-ši-im-nu-zu.</i>
				-paralla	<i>Ha-ši-bar-al-la, Ha-ši-ba-ra-al-la, Ha-ši-ib-ba-ra-al-la, Ha-ši-ip-pa-ra-al-la, Ha-ši-pa-ra-al-la.</i>
harpa					
-harpa					
	ah-	<i>Ah-ha-ar-pa.</i>			
	arih-	<i>A-ri-har-pa, A-ri-ha-ar-me-e, A-ri-har-me, A-ri-ha-ar-me, A-ri-har-ba, A-ri-ha-ar-pa, A-ri-har-mi, A-ri-har-wa, A-ri-ih-har-ba, A-ri-ih-har-pa, A-ri-ih-har-me, Ar-har-pa, A-ri-ih-har-ma.</i>			
	haš-	<i>Ha-aš-har-ba, Ha-aš-har-me.</i>			

-šaju	¹ <i>Ha-ši-ip-ša-a-a</i> , ¹ <i>Ha-ši-ip-ša-a-a</i> , ¹ <i>Ha-ši-ip-ša-a-ú</i> , ¹ <i>Ha-ši-ip-ša-a-a-ú</i> , ¹ <i>Ha-ši-ip-ša-a-a-ú</i> , ¹ <i>Ha-ši-ip-ša-a-a-ú</i> .	hawur-	-nišhe	¹ <i>Ha-wu-ur-ni-iš-ḫé</i> .
-šarri	<i>Ha-ši-ip-šarri</i> .	-tae		<i>Ha-wu-[u]r-ta-e</i> .
-tašenni	<i>Ha-ši-ip-ta-še-en-ni</i> .	haz		H.? The names <i>Ḫazija</i> and <i>Ḫazip-zilakku</i> (?) occur in documents written by Akk. scribes, on whom see Purves in <i>AJSL</i> LVII (1940) 171 f. See also <i>ḫa-za-aš-ta-ri</i> , Mari 3:18 and 19, possibly (see Purves <i>op. cit.</i> p. 184) likewise wr. by an Akk. scribe. Thus <i>haz</i> may be the Akk. rendering of H. <i>ḫaš</i> , "hear," as found in <i>ḫa-ša-aš-du</i> , KUB XXVII 42 obv. 38. <i>Ha-zi-ia</i> . Cf. <i>ḫašija</i> .
-tešup	<i>Ha-ši-ip-te-šup</i> .			
-tilla	<i>Ha-ši-ip-til-la</i> .	hazija		
-tura	<i>Ha-ši-ip-du-ra</i> .	hazip-		
-ukur	<i>Ha-ši-pu-gur</i> , <i>Ha-ši-ip-du-gur</i> .		-zilakku?	<i>Ha-zi-ip-z[i-la]-ku</i> .
ḫašipa	<i>Ha-ši-pa</i> . Cf. <i>ḫazipa</i> .			¹ <i>Ha-zi-ba</i> . Cf. <i>ḫašipa</i> .
ḫašipaja	<i>Ha-ši-pa-a-a</i> .	ḫazipa		
ḫašipu	<i>Ha-ši-pu</i> .		-ḫe	H. gentilic suffix of adjectival character sometimes equivalent to a genitive ending; see Hrozný in <i>MDOG</i> No. 56 (1915) p. 42; Forrer in <i>ZDMG</i> N.F. I 227; Thureau-Dangin in <i>Syria</i> XII (1931) 258-60; Friedrich in <i>An. Or.</i> XII 122-28. For its role at Nuzi see Speiser, <i>Mes. Or.</i> , pp. 140 f., and in <i>JAOS</i> LV (1935) 443 and <i>AASOR</i> XVI (1936) 100; Friedrich in <i>ZDMG</i> XCI 212; and (with ref. to p.n.'s) Oppenheim in <i>WZKM</i> XLIV 200. For speculations about -ḫe see Lewy in <i>RÉS</i> , 1938, pp. 49 ff.
ḫašipuja	<i>Ha-ši-pu-ia</i> , <i>Ha-ši-pu-ú-ia</i> *.			This suffix seems to occur in <i>Arpiḫe</i> , <i>Kinzuḫe</i> , <i>Nuzaḫe</i> , <i>Saeniḫe</i> , <i>Tišeḫe</i> , the elements <i>apiḫe</i> , <i>naiḫe</i> , <i>šuliḫe</i> , <i>šuriḫe</i> , <i>turaḫe</i> , and perhaps in <i>Taḫḫe</i> , <i>Wurḫe</i> , <i>Zuḫḫe</i> , and the elements <i>nišḫe</i> and <i>šuhḫe</i> . Is it found also in such elements as <i>parḫen</i> ? See also -ḫa, -ḫḫe, <i>ḫina</i> , and -šḫe.
ḫašitte	<i>Ha-ši-it-te</i> .			For a summary of problems connected with the appearance of this suffix in Ugarit texts see Speiser in <i>Lang.</i> XVI (1940) 334-36. On cognate <i>ḫe</i> in Urartean see Friedrich in <i>An. Or.</i> XII 127 f.
ḫašiu	<i>Ha-ši-ú*</i> , <i>Ha-si*-ú</i> .			
ḫašu-				
-kelte	¹ <i>Ha-šu-ge-el-te</i> , ¹ <i>Ha-šu-ge-el-ti</i> .			
-teni	¹ <i>Ha-šu-te-ni</i> .			
ḫašum-				
-alla	¹ <i>Ha-šu-ma-al-la</i> .			
-atal	<i>Ha-šu-ma-tal</i> .			
-naja	¹ <i>Ha-šu-un-na-a-a</i> , ¹ <i>Ha-šum-na-a-a</i> .			
ḫašun-	See <i>ḫašum-</i> .			
ḫašt	Anatolian? So proposed on the basis of <i>Ha-aš-ta-aḫ-šu</i> , KTH 36:4, and <i>Ha-aš-ta-li</i> , TCL XX 191:3, by Oppenheim in <i>RHA</i> V, fasc. 33, p. 24.			
ḫaštalla	<i>Ha-aš-tal-la</i> . Cf. Anatolian parallel cited above. Or <i>Ḫaš-talla</i> ? Or incomplete?			
ḫašteja	<i>Ha-aš-te-ia</i> , <i>Ha-aš-te-e</i> . Or <i>Ḫaš-teja</i> ?			
ḫašu	See <i>ḫaš</i> .			
ḫašuar	If H., possibly based on <i>ḫaš</i> ; but suggested as var. of K. <i>ḫašmar</i> by Gelb, <i>IAV</i> , p. 20, and Oppenheim in <i>WZKM</i> XLIV 184.			
	<i>Ha-šu-ar</i> , <i>Ha-šu-a-ar</i> .			
ḫašuar				
ḫasuk	H.? Based on <i>ḫaš</i> ?			
ḫašuk	¹ <i>Ha-a-šu-uk</i> .			
ḫašum etc.	See <i>ḫaš</i> .			
ḫatamerša				
ḫatamerša	¹ <i>Ha-ta-me-er-ša</i> .	ḫeh		
ḫatapi	Anatolian? element, as shown by combination with <i>ašu</i> .	ḫehuja		<i>Ḫé-ḫu-ia</i> , <i>Ḫé-ḫu-i-ia</i> .
		ḫek		
ḫatapi-		ḫekaja		<i>Ḫé-qa-a-a</i> .
-ašu	<i>Ha-ta-bi-a-šu</i> .	ḫekr		
ḫatarte		ḫekru		<i>Ḫé-ek-ru</i> , <i>Ḫe-ek-ri</i> (both gen.).
ḫatarte	<i>Ha-tar-te</i> , <i>Ha-ta-ar-te</i> , <i>Ha-da-ar-te</i> , <i>Ha-tal-te</i> , <i>Ha-tar-di</i> , <i>Ha-tar-te-e</i> .	ḫelt		H. Cf. <i>Ḫi-il-di</i> and <i>Ḫi-il-di-ia</i> from Nippur in Clay, <i>PNCP</i> , p. 80. Vowel variation possibly dialectal but probably a result of Semitic understanding of H. <i>e</i> as <i>i</i> ; see Purves in <i>AJSL</i> LVII 173, nn. 50-51, and p. 181, n. 96. Could <i>ḫelt</i> be a var. of <i>kelt</i> ? Cf. <i>ḫeltap</i> - below with Boğazköy <i>killap</i> cited under <i>kelt</i> . But no definitely H. names at Nuzi (except uncollatable <i>Kišmeia</i> ?) show <i>k</i> > <i>ḫ</i> ; only in <i>Kuparša</i> , <i>Kušši-ḫarpe</i> , and perhaps <i>Kulaḫupi</i> , of uncertain origin, does such interchange occur. Note, however, <i>ḫiḫija</i> as var. of <i>kiḫia</i> (see under <i>kešḫ</i>).
ḫatrake	H. if -ke is formative.			
ḫatrake	<i>Ha-at-ra-ge</i> .	ḫeltap-	-urḫe	<i>Ḫé-el-tap-ur-ḫé</i> .
ḫattu	H. Cf. <i>ḫa-ad-du-ú</i> , KUB VIII 60 rev. 18, and <i>ḫa-tu-di-en</i> , Mari 5:19.	ḫeltip-	-apu	<i>Ḫé-el-ti-ba-pu</i> , <i>Ḫé-el-ti-pa-pu</i> .
ḫattue	<i>Ha-ad-du-e</i> , <i>Ha-du-e</i> .		-šarri	<i>Ḫé-el-ti-ip-šarri</i> , <i>Ḫé-el-ti-šarri</i> .
ḫawur	H. Cf. occurrences of <i>ḫawur</i> and related forms, chiefly in Boğazköy Hurrian, cited by Thureau-Dangin in <i>RA</i> XXXVI (1939) 23 f. and by von Brandenstein in <i>ZA</i> N.F. XII 85-89. Basic meaning is "earth," since it is opposed to <i>eš</i> , "heaven." Thureau-Dangin <i>loc. cit.</i> notes that <i>ḫawurunnen</i> , Mari 6:14, seems opposed to <i>ašḫu</i> , "high," and must mean "low." Dr. Gelb had already associated <i>ḫawur</i> with the well known river <i>Ḫabur</i> , as does von Brandenstein. If <i>ḫawur</i> means "earthly," "low," its connection with <i>Ḫabur</i> , the river of the underworld, seems very attractive. There is also a city ¹ <i>Ha-wu-ur-ni-we</i> , JEN 198:27. See also <i>ḫupur</i> .		-tešup	<i>Ḫé-el-ti-ip-te-šup</i> .
			-tilla	<i>Ḫé-el-ti-ip-til-la</i> , <i>Ḫe-el-ti-ip-til-la</i> .
		ḫepa		See <i>ḫepet</i> .
		ḫepet		H. Female deity mentioned frequently under form <i>Ḫé-pét</i> in rituals from Boğazköy, often followed in the H. passages by the epithet

muš(u)ni, *q.v.* under **muš**. For position of Hepet in this pantheon, where she seems to be the consort of Tešup, see Götze, *Kleinasien*, pp. 58, 123 f., 129; Ungnad, *Subartu*, pp. 167 f.; Gelb, *HS*. In Ugarit wr. *hbt*; see Hrozný in *AOr* IV 121; Friedrich in *An. Or.* XII 130; von Brandenstein in *ZDMG* XCI 568, 570, 574 (his var. *hpt* is really *hbt* like the rest).

Outside of Nuzi 'Hepet-naia cf. for this element *Um-mi-he-bi-il*, CT XXXIII 41:1, cited by Ungnad, *Subartu*, p. 100, and 'Me-e-na-he-bi from Nippur, Clay, PNCP, p. 106.

The form *hepa*, commonly taken as var. of **hepet**, is found in many p.n.'s; cf. e.g. 'Kelu-hepa, 'Putu-hepa, 'Tatu-hepa, 'Keluš-hepa(š), and ERUM-he/he-ba. Messerschmidt, *M.-St.*, pp. 17 f., understood the theophorous nature of *-hepa* names. See also Winckler in *MDOG* No. 35 (1907) pp. 27 and 48; Gustavs in *OLZ* XIV (1911) cols. 341 f.; Ungnad, *Subartu*, pp. 159 and 168. For this element in Greek sources see E. Burrows in *JRAS*, 1925, pp. 277 ff., and P. Kretschmer in *Glotta* XV (1927) 76-78.

-hepa	šumar-	'Šu-wa-ar-he-pa, 'Šu-wa-ar-he-pa-a.
hepet-	-naia	'He-be-et-na-a-a.
her		H. Cf. perhaps <i>he-ri</i> , Tuš. iii 3. See also herr .
herelli		<i>He-re-el-li</i> .
heriwie		<i>He-ri-wi-i-e</i> .
heriwija		'He-ri-wi-ia.
herr		H.? in view of use with -kaja , -kanni , and -ke . See also her .
herreja		<i>He-re-re-e-a</i> , <i>He-er-re-ia</i> .
herri		<i>He-er-ri</i> , <i>He-er-ri</i> , <i>He-er-ri-i</i> .
herrikaja		<i>He-er-ri-qa-a-a</i> .
herrikanni		<i>He-er-ri-qa-an-ni</i> , <i>He-er-qa-an-ni</i> , <i>He-ri-qa*-an*-ni*</i> .
herrike		<i>He-er-ri-ge</i> , <i>He-er-ri-ki</i> .
herruja		<i>He-er-ru-ia</i> , <i>He-er-ru-ia</i> .
herš		H.? in view of use with -tt .
herši		<i>He-er-ši</i> . Cf. <i>herzi</i> .
heršija		<i>He-er-ši-ia</i> , <i>He-er-ši-ia</i> .
heršitta		<i>He-er-ši-it-la</i> .
herz		H.? element occurring at Nippur as p.n. <i>He-er-zi</i> ; see Clay, PNCP, p. 80, who reads <i>Hi-ir-zi</i> .
herzi		<i>He-er-zi</i> , <i>He-er-zi</i> . Cf. <i>herši</i> .
herzi-	-kui	'He-er-zi-ku-i.
hešall		H. Cf. <i>he-šal-lu-uh-ša-a-til-la-a-an</i> , Tuš. iv 121.
hešalla		<i>He-šal-la</i> , <i>He-šal-la</i> , <i>He-ša-al-la</i> , <i>He-ša-al-la</i> , <i>He-šal-la-a</i> , <i>He-ša-al-le</i> , <i>He-šal-le</i> .
heziru		<i>He-zi-ru</i> .
heziru		
-həaja		H. A compound formative in <i>Aštuhəaja</i> .
-həe		H. A formative in <i>Kazuhəe</i> , <i>Tauhəe</i> , <i>Turuhəe</i> (with var. <i>Turuhəa</i>), <i>Wirrahəe</i> , <i>Zuqurrahəe</i> , element <i>karnahəe</i> , and perhaps <i>Perahəe</i> . Cf. <i>aštuhəe</i> and <i>turuhəe</i> cited under <i>aštuhəaja</i> . Possibly results from assimilation by the gentilic -he of an immediately preceding consonant. See also -he and cf. <i>-tahəe</i> .
hijar		H. Cf. perhaps <i>hi-ia-ri-ia-aš</i> , Mari 4:28. However, hijar also recalls <i>hijaru</i> associated

by Speiser in *AASOR* XVI 101 and *AJA* XL (1936) 173 with Phoenician month name *hiār*. For extensive discussion on month *hiari* at Nuzi see Gordon in *RSO* XV (1934) 253 and 256, Oppenheim in *AOr* VIII (1936) 300-302, and Gordon and Lacheman in *AOr* X (1938) 56-58. The month *hiari* occurs also in the Tell 'Atšāneh tablets; see Sidney Smith in *Antiquaries Journal* XIX (1939) 45.

On the other hand, **hijar** quite possibly forms the basis of H. *hijaruhe*, tr. "gold" by Jensen in *ZA* V (1890) 191 f., accepted by Messerschmidt, *M.-St.*, p. 125, and Bork, *Mitspr.*, p. 125. Cf. also K 4377:11, published CT XVIII, Pl. 19, an apparent error in the arrangement of whose lines is perhaps rectified by analogous but broken VAT 10068 published by W. von Soden in *LTBA* II, No. 1 xv 11-24. Comparison of these texts suggests that *a-a-ra-hi* = "gold" (*hurāšu*) in *Subartu* (SU.BIR₄), as discussed by Ungnad in *Orientalia* N.S. IV (1935) 297 and *Subartu*, pp. 96 f. The loss of *h* is illustrated by Oppenheim in *WZKM* XLIV 187 in the case of the Nuzi name 'Hijar-elli. In the var. writing 'Ia-re-eli, JEN 113:18 and 20, a *hi* had originally been wr., then erased. The erasure suggests that the scribe was dealing with an underlying sound not quite compatible with the spirant ordinarily represented by the Hurrians with signs containing *h*.

Also possible, as far as sound is concerned, is relationship of **hijar** with H. *hijarunna*, "all, entire, complete," as tr. and discussed by Friedrich in *RHA* V, fasc. 35 (1939) pp. 93-98.

hijar-	-elli	'Hi-ia-re-el-li, 'Hi-a-re-el-li, 'Ia-re-el-li.
hil?		H. if it occurs.
hilip-		In view of lone occurrence of <i>hilip</i> - in JEN 570, wr. by an Akk. scribe (see Purves in <i>AJSL</i> LVII 171), it probably is a misunderstanding of some H. word of different sound, which Dr. Gelb suggests may be <i>kelip</i> -. Accordingly the reading <i>he-li-ip</i> - may be preferable. Also possible is <i>ehlip</i> -. At any rate, derivation from Tuš. <i>hill</i> , tr. "fragen" by Jensen in <i>ZA</i> XIV 176 and by Messerschmidt, <i>M.-St.</i> , pp. 27 and 125, and "erfragen" by Bork, <i>Mitspr.</i> , p. 125, but "Auftrag geben, befehlen, sagen" by Ungnad, <i>Subartu</i> , pp. 155 f. on basis of Ug. Voc. i 15, seems out of the question.
	-šarri	<i>Hi-li-ip-šar-ri</i> .
hilp		Probably H., since it combines with šuḥ .
hilpiš-	-šuḥ	<i>Hi-il-bi-iš-šu-uh</i> , <i>Hi-il-bi-šu-uh</i> , <i>Hi-el-bi-iš-šu-w</i> , <i>Hi-el-be-iš-šu-w</i> , <i>Hi-il-bi-eš-šu-uh</i> , <i>Hi-il-wi-š-šu-uh</i> , <i>Hi-il-bi-iš-šu-uh</i> , <i>Hi-il-bi-iš-šu-w</i> .
hina		Probably the non-H. element found in the Anatolian names <i>A-ra-wa/wu-ar/wr-hi-na</i> , <i>TCL</i> IV 100:1, 13, 18, cited by Landsberger in <i>ZA</i> N.F. I (1924) 221, J. Lewy in <i>RES</i> , 1938, p. 50, and Oppenheim in <i>RHA</i> V, fasc. 33, p. 14, and <i>Ma-lā-wa-āš-hi-na</i> (fem. name), <i>TCL</i> IV 100:11, cited by Lewy <i>loc. cit.</i> Yet, since there is a H. root ew , claims of intimate association of hina with formative <i>-hi/he-na/ni</i> in H. by Speiser, <i>Mes. Or.</i> , p. 140, and also in Urartean by Lewy in <i>RES</i> , 1938, pp. 49-54, and in <i>CR</i> , 1938, p. 402, are perhaps applicable to the name below.

-hina	ewa-	<i>E-wa-ḥi-na</i> . Or <i>Ewa/iḥina</i> ?	ḥuḥa	H.? Cf. p.n. <i>A-ri-ḥu-ḥa</i> , HSS X 153 viii 4, 3d millennium, from Gasur. Dr. Gelb suggests as also relevant Hittite <i>ḥuḥaš</i> , "grandfather," for which see Sturtevant, HG, p. 50, and HG Sup., p. 21, also Gelb, HS, where other names based on this root are discussed.
ḥinin		<i>Ḥi-ni*-na</i> . But see also Gelb's list.		
ḥinina		<i>Ḥi-ni-ni</i> . But see also Gelb's list.		
ḥinini				
ḥint		H. in view of <i>ḥi-in-te-na</i> , EA 25 ii 31, and <i>ḥi-in-du</i> , EA 25 i 37, objects delivered from Mitanni to Egypt. On these occurrences see Friedrich, KBCG, p. 3.	-ḥuḥa	<i>Ni-iš-ḥu-ḥa</i> .
		<i>Ḥi-in-ti-ia</i> , <i>Ḥi-in-di-ia</i> , <i>Ḥi-in-te-ia</i> . But see also Gelb's list.	ḥui	H. See also ḥu . Cf. <i>ḥu-ū-e</i> , KUB VIII 60 obv. 8; <i>ḥu-e-ni-wa-an</i> , <i>ibid.</i> l. 14; <i>ḥu-u-iš-ši-ta</i> , KUB X 63 ii 11.
ḥintija				
ḥinz		H.	ḥui-	
ḥinziku		<i>Ḥi-in-zi-ku</i> .	-te	<i>Ḥu-i-te</i> , <i>Ḥu-i-te-e</i> , <i>Ḥu-e-te</i> , <i>Ḥu-i-ti</i> .
ḥinzur		H. Based on ḥinz ? Cf. <i>ḥi-in-zu-u-ri-[i]-e¹-eš</i> , KUB XXVII 42 rev. 18; <i>ḥi-in-zu-ri-in-na</i> , KUB XXIX 8 ii 52 and iv 34; <i>ḥi-in-zu-ru-ga-an-na</i> , KUB XXVII 42 rev. 19; <i>ḥi-in-zu-ru-la-a-eš</i> , KUB XXIX 8 iii 36; <i>ḥi-in-zu-ru-ūš</i> , Mari 6:7; all cited by Thureau-Dangin in RA XXXVI 22.	-tešup	<i>Ḥu-i-te-šup</i> , <i>Ḥu-te-šup_x</i> (RUM).
		In Nuzi <i>ḥinzuri</i> is a month name. H. L. Ginsberg apud Gordon in RSO XV 257 associates it with Syro-Arabic <i>ḥazirān</i> . In addition to Gordon <i>ibid.</i> , see for further discussion of this month name Oppenheim in AOr VIII 297-99 and Gordon and Lacheman in AOr X 55 and 58 f.	-tilla	<i>Ḥu-i-til-la</i> .
			ḥuja	<i>Ḥu-ia</i> , <i>Ḥu-ū-ia</i> .
			-ḥuja	
			aḥa-	<i>A-ḥa-ḥu-ia</i> . Or a partially reduplicated Akk. form?
			awa-	<i>A-wa-ḥu-i</i> , <i>A-wa-ḥu-ia</i> . Or <i>Awi-ḥuja</i> ? Or is <i>ḥui(a)</i> here a suffix?
			ḥuip-	
			-apu	<i>Ḥu-i-ba-pu</i> , <i>Ḥu-i-ba-a-pu</i> , <i>Ḥu-ip-a-pu</i> .
			-erwi	<i>Ḥu-ip-er-wi</i> , <i>Ḥu-i-ip-er-wi</i> , <i>Ḥu-i-bi-ir-bi</i> , <i>Ḥu-e-ip-er-wi</i> .
			-tilla	<i>Ḥu-i-ip-til-la</i> . Cf. <i>ḥup-tilla</i> .
ḥinzuraja		<i>Ḥi-in-zu-ra-a-a</i> .	ḥuišša	<i>Ḥu-iš-ša</i> , <i>Ḥu-i-iš-ša</i> .
ḥinzuri		<i>Ḥi-in-zu-ri</i> , <i>Ḥi-in-zu-ri-i</i> , <i>Ḥi-in*-zu*-ra*</i> .	ḥul (1)	Possibly Anatolian. Gelb, IAV, p. 14, compares Nuzi <i>Ḥaru-ḥul</i> with Anatolian <i>Ḥaru-ḥur</i> . However, the latter is also suggested as a reduplicated name <i>ibid.</i> p. 16. On division of elements cf. n. on <i>ḥaru</i> .
ḥiši		H.? K.?		
-ḥiši			-ḥul	
ḥišm	ḥala-	<i>Ḥa-la-ḥi-ši</i> . Or <i>Ḥalaḥiši</i> ?	ḥaru-	<i>Ḥa-ru-ḥul</i> , <i>Ḥa-ru-ḥu-ul</i> . Div. uncert.
		H. Cf. <i>ḥi-iš-ma</i> , KUB XXVII 24 i 7; XXIX 8 iv 27; <i>ḥi-i[š-m]a-aš-ši-iw-[. . .]</i> , Tuš. ii 115; <i>ḥi-i[š-mi-i-e[n-n]a</i> , Tuš. ii 117; <i>ḥi-eš/iš-mi-ni-iš</i> , KUB XXVII 46 iv 3, 9, 11; <i>ḥi-eš-me/mi-er/ir-ši-ni-pa-a-i</i> , KUB XXVII 42 rev. 20 and 21. For presence in Tuš. examples of p.n. element ḥišm see Tallqvist, APN, p. xxix; Gustavs in ZA N.F. II 298. Cf. perhaps <i>ḥé-es-mu-um-ma epēšu</i> , JEN 331:16 f., cited by Gordon in BASOR No. 64 (1936) p. 27 and in Orientalia N.S. VII (1938) 58 with tentative tr. "to tear."	šama-	<i>Ša-ma-ḥul</i> , <i>Ša-ma-ḥu-ul</i> . Div. uncert.
			ḥul (2)	H. on basis of use with -kka .
			ḥulukka	<i>Ḥu-lu-uq-qa</i> , <i>Ḥu-lu-uk-ka</i> , <i>Ḥu-lu-ug-qa</i> .
ḥišmeja		<i>Ḥi-iš-me-ia</i> , <i>Ḥi-iš-mi-ia</i> , <i>Ki-iš-me-ia</i> . Last form impossible to collate; miscopied?	ḥuma?	
ḥišmi-			-ḥuma	
-šerša		<i>Ḥi-iš-mi-še-er-ša</i> .	arta-	<i>Ar-ta-ḥu-ma</i> . Or <i>Ar-taḥuma</i> ?
-tešup		<i>Ḥi-iš-mi-te-šup</i> , <i>Ḥi-iš-me-te-šup</i> .	ḥumer	H. Perhaps phonetic var. of <i>ḥumar</i> appearing in <i>ḥu-u-ma-ri</i> , KUB XXVII 24 i 4 and 5; XXIX 8 iii 40; <i>ḥu-u-ma-ru-uh-ḥi</i> , KUB XXVII 42 rev. 22; <i>ḥu-ma-ru-ḥi-na-an</i> , KUB VIII 60 obv. 12; <i>ḥu-ma-r[u. . .]</i> , <i>ibid.</i> l. 14; <i>ḥu-(u)-um-ma-a-ru-uh-ḥi-na-a-ša</i> , KUB XXVII 46 i 17 and ii 13.
-tilla		<i>Ḥi-iš-mi-til-la</i> .	ḥumer-	
ḥitimpa		See also ḥitippa .	-elli	<i>Ḥu-me-re-el-li</i> .
ḥitimpa		<i>Ḥi-ti-im-ba</i> .	-naja	<i>Ḥu-me-er-na-a-a</i> , <i>Ḥu-mi-ir-na-a-a</i> .
ḥitippa			ḥumere	<i>Ḥu-me-re-e</i> , <i>Ḥu-mi-re</i> .
ḥitippa		<i>Ḥi-di-ib-ba</i> .	ḥump	Perhaps < ḥupp in view of well known dissimilation of <i>pp</i> to <i>mp</i> and the var. p.n. <i>Ḥuppape</i> . Cf. ḥup . The underlying form is perhaps exemplified by <i>ḥu-u-ub-bi</i> , KUB XXVII 4:2; 8 rev. 2; 12:13; 21:1; <i>ḥu-u-ub-bi-in-na</i> , <i>ibid.</i> 12:14; <i>ḥu-up-pu-ta-aš-ša-a-al-la-a-an</i> , Tuš. ii 22. Certainly contained in <i>A-ri-ip-ḥu-ub-bi</i> , Nies, UDT 92:20, correctly cited by Landsberger in ZA N.F. I 229 but misread as <i>A-ri-gin-ḥu-ub-bi</i> by G. Rudolf Meyer in AOF XII 368; see Gelb, HS. Perhaps involved are Ur III <i>Ḥu-ba</i> and <i>Ḥu-ba-a</i> , cited with refs. by Meyer in AOF XIII (1939/40) 148.
ḥiwari		H.? Cf. <i>ḥiwaru</i> , "a bronze object," C. H. Gordon in <i>Babyloniaca</i> XVI (1936) 65.	ḥumpa	<i>Ḥu-um-pa</i> , <i>Ḥu-um-ba</i> .
ḥiwari		<i>Ḥi-wa-ri</i> .	ḥumpape	<i>Ḥu-um-pa-be</i> , <i>Ḥu-pa-be</i> , <i>Ḥu-up-pa-be</i> , <i>Ḥu-um-ba-be</i> , <i>Ḥu-um-pa-bi</i> , <i>[Ḥu-um]-pa-a-be</i> .
ḥizame			ḥumpihni	<i>Ḥu-um-bi-iḥ-ni</i> .
ḥizame		<i>Ḥi-za-me</i> , <i>Ḥi-za-mi</i> .		
-ḥle		H. A formative in <i>Takuhle</i> . Cf. <i>p/wurruḥlu</i> , cited under <i>puruhleja</i> , also <i>-uḥlu</i> found in H. occupational terms; see n. on eh_l .		
-ḥleja		H. A formative in <i>Puruhleja</i> .		
-ḥni		H.? Perhaps a formative in <i>Ḥumpihni</i> . Possibly < -ḥe plus -ni .		
ḥu		H. Element or formative in <i>Šelmuḥu</i> and <i>Šelwihu</i> (or <i>Šelwuhu</i>)? Related to ḥui or to gentilic -ḥe ?		

hup	H. Perhaps actually hupp > hump , <i>q.v.</i> Or contracted from <i>huip</i> ?		
hup-			
-tilla	<i>Hu-up-til-la</i> . Cf. <i>huip-tilla</i> .		
-hupi			
arta-	<i>Ar-ta-hu-bi</i> . Or <i>Ar-tahupi</i> ?		
kula-	<i>Ku-la-hu-bi</i> , <i>Ku-lu-hu-bi</i> , <i>Hu-la-hu-bi</i> .		
šanhara-	<i>Ša-am-ha-ra-hu-bi</i> , <i>Ša-an-ha-ra-[hu]-bi</i> .		
hupita	<i>Hu-bi-ta</i> , <i>Hu-bi-da</i> , <i>Hu-bi-te</i> . Cf. <i>hu-u-bi-ti</i> , KUB XXVII 1 i 70; 38 ii 14 and 20; iii 5 and 7; all occur in connection with the deity Tešup.		
hupi-			
-tahhe?	<i>Hu-bi-ta-aḥ-hé</i> . Or <i>Hupitahhe</i> , with formative -ta + -hhe ?		
-taja	<i>Hu-bi-ta-a-a</i> , <i>Hu-bi-ta-ia</i> , <i>[Hu]-bi-da-a-a</i> . Or <i>Hupitaja</i> , with formative -ta + -ja ?		
hupur	H. Var. of hawur ? Besides refs. given under hawur , cf. <i>hu-pur-ni-iš</i> , Papanikri ritual ii 44, published by Sommer and Ehelolf in BKS X (1924), brought to the writer's attention by the late Professor A. Walther, and <i>ha-pur-ni-wi</i> , KUB VII 58 ii 11.		
hupurni-			
-kui	<i>‘Hu-pur-ni-ku-i</i> , <i>‘Hu-pu-ur-ni-ku-i</i> .		
hur	H.? in view of endings -šše and -zzi . See also hurr .		
hura	<i>Hu-ú-ra</i> .		
hurašše?	<i>‘Hu-ra-aš¹-še</i> .		
hurazzi	<i>Hu-ra-az-zi</i> , <i>Hu-ra-uz-zi</i> , <i>Hu-ra-az-za</i> . Possibly Akk.		
hurp	H. Cf. <i>Hurpa-tila</i> , name of a little known king of Elam; see G. G. Cameron, <i>History of Early Iran</i> (Chicago, 1936) pp. 96 f. Association of hurp with K. divine name <i>Harpe</i> as proposed by Oppenheim in AOF XII 31, n. 10, and WZKM XLIV 189 still requires demonstration, since the elements <i>hurpi</i> and <i>harpā</i> are sharply distinguished at Nuzi. Comparison of <i>‘Hu-ur-wu(u)-hé</i> , Tuš. i 11 and 19, ii 68 and 72, iii 113, and iv 127, with <i>‘Hu-ru-u-hé</i> , Tuš. i 14 and iii 6, leads Dr. Gelb to the opinion that hurr , found in name of land and people, is derived by assimilation from an original hurw reflected in hurp , while the assimilated form occurs in the element -hurra . Cf. also <i>‘Hu-u-ur-ra</i> , KBo I 1 rev. 41, in treaty between Šuppiluliuma and Mattiwaza, incorrectly cited by Chiera and Speiser <i>loc. cit.</i> In this text <i>Hurra</i> is named along with <i>‘Šeri</i> . The deities <i>Šeriš</i> and <i>Hurriš</i> are the divine bulls accompanying the Hittite weather-god,		
			perhaps Tešup; cf. Götze, <i>Kleinasien</i> , pp. 121, 123, 133. The p.n. element <i>hurra</i> is associated with the god by Oppenheim in AOF XII 31, n. 10; see also Gelb, HS. An etymological connection with the name <i>Hurri</i> applied to the Hurrian land and people seems feasible; see under hurp .
		-hurra	
		arip-	<i>A-ri-ip-hur-ra</i> , <i>A-ri-ip-hu-ur-ra</i> , <i>A-rip-hur-ra</i> . Cf. p.n. <i>Hu-uš-hu-šu</i> , Mém. XXII 160:34. <i>‘Hu-uš-hu-šu</i> .
		hušhušu	
		hušhušu	
		hušuš	If H., cf. <i>hu-šu-uš-ta</i> , KUB XXVII 38 i 13, and possibly <i>hu-ši-iš-ti-du</i> , <i>ibid.</i> 42 obv. 13. <i>‘Hu-šu-ša-a-a</i> . <i>‘Hu-šu-še-e</i> , <i>‘Hu-šu-še</i> .
		hušušaja	
		hušuše	
		hut	H. Oppenheim's interpretation of this root as adjectival, AOF XII 33, n. 16, requires confirmation. Gustavs in OLZ XV (1912) cols. 244-46 trs. "kämpfen, streiten" on the basis of Tuš. <i>hutanni</i> , which Bork trs. as "Soldat" (see refs. under <i>hutanni</i>). See also Gustavs in ZA N.F. II 301, RLV VIII (1926) 225, and Palästinajahrbuch XXVI (1930) 7. At Ugarit possibly expressed by <i>hd</i> ; see von Brandenstein in ZDMG XCI 571. Cf. <i>‘Hu-tena</i> <i>‘Hutellurra</i> , occurring as <i>hdn hdlr</i> at Ugarit, discussed by Hrozný in AOr IV 122 f., Friedrich in An. Or. XII 130, and von Brandenstein <i>op. cit.</i> pp. 563 and 570. The last observes the ideographic var. <i>‘GUL.ŠEŠ</i> <i>‘MAH</i> . ^{11A} .
		hut-	
		-arraphe	<i>Hu-tar-ra-ap-hé</i> , <i>Hu-tar-ra-ap-he</i> , <i>Hu-da-ra-ap-hé</i> , <i>Hi-ta-ar-ra-ap-he</i> . Is <i>hi-ta</i> of last spelling a scribal error for <i>HI.GA</i> = <i>táb</i> ?
		-tešup	<i>Hu-ut-te-šup</i> .
		-tirwi	<i>Hu-ut-ti-ir-wi</i> , <i>Hu-ti-ir-wi</i> .
		-huta	
		ašta-	<i>‘Aš-ta-hu-ta</i> .
		erwi-	<i>Er-wi-hu-ta</i> , <i>Er-wi-hu-ta-a</i> .
		hutaja	<i>Hu-ta-a-a</i> .
		hutanni-	Cf. <i>hu-tan-na</i> , Tuš. i 102; <i>hu-u-da-an-na-a-e</i> , KUB XXIX 8 iii 21; <i>hu-u-ta-an-na-ra-ša-a-i</i> , <i>ibid.</i> l. 13; <i>hu-tan-ni-iw-wa-aš</i> , Tuš. iv 116. Bork, Mitspr., p. 125, trs. "Soldat." Gustavs, accepting this tr. (see under hut), suggests in ZA N.F. II 301 derivation from verbal root hut plus suffix -anni (see -nni).
		-apu	<i>Hu-ta-an-ni-a-pu</i> .
		-tesup	<i>Hu-ta-an-ni-te-šup</i> .
		hute	<i>‘Hu-ú-te</i> , <i>‘Hu-te</i> .
		huti	<i>Hu-ti</i> , <i>Hu-ú-[ti]</i> .
		huti-	Perhaps < <i>hutip</i> .
		-hamanna	<i>Hu-di-ha-ma-an-na</i> , <i>Hu-ti-ha-ma-an-na</i> .
		hutija	<i>Hu-ti-ia</i> , <i>Hu-di-ia</i> .
		hulik-	Probably < <i>hutip</i> .
		-kewar	<i>Hu-ti-ig-ge-wa-ar</i> .
		hutil-	
		-enni	<i>Hu-ti-le-en-ni</i> , <i>Hu-ti-le-en-na</i> .
		hutin-	
		-nawar	<i>Hu-ti-in-na-wa-ar</i> , <i>Hu-ti-na-wa-ar</i> , <i>Hu-ti-namar</i> .
		hutip-	
		-apu	<i>Hu-ti-pa-pu</i> , <i>Hu-ti-ip-a-pu</i> , <i>Hu-ti-ba-pu</i> , <i>Hu-ti-pa-a-pu</i> .
		-kanari	<i>Hu-ti-ip-qa-na-ri</i> , <i>Hu-di-ip-qa-na-ri</i> , <i>Hu-di-ip-ge-na-ri</i> .
		-la?	<i>Hu-ti-ip-la</i> . Or <i>Hu-ti-ip-(til)-la</i> ?
		-šarri	<i>Hu-ti-ip-šarri</i> , <i>Hu-di-ip-šarri</i> .
		-šehli	<i>Hu-ti-ip-še-eh-li</i> .
		-šimika	<i>Hu-ti-ip-ši-mi-qa</i> , <i>Hu-ti-ši-mi-qa</i> , <i>Hu-ti-iš-ši-mi-qa</i> .

-tašenni	<i>Hu-ti-ip-ta-se-en-ni, Hu-ti-ip-ta-se-ni.</i>	ianzi-	
-tešup	<i>Hu-ti-ip-te-šup, Hu-di-ip-te-šup.</i>	-mašhu	<i>Ia-an-zi-ma-aš-šu, Ia-zi-ma-aš-šu, I-in-zi-ma-aš-šu, In-zi-ma-aš-šu.</i>
-tilla	<i>Hu-ti-ip-til-la.</i>	iar	H.? Cf. <i>i-ia-a-ri</i> , KUB XXVII 42 obv. 17, and <i>i-ia-ru-¹e¹</i> , Mari 1:15. Possibly these are var. writings of words formed on <i>hīar</i> . Cf. also <i>ia(r)ru</i> , a topographic term at Nuzi, JEN 400:9 and 483:4, cited by Oppenheim in RA XXXV (1938) 144, and <i>ia-ru-ut-ti</i> , EA 22 iii 30.
-ukur	<i>Hu-ti-pu-gur, Hu-di-pu-gur, Hu-ti-ip-ū-kur, Hu-ti-ip-ū-gur.</i>	iarutte	¹ <i>Ia-ru-ut-te.</i>
-urašše	<i>Hu-ti-ip-ū-ra-aš-še, Hu-ti-pu-ra-aš-še. Hu-ti-ša.</i>	ik	H.? Cf. <i>ink</i> .
ḫutiša		ikaja	<i>I-qa-a-a.</i>
ḫutta	H.? But this p.n. is doubtful.	ikatija	<i>I-qa-ti-ia.</i>
ḫutta	<i>Hu-ut-ta.</i>	ikija	<i>I-ki-ia.</i>
		ikita	<i>I-ki-ta.</i> See also <i>inkita</i> .
-i	H. A formative noticeable after vowels, as in <i>allai</i> and perhaps in <i>intai</i> before formative <i>-lu</i> . Possibly var. of <i>-e</i> .	ikk	H. Probably better read ekk ; cf. spellings of <i>Ikkija</i> . Occurrences are listed by von Brandenstein in ZA N.F. XII (1940) 98 f. Spellings with <i>ek</i> and with <i>ekk</i> are each preceded by a form of <i>ḫawur</i> in KUB XXVII 38 ii 16 and 46 i 20 and 28. From Nippur cf. <i>Ik-ka-du, Ik-ka-an-nu, Ik-ki-ki, Ik-ki-in-na-an-ni</i> in Clay, PNCP, p. 85.
-ja	So frequent in its appearance that no list of occurrences need be cited. It makes hypocoristic forms not only of Akk. but also of H. p.n.'s. See Ungnad in BA VI 5 (1909) pp. 10 f. and Subartu, p. 136, also the writer in JAOS LVIII (1938) 467-70, for <i>-ja</i> as hypocoristic formative in H. names. Dr. Gelb has noted in the name list the genealogical bases suggesting correlations between hypocoristic and full forms of p.n.'s.	ikki-	
	The formative <i>-ja</i> in its hypocoristic function can replace all that follows the first vowel of a final element; thus <i>Arik-kaja</i> is a hypocoristic form of <i>Arik-kamari</i> , as noted by the writer in JAOS LVIII 469. Although <i>Arik-kaja</i> once has a var. <i>Arik-keja</i> , latter is a normal hypocoristic form of <i>Arik-kerhe</i> . Similarly <i>-tešup</i> is shortened to <i>-teja</i> ; see Oppenheim in WZKM XLIV (1937) 203 f. and n. 1 and the writer in JAOS LVIII 465-67. It is also possible to use <i>-ja</i> with the first element only; thus <i>Arija</i> may represent not only <i>Arik-kamari</i> but also <i>Ari-kurri, Arim-matka, Arip-apu, Arip-bēlamme, Arip-šarri, Arip-ukur, and Arip-urašše</i> .	-teja	<i>Ik-ki-te-e-ia, Ik-ki-te-ia, Ik-ki-te.</i>
	Use of <i>-ja</i> is not restricted to Akk. and H. p.n.'s, for <i>Kirzija</i> and <i>Punniya</i> are hypocoristic forms for <i>K. Kirzam-pula</i> and <i>K. Punni-ḫarpa</i> respectively.	-tešup	<i>Ik-ki-te-šup.</i>
	In addition, <i>-ja</i> is affixed to make what are considered here as compound formatives: <i>-ḫaja, -ḫleia, -kaja, -keja, -kkaja, -kkeja, -kuja, -llija, -luja, -nnuja, -paja, -peja, -puja, -raja, -rija, -šeja, -ššeja, -tija, -uja, -wija, -zziia</i> . It is difficult to state whether or not <i>-ja</i> is hypocoristic in these cases and also in such examples as <i>Kuzzarija</i> beside <i>Kuzzari</i> and <i>Ḫupitaja</i> beside <i>Ḫupita</i> .	ikkianni	<i>Ik-ki-a-an-ni.</i>
jal	H.? if div. is correct.	ikkija	<i>Ik-ki-ia, Ik-ki-e-a, Ik-ki-a, E-ki-ia, E-ek-ki-ia.</i> See also <i>eki</i> .
jal-		ikkiu	<i>Ik-ki-i-ū, Ik-ki-ū.</i>
-ampa	¹ <i>Ia-la-am-pa, ¹Ia-la-am-ba.</i> Div. uncert.	ikkuja	<i>Ik-ku-ia.</i> H.?
jamaštu		ikkiri	H.? Formed on ikk ?
jamaštu	¹ <i>Ia-ma-aš-tu(m), ¹Ia-ma-aš-du.</i>	ikkiri	<i>Ik-ki-ri.</i>
jamka		ikkiu	See ikk .
jamka	¹ <i>Ia-am-qa.</i>	ikkuja	See ikk .
ianzi	K., meaning "king." Cf. <i>ia-an-zi</i> = <i>šar-ru</i> , Kassite-Akk. Voc. I. 24.	il	H. in view of combination with naja . < * <i>ilip</i> ?
	Dr. Gelb suggests that the royal name <i>Janzû</i> , frequently mentioned in Assyrian annals (see LAR, index), is a parallel to <i>Irrupi</i> (i.e., <i>er-ru-pi</i>), latter involving probably H. <i>ewri</i> , "king," mentioned as epithet of a king <i>Kili-tešub</i> , son of <i>Kali-tešub</i> , on which see erw .	ilim-	¹ <i>I-li-im-na-a-a.</i>
		-naja	
		-ilu?	
		inta-	<i>In-ta-i-l[u]</i> . Div. uncert.
		iluh-	
		-ḫaja	<i>I-lu-uh-ḫa-a-a, I-lu-ḫa-a-a.</i> Div. uncert.
		-il	A Protoḫattic gentilic ending found in <i>Anitail</i> ; see Forrer in ZDMG LXXXVI (1922) 231 and Gelb, IAV, p. 13. Cf. perhaps <i>Anakil</i> .
		ilapri	
		ilapri	<i>I-la-ap-ri, I-la-ap-ri, I-la-áp-ri, Li-la-ap-[ri]</i> . See also Gelb's list.
		ilaprija(š)	<i>I-la-ap-ri-ia, I-la-ap-ri-ia-aš.</i>
		ilim	See il .
		ill	H.?
		illuja	<i>Il-lu-ia.</i>
		ilmika?	See elw .
		ilu etc.	See il .
		impa	
		impa	<i>Im-pa.</i>
		impurt	H. Found in month name <i>impurtanni</i> at Nuzi, discussed by Gordon in RSO XV (1934) 253 and 256, Oppenheim in AOr VIII (1936) 294-99, and Gordon and Lacheman in AOr X (1938) 55 f. <i>Ipurta</i> , mentioned by Oppenheim in WZKM XLIV 182 f., is probably Akk.; see Gelb's list.
		impurtu	<i>Im-pur-tu(m), Im-pur-du, Im-pu-ur-du, Im-pu-ur-tu, Um-pur-du, Um-pu-ur-du.</i>

imr? imriše	H. if it occurs, in view of use with -šše . <i>Im-ri-iš-še</i> . Perhaps miscopied for <i>Ša-ri-iš-še</i> .	ir	H. Cf. Tuš. <i>irin</i> , tr. "Heer" by Bork, Mitspr., p. 124, but more plausibly "aid" by Speiser in JAOS LIX (1939) 305 and 315. Hrozný in BKS III (1919) 135 suggests that in KBo III 3 ii 6 and 9 the name <i>Ir-^dtešup^(up)</i> is wr. ideographically DU- <i>tešup^(up)</i> .
imš imšen-	H. in view of occurrence with naja . <i>Im-še-en-na-a-a</i> .		Possibly present in Urartean name <i>E-ri-si-in-ni</i> in annals of Ashurbanipal (LAR II, § 786), suggested as cognate of Nuzi Irišenni by Pinches in JRAS, 1897, p. 593, and by Hommel, Ethnologie, p. 43, n. 1, and in OLZ XVI (1913) col. 305.
imšar imšar-	H. in view of occurrence with -allai . Formed on imš ? <i>Im-ša-ra-al-la-i</i> , <i>Im-šar-al-la-i</i> .	ir-	-kipa <i>Ir-ki-ba</i> , <i>Ir-ki-pa</i> . -muša <i>Ir-mu-ša</i> , <i>Ir-mu-šá</i> . -šubhe See <i>ira-</i> .
imšen	See imš .	ira-	-šubhe <i>I-ir-šu-uh-hé</i> , <i>Ir-šu-uh-he</i> , <i>I-ra-šu-uh-hé</i> .
in inija inip-	H. Perhaps phonetic var. of en (1). <i>I-ni-ia</i> .	iri-	-kerhe <i>I-ri-ge-er-hé</i> , <i>I-ri-ge-er-he</i> . -šenni <i>I-ri-še-en-ni</i> .
ink inkita inkun	H.? Cf. ik . <i>I-in-ki-ta</i> . See also <i>ikita</i> . <i>In-ku-un</i> .	irija iruja	<i>I-ri-ia</i> . <i>I-ru-ia</i> , <i>E-ru-ú-ia</i> , <i>I-ru-ú-ia</i> . Hypocoristic for <i>Irup-tešup</i> . < * <i>irum</i> ? <i>I-ru-up-te-šup</i> .
inkiru inkiru	H.? Formed on ink ? <i>I-in-ki-ru</i> , <i>In-gi-ru</i> .	irup-	-tešup
inn inni innija innikaja inniki inniku	H.? Cf. en (2). <i>In-ni</i> , <i>I-in-ni</i> . <i>In-ni-ia</i> , <i>I-in¹-ni-ia</i> . <i>In-ni-qa-a-a</i> , <i>In-ni-ka-a-a</i> . <i>In-ni-ki</i> , <i>In-ni-ge</i> , <i>E-en-ni-ki</i> , <i>En-ni-ge</i> . <i>In-ni-ku</i> , <i>En-ni-ku</i> .	irir	H. Formed on ir ? Cf. <i>e-ri-ri</i> , KUB XXVII 1 i 75; <i>i-ri-ri</i> , Mari 3:17. For presence of latter in p.n.'s see Thureau-Dangin in RA XXXVI (1939) 14. Cf. also <i>E-ri-ri-a</i> , Gol. 18:10, from Anatolia, as suggested by Gustavs in AOF XI (1936/37) 147. <i>I-ri-ri</i> .
int inta-	H.? in view of use with -anza . <i>In-ta-i-l[u]</i> . Div. uncert.	iriri iriri-	-tešup <i>I-ri-ri-te-šup</i> . -tilla <i>I-ri-ri-til-la</i> , <i>I-ri-ir-til-la</i> .
-inta šir- wašir-	<i>Ši-ri-in-ta</i> . Div. uncert. <i>Wa-ši-ri-in-ta</i> , <i>Wa-ši-ri-in-ta-a</i> . Div. uncert.	iririp-	-apu <i>I-ri-ri-pa-pu</i> .
intalu- intatiija intija	-anza <i>In-ta-lu-an-za</i> , <i>In-da-lu-an-za</i> . <i>In-ta-ti-ia</i> . <i>In-ti-ia</i> , <i>I-en-ti-ia</i> , <i>I-en-di-ia</i> . But see also Gelb's list. <i>In-ti-ki-ia</i> .	irr irrike	H.? in view of use with -ke . <i>Ir-ri-ge</i> , <i>Ir-ri-ki</i> . Cf. <i>Ir-ri-gi</i> , KAJ 168:5, also Clay, PNCP, p. 93. <i>Ir-ri-ik-ta</i> , unless miscopied for <i>Ir-ri-ig-ga</i> . <i>Ir-ru-uš-sa</i> . Misread?
intikija		irruša?	
interta interta	H.? Formed on int ? <i>In-te-er-ta</i> , <i>In-te-er-ta-a</i> , <i>In-ti-ir-ta-a</i> . Cf. <i>In-dar-di-ia</i> from Nippur in Clay, PNCP, p. 89.	iruja etc.	See ir .
intija etc.	See int .	is	See iš .
inz inzatu inzi-	K.? Inzi-mašhu occurs as var. of Ianzi-mašhu. For <i>inza</i> - cf. <i>In-za-hu-da-ak</i> , Clay, PNCP, p. 90. <i>I-in-za-tu(m)</i> . But see also Gelb's list.	iš	H. Precarious comparisons are possible with <i>i-ši</i> , Tuš. iv 93; <i>i-si</i> , Mari 5:1 and 5; <i>i-ši-né-eš</i> , KUB XXIX 8 iii 19; <i>i-ši-ni-pa-a-in</i> , <i>ibid.</i> 1. 10; and <i>i-ši-pa-a-i</i> , <i>ibid.</i> 1. 19. On the character of the sibilant as indicated in <i>Iš/zip-halu</i> see Speiser in JAOS LVIII 190-92. However, probably involved is variation <i>š/s</i> rather than <i>š/z</i> . <i>I-ša-a-a</i> .
-te -tešup	<i>In-zi-te</i> . <i>In-zi-te-šup</i> .	išaja išap-	-atal <i>I-ša-pa-tal</i> , <i>I-sa-pa-tal</i> .
ipp ippaja	If H., cf. <i>i-ib-bi-e-ni</i> , KUB XXVII 17:5. <i>Ip-pa-a-a</i> . But see also Gelb's list.	isi-	-anta? <i>I-si-a-an-ta</i> .
ippari ippari	H.? Formed on ipp ? <i>I-ip-pa-ri</i> .	išip-	-halu <i>I-ši-ip-ha-lu</i> , <i>I-zi-ip-ha-lu</i> . Cf. <i>ipša-halu</i> .
ippill ippill-	Perhaps Lullian, for <i>Ippillurši</i> is called <i>Nu-ul-lu-a-ú</i> . <i>Ib-bi-il-lu-ur-ši</i> . Div. uncert.	iškar	H. Cf. <i>eš-kar-ri</i> , KUB XXVII 38 iv 9 (translit. by Forrer, 2 BoTU, p. 25*, and Friedrich, KASD, p. 35). <i>Iš-qar-pa</i> , <i>Iš-qa-ar-pa</i> , <i>E-eš-qa-ar-ba</i> . <i>Iš-qar-pa-i</i> .
ipš ipša-	H. Cf. <i>ip-šu-ši-i-in</i> , Tuš. iv 49, and <i>ip-šu-ši-i-la-an</i> , Tuš. iii 20. Bork, Mitspr., p. 124, trs. <i>ipš</i> - as "entbieten, bestellen."	iškarpa iškarpai	
-halu	<i>Ip-ša-ha-lu</i> , <i>Ip-šá-ha-lu</i> , <i>Ip-ša-ha-a-lu</i> , <i>Ip-sa-ha-lu</i> , <i>Ip-šá-ha-a-lu</i> . Cf. <i>išip-halu</i> . <i>Ip-ša-a-a</i> , <i>Ip-šá-a-a</i> . Probably hypocoristic for <i>Ipša-halu</i> .	išpi? išpi?-	H. if it occurs.
ipšaja		-tilla	<i>Iš-bi-til-la</i> . Misread for <i>Ki-bi-til-la</i> ?

iššuhṛ	H. in view of elements used with it.	itt	If H., probably the verb meaning "go," for which see Götze in Lang. XV (1939) 219 f.
iššuhṛ-		itti-	
-atal	<i>Iš-šu-uh-ra-tal, [I]š-šu-ur-ḥa-tal.</i>	-šarri	<i>It-ti-šarri.</i> Or Akk.?
-iššuhri		ittianḥa	<i>'It-ti-an-ḥa</i> and possibly <i>'It-ti-am-[. . .]</i> .
ar(i)p-	<i>Ar-bi-iš-šu-uh-ri.</i>	ittianḥa	
kip-	<i>Ki-bi-iš-šu-uh-ri, Ki-bi-šu-uh-ri.</i>	ittiri	H.? in view of occurrence with <i>-anti</i> . Based on itt?
ištiri	H.?	ittiri-	
ištiri	<i>Iš-ti-ri.</i>	-anti	<i>'It-ti-ri-a-an-ti.</i>
ith	H. Cf. <i>it-ḥa-ar-ri</i> , Mari 3:15; <i>it-ḥi</i> , KUB XXVII 37:3; <i>ut-ḥu-ru</i> =Sum. <i>á</i> , "side," Ug. Voc. iv 15-18. Possibly basis of formative <i>-ithi</i> in Tuš. <i>paššithi</i> , "messenger" (for tr. see Jensen in ZA V [1890] 193, Brünnow in ZA V 236, Sayce in ZA V 262), and of <i>-athu</i> in such Nuzi words as <i>šuanathu</i> , <i>šurathu</i> , and <i>takulathu</i> in list collected by Gordon in Orientalia N.S. VII (1938) 52-62 (in part already in BASOR No. 64 [1936] 25-27). The verbal role of <i>ith</i> in p.n.'s is recognized by Speiser, Mes. Or., p. 145. Cf. Ur III form <i>It-ḥa-ba-dal</i> , Jean, ŠA XXX:26 obv. 4, cited by G. Rudolf Meyer in AOF XIII (1939/40) 149 as <i>It-ḥa-ba-ri</i> . See also Gelb, HS.	-itu	An Akk. fem. relational formative perhaps found in non-Akk. names also: <i>'Hamannitu</i> , <i>'Šehalitu</i> , <i>'Tapinitu</i> , <i>'Tapuritu</i> , <i>'Turaritu</i> . See Gelb's list. These names are grouped with others under <i>-tu</i> as possibly wholly H. instead.
ith-		iuki etc.	See iw.
-amurri	<i>It-ḥa-mu-ur-ri, It-ḥa-mur-ri.</i>	iw	H.
-apiḥe	<i>It-ḥa-bi-ḥe, It-ḥa-bi-ḥé, It-ḥa-a-bi-ḥe, I-it-ḥa-bi-ḥé, It-ḥa-a-bi-ḥé.</i>	iuki	<i>I-ú-ki</i> . Perhaps < <i>*iwuki</i> ; see var. spellings of Iwišti. Cf. <i>'Iu_x(IA)-ú-gu</i> from Nippur in Clay, PNCP, p. 83.
-apu	<i>It-ḥa-pu, It-ḥa-a-pu, Ut-ḥa-pu.</i>	iuzzi?	<i>I-ú-uz-zi</i> . Perhaps < <i>*iwuzzi</i> .
ithi-		iwa-	Or read <i>iwi</i> ?
-kewi	<i>It-ḥi-ge-wi.</i>	-katta	<i>'I-wa-qa-at-ta.</i>
-marra	<i>It-ḥi-mar-ra.</i>	-tilla	<i>'I-wa-til-la.</i> Cf. <i>'I-wi-di-il</i> from Chagar Bazar in Iraq VII (1940) 39.
-teššup	<i>It-ḥi-te-eš-šu-up, It-ḥi-te-šup.</i> See also <i>ithiia</i> .	iwija	<i>'I-wi-ia.</i>
-zizza	<i>It-ḥi-zi-iz-za, It-ḥi-iz-za.</i>	iwin-	
ithiia	<i>It-ḥi-ia</i> (probably hypocoristic for <i>Ithi-teššup</i> , for a man of each name is king of Arrapha), <i>Ut-ḥi-ia.</i>	-naja	<i>'I-wi-na-a-a, 'I-wi-in-na-a-a.</i>
ithim-	See <i>ithip-</i> .	iwišti	<i>I-wi-iš-ti, I-ú-iš-ta.</i>
ithin-		iwar	H.? Possibly phonetic var. of <i>ewar</i> . Formed on iw?
-atal	<i>It-ḥi-na-tal.</i>	iwar-	
-nawar	<i>It-ḥi-in-na-mar, It-ḥi-in-na-wa-ar, It-ḥi-na-mar.</i>	-arni	<i>'I-wa-al-ar-ni, 'I-wa-la-ar-ni, 'I-wa-ar-[ar-ni].</i>
ithip-		iwaranni	<i>'I-wa-ra-an-ni.</i>
-apu	<i>It-ḥi-ip-a-pu, It-ḥi-pa-pu.</i>	iwija etc.	See iw.
-atal	<i>It-ḥi-ip-a-tal, It-ḥi-pa-tal.</i>	izuz	
-at(t)ar	<i>It-ḥi-pa-ta-ar, [It-ḥi-i]p-pa-at-tar.</i> Div. uncert.	izuzaja	<i>I-zu-za-a-a.</i>
-ninu	<i>'It-ḥi-im-ni-nu.</i>	izz	
-nuzu	<i>'It-ḥi-ip-nu-zu.</i>	izziia	<i>Iz-zi-ia.</i>
-šarri	<i>It-ḥi-ip-šarri, It-ḥi-ip-šar-ri, It-ḥi-ip-šarriⁱ.</i>	izzuia	<i>Iz-zu-ú-ia.</i>
-šenni	<i>It-ḥi-ip-še-en-ni, It-ḥi-ip-še-ni, It-ḥu-up-še-ni.</i>		
-tašenni	<i>It-ḥi-ip-ta-še-ni.</i>		
-tilla	<i>It-ḥi-til-la, It-ḥi-ip-til-la, Ut-ḥi-ip-til-la.</i>		
-ukur	<i>It-ḥi-ip-^u-gur, It-ḥi-pu-gur, It-ḥi-ip-ú-gur.</i>		
-zarwa	<i>It-ḥi-za-ar-wa, It-ḥi-iz-za-ar-wa.</i>		
ithišta	<i>It-ḥi-iš-ta, It-ḥi-iš-ta(m), It-ḥi-iš-da, It-ḥi-iš-ti.</i>	-k (1)	H. Probably results from assimilation of -p (1) to following <i>k</i> in the H. elements <i>arik</i> , <i>ḥašik</i> , <i>ḥutik</i> , <i>naik</i> , <i>paik</i> , <i>tarmik</i> , <i>zilik</i> .
ithiz-	See <i>ithip-</i> .	-k (2)	H. Possibly involved in the formatives -ka , -kaja , -kani , -kanni , -katil , -kazzi , -ke , -keja , -kka , -kkaja , -kkanni , -kkatil , -kke , -kkeia , -kku , -kta , -ku , -kuja , -kunni , -kuzzi , -šk , -zk . For some of these cf. Oppenheim in WZKM XLIV (1937) 201 f.
ithum-		-k (3)	H.? Found in <i>'Hašuk</i> , <i>Kaltuk</i> , <i>Kizzuk</i> , <i>Naḥaruk</i> , <i>Nizuk</i> , the names under -luk , and the elements <i>zilik</i> and <i>zuluk</i> . For names ending in <i>k</i> see Oppenheim in WZKM XLIV 202. Cf. <i>Ḥu-lu-du-uk</i> , Legrain, TRU 8:12.
-alla	<i>'It-ḥu-ma-al-la.</i>	ka	H. In HSS IX 141:6 (unintentionally?) shortened form of <i>kaulli</i> .
uthaja	<i>Ut-ḥa-a-a.</i>	-ka	
uthap-		arik-	<i>A-ri-iq-qa.</i>
-haja	<i>Ut-ḥap-ḥa-a-a.</i>		
-nirari	<i>Ut-ḥap-mi-ra-ri, Ut-ḥa-am-ni-ra-ri.</i>	-ka	H. Apparently a formative in <i>Apparika</i> , <i>Ḥanuka</i> , <i>Ḥapuka</i> , <i>Ḥarika</i> , <i>Ilmika</i> ?, <i>Kanika</i> , <i>Kennuka</i> (or <i>Zennuka</i> ?), <i>Kirruka</i> , <i>Kukkuka</i> , <i>Kurruka</i> , <i>Šimika</i> , <i>Šupuka</i> (cf. <i>Šupukija</i>), <i>Taika</i> , <i>Tauka</i> , <i>Unnuka</i> , <i>Waruka</i> , <i>Wirrika</i> , and perhaps
-še	<i>Ut-ḥap-še, Ut-ḥa-ap-še.</i> Perhaps shortened form of <i>Uthap-šenni</i> ; cf. n. under <i>-še</i> .		
-šenni	<i>Ut-ḥap-še-en-ni, Ut-ḥa-ap-še-en-ni, Ut-ḥap-še-ni.</i>		
-tae	<i>Ut-ḥap-ta-e, Ut-ḥa-ap-ta-e, Ut-ḥap-da-e.</i>		
uthi	<i>Ut-ḥi.</i> Cf. <i>i/uthiia</i> above.		

		in Aštuaka? and Kirka. See also -kaja , -kanni , -katil , -kazzi , -kka , -kkaja , -kkatil , -šk- .			
		In view of the irregularity in expression of double stops by Nuzi scribes it is at present impossible to distinguish forms with -ka from those with -kka , the latter perhaps consisting of -ka preceded by assimilated final consonant of the initial stem. Cf. -ke/ki and -ku , which along with -ka suggest kindred particles based on -k (2) followed by different sharply distinguished vowels originating perhaps from phonetic and grammatical conditions hitherto undetected. Oppenheim in WZKM XLIV 201 f. lists together as one group all names with -(k)ka , -(k)ke/ki , and -(k)ku .			
kai		H.			
kai-					
	-tešup	<i>Qa-i-te-šup</i> , <i>Ka-i-te-šup</i> , <i>Ka-i-te-eš-šup</i> , <i>Ga-i-te-šup</i> , <i>Qa-i-te-šup_x</i> (RUM).			
	-tilla	<i>Qa-i-til-la</i> , <i>Ka-i-til-la</i> .			
kaja		<i>Qa-a-a</i> , <i>Ka-a-a</i> , <i>Ga-a-a</i> .			
kail-					
	-lu	<i>Qa-i-el-lu</i> , <i>Ga-i-el-lu</i> , <i>Qa-i-il-lu</i> , <i>Ka-i-il-lu</i> , <i>Qa-i-lu</i> . Perhaps shortened form of <i>*kail-lumti</i> .			
kain-					
	-nani	<i>Qa-in-na-ni</i> . Or Kainnanni? Or var. of Kawinnanni?			
	-nuja	<i>Qa-in-nu-ia</i> . Or Kainnuja (< <i>*Kawinnuja</i> ?)? <i>Qa-in-na-ni</i> . Or Kain-nani?			
kainnanni?		See <i>kawinni</i> .			
kainni		<i>Qa-in-nu-ia</i> . Or Kain-nuja?			
kainnuja		<i>Qa-i-it-la</i> , <i>Qa-it-la</i> .			
kaitta					
kaja (1)		See kai .			
kaja (2)		H. Here kai is not involved. Arik-kaja No. 2 in name list is hypocoristic for Arik-kamari, while No. 1 is a phonetic var. of Arik-keja. See notes <i>ad loc.</i> , also Purves in JAOS LVIII (1938) 469.			
	-kaja	<i>A-ri-ig-qa-a-a</i> , <i>A-ri-qa-a-a</i> .			
-kaja	arik-	H. Apparently combination of formatives -ka and -ja . Cf. Hanukaja, Herrikaja, Innikaja, Kanukaja, Marukaja?, Pallakaja, Taikaja, Tantakaja, Turukaja, Tutukaja, Un(n)ukaja, Uzzukaja. See also -kkaja .			
kail etc.		See kai .			
kak		H.? Perhaps actually kakk , <i>q.v.</i>			
kakuja		<i>Ka-gu-ia</i> , <i>Ka-ku-ia</i> .			
kakk		H.? Oppenheim in RHA V, fasc. 33 (1938) p. 20, considers kakk H. on basis of its frequent occurrence in Nuzi p.n.'s.			
kakki		<i>Qa-ak-ki</i> , <i>Ka-ak-ki</i> , <i>Qa-ag-ge</i> , <i>Ga-ak-ki</i> , <i>Qa-ak-ki-im</i> , <i>Qa-an-ge</i> , <i>Qa-an-ki</i> , <i>Ka-an-ge</i> . Cf. n. on <i>kikki</i> .			
kakkija		<i>Qa-ak-ki-ia</i> , <i>Ka-ki-ia</i> .			
kakkiše		<i>Ka-ak-ki-še</i> and <i>*Qa-ak-ki-še</i> .			
kakku		<i>Qa-ak-ku</i> , <i>Ka-an-ku</i> , <i>Qa-an-ku</i> .			
kakkuzzi		<i>Qa-ak-ku-uz-zi</i> , <i>Ka-[ak-ku-uz]-zi</i> , <i>Qa-ku-zi</i> , <i>Ga-ku-zi</i> . See also Gelb's list.			
kanka		<i>Qa-an-qa</i> , <i>*Ka¹-an-ka</i> .			
kankaja		<i>*Qa-an-qa-a-a</i> .			
kal		H., since it occurs in combination with <i>ewara-</i> . Cf. also <i>Ka-li^d-te-šup</i> , named in LAR I, § 222. Phonetic var. of kar ?			
kal-					
	-teja	<i>Gal-te-ia</i> . Or Kalteja? Perhaps intended for Kel-teja, since <i>GAL</i> may have value <i>kel</i> ; see Berkooz, NDA, pp. 13 f.			
			-kali	<i>ewara-</i>	<i>E-wa-ra-qa-li</i> , <i>E-wa-ra-ga[*]-li</i> . Cf. <i>ewar-kari</i> . <i>Ka[*]-li-ia</i> , <i>Qa-li-ia</i> .
			kaliija		
			kalma		IE or, better, Indo-Aryan. In a communication to the writer from Professors W. F. Albright and Paul Émile Dumont of Johns Hopkins University the former would compare Vedic <i>karma</i> , "work," "sacrifice." The <i>l/r</i> change may have resulted from processes in Aryan languages or, as Albright suggests, have taken place among the Hurrians themselves by dissimilation.
			kalmaš-	-šura	<i>Gal-ma-aš-šu-ra</i> , <i>Kal-ma-aš-šu-ra</i> , <i>Kal-ma-aš-šu-ra</i> , <i>Qa-al-ma-aš-šu-ra</i> .
			kalt		If H., perhaps var. of kelt .
			kaltati		<i>Ka-al-ta[*]-ti</i> .
			kalteja		<i>Gal-te-ia</i> . Or Kal-teja? Perhaps intended for Kel-teja; see n. under kal .
			-kaltu		See <i>-keltu</i> under kelt .
			kaltuk		H.? Formed on kalt ?
			kaltuk		<i>Qa-al-du-uk</i> .
			kalzu		K.? Cf. the p.n.'s <i>Hušši-galzu</i> and <i>Kuri-galzu</i> in Clay, PNCP, p. 168.
			kalzu		<i>Qa-al-zu</i> , <i>Gal-zu</i> . Or read second form as representing Akk. <i>Rabû-tsin</i> ?
			kam		
			kamiija		<i>Qa-mi-ia</i> .
			kamari		H. Cf. <i>qa-ma-ri</i> , JEN 42:6 and 424:6, a locality in <i>*Hušri</i> near Nuzi; see Oppenheim in RA XXXV (1938) 154 and AOF XIII (1939/40) 75. Cf. also <i>*Tešup(u) EN *Ka-ma-ri-bi *Ir-ri-te</i> , KBo I 3 rev. 25, and <i>*Tešup(u) EN ga-ma-ri šA *Ir-ri-te</i> , KBo I 1 rev. 57, which show that <i>kamari</i> designates a place connected with a city. See Weidner in BKS VIII (1923) 33, n. 3, and 54, n. 2, and Ungnad, Subartu, p. 169, n. 2; latter suggests tr. "Festung."
					Oppenheim in WZKM XLIV 183 and AOF XIII 75, apparently followed by G. Rudolf Meyer in AOF XII (1937-39) 368, feels that kamari and kanari are phonetic vars. Unfortunately this association still stands in need of conclusive proof.
			-kamari	arik-	<i>A-ri-qa-ma-ri</i> , <i>A-ri-ig-qa-ma-ri</i> , <i>A-ri-ka-ma-ri</i> , <i>A-ri-ig-qa-ma-ri</i> , <i>A-ri-ga-ma-ri</i> , <i>A-ri-ik-ka-ma-ri</i> . On Arik-kaja as hypocoristic form of Arik-kamari see kaja (2).
			kamiija		See kam .
			kan		H. in view of endings and elements with which it occurs in p.n.'s. Cf. kann .
			kana		<i>Qa-a-na</i> .
			kanae		<i>Ka-na-e</i> , <i>Qa-na-e</i> .
			kanaja		<i>Qa-na-a-a</i> , <i>Ka-na-a-a</i> .
			-kanani	arip-	<i>A-ri-ip-qa-na-ni</i> .
			kananna		<i>Qa-na-an-na</i> . But see also Gelb's list.
			kanatu		<i>Qa-na-tu(m)</i> , <i>Qa-na-du</i> . But see also Gelb's list.
			kani		<i>Qa-ni</i> , <i>Qa-a-ni</i> , <i>Ka-ni</i> , <i>Ga-ni</i> , <i>Ka-a-ni</i> , <i>Ga-a-ni</i> .
			-kani		To be distinguished from apparent formative -kani , <i>q.v.</i> below.
			arik-		<i>A-ri-ig-qa-ni</i> , <i>A-ri-qa-ni</i> , <i>A-ri-ig-qa-a-ni</i> , <i>A-ri-ik-ka-ni</i> , <i>A-ri-ig-ga-ni</i> .
			kupta-		<i>Ku-up-ta-ak-ni</i> . Or Kuptakani? Cf. <i>kutta-</i> , also vars. of -kani under <i>kušša-</i> .

kušša-	<i>Ku-uš-ša-qa-ni, Ku-uš-ša-ak-ni.</i> Or Kuššakani?	kap	H.? Cf. kaw .
kutta-	<i>Ku-ut-la-qa-ni.</i> Or Kuttakani? See also <i>kupta-</i> .	kapatta	<i>Ka-ba-at-ta, Qa-ba-at-ta.</i> But see also Gelb's list.
kanija	<i>Qa-ni-ia.</i>	kapazzi	<i>Qa-pa-zi, Qa-pa-az-zi.</i>
kanika	<i>Qa-ni-qa.</i> But see also Gelb's list.	-kapi	
kanipa	<i>Qa-ni-pa-a.</i> Cf. <i>kannipa</i> .	ar-	<i>Ar-qa-bi, Ar-ga-bi.</i> Cf. <i>ar-kapinni</i> .
kaniu	<i>Ka-ni-ú.</i>	kapinni	See kaw .
kanizza	<i>Qa-ni-iz-za.</i>	kappi	
kanukaja	<i>Ka-nu-ka-a-a, Ka-nu-qa-a-a.</i>	-kappi	
kanari	H. Apparently a term referring to some locality near Nuzi; see <i>ti-i-lí ša qa-na-r[i]-we</i> , JEN 300:8. Cf. also Tur-kanari, here taken with some hesitation as a p.n., but which, as Oppenheim implies in AOF XIII 75, may be Dûr-kanari, a g.n. On possibility that kanari may be a var. of kamari see latter.	ur-	<i>Ū-ra-kab-bi.</i> Div. uncert.
	G. Rudolf Meyer in AOF XII 368 and XIII 151 reads <i>A-ri-gin-a-ri</i> for Nies, UDT 92:17, apparently an interesting analogy to Nuzi Arik-ka/enari. However, as Dr. Gelb has discovered, the correct reading is <i>A-ri-ib-a-dal</i> , for Meyer's ref. concerns a man from Šimanum comparable to <i>A-ri-ba-dal lú Ši-ma-nu-um</i> ^{KI} in A 5369, an unpublished tablet in the Oriental Institute.	kapul	H. in view of combination with <i>-anza</i> . Based on kap ?
		kapul-	
		-anza	<i>Qa-pu-la-an-za, Qa-pu-la-an-zi, Ka-ap-l[u]-an-za</i> .
		kapuli	<i>Qa-pu-li.</i> But see also Gelb's list.
		kar	H. Cf. perhaps <i>ka-ri</i> , KUB XXVII 1 ii 12, and possibly <i>ka'ri-ši-ia-an</i> , <i>ibid.</i> 34 iv 11. Note also <i>E-wa-ri-ki-ra</i> , HSS X 185 ii 3, from Gasur, and <i>E-wa-ri-qa-ri-im</i> , BIN IV 132:4, from Anatolia. Phonetic var. of kal ?
		kar-	
		-kunni	<i>Qa-ar-ku-un-ni, Ka-ar-ku un-ni.</i> Or Karkunni?
		-miše	<i>Qar-mi-še, Qar-me-še, Ka-ar-mi-še, Qar-mi-šá.</i> Or Karmiše?
		-tutti	<i>Ka-ar-tu-ut-ti.</i> Or Kartutti?
		kari	<i>Qa-ri, Ka-a-ri.</i> But see also Gelb's list.
		kari-	
		-šuḥ	<i>Qa-ri-šu-uḥ.</i>
		-kari	
		ewar-	<i>E-wa-ar-qa-ri.</i> Cf. <i>ewara-kali</i> .
		šatam-	<i>Ša-ta-am-qa-ri.</i>
		karija	<i>Qa-ri-ia.</i> But see also Gelb's list.
		karišše	<i>Ka-ri-iš-še, [G]a-ri-še.</i>
		kariu	<i>Qa-ri-i-ú, Qa-a-ri-i-ú.</i>
		karizi	<i>Qa-ri-zi.</i>
		karkunni	<i>Qa-ar-ku-un-ni, Ka-ar-ku-un-ni.</i> Or Karkunni?
		kariru	H. if formed on kar . But see also Gelb's list.
		kariru	<i>Qa-ri-ru, Ka-ri-ru, Ka-ri-ru(m), Qa-ri-ri.</i>
		karišše etc.	See kar .
		karkunni	See kar .
		karm?	H.?
		karmiše	<i>Qar-mi-še, Qar me-še, Ka-ar-mi-še, Qar-mi-šá.</i> Or Kar-miše?
		karna	H. Dr. Gelb suggests cf. ^{HUR.SAG} <i>Kar-na</i> , ll. 12 and 21 of Šuppiluliuma-Mattiāza treaty published by Weidner in BKS VIII 1 ff., whence Karnahḫe would mean "he of (Mt.) Karna" or, better, "(the god) of (Mt.) Karna."
		-karnahḫe	
		ari-	<i>A-ri-qa-ar-na-aḫ-ḫe.</i>
		karr	
		karrutti	<i>Qar-ru-ut-ti, Qar-ru-ti.</i> But see also Gelb's list.
		kart	H.
		kartija	<i>Qar-ti-ia, Qar-di-ia.</i>
		kartip-	
		-erwi	<i>Qar-ti-be-er-wi.</i>
		kartutti	<i>Ka-ar-tu-ut-ti.</i> Or Kar-tutti?
		karz	K. Cf. element <i>karzi-</i> in Kassite p.n.'s <i>Kar-zi-ia-ap-ku, Kar-zi-ban</i> , and <i>Kar-zi-ma-ra-ta-aš</i> cited by Clay, PNCP, pp. 38 and 97. Clay read <i>ba</i> for <i>ma</i> in last name; but cf. <i>Ma-rat-taš</i> = ^d <i>Nin-urta</i> , Kassite-Akk. Voc. I. 8.
		karzeja	<i>Qa-ar-ze-ia, Qar-ze-ia, Qa-ar-ze-e-a, Qar-ze-e-a, Qar-ze-e, Kar-ze-ia.</i>
		kase	If H., cf. perhaps kaš and kaz .
		kase	<i>Qa-si, Qa-si-e.</i>
kušša-	<i>Ku-uš-ša-qa-ni, Ku-uš-ša-ak-ni.</i> Or Kuššakani?		
kutta-	<i>Ku-ut-la-qa-ni.</i> Or Kuttakani? See also <i>kupta-</i> .		
kanija	<i>Qa-ni-ia.</i>		
kanika	<i>Qa-ni-qa.</i> But see also Gelb's list.		
kanipa	<i>Qa-ni-pa-a.</i> Cf. <i>kannipa</i> .		
kaniu	<i>Ka-ni-ú.</i>		
kanizza	<i>Qa-ni-iz-za.</i>		
kanukaja	<i>Ka-nu-ka-a-a, Ka-nu-qa-a-a.</i>		
kanari	H. Apparently a term referring to some locality near Nuzi; see <i>ti-i-lí ša qa-na-r[i]-we</i> , JEN 300:8. Cf. also Tur-kanari, here taken with some hesitation as a p.n., but which, as Oppenheim implies in AOF XIII 75, may be Dûr-kanari, a g.n. On possibility that kanari may be a var. of kamari see latter.		
	G. Rudolf Meyer in AOF XII 368 and XIII 151 reads <i>A-ri-gin-a-ri</i> for Nies, UDT 92:17, apparently an interesting analogy to Nuzi Arik-ka/enari. However, as Dr. Gelb has discovered, the correct reading is <i>A-ri-ib-a-dal</i> , for Meyer's ref. concerns a man from Šimanum comparable to <i>A-ri-ba-dal lú Ši-ma-nu-um</i> ^{KI} in A 5369, an unpublished tablet in the Oriental Institute.		
-kanari			
arik-	<i>A-ri-qa-na-ri, A-ri-ig-qa-na-ri, A-ri-ka-na-ri, A-ri-ge-na-ri, A-ri-ig-ge-na-ri.</i>		
ḫutip-	<i>Ḫu-ti ip-qa-na-ri, Ḫu-di-ip-qa-na-ri, Ḫu-di-ip-ge-na-ri.</i>		
tur-	<i>Du-ur-ka-na-ri.</i>		
zilip-	<i>Zi-li-ip-qa-na-ri.</i>		
kanatu	See kan .		
kani	See kan .		
-kani	H.? Perhaps formative rather than element (q.v.) in Kuptakani, Kuššakani, and Kuttakani. Cf. Chagar Bazar p.n. <i>Ḫa-lu-uk-ka-an</i> and its var. <i>Ḫa-lu-uk-ka-ni</i> in Gadd's list in Iraq VII (1940) 38, which resemble the Nuzi p.n. <i>Ḫulukka</i> . The endings -ka and -kka are then possibly derived from *(k)kan(i) .		
kanija etc.	See kan .		
kank	See kakk .		
kann	H.? Cf. kan .		
kannipa	<i>Qa-an-ni-pa.</i> Cf. <i>kanipa</i> .		
-kanni	H. Apparently a formative consisting of -ka plus -nni . Found in <i>Ḫerrikanni</i> ; see also -kkanni .		
kannipa	See kann .		
kanta	H.?		
-kanta			
ar?-	<i>Ar-ga-an-ta.</i>		
kanukaja	See kan .		
kanz	H. Cf. <i>ka-an-zu-uk-kam</i> , KUB XXVII 38 iii 13, and in synonym lists ^{šam} <i>ka-an-zu'-ú</i> = ^{šam} [. . .] <i>ina Šu-ba-rim</i> , CT XXXVII 30 iii 23; latter cited by Carl Frank in MAOG IV (1928/29) 44 and by Ungnad, Subartu, p. 99.		
-kanza			
allai-	<i>Al-la-i-qa-an-za.</i>		
ašta-	<i>Aš-ta-qa-an-za.</i>		
kanzaja	<i>Ka-an-za-a-a.</i>		
kanzu	<i>Qa-an-zu.</i>		
-kanzu			
ḫašip-	<i>Ḫa-ši-ip-qa-an-zu.</i>		
kanzuš-			
-šalli	<i>Qa-an-zu-uš-šal-li.</i>		

kaš		H. Cf. perhaps p.n. Arik-kazu in Nippur, wr. <i>A-ri-ka-zu</i> , PBS II 2, No. 9:7, and <i>A-ri-ik-ka-zu</i> , <i>ibid.</i> No. 132:7.			
kašum-	-menni	¹ <i>Ka-šu-um-me-en-ni</i> .			
kat		If H., cf. perhaps katt .			
kataja		<i>Qa-ta-a-a</i> , <i>Ka-ta-a-a</i> .			
-katu	hani-	<i>Ha-ni-qa-tu(m)</i> . Div. uncert.			
-katil		H. Apparently combination of formatives -ka and -til . Found only in Tuntukatil. See also -kkatil .			
katiri		H.? Formed on kat ? At present most reliable criterion is occurrence of this name at Nuzi, Nippur, and Aššur, where H. p.n.'s are in evidence. For Aššur cf. <i>Ka-ti-ri</i> in Ebeling's list, MAOG XIII 1 (1939) p. 52; for Nippur, <i>Ka-di-ri</i> , Clay, PNCP, p. 96.			
katiri		<i>Qa-ti-ri</i> , <i>Ka-ti-ri</i> , <i>Qa-di-ri</i> , <i>Ga-ti-ri</i> , <i>Ka-di-ri</i> .			
katt		H. in view of occurrence with <i>iwa/i</i> .			
-katta	iwa-	¹ <i>I-wa-qa-at-ta</i> . Or read <i>iwi</i> -?			
katu		See kat .			
kaull		H. in view of combination with <i>arik-</i> .			
kaulla		¹ <i>Qa-ū-ul-la</i> .			
-kaulli	arik-	<i>A-ri-qa-ul-li</i> , <i>A-ri-qa-ū-ul-li</i> , <i>A-ri-ik-ka-ul-li</i> , <i>A-ri-ig-qa-ul-li</i> . On Arik-ka as shortened form of this name see ka .			
kaur		IE? Cf. Gauri-datta in Hilka, AIPN, p. 26.			
kaur-					
kauri	-zana	<i>Qa-ū-ur-za-na</i> . <i>Ka-ū-ri</i> , <i>Qa-ū-ri</i> .			
kaw		H. See also kai and kap . Cf. <i>ga-bi-en-ni</i> , KUB XII 12 vi 2, and <i>[k]a-bi-en-ni</i> , KUB XXVII 10 v? 11. Perhaps involved in Nuzi month name <i>arkapinni</i> , on which see Gordon in RSO XV (1934) 253 and 256; Oppenheim in AOr VIII (1936) 303 f.; Gordon and Lacheman in AOr X (1938) 55. Cf. also the odd equation <i>ar-ka-bi-in-ni</i> = "(=daltum) <i>la qa-ti-tum</i> , meaning possibly "half-door," in Akk. synonym list published by W. von Soden in ZA N.F. IX (1936) 240, l. 172.			
-kapinni	ar-	Cf. H. month name noted above. <i>Ar-qa-bi-en-ni</i> , <i>Ar-qa-bi-in-ni</i> , <i>Ar-qa-bi-ni</i> . Cf. <i>ar-kapi</i> .			
kawinnanni		<i>Qa-wi-na-ni</i> , <i>Ga-wi-na-ni</i> , <i>Qa-wi-in-na-an-ni</i> .			
kawinni		<i>Qa-wi-in-ni</i> , <i>Ka-wi-in-ni</i> , <i>Qa-i-in-ni</i> , <i>Qa-we-en-ni</i> , <i>Ga-wi-in</i> , <i>Ka-wi-ni</i> , <i>Qa-in-ni</i> , <i>Ga-in-ni</i> , <i>Qa-bi-in-ni</i> , <i>Ga-bi-en-ni</i> .			
kaz		H. Cf. kaš .			
kazi		<i>Qa-a-zi</i> , <i>Qa-zi</i> . Cf. <i>kase</i> .			
-kazi	unnu-	<i>Un-nu-qa-zi</i> .			
kazuḥḥe		<i>Ka-zu-uḥ-ḥe</i> , <i>Qa-zu-uḥ-ḥe</i> , <i>Qa-zu-uḥ-ḥe</i> .			
-kazzi		H.? Apparently a formative compounded of -ka and -zzi in Kirrukazzi (cf. Kirruka) and Taukazzi (cf. Tauka).			
ke					
-ke	arik-	<i>A-ri-ig-ge</i> . Shortened form of a name with a longer final element? Or Arikke?			
-ke		H. With var. -ki apparently a formative in Arraki, Hatrake, Herrike, Inniki/e, Irrike, Iuki, Kelke, Kirruke, Šatuke, Tenteke, Unniki, Unnuki, Uzzuke, and perhaps Turuke, Zapaki, Zi(?)make, and Zirriki. Haši-uki and			
			keja		Tai-uki are probably to be divided into elements instead, as indicated. See also -keja , -kke , -kkeja , and -šk- .
					H. Though in most instances the syllables <i>keja</i> seem to make a formative (see below), they sometimes appear, notably after initial elements in -p , to be hypocoristic for <i>-kerḥe</i> and possibly other elements; see nn. on <i>arik-keja</i> and <i>arik-kaja</i> under <i>arik-</i> .
			-keja	arik-nai-	<i>A-ri-ge-ia</i> , <i>A-ri-ig-ge-e-a</i> , <i>A-ri-ik-ki-ia</i> . <i>Na-i-ge-e-a</i> , <i>Na-e-ge-a</i> .
			-keja		H. With var. -kija apparently a combination of -ke and -ja distinct from the similar hypocoristic formation. It occurs in Anikeja, Aršikija (Akk. scribe probably meant to represent *Aršikkeja), Intikija, Šimikeja, Šupukija (cf. Šupuka), Šurukeja, Tazikeja (if H.), Wunnukija. See also -ke and -kkeja .
			kel		H. Cf. <i>ke-e-lu</i> , KUB XII 12 iv 18 and v 5; <i>ke-lu-bi-en-ni</i> , <i>ibid.</i> v 13; <i>ke-lu-uš</i> , <i>ibid.</i> iv 6 and v 7 and 13; <i>ge-lum</i> , KUB XXV 47 i 11; <i>ge-lu-uš</i> , <i>ibid.</i> 42 v 15; <i>ge-lu-u-šu-a</i> , Tuš. i 89. On basis of <i>kelt</i> , <i>q.v.</i> , tr. "Wohlbefinden," Bork, Mitspr., p. 125, gave tentative tr. "gut machen," which enjoys general acceptance; cf. tr. "wohltun" by O. Weber in EA, p. 1045. See also Ungnad, Subartu, p. 145, who trs. "heil machen" and compares it with Akk. <i>šullumu</i> . Gustavs in AOF XI (1936/37) 147 trs. "bewahren, unversehrt erhalten." Seen as verbal element in p.n.'s by Speiser, Mes. Or., p. 145. As p.n.'s from Ur III period containing kel G. Rudolf Meyer in AOF XIII 149 proposes <i>Ki-li</i> and in AOF XII 370 <i>Ki-lari/ri</i> and <i>Še-in-gi-la</i> . Cf. also <i>Ki-li</i> and <i>Ki-li-a</i> from Anatolia proposed in this connection by Gustavs in AOF XI 147; Ungnad, Subartu, pp. 150 f.; and Oppenheim in RHA V, fasc. 33, p. 21. Hardly contestable in this connection are <i>Ki-li-ia</i> and <i>Ki-il-te-šub</i> from Nippur in Clay, PNCP, p. 99. For H. kel expressed as kil by Akk. scribes see Purves in AJSL LVII (1940) 181, n. 96. From Boğazköy cf. ¹ <i>Ke-lu-uš-ḥe-pa</i> , KUB XV 1 iii 54 and 3 iv 10 and 11, and <i>Ke-li-⁴tešup-pa</i> , BKS VIII 56, l. 63, apparently akin to <i>Ki-li-⁴tešub</i> , for which see LAR I, § 222.
			kel-		
			-šampa		<i>Ge-el-ša-am-pa</i> . Or <i>Kelš-ampa</i> ?
			-šeḥwa?		<i>Ge-el-še-eh-wa</i> . Or poorly wr. <i>Ge-el-te-šup</i> ?
			-teja		<i>Ge-el-te-e-a</i> , <i>Ge-el-te-ia</i> , <i>Ge-el-te-e</i> .
			-tešup		<i>Ge-el-te-šup</i> , <i>Ki-il-te-šup</i> .
			-tilla		<i>Ge-el-til-la</i> .
			keleja		¹ <i>Ge-le-e-a</i> .
			kelija		<i>Ge-li-ia</i> , <i>Ge-e-li-ia</i> , <i>Ge-li-i-ia</i> , <i>Ki-li-ia</i> .
			kelim-		See <i>kelip-</i> .
			kelip-		
			-erwi		<i>Ge-li-ip-er-wi</i> .
			-matka		¹ <i>Ge-li-im-ma-at-[qa]</i> , ¹ <i>Ge-lip-ma-at-ka</i> , ¹ <i>Ge-li-ma-at-qa</i> .
			-ninu		¹ <i>Ge-li-im-ni-nu</i> .
			-šarri		<i>Ge-li-ip-šarri</i> , <i>Ki-li-ip-šarri</i> , <i>Ge-lip-šarri</i> , <i>Ge-lip-šarri</i> , <i>Ge-li-ip-šar-ri</i> .
			-tilla		<i>Ge-lip-til-la</i> , <i>Ge-li-ip-til-la</i> .
			-ukur		<i>Ge-li-pu-gur</i> , <i>Ge-lip-ū-kur</i> , <i>Ge-lip-ū-gur</i> .
			kelitu		<i>Ge-li-tu(m)</i> .
			kelke		<i>Ge-el-ge</i> , <i>Ge-el-ge-e</i> .
			kelum-		
			-atal		<i>Ge-lu-ma-tal</i> , <i>Ge-lum-a-tal</i> , <i>Ki-lu-um-a-tal</i> .

kelp	H. Possibly formed on kel . Cf. kerw .	-kelte	
-kelpe		arik- bašu-	<i>A-ri-ig-ge-el-te.</i> <i>Ha-su-ge-el-te, Ha-su-ge-el-ti.</i>
arik- naiš-	<i>A-ri-ge-el-be, A-ri-ge-el-bi, A-ri-ig-ge-[el-be].</i> <i>Na-iš-ge-el-be, Na-i-iš-ge-el-be, Na-iš-ge-el-bi,</i> <i>Na-i-iš-ge-el-bi, Na-i-iš-ge-il-bi, Na-iš-ki-el-bi,</i> <i>Na-i-iš-ki-el-bi, Na-i-iš-ge-e-il-bi, Na-iš-ka-al-</i> <i>be, Na-iš-kal-bi, Na-iš-ge-il-be, Na-iš-ge-el-we,</i> <i>Na-iš-ge-er-be, Ni-eš-kal-bi, Na-iš-ki-il-bi.</i>	-keltu	šati- ziwir-
kelš	H. Possibly formed on kel .		Ša-ti-gal-du. But GAL may have value <i>kel</i> here and below; see n. on kelt .
kelš-	Element observed also by Oppenheim in AOF XII 34, n. 21.	kelum	See kel .
-ampa	<i>Ge-el-ša-am-pa.</i> Or <i>Kel-šampa?</i>	kemar	See kewar .
-apu	<i>Ge-el-ša-pu, Ge-el-ša-a-pu.</i>	ken	H. Possibly phonetic or dialectal var. of kin . Cf. kenn .
kelšu	<i>Ge-el-šu, Ge-er-šu.</i>	-kena	azze- araš-
kelt	H. Possibly formed on kel . Cf. <i>ge-e-el-ti</i> , Tuš. iv 43; <i>ge-el-ti-i-we</i> , Tuš. iv 44; <i>ki-il-ta-ap</i> , KUB X 63 ii 12; <i>ke-el-di-ni-pa-a-e</i> , KUB XXIX 8 iii 23; <i>ke-el-tum-me-e-ni-bi</i> [...?], KUB XXVII 46 iv 27. For Ugarit cf. <i>kldnš</i> ; see von Brandenstein in ZDMG XCI (1937) 561 and 571.	kenn	H.? Cf. ken . <i>Ge-en-na-a-a.</i> <i>Ge-en-ni, Ki-en-ni, Ge-in-ni, Ki-in-ni.</i>
	Comparison of Tuš. occurrences with those of Akk. <i>šulmānu</i> resulted in tr. "Wohlbe-finden" by Messerschmidt, M.-St., pp. 88 and 124. Bork accepted this and used it toward his now accepted interp. of kel , q.v. Friedrich, KBCG, p. 9, gives "Wohlergehen" for <i>kelti</i> , while Götze in Lang. XV (1939) 219, n. 28, gives "thy well-being" for <i>ki-il-ta-ap</i> cited above.	kennaja kenni -kenni	ereš-
	To be considered also, owing to phonetic similarity, is <i>keltiā</i> , occurring with <i>ampašši</i> in a phrase current in Hittite texts but interpreted as cognate with Assyrian <i>qīštu</i> , "woods, forest," and tr. accordingly by Sommer and Ehelolf in BKS X (1924) 62 ff. and Ehelolf in KAF I (1930) 143. However, Friedrich in AOF X (1935-36) 294 considers the phrase Hurrian.	kennuka	<i>E-re-eš-ge-en-ni.</i> Or Akk.? <i>Ge-en-nu-qa.</i> Meant for <i>Ze-en-nu-qa</i> ? See zenn .
	In view of this complexity the p.n. element <i>kelte</i> is more safely to be associated primarily with <i>Ke-el-ti</i> , KUB XVII 20 ii 7, which Ehelolf <i>loc. cit.</i> understands as the deified forest; yet deified "well-being" seems just as good, if not more plausible. Cf. also the city <i>Ke/ilte/i</i> in EA 279:12; 280:11 and 18; 287:11; 289:28; 290:10 and 18. Association of Nuzi <i>gal-ten-wa-(aš)</i> , HSS IX 44:7 and 66:5, with p.n. element <i>kelte</i> , as suggested by Speiser apud Cross, Movable Property, p. 34, n. 69, at first sight seems scarcely reconcilable (unless GAL is to be read <i>kel</i> ; see below), for it occurs in connection with barley.	kenu	See ken .
	Nearest possible analogue of the form <i>keltu</i> is p.n. <i>Kel-tu</i> , wr. <i>Ki-el-du</i> , Gelb, IAV 56:60, and <i>Ki-il-tum/ti</i> , Clay, PNCP, p. 99; these forms are cited by Oppenheim in RHA V, fasc. 33, p. 21, in an incorrect comparison with <i>Kel-te(ia)</i> and <i>Qilt-amuli</i> at Nuzi. Use of <i>-katu</i> as var. of <i>-keltu</i> is questionable. The writing <i>Zi-wi-ir-qa-tu(m)</i> cannot be collated; hence miscopy of <i>Zi-wi-ir-gal-tu(m)</i> is not impossible. In turn GAL may have value <i>kel</i> ; see Berkooz, NDA, pp. 13 f., Oppenheim in WZKM XLV (1938) 41 notwithstanding. Thus actually <i>Zi-wi-ir-keltu</i> may prevail throughout to the complete exclusion of <i>-katu</i> . Hence association of <i>keltu</i> with deity Galzu or Galdu, as tentatively proposed by Oppenheim in AOF XII 32, n. 13, on the basis of these vars., seems doubtful.	ker	H.? Cf. <i>ke/ki-ra-a-e</i> , KUB XXIX 8 iii 5 and 14, and <i>ke/ki-ra-i</i> , "long," Ug. Voc. iv 28. <i>Ge-ra-a-a.</i>
		keraja	H. Formed on ker ? Cf. <i>ke/ki-ra-ra</i> , KUB XXVII 38 ii 22; <i>ke/ki-ra-ri-ia-aš</i> , Mari 4:27; <i>ke/ki-ra-ri-in-na</i> , KUB XXIX 8 iii 25 and 26; <i>ke/ki-ra-ri-in-ni-lam</i> , <i>ibid.</i> 1. 27. See <i>kerari</i> .
		kerar	
		kerar- kerari-	-tešup -tilla
		kerar- kerari-	<i>Ge-ra-ar-te-šup, Ge-ra-ri-te-šup.</i> <i>Ge-ra-ar-til-la.</i>
		keraš	H. Formed on ker ? Cf. <i>ke-ra-aš-ši</i> , KUB XXVII 24 i 7; <i>ke-e-ra-ši</i> , KUB XXIX 8 iii 40; <i>ke-ra-a-ši-ma</i> , <i>ibid.</i> iv 28; <i>ke-ra-š[u]la-eš</i> <i>ibid.</i> iv 31; <i>ge-ra-aš-še-n[a-a-al-l]a-a-an</i> , Tuš. i 79.
		kerar- kerari-	Speiser in JAOS LIX (1939) 296 reads <i>gi-ra-aš-še-n[a-]</i> . J. for Tuš. i 79 and places it in syntactic combination with following word <i>ša-wa-al-la-ša</i> , "years" (for which cf. Ug. Voc. i 13), comparing the phrase thus formed with Akk. <i>ana dārāti</i> ; hence his tr. of the phrase is "through prolonged years." Therefore <i>keraše</i> would according to him be related to <i>ke/ki-ra-i</i> , "long," Ug. Voc. iv 28; see Speiser <i>loc. cit.</i> n. 29. Götze in RHA V, fasc. 35 (1939) pp. 106 f. and n. 19, tentatively trs. "strong" and likewise makes comparison with Ug. Voc. <i>ke/ki-ra-i</i> , "long," as well as with <i>keāši</i> , cited below under kiaš . For identification of the Tuš. word with p.n. element <i>keraše</i> see Götze <i>loc. cit.</i> n. 19 and Purves in AJSL LVII 182, n. 100.
		kerar- kerari-	<i>Ge-ra-še, Ki-ra-še.</i>
		kerar- kerari-	<i>Me-en-ni-ge-ra-še, Me-ni-ge-ra-še.</i>
		kerḥ	H. Cf. topographic term <i>kerḥe</i> , JEN 183:8; 246:5; 615:6; AASOR XVI 58:5. Speiser in AASOR XVI, p. 108, trs. "fort" and considers it "some walled part of the city"; but Meissner in MAOG XI 1/2 (1937) p. 61 gives <i>kirḥu</i> as "Mauer." Cf. Lacheman in Nuzi I 530, who refers to Meissner and trs. "bulwarks." See also Oppenheim in AOF XII 154 and RA XXXV 139, n. 1.

		An É.GAL <i>Ki-ir-ḫi</i> appears in Chagar Bazar tablet No. 984; see Gadd in Iraq VII 26. Cf. also perhaps <i>'Kīr-ḫi</i> in Assyrian annals, refs. in LAR, index.		
-kerḫe	arik- iri- paik-	<i>A-ri-ig-ge-er-ḫé.</i> <i>I-ri-ge-er-ḫé, I-ri-ge-er-ḫe.</i> <i>Pa-i-ig-ge-er-ḫé, Pa-i-ge-er-ḫé, Pa-i-ig-gir-ḫé, Pa-ig-ge-er-ḫé.</i>	ḫašik-	<i>Ḫa-ši-ig-ge-wa-ar, Ḫa-ši-ge-mar, Ḫa-ši-ge-ma-ar, Ḫa-ši-ge-wa-ar, Ḫa-ši-ig-ge-mar.</i>
kerw		H.? Cf. kelp .	ḫutik-	<i>Ḫu-ti-ig-ge-wa-ar.</i>
kerwa		<i>Ge-er-wa.</i> Or read <i>Ge-er-wi/we?</i>	kip-	<i>Ki-ip-ge-wa-ar, Kip-ge*-wa-ar, Kip-ge-mar, Kip-ge-bar.</i>
-kerwi			naik-	<i>Na-i-ge-mar, Na-ig-ge-mar, Na-i-ge-wa-ar.</i>
	zul(u)-	<i>Zu-ul-ge-er-wi, Zu-lu-ge-er-wi.</i> Or Zuluk-erwi? The division Zulu-kerwi is proposed in WZKM XLV 46 by Oppenheim, who suggests <i>kerwi</i> as phonetic var. of <i>kirme</i> , <i>q.v.</i> under <i>-kimre</i> . Against Oppenheim, however, is the vocalic difference, unperceived by him owing to his failure to read <i>gi</i> as <i>ge</i> with the phonetic value <i>ke</i> given it by the native scribes at Nuzi.	šatu-	<i>Ša-du-ge-wa-ar, Ša-du-ge-mar.</i>
kešḫ		H. Cf. <i>ge-eš-ḫi</i> , KUB XXVII 1 ii 30, 31, 70 and 6 i 31; see also <i>ki-iš-ḫi</i> , KUB XXVII 4:7 and 8 rev. 7, and <i>ḫi-š-ḫi</i> , KUB XXV 44 ii? 5, which occurs in same context as <i>ki-iš-ḫi</i> . Professor Götze has called to the writer's attention the additional var. writings <i>ḫi-š-ḫi</i> , KBo II 18 obv. 7, <i>ki-iš-ḫi-a</i> , KUB XV 31 iv 29, and <i>ḫi-iš-ḫi-ia</i> , <i>ibid.</i> 34 iv 52. For other Boğazköy refs. to <i>ḫi-š-ḫi</i> , "throne," see Ehelolf in OLZ XXIX (1926) col. 768. In ZDMG XCI 569 and 571 von Brandenstein trs. Ugarit <i>gšḫp</i> as "throne," associating it with <i>gešḫi</i> . From Chagar Bazar cf. <i>Ša-du-um-ke-eš-ḫi</i> , Gadd in Iraq VII 41. Discussion of Nuzi p.n. Kešḫaja by Pinches in JRAS, 1897, p. 593, did not have benefit of this later information.	kewi	See kew .
kešḫaja		<i>Ge-eš-ḫa-a-a, Ge-iš-ḫa-a-a, Ki-eš-ḫa-a-a, [Ge-i]š-ḫa-ia.</i>	kezz	H.? Perhaps var. of kizz .
keuti		H.?	kezzi	<i>Ge-ez-zi.</i>
-keuti			-ki	See -ke .
wir-		See wirri .	kiannipu	<i>Ki-an-ni-pu, Ki-an-na-pu.</i> For a possible Akk. reading see Gelb's list.
wirri-		<i>Wi-ir-ge-ū-ti, Wi-ir-ge-ia-ū-ti, Wi-ir-ri-ge-ti, Wi-ir-ge-ti.</i> Div. uncert.	kiannipu	
kew		H. Cf. <i>ge-e-wa</i> , KUB XXVII 38 i 11 and iv 30 (if restoration from i 11 made by Forrer, 2 BoTU [1926] p. 25*, n. 8, and followed by Friedrich, KASD, p. 35, is correct); <i>ḫi-ḫi-wa-an-na</i> , KUB XXVII 42 obv. 13; <i>ke-e-wa-ni-eš</i> , KUB XXVII 22 i 18. In ZDMG XCI 563 and 571 von Brandenstein plausibly associates this with Ugarit writing <i>kīw</i> , but his comparison is based in part on a form <i>ki-i-we</i> at Boğazköy without refs., which the writer has unfortunately been unable to find.	kiaš	H. Cf. <i>ge-e-a-ši</i> , KUB XXVII 42 rev. 22; <i>ge-e-a-še-ne</i> , <i>ibid.</i> obv. 7 and 8; <i>ke/ki-ia-ze/zi-ni</i> , Mari 5:19; <i>ki-i-ia-ši</i> , VBoT 59 ii 4 and 10 and iii 9; <i>ḫi-ia-še-ne-we-na</i> , KUB XXVII 38 i 4. Boğazköy <i>ke(i)āše/i</i> beside Nuzi <i>kiaše</i> reflects dialectal difference. On the other hand Mari <i>ke/ijaze/i-ne/i</i> is based perhaps on Semitic hearing of the H. sibilant involved; see also the names <i>'At-tap-ki-ia-ze</i> , <i>'Me-me-en-ki-ia-ze</i> , <i>'Pu-zu-um-ki-ia-ze</i> , and <i>'U-nu-ūš(=BE)-ki-ia-ze</i> from Chagar Bazar listed by Gadd in Iraq VII 35-42, which were undoubtedly wr. by Akk. scribes and not by Hurrians.
kewi-		<i>Ge-wi-ta-e.</i>		Oppenheim in AOF XII 36 f. proposes <i>kiaše</i> as goddess. The Boğazköy examples listed above, however, only one being preceded by the divine det., suggest <i>kiaše</i> rather as a divine epithet or some deified being or object.
-kewi	-tae		-kiaše	
itḫi-		<i>It-ḫi-ge-wi.</i>	akap-	<i>'A-kap-ki-a-še, 'A-qa-ap-ki-a-še.</i>
šatu-		<i>Ša-du-ge-wi, Šadū^{du}-ge-wi, Ša-du-[ge]-mi, Šadū-ge-wi, Ša-du-ge-wi.</i>	ḫašip-	<i>'Ḫa-ši-ip-ki-a-še, 'Ḫa-ši-ip-ki-a-ši.</i>
kewar		H. Based on kew ? Cf. phrase <i>ge-wa-ru-um-ma lu-pu-uš</i> , SMN 3511. Suggested as a divine element by Oppenheim in AOF XII 36.	šaš-	<i>'Ša-aš-ki-ia-še, 'Ša-aš-ki-a-še.</i>
kewar-			širwip-	<i>'Ši-ir-wi-ki-a-še, 'Ši-ir-wi-ip-ki-a-še.</i>
-atal		<i>Ge-wa-ra-tal, Ge-wa-ra-a-tal.</i>	unuš-	<i>'U-nu-uš-ki-a-še.</i>
-kewar			zilip-	<i>'Zi-li-ip-ki-a-še, 'Zi-lip-ki-a-še.</i>
arik-		<i>A-ri-ig-ge-wa-ar, A-ri-ge-wa-ar, A-ri-ge-mar, A-ri-ig-ge-mar, A-ri-ki-ma-ar.</i>	-kiašu	
			unu-	<i>U-nu-ki-a-šu.</i>
			-kija	See -keja .
			kikk	H. Cf. p.n.'s <i>Gi-gi-a</i> , Nies, UDT 91:178, from Ur III period, cited by G. Rudolf Meyer in AOF XII 369, and <i>Ki-ki-a</i> , name of an early king of Aššur, discussed by Ungnad in BA VI 5 (1909) p. 13 and Subartu, p. 147, Gadd in RA XXIII (1926) 67, and Gustavs in MAOG IV 67 f. and AOF XI 147. From Anatolia cf. <i>Ki-ki</i> and <i>Ki-ki-i</i> in Stephens, PNC, p. 51, cited as H. by Ungnad, Subartu, p. 150. From Nippur cf. <i>'Ki-ik-ki-ie_x(IA)-en-ni</i> , Clay, PNCP, p. 99, referring to BE XIV 91a:8a, a line omitted in copy (see "Additions and Corrections" at end of BE XIV). From Boğazköy cf. perhaps name of Kikkuli, the horse-trainer of Mitanni, KUB I 13 i 1 f., on which see Ungnad, Subartu, p. 147.
			kikk-	
			-apu	<i>Ki-ig-qa-a-pu.</i>
			kikki	<i>Ki-ik-ki.</i> Cf. <i>kakki</i> , for a man of each name is f. of Akap-tukke. Perhaps scribal confusion is involved.
			kikkija	<i>Ki-ik-ki-ia, Ge-ek-ki-ia, Ki-ki-ia, Ki-ik-ki-a, Ki-in-ki-ia, Ki-in-ki-a.</i> <i>Ki-ki-ia</i> and var. <i>Ki-in-ki-ia</i> may, along with <i>Ki-in-ki-a</i> , belong under kink , for no genealogy connects these spellings with the others.

kikkinni	<i>Ki-ik-ki-in-ni, Ki-ik-ki-en-ni, Ki-ik-ki-ni.</i> But see also Gelb's list.	kinziya	<i>Ki-in-zi-ia.</i>
kikkiu	<i>Ki-ik-ki-ù.</i>	kinzuhe	<i>Ki*-in-zu-<i>he</i>.</i>
kil	H. Perhaps phonetic var. of <i>kir</i> , as suggested by G. Rudolf Meyer in AOF XIII 149, though such relationship is not supported by genealogical evidence. See also <i>kel</i> .	kinzuja	<i>Ki-in-zu-ia, Ki-i-zu-ia.</i>
kilip-		kip	H. Cf. <i>ki-pa-am</i> , KUB XXVII 25:7; <i>ki-i-pa-aš-ši-iv-we</i> , Tuš. ii 114; <i>ki-bi-ni-ta-an</i> , KUB XXVII 34 i 13; <i>ki-i-pu-[-...]-a-la-a-en</i> , Tuš. ii 103; <i>ki-pu-u-li-iš</i> , KUB XXIX 8 iii 9 and 18; <i>'ki'-pu-um</i> , KUB XXVII 42 obv. 21 (twice); <i>ki-bu-um</i> , Mari 3:17 and 18; <i>ki-i-pu-šu-uš-ši</i> , Tuš. iv 38.
-šeri	<i>Ki-li-ip-še-ri.</i> Cf. <i>kirip-šeriš</i> .		Bork, Mitspr., p. 125, tentatively trs. "beauftragt" and "erwünschen" for Tuš. occurrences. Oppenheim in AOF XII 33 equates <i>kip</i> with Akk. <i>tābu</i> , "good," since <i>kip-</i> and <i>tāb-</i> in Nuzi p.n.'s occur with same final elements. Cf., however, Sum. [<i>in</i>]-gar <i>ki-ba-šu</i> and Sum. [<i>in-gar-e-meš</i>] "(= <i>kiba</i>)-ša-la, Ug. Voc. i 31 f.; for restoration cf. Landsberger in AOF XII 136. As Professor Speiser reminded the writer in a personal communication, Landsberger's equation of <i>kibašala</i> with <i>išakkan</i> = <i>in-gar-e</i> is incorrect, for the H. form is 3d person pl.; the correct equation is with <i>išakkanū</i> = <i>in-gar-e-meš</i> . Cf. the similar pair <i>in-dadag</i> <i>'ša'-ha-'la'-šu</i> and <i>in-dadag-e-meš</i> "(= <i>šahala</i>)-ša-[la], Ug. Voc. ii 31 f. Thus from Ug. Voc. testimony H. <i>kip</i> seems to correspond to Sum. <i>gar</i> and Akk. <i>šakānu</i> , "establish." In p.n.'s <i>kip</i> and derived forms, however, seem to fill adjectival rather than verbal functions.
-tilili	<i>Ki-li-ip-ti-li-li.</i>		For <i>kip</i> in p.n.'s from other sources cf. <i>Ki-ip-tu-ru</i> from Gasur, HSS X 129:11; 153 iv 31; 199:5. Cf. also perhaps <i>Hu-up-šum-ki-bi</i> , king of Marpaši, Narām-Sin legend published by A. Boissier in RA XVI (1919) 157-64 and 206, l. 39. For element <i>hupšum</i> cf. perhaps <i>hu-u-up-ši-ne-wa_a</i> , KUB XXXI 3 obv. 3.
kiliške	<i>Ki-li-iš-ge, Ki-le-eš-ki.</i>		
kill		kip-	<i>antil</i> <i>Ki-pa-an-til, Ki-ba-an-til, Ki-ba-an-ti-il.</i> Or <i>Kipan-til</i> ?
killi	<i>Ki-il-li.</i>		<i>-apu</i> <i>Ki-pa-a-pu, Ki-ba-pu, Ki-pa-pu.</i>
kim			<i>-arraphe</i> See <i>kipi-</i> .
kimija	<i>Ki-mi-ia.</i>		<i>-erhan</i> <i>Ki-be-er-<i>ha</i>, Ki-be-er-<i>ha</i>-an, Ki-bi-ir-<i>ha</i>.</i> Cf. topographic indication <i>i-na ki-bi-ir-<i>he</i>-na-ša-an</i> , JEN 228:12.
kimparu	<i>Ki-im-pa-ru, Ki-im-pa-ru(m).</i>		<i>-iššu_hri</i> <i>Ki-bi-iš-šu-u_h-ri, Ki-bi-šu-u_h-ri.</i>
kimparu			<i>-kewar</i> <i>Ki-ip-ge-wa-ar, Kip-ge*-wa-ar, Kip-ge-mar, Kip-ge-bar.</i>
kimr	H. Cf. <i>ki-im-ra-a-at-ta-a-an</i> , Tuš. ii 87, and Nippur p.n.'s <i>A-ri-kir-me</i> and <i>Ki-ir-ma-as-si</i> , Clay, PNCP, pp. 58 and 100. Oppenheim in WZKM XLV 46 perhaps incorrectly associates <i>kirme</i> with <i>kerwi</i> .		<i>-kušuh</i> <i>Ki-ip-ku-šu-u_h, Ki-ip-ku-šu.</i> Cf. <i>kipa-kušu</i> .
-kimre			<i>-tae</i> <i>Kip-ta-e, Ki-ip-ta-e.</i>
ari-	<i>A-ri-ki-im-re, A-ri-ki-ir-me.</i>		<i>-tali?</i> <i>Kip-ta-li.</i> For <i>Kip-ta-li</i> -(li)?
kin	H. in view of occurrence in combination with <i>ašta-</i> . Possibly phonetic or dialectal var. of <i>ken</i> .		<i>-talili</i> <i>Ki-ip-ta-li-li, Kip-ta-li-li.</i>
kin-			<i>-tešup</i> See <i>kipi-</i> .
-tutti	<i>Ki-in-tu-ut-ti, Ki-in-du-ti, Ki-en-tu-ut-ti.</i> Or <i>Kintutti</i> ?		<i>-ukur</i> <i>Ki-pu-gur.</i>
-kina		kipa-	<i>-kušu</i> <i>Ki*-pa-ku-šu.</i> Cf. <i>kip-kušuh</i> .
ašta-	<i>'Aš-ta-ki-i-na-a, 'Aš-ta-ki-na-a, 'Aš-ta-ki-na.</i> Cf. <i>azze-kena</i> .		<i>-šekaše</i> <i>'Ki-pa-še-qa-še.</i>
kink	H.? See also <i>kikkija</i> under <i>kikk</i> .		<i>-šenni</i> <i>Ki-pa-še-ni.</i>
kinku	<i>Ki-in-ku.</i>		<i>-urašše</i> <i>Ki-ba-ú-ra-aš-še.</i>
kinn	H.? in view of use with <i>-nni</i> and <i>-zzi</i> .		<i>-urhe</i> <i>Ki-pa-ur-<i>he</i>, Ki-ba-ur-<i>he</i></i>
kinnaja	<i>Ki-in-na-a-a.</i>		
kinnanni	<i>Ki-in-na-an-ni, Ki-en-na-an-ni.</i>	-kipa	<i>alli-</i> <i>Al-li-ki-ba.</i>
kinnija	<i>Ki-in-ni-ia, Ki-en-ni-ia, Ki-ni-ia, Ki-in-ia, Ge-ni-ia, Ki-in-ni-a,</i> and <i>'Ki-in-ni-ia.</i>		<i>awiš-</i> <i>A-wi-iš-ki-pa.</i>
kinnuzzi	<i>Ki-in-nu-uz-zi, Ki-in-nu-zi, Ki-nu-uz-zi, Ki-nu-zi.</i>		<i>ir-</i> <i>Ir-ki-ba, Ir-ki-pa.</i>
kint	H.?		<i>kuš-</i> <i>Ku-uš-ki-pa, Ku-uk-ki-pa, Ku-uš-ki-ba, Ku-uz-ki-pa.</i>
kintutti	<i>Ki-in-tu-ut-ti, Ki-in-du-ti, Ki-en-tu-ut-ti.</i> Or <i>Kin-tutti</i> ?		<i>šu_hni-</i> <i>Šu-u_h-ni-ki-pa.</i>
kintar	H. Formed on <i>kint</i> ? Connection with g.n. <i>'Kin-da-ri</i> , LAR I, § 236, is suggested.		<i>tampuš-</i> <i>Ta-am-pu-uš-ki-pa.</i>
kintar	<i>Ki-in-tar, Ki-en-tar.</i>		<i>ukur-</i> <i>Ū-gur-ki-ba.</i>
-kintar		kipaja	<i>Ki-pa-a-a, Ki-ba-a-a, Ki-ba-ia.</i>
šati-	<i>Ša-ti-ki-in-tar, Ša-te-ki-in-tar, Ša-di-ki-in-tar, Ša-te-ki-tar, Šadi-ki-in-tar, Šadi-ki*-tar, Ša-ti-ki-tar.</i>		
turi-	<i>Du-ri-ki-in-tar, Tu-ri-ki-tar, Du-ri-ki-tar, Tu-ri-ki-in-tar, Du-ur-ki-in-tar.</i>		
uanti-	<i>Ū-an-ti-ki-in-tar.</i> The <i>ti</i> is perhaps scribal error for <i>tar</i> .		
wantar-	<i>Wa-an-tar-ki-in-tar, Wa-an-tar-ki-tar, Ū-an-tar-ki-in-tar, Wa-an-da-ri-ki-in-tar, Ū-a-an-ta-ri-ki-in-tar, Ū-a-an-ta-ar-ki-tar, Ū-a-an-tar*-ki-in-tar.</i>		
ziwir-	<i>Zi-wi-ir-ki-in-tar.</i>		
zu-	<i>Zu-ki-tar.</i>		
kintutti	See <i>kint</i> .		
kinz	H. Dr. Gelb suggests association of names based on this root with city and country <i>Kinza</i> , EA 54:22 and 28; 174:12; 175:10; 176:10.		
kinzi	<i>Ki*-in-zi</i> and <i>'Ki-in-zi.</i>		

kipal-		Cf. <i>Ki-ba-al</i> in Gelb, IAV, No. 56:21.	kizzi-		
-enni		<i>Ki-pa-le-en-ni, Ki*-ba-le-en-ni.</i>	-harpa		<i>Ki-iz-zi-har-pa, Ki-iz-zi-har-be, Ki-zi-har-be, Ki-iz-har-be, Ki-iz-zi-har-ba, Ki-iz-zi-ha-ar-pa, Ki-zi-ha-ar-pa, Ki-zi-har-[pa], Ge-ez-zi-har-pa. Ki-iz-zu.</i>
-rumti		<i>Ki-ba-al-ru-um-ti.</i>	kizzu		
-zukki		<i>Ki-ba-al-zu-ki, Ki-pal-zu-uk-ki. Ki-pa-li, Ki-ba-li, Ki-pa-li(m).</i>	kizziri		H.? Formed on kizz ?
kipali			kizziri		<i>Ki-iz-zi-ri.</i>
kipan-			kizzu		See kizz .
-til		<i>Ki-pa-an-til, Ki-ba-an-til, Ki-ba-an-ti-il. Or Kip-antil?</i>	kizzuk		If H., probably formed on kizz .
kipi-			kizzuk		<i>Ki-iz-zu-uk.</i>
-arraphe		<i>Ki-bi-ar-ra-ap-he, Ki-ba-ra-ap-he, Ki-bar-ra-ap-he, Ki-bi-ar-ra-ap-he, Ki-bar-ra-ap-he, Ki-ba-ar-ra-ap-he, Ki-pa-ar-ra-ap-he, Ki-pa-ra-ap-he.</i>	-kka		H. Apparently a formative, perhaps -ka preceded by assimilated final consonant of the initial stem. Note the p.n.'s Amakka, Apukka, Armukka, Atikka, Hanakka, Hulukka, Kipukka, Kutukka, Naltukka, Naukka?, Ninukka, Pušikka?, Šennakka, Šešwicka, Šupukka, Šurakka, Šurukka, Taḥakka, Tultukka, Ūirakka, Ulukka. For -kka in Naltukka and Tultukka see Oppenheim in AOF XII 155. Cf. -kkaia , -kkanni , and -kkatil .
-tešup		<i>Kip-te-šup, Ki-ip-te-šup, Ki-ip-te-eš-šup, Ki-bi-te-šup, Ki-bi-te-eš-šu-up.</i>			Whether kk is to be associated with a well known formative found in verbs, as expressly stated by Gustavs in OLZ XV (1912) col. 353 and MAOG X 3 (1937) pp. 58 f., is questionable. See also examples with kk quoted by Thureau-Dangin in RA XXXVI (1939) 21.
-tilla		<i>Ki-bi-til-la, Kip-til-la.</i>			H. Apparently combination of -kka and -ja . Found in Šurukkaja (cf. Šurukka).
kipija		<i>Ki-bi-ia.</i>			H. Apparently combination of -kka and -nni in Taukkanni (cf. Tauka and -kanni).
kipili		<i>Ki-bi-li.</i>			H. Apparently combination of -kka and -til . Found in Atikkatil and Kutukkatil. Cf. -katil .
kipukka		<i>Ki-pu-ga, Ki-pu-uq-qa, Ki-pu-ug-[g]a.</i>			H. Apparently a formative analogous to -kka . Found in Apakke, Zizzakke, and perhaps Arikke and the element <i>urekke</i> .
kir		H. Perhaps phonetic var. of kil , <i>q.v.</i> Cf. Ur III p.n. of a man of Šimurru, spelled <i>Ki-ri-ip-ul-me</i> , <i>Ki-ri-ip-ul-me</i> , and <i>Ki-ri-pu-ul-me</i> ; sources are listed by Gelb, HS. This name was first noted by Hommel in OLZ XVI (1913) col. 377. It occurs in the Old Babylonian period at Chagar Bazar as 'Ki'-ri-ib-ul-me, translit. <i>D(K?)i-ri-ib-ul-me-ak</i> by Gadd in Iraq VII 37.	-kkaja		H. Apparently combination of -kka and -ja . Found in Šurukkaja (cf. Šurukka).
kirip-			-kkanni		H. Apparently combination of -kka and -nni in Taukkanni (cf. Tauka and -kanni).
-apu		<i>Ki-ri-ip-a-pu.</i>	-kkatil		H. Apparently combination of -kka and -til . Found in Atikkatil and Kutukkatil. Cf. -katil .
-šeriš		<i>Ki-ri-ip-še-ri-iš, Ki-ri-ip-še-ri, Ge-rip-še-ri. Cf. kilip-šeri.</i>	-kke		H. Apparently a formative analogous to -kka . Found in Apakke, Zizzakke, and perhaps Arikke and the element <i>urekke</i> .
-tilla		<i>Ki-i-ri-ip-til-la. Ki-ir-qa. Not H.?</i>	-kkeja		H. Apparently combination of -kke and -ja . Found in Kutukkeja; cf. Kutukka and Kutukkatil with the formatives -kka and -kkatil .
kirka			-kku		H. Apparently a formative with assimilation by k of an immediately preceding consonant. Found in 'Attakku?', Naikku, Paikku, and Watikku, also in the element <i>zilakku</i> if it is not a l.w. See also -ku , and cf. -kka and -kke .
kirr		H.?	kni		See -kani .
kirrazi?		<i>'Ki-i[r-r]a-zi.</i>	-kta		H.? Apparently a formative in Irrikta, if copied correctly.
kirrija		<i>Ki-ir-ri-ia, Ki-ri-ia.</i>	-ku		H.? Apparently a formative in Ammaku, Ellaku, Etaku?, Haniku, Hinziku, Inniku, Isaku?, Miniku, Niziku, Pazaku, Piriku, Taiku, Tarpaku?, Tiriku, Unuku, Wirriku, Wunnuku, Wurruku, and perhaps Tamaku. See also -kku , -kuja , -kunni , -kuzzi , -šk- , -zk- , and cf. -ka and -ke .
kirruka		<i>Ki-ir-ru-qa, Ki-ru-ū-qa.</i>	kua		<i>Ku-ū-a.</i>
kirrukazzi		<i>Ki-ir*-ru-ka-[az]-zi, Ki-ir-ru-qa-az-zi.</i>	kua		
kirruke		<i>Ki-ir-ru-ge.</i>	kuari		H. Cf. <i>'Ku-wa-ri</i> , p.n. from Chagar Bazar in Gadd's list in Iraq VII 39, where it is translit. <i>'Ku-wi-ri.</i>
kirz		Probably K. in view of combination with pula .	kuari		<i>Ku-a-ri, Ku-ū-a-ri, and 'Ku-ū-a-ri, 'Ku-a-ri.</i>
kirza		<i>Ki-ir-za, Ki-ir-zi.</i>	kui		H.? As Oppenheim observes in AOF XII 36, this occurs exclusively in fem. names. The elements which -kui follows seem mostly to vary slightly from normal Nuzi forms. Are dialectal differences involved?
kirzam-					
-pula		<i>Ki-ir-za-am-pu-la, Ki-ir-za-pu-r[a], Ge-er-za-pu-ra.</i>			
kirzija		<i>Ki-ir-zi-ia, Kir-zi-ia, Ki-ir-si-a, Ki-ir-si-ia.</i>			
kis		H.?			
kisaja		H.? See also kiz . <i>'Ki-sa-a-a, 'Ki-za-a-a.</i>			
kitar		See kintar .			
kiz		H.? See also kis . Cf. perhaps <i>'Ki-sa-a-ri</i> , SAKI, p. 174 XV 1, divided <i>'Kis-ari</i> by Ungnad, Subartu, p. 146, and Oppenheim in RHA IV, fasc. 26 (1937) p. 58. This could also be read as <i>'Kis-adal</i> ; cf. Gelb, HS. However, Nuzi <i>Ki-za-ri</i> may not be related; hence Kizari, perhaps even of non-H. origin, is still possible. Ur III <i>Da-ḥi-ki-za</i> , TCL II 5484 obv. 12, cited by G. Rudolf Meyer in AOF XII 369 with allusion to Nuzi p.n. element kiz , is probably to be read <i>Da-tin-ki-za</i> , i.e., Akk. Taddin-ki(t)sa, with Gelb, HS.			
kiz-					
-atal		<i>Ki-za-ri/tal. Or Kizari?</i>			
kizari					
kizari		<i>Ki-za-ri/tal. Or Kiz-atal (as read in name list)?</i>			
kizz		H.? Perhaps var. of kezz . Cf. Nippur <i>Ki-is-si</i> in Clay, PNCP, p. 100, though use with harpa suggests K. affiliation.			

-kui	awelli- ¹ <i>A-we-el-li-ku-i.</i> elwi- ¹ <i>El-wi-ku-i.</i> ¹ <i>Il-mi-ku-i.</i> herzi- ¹ <i>He-er-zi-ku-i.</i> hupurni- ¹ <i>Hu-pur-ni-ku-i.</i> ¹ <i>Hu-pu-ur-ni-ku-i.</i> kutati- ¹ <i>Ku-ta-ti-ku-i.</i> mini- ¹ <i>Mi-ni-ku-i.</i> niri- ¹ <i>Ni-ri-ku-i.</i> ta- ¹ <i>Ta-ku-i.</i> Div. uncert. wellat- ¹ <i>We-el-la-at-ku-i.</i>	kulaja <i>Ku-la-a-a.</i> kuli <i>Ku-ù-li, Ku-li.</i> Perhaps not H.; cf. <i>Ku-li</i> , Mém. XXIII, No. 225:11, and Schneider in <i>Orientalia</i> No. 23, pp. 123 f., and <i>Ku-li-i</i> , Mém. XXIV, Nos. 353:26 and 387:10.
kuja kuja? -kuja	H. <i>Ku-ù-ia.</i> ahu- <i>A-hu-ku-ia.</i> Occurrences may in some cases be poorly wr. <i>A-ri-ku-ia</i> ; see n. in name list. ari- <i>A-ri-ku-ia.</i> aze- ¹ <i>A-ze-ku-ia.</i> Or ¹ <i>Azekuja?</i> zilik- <i>Zi-li-ik-ku-ia.</i>	-kuli <i>Ša-aš-ku-li.</i> Perhaps fem. kulianni <i>Ku-li-a-an-ni.</i> kulip- <i>Ku-ù-li-pu-ki.</i> Div. uncert. kuliza? <i>Ku-li-za.</i> Misread for <i>Ku-uz-za?</i> kulm If H., possibly var. of kulp . kulmija <i>Ku-ul-mi-ia.</i>
-kuja	H. Apparently combination of -ku and -ja found in <i>Ḫanikuja</i> (or possibly hypocoristic; cf. <i>Ḫani-kuzzi</i>), <i>Ḫankuja</i> , <i>Šimikuja</i> , and perhaps ¹ <i>Azekuja</i> . See also -ku .	kulp H. See also kulm . Cf. Ugarit p.n. <i>Klby</i> , RS 1932.4475:6, published by E. Dhorme in <i>Syria</i> XIV (1933) 235 and read <i>Kulibija</i> in <i>JPOS</i> XIV (1934) 243 and 254 by Ginsberg and Maisler, who erroneously connect it with H. kul , "say." However probable the analogue is, <i>Ku-ul-bi-ia</i> from Nippur in <i>Clay</i> , PNCP, p. 101, cited as H. by Purves in <i>AJSL</i> LVII 173, gives the correct H. version. But <i>Klby</i> could also represent Semitic <i>Kalbija</i> .
kukk	H. Oppenheim in <i>AOF</i> XII 34 suggests connection with Elamite <i>kuk</i> (meaning unknown). A borrowing by H. from some other non-Semitic language is possible. Cf. <i>Ku-ku</i> , HSS X 153 ix 8, 154 v 2, and 155 v 16, from Gasur, also <i>Ur III Ku-ku</i> , Schneider in <i>Orientalia</i> No. 23 (1927) No. 1841. Other <i>Ur III</i> p.n.'s, <i>Gu-ù-gu</i> , <i>Gu-ù-gu-a</i> , and <i>Gu-ù-gu-ga</i> , listed by Schneider <i>ibid.</i> Nos. 614-16, are analogous to Nuzi forms listed here. From Nippur cf. <i>Ku-uk-ku-ù-a</i> , <i>Clay</i> , PNCP, p. 100.	kulpen- <i>Ku-ul-be-na-tal.</i> kulpi- <i>Ku-ul-bi-til-la.</i>
kukk-	-urašše ¹ <i>Ku-uk-ku-ù-ra-aš-še.</i>	kumamu? <i>Ku-ma-mu.</i> Impossible to collate.
kukku	¹ <i>Ku-uk-ku.</i>	kumamu? H. Identical with city name <i>Kumme</i> , on which see Thureau-Dangin in <i>RA</i> XXXVI 6-8 in connection with <i>Te-šu-ba-am Ku-um-me-ni-en</i> , <i>Mari</i> 1:34 and 6:10 (first word lost in latter). Cf. ⁴ <i>Tešup(ṭ)up Kum-mi-ni-we</i> , <i>KBo</i> VI 33 = <i>KUB</i> VIII 61 rev. 13, discussed by Ungnad in <i>ZA</i> N.F. I (1924) 138. For Middle Assyrian occurrences of the p.n. <i>Ari(k)-kumme</i> see the writer in <i>AJSL</i> LVII 177.
kukkuja	<i>Ku-uk-ku-ia, Ku-ku-ia, Ku-ku-e</i> and ¹ <i>Ku-uk-ku-ia, Ku-ku-ia.</i>	kummi
kukkuka	¹ <i>Ku-uk-ku-ga.</i>	-kummi <i>Pa-iš-ku-um-mi, Pa-iš-ku-mi, Pa-iš-ku-um-me.</i> kump H.? because used with ending -lha ; but the -ha there included may not be same as the var. for -he found in p.n. <i>Turuhhe/a</i> only.
kukz	H.? Anatolian? <i>Ku-uk-zi-i[a]</i> is compared with Anatolian <i>Ku-ku-zi</i> and <i>Ku-ku-zi-a</i> listed by Stephens, PNC, p. 52, by Gustavs in <i>AOF</i> XI 147 and Oppenheim in <i>RHA</i> V, fasc. 33, p. 22, where allusion to <i>Kuk-Si(n)</i> is perhaps mistaken.	<i>Ku-um-pa.</i> <i>Ku-um-ba-li.</i> But see also Gelb's list. <i>Ku-um-bi-il-ha.</i>
kukzija?	<i>Ku-uk-zi-i[a].</i>	kumt H.? Cf. <i>i-na ku-um-te-ni-wi-na</i> , HSS V 75:4, and <i>[k]u-[u]m-di</i> , <i>Mari</i> 1:15. Var. of kunt? <i>Ku-um-te*</i> .
kul	H. Names with kul are associated by Gustavs in <i>AOF</i> XI 147 and by G. Rudolf Meyer in <i>AOF</i> XII 370 with <i>Tuš. kul</i> , "say." On latter see Jensen in <i>ZA</i> VI (1891) 44 f. and XIV (1899) 176 ("reden"), Sayce in <i>ZA</i> V (1890) 266, and Messerschmidt, <i>M.-St.</i> , pp. 8 f. and 124. The p.n. <i>Gu-li-²im</i> recalled by Gustavs seems more likely Semitic. Oppenheim in <i>RHA</i> V, fasc. 33, p. 22, attempts to distinguish H. p.n.'s from those of perhaps foreign origin which also begin with <i>kul</i> . On possibility of non-H. origin of some of the names below cf. Anatolian <i>Ku-lá</i> and reduplicated <i>Ku-lá-ku-lá</i> , both in Stephens, PNC, p. 52, latter discussed by Gelb, <i>IAV</i> , p. 16. Also from Anatolia is <i>Ku-ul-ku-li</i> , Eisser and Lewy in <i>MVAG</i> XXXIII (1930) 146:31, cited by Oppenheim in <i>RHA</i> V, fasc. 33, p. 22. For a comparable form <i>Ku-ul-ku-ul</i> from Nippur see <i>Clay</i> , PNCP, p. 101, cited by Gustavs in <i>AOF</i> XI 147.	Possibly Anatolian; cf. n. on nazi .
kula-	-hupi <i>Ku-la-hu-bi, Ku-lu-hu-bi, Hu-la-hu-bi.</i>	-nazi <i>Ku-un-na-zi.</i> kuni Probably Anatolian in view of combinations with ašu and -na (2).
		kuni- <i>Ku-ni-a-šu.</i> kunina <i>Ku-ni-na.</i> Cf. Anatolian <i>Ku-ni-na-aš-šu-ša-ar</i> , <i>TCL</i> XIV 67:4, cited by Götze, <i>Kleinasien</i> , p. 69, n. 2. Lewy's H. etymology in <i>RES</i> , 1938, pp. 52 f., is perhaps premature at present, although his allusion to g.n. <i>Kunina</i> may be appropriate.
		-kunni H.? Found in <i>Karkunni</i> and <i>Wurrukunni</i> . Combination of formatives -ku and -nni or an element formed on *kunn? If latter, cf. <i>Kunna</i> and <i>Kunnuja</i> treated in Gelb's list, also <i>Kunnazi</i> , here divided as <i>Kun-nazi</i> . Note also <i>Kun-nu-ge</i> and perhaps <i>Ku-un-na-an-ni</i> in <i>Clay</i> , PNCP, p. 101.

kunt	H.? Cf. <i>ku-un-t[e-... ?]</i> , KUB VIII 60 rev. 6, and the p.n. <i>Ku-un-di-ip-[-...]-e</i> cited by Gelb, HS. Var. of kumt ?	-kurmi	ari- <i>A-ri*-gur*-mi*</i> . Cf. <i>ari-kurri</i> and <i>arik-kuruwe</i> .
kuntanu	<i>Ku-un-ta-nu</i> , <i>Ku-ta-nu</i> .	kurpa	K.? in view of occurrence in combination with zah . However, cf. kurw and kurm .
kunt(i)e(n)	¹ <i>Ku-un-ti-e-en</i> , ¹ <i>Ku-un-ti-en</i> , ¹ <i>Ku-un-te-en</i> , ¹ <i>Ku-un-ti-e</i> , ¹ <i>Ku-un-te</i> , ¹ <i>Ku-un-ti-i-e</i> .	kurpa-	
kuntuja	<i>Ku-un-du-ú-i[a]</i> and ¹ <i>Ku-un-du-ia</i> , ¹ <i>Ku-un-tu(m)-ia</i> , ¹ <i>Ku-un-du-ú-i[a]</i> . But see also Gelb's list.	-zah	<i>Gu-ur-pa-za-aḥ</i> , <i>Gur-pa-za-aḥ</i> , <i>Gur-pa-a-za-aḥ</i> , <i>Ku-ur-pa-za-aḥ</i> , <i>Ku-ur-ba-za-aḥ</i> , <i>Gur-ba-za-aḥ</i> .
kunturate	¹ <i>Ku-un-du-ra-te</i> . But see also Gelb's list.	-zatuja	<i>Gu[r]-pa-za-du-ia</i> .
kunz	H. Cf. <i>ku-un-zi-še-el-li</i> , KUB XII 44 ii 19, as read by Friedrich, KASD, p. 33, contra Forrer's <i>ku-un-zi še-el-li</i> in ZDMG N.F. I (1922) 228; the deity ⁴ <i>Ku-un-zi-ša-al-l[i]</i> , KUB XXVII 13 i 16; and <i>ku-un-zi-ib</i> , Mari 3:22.	kurr	H.?
kunzi	¹ <i>Ku-un-zi-i</i> , ¹ <i>Ku-un-zi</i> .	kurra	<i>Ku-ur-ra</i> . Cf. <i>Kur-ra</i> from Gasur, HSS X 143:12; 153 v 2; 155 v 1; 211:11 and 13; an Anatolian p.n. <i>Ku-ra</i> is cited by Stephens, PNC, pp. 52 f.
kup	H.? in view of combination with <i>-asa</i> .	-kurri	ari- <i>A-ri-gur-ri</i> , <i>A-ri-ku-ri</i> . Cf. <i>ari-kurmi</i> and <i>arik-kuruwe</i> .
kup-		kurruka	<i>Ku-ur-ru-qa</i> .
-arša	<i>Ku-pa-ar-ša</i> , <i>Hu-pa-ar-ša</i> , <i>Ku-bar-ša</i> , <i>Ku-ba-ar-ša</i> . Or <i>Kuparša</i> ?	kurruḥ	H. in view of use with -nni in g.n. <i>Ku-ur-ru-ḥa-an-ni</i> , Gadd in RA XXIII, No. 64:3, and <i>Gur-ru-ḥa-an-[ni]</i> , TCL IX 24:2. <i>Ku-ur-ru-ḥi-ia</i> . But see also Gelb's list.
-asa	<i>Ku-ú-ba-a-sa</i> , <i>Ku-ú-ba-sa</i> , <i>Ku-ba-a-sa</i> . Div. uncert. Cf. <i>Ku-ba-sa</i> , KAJ 143:9.	kurruḥija	
kuparša	Interchange of initial <i>k</i> and <i>ḥ</i> suggests non-H. origin; see Purves in AJSL LVII 173, n. 51.	kurruka	See kurr .
kuparša	<i>Ku-pa-ar-ša</i> , <i>Hu-pa-ar-ša</i> , <i>Ku-bar-ša</i> , <i>Ku-ba-ar-ša</i> . Or <i>Kup-arša</i> ?	kuruškite?	If H., perhaps formed on kur .
kuperi	Formed on kup ? Possibly not H. Oppenheim in AOF XII 35 divides as a divine name <i>Kupe</i> + formative -ri . But, if so, no other name has this formative preceded by <i>e</i> .	kuruškite?	<i>Ku-ru-uš-ki-te</i> .
kuperi	<i>Ku-be-ri</i> . Or Akk.?	kuruwe	See kurw .
kupp		kuruzku	If H., perhaps formed on kur .
kuppe	¹ <i>Ku-ub-be</i> , ¹ <i>Ku-ub-bi</i> .	kuruzku	<i>Ku-ru-uz-ku</i> .
kupt	H.? K.? Possibly > kutt .	kurw	H. Oppenheim in AOF XII 30, n. 5, associates derivatives of kurm and kurw with name of deity <i>Kurwe</i> worshiped at Nuzi (see AASOR XVI 47:1 and 48:1 and Speiser <i>ibid.</i> p. 99). Note Oppenheim's correction in AOF XII 155 and WZKM XLV 45 of reading by Berkooz, NDA, p. 47.
kupta-		-kuruwe	
-kani	<i>Ku-up-ta-ak-ni</i> . Or <i>Kuptakani</i> ? Cf. <i>kutta</i> , also vars. of <i>-kani</i> under kušša .	arik-	<i>A-ri-ik-ku-ru-we-e</i> . Cf. <i>ari-kurmi</i> and <i>ari-kurri</i> .
kur	H.?	kurw-	
kurillu	<i>Ku-ri-il-lu</i> . Perhaps comparable to Nuzi month name <i>kurilli</i> , on which see Gordon in RSO XV 253-55, Oppenheim in AOr VIII 299 f., and Gordon and Lacheman in AOr X 55 and 58.	-atal	<i>Ku-ur-wa-tal</i> , <i>Ku-ur-pa-tal</i> . See also <i>kurmi-atal</i> , and cf. kurpa .
kuralli		kuš	H. Cf. kušš .
kuralli	¹ <i>Ku-ra-al-li</i> .	kuš-	
kuranke	Since this is the name of a scribe, it might be a Hurrianized Sum. form. <i>Kur-an-ki</i> , "mountain of heaven and earth," suggests itself; but unfortunately no Sum. names of this type are yet known.	-kipa	<i>Ku-uš-ki-pa</i> , <i>Ku-uk-ki-pa</i> , <i>Ku-uš-ki-ba</i> , <i>Ku-uz-ki-pa</i> .
kuranke	<i>Ku-ra-an-ge</i> .	-kuše	
kurillu	See kur .	šini-	<i>Ši-ni-ku-še</i> .
kurišni	H.? K.? Cf. <i>Ku-ru-uš-ni</i> , BE XIV 168:42, perhaps K. from context; called K. by Clay, PNCP, p. 102. But, even if name is K., person and name would not necessarily have same origin. If H., probably formed on kur .	kušuja	<i>Ku-šu-ia</i> . Or hypocoristic form of a p.n. with initial <i>kušuh</i> ?
kurišni	<i>Ku-ri-iš-ni</i> .	kušš	H.? K.? Cf. kuš . Note the Nippur p.n.'s <i>Aḥ-li-ku-ša</i> and <i>A-ri-ku-ša</i> in Clay, PNCP, pp. 51 and 58. The element <i>-ku-ša</i> is taken as <i>-kušša</i> by the writer in AJSL LVIII (1941) 387, n. 47.
kurm	H. See also kurw .	kušša-	
kurmeja	<i>Ku-ur-me-ia</i> , <i>Ku-ur-mi-ia</i> .	-kani	<i>Ku-uš-ša-qa-ni</i> , <i>Ku-uš-ša-ak-ni</i> . Or <i>Kuššakani</i> ?
kurmi-		kuššaja	<i>Ku-uš-ša-a-a</i> , <i>Ku-uš-sa-a-a</i> .
-atal	<i>Gur-mi-a-tal</i> . See also <i>kurw-atal</i> , and cf. <i>ari-kurmi</i> .	kuššakani	<i>Ku-uš-ša-qa-ni</i> , <i>Ku-uš-ša-ak-ni</i> . Or <i>Kušša-kani</i> ?
-šenni	<i>Gur-mi-še-en-ni</i> , <i>Gur-mi-še-ni</i> , <i>Ku-ur-mi-še-en-ni</i> .	kušše	<i>Ku-uš-še</i> .
		kušši	<i>Ku-uš-ši</i> .
		kušši-	Here perhaps K.; var. <i>ḥušši</i> - identifies it with K. <i>ḥušši</i> - in <i>Hu-uš-ši-gal-du</i> and <i>Hu-uš-ši-gal-zu</i> at Nippur, for which see Clay, PNCP, p. 81. On possible relationship with <i>Kuššu</i> , which in turn recalls Nuzi form <i>Kuššuhḥai/u</i> , "Kassite," and Greek <i>Κασσαῖοι</i> , "Kassites," see Speiser in AASOR XVI, p. 62, n. 9.

-harpe	<i>Ku-uš-ši-har-be, Hu-uš-ši-har-be, Ku-uš-ši-har-pa, Ku-ši-har-be, Gu-uš-ši-har-be, Gu-ši-har-be.</i>	kuti etc.	See kut .
kuššija	<i>Ku-uš-ši-ia, Gu-uš-ši-ia, Ku-ši-ia, Ku-uš-ši-a.</i>	kutt	H.?
kuššu	<i>Ku-uš-šu.</i>	kutta	<i>Ku-ut-ta.</i> Same name occurs in KAJ 245:5 in a H.? group; see Ebeling in MAOG XIII 1, pp. 56 and 118.
kušu	See kušuḫ .	kutta-	
kušuḫ	H. Identical with name of H. deity Kušuḫ, synonymous with Sin, as first suggested by Oppenheim in AOF XII 33 and more conclusively demonstrated by von Brandenstein in ZDMG XCI 566, n. 1. Cf. ^a <i>Ku-ū-šu-uḫ</i> , KUB XXVII 38 ii 11; ^a <i>Ku-ū-ša-aḫ</i> , <i>ibid.</i> 1. 16; ^a <i>Ku-šu-up-ḫa</i> , KUB XXVII 25:12 and 13; ^a SIN, KUB XXIX 8 i 20; ^a SIN-aḫ/uḫ, KUB XXVII 25:9 and 40:5; and perhaps ^a <i>Ku-šu-ḫu-u-b[ī]</i> , KUB XXVII 25:13. See also Friedrich, KBCG, p. 47. Oppenheim's additional comparison with deity Kaššu is perhaps irrelevant, since šš does not occur in examples cited above. For occurrences as element in p.n.'s see Gustavs in MAOG X 3, pp. 29 and 33. Cf. <i>Ša[r-ri-^aSIN-uḫ]</i> , KUB XI 9=2 BoTU 24 iii 3, and <i>Šar-ri-^aSIN-u[ḫ]</i> , KUB XIX 29 i 9, cited by Götze in MVAG XXXVIII (1933) 226 and correctly analyzed by Oppenheim. Cf. also <i>kuzuḫ</i> in Chagar Bazar ^a <i>Ḫa-zi-ib-ku-zu-uḫ</i> and <i>Ku-zu-uḫ-a-ri</i> , Gadd in Iraq VII 38 f.	-kani	<i>Ku-ut-ta-qa-ni.</i> Or Kuttakani? See also <i>kupta- Ku-ut-ta-an-ni.</i> But see also Gelb's list.
		kuttanni	<i>Ku-ut-ti.</i>
		kutti	<i>Ku-ut-ti-in-ni.</i> But see also Gelb's list.
		kuttinni	
		kutu etc.	See kut .
		kuz	H.? Cf. kuzz .
		kuzaja	<i>Ku-za-ia.</i>
		kuzinnanni	<i>Ku-zi-in-na-an-ni.</i>
		kuziu	^a <i>Ku-zi-ū.</i>
		kuziluja	
		kuziluja	<i>Ku-zi-lu-ia.</i>
		kuzinnanni etc.	See kuz .
		kuzz	H.? Cf. kuz . Note also <i>abulli ku-uz-zi-pu- uḫ-ru</i> , RA XXIII 47:34.
		kuzzi	<i>Ku-uz-zi, Ku-ū-uz-zi.</i> Cf. <i>Ku-zi</i> , Schneider in Orientalia No. 23, No. 1838.
		-kuzzi	
		kuzziia	<i>Ḫa-ni-ku-uz-zi, Ḫa-ni-ku-zi.</i> Or Ḫanikuzzi?
			<i>Ku-uz-zi-ia.</i> Cf. <i>Ku-zi-a</i> , Stephens, PNC, p. 54.
		kuzzu	<i>Ku-ū-zu, Ku-uz-zu, Gu-uz-zu, Ku-zu.</i> Cf. <i>Ku- zu</i> in Stephens, PNC, p. 54; same name cited by Gustavs in AOF XI 149.
		kuzzari	H.? Formed on kuzz ? Cf. <i>Ku-za-ri</i> , Stephens, PNC, p. 54, suggested as H. on basis of Nuzi Kuzzari by Götze, Kleinasien, p. 69, n. 4, and claimed as such by Gelb, IAV, p. 14; Gustavs in AOF XI 149; Ungnad, Subartu, p. 151; and Oppenheim in RHA V, fasc. 33, p. 22. For an instance of name Kuzzari at Chagar Bazar see Gadd in Iraq IV (1937) 182. Nuzi variation Kuzzari/zi, observed by Oppenheim in WZKM XLIV 186 and by Berkooz, NDA, p. 62, does not find a ready explanation.
			<i>Ku-uz-za-ri, Ku-uz-za-a-ri, Ku-uz-za-zi.</i>
			<i>Ku-uz-za-ri-ia, Ku-za-ri-ia, Ku-az-za-ri-ia.</i>
		-kuzzi	H. If not an element formed on kuzz , possibly a combination of -ku and -zzi in Ḫanikuzzi.
		kuzzi etc.	See kuzz .
		kuzzu	See kuzz .
kušuḫ-			
-atal	<i>Ku-šu-ḫa-tal, Ku-šu-uḫ-a-tal, Ku-šu-ḫa-a-tal, Ku-šu-a-tal.</i>		
-elli	^a <i>Ku-šu-ḫé-el-li.</i>		
-kušuḫ			
arip-	<i>A-ri-ku-šu-uḫ, A-ri-ku-šu, A-ri-ik-ku-šu, A-ri-ik-ku-šu-uḫ, A-ri-ku-šu-uḫ, A-ri-ip-ku-šu-uḫ, A-ri-ig-gu-šu, A-ri-ik-ku-šu.</i>		
kip-	<i>Ki-ip-ku-šu-uḫ, Ki-ip-ku-šu.</i>		
kipa-	<i>Ki*-pa-ku-šu.</i>		
urḫi-	<i>Ur-ḫi-ku-šu-uḫ.</i>		
zilip-	<i>Zi-lip-ku-šu-uḫ, Zi-lip-ku-šu, Zi-[li-i]p-ku-šu-uḫ, Zi-li-ik-ku-šu, Zi-(li)-ik-ku-šu-uḫ, Zi-li-ku-šu.</i>		
kušuja	See kuš .		
kut	H.		
kuti-			
-ani?	^a <i>Ku-ti-a-n[i].</i>		
kutija?	<i>Ku-ti-ia.</i> Only <i>-ia</i> survives; the rest depends on EC's translit.		
-kutu			
ḫašik-	<i>Ḫa-ši-ik-ku-tu(m).</i>		
tarmik-	<i>Tar-mi-ik-ku-tu, Tar-mi-ik-ku-du, Tar-mi-ku-du.</i>		
kutukka	<i>Ku-dug-qa, Ku-dug-ga, Ku-duk-ka, Ku-du-ug-qa, Ku-du-ug-ga, Ku-tu-ug-ga, Gu-dug-qa, Ku-tu-ug-qa, Ku-dug-qa-a, Ku-tu(m)-ka.</i> For this and next two p.n.'s cf. <i>ku-du-uk-ku</i> , KUB XXVII 38 ii 10.	-1 (1)	H. Perhaps a formative representing a pl. concept in the elements <i>akkul, ḫutil, kipal, matil</i> (var. of <i>mati</i>), <i>mušal, umpel, urḫal</i> . The function of <i>l</i> in <i>kapul, patal?, teḫil</i> , and <i>wahul</i> may be different. See also -le, -lḫa, -li, -lli, -lliia, -llu, -lluk . On -1 (1) as pl. cf. Friedrich, KBCG, pp. 27-33, Speiser in JAOS LIX (1939) 293 f. and 296, and Götze in JAOS LX (1940) 221-23.
kutukkatil	<i>Ku-du-ug-qa-til, Ku-dug-qa-til.</i>		
kutukkeja	<i>Ku-dug-ge-ia, Ku-du-ug-ge-ia.</i>		
kututija	<i>Ku-du-ti-ia, Gu-du-ti-ia, Ku-tu-ti-[ia].</i> But see also Gelb's list.		
kutati	H.? Cf. kut . One of those elements of none too certain H. origin occurring in combinations with kui . Cf. Ur III <i>Gu-da-ti</i> , Schneider in Orientalia No. 23, No. 608. From Anatolia come <i>Ku-da-tim</i> and <i>Ku-da-tum</i> , Stephens, PNC, p. 52, and <i>Ku-ta-ti</i> , TCL XIX 29:27, cited by Oppenheim in RHA V, fasc. 33, p. 11.	-1 (2)	H. In <i>aril-, ḫašil-, kail-</i> , probably < <i>arip-</i> etc.
		la?	H. if it occurs.
		-la?	
		ḫutip-	<i>Ḫu-ti-ip-la.</i> Or <i>Ḫu-ti-ip-(til)-la?</i>
		lalla	H.?
		-lalla	
kutati-		ḫai-	<i>Ḫa-i-ra-al-la, Ḫa-i-ra-la, Ḫa-i-la-al-la.</i> Div. uncert.
-kui	^a <i>Ku-ta-ti-ku-i.</i>		

lammu -lammu	atti-		H. Apparently a formative occurring in <i>alum</i> , <i>arum</i> , <i>elhum</i> , <i>hašum</i> , <i>iḫum</i> , <i>kelum</i> , <i>milum</i> , <i>šajum</i> , <i>šarum</i> , <i>šatum</i> , <i>šurum</i> , <i>turum</i> . Derived from this -m may be -p (2), found after <i>u</i> in <i>irup</i> , <i>mušup</i> (with var. <i>muš(uš)</i>), <i>šakup</i> , <i>šalhup</i> , <i>šelup</i> , <i>tampup</i> , and in the var. name forms <i>Šurum/p-šaju</i> and <i>Tehum/p-šenni</i> . Nevertheless, in view of <i>Iḫi/up-šenni</i> the possibility of -up < -ip is not to be overlooked. The formative -m (1) possibly occurs also in <i>aram</i> (> <i>aran?</i>), <i>arim</i> (in 'Arim-turi), <i>šatim</i> (probably > <i>šate/in</i> ; cf. also <i>tain</i>), <i>šeḫram</i> , <i>tiam</i> , <i>tišam</i> , <i>ziliḫ</i> (in 'Zilim-turi). Final -m (1) may appear in <i>Ala-šaram</i> and <i>Zijam</i> (but note Chagar Bazar <i>Zijam</i>). Cf. from Anatolia the p.n. <i>E-wa-ri-ga-ri-im</i> , BIN IV 132:4, also the Chagar Bazar names <i>Apšam</i> , <i>Ḫubidam</i> , <i>Šeḫam</i> , <i>Šennam</i> , and <i>Zipšam</i> and the Tell Brak name <i>Ḫabiram</i> , listed in Iraq VII (1940) 35-42.
lari lari		La-a-ri.	
-le		H.? Apparently a formative in Taule. Cf. -ḫleja and -li .	
-lḫa		H.? In Kumpilḫa. Apparently a formative similar to -lḫe in <i>ḏTup-ki-il-ḫé</i> , AASOR XVI (1936) 47:11 and 48:14, and <i>ḏIštar tup-ki-il-ḫé</i> , <i>ibid.</i> 50:14.	
-li		Apparently H. in most instances. Perhaps a formative in 'Azuli, Kapuli, Kipali, Kipili, Kumpali, Patali, Pimpili, 'Pukuli, and Uttuli. Cf. Oppenheim in WZKM XLIV (1937) 199 f. See also -ḫleja , -l (1), -le , -li , -lija . To be read as -le in all H. cases?	
-lla		Anatolian? Apparently a formative in Atalla and Ḫaštalla. Or possibly H.? Cf. Assulla at Nippur, akin to Nuzian 'Azuli; see n. on az(z) .	
-lli		H.? Perhaps a formative in Ḫanielli, Ḫerelli, 'Kuralli, Šušelli and element <i>awelli</i> . In this and the following formatives assimilation of an <i>n</i> may be involved.	
-lija		H. Perhaps a formative consisting of -lli plus -ja in <i>Arillija</i> and <i>Umpallija</i> .	
-llu		H. Perhaps a formative in <i>Arillu</i> , 'Ḫašillu, <i>Kaillu</i> , <i>Kurillu</i> . Dr. Gelb would interpret the first three as shortened forms of p.n.'s ending in <i>-lumti</i> .	
-lluk		H.? Perhaps a formative compounded of -llu and -k (3) in <i>Nutalluk</i> and <i>Šantalluk</i> . Cf. the element <i>timalluk</i> ?	
lu -lu		H. Shortened form of lumti ?	
aril- ḫašil- kail-		<i>A-ri-il-lu</i> , <i>A-re-el-lu</i> , <i>A-ri-lu</i> . Or <i>Arillu</i> ? 'Ḫa-ši-il-lu. Or 'Ḫašillu? <i>Qa-i-el-lu</i> , <i>Ga-i-el-lu</i> , <i>Qa-i-il-lu</i> , <i>Ka-i-il-lu</i> , <i>Qa-i-lu</i> . Or <i>Kaillu</i> ?	
lumti		H. To be identified with name of a city mentioned in Nuzi texts. See e.g. <i>Lu-um-ti</i> (original form?), JEN 204:5 and 255:20; <i>Lu-up-di</i> , JEN 25:5; <i>Lu-up-ti</i> , HSS V 14:2. On this city see Weidner, <i>Die Inschriften der altassyrischen Könige</i> (1926), p. 58, n. 4; Albright in JAOS XLV (1925) 211 f.; Meek in HSS X (1935) p. xxvi; Speiser in JAOS LV (1935) 443; Oppenheim in RA XXXV (1938) 152.	
-lumti	aril-	<i>Ar-ru-um-ti</i> , <i>Ar-ru-um-di</i> , <i>Ar-nu-um-ti</i> , <i>Ar-ru-un-ti</i> , <i>A-ri-lu-um-ti</i> , <i>A-ri-il-lu-um-ti</i> , <i>A-ri-il-lu-ti</i> , <i>A-ri-lum-ti</i> , <i>A-ri-lu(m)-um-di</i> , <i>A-ri-lu-um-di</i> . Perhaps = <i>arip-lupti</i> .	
ḫašil- kipal-		'Ḫa-ši-lu-um-ti, 'Ḫa-ši-il-lu-um-ti. <i>Ki-ba-al-ru-um-ti</i> .	
-lupti	arip-	<i>A-ri-ip-lu-up-ti</i> . See also <i>aril-lumti</i> .	
lur -lur	par- šalla-	<i>Bar-lu-ur</i> . Or <i>Parlur</i> ? <i>Šal-la-lu-ur</i> . Div. uncert.	
			H. Derived from total assimilation of -p (1) to immediately following <i>m</i> or its partial assimilation to immediately following <i>n</i> . Occurs in <i>akam-</i> , <i>akim-</i> , <i>arim-</i> , <i>elḫim-</i> , <i>hašim-</i> , <i>ilim-</i> , <i>iḫim-</i> , <i>kelim-</i> , <i>šarim-</i> , <i>tatim-</i> , <i>uḫam-</i> , <i>ziliḫ-</i> , and perhaps <i>warim-</i> .
			H. Derived from assimilation of -n (1) to immediately following <i>m</i> . Occurs in <i>etem-</i> .
			H. Apparently a formative in <i>Erima</i> , <i>Šennima</i> , <i>Taima</i> . Perhaps cf. -m (1).
			H.
			<i>A-ri-im-ma-ḫé</i> . <i>Ma-ḫi-ia</i> .
			H. Cf. <i>waḫra-</i> . ' <i>Ma-aḫ-ra-tu-ra-ri</i> .
			H.? in view of occurrence with -tt- . <i>Ma-a-a</i> . Cf. <i>Ma-a-a</i> , Schneider in <i>Orientalia</i> No. 23 (1927) No. 2226. <i>Ma-i-it-ta</i> , <i>Ma-it-ta</i> .
			H. from Akk. <i>majaltu</i> ; see <i>du-un-nu</i> = <i>ma-a-a-al-tu/tu(m)</i> , l. 190 in Akk. synonym list published by von Soden in ZA N.F. IX (1936) 233-50. Hence Oppenheim in AOF XIII (1939/40) 75 is probably correct in carrying over to it the meaning of <i>dunnu</i> , "festes Haus, Festung, Wachturm." He cites a <i>majalte</i> in the Nuzi region, JEN 224:17; 236:12; 390:18; 395:14; HSS V 75:5. This locality, perhaps deified, served as basis for the p.n. element.
			<i>A-ri-ma-a-a-al-te</i> ¹ .
			See mai .
			H.? Cf. makk . ' <i>Ma-a-ge</i> , 'Ma-ge. <i>Ma-ku-ia</i> .

makannati	H.? Cf. <i>makanni</i> , "gift," in Tuš., on which see Jensen in ZA V (1890) 196 and Messerschmidt, M.-St., p. 25. But p.n. <i>Ma-ga-an-na-ti</i> occurs at Susa also; see Mém. XXII, p. 192. <i>Ma-ga-an-na-ti</i> , <i>Ma-ga-na-ti</i> .	-marti	Explained as Amurru by S. I. Feigin in AJSL LI (1934/35) 22-24. On problems raised by this element see Oppenheim in AOF XII (1937-39) 31, n. 7.
makannati		šattu-	<i>Ša-ad-du-mar-ti</i> , <i>Ša-at-tu(m)-mar-ti</i> , <i>Ša-at-tu-mar-di</i> .
make	See mak .	tur-	<i>Dur-mar-ti</i> , <i>Tu-ur-mar-ti</i> , <i>Dur-ma-ar-di</i> , <i>Du-ur-mar-ti</i> , <i>Tur-mar-ti</i> .
makk	H. Cf. mak .	marukaja?	See mar (1).
-makka		maš	H.?
arim-	<i>A-ri-ma-aq-qa</i> , <i>A-ri-im-ma-ak-ka</i> .	maš-	
makuja	See mak .	-ante	<i>Ma-ša-an-te</i> .
mal (1)	H.? in view of frequency of name based on it and of preponderance of H. names associated therewith.	mašhu	K. Cf. <i>ma!-aš-hu=i-lu</i> , "god," Kassite-Akk. Voc. I. 17. Misled by an ambiguous writing, both Delitzsch and Pinches read <i>ba-aš-hu</i> . Pinches, however, in JRAS, 1917, p. 112, indicates that mašhu is correct on basis of clearly written <i>ma-aš-hu=" (=i-[lu]) Kaš-šu-ū</i> in K 2100 rev. ii 14, for which see Bezold in PSBA XI (1889) Pl. II (following p. 174) and later copy in CT XXV, Pl. 18. See also Frank in MAOG IV (1928/29) 41.
malija	<i>Ma-li-ia</i> , <i>Ma-li-a</i> .		Unaware of the existence of mašhu for the reason shown above, Clay, PNCP, pp. 36 and <i>passim</i> , read <i>bar-hu</i> instead of <i>maš-hu</i> in K. p.n.'s from Nippur: <i>Pur-ra-maš-hu</i> , BE XIV 142:33 and CBS 2120; <i>Ip-pa-lim-maš-hu</i> , PBS II 2, No. 132:20; and <i>Ša-'ad!-maš-hu</i> , BE XV 6:3, which may be poor copy for <i>Pur-'ra!-maš-hu</i> . Dr. Gelb calls to the writer's attention <i>ma-aš-hu</i> , EA 17:43, in a Mitanni document; the word may, however, be in this case a H. borrowing from K. Relationship of K. to Protohittic is suggested by such comparisons as Protohittic <i>wašhab/w</i> , "god" (see Forrer in ZDMG N.F. I [1922] 230 and 232), with K. <i>mašhu</i> by Hommel, Ethnologie, p. 996; Speiser, Mes. Or., p. 123; Gelb, IAV, p. 20, n. 4.
mal (2)	IE. On Indo-Aryan <i>māla-</i> , "wreath, garland," see nn. under šu .		
-mala			
-malja	šu- <i>Šu-ma-la</i> .		
	šu- <i>Šu-ma-li-a</i> .		
malija	See mal (1).		
mamm			
mammaja	<i>Ma-am-ma-a-a</i> . This name occurs in various late texts; cf. e.g. <i>Ma-ma-a-a</i> in VAS VI 9:6 and 7.		
mana	IE. [Vedic <i>mānas-</i> , "spirit, soul, mind," is frequently used as 2d element in p.n.'s; see Hilka, AIPN, p. 131. Cf. Greek <i>Εὐμένης</i> , <i>Ἀριστομένης</i> , etc.—BONFANTE.]		
-mana			
arta-	<i>Ar-ta-am-na</i> . Spelling <i>-mna</i> here apparently results from accenting of first element <i>rtá-</i> ; cf. Greek transcriptions <i>Ἀραμένης</i> and <i>Ἀράμνης</i> , cited under arta . Note also var. writings of a H.? or K.? name <i>Ku-uš-ša-qa-ni</i> and <i>Ku-uš-ša-ak-ni</i> .	-mašhu	
dumši-	<i>Du-um-ši-ma-na</i> , <i>Du-uš-ma-na</i> , <i>Tu-uš-ma-na</i> .	ianzi-	<i>Ia-an-zi-ma-aš-hu</i> , <i>Ia-zi-ma-aš-hu</i> , <i>I-in-zi-ma-aš-hu</i> , <i>In-zi-ma-aš-hu</i> .
manni		purni-	<i>Pur-ni-ma-aš-hu</i> , <i>Pu-ur-ra-ma-aš-hu</i> .
-manni		tuni-	<i>Du-ni-ma-aš-hu</i> .
mile-	<i>Mi-le-e-ma-an-ni</i> . Div. uncert.		
mar (1)	H. But see Akk. <i>māru</i> in MacRae's list. Cf. <i>-marra</i> , which if var. suggests possibility that actual H. form is marr . Cf. perhaps <i>ma-a-ri</i> , KUB XXVII 43:16.	maškantar	
mar-		maškantar	<i>Ma-aš-qa-an-ta-ar</i> .
-šušše	<i>Ma-ar-šu-uš-še</i> .		
-te	<i>Ma-ar-te</i> .		
-teja	<i>Ma-ar-te-ia</i> .		
-tešup	<i>Ma-ar-te-šup</i> . Sign <i>ma</i> now broken on tablet. Or Akk.?		
marukaja?	<i>Ma-ru-ka-ia</i> . Possibly miscopied for <i>Šu-ru-ka-ia</i> .	mat	H. Cf. <i>ma-a-ta</i> , KUB XII 44 ii 14, 16, 17; <i>ma-a-ta-a-le!</i> , KUB XXVII 42 rev. 4; <i>m[a]-ta-a-e</i> , KUB XXIX 8 iii 15; <i>ma-a-te-na</i> , KUB XXVII 42 obv. 22; XXIX 8 iii 31; <i>ma-tu-u-li</i> , KUB XXVII 38 ii 15; <i>ma-di-ni-bi!</i> , Bo 5116 obv. 11; all cited by von Brandenstein in AOF XIII 61 and associated with mat and derivatives serving as p.n. elements. Also cited there is <i>Ma-a-ti</i> , Bo 2861 i 3; cf. <i>Ma-a-tu-uš-ša-uš-qa/qa</i> , KUB XXV 48 iv 11 and 17, noted <i>ibid.</i> p. 62.
mar (2)			To von Brandenstein mat in the form <i>mati</i> is a l.w. from IE meaning "Denken," "Meinung," "Verstand," "Verlangen," synonymous with Akk. <i>uznu</i> , "Ohr," used in the sense of "Verstand," "Sinn," etc., and occurs, deified, as a p.n. element. But <i>mati</i> is normally a mere adjective to Oppenheim in AOF XII (1937-39) 32 and n. 14.
-mar			However, use of mat as a verb in p.n.'s is implied by the element <i>matip</i> . Furthermore, the p.n. <i>Ša_x(šá)-dar-ma-at</i> on the bronze Samarra tablet, RA IX (1912) 1-4, is evidently analogous to Nuzi <i>*Šatar-mati</i> . For equation
nutu-	<i>Nu-du-mar</i> . Div. uncert.		
marat?	H.		
-marat?			
ari-	<i>A-ri-ma-ra-at</i> . Incomplete at end?		
marr	H. Cf. mar (1).		
-marra			
itḫi-	<i>It-ḫi-mar-ra</i> .		
mart	H.		
-marta			
zilli-	<i>Šilli(mi.ni)-mar-ta</i> , <i>Zi-il-li-ma-ar-ta</i> , <i>Zi-il-li-mu-ur-ta</i> . H.?		

		of -mat in the Samarra p.n. with -mati in H. p.n.'s from Nuzi see Speiser, Mes. Or., p. 144. Since the Samarra tablet probably antedates the Ur III period, it also antedates very likely the contact between IE and H. linguistic groups. Friedrich, KBCG, p. 5, n. 6, cites as a parallel for Enna-mati the p.n. <i>Ṣi-kal-ma-ti</i> quoted by H. G. Güterbock in MDOG No. 74 (1936) pp. 67 f.			
		Ugnad, Subartu, p. 144, probably is wrong in dividing as Putti-matal the p.n. which Dr. Gelb and the writer prefer to understand as Puttim-atal, perhaps from *Puttum-atal; see atal .			
mat-	-teja	<i>Ma-at-te-e-a, Ma-at-te-ia, Ma-at-te-a.</i>			
	-tešup	<i>Ma-at-te-šup, Ma-at-te-eš-šup, Ma-at-te-šup_x</i> (RUM), <i>Ma-te-šup.</i>			
-mati	enna-	<i>En-na-ma-ti, E-en-na-ma-ti, E-na-ma-ti, En-na-ma-di, E-en-na-ma-di, E-na-ma-di, I-en-na-ma-te, En-na-a-ma-ti, En-na-ma-di-l, 'E-en-na-ma-'a-ti', In-na-ma-di-il.</i>			
	nawar-	<i>Ṣi-na-wa-ar-ma-ti.</i>			
	ninum-	<i>Ṣi-ni-nu-um-ma-ti.</i>			
	šajum-	<i>Ṣi-ša-a-ú-um-ma-ti, Ṣi-ša-a-ú-ma-ti, Ṣi-ša-a-ú-mâti^{ti}, Ṣi-ša-a-ú-ma-ti.</i>			
	tešup-	<i>Te-šup-ma-ti, Te-eš-šu-ma-ti.</i>			
matija		<i>Ma-ti-ia.</i>			
matip-	-tešup	<i>Ma-ti-ip-te-šup.</i>			
matka		H. Cf. g.n. Matka referring to mountain exploited by Gudea for asphalt; see Gadd in RA XXIII (1926) 65. For a city similarly named see Arno Poebel in ZA N.F. V (1930) 129 and 137 and George G. Cameron, History of Early Iran (1936) p. 115. City is mentioned in Nuzi documents as <i>Ṣi-Ma¹-at-qa</i> , JEN 29:9; see Oppenheim in RA XXXV (1938) 152.			
matka-	-šar	<i>Ṣi-Ma-at-qa-šar.</i>			
-matka	akim-	<i>A-ki-im-ma-at-qa.</i>			
	arim-	<i>A-ri-im-ma-at-qa, A-ri-ma-at-qa, A-ri-ma-at-qa, A-ri-im-mat_x(MUT)-qa, A-ri-mat_x(MUT)-qa.</i> For reading of MUT see writer in JAOS LVIII (1938) 471, n. 42.			
	hašim-	<i>Ṣi-ḥa-ši-im-ma-at-qa, Ṣi-ḥa-ši-im-ma-at-qa, Ṣi-ḥa-ši-ma-at-qa, Ṣi-ḥa-si-im-ma-[at]-qa.</i>			
	kelim-	<i>Ṣi-Ge-li-im-ma-at-[qa], Ṣi-Ge-lip-ma-at-ka, Ṣi-Ge-li-ma-at-qa.</i>			
	warḥi-	<i>Ṣi-Wa-ar-ḥi-ma-at-qa.</i>			
matra		[IE. Indo-Aryan <i>mātár</i> —"mother." Or (far less likely) cf. Sanskrit name Su-mantra-, "good at advising," in Hilka, AIPN, p. 53?—BONFANTE.]			
-matra	šu-	<i>Su-ma-at-ra, Šu-ma-at-ra, Šu-mu-ut-ra.</i> [Cf. Vedic <i>su-mātár</i> —BONFANTE.]			
matt					
mattija		<i>Ṣi-Ma-at-ti-ia, Ṣi-Ma-ad-di-ia, Ṣi-Ma-at-te-e-a.</i>			
matu					
matu		<i>Ma-a-tu.</i>			
me					
me-	-tui	<i>Ṣi-Me-du-i.</i> Div. uncert.			
	-wanna	<i>Me-wa-an-na.</i> Div. uncert.			
mele		K. In Kassite-Akk. Voc. I. 27 <i>me-le</i> = <i>ar</i> -[du], "slave." In various p.n.'s it corresponds to <i>awēlu</i> , "man," apparently with the same basic			
		idea; cf. <i>Me-le-ši-pak</i> = <i>Awēl</i> - ^[d] <i>marduk</i> , <i>Me-le-ḥa-li</i> = <i>Awēl</i> - ^[d] <i>gu-la</i> , <i>Me-le-šu-mu</i> = <i>Awēl</i> - ^[d] <i>šu-ga-mu-na</i> , <i>Me-le-ṣi-bar-ru</i> = <i>Awēl</i> - ^[d] <i>ṣi-i-ma-li-ia</i> , and <i>Me-le-šah</i> = <i>Awēl</i> - ^[d] <i>šamaš</i> in Kassite-Akk. name list II R 65, No. 2 obv. 33 and rev. 25-28=V R 44 i 27 and iv 34-37. For <i>Me-le-šu-mu</i> Dr. Gelb suggests an error by the scribe, if not by the copyist, for <i>Me-le-šu-gab</i> ; cf. Middle Assyrian <i>Me-le-šu-ga-ab</i> cited below.			
		For other K. names with <i>mele</i> - cf. <i>Me-le-bur-ia-aš</i> (<i>Me-le-bu-ri-ia-aš</i> in BE XIV 61:3; ref. included by Clay but var. overlooked), <i>Me-le-ṣmarduk</i> , and <i>Me-le-mi-nim-zi-ir</i> in Clay, PNCP, p. 107. Middle Assyrian p.n.'s listed by Ebeling in MAOG XIII 1 (1939) p. 61 include <i>Me-le-ḥar-be</i> , KAJ 62:22, and <i>Me-le-šu-ga-ab</i> , KAJ 134:13 and 22. Cf. also <i>Me-le-za-za</i> from Johns, ADD, No. 8:9, ref. in Tallqvist, APN, p. 136.			
		Analogous to Nuzi Melen-zaḥ is Nippur form <i>Me-le-šah</i> in Clay loc. cit., with var. <i>Me-le-en-šah</i> misunderstood by Clay as <i>Me-li-en-lil</i> . Comparable are the Middle Assyrian forms <i>Me-le-em-šah</i> , <i>Me-le-em-za-aḥ</i> , <i>Me-le-šah</i> , <i>Mi-le-šah</i> , <i>Me-le-za-aḥ</i> , and <i>Mi-le-za-ḥa</i> cited by Ebeling loc. cit.			
mele-	-ḥarpa	<i>Me-le-ḥar-pa.</i>			
meleja		<i>Me-le-ia, Me-le-e-a, Mi-le-ia.</i>			
melen-	-zaḥ	<i>Me-le-en-za-aḥ, Mi-le-[za-a]ḥ.</i>			
men		Cf. menn and min .			
men-	-zui	<i>Ṣi-Me-en-zu-i.</i> Div. uncert.			
menn		H. Used in fem. names; see Purves in AJSL LVII (1940) 176, n. 66. Cf. <i>me-e-na-a-an</i> , Tuš. iv 61; <i>me-e-na-ma-a-an</i> , <i>ibid.</i> iv 63; <i>me-e-na-ak-ki</i> , <i>ibid.</i> iv 66. See also men and min .			
menni-	-keraše	<i>Ṣi-Me-en-ni-ge-ra-še, Ṣi-Me-ni-ge-ra-še.</i>			
	-waše	<i>Ṣi-Me-en-ni-wa-še, Ṣi-Mi-en-ni-wa-še, Ṣi-Mi-en-ni-wa-še-e, Ṣi-Me-ni-wa-še-e, Ṣi-Me-ni-wa-še, Ṣi-Mi-ni-wa-še.</i>			
-menni	akam-	<i>Ṣi-A-qa-am-me-en-ni, Ṣi-A-qa-am-me-en-ni.</i>			
	etem-	<i>Ṣi-E-te-em-me-en-ni.</i>			
	ḥalu-	<i>Ṣi-Ḥa-lu-me-en-ni, Ṣi-Ḥa-lu-me-ni.</i>			
	kašum-	<i>Ṣi-Ka-šu-um-me-en-ni.</i>			
	puḥu-	<i>Ṣi-Pu-ḥu-me-en-ni, Ṣi-Pu-ḥu-mi-ni, Ṣi-Pu-ḥu-mi-en-ni, Ṣi-Pu-ḥu-me-ni.</i>			
	šatu-	<i>Ṣi-Ša-du-mi-en-ni, Ṣi-Ša-du-me-en-ni, Ṣi-Ša-du-mi-ni.</i>			
	teḥeš-	<i>Ṣi-Te-ḥe-eš-me-en-ni, Ṣi-Te-ḥe-eš-mi-en-ni.</i>			
mennunni		<i>Ṣi-Me-en-nu-un-ni, Ṣi-Mi-en-nu-un-ni, Ṣi-Mi-en-nu-un-ni-e.</i>			
meri		H. in view of occurrence with <i>ašta</i> .			
-meri	ašta-	<i>Ṣi-Aš-ta-me-ri, Ṣi-Aš-ta-mi-ri.</i>			
metk		H.? in view of use with -u.			
metkiu		<i>Me-et-ki-ú.</i> Dr. Gelb brings to the writer's attention <i>Ṣi-Ma-at-gi-a/ú</i> , Boudou in Orientalia Nos. 36-38, p. 123. Or misprint in translit. for <i>Me-il-ki-ú</i> ?			
mikk		H.? Cf. perhaps Chagar Bazar p.n. <i>Me-ek-ka-an</i> in Iraq VII 40.			
mikkija		<i>Mi-ik-ki-ia, Mi-ki-ia, Mi-gi-i[a], [M]e*-ek-ki-ia.</i>			
mila		Cf. <i>Mi-la</i> , Mém. XIV 1 iii 7 and 24 ii 6, occurring in Elam. Cf. also mile .			
mila		<i>Mi-la.</i>			

mile		Cf. <i>mila</i> and <i>mele</i> .	mui		
mile-			-mui		
-manni		<i>Mi-le-e-ma-an-ni</i> . Div. uncert.	ek-		<i>Ek-mu-i</i> , <i>Ek-mu-i</i> . Div. uncert.
milk		H., but probably l.w. from Semitic. Presumably the forms <i>milki</i> and <i>milku</i> are grammatical vars.	muk		H.? Cf. mukar and mukk .
			mukija		<i>Mu-ki-ia</i> .
milk-			mukuja		<i>Mu-ku-ia</i> .
-apu		<i>Mi-il-qa-a-pu</i> , <i>Mil-qa-pu</i> , <i>Mil-ga-pu</i> . Or Akk.?	mukar		H. Cf. <i>mu-ga-ri-iš</i> , Mari 6:15. Formed on muk ?
milki-			mukaru		<i>Mu-qa-ru</i> , <i>Mu-ga-ru</i> .
-bellate		<i>Mil-ki-be-el-la-te*</i> . Or Akk.?	mukija		See muk .
-tešup		<i>Mil-ki-te-šup</i> , <i>Mil-ki-te-eš-šu-up</i> , <i>Mil-ki-te-šup</i> , <i>Mi-i[l-ki-te-šup]</i> . Or Akk.?	mukk		H. Cf. muk .
			mukka		<i>Mu-uq-qa</i> .
-milki			-mukka		
enna-		<i>E-en-na-mil-ki</i> , <i>En-na-mil-ki</i> , <i>E-na-mil-ki</i> , <i>En-na-mi-gi</i> , <i>En-na-mi-il-ki</i> , <i>E-na-mi-il-gi</i> .	ar-		<i>Ar-mu-uq-qa</i> . Or Armukka?
		<i>Mil-ki-ia</i> . Or Akk.?	mukuja		See muk .
milkiija			mul		
-milku			muluja		<i>Mu-lu-ia</i> .
arip-		<i>A-ri-ip-mil-ku</i> .	muš		H. Cf. <i>mu-uš</i> , Mari 6:11, 15, 19, and <i>mu-šu-un-na</i> , KUB XXVII 46 iv 24, tr. "auguste, sublime," by Thureau-Dangin in RA XXXVI (1939) 22 f. Adjectival and substantival roles are evident for <i>muša</i> .
milkuja		<i>Mil-ku-ia</i> , <i>Mi-il-ku-ia</i> , <i>Me-il-ku-ia</i> , <i>Mi-el-ku-ia</i> . Or Akk.?			More common in Hurrian texts are occurrences of <i>muš(u)ni</i> , formed on muš and identical with the p.n. element <i>mušni</i> ; see Thureau-Dangin <i>loc. cit.</i> Cf. e.g. <i>mu-šu-ni</i> , KUB XII 12 v 33 and vi 20; XXV 32 i 6; XXVII 10 v? 24 and 22 i 1 and 19; <i>mu-šu-un-ni</i> , KUB XXIX 8 iii 40; <i>mu-šu-un-ni-iš</i> , <i>ibid.</i> l. 32; <i>mu-šu-ni-iš</i> , <i>ibid.</i> ll. 44 and 47. A phonetic var. is <i>mu-uš-ni</i> , KUB XXVII 1 ii 37 and 38; 3 iii? 19, 20, 21; 13 i 15; wr. <i>mu-uš-ni</i> , KUB XXVII 33:11. In all these instances ^(d) <i>muš(u)ni</i> is an epithet of the goddess Hepa. Cf. also <i>mu-šu-ni</i> applied to a road ("highway"?), in KUB XXVII 1 iv 43. Parallels for this usage occur in the forms <i>mu-šu-ni</i> , Bo 7029 rev.? 7; <i>mu-ū-šu-n[i]</i> , Bo 9061:8; and <i>mu-šu-ni</i> , Bo 9147 rev. 5. These last examples are cited by von Brandenstein in KUB XXVII, p. iv. Since this word occurs only occasionally with the divine det., it must be a divine appellative or epithet, not a deity's name. As Thureau-Dangin <i>loc. cit.</i> proposes, it probably consists of root muš plus demonstrative -ni .
milikum-					In addition to the Nuzi names with <i>mušni</i> , also cited by Oppenheim in AOF XII 155, cf. <i>A-ra-am-mu-su-ni</i> from Tell Aššāneh, cited by Sidney Smith in Antiquaries Journal XIX (1939) 46, and <i>A-ra-mu-uz-ni</i> , PBS II 2, No. 110:9, in Clay, PNCP, p. 56. From Chagar Bazar cf. <i>Mu-zu-um-a-dal</i> and especially <i>A-we-eš-mu-zi</i> , analogous to Nuzi <i>Aweš-muše</i> , in Iraq VII 40 and 36 respectively.
-atal		<i>Mil-ku-ma-tal</i> , <i>Me-el-ku-ma-tal</i> , <i>Mi-il-ku-ma-tal</i> .			A K. borrowing of <i>muš(u)ni</i> is suggested by p.n. <i>Muš-ši-ni-saḥ</i> , BE XV 198:27, in Clay, PNCP, pp. 39 and 185.
milkuša		<i>Mil-ku-ša</i> , <i>Mi-il-ku-ša</i> . Or Akk.?			
min		H.? Cf. men and menn .			
minen-					
-na		<i>Me-ni-en-na</i> .			
-naja		<i>Me-ni-en-na-a-a</i> , <i>Mi-ni-na-a-a</i> , <i>Me-ni-na-a-a</i> , <i>Me-ni-en-na-a-a</i> .			
mini-					
-kui		<i>Me-ni-ku-i</i> .			
miniku		<i>Me-ni-i-ku</i> , <i>Me-ni-ku</i> .			
minuša		<i>Me-ni-nu-ša</i> .			
mina		K.? in view of occurrence with šuk .			
minaja		<i>Me-na-a-a</i> , <i>Me-na-a-a</i> .			
minaš-					
-šuk		<i>Mi-na-aš-šuk</i> , <i>Mi-na-aš-šu-uk</i> , <i>Me-na-aš-šu-uk-ku</i> , <i>Mi-na-šuk</i> .			
minen		See min .			
mini etc.		See min .			
minuša		See min .			
miš		H.? Cf. mišš .			
-miše					
kar-		<i>Qar-mi-še</i> , <i>Qar-me-še</i> , <i>Ka-ar-mi-še</i> , <i>Qar-mi-ša</i> . Or Karmiše?			
mišš		H. in view of occurrence with <i>šaru</i> . Cf. miš .			
-mišše					
šaru-		<i>Ša-ru-mi-iš-še</i> . Div. uncert.			
miššita		<i>Mi-iš-ši-ta</i> .			
mittar		[Cf. <i>Mi-it-tar-taš-ši mār A-bi-im-mu-ut-ta-aš</i> in Ward, The Seal Cylinders of Western Asia (Washington, 1910) No. 523.—IJG]			
mittar-					
-atti		<i>Mi-it-ta</i> - <i>at-ti</i> .			
mna		See -mana .			
-mpa		H. Perhaps a formative in Arru(m)pa and Sellu(m)pa. No also names of uncertain origin: Hitimpa (cf. Hitippa) and Tumpa (cf. Tumma), also Tarampija and Wanimpi. See also -pa and -ppa , latter of which may > -mpa by dissimilation.			
mu		H. Perhaps shortened form of elements formed on muš .			
-mu					
arim-		<i>A-ri-im-mu</i> .			
enna-		<i>En-na-mu</i> , <i>E-en-na-mu</i> . Cf. <i>enna-muša</i> .			
pentam-		<i>Be-en-ta-am-mu</i> , <i>Be-en-ta-am-mu-ū</i> . Div. uncert.			

-šenni	See <i>mušuš</i> .
-teja	<i>Mu-uš-te-ia</i> , <i>Muš-te-ia</i> , <i>Mu-uš-te-e-a</i> , <i>Mu-uš-te-a</i> , <i>Mu-uš-te-e</i> , <i>Muš-te-e</i> , <i>Muš-te-a</i> , <i>Muš^u-te-e-a</i> , <i>Muš-te-e-a</i> , <i>Mu-uš-te*</i> .
-tešup	<i>Mu-uš-te-šup</i> , <i>Muš-te-šup</i> , <i>Mu-uš-te-eš-šup</i> , <i>Mu-uš-te-šu-up</i> .
-tilla	<i>Mu-uš-til-la</i> .
muša-	
-teni	¹ <i>Mu-šá-te-ni</i> , ¹ <i>Mu-ša-te-ni</i> , ¹ <i>Mu-šá-te-ni-i</i> .
-til	¹ <i>Mu-ša-ti-il</i> , ¹ <i>Mu-ša-ti-el</i> .
-muša	
aki-	<i>A-ki-mu-ša</i> .
enna-	<i>En-na-mu-ša</i> , <i>E-en-na-mu-ša</i> , <i>En-mu-ša*</i> , <i>En-na-mu-ša</i> . Cf. <i>enna-mu</i> .
ir-	<i>Ir-mu-ša</i> , <i>Ir-mu-šá</i> .
tanni-	<i>Ta-an-ni-mu-ša</i> , <i>Da-an-ni-mu-ša</i> .
wanti-	<i>Wa-an-ti-mu-ša</i> , <i>Wa-an-di-mu-ša*</i> , <i>Wa-di-mu-ša</i> , <i>Wa-an-ti-mu-šá</i> .
mušal-	
-enni	<i>Mu-ša-le-en-ni</i> .
-muše	
ari-	<i>A-ri-mu-še</i> . See n. under ar .
awiš-	¹ <i>A-wi-iš-mu-še</i> , ¹ <i>A-we-eš-mu-še</i> .
mušeia	<i>Mu-še-ia</i> , <i>Mu-še-e-a</i> , <i>Mu-še-e</i> , <i>Mu-uš-še-ia</i> , <i>Mu-še-e-ia</i> , <i>Mu-ši-ia</i> , <i>Mu-uš-še</i> , <i>Mu-ú-še</i> , <i>Mu-uš-še-a</i> .
-mušni	
akam-	<i>A-kam-mu-uš-ni</i> , <i>A-ga-am-mu-uš-ni</i> .
šatam-	<i>Ša-ta-am-mu-uš-ni</i> , <i>Šá-ta-am-mu-uš-ni</i> .
šehram-	<i>Še-ē[*]-ra-am-mu-uš-ni</i> , <i>Še-ē[*]-ra-mu-uš-ni</i> .
tišam-	<i>Ti-šá-am-mu-uš-ni</i> , <i>Ti-ša-mu-uš-ni</i> .
warim-	<i>Wa-ri-im-mu-uš-ni</i> .
-mušše	See <i>-muše</i> .
mušuja	<i>Mu-šu-ia</i> , <i>Mu-šu-ú-ia</i> .
mušup-	< <i>mušum</i> ?
-šaju	¹ <i>Mu-šu-up-šá-i-ú</i> , ¹ <i>Mu-šu-up-šá-a-a</i> , ¹ <i>Mu-šu-up-šá-ú</i> .
mušuš-	
-še	<i>Mu-šu-uš-še</i> . Or <i>Mušušše</i> ?
-šenni	<i>Mu-uš-še-en-ni</i> , <i>Mu-uš-še-ni</i> , <i>Mu-šu-uš-še-en-ni</i> , <i>Mu-uš-ši-in-n[i]</i> .
mušušše	<i>Mu-šu-uš-še</i> . Or <i>Mušušše</i> ?
mutta	Anatolian? Cf. Nippur p.n. <i>Mu-ut-ta</i> in Clay, PNCP, p. 109. Occurs also in Middle Assyrian documents; see Weidner in AOF X (1935-36) 47 and Ebeling in MAOG XIII 1, p. 63. Writing <i>Mu-wa-ta</i> , HSS V 33:26, if not error of scribe or copyist, suggests Anatolian origin. On the importance of the element <i>muwa</i> in names from Asia Minor see Friedrich in KAF I (1930) 359-78. See Götze in MVAG XXXII 1 (1928) pp. 40 f. in reference to [Mu]- <i>ut-ta-an</i> , KUB XIII 33 iv 5, which he feels may be a contraction of * <i>Muwatta</i> . <i>Mu-ut-ta</i> .
mutta	
-n (1)	H. Formative in p.n.'s <i>Akin</i> , <i>Akken</i> , <i>Ampe(n)</i> , <i>Arku(n)</i> , ¹ <i>Ašte(n)</i> , <i>Inkun</i> , ¹ <i>Kunt(i)e(n)</i> and in elements <i>akin</i> , <i>anin</i> , <i>apen</i> , <i>arpin</i> , <i>ašmun</i> , <i>azun</i> , <i>elhin</i> , <i>erha(n)</i> , <i>erwin</i> , <i>hašin</i> , <i>hutin</i> , <i>imšen</i> , <i>išin</i> , <i>iwin</i> , <i>kulpen</i> , <i>minen</i> , <i>namhen</i> , <i>našmun</i> , <i>nupen</i> , <i>parhen</i> , <i>šelwin</i> , <i>šinen</i> , <i>šitan</i> , <i>šunšun</i> , <i>tehin</i> , <i>teššen</i> , <i>tirwin</i> , <i>umin</i> , <i>umpin</i> , <i>uššen</i> , <i>wantin</i> , and perhaps <i>kipan</i> . It is to be noted that in these examples -n has a tendency to disappear in writing when it is the final sound of an entire p.n. When initial elements in -n appear before final elements beginning with <i>m</i> or <i>š</i> , the -n is totally assimilated. Thus underlying final -n is involved in the elements <i>ammiš-</i> ,

ašmuš-, *etem-*, *eteš-*, *kanzuš-*, *kašum-*, *našmuš-*, *šajum-*, *šiniš-*, *šummiš-*, and perhaps *hilpiš-*. Since double consonants are not consistently represented in the writing, such names as *Ammi-naje* may likewise contain this **-n**.

Elements in which the **-n** may be either original or perhaps < **-m** (1) are *aštun*, *hašun*, *šate/in*, *šeltun*, *tain*, *tatun*, *tilun*, *tulpun*. As for *kain*, it is very problematic.

Chagar Bazar yields the largest member of p.n.'s (listed in Iraq VII 35-42) in which the formative **-n** is preserved in its original form. Cf. (A-)ak-ka-an, *A-re-ēš-ka-an*, ¹*At-te-na-an*, *Ha-lu-uk-ka-an* and var. *Ha-lu-uk-ka-ni*, *Hu-ha-an*, ¹*Ik-ki-za-an*, ¹*Ka-an-za-an*, *Ma-ke-en*, *Me-ek-ka-an*, *Tu-uk-ki-iz-za-an*, ¹*Ur-ha-an*, ¹*Ut-te(en)*. This formative appears also in the initial elements of ¹*Am-ma-an-e-še*, ¹*A-we-en-ú-bi*, ¹*E-de-en-e-li*, ¹*Me-me-en-ki-ia-ze*, ¹*Me-me-en-na-ia*, ¹*Ši-né-en-ša-li*, ¹*Te-eš-še-en-a-ri*.

The formative **-n** has been observed in Tuš. by Sayce in ZA V (1890) 266, Jensen in ZA VI (1891) 67 and ZA XIV (1899) 174 and 179, Messerschmidt, M.-St., pp. 6 and 98 f., Bork, Mitbr., p. 46, and Friedrich, KBCG, pp. 9 f., who all took it to be a suffix denoting the accusative. Bork and Friedrich observed that it did not always appear when expected. This occasional disappearance seems quite reminiscent of the tendency of **-n** to disappear in writing when final.

Whether **-n** is related to **-na** (1) (pl. demonstrative) or **-ne** (sing. demonstrative) is doubtful. Speiser in JAOS LIX (1939) 307 f. feels that **-n** is not a "case-ending in our sense of the term" so much as a deictic element serving to emphasize the subject with intransitives and the object with transitives. Götze, who has presented in JAOS LX (1940) 217-23 a most welcome sidelight on the problem, finds that **-n** occurs in nouns at the beginning of a sentence, while forms without **-n** occur toward the end of a sentence. He concludes that **-n** in the sing. and **-la** in the pl. serve to indicate "persons or things affected by an action." Both Speiser and Götze are no doubt on the way to finding a more precise idea of the function of this particle, which they both admit is yet to be sought. See also **-na** (1), **-ni**, **-nipe**, **-nna**, **-nnanni**, **-nni**, **-nnu**, **-nnuja**, and **-nu**, and cf. **-lli**, **-lliija**, **-llu**, **-rra**, and **-rri**.

H. Apparently < **-m** (1). Cf. ¹*Arim/n-turi* and ¹*Hašum/n-naja*. This process possibly is at hand in *Aran-tai* and *Šalhun-naja*.

In ¹*Tarmin-ninu* the **-n** of *tarmin* is probably < **-p** (1). The normal course would have been **-p** (1) > **-m** (2), but with this particular element a third step—dissimilation from the preceding *m*—seems to have taken place.

H. In fem. p.n.'s. Perhaps a shortened form of *naja* and *nawar*. Cf. also *nai*.

-n (2)

na

-na

aru-
awiš-
aze-
eme-
hašin-
minen-

¹*A-ru-ú-na*. Div. uncert.
¹*A-we-eš-na*. Cf. *awiš-naja*.
¹*A-ze-e-na*, ¹*A-ze-na*. Div. uncert.
¹*E-me-na*. Div. uncert.
Ha-ši-in-na. Cf. *hašin-nawar*. Or *Hašinna*?
¹*Mi-ni-en-na*. Cf. *minen-naja*.

-na (1)

H. Apparently a formative in *Taena* and perhaps *Zikena*. In *enna* we seem to have instead the pl. article **-na**, on which see Thureau-

		Dangin in Syria XII (1931) 256 and cf. Brünnow in ZA V 213 f.; Sayce <i>ibid.</i> p. 262; Jensen in ZA VI 45; Messerschmidt, M.-St., p. 21; Friedrich, KBCG, pp. 2-7 (see p. 5 for <i>enna</i>). Final <i>-enni</i> may be derived from <i>-enna</i> ; cf. variation of <i>-enni</i> and <i>-enna</i> in Hutil-enni. See also <i>-n</i> (1), <i>-nna</i> , and <i>-rra</i> .			
-na (2)		Apparently an Anatolian formative in Kunina. Cf. Anatolian p.n. Kunina-aḫ-šu-sar, wr. <i>Ku-ni-na-aḫ-šu-sa-ar</i> , TCL XIV 67:4, cited by Götze, Kleinasien, p. 69, n. 2. See also role of <i>-na</i> in formation of Anatolian names as observed by Gelb, IAV, p. 16, and Oppenheim in RHA V, fasc. 33 (1938) pp. 9 f.			
naḥ		H. in view of <i>Na-ḥa-ba-tal</i> , OIM A 4251, cited by Gelb, HS.			
naḥuḫa		<i>Na-ḥu-ia</i> . Cf. <i>na-ḥu-</i> , Tuš. iii 96.			
naḥaruk		H.? Or Anatolian (cf. <i>naḥi</i> and <i>naḥp</i>)? Cf. n. on <i>-k</i> (3).			
naḥaruk		<i>Na-ḥa-ru-uk</i> .			
naḥi		Anatolian? in view of use with <i>ašu</i> .			
naḥi-					
naḥp	-ašu	<i>Na-ḥi-a-šu</i> , <i>Na-ḥi-ia-šu</i> , <i>Na-ḥi-a-šú</i> . Anatolian? in view of use with <i>ašu</i> .			
naḥp-	-ašu	<i>Na-aḥ-ba-šu</i> , <i>Na-aḥ-pa-šu</i> . Cf. <i>niḥpi-ašu</i> .			
naḥuḫa		See <i>naḥ</i> .			
nai		H. Cf. <i>na</i> and <i>naja</i> .			
nai-					
	-keja	<i>Na-i-ge-e-a</i> , <i>Na-e-ge-a</i> . See also <i>nakeja</i> ?			
	-šeri	<i>Na-i-še-ri</i> , <i>Na-i-ši-ri</i> , <i>Na-i-še-ri-še</i> .			
	-teja	<i>Na-i-te</i> , <i>Na-i-te-ia</i> , <i>Na-i-te-e-ia</i> .			
	-tešup	<i>Na-i-te-šup</i> .			
	-tilla	<i>Na-i-til-la</i> .			
-nai					
	šešwi-	<i>Še-eš-wi-na-i</i> .			
naja		<i>Na-a-a</i> .			
-naja		See <i>naja</i> .			
-naiḫe					
	šaš-	<i>Ša-aš-na-i-ḫé</i> .			
naik-		Probably < <i>naip-</i> .			
naikku	-kemar	<i>Na-i-ge-mar</i> , <i>Na-ig-ge-mar</i> , <i>Na-i-ge-wa-ar</i> .			
naip-		<i>Na-i-ik-ku</i> .			
	-apu	<i>Na-i-pa-pu</i> , <i>Na-i-pa-a-pu</i> .			
	-elli	<i>Na-i-be-el-li</i> , <i>Na-i-be-el-le-e</i> .			
	-šurra	<i>Na-ip-šu-ur-ra</i> , <i>Na-ip-šur-ra</i> , <i>Na-ip-šu-ra</i> , <i>Na-i-ip-šu-ur-ra</i> , <i>Na-i-ip*-šu[r]*-r[a]*</i> .			
	-tilla	<i>Na-i-ip-til-la</i> , <i>Na-ip-til-la</i> .			
naiš-					
	-kelpe	<i>Na-iš-ge-el-be</i> , <i>Na-i-iš-ge-el-be</i> , <i>Na-iš-ge-el-bi</i> , <i>Na-i-iš-ge-el-bi</i> , <i>Na-i-iš-ge-il-bi</i> , <i>Na-iš-ki-el-bi</i> , <i>Na-i-iš-ki-el-bi</i> , <i>Na-i-iš-ge-e-il-bi</i> , <i>Na-iš-ka-al-be</i> , <i>Na-iš-kal-bi</i> , <i>Na-iš-ge-il-be</i> , <i>Na-iš-ge-el-we</i> , <i>Na-iš-ge-er-be</i> , <i>Ni-eš-kal-bi</i> , <i>Na-iš-ki-il-bi</i> .			
	-tuni	<i>Na-i-iš-tu-ni</i> , <i>Na-i-iš-du-ni</i> .			
naja		H. Element apparently found exclusively in fem. p.n.'s. See Speiser in AASOR XVI (1936) p. 75, n. 1, and Oppenheim in AOF XII (1937-39) 36. Cf. <i>na</i> and <i>nai</i> . See also possible var. <i>naje</i> , which may represent the actual pronunciation.			
-naja					
	allai-	<i>Al-la-i-na-a-a</i> .			
	ašmun-	<i>Aš-mu-un-na-a-a</i> .			
	aštun-	<i>Aš-du-un-na-a-a</i> .			
	awiš-	<i>A-wi-iš-na-a-a</i> , <i>A-we-eš-na-a-a</i> . Cf. <i>awiš-na</i> .			
	azun-	<i>A-zu-un-na-a-a</i> , <i>A-zu-un-na-a</i> .			
	ḥašun-	<i>Ḥa-šu-un-na-a-a</i> , <i>Ḥa-šum-na-a-a</i> .			
	ḥepet-	<i>Ḥé-be-et-na-a-a</i> .			
	ḫumer-	<i>Ḥu-me-er-na-a-a</i> , <i>Ḥu-mi-ir-na-a-a</i> .			
	ilim-	<i>I-li-im-na-a-a</i> .			
	imšen-	<i>Im-še-en-na-a-a</i> .			
	iwin-	<i>I-wi-na-a-a</i> , <i>I-wi-in-na-a-a</i> .			
	minen-	<i>Mi-ni-en-na-a-a</i> , <i>Mi-ni-na-a-a</i> , <i>Me-ni-na-a-a</i> , <i>Me-ni-en-na-a-a</i> . Cf. <i>minen-na</i> .			
	našmun-	<i>Na-aš-mu-un-na-a-a</i> .			
	nupen-	<i>Nu-be-en-na-a-a</i> , <i>Nu-bi-en-na-a-a</i> .			
	šalḫun-	<i>Šal-ḫu-un-na-a-a</i> .			
	šatum-	<i>Ša-du-un-na-a-a</i> .			
	šeltun-	<i>Še-el-du-un-na-a-a</i> , <i>Še-el-tu(m)-na-a-a</i> , <i>Še-el-tu-na-a-a</i> , <i>Še-el-du-un-na-a</i> , <i>Še-el-tu(m)-un-na-a-a</i> .			
	šewir-	<i>Še-wi-ir-na-a-a</i> , <i>Ša-wi-ir-na-a-a</i> .			
	šinen-	<i>Ši-ni-en-na-a-a</i> .			
	šuhur-	<i>Šu-ḫu-ur-na-a-a</i> .			
	šunšun-	<i>Šu-un-šu-un-na-a-a</i> .			
	tatun-	<i>Ta-tu-un-na-a-a</i> .			
	teheš-	<i>Te-ḫé-iš-na-a-a</i> , <i>Te-ḫé-eš-na-a-a</i> .			
	teššen-	<i>Te-eš-še-en-na-a-a</i> , <i>Te-eš-še-na-a-a</i> .			
	tilun-	<i>Ti-lu-un-na-a-a</i> .			
	tulpun-	<i>Túl-pu-un-na-a-a</i> , <i>Túl-pu-na-a-a</i> , <i>Tu-ul-pu-un-na-a-a</i> , <i>Tu-ul-pu-na-a-a</i> , <i>Du-ul-pu-na-a-a</i> , <i>Du-ul-pu-na-a</i> , <i>Tu-ul-pu-na-ia</i> , <i>Túl^u-pu-un-na-a-a</i> , <i>Tu(m)-ul-pu-un-na-a-a</i> .			
	uššen-	<i>Uš-še-en-na-a-a</i> , <i>Uš-še-na-a-a</i> .			
	zilim-	<i>Zi-li-im-na-a-a</i> .			
naje		H. Perhaps var. of <i>naja</i> , possibly representing the actual pronunciation of both.			
-naje					
ammi-		<i>Am-mi-na-i-e</i> .			
naiḫe etc.		See <i>nai</i> .			
nakeja?					
nakeja?		<i>Na-ge-ia</i> . Or read <i>Na-⟨i⟩-ge-ia</i> ?			
nalt		H. in view of use with <i>-kka</i> .			
naltuja		<i>Na-al-du-ia</i> , <i>Na-al-tu-ia</i> .			
naltukka		<i>Na-al-duq-qa</i> , <i>Na-al-du-ga</i> , <i>Na-al-du-uq-qa</i> , <i>Na-al-tu-uq-qa</i> , <i>Na-al-tu(m)-ug-ga</i> .			
nama		[IE. From the Indo-Aryan root <i>nam-</i> , "verehren, sich biegen vor (etwas)," come <i>nāmas</i> , "Verbeugung, Ehrenbezeugung," perhaps found in name below, and <i>nāmya</i> , "verehrungswürdig," perhaps found in the Amarna p.n. Namjawaza/i. On latter see Mironov in Acta Orientalia XI (1933) 176 f. (but correct and supplement his refs. by EA, p. 1565); Mironov, however, assumes a <i>*nāmya</i> from <i>nāman-</i> , "name," instead and translates it "glorious."—BONFANTE.]			
namaz-					
-zani		<i>Na-ma-az-za-ni</i> .			
namar		See <i>nawar</i> .			
namari		H. Cf. <i>nawar</i> .			
-namari					
akin-		<i>A-ki-in-[n]a*-ma-ri</i> .			
namaz		See <i>nama</i> .			
namḫ		H. Cf. <i>napḫi</i> .			
namḫen-					
-atal		<i>Nam-ḫe-na-tal</i> , <i>Na-am-ḫa-na-tal</i> , <i>Na-am*-ḫe-na-tal</i> , <i>Nam-ḫé-en-a-tal</i> .			
namḫi-					
-tilla		<i>Nam-ḫi-til-la</i> .			
nan		H. From Gasur cf. <i>Na-ni-a</i> , HSS X 82:7; 98:2; 185 v 3. <i>Na-ni-a</i> in Anatolia is cited by Gustavs in AOF VI (1936/37) 147. For correct reading of <i>Na-ni-ip-sarri</i> , TCL IV 33:10, from Anatolia, see Oppenheim in RHA V, fasc. 33, p. 25. Also note from Ur III period <i>Na-ni-ba-dal</i> ; see Gelb, HS.			

nan-	-teja	<i>Na-an-te-e-a, Na-an-te-e, Na-an-te-ia, Na-an-te-a.</i>
	-tešup	<i>Na-an-te-šup, Na-an-te-eš-šu-up.</i>
	-urašše?	<i>Na-ni-ra-aš-[še].</i> Misread for <i>Na-nu-ra-aš-[še]</i> ?
-nani		
	akam-	<i>A-ka-am-na-ni, A-kam-na-ni.</i>
	kain-	<i>Qa-in-na-ni.</i> Or Kainanni? Or var. of Kawinnanni?
	nupa-	<i>Nu-ba-na-ni, Nu-pa-na-ni.</i> Div. uncert.
	šešma-	<i>Še-eš-ma-na-ni.</i>
nanija		<i>Na-ni-ia, Na-ni-a.</i>
nanip-		
	-apu	<i>Na-ni-pa-pu.</i>
	-erwi	<i>Na-ni-be-er-wi.</i>
	-šarri	<i>Na-ni-ip-šarri.</i>
	-tešup	<i>Na-ni-ip-te-šup.</i>
	-tilla	<i>Na-ni-ip-til-la.</i>
	-ukur	<i>Na-ni-pu-gur, Na-ni-ip-ú-gur.</i>
	-umpu?	<i>Na-ni-ip-um(or ú)-pu.</i>
nannura		
nannura		<i>Na-an-nu-ra.</i>
nanta?		H.?
-nanta?		
	ar-	<i>Ar-na-an-ta.</i> Miscopied for <i>Ar-ša-an-ta</i> ?
nanu		
nanu-		
	-perra	<i>Na-nu-be-er-ra.</i> Div. uncert.
naphi		H. Cf. <i>namḫ.</i>
-naphi		
	ar-	<i>Ar-na-ap-ḫi.</i>
nar		
naraja		<i>Na-ra-a-a.</i>
narija		<i>Na-ri-ia.</i>
našm		H. Var. of <i>našw</i> ?
našmu		<i>Na-aš-mu.</i>
našmun-		
	-naja	<i>Na-aš-mu-un-na-a-a.</i>
	našmuš-	
	-šenni	<i>Na-aš-mu-uš-še-en-ni.</i>
našui		Cf. <i>našw.</i>
našui		<i>Na-šu-i.</i>
našw		H. Cf. <i>našm</i> and perhaps <i>našui</i> . The term <i>našwe</i> designates a profession; see Gordon in BASOR No. 64 (1936) p. 26. For full discussion, with Nuzi refs., see Oppenheim in RÉS, 1939, pp. 53 f., n. 3. See also <i>na-aš-wa/wi-aš</i> , Contenau in RA XXVIII (1931) No. 7:15, in which <i>-aš</i> may be a result of poor copying. <i>Na-aš-wi, Na-aš-bi, Na-aš-wi.</i>
našwi		
nat		H. in view of composition with <i>ḫašim</i> .
-nate		
	nir-	<i>Ni-ir-na-te.</i> Div. uncert.
	-nati	
	ḫašim-	<i>Na-ši-im-na-ti.</i>
nau		H. Cf. <i>na-a-uw-wa_a</i> , HT 93 i 7, and perhaps <i>na-wu-ug-gu-ú-un</i> , Tuš. iii 8, in view of p.n. <i>Na-wu-uk-ku</i> from Chagar Bazar cited by Gadd in Iraq VII (1940) 40. <i>Na-ú-uk-k[a].</i>
naukka?		
nawar		H. Cf. <i>namari</i> . Identical with g.n. Nawar, var. Namar, referring to country east of Tigris. See among others Delitzsch, Die Sprache der Kossäer (1884) pp. 30-32 (who considers that g.n. Namri is var.); Thureau-Dangin in RA IX (1912) 3; Albright in JAOS XLV (1925) 215 f.; Gadd in RA XXIII (1926) 65; Speiser, Mes. Or., pp. 130, 144,

148; Thureau-Dangin in RA XXVII (1930) 13; Ungnad, Subartu, pp. 139 and 143. For refs. see Boudou in Orientalia Nos. 36-38 (1929) pp. 132 f.

Cf. Ur III p.n. *Na-wa-ar-še-en . . . li Na-wa-ar^{ki}*, Gen., TrD 83 obv. 8, cited by Landsberger in ZA N.F. I (1924) 229; Gustavs in AOF XI 148; Ungnad, Subartu, p. 139; G. Rudolf Meyer in AOF XIII (1939/40) 151. In it, as in the names below, Nawar is evidently deified.

nawar-		
	-atal?	<i>Na-wa-ra-t[al].</i>
	-elli	<i>Na-wa-re-el-li.</i>
	-mati	<i>Na-wa-ar-ma-ti.</i>
	-šenni	<i>Na-wa-ar-še-en-ni, Na-wa-ar-še-ni.</i>
-nawar		
	ar-	<i>Ar-na-wa-ar, Ar-na-mar, Ar-na-ma-ar.</i>
	elḫin-	<i>El-ḫi-in-na-mar.</i>
	ḫašin-	<i>Ḫa-ši-na-ma-ar, Ḫa-ši-na-mar, Ḫa-ši-na-wa-ar, Ḫa-ši-in-na-mar, Ḫa-si-na-mar.</i>
	ḫutin-	<i>Ḫu-ti-in-na-wa-ar, Ḫu-ti-na-wa-ar, Ḫu-ti-na-mar.</i>
	ithin-	<i>It-ḫi-in-na-mar, It-ḫi-in-na-wa-ar, It-ḫi-na-mar.</i>
	teḫin-	<i>Te-ḫi-in-na-wa-ar, Te-ḫi-in-na^{wa}-mar.</i>
nazapa		H.?
		If an <i>m > n</i> change as observed by Berkooz, NDA, pp. 52 and 54, and Oppenheim in WZKM XLIV (1937) 183 is involved, this might be identical with <i>mazipa</i> in the p.n. <i>Ma-zi-pa-a-at-li</i> , EA 29:156 and 162. <i>Na-za-pa.</i>
nazapa		
nazi		K.?
		Anatolian? Cf. <i>na-zi = šil-lum</i> , Kassite-Akk. Voc. 1. 38, also the K. p.n.'s <i>Na-zi-mara_x(MURU)-taš = Šil⁴nin-ur-ta, Na-zi-ši-pak = [Šil⁴m]arduk</i> , and <i>Na-zi-bur-ia-aš = [Šil⁴bēl]-mātātī</i> , II R 65, No. 2 obv. 32 and rev. 34-35 = V R 44 i 26 and iv 43-44; and see Oppenheim in RHA V, fasc. 33, pp. 25 f. However, here quite possibly Anatolian; cf. <i>Na-zi</i> cited by Stephens, PNC, p. 59. Cf. also perhaps from Ur III period <i>Ḫu-un-na-zi</i> , OIM tablet A 5477, unpublished, and <i>Ḫu-na-zi</i> , Schneider in Orientalia Nos. 47-49 (1930) No. 126:4 and p. 58.
-nazi		
	kun-	<i>Ku-un-na-zi.</i>
naziija		<i>Na-zi-ia.</i>
-ne		See <i>-ni</i> .
-ni		H. A formative (better read as <i>-ne</i>) in elements <i>ḫupurni, mušni, papni, pizuni, tišni</i> , possibly also in <i>kanani, nuḫni, parni, siluni, šuḫni, tarni, tunni</i> , and perhaps in p.n.'s <i>Anitani, Kurišni, Pizune/i, Šaḫini, Šeḫurni, Šelluni, Šennani, Taini, Tateni, Tatuni, Utani, Warani?</i> Observed but erroneously interpreted by Bork, Mitspr., pp. 45 and 70, it was shown by Thureau-Dangin in Syria XII 254-56 that <i>-ni</i> or, better, <i>-ne</i> fills the role of a definite article. In addition to the evidence Thureau-Dangin gives for <i>-ne</i> , see Speiser in JAOS LIX 307 f., especially n. 56. Götze in Lang. XV (1939) 253 and JAOS LX 219 and 221 postulates a "sentence connective" <i>-ni</i> which he distinguishes from our <i>-ne</i> . Whether his <i>-ne</i> and <i>-ni</i> are both formed on <i>-n</i> cannot be decided until the character of each is better known. As the matter stands, this possibility is yet to be considered. See also <i>-ḫni, -n</i> (1), <i>-nipe, -nni, -rri</i> .

nihpi	Anatolian? in view of combination with ašu .	niniš-	
nihpi-		-elli	¹ <i>Ni-ni-še-el-li</i> .
-ašu	<i>Ni-iḫ-bi-a-šu</i> . Cf. <i>naḥp-ašu</i> .	-še	<i>Ni-ni-iš-še</i> . Or <i>Ninišše</i> ?
nihṛ	H. Cf. <i>ni-iḫ-ri-ia</i> , KUB XXVII 34 iv 10, and <i>ni-ir-ḫi-ia-aš-ši</i> , <i>ibid.</i> iii 13. As p.n. element probably adjective or divine appellative; thus perhaps not to be associated primarily with g.n. <i>Nihria</i> , as proposed by Oppenheim in AOF XII 35. Connection with nikr as advocated by him lacks both phonetic and genealogical basis; see Purves in AJSL LVII (1940) 173, n. 51.	-šenni	<i>Ni-ni-iš-še-en-ni</i> .
nihri-		ninišše	<i>Ni-ni-iš-še</i> . Or <i>Niniš-še</i> ?
-tešup	<i>Ni-iḫ-ri-te-šup</i> , <i>Ni-iḫ-ri-ti-šup</i> , <i>Ni-iḫ-ri-te-eš-šu-up</i> , <i>Ni-ḫé-er-te-šup</i> , <i>Ni-ir-ḫi-te-eš-šu-up</i> .	ninu-	In p.n.'s is associated with city Ninua (Nineveh) by Gadd in RA XXIII 65; Speiser, Mes. Or., p. 139; Ungnad, Subartu, p. 146; Gustavs in MAOG X 3 (1937) pp. 13 and 50; and Speiser in JAOS LVIII (1938) 198, where, as in his Mes. Or., he interprets Ninu(m)-ari/atal as Ninua-ri, a division hardly justified when use of <i>ninu</i> as a final element is taken into account. At best, <i>ninu</i> would be a phonetic derivative of Ninua by a process hitherto left unexplained. Oppenheim in AOF XII 37 apparently comes nearer the truth; he takes <i>ninu</i> as name of a goddess. However, <i>ninu</i> may be applied to a deity as an appellative derived from nin , since existence of a deity Ninu is merely an assumption.
-tilla	<i>Ni-ir-ḫi-til-la</i> , <i>Ni-iḫ-ri-til-la</i> , <i>Ni-ḫé-er-til-la</i> .	-atal	<i>Ni-nu-a-tal</i> , <i>Ni-nu-ú-a-tal</i> , <i>Ni-nu-ma-tal</i> .
nihrija	<i>Ni-iḫ-ri-ia</i> , <i>Ni-i-ri-ia</i> , <i>Ni-iḫ-ri-e</i> , <i>Ni-iḫ-ri-a</i> .	-ninu	
nik	H.? Cf. nikazi .	akim-	¹ <i>A-ki-im-ni-nu</i> .
-nike	See <i>-niki</i> .	arim-	¹ <i>A-ri-im-ni-nu</i> .
niki	<i>Ni-ki</i> .	elḫip-	¹ <i>El-ḫi-ip-ni-nu</i> , ¹ <i>El-ḫi-im-ni-nu</i> .
-niki		ḫašip-	¹ <i>Ḥa-ši-ip-ni-nu</i> , ¹ <i>Ḥa-ši-im-ni-nu</i> .
ulu-	<i>Ú-lu-ni-ki</i> . Div. uncert.	ithim-	¹ <i>It-ḫi-im-ni-nu</i> .
zuku-	¹ <i>Zu-ku*-ni-ge</i> . Div. uncert.	kelim-	¹ <i>Ge-li-im-ni-nu</i> .
nikija	<i>Ni-ki-ia</i> , <i>Ni-gi-ia</i> , <i>Ni-ki-a</i> .	šarim-	¹ <i>Ša-ri-im-ni-nu</i> .
nikazi	If H., must be based on nik . Cf. <i>Ni-ga-zi</i> , cited by Tallqvist, APN, p. 173, from a kudurrū of 4th Babylonian dynasty found near Babylon, copied in I R 66, bottom, rev. 10. Latest publication is in King, BBS, pp. 98 f. and Pl. XCVII, l. 30.	šatim-	¹ <i>Ša-ti-im-ni-nu</i> , ¹ <i>Šá-te-em-ni-nu</i> .
nikazi	<i>Ni-ka-zi</i> , <i>Ni-qa-zi</i> . Given in Gelb's list also.	šuwartarmin-	¹ <i>Šu-wa-ar-ni-nu</i> .
nike	See nik .	ninukka	¹ <i>Tar-mi-in-ni-nu</i> .
niki etc.	See nik .	ninum-	<i>Ni-nu-uq-qa</i> , <i>Ni-nu-uk-ka</i> .
nikir	K. Cf. <i>Ku-ub-ši-nim-gir</i> and <i>Nim-gi-ra-ḫar-be</i> from Nippur, cited by Clay, PNCP, pp. 100 and 112 respectively. Cf. also K. p.n. element <i>nimgirabi</i> , equated with Akk. <i>eṭēru</i> , "save," for which see ninkirap .	-mati	¹ <i>Ni-nu-um-ma-ti</i> .
-nikir		nink	H. Var. of nimk ?
pula?-	<i>Pu-l[a]-ni-ki-ir</i> .	ninki-	
nikm	H.? Basic form of nimk ?	-tešup	<i>Ni-in-ki-te-šup</i> .
nikmija	<i>Ni-ik-mi-ia</i> .	-tilla	<i>Ni-in-ki-til-[a]</i> .
nikr	H.? Probably better read nekr ; cf. <i>ne-ek-ri</i> , KUB XXVII 46 iv 12 and 13. On lack of connection with nihṛ see latter.	ninkija	<i>Ni-in-ki-ia</i> .
nikr-		ningal?	H. < Sum. Possibly underlying form is <i>nikkal</i> , taken from Akk.; cf. deity Umpa-nikkal, discussed under ump . The writer, in opposition to Götze in Orientalia N.S. IX (1940) 223-28, believes that <i>ibnkl</i> in Ugarit represents this deity.
-apu	<i>Ni-ik-ra-pu</i> .	-ningal?	
nikri-		ḫašip-	¹ <i>Ḥa-ši-ip-nin*-gal</i> . Or is ² <i>nin-gal</i> a defective ideographic writing of <i>bēlt-ēkalli</i> ?
-tešup	<i>Ni-ik-ri-te-šup</i> , <i>Ni-ki-ir-te-šup</i> .	ninkija	See nink .
nikrija	<i>Ni-ik-ri-ia</i> .	ninkirap	K. Cf. <i>nim-gi-ra-ab=e-ṭe-rum</i> , Kassite-Akk. Voc. l. 41, also Kassite-Akk. parallels <i>nim-gi-ra-bi=e-ṭe-ru</i> , <i>Nim-gi-ra-bi-saḫ=E-ṭe-ru</i> [² <i>šamaš</i>], and <i>Nim-gi-ra-bi-bur-ia-aš=E-ṭe-ru-bēl-mātāti</i> , II R 65, No. 2 rev. 29-31 = V R 44 iv 38-40. See too from Nippur <i>Nim-gi-ra-bu</i> and other p.n.'s with this element, cited by Clay, PNCP, p. 112.
nimk	H. Var. of nikm ? See also nink .	ninkirap-	
nimki-		-zaḫ	<i>Ni-in-ki-ra-ap-za-aḫ</i> .
-tilla	<i>Ni-im-ki-til-la</i> .	ninu etc.	See nin .
nimkija	<i>Ni-im-ki-ia</i> .	-nipe	H.? Perhaps a formative in Aminipe. Combination of -ni and -pe ? Or read -niti ?
nin	H. Cf. <i>ni-i-nu-šu-ú-a</i> , Tuš. iv 7, perhaps also <i>ni-i-na-a-tu-um</i> , KUB XXVII 38 ii 6; <i>ni-nu-u-lu</i> , KUB XXVII 43:5; <i>ni-nu-un-na</i> , KUB XII 12 iv 12. Bork, Mitbr., p. 96, trs. Tuš. example "anvertrauen, übergeben."	nir	H.
nin-		nir-	
-teja	<i>Ni-in-te-ia</i> , <i>Ni-in-te-e</i> , <i>Ni-in-te-a-a</i> .	-nate	<i>Ni-ir-na-te</i> . Div. uncert.
-tešup	<i>Ni-in-te-šup</i> , <i>Ni-en-te-šup</i> .	-tilla	<i>Ni-ir-til-la</i> .
-nini		niri-	
šulpe-	<i>Šu-ul-be-ni-ni</i> . Div. uncert.	-kui	¹ <i>Ni-ri-ku-i</i> .
uat-	<i>Ú-a-at-ni-ni</i> . Div. uncert.		
ninija	<i>Ni-ni-ia</i> .		

nirar	H., apparently l.w. from Akk. However, derivation from H. nir is not impossible. See <i>nirari</i> . <i>Ni-ra-ri</i> .	<i>hutanna/i</i> , and <i>wuranni</i> . The examples cited are only a few of the H. words concerned.
nirar- nirari nirari-		Examples after <i>e</i> seem to occur in Paenni, Pirienni, Uššenni, and element <i>tašenni</i> . These tie in with examples after <i>i</i> , for the Nippur p.n.'s <i>Ki-ik-ki-ie_x(IA)-en-ni</i> and <i>Um-bi-ie_x(IA)-en-ni</i> in Clay, PNCP, pp. 142 and 99, discussed by Purves in AJSL LVII 174, are evidently identifiable with Nuzi Kikkinni and Umpinne.
-tešup	<i>Ni-ra-ar-te-šup</i> . Or Akk.?	Further cases with <i>i</i> may be Kap/winni (also as element), Kuttinni, and Wirinni.
-tilla	<i>Ni-ra-ar-til-la</i> , <i>Ni-ra-ri-til-la</i> . Or Akk.?	Use after <i>u</i> is suggested by 'Mennunni, Purhunni, Šennunni, and Uzzunni. Or is unn involved? See also -kunni .
-nirari	<i>Be-lam-ni-ra-ri</i> , <i>Be-la-am-ni-ra-ri</i> . Or Akk.? <i>Te-šup-ni-ra-ri</i> , <i>Te-eš-šup-ni-ra-ri</i> . Or Akk.? <i>Ut-ḥap-ni-ra-ri</i> , <i>Ut-ḥa-am-ni-ra-ri</i> .	
niri	See nir .	
nirp	H.	
nirpi-		-nnu H.? Apparently a formative in Arinnu. Cf. also -nnuja and -nu .
-atal	<i>Ni-ir-bi-a-tal</i> . <i>Ni-ir-bi-ia</i> .	-nnuja H. Perhaps in 'Hašinnuja and Kainnuja (< *Kawinnuja?), with formative consisting of -nnu plus -ja .
nirš	H. Cf. perhaps <i>ni-i-ir-ša-e</i> , Tuš. iv 66; <i>ni-ir-ši-ta</i> , KUB XXVII 23 ii 3. From Chagar Bazar cf. 'At-ta-i-ni-ir-ze, Gadd in Iraq VII 36.	-nu H.? Apparently suffix in Attanu, Kuntanu, Uzzunu. Cf. also Zanunu. See also -nnu and -nnuja .
-nirše	<i>A-ni-ir-še-e</i> , 'A-ni-ir-še. Or 'Anirše? <i>Er-wi-in-ni-ir-še</i> , <i>Er-we-en-ni-ir-še</i> and 'Er-wi-in-ni-ir-še. <i>Ta-i-ni-ir-še</i> . <i>Zi-lip-ni-ir-še</i> .	nuḥ H. -nuḥni <i>Er-wi-nu-uh-ni</i> . <i>Ti-e-š-wa-nu-uh-ni</i> . <i>Nu-ḥu-ia</i> , 'Nu-ḥu-ú-a.
a- erwin-		nui H. Cf. <i>nu-u-ia-al</i> , KUB XXIX 8 iii 30, with var. <i>nu-i-wa-al-la</i> , KUB XXVII 42 rev. 12, occurring in same context, observed by Thureau-Dangin in RA XXXVI (1939) 19, n. 1.
tai- zilip-		nui- -šeri <i>Nu-i-še-ri</i> . -nuja <i>Ha-ši-in-nu-ia</i> , 'Ha-ši-nu-ia. Or 'Hašinnuja? <i>Qa-in-nu-ia</i> . Or Kainnuja (< *Kawinnuja?)?
niš	H.?	nuk H. nuka <i>Nu-ú-qa</i> . nukap- -šarri <i>Nu-qa-ap-šar-ri</i> .
niš-	Perhaps dialectal var. of <i>naiš-</i> , <i>q.v.</i> under nai . However, cf. also nišhe .	nul H.? Cf. <i>nu-ú-li</i> , KUB VII 58 iv 12 and XXVII 43:16, and <i>nu-ú-ú-li^{MEŠ}</i> , Tuš. iii 113 and 118. However, underlying nula is not impossible in <i>Nul-tešup</i> ; cf. <i>nul(a)-zaḥi</i> .
-ḥuḥa	<i>Ni-iš-ḥu-ḥa</i> .	nul- -tešup <i>Nu-ul-te-šup</i> .
nišhe	H. Based on niš ? Cf. <i>né-eš-ḥe-na</i> , KUB XXIX 8 i 54, also p.n. 'Na-wa-ar-ni-iš-ḥe from Chagar Bazar, cited by Gadd in Iraq VII 40.	nula K.? Cf. <i>nu-la</i> = <i>šar-ru</i> , Kassite-Akk. Voc. I. 25. nula- -zaḥi <i>Nu-la-za-ḥi</i> , <i>Nu-ul-za-ḥi</i> .
-nišhe	<i>Ha-wu-ur-ni-iš-ḥé</i> .	null Anatolian? Possibly related to g.n. Lullu. Cf. <i>Lu-lu</i> of Ur III period, Nies, UDT 44:3 = S. A. B. Mercer in JSOR XIV (1930) 48, No. 59 obv. 3. Dr. Gelb, who furnished this ref., considers Lulu to be a Subarean name; see his HS. From Anatolia cf. <i>Lu-lu</i> and <i>Lu-lu-a</i> , Stephens, PNC, p. 55. There is also a <i>dimtu</i> of the Lullians, whose name is variously wr. as <i>Lu-ul-lu*-a-e</i> , JEN 7:6; <i>Lu-ul-lu'-a-e</i> , JEN 32:6; 'Lu'-ul-lu-a-a, JEN 53:5; and <i>Nu-ul-lu-e!-na-aš-we</i> , RA XXVIII 1:13. For relationship of Lullu etc. to null at Nuzi see Speiser, Mes. Or., pp. 94-96, and Oppenheim in RHA V, fasc. 33, p. 25; the latter mars his comparisons with misreadings of certain Nuzi
niširpi	H.? Götze in Lang. XV 253 suggests meaning "nine" for this term, which he takes as H. 'Ni-ši-ir-bi, 'Ni-si-ir-bi.	
niširpi		
nišu?		
nišu?	<i>Ni-šu-ú</i> . Copy doubtful.	
niz	H.? in view of use with -ku .	
niziku	<i>Ni-zi-gu</i> , <i>Ni-zi-ku</i> .	
nizuk	H.? Cf. n. on -k (3).	
nizuk	<i>Ni-zu-uk</i> .	
-nna	H. Apparently a formative in <i>Hašinna</i> , <i>Kananna</i> , 'Šalanna, <i>Tatunna</i> , and perhaps <i>Ḥamanna</i> . On -nna/i/u see Oppenheim in WZKM XLIV 195 f. Cf. following formatives and -na (1).	
-nnanni	H. Apparently combination of formatives -nna and -nni . Occurs in <i>Ewinnanni</i> , <i>Kawinnanni</i> , and <i>Kuzinnanni</i> . Cf. Nippur <i>Ik-ki-in-na-an-ni</i> in Clay, PCNP, p. 85.	
-nni	H. Apparently a formative after <i>a</i> in <i>Akianni</i> , <i>Apianni</i> , <i>Herrikanni</i> , <i>Ikkianni</i> , 'Iwaranni, <i>Kinnanni</i> , <i>Kulianni</i> , <i>Kuttanni</i> , <i>Piršanni</i> , <i>Taukanni</i> , <i>Tulianni</i> , other p.n.'s under -nnanni , month name <i>impurtanni</i> , and element <i>hutanni</i> . Latter appears as a word in Tuš.; cf. <i>ḥu-tan-na</i> , Tuš. i 102, and <i>ḥu-tan-ni-iw-wa-aš</i> , Tuš. iv 116. Cf. also <i>ḥu-u-da-an-na-a-e</i> , KUB XXIX 8 iii 21, and <i>ḥu-u-ta-an-na-ra-ša-a-i</i> , <i>ibid.</i> l. 13. Note also H. <i>taršuwanni</i> , "man" (meaning discovered by von Brandenstein; see Friedrich, KBCG, p. 8, p. 1), which has cognate in Urartean (see <i>ibid.</i> p. 60). This ending is also discussed by Gustavs in ZA N.F. II (1925) 301 f. on basis of Tuš. <i>makanni</i> , <i>maranna</i> ,	

		names. Cf. also Lullu, p.n. from Qatna region, cited by Virolleaud in Syria IX (1928) 95, and <i>Lul-lu-e</i> , PBS II 2, No. 84:24, cited by Clay, PNCP, p. 103.
nullija		<i>Nu-ul-li-ia</i> .
nullu		<i>Nu-ul-lu</i> , <i>Nu-ul-lu-ú</i> .
nulluja		<i>Nu-ul-lu-a-a</i> .
nup		H. Cf. perhaps <i>nu-pè-e-ni-na-an</i> , Tuš. i 93, and <i>nu-bi-in</i> , KUB XXVII 38 iv 29. According to Lacheman apud Speiser in AASOR XVI, p. 127, the meaning "ten thousand" is established for <i>nu-bi</i> by an unpublished text.
nupa-		
nupen-	-nani	<i>Nu-ba-na-ni</i> , <i>Nu-pa-na-ni</i> . Div. uncert.
nupen-	-naja	¹ <i>Nu-be-en-na-a-a</i> , ¹ <i>Nu-bi-en-na-a-a</i> .
nupanari?		
nupanari?		<i>Nu-pa-na-ri</i> . Miscopied for <i>Nu-pa-na-ni</i> ?
nupar		H.? Based on nup ?
-nupar	ar?-	A[r]- <i>nu-ba-ar</i> .
nupatal?		H.? Possibly var. H. form of divine name Nupatik, common in H. rituals from Boğazköy and wr. <i>nbdg</i> at Ugarit; see Hrozný in AOr IV (1932) 120; Friedrich in An. Or. XII (1935) 130; von Brandenstein in ZDMG XCI (1937) 566. In Ugarit there is also a writing <i>nbdl-d</i> , Virolleaud in Syria XII 389 f., l. 4, which Hrozný <i>loc. cit.</i> considers a var. of or a scribal error for <i>nbdg</i> and which might express nupatal .
-nupatal?	ar-	<i>Ar-nu-pa-ta-al</i> . Or Arnu-patal?
nupen		See nup .
nur		H.? Cf. perhaps <i>nu-u-ri-ši-ni</i> , KUB XXIX 8 iv 4.
-nuri	tiš-	¹ <i>Ti-iš-nu-ri</i> .
nuriae		<i>Nu-ri-a-e</i> .
nuš		See also muš .
nušaja		<i>Nu-ša-a-a</i> .
nut		H.?
nutalluk		<i>Nu-tal-lu-uk</i> , <i>Nu-ta-al-lu-uk</i> , <i>Nu-da-al-lu(m)-uk</i> , <i>Nu-da-al-lu-uk</i> , <i>Nu-da-lu-uk</i> .
nutu-		
-mar		<i>Nu-du-mar</i> . Div. uncert.
nuz		H. Cf. nuzz .
nuzaje		<i>Nu-za-še</i> , <i>Nu-za-a-še</i> .
nuzija		¹ <i>Nu-zi-ia</i> , ¹ <i>Nu-zi-a</i> .
-nuzu		By position theophorous, as Speiser observes in JAOS LV (1935) 442, and hence identical with name of deity Nuzu mentioned in SMN 2562. Latter is no doubt the eponymous deity of the city Nuzi, probably more correctly to be called Nuzu in view of var. ⁶ <i>Nu-zu</i> cited by Gordon in Orientalia N.S. VII (1938) 32, n. 2. He considers Nuzu as the basic nominative form, with <i>Nu-zi</i> as an oblique case based on analogy with Akk.
	ar-	<i>Ar-nu-zu</i> .
	elhip-	¹ <i>El-ši-im-nu-zu</i> , ¹ <i>El-ši-ip-nu-zu</i> .
	šašip-	¹ <i>Ha-ši-ip-nu-zu</i> , ¹ <i>Ha-ši-im-nu-zu</i> .
	ithip-	¹ <i>It-ši-ip-nu-zu</i> .
	tatim-	¹ <i>Ta-ti-im-nu-zu</i> .
	warhi-	¹ <i>Wa-ar-ši-nu-zu</i> .
nuzz		H.? Cf. <i>nu-uz-za-a-i</i> , KUB VII 58 ii 16. See also nuz .
nuzza		<i>Nu-uz-za</i> , <i>Nu-az-za</i> .

-p (1)

H. Cf. also perhaps **-pa**, **-pai**, **-paja**, **-pe**, **pei**, **-peja**, **-ppa**, **-ppi**, **-ppu**, **-pu**, **-puja**. The most common formative in H. p.n.'s, occurring very significantly in initial elements which are chiefly verbal. Very early Gustavs noticed the importance of this formative in H. p.n.'s. In OLZ XV (1912) cols. 350-52, Reallexikon der Vorgeschichte VIII 221, ZAS LXIV (1929) 56, and MAOG X 3 (1937) 56 f. he associated it with the formative in Tuš. read as *-ipi* by Messerschmidt, M.-St., p. 113, but correctly *-ewe* by Bork, Mitspr., p. 53, who took it as a suffix indicating the desiderative mood. Gustavs therefore held that **-p** in H. p.n.'s represented the desiderative. This view unfortunately remained unchallenged for a long time. One of its weaknesses becomes obvious when it is recalled that the formative **-p** in H. p.n.'s never interchanges with *w* on any account, even when intervocalic. Therefore it cannot be derived from Tuš. *-ewe*, in which, as Speiser pointed out in JAOS LIX (1939) 314-17, the *w* is preceded by *e*. The formative **-p**, on the other hand, is hardly ever preceded by *e* in p.n.'s but generally by *a* or *i*. The former is probably the sign of the intransitive or passive and the latter the sign of the active transitive (as far as English equivalents are concerned) in initial verbal elements; see Speiser *ibid.* pp. 297 f. and 310. For **-p** when following *u* see **-p** (2).

The precise character of **-p** (1) is still unknown. In Nuzi p.n.'s it seems to occur in the elements *akap*, *akip*, *arip*, *ehip*, *haip*, *šašip*, *hazip*, *heltap*, *heltip*, *hilip*, *huip* (var. *hup*), *hutip*, *irip*, *išap*, *išip*, *ihip*, *kartip*, *kelip*, *kilip*, *kirip*, *matip*, *naip*, *nanip*, *nukap*, *paip*, *paššip*, *šintap*, *šintip*, *širwip*, *šukrip*, *tarmip*, *tatip*, *tehip*, *tulip*, *unap*, *wantip*, *watip*, *zilip*, and perhaps *kulip*, some of which may not be verbal. Analogous and at times identical formations are found as words in H. texts; examples are *a-kap*, Bo 9250, cited by von Brandenstein in ZDMG XCI (1937) 571, n. 1; [ha]-*i-ip*, KUB XXXI 3 obv. 1; *na-a-š-ša-ap*, Bo 9250, cited by von Brandenstein *loc. cit.*; *pa-ši-ib* (= *paššip*), Mari 1:3 and 6 and 2:9; and *pa(a)-an-ti-ip*, KUB XXVII 42 rev. 23, XXIX 8 iii 43.

In p.n.'s **-p** tends to assimilate entirely to an immediately following consonant, as in *akam-*, *akim-*, *akit-*, *arih-*, *arik-*, *aril-*, *arim-*, *šašik-*, *šašil-*, *šašim-*, *hutik-*, *hutiš-*, *ihiš-*, *kelim-*, *naik-*, *paik-*, *tarmik-*, *tarmim-*, *tarmiš-*, *tehit-*, *wantiš-*, *zilih-*, *zilik-*, and perhaps *warim-*. Observation of this phenomenon induced the writer in AJSL LVII (1940) 176, n. 66, to oppose the view of Oppenheim, who held in RHA IV, fasc. 26 (1937) p. 65, AOF XII (1937-39) 38, and WZKM XLV (1938) 46 that **-p** is a deictic formative which can be omitted. The writer maintains that **-p** was not haphazardly omitted but that occasional failure of scribes to portray its assimilation makes its presence difficult at times for the modern scholar to detect. Since Nuzi scribes often are inconsistent in recording double consonants, various instances of *aki-*, *ari-*, *hai-*, *šaši-*, *hui-*, *ihi-*, *nai-*, *tarmi-*, *wanti-*, *zili-* may arise from defective writings of forms in which assimilation was actually present. Genealogical proofs are, however, lacking. Hence it may

	be that these particular instances do indeed reveal a separate class having no final consonantal formative. Yet mere wear and tear of usage may have brought about the loss of <i>p</i> in pronunciation in certain p.n.'s, particularly those with the final element <i>-tešup</i> .		
	The formative -p tends to undergo a partial assimilation to -m (2) under the influence of an immediately following <i>n</i> , as in <i>akam-</i> , <i>akim-</i> , <i>arim-</i> , <i>elhim-</i> , <i>hašim-</i> , <i>iḫim-</i> , <i>kelim-</i> , <i>tatim-</i> , <i>uḫam-</i> , <i>zitim-</i> , and perhaps <i>ilim-</i> and <i>šarim-</i> . On this see Berkooz, NDA, p. 48. This -m is not to be confused with the formative -m (1). The writer in AJSL LVII 176, n. 66, opposed Oppenheim, who in AOF XII 37 confused these two varieties of -m . The writer was wrong, however, in supposing that -m (1) was merely the result of a phonetic development and not an actual formative in 'Hašum-alla and 'Iḫum-alla.		
-p (2)	H. Probably < -m (1), <i>q.v.</i>		
-pa	H. Apparently a formative in Akkapa, Hašipa, Hazipa, Iškarpā (cf. Iškarpai), Kanipa, Kannipa, Nazapa, Paipa, Taipa?, Zikipa. Cf. Oppenheim in WZKM XLIV, (1937) 209. The p.n. Šukripa is probably Sukrip-a(pu). See also -mpa , -pai , -paia , -ppa , and perhaps -p (1).		
pae	H. Cf. pai and -pai .		
pae	<i>Pa-e</i> .		
paenni	<i>Ba-en-ni</i> , <i>Pa-e-en-ni</i> . Cf. <i>pa-a-e-ni-ip!</i> , KUB XXIX 8 iii 25; <i>pa-a-i-ni-ip-pa</i> , KUB XXVII 42 rev. 16; <i>pa-a-e-ni-ip-pa</i> , KUB XXIX 8 iii 29; <i>pa-i-ni-p[a-a-i]</i> , KUB XXVII 42 rev. 14.		
paḫur			
paḫur	<i>Pa-ḫu-ur</i> .		
pai	H. Cf. pae . See also -pai .		
pai-			
-sarri	<i>Pa-i-šarri</i> .		
-tae	<i>Pa-i-tae</i> . Cf. <i>pui-tae</i> .		
-teja	<i>Pa-i-te-ia</i> , <i>Pa-i-te-a</i> , <i>Pa-i-te-e</i> , <i>Pa-i-te</i> , <i>Ba-i-te</i> .		
-tešup	<i>Pa-i-te-šup</i> , <i>Ba-i-te-šup</i> , <i>Ba-i-ti-šup</i> .		
-tilla	<i>Pa-i-til-la</i> , <i>Ba-i-til-la</i> .		
-zani	<i>Pa-i-za-ni</i> , <i>Pa-i-ši-na</i> .		
paja	<i>Pa-a-a</i> , <i>Ba-a-a</i> .		
-paja			
purna-	<i>Pu-ur-na-pa-ia</i> .		
paik-	< <i>paip</i> ?		
-kerḫe	<i>Pa-i-ig-ge-er-ḫé</i> , <i>Pa-i-ge-er-ḫé</i> , <i>Pa-i-ig-gir-ḫé</i> , <i>Pa-ig-ge-er-ḫé</i> .		
paikku	<i>Pa-ik-ku</i> , <i>Ba-ik-ku</i> , <i>Pa-i-ik-ku</i> , <i>Pa-a-e-ek-ku</i> , <i>Ba-i-ik-ku</i> .		
paip-			
-pur	<i>Pa-ip-pur</i> . Shortened form of <i>Paip-purni</i> , for a man of each name is s. of Tarmi-tešup.		
-purni	<i>Pa-i-ip-pur-ni</i> , <i>Pa-ip-pu-ur-ni</i> , <i>Pa-ip-pur-ni</i> , <i>Ba-ip-pu-ur-ni</i> .		
paipa	<i>Pa-i-pa</i> .		
paippu	<i>Ba-i-ip-pu</i> , <i>Pa-ip-pu</i> . Or a shortened form of <i>Paip-purni</i> ?		
paiš-			
-kummi	<i>Pa-iš-ku-um-mi</i> , <i>Pa-iš-ku-mi</i> , <i>Pa-iš-ku-um-me</i> .		
-pai	H. Cf. -pa , -paia , -ppa , and perhaps pai . Occurs in Iškarpai (cf. Iškarpā) and Šellapai. Cf. e.g. the Boğazköy words <i>na-ak-ti-ip</i> (KUB XXIX 8 iii 29), <i>na-ak-ti-ip-pa</i> (KUB XXVII 42 rev. 16), <i>na-ga-ti-pa-a-i</i> (<i>ibid.</i> rev. 14); <i>da-a-ḫa-pa-a-e</i> (KUB XXIX 8 iii 17), <i>ta-a-ḫi-pa-a-e</i> (<i>ibid.</i> l. 8); <i>še-ḫur-ni-pa-a-e</i> (<i>ibid.</i> l. 21); <i>u-bil-pa-a-e</i> (KUB XXVII 46 iv 6).		
-paja			H. Cf. -pa and -pai , and see also pae and pai . Apparently a formative found in Hašipaja (cf. Hašipuja) and Šurupaja (cf. Šurupeja).
paik etc.			See pai .
pakk			H.? Cf. <i>'Pa-aq-ga-an-te</i> , TCL IX 41:13, and Nuzi p.n.'s ending in <i>-ante</i> . Or K.? Cf. <i>Pa-ak-ki-saḫ</i> , CBS 10841, from Nippur, cited by Clay, PNCP, pp. 39, 115, 192.
			<i>Pa-aq-ga</i> , <i>Pa-ag-ga</i> , <i>Ba-aq-ga</i> .
			<i>Pa-aq-ga-a-a</i> , <i>Ba-ak-ka-a-a</i> .
			<i>Pa-ak-ki-ia</i> .
pakka			
pakkaja			
pakkija			
pakla			
pakla-			
-piti			<i>Pa-ak-la-bi-ti</i> , <i>Ba-ak-la-bi-ti</i> , <i>Pa-la-ak-bi-di</i> . Div. uncert. Cf. <i>Pa-ak-la-bi-[di/ti]</i> , BE XV 180:9, in Clay, PNCP, p. 115. Not necessarily K. as suggested by Clay, PNCP, pp. 39 and 192.
pal			H. Cf. pal and probable var. pall in Tuš., tr. "bitten, anfragen," by Jensen in ZA VI (1891) 48; tr. "fragen" by Ungnad in ZA N.F. I (1924) 136 in connection with <i>pa-a-li-uš-še-ni-w[. . .]</i> , KBo VI 33 = KUB VIII 61 obv. 3, translit. by Friedrich, KASD, pp. 34 f. Bork, Mitspr., p. 125, distinguishes between pal , "fordern," and palla , "wissen." However, in Mitbr., p. 97, he considers pal and pall identical and trs. "bitten, erbitten, fordern." But see Ug. Voc. i 17, where <i>pališu</i> is tr. by Sum. [ba]-an-tug, equivalent to Akk. <i>iqbī</i> , "he spoke," as observed by G. Rudolf Meyer in AOF XIII (1939/40) 147.
pal-			
-teja			<i>Pal-te-ia</i> , <i>Pal-te-e-a</i> , <i>Pal-te-e</i> , <i>Pa-al-te-e</i> , <i>Ba-al-te-ia</i> , <i>Pal-te-a</i> , <i>Pal-di-ia</i> , <i>Pa-al-te-ia</i> . Hypocoristic for <i>Pal-tešup</i> ? <i>Pal-te-ia</i> in JEN 64:14 is a var. of <i>Pal-la-a-a</i> , <i>ibid.</i> l. 26; but elsewhere <i>Palteja</i> and <i>Baṭaja</i> are distinct names.
-tešup			<i>Pal-te-šup</i> , <i>Ba-al-te-šup</i> , <i>Pa-al-te-šup</i> , <i>Pa-al-te-eš-šu-up</i> .
-tilla			<i>Pal-til-la</i> , <i>Ba-al-til-la</i> .
-pali			
enna-			<i>En-na-pa-li</i> , <i>En-na-ba-li</i> , <i>E-en-na-pa-li</i> , <i>E-en-na-ba-li</i> , <i>I-en-na-pa-li</i> , <i>En-na-pal-li</i> .
paliija			<i>Pa-li-ia</i> , <i>Ba-li-ia</i> , <i>Pal-li-ia</i> .
paluše			<i>Pa-lu-uš-še</i> .
palitu			
-palitu			
uzim-			<i>Ū-zi-im-pa-li-du</i> , <i>Ū-zi-im-ba-li-tu(m)</i> . Div. uncert.
pall			H? See also pal .
-palla			
ari-			<i>A-ri-pal-la</i> , <i>A-ri-pa-al-la</i> . Or <i>Arip-alla</i> ?
pallakaja			<i>Pa-al-la-qa-a-a</i> , <i>Pal-la-qa-a-a</i> , <i>Wa-al-la-ka-a-a</i> .
paluše			See pal .
pampa			H. if it occurs. Associated with Pampa, king of Hatti, mentioned in Narām-Sin epic, KBo III 13 (=2 BoTU 3) i 11, by Gadd in RA XXIII (1926) 67. See also Hrozný in AOr I (1929) 68 f. and Güterbock in ZA N.F. X (1938) 79, both of whom compare this name with Pappaš, a p.n. of the older period in the Boğazköy material, KBo III 34 (=2 BoTU 12A) i 5 and 7, and with Nuzi names containing pampa . See also Oppenheim in AOF XII 34, who recalls Pampa of the Narām-Sin epic and suggests possibility of pampa as a divine element. But a p.n. Haš-ampa seems to favor division of Hašipampa at least as

		Ḥašip-ampa. Actually the only real basis for <i>-pampa</i> is the p.n. Zilip(p)ampa, wr. once with <i>pp</i> . However, a single occurrence of Tehippu for Tehip-ampu at Nuzi may show that <i>-p</i> (1) is subject to gemination. Unfortunately such a rare instance does not add sufficient evidence to eliminate pampa entirely.	parḥ parḥen- -atal	H. Cf. par . <i>Bar-ḥé-na-a-tal, Bar-ḥé-na-tal, Bar-ḥe-na-tal, Bar-ḥa-na-tal, Pa-ar-ḥé-na-tal, Pa-ar-ḥa-na-tal.</i>
-pampa	a- ari- ḥaši- zilip-	<i>A-ba*-am-ba, A-pa-am-[pa]. Or Ap-ampa? A-ri-pa-am-pa. Or Arip-ampa? Ḥa-ši-pa-am-pa. Or Ḥašip-ampa? Zi-li-pa-am-pa, Zi-lib-ba-am-ba. Or Zilip-ampa?</i>	parlur parlur	<i>Bar-lu-ur. Or Par-lur?</i>
pant		See want.	parni	See par .
pap		H. Cf. pap occurring frequently in H. texts, especially those from Bogazköy, and tr. "Berg" by von Brandenstein in ZDMG XCI 568 f. and 571 and ZA N.F. XII (1940) 89-98; Friedrich, KBCG, p. 4; and Thureau-Dangin in RA XXXVI (1939) 19. Forms listed include <i>pa-ap-ni</i> , KBo VI 33 = KUB VIII 61 rev. 11 (translit. by Ungnad in ZA N.F. I 139 ff. and by Friedrich, KASD, pp. 34 f.), and <i>pa-ab-ni</i> , Mari 1:13 and 2:5. The Ugarit form <i>pbn</i> may express <i>papa/enna</i> , as von Brandenstein suggests; but Thureau-Dangin <i>op. cit.</i> pp. 9 and 19 notes that the Mari texts distinguish <i>p</i> and <i>b</i> , hence hesitates to connect either Mari <i>pabni</i> or Ugarit <i>pbn</i> with <i>pap</i> , "mountain." However, see Götze in Lang. XVI (1940) 169. A tr. of <i>papni</i> as "the mountain" is not illogical. Also involved is <i>papaḥḥe</i> , a point of the compass at Nuzi, discussed by Gordon in RA XXXI (1934) 102 f. and BASOR No. 64 (1936) p. 26 and identified as "mountainous," then "eastern," by F. R. Steele in JAOS LXI (1941) 286 f. Of kindred formation may be the g.n. <i>*Babanḥe</i> discussed by Forrer in RLA I 328 f.; cf. Gordon <i>loc. cit.</i> and Götze <i>loc. cit.</i> For Urartean <i>baba</i> , "mountain," as a cognate of pap see Friedrich, KBCG, p. 4, n. 3.	parpi parpi	<i>Bar-bi, Pa-ar-bi.</i>
			parsa parsa- -šatar	IE, apparently borrowed by Indo-Aryan from Iranian. <i>Bar-sa-ša-tar.</i> Name of a king of <i>Ma-i-ta-ni</i> . In Göttingische gelehrte Anzeigen CC (1938) 202 W. von Soden compares it with Sanskrit <i>bhr̥ṣa-kṣatra</i> , "von gewaltiger Herrschermacht." D. N. Mironov in 19th International Congress of Orientalists, Rome, 1935, Atti (Roma, 1938) p. 681, following reading <i>Pār-sa-ta-tar</i> given by Speiser in JAOS XLIX (1929) 271, suggests comparison with Indo-Aryan <i>parsa-dhātār</i> , "support or defender of the Persians." Lacheman also, in BASOR No. 78 (1940) p. 22, reads with Speiser.
			partasua partasua	IE? Professor Speiser has brought to the writer's attention a plausible association with <i>Bar/pār-ta-tu-a</i> , cited by Tallqvist, APN, p. 52, as identical with <i>Ποροθής</i> in Herodotus i. 103. <i>Bar-ta-su-a, Bar-ta-zu-a, Bar-ta-aš-su*-a, Bar-ta-su*-a-a, Bar-ta-šu-ú-a, Ba-ar-ta-su-a.</i>
			paša -paša etu-	H.? <i>*E-du-pa-ša, *E-du-pa-a-ša, *E-du-pa-šá, *E-ta-pa-ša, *E-ta-pa-šá.</i> Div. uncert.
			pašaḥ -pašaḥ akip- aru-	H. <i>A-ki-ib-ba*-šá-aḥ. A-ru-pa-ša-aḥ, A-ru-ba-ša-aḥ.</i>
pap-	-ante	<i>Pa-pa-an-te, Ba-ba-an-te, Pa-ba-an-te, Pa*-pa-an-te-e.</i> Götze in Lang. XVI 169 associates this form with <i>papni</i> .	pašš	H. Cf. Tuš. <i>pašš-</i> and derived forms with universally accepted tr. "send," for which see Jensen in ZA V (1890) 197, Sayce <i>ibid.</i> p. 262, and Jensen in ZA XIV (1899) 176. Cf. in Tuš. the related form <i>paššūḫi</i> , "envoy, messenger." Cf. also <i>pa-ši-ib</i> , Mari 1:3 and 6 and 2:9; <i>pa-aš-še</i> , Mari 6:20. See <i>paššip</i> . <i>Pa-aš-ši-ia.</i> Hypocoristic for <i>Paššip-tilla</i> , for a man of each name is s. of Pula-ḫali.
-papa	ar-	<i>Ar-ba-ba.</i> <i>*Pa-pa-a-a, *Pa-pa-a.</i>	pašši- paššiia	
papaia	arip-	<i>A-ri-pa-ap-ni, A-ri-ip-pa-ap-ni, A-ri-ib-ba-ap-ni, A-ri-ba-ap-ni.</i>	paššip- -tilla	<i>Pa-aš-ši-til-la, Ba-aš-ši-til-la, Pa-aš-ši-ip-til-la.</i>
-papni	tattip- zili-	<i>Ta-at-ti-ip-pa-ap-ni.</i> <i>Zi-li-pa-ap-ni.</i>	paššiše	<i>*Pa-aš-ši-iš-še.</i>
par		H. See also parḥ .	pata pata-	K. (cf. tašši)?
par-	-lur -zazi	<i>Bar-lu-ur. Or Parlur?</i> <i>Bar-za-zi.</i> Div. uncert.	-tašši	<i>Ba-ta-taš-ši.</i>
-pari	ḥara-	<i>Ḥa-ra-pa-ri/tal.</i> Or <i>Ḥarap-atal?</i>	patal -patal?	H. Based on *pat ?
-parni	arip-	Cf. <i>Pār-ni-ia</i> , KAJ 218:5. <i>A-ri-bar-ni, A-ri-ib-bar-ni, A-ri-bar-na, A-ri-pa-ar-na.</i> Cf. <i>A-ri-pa-ar-ni</i> , BE XV 131:12, and <i>A-ri-par-ni</i> , BE XV 175:27, in Clay, PNCP, p. 58.	arnu- patali	<i>Ar-nu-pa-ta-al.</i> Or <i>Ar-nupatal?</i> <i>Pa-ta-li.</i>
paralla		H. Cf. <i>pa-ra-al-la</i> , KUB XXVII 6 i 23, and the Old Akk. p.n. <i>Ba-ra-la-ša-am</i> , Meek in HSS X, p. xxviii.	pate -pate	H. Based on *pat ?
-paralla	ḥašip-	<i>Ḥa-ši-bar-al-la, Ḥa-ši-ba-ra-al-la, Ḥa-ši-ib-ba-ra-al-la, Ḥa-ši-ip-pa-ra-al-la, Ḥa-ši-pa-ra-al-la.</i>	aram- uzzu-	<i>*A-ra-am-pa-te.</i> But see also Gelb's list. <i>*Uz-zu-pa-te, *U-zu-pa-te.</i> But see also Gelb's list.

[illegible]

of the problem, i.e., realizing that <i>pi</i> at Nuzi should be read as <i>w</i> + a vowel, compares Penteshina with Nuzi Wantiššenni. See also Berkooz, NDA, p. 13, and Speiser in AASOR XVI, pp. 100 f. and 142. Oppenheim in WZKM XLIV 184 compares Nuzi p.n. Wantija with Nippur Pantija. Ungnad, Subartu, p. 160, mentions in connection with <i>pent</i> the p.n. <i>Pi-en/in-ti-ip-šar-ri</i> (Götze in MVAG XXXIV 2 [1930] p. 12 iii 1), which, as observed by Purves in AJSL LVII 174, n. 57, compares with Nuzi Wantipšarri. In addition, the p.n. form <i>wantīn-</i> in Nuzi Wantinukur is perhaps analogous to the form in <i>Pe-en-d[i]-na-ru</i> , KAJ 245:2; cf. Purves <i>loc. cit.</i> In ZA N.F. XII 99-103 von Brandenstein takes <i>pa/ent</i> and <i>want</i> as a single root with meaning "right" (as opposed to "left"). That <i>pent</i> and <i>want</i> could be vars. in same dialect is hardly possible. Yet both occur at Boğazköy. Therefore this generally accepted association meets difficulties.			
pentam-	-mu	<i>Be-en-ta-am-mu</i> , <i>Be-en-ta-am-mu-ú</i> . Div. uncert.	piperša
penti		<i>Be-en-ti</i> .	piperša
pentu		¹ <i>Be-en-tu(m)</i> , ¹ <i>Be-en-du</i> .	pir
per?		H.?	-pira
-pera			tiam-
ari-		<i>A-ri-be-ra</i> . Or Arip-era?	pirienni?
perahhe		<i>Be-ra-ah-he</i> . Or for Akk. Bêl-ahhê? Or poorly wr. <i>Nu-ra-ah-he</i> = Akk. Nûr-ahhê?	piriku
perra		See pirra .	piru
pet			piraz
petija		<i>Be-di-ia</i> , <i>Be-ti-ia</i> , <i>Be-ti-a</i> and ¹ <i>Be-di-ia</i> . Or read <i>be</i> as <i>bad/bat</i> and put all occurrences under <i>pattiija</i> ?	birja
beda		IE; cf. Indo-Aryan <i>veda-</i> , "sacred lore." Professor Dumont suggests that <i>Be-ta-aš-šu-ra</i> may represent <i>*veda-asura</i> (<i>vedāsura</i>), "lord of the sacred lore."	
beda-	-arta	<i>Be-tar-ta</i> .	
bedaš-	-šura	<i>Be-ta-aš-šu-ra</i> .	
petija		See pet .	
petteza		¹ <i>Be-et-te-ez-a</i> .	
petteza			
pi			
pi-	-pukašu	¹ <i>Bi-pu-qa-šu</i> .	
-pi		Non-H. Perhaps a formative in <i>hapi</i> , <i>hatapi</i> , <i>niḫpi</i> , <i>šešepi</i> , and possibly <i>naḫp</i> , each of which is followed by <i>-ašu</i> (<i>hapi</i> by <i>-utu</i> also).	
pikkiru		<i>Bi-ik-ki-ru</i> .	
pikkiru			
pillara?		<i>Bi-il-la-r[a]</i> .	
pillara?			
pillulu		<i>Bi-il-lu-lu</i> . See also Gelb's list.	
pillulu		H.?	
pilm		H.?	
pilmašše		<i>Pil-maš-še</i> , <i>Bi-il-ma-aš-še</i> , <i>Bi-il-ma-aš-še-e</i> , <i>Bi-il-maš-še</i> , <i>Pil-maš-še</i> , <i>Pil-mas-si</i> .	
pilmi		<i>Bi-il-mi</i> .	
pimpili			
pimpili		<i>Bi-im-bi-li</i> . See also Gelb's list.	
pink			
pinkeja		<i>Bi-in-ge-e</i> , < <i>Bi</i> >- <i>in-ge-ia</i> .	
			<i>Bi-be-er-ša</i> .
			H.?
			<i>Te-em-bi-ra</i> , <i>Te-em-bi-ru</i> , <i>Ti-am-bi-ri</i> , <i>Ti-am-be-ra</i> , <i>Ti-am-be-ra</i> .
			<i>Bi-ri-e-en-ni</i> . Cf. [p]t-[i-r]i-en-na-a-an, Tuš. i 46.
			<i>Bi-ri-ku</i> .
			<i>Bi-ru</i> , <i>Bi-i-ru</i> , <i>Bi-i-ru(m)</i> , <i>Bi-ru(m)</i> , <i>Bi-e-ru</i> , <i>Bi-i-ru-ú</i> , <i>Bi-ia-[ru]</i> , <i>Be-ru</i> , <i>Be-i-ru</i> . Perhaps not H. Cf. <i>Be-ru-a/wa</i> and <i>Bi-ru-a/wa</i> , Stephens, PNC, p. 26; see Gustavs in AOF XI 148. For <i>Biruwa</i> as a god see Gelb, IAV, pp. 15 and 51.
			See birja .
			IE; cf. Indo-Aryan <i>vīrya</i> , "valor." P.n. vars. <i>Bi-ri-ia-ma-za</i> , EA 7:75, <i>Bi-ru-a-za</i> , EA 52:45, and <i>Bi-ri-a-ma-za</i> , TCL IX 67:7, correspond to Indo-Aryan <i>*vīrya-vāja-</i> , "prize of valor." The first two forms are cited by Mironov in Acta Orientalia XI (1933) 172, with discussion of earlier treatments; all three, by von Brandenstein in AOF XIII 59, n. 14 (end). Another name beginning with same element is ¹ <i>Bi-ri-ia-ša-ú-ma</i> , KUB XXXI 81 rev. 5 f., called H. by Götze, Kizzuwatna and the Problem of Hittite Geography (YOSR XXII [1940]), but noted as IE by Dr. Gelb. [Its second element may represent Indo-Aryan <i>soma</i> (< <i>*sauma</i>), a sacred plant, deified in Iran. <i>Soma</i> is also name of the moon-god in India and is often used in p.n.'s; cf. Hilka, AIPN, pp. 102 f.—BONFANTE.]
			<i>Bi-ri-a</i> , <i>Bi-ri-a-a</i> . Cf. <i>Bi-ri-a</i> , BIN IV 42:4, cited by Stephens, PNC, p. 26, and Gustavs in AOF XI 147. This and <i>Bi-ri-ia</i> from Nippur in Clay, PNCP, p. 65, suggest non-H. origin, for taken together they express less equivocally what the Nuzi writings imply: underlying <i>birja</i> (which could well represent <i>vīrya</i>) rather than <i>*pirija</i> .
			Connection with Nippur <i>Pi-ir-ri</i> , also mentioned by Gustavs, is unlikely in view of double <i>r</i> of latter.
			<i>Bi*-ri-at-ti</i> , <i>Bi-ri-a-at-ti</i> .
			<i>Bi-ri-a-aš-šu-ra</i> .
			<i>Bi-ra-az-zi-na</i> , <i>Bi-ra-az-za-na</i> , <i>Bi-ra-za-na</i> , <i>Bi-ri-az-za-na</i> , <i>Bi-ri-a-za-na</i> . Cf. <i>Bi-ra-aš-še-n[a-...]</i> in a tablet from Shechem published by F. Böhl in ZDPV XLIX (1926) 325 f., to which the writer was referred by Professors Albright and Gelb.
			See pir .
			¹ <i>A-nu-bi-ir-ra</i> , <i>A-nu-bir-ra</i> , <i>A-nu-be-er-[ra]</i> . Div. uncert.
			<i>Na-nu-be-er-ra</i> . Div. uncert.
			H. Cf. <i>bi-ir-ša-ah-hé</i> , JEN 215:7 and HSS IX 109:8.
			<i>Bi-ir-ša-an-ni</i> , <i>Bi-ir-ša-ni</i> , <i>Bi-ir-šá-an-ni</i> , <i>Bi-ir-za-ni</i> .
			<i>Bi-ir-zu</i> .
			See pir .
			See pirš .

pisatta		Cf. ¹ <i>Pi-zi-it-ta</i> and ¹ <i>Pa-za-ta/te</i> ; for refs. see Boudou in <i>Orientalia</i> Nos. 36-38 (1929) pp. 141 f.	puḫi		<i>Pu-ū-ḫi, Pu-ḫi</i> . Cf. Middle Assyrian p.n. <i>Pu-ḫi</i> , KAJ 90:1, 5.
pisatta		<i>Bi-sa-at-ta, Bi-si-it-ta, Bi-ša-at-ta, Bi-sa-ta</i> .	puḫi-	-šenni	<i>Pu-ḫi-še-en-ni, Pu-ḫi-še-ni, Pu-ḫa-še-ni</i> . Last form was wr. by a Middle Assyrian scribe, who misunderstood current Nuzi usages. Cf. Nippur var. <i>Pu-ūḫ-še-en-ni</i> cited by Clay, PNCP, p. 66, as <i>Bu-ūḫ-še-en-ni</i> . <i>Pu-ḫi-ia, Pu-ḫi-a</i> .
piti			puḫija		
-piti	pakla-	<i>Pa-ak-la-bi-ti, Ba-ak-la-bi-ti, Pa-la-ak-bi-di</i> . Div. uncert.	puḫu-	-menni	¹ <i>Pu-ḫu-me-en-ni, Pu-ḫu-mi-ni, Pu-ḫu-mi-en-ni, Pu-ḫu-me-ni</i> . ¹ <i>Pu-ḫu-ia</i> .
piz		H. Perhaps actually pis . Cf. <i>pis</i> in Tuš., tr. "sich freuen" by Jensen in ZA V 204 and Messerschmidt, M.-St., pp. 19 and 124, and "to rejoice" by Speiser in JAOS LIX 318. Also cognate with Urartean <i>piṣuše</i> , "joy"; see Friedrich in An. Or. XII (1935) 135, n. 2, and KBCG, p. 60.	puḫija		H.
		¹ <i>Bi-za-tu(m)</i> . But see also Gelb's list.	pui		
pizatu			pui-	-tae	<i>Pu-i-ta-e, Pu-i-da-e, Pu-i-ta-i, Pu-e-ta-e</i> . Cf. <i>pai-tae</i> . <i>Pu-ia, Pu-ū-ia</i> .
-pizi	ḫam-unku-	<i>Ḫa-am-bi-zi</i> . Div. uncert. <i>Un-ku-bi-zi</i> . Div. uncert.	puja		
		<i>Bi-zi-ia</i> .	-puja		H. Apparently a compound formative in Ḫašipuja (cf. Ḫašipu, also Ḫašipa and Ḫašipaja) and Zilipuja. Cf. perhaps pui .
pizija		¹ <i>Bi-zu-ni, Bi-zu-ni-e</i> . Cf. <i>pi-su-un-ni-en</i> , Tuš. i 79, and <i>pi-su-u-ni-i-in</i> , Tuš. iii 4, formed on root pis with universally accepted tr. "rejoice," as noted under piz .	puk		H.? Cf. pukk and pukl .
pizune		To be read <i>-pizune</i> or, better, <i>-pisune</i> .	puku-	-anta	<i>Pu-ku-an-ta, Pu-ku-un-ta, Pu-qa-an-ta</i> . ¹ <i>Pu-ku-li</i> .
	teḫup-	¹ <i>Te-ḫu-ub-bi-zu-ni</i> .	pukuli		
pizz		H.? Cf. piz .	pukašu		Cf. Bugašum, Meek in HSS X (1935) p. xxix, and E-bugašum, <i>ibid.</i> p. xxx, pre-H. names of Gasur period at Nuzi; <i>ibid.</i> p. xxix, n. 14, Meek calls attention to the deity Bugaš revealed in Clay, PNCP, p. 164, and also refers to the names cited below from the H. period, previously discovered and investigated by Gelb.
pizzija		<i>Bi-iz-zi-ia</i> .			
-ppa		H. Apparently a formative in Ḫalippa. Cf. <i>U-na-ap-pa</i> from Chagar Bazar, cited by Gadd in Iraq VII (1940) 42. See also -pa, -pai , and -mpa ; latter is perhaps < -ppa by dissimilation.	-pukašu	pi-purpa-zikte-	¹ <i>Bi-pu-qa-šu</i> . <i>Pur-pa-pu-qa-šu</i> . <i>Zi-ik-te-pu-qa-šu, Zi-ik-ti-pu-qa-šu</i> .
-ppi		H. Apparently a formative in Tehuppi and the element <i>tatappi</i> ?. Cf. <i>Aḫ/eh-li-pi</i> , KAJ 103:1 and 7 and 106:6 (listed by Ebeling in MAOG XIII 1 [1939] pp. 13 and 117), expressing underlying <i>Aḫ/ehlippi</i> ; see Purves in AJSL LVII 177, n. 67. See also -ppa and -ppu .	pukk		H.? in view of use with -tt- . Cf. puk and pukl . <i>Pu-uk-ki-ia, Pu-ki-ia, Pu-uk-ki-a</i> . <i>Pu-uk-ki-it-ta</i> .
-ppu		H. Perhaps a formative in Paippu and Zilippu. See also -ppa and -ppi .	pukkija		
-pu		H.? Apparently a formative in Ḫašipu. See also -puja .	pukkitta		
puḫ		H. Cf. <i>pu-ū-ḫu</i> ¹ , VBoT 59 iii 11, and perhaps Nuzi <i>puḫizzaru</i> discussed in OLZ XXXV (1932) col. 404 and ZA N.F. IX (1936) 197 by Koschaker, who believes latter term probably derived from Akk. <i>pāḫu</i> , "exchange." Also involved is Nuzi <i>puḫu-kara</i> , which Koschaker takes as an equivalent. See also Gordon in BASOR No. 64, p. 26, and <i>Orientalia</i> N.S. VII 55. But Götze in Lang. XVI 133, n. 34, says <i>puḫu-kara</i> is used in JEN 646:5 instead of Akk. <i>ana ḫubulli</i> found in corresponding passages.	pukl		H.? Cf. puk and pukk . Cf. <i>pu-uk-lu-ū-ul-la</i> , KUB XXVII 34 iv 26; <i>pu-uk-lu-ša-a-un-na-a-an</i> , Tuš. ii 17; <i>pu-uk-lu-uš-ti-en</i> , Tuš. iii 25. Bork, Mitspr., p. 126, and Mitbr., p. 99, trs. "sich wenden an." <i>Pu-uk-li</i> .
		Similarity to Akk. <i>pāḫu</i> of similar meaning, with which it is associated by Koschaker <i>locis citatis</i> and by Ungnad, Subartu, p. 145 (but as an unlikely possibility in p.n.'s), may be accidental. In any case <i>puḫi</i> cannot be a god's name, as claimed by Oppenheim in AOF XII 35.	pukli		
		Possibly related is p.n. <i>Pu-ḫu</i> , from a tablet purchased near Ras Shamra, discussed in Syria XV (1934) 145 by Thureau-Dangin, who refers also to what he calls an unrelated Akk. p.n. <i>Pu-ḫu-um</i> , CT II 10 a:22 and CT IV 22 b:14.	puku etc.		See puk .
			pula		K. in view of its use with ḫali and nikir .
			pula-	-ḫali	<i>Pu-la-ḫa-li</i> .
				-nikir	<i>Pu-[a]-ni-ki-ir</i> .
			-pula		
			kirzam-		<i>Ki-ir-za-am-pu-la, Ki-ir-za-pu-r[a], Ge-er-za-pu-ra</i> .
			pun		K.? Perhaps actually punn < K. purn .
			pun-	-turu	<i>Pu-un-tu-ru(m)</i> . Cf. <i>purni-turu</i> and its var. <i>punni-tura</i> . But see also Gelb's list.
			punn		K.? Cf. purn ; see nn. on <i>punnija</i> .
			-punna	tur-	<i>Dur-pu-un-na</i> and ¹ <i>Du-ur-pu-un-na</i> . Div. uncert. <i>Pu-un-ni-e, Pu-ni-e, Pu-un-ni</i> . Cf. <i>purni</i> .
			punne		
			punni-	-ḫarpa	<i>Pu-un-ni-ḫar-pa, Pu-un-ni-ia</i> . Cf. Nippur <i>Pur-ra-ḫar-be</i> in Clay, PNCP, p. 67. See also <i>punnija</i> .

punnija	<i>Pu-un-ni-ia, Pu-ni-ia</i> . Hypocoristic for Punni-harpa, for a man of each name is s. of Īlpiš-šuḥ and br. of Kurpa-zaḥ. Both forms even occur on same tablet, JEN 311.	He presents comparison with Lithuanian <i>bernas</i> , "servant," proposed by Isidor Schef-telowitz in ZVS XXXVIII (1905) 262, No. 4, also possible equation with passive participle of Indo-Aryan root <i>bhr̥g</i> , "to hold, support."
pur (1) puruḥleja	H. <i>Pu-ru-uḥ-le-e-a</i> . Cf. Akkadianized H. <i>p/wu-ruḥlu</i> , equivalent to Akk. <i>sutānu</i> , "south-(ern)," since <i>ina wu-ru-uḥ-li</i> , JEN 176:8, corresponds to <i>i-na su-ta-an-ni</i> , JEN 524:11, in descriptions of same piece of real estate. This discovery was also made independently by Professor and Mrs. Julius Lewy. See now also Steele in JAOS LXI 286 f. It invalidates the identifications set forth by Koschaker, NKRA, p. 14, and by Gordon in RA XXXI 102 f. and JPOS XV (1935) 349.	purn- -apiḥe -apu <i>Pur-na-bi-ḥe</i> . <i>Pur-na-pu, Pur-na-a-pu, Pu-ur-na-pu, Pu-na-[p]u</i> . Cf. <i>Bu/pu-na-bu</i> , CBS 12790, cited by Clay, PNCP, p. 66, as noted by Dr. Gelb.
pur (2)	H.? Same as pur (1)? Or Akk. <i>būr</i> , "son"? Or K. <i>p/bur</i> , "lord" (see <i>purjaš</i>)?	purna- -paja -zini <i>Pu-ur-na-pa-ia</i> . <i>Pur-na-zi-ni</i> .
pur- -purutta -šurutta -tikla -tirwi	<i>Pu-ur-pu-ru-ut-ta</i> . Cf. <i>pur-šurutta</i> , for a man of each name is f. of Šilwaja. <i>Pur-šu*-ru-ut-ta, Pu-ur-šu-ru-ut-ta</i> . <i>Pur-ti-ik-la</i> . <i>Pu-ur-ti-ir-wi</i> .	purnamiz- -zaḥ <i>Pur-na-mi-iz-za-aḥ, Pur-na-za-aḥ, Pur-na-mi-za-aḥ</i> .
pur (3) -pur	K.	purnaš- -šuka <i>Pur-na-aš-šu-qa</i> . Probably var. of *Purnaš-šugab. <i>Pur-ni</i> . Cf. <i>punne</i> .
paip-	<i>Pa-ip-pur</i> . Shortened form of Paip-purni, for a man of each name is s. of Tarmi-tešup.	purni purni- -mašḥu -tišpak <i>Pur-ni-ma-aš-ḥu, Pu-ur-ra-ma-aš-ḥu</i> . <i>Pur-ra-^dtišpak</i> . Identical form, BE XV 30:4 and 14, in Clay, PNCP, p. 67. <i>Pur-ni-du-ru, Pur-ni-du-ru(m), Pur-ra-du-ra, Pu-un-ni-tu-ra</i> . Cf. <i>pun-turu</i> . Hybrid.
purame purame	Cf. <i>puramizi</i> . <i>Pu-ra-me</i> . Cf. Nippur <i>Bu/pu-ra-me</i> , Clay, PNCP, p. 67. From Anatolia cf. <i>Bu/pu-ra-ma-(ma)</i> , TCL IV 44:1 and 64:6, cited by Stephens, PNC, p. 27. Oppenheim in RHA V, fasc. 33, p. 16, makes this comparison.	-purni paip- <i>Pa-i-ip-pur-ni, Pa-ip-pu-ur-ni, Pa-ip-pur-ni, Ba-ip-pu-ur-ni</i> . <i>Pur-ni-ia</i> .
puramizi puramizi	Cf. <i>purame</i> . <i>Pu-ra-mi-zi, Pu-ra-me-zi, Pu-ra-mi-zu</i> .	purni purpa purpa- -pukašu <i>Pur-pa-pu-qa-šu</i> .
pure pureja	<i>Pu-re-e-a, Pu-re-ia, Pu-re-e</i> .	purr purra- purrašḥe <i>H. < K.?</i> <i>See purni</i> . <i>Pur-ra-aš-ḥe</i> .
purḥ purḥunni	H.? Cf. <i>wurḥ</i> . <i>ʾPu-ur-ḥu-un-ni, ʾPur-ḥu-un-ni</i> .	puruḥleja purusa <i>See pur (1)</i> . H.? Cf. <i>puruša</i> . [Both forms might possibly represent an IE word; cf. Indo-Aryan <i>puruša-</i> , "man," < proto-Indo-Aryan * <i>pūrša-</i> . —BONFANTE.] <i>Pu-ru-sa, Pu-ra-sa, Pu-ra-a-sa, [P]u-ru-ū-za</i> .
purjaš	K.: "lord of the lands." Cf. <i>Ū-lam-bur-ia-a-aš = Li-dan-bēl-mātāti, Bur-na-bur-ia-a-aš = Ki-din-[bēl-mātāti], Nim-gi-ra-bi-bur-ia-aš = E-ṭe-[ru-bēl-mātāti], Ka-daš-man-bur-ia-aš = Tukul-ti-bēl-mātāti</i> , and <i>Na-zi-bur-ia-aš = [Šil-bēl]-mātāti</i> , II R 65, No. 2 obv. 31 and 34 and rev. 31, 32, 35 = V R 44 i 25 and 28 and iv 40, 41, 44. For other K. names ending in <i>-b/purjaš</i> see Clay, PNCP, p. 36. Since <i>jašu</i> means "land" according to the equation <i>ia-šu = ma-a-tum</i> , Kassite-Akk. Voc. I. 34, <i>b/pur</i> seems to mean "lord." This evidence is cited by N. D. Mironov in Acta Orientalia XI (1933) 146 along with IE possibilities.	purusa puruša H. Cf. <i>purusa</i> . Cf. also <i>Bu-ru-ša</i> , Tallqvist, APN, p. 67, where it is compared with <i>Bu-ru-uš</i> on a "Kassite" tablet published by Ball in PSBA XXIX (1907) 273 ff. It may be a component in the formation of <i>pu-(u)-ru-uš-du-ga-ri-ša</i> , KUB XXVII 46 i 22 and iii 5.
-purjaš šinta-	<i>Ši-in-ta-pu-ri-aš</i> .	-puruša ar- <i>Ar-pu-ru-ša, A(r)-pur-ša, A(r)-pur-ša, A-ri-[pu]-ru-ša</i> . For Ar(ip)-pur(u)ša?
purn	K. Cf. <i>pun, punn</i> , and <i>purr</i> . Equivalent to Akk. <i>kidīnu</i> , "protégé, client (of a deity)"; cf. <i>Bur-na-bur-ia-a-aš = Ki-din-[bēl-mātāti]</i> cited under <i>purjaš</i> . The p.n. of the K. king Burna-buriaš is also wr. <i>Burra-buriaš</i> ; see examples from Nippur cited by Clay, PNCP, pp. 36 f. and 67. Nuzi Purni-turu and vars. justify Clay's association of <i>Bu-na-bu-ri-ia-aš</i> , PBS II 2, No. 2:18, with Burna-buriaš. Possibility of IE origin of <i>purna/i</i> is left open by Mironov in Acta Orientalia XI 146.	purutta -purutta pur- <i>Pu-ur-pu-ru-ut-ta</i> . Cf. <i>pur-šurutta</i> , for a man of each name is f. of Šilwaja. H. Perhaps to be found in <i>pu-za-al</i> , Mari 6:11. It occurs often as an element in H. p.n.'s of the 3d millennium; cf. <i>Pu-sūm-še-en</i> and <i>Pu-su-ma-tal</i> , cited by Gelb, HS. Closer to the Nuzi dialect is the p.n. <i>Pu-ša-am</i> , cited <i>ibid</i> . From Chagar Bazar in Old Babylonian period cf. <i>ʾPu-zu-um</i> and <i>ʾPu-zu-um-ki-ia-ze</i> , cited in Iraq VII 37 by Gadd, who translits. with <i>bu-</i> and <i>-zi</i> . From Nippur cf. <i>Pu-še</i> , read <i>Bu-še</i> by Clay, PNCP, p. 68.
		puš- -teja <i>Pu-uš-te-ia</i> . Div. uncert.
		-puša ala- <i>ʾA-la-pu-ša</i> .
		pušikka? <i>Pu-ši-iq-qa</i> . But see also Gelb's list.

puta					Followed by a vowel, -r seems to be used to make several formatives: -ra, -raja, -re, -ri, -rija, -rra, -ru.
puta	Pu-ú-ta, Pu-ta.	H. Cf. pu-ut-ti-ḫi-iš, KUB XXVII 46 iv 5, and pu-ud-du-ú-uk-ki-a-šu-u-un-na-a-al-la-a-an, Tuš. iii 60. Bork, Mitspr., p. 126, trs. "ausheben, anwerben"; in his Mitbr., p. 99, "ausheben" only. Gustavs in OLZ XIV (1911) cols. 341 ff. considers putu- in p.n. 'Putu-hepa based on putt and trs. "ausheben, in Dienst nehmen," so as to make this p.n. compatible with Amarna ERUM-ḫe/ḫi-ba, "servant of Ḫepa." Apparently Gustavs finds a follower in Ungnad; see latter's Subartu, p. 144. This explanation faces difficulty in the writing Wu _a -du _a -ḫé-[pa], KUB XXVII 32:6, implying a root wut with var. put. In addition, putu- with t seems to be distinct from putt with tt. More certain seems comparison with Pu-ut-ti-ma-da-al, name of a king of Šimurum, from Naram-Sin legend published by Boissier in RA XVI (1919) 157-64, l. 34, associated with Nuzi p.n. Puttu by Oppenheim in RHA IV, fasc. 26, p. 67. The underlying form may have been *Puttum-atal, as suggested by Gelb, HS.	-ra	H.? Apparently a formative in Ezira, Ḫapira, Ḫinzura (var. of Ḫinzuri), Nannura, Pillara?, Turara?, Unkura, Zikura, Zirira(š) and the element ewara and perhaps the element šurra. Cf. -raja, -ri, -rra.	
putt			-raja	H. Apparently a formative in Ḫinzuraja, Šanharaja, and Takkaraja. It would consist of -ra (or -ri?) + -ia; cf. Ḫinzuri (with var. Ḫinzura) and Šanhari.	
			ralla	See lalla.	
			-rate	H.? In 'Kunturate and 'Šaphurati. Apparently a compound formative, since H. words seem never to have initial r. Cf. 'Ku-ri-ra-te, Mém. IV 8 = Mém. XXII 162:10, from Susa, a p.n. probably of same formation.	
			-rati	See -rate.	
			-re	H.? In Antare, Humere, and 'Šušsure. Probably identical with -ri.	
			-ri	H. The question of -ri as a formative has already been studied in RHA IV, fasc. 26, pp. 58-68, by Oppenheim, who considers it derived from a form <i>ari</i> which he would often, if not always, keep separate from ar, "give." C. G. von Brandenstein in ZDMG XCI (1937) 567 f. considers the latter part of the element turari derived from ar, "give." Whether -ri is derived from ar, "give," is questionable.	
puttu	Pu-ud-du, Pu-ut-tu.	Unidentified. Cf. perhaps Bu-zi, HSS X 190:1, from Gasur. From Ur III period cf. Bu-za, Schneider in Orientalia No. 23, No. 523, also cited by Meyer in AOF XII 368. From Anatolia cf. Bu-za and perhaps Bu-zi, Stephens, PNC, p. 28, former cited by Ungnad, Subartu, p. 150. For more examples of similar names from Anatolia suggested for comparison see Gustavs in AOF XI 147 and Oppenheim in RHA V, fasc. 33, p. 16. From Middle Assyrian texts cf. Bu-za, refs. listed by Ebeling in MAOG XIII 1, p. 35. From Susa cf. perhaps [Bu]-ú-zi, Mém. XXIII 248:3.		Formative -ri perhaps occurs in Apari?, Aštari, Ewari, Ḫarnuri, Ḫinzuri/a, Ḫiwari, Ikkiri, Ippari, Iriri, Ištiri, Katiri, Kizziri, Kuari and 'Kuari, Kuperi, Kuzzari, Nirari, Šahari, Šam/nhari, 'Šasuri, Tahiri, Turari, 'Ukkuri/u, Wantari, Zazzari. Cf. also Šinuḫri. Some of these p.n.'s occur as elements also, viz. aštari, iriri, nirari, turari, wantari. Other elements concerned are ittiri, kamari, kanari, kerari, namari, ziriri, and perhaps zikari. Certain p.n.'s in which final -a-ri has been read -a-tal may contain the formative -ri instead. If so, the names in question would be read as Ḫarapari, Iššuhri, Kizari, Wirri, and Wurhari. When final, -ri is perhaps regularly to be read -re; see latter also. Cf. -ra, -rija, -ru, -šhari.	
puza	The writer agrees with Oppenheim in opposing the opinion of others who maintain this p.n. is H. Pu-ú-za.			H.? Seems to consist of -ri + -ja in Kuzzarija and Turarija.	
			-rija		
			riša?		
			-riša?	erwi-	
			-rra	H. Apparently based on -r. Possibly < *-n-ra or *-r-na; for such assimilation see Friedrich, KBCG, p. 6, and Speiser in JAOS LIX (1939) 307, n. 56. Is perhaps a formative in the p.n.'s Hanirra, Šuhurra?, Tiwirra and in the element takurr(a).	
			-ru	H? Possibly a formative related to -r, -ra, -re, -ri in Inkiru, Kariru/i, Mukaru, Pikkiru, Šehiru, Sekaru, Turru, 'Ukkuri/u, Unuru, Zirru.	
			rumti	See lumti.	
			saen	H.? in view of -ḫe. Cf. perhaps san and šan.	
			saenihe	Sa-e-ni-ḫe.	
-r	H. Substantial evidence suggests the existence of H. suffixal formatives involving an r; see Oppenheim in RHA IV, fasc. 26 (1937) pp. 64f. That r occurs in a prefix as well, as Oppenheim states ibid. pp. 62f., is debatable. In fact, there may be no prefixes in H. When used finally, -r seems to be found, preceded by a vowel, in the p.n. Taḥar and in the elements amšar, antar, aštar (var. of aštari), ewar (var. of ewara?), ḫamar, ḫapir, ḫumer, imšar, irir (var. of iriri), iwar, kerar (var. of kerari), kewar, kintar, nawar, nirar (var. of nirari), šatar, šekar, šewir, šuhur, šuwar, turar (undoubtedly < turari), uwur, wantar (var. of wantari), wašir, ziwir. Along with the foregoing, except for amšar, ḫumer, šuwar, uwur, and ziwir, similar forms without r apparently occur as roots in the Nuzi names. Although the forms with r have been listed apart from those without it, it is quite probable that the former are based on the latter. The r in Interta also seems to be formative, for that p.n. looks as if it were based on int.				

saḥ? saḥaja?	Sa-ḥa-a-a. Cf. 'Sa ¹ -ḥa-a-a (after a break), Johns, Assyrian Deeds and Documents II, No. 1104 rev. 1, quoted by Tallqvist, APN, p. 190.			cf. n. on šura. Occurs in elements <i>ayaš?</i> , <i>kalmaš</i> , <i>bedaš</i> , <i>šaimaš</i> , which are IE, and in <i>ḥamaš</i> and <i>minaš</i> , which may be K.
san sanie	H.? Cf. šan , which may be identical. <i>Sa-a-ni-e</i> . Perhaps read <i>Sa-a-né-e</i> ; cf. Šani wr. <i>Ša-a-ni</i> , which may be read <i>Ša-a-né</i> .		-ša	Certainly H. in some cases. Cf. 'Alliša, Ḥutiša, 'Minuša, and element <i>puruša</i> . Milkuša, Šatuša, Suriša have a chance of being Akk. H. affiliation of 'Ḥatamerša, Kuparša, and Piperša is doubtful. On -ša cf. Oppenheim in WZKM XLIV (1937) 204 f.
sara	H. Cf. a canal near Nuzi, name variously wr. <i>Sa-ra-e</i> , HSS V 56:7 and JEN 253:9 (mis-copied <i>Sa-ra-al</i>), <i>Ša-ra-i</i> , JEN 226:17, and <i>Sa-a-ra</i> , JEN 69:5. See also Oppenheim in RA XXXV (1938) 141.		šaḥalu	H.? If it actually exists, possibly related to šaḥl or šeḥl or both.
-sara			-šaḥalu	
arip-	<i>A-ri-ip-sa-ra</i> and 'A-ri-ip-sa-ra.	ar?-		Ar-ša-ḥa-lu. Or Arša-ḥalu? Perhaps scribal error for Ip-ša-ḥa-lu.
sate sate	H.? Cf. šat . <i>Sa-a-te</i> , <i>Sa-te</i> and 'Sa-a-te, 'Ša-a-te. Phonetic var. of <i>šata</i> ?		šaḥari	H.? If correct, it suggests existence of a H. root *šah.
sau sau-	IE.		šaḥari	Ša-ḥa-ri. For Ša-(am/an)-ḥa-ri?
-šsatti -šsattar	<i>Sa-uš-sa-at-ti</i> . <i>Sa-uš-ša-at-tar</i> . Indo-Aryan *sau-kšatra would be patronymic of <i>su-kšatrá</i> , "well ruling." Hence it would mean "a descendant of Su-kšatra." See Sten Konow in JRAS, 1911, p. 44; Tallqvist, APN, pp. xxi f.; Mironov in Acta Orientalia XI (1933) 189.		šaḥini šaḥini	H.? Derived from a root *šah? Cf. above. <i>Ša-ḥi-ni</i> .
sil -siluni	H.		šaḥl	H. Cf. <i>ša-al-ḥi-ni-iš</i> , KUB VII 56 i 18, perhaps < *šalḥuniš; <i>šal-ḥu-u-li-eš</i> , KUB XXVII 42 rev. 12; <i>šal-ḥu-li-e-eš</i> , KUB XXIX 8 iii 30; <i>ša-al-ḥu-du-uk-ku</i> , Mari 6:8. Association with šeḥl by Götze in RHA V, fasc. 35 (1939) p. 106, n. 15, is likely but impossible to prove at present. Possibly a form of šeḥl due to addition of stem vowel <i>u</i> , which by retrogressive influence may have caused change of <i>e</i> to <i>a</i> ; cf. <i>iṭhip</i> beside grammatical var. <i>uṭhap</i> , in which an analogous process seems evident. Identification with <i>šaḥala</i> , "bright, clean," Ug. Voc. ii 31 f., is inexact, for Ugarit form probably corresponds to šeḥal , <i>q.v.</i>
ar-	<i>Ar-si/šé-lu-ni</i> . Read as Ar-šelluni? Cf. <i>šelluni</i> .		šaḥlu-	
silw silmeja	H. Cf. šelw . <i>Si/ši-il-me-ia</i> . Var. of Šelwija? Tablet wr. by an Akk. scribe; on scribes see Purves in AJSL LVII (1940) 171 f.		-te -tešup	<i>Ša-aḥ-lu-te-e</i> , <i>Ša-aḥ-lu-te</i> , <i>Ša-ḥu-ul-te-e</i> . <i>Ša-aḥ-lu-te-šup</i> , <i>Ša-aḥ-lu-te-šup</i> , <i>Ša*-ḥu-ul-te-šup</i> , <i>Ša-ḥu-ul-te-šup</i> .
siluni	See sil .		šaḥluja šalḥun-	<i>Sa-aḥ-lu-ia</i> , <i>Ša-aḥ-lu-ia</i> . < *šahlum-?
sisatna sisatna	<i>Si-sa-at-na</i> , <i>Si-sat-na</i> .		-naja	'Šal-ḥu-un-na-a-a.
sitpalata sitpalata	Doubtful. <i>Si-it-ba-la-ta</i> .		šalḥup-	< *šahlum-? <i>Ša-al-ḥu-up-šarri</i> .
			-šarri	
-š (1)	H. Formative occurring in <i>aluš</i> , <i>awiš</i> , <i>eliš</i> , <i>eniš</i> , <i>ḥaiš</i> , <i>naiš</i> , <i>niniš</i> , <i>paiš</i> , <i>tampuš</i> , <i>teḥeš</i> , <i>wiriš</i> , <i>wirriš</i> , possibly in <i>arš</i> , <i>kelš</i> , and <i>šanš</i> (if p.n.'s are to be so divided), and perhaps in <i>šipiš</i> and <i>tieš</i> . It is quite possible that various occurrences of -š may have different origins and different functions; none of these is certain. The p.n.'s <i>Ilaprija(š)</i> , <i>Šilaḥi(š)</i> , and <i>Zirira(š)</i> , it may be noted, occasionally take a final š. For probable compounds see -ša, -še, -šeja, -šhe, -šija, -šk-, -šša, -šše, -št-, -šu.		šaima	IE; perhaps to be identified with Indo-Aryan <i>kšema-</i> , "peace, security."
			šaimaš-	
			-šura	<i>Ša-i-ma-aš-šu-ra</i> , <i>Ša-mi-aš-šu-ra</i> .
-š (2)	H. Of this formative there are two varieties, probably derived respectively from -n (1) assimilated to a following š and from -p (1) and perhaps -p (2) assimilated to a following š. The elements of the first variety probably are <i>ammiš-</i> , <i>ašmuš-</i> , <i>eteš-</i> , <i>ḥilpiš-</i> , <i>kanzuš-</i> , <i>našmuš-</i> , <i>šiniš-</i> , <i>šummiš-</i> . To the second group probably belong <i>ḥutiš-</i> (var. of <i>ḥutip-</i>), <i>tarmiš-</i> , <i>wantiš-</i> . The element <i>muš(uš)-</i> in <i>Muš-šenni</i> may be < *mušup < *mušum; see -p (2).		šaḥu	H. Cf. <i>ša-a-i-u-un</i> , KUB XXVII 29 iv 14; <i>ša-a-ú-e-en</i> , <i>ibid.</i> l. 17; and perhaps <i>ša-a-i-wa-e</i> , KUB XXVII 37:14. Cf. also p.n. <i>Sa-um-še-en</i> in Samarra bronze tablet from Old Akk. period published by Thureau-Dangin in RA IX (1912) 1-4. In Nuzi dialect this p.n. would be *Šajum/p-šenni. Final -šaḥu probably occurs in 'Ke/ki-lum-ša-iu _x (IA) from Chagar Bazar, rendered 'Ki-LUM-ša-ia by Gadd in Iraq VII (1940) 39.
			-šaḥu	
			ḥašip-	'Ḥa-ši-ip-ša-a-a, 'Ḥa-ši-ip-šá-a-a, 'Ḥa-ši-ip-ša-a-ú, 'Ḥa-ši-ip-šá-a-ú, 'Ḥa-ši-ip-ša-a-a-ú, 'Ḥa-ši-ip-šá-a-a-ú, 'Ḥa-ši-ip-šá-a-ú.
			mušup-	'Mu-šu-up-šá-i-ú, 'Mu-šu-up-šá-a-a, 'Mu-šu-up-ša-ú.
			šurkup-	'Šur-ku-up-ša-a-ú, 'Šur-kum-ša-i-ú.
-š (3)	Found in non-H. elements. Probably involves assimilation of some sound to following š; but		šajum-	
			-mati	'Ša-a-ú-um-ma-ti, 'Ša-a-ú-ma-ti, 'Ša-a-ú-máti ^{ti} , 'Ša-a-ú-ma-ti.

šak		H. Cf. <i>ša-ku-ši-el-la-an-ti-in</i> , KUB XXIX 8 iii 46 and 50, and perhaps <i>ša-ku-um-še-ne-eš</i> , KUB XXVII 38 ii 26. Hence probably not to be identified with Akk. <i>šaqū</i> as proposed by Oppenheim in AOF XII (1937-39) 38.	šama (1)		Anatolian (cf. <i>ḫul</i> (1))?
-šaku			šama-	-ḫul	<i>Ša-ma-ḫul</i> , <i>Ša-ma-ḫu-ul</i> .
šakuja	en-	<i>En-ša-ku</i> , <i>E-en-ša-ku</i> , <i>E-ša-ku</i> , <i>ʾE-in-ša-ku</i> .	šama (2)		[IE? Perhaps Vedic <i>sāman-</i> , which has 3 quite different sets of meanings: "property, wealth"; "song"; "kindliness, friendliness, etc." Cf. <i>Su-šāman-</i> in Hilka, AIPN, p. 135. Or <i>samā-</i> , "similar," used also later for "level, straight, honorable," etc.?—BONFANTE.]
šakup-		<i>Ša-ku-ia</i> , <i>Ša-gu-ia</i> , <i>Ša-gu-ia-ia</i> .			
	-šenni	< *šakum-? <i>Ša-ku-up-še-en-ni</i> .	-šama		
šakar		K.? Cf. šakarakti .	attaš-		<i>At-ta-aš-ša-ma</i> .
šakaraja		<i>Ša-ga-ra-a-a</i> . Hypocoristic for <i>Šakarakti</i> ?	wara-		<i>Wa-ra-ša-ma</i> . Div. uncert. See also Gelb's list.
šakarakti		K. Cf. <i>ša-ga-rak-ti</i> = <i>nap-ša-ru</i> , "redemption" salvation," Kassite-Akk. Voc. I. 40, found in p.n.'s <i>Šagarakte/ti/tum</i> , <i>Šagarakti-ellil</i> , and <i>Šagarakte-šur(i)jaš</i> from Nippur, Clay, PNCP, p. 128.	šamḥar		See šanḥar .
šakarakti		<i>Ša-ga-ra-ak-ti</i> , <i>Ša-ga-ra-ak-di</i> , <i>Ša-ga-ra-ak-li</i> , <i>Ša-ka-ra-ak-di</i> , <i>Ša-ka-ra-ak-ti</i> , <i>Ša-ga-ra-at-ki</i> .	šamp		H. Cf. <i>Sa-am-bi</i> , BE XIV 12:2; <i>Sa-am-bi-ḫa-ri/dal</i> , BE XIV 12:9, and possible var. <i>Sa-bi-ḫa-ri/dal</i> , PBS II 2, No. 90:6, from Nippur, cited in Clay, PNCP, p. 122.
šaku etc.		See šak .	-šampa		
šal		H. Related to šall ?	kel-		<i>Ge-el-ša-am-pa</i> . Or <i>Kelš-ampa</i> ?
šalaja		<i>ʾŠa-la-a-a</i> , <i>ʾŠa-la-a-a</i> . Perhaps hypocoristic for <i>ʾŠalanna</i> .	šampiija		<i>Ša-am-bi-ia</i> .
šalanna		<i>ʾŠa-la-an-na-a</i> , <i>ʾŠa-la-an-na-a</i> , <i>ʾŠa-la-an-na</i> . Cf. <i>ša-la-an-ni</i> , KUB XXV 44 ii? 5; XXVII 6 i 32, 8 rev.? 8, 21:7; [š]a-a-la-an- <i>ni</i> ?, KUB XXVII 1 iii 7; [š]a-la-a- <i>ni</i> , KUB XXVII 4:8.	šan		H. Cf. san and šann .
šalap-			šani		<i>Ša-a-ni</i> . Cf. <i>Sanie</i> , which can also be <i>Sane</i> ; on same basis <i>Šani</i> is perhaps to be read <i>Ša-a-né</i> .
-urḫe		<i>Ša-la-ap-ur-ḫé</i> . Cf. <i>šalip-urḫe</i> .	šani-	-šuh	<i>Ša-ni-šu-uh</i> .
-šali		<i>A-kip-ša-li(m)</i> , <i>A-kip-ša-li</i> .	šanḥar		H.? Based on * šanḥ < * šamḥ (note two spellings with <i>m</i> below)? Cf. <i>ʾŠa-an-ḫar-ra-ša-ni-ijl</i> , Tuš. iv 95; <i>Ša-an-ḫa-ar</i> , EA 35:49; and <i>Ša-an-ḫa-ra</i> , KUB XV 34 i 57; also mentioned as <i>Sngr</i> in Egyptian sources. Although formerly identified with biblical Shinar (see EA, pp. 1080-83) and later with the Sinjar Mountains, west of the Tigris, the land was probably located in North Syria; see Gelb in AJSL LIII (1936/37) 253-55 for this view and for résumé of whole problem.
šalh		See šahl .	šanḥara-		
šalḥamu?		H. if it occurs.	-ḫupi		<i>Ša-am-ḫa-ra-ḫu-bi</i> , <i>Ša-an-ḫa-ra-ḫu-bi</i> .
šalḥamu-			šanḥaraja		<i>Ša-an-ḫa-ra-a-a</i> .
-šarri		<i>Šal-ḫa-mu-šarri</i> . Or read <i>ʾḤa-mu-šarri</i> ?	šanḥari		<i>Ša-an-ḫa-ri</i> , <i>Ša-an-ḫa-ri</i> , <i>Ša-a-an-ḫa-ri</i> , <i>Ša-am-ḫa-ri</i> . The last spelling is not connected genealogically with the others. See also <i>šahari</i> .
šali		See šal .	šani		See šan .
šalip		H. Formed on šal ?	šann		H. Cf. šan .
šalip-			šann-		
-urḫe		<i>Ša-li-pur-ḫé</i> . Cf. <i>šalap-urḫe</i> .	-apu		<i>Ša-an-na-pu</i> , <i>Ša-an-na-a-pu</i> .
-šalip(e)			šanš		
ar-		<i>Ar-ša-li-be</i> , <i>A-[a]r-ša-li-ip</i> .	šanš-	-apu	<i>Ša-an-ša-pu</i> , <i>Ša-an-ša-pu</i> .
šall		H. Cf. perhaps <i>ʾŠalanna</i> and what may be its hypocoristic form, <i>ʾŠalaja</i> . Since <i>-šalli</i> occurs exclusively in fem. p.n.'s, cf. probably Tuš. <i>šala</i> , "daughter"; see Brünnow in ZA V (1890) 211 and Jensen in ZA V 192 f. and XIV (1899) 173. As Hrozný suggests in MDOG No. 56 (1915) p. 42, cf. also perhaps <i>ša-a-la</i> , KBo V 2 ii 22, in passage translit. by Friedrich, KASD, p. 33. Doubling of final consonant followed by vowel <i>i</i> in <i>-šalli</i> beside Tuš. <i>šala</i> is analogous to that in <i>-elli</i> beside Tuš. <i>ela</i> . Cf. p.n. <i>ʾU-nu-ūš-ša-li</i> at Chagar Bazar, Iraq VII 42.	šant		H.? If the name of the Asia Minor deity <i>Šantaš</i> or <i>Sandon</i> (see Götze, Kleinasien, pp. 54 and 195), who corresponded to the Akk. deity <i>Marduk</i> (see <i>ibid.</i> p. 127), is based on šant , p.n.'s formed on this root cannot have been originally H. If H., such p.n.'s may be derivatives of šatn , <i>q.v.</i>
-šalli			-šanta		See šatn .
ammiš-		<i>ʾAm-mi-iš-šal-li</i> , <i>ʾAm-mi-ša-li</i> .	ar-		<i>Ša-an-da-a-a</i> .
kanzuš-		<i>ʾQa-an-zu-ūš-šal-li</i> .	šantaja		<i>Ša-an-ta-al-lu-uk</i> , <i>Ša-an-tal-lu-uk</i> , <i>Ša-an-ta-al-lu-uk</i> , <i>Ša-an-tal-lu-uk</i> . Cf. <i>ʾŠa-an-ta-lu-uq-qa-an</i> , KUB XXVII 1 ii 26, and <i>ʾŠa-an-da-al-lu-ga-[an]</i> , KUB XXVII 6 i 12, observed in this connection by Koschaker in OLZ XXXIX (1936) col. 155.
šiniš-		<i>ʾŠi-ni-iš-ša-el-li</i> , <i>ʾŠi-ni-iš-šal-li</i> , <i>ʾŠi-ni-ša-al-li</i> , <i>ʾŠi-ni-iš-ša-al-li</i> , <i>ʾŠi-ni-ša-li</i> , <i>ʾŠi-ni-eš-ša-al-li</i> , <i>ʾŠi-ni-iš-ša-li</i> , <i>ʾŠi-ni-šal-li</i> .	šantalluk		
teḫup-		<i>ʾTe-ḫu-up-ša-al-li</i> , <i>ʾTe-ḫu-up-šal-li</i> , <i>ʾTe-ḫu-up-ša-li</i> .			
šalla?					
šalla-					
-lur		<i>Šal-la-lu-ur</i> . Div. uncert.			
šalli		See šall .			

šapartu		H.? in view of combination with šuh . Cf. perhaps country Saparda mentioned in Sargon's annals, refs. given by Boudou in <i>Orientalia</i> Nos. 36-38 (1929) p. 165.
-šapartu	šuh-	<i>Šu-uh-ša-ba-ar-du, Šu-uh-ša-pa-ar-du.</i>
šaph		H. (cf. -rate)?
šaphurati		<i>Ša-ap-ħu-ra-ti.</i> But see also Gelb's list.
šar (1)		H. Cf. Tuš. <i>šar</i> , tr. "wünschen" by Jensen in ZA XIV 176, but equated with Akk. <i>erēšu</i> and tr. "fordern, verlangen" by Messerschmidt, M.-St., p. 58, whose conclusion is now generally accepted. Cf. perhaps šarri .
šar-	-teja	<i>Ša-ar-te-e-a, Ša-ar-te-e, Ša-ar-te-ia, Ša-ar-te-a, Ša-ar-te, Ša-ar-te-e-a.</i>
	-tešup	<i>Ša-ar-te-šup, Ša-ar-te-šup.</i>
	-tilla	<i>Ša-ar-til-la, Ša-ar-til-la.</i>
-šari	wur-	<i>Wu-ur-ša-ri/ta.</i> Or <i>Wurš-atal?</i>
šarim-		< *šarip-?
	-ninu	<i>Ša-ri-im-ni-nu.</i>
šarišše		<i>Ša-ri-iš-še, Ša-ri-iš-še.</i>
šaru-		For <i>šarum</i> -?
	-mišše	<i>Ša-ru-mi-iš-še.</i> Div. uncert.
-šaru	en-	<i>En-ša-ru, E-en-ša-ru, E-en-ša-ru(m), En-ša-ru(m).</i>
šaruja		<i>Ša-ru-ia.</i>
šarum-	-alla	<i>Ša-ru-ma-al-la, Ša-ru-ma-al.</i>
	-elli	<i>Ša-ru-me-el-li.</i>
	-enni?	<i>Ša*-ru*-um-e-ni.</i>
šar (2)		H. Probably a l.w. from some other language and hence perhaps not related to Tuš. <i>šar</i> , q.v. under šar (1) . It is apparently restricted to fem. names. In formation of a class of non-H. fem. names from Anatolia -šar is attached to an additional element -aḫšu, e.g. in <i>Ḫišt-aḫšu-šar</i> ; for this and other examples see Götze, <i>Kleinasien</i> , p. 69, n. 2. Ehelolf in ZA N.F. IX (1936) 185 f. suggests that the -šar observed by Götze is the same formative that distinguishes <i>ešḫaššaraš</i> , "lady, mistress," from <i>ešḫaš</i> , "lord, master," in cuneiform Hittite. Dr. Gelb, who called the writer's attention to the observations of Götze and Ehelolf, concludes that the -šar in fem. p.n.'s from Nuzi is identical with that found in Anatolia.
-šar	allie-	<i>Ša-al-li-e-šar.</i> Cf. Gasur p.n. <i>A-li-a-šar</i> (which may be fem.), HSS X 185 ii 6 and 188 iii 3.
	amta-	<i>Ša-m-da-ša-ar, Ša-m-la-ša-ar.</i>
	aštua-	<i>Ša-š-du-a-šar.</i> Cf. <i>Ša-tu-za-ar</i> from Chagar Bazar, Gadd in <i>Iraq</i> VII 36.
	matka-	<i>Ša-ma-at-qa-šar.</i>
šar (3)		
-šar	šim-	<i>Ši-im-šar*</i> . Div. uncert.
	šukri-	<i>Šuk-ri-šar.</i> Impossible to collate.
šaram		H.? Cf. šar (1) ?
-šaram	ala-	<i>A-la-ša-ra-am.</i> Div. uncert.
šari etc.		See šar (1) .
šarri		H. Probably a divine epithet; cf. perhaps šar (1) . Cf. <i>šar-ra</i> , KUB XXVII 38 iv 19 and 21 (translit. by Forrer, 2 BoTU [1926] p. 25*, and by Friedrich, KASD, p. 35); <i>šar-ra-aš</i> , KUB

XXV 42 v 8; *šar-ra-aš-ši*. . . , KUB XXVII 28 iv 4 and 42 rev. 9; *šar-ra-aš-ši-ḫi-ni-bi*, KUB XXVII 42 rev. 25; *šar-ra-aš-ši-ḫi-ni-bi-ni-iš*, *ibid.* l. 15; *šar-ra-aš-ši-bi-na-šu-uš*, *ibid.* l. 8; *šar-ra-a[š-š]i-ḫi-ni-bi-na-šu-uš*, *ibid.* l. 18 (some of above cited by Thureau-Dangin in *Syria* XII [1931] 254, n. 1); *šar-ri*, Bo 9250 i 4 (cited by von Brandenstein in ZDMG XCI [1937] 571, n. 1), KUB VII 60 rev. 15, and KUB XXVII 38 iv 11 and 29 (the last translit. by Forrer *loc. cit.* and Friedrich *loc. cit.*); *šar-re-na*, KUB XXVII 31:4; *šar-re-e-na*, KUB XXVII 38 iii 14 and XXIX 8 i 57; *šar-ri-ni-bi*, KUB XXVII 46 i 24; *šar-ri-ni-bi*-. . . , *ibid.* iv 14 and 15; *ša-ar-ri-bi*, KUB XXVII 42 obv. 22; *šar-ri-bi*[-. . .], *ibid.* 46 i 2; *šar-ri-bi-na*, *ibid.* 14 ii 6.

H. origin, rather than association with Akk. *šarru*, "king," is claimed by Weidner in BKS VIII (1923) 13, n. 7, and by Gustafs in ZA N.F. II (1925) 298 and MAOG X 3 (1937) pp. 50 f.; latter derives **šarri** from H. **šar**, "befehlen, fordern." On the other hand, connection with Akk. *šarru* is supported by Thureau-Dangin in *Syria* XII 254, n. 1; Ungnad, *Subartu*, p. 159; and von Brandenstein in AOF XIII (1939/40) 58. Meaning "king" in divine sense is offered by Güterbock in ZA N.F. X (1938) 82 f. At any rate, that **šarri** can be used of a deity is shown by *Šar-ri-na-ša*, KUB XXVII 16 iv 10, *Šar-ri-ū-ša*, *ibid.* l. 29, *Šar-ri-na-a-še*, *ibid.* 38 i 1-7, and *Šar-ri-na-aš-ta*, KUB X 27 iv 9. A rather eclectic attitude on **šarri** is taken in JPOS XIV (1934) 250 f. by Ginsberg and Maisler, who accept H. etymology but tr. "king." The most comprehensive discussion, with consideration of both views, not to mention p.n.'s with -šarri from Bogazköy texts, is by Götze in MVAG XXXVIII (1933) 226-28. As he observes, the equation Sum. *nam-gar-ra* = *šar-ri*, Ug. Voc. iii 31, sheds little light on the problem.

In Ugarit this element is rendered *šr* in the p.n. *šuršr* by Z. S. Harris in JAOS LV (1935) 95 ff. and Speiser in JAOS LVIII (1938) 176-79 and 191. However, this element perhaps appears at Ugarit as *šr* (also translit. *θr*) also; see von Brandenstein *op. cit.* p. 572, n. 1. A p.n. wr. *Trusr* in Egyptian is reported and read *Tariw-šarri by Gustavs in ZAS LXIV (1929) 55 f. but may possibly stand for *Tirwi-šarri.

-šarri	akip-	<i>A-kip-šarri, A-kip-šar-ri, A-ki-ip-šarri, A-ki-ip-šar-ri, A-gi-ip-šarri.</i>
	ar-	<i>Ar-šar-ri, Ar-šarri.</i>
	arip-	<i>A-ri-ip-šarri, A-ri-ip-šar-ri, A-rip-šarri.</i>
	elḫip-	<i>El-ḫi-ip-šarri, Il-ḫi-ip-šarri, El-ḫi-ip-šar-ri, Eḫ-li-ip-šarri, El-ḫi-ip-šarriⁱ, Eḫ-li-ip-šar-ri, Eⁱ-li-ip-šarri.</i>
	erwi-	<i>Er-wi-šarri, Er-wi-šar-ri, Er-wi-šarriⁱ.</i>
	ḫaip-	<i>Ḫa-ip-šarri, Ḫa-i-ip-šarri, Ḫa-ip-šar-ri.</i>
	ḫamaš-	<i>Ḫa-ma-aš-šarri.</i> Misread for <i>Ḫa-ma-aš-šuk</i> ?
	ḫamu-	<i>Ḫa-mu-šarri.</i> Or read <i>Šal-ḫa-mu-šarri</i> ?
	ḫanip-	<i>Ḫa-ni-ip-šarri.</i> Or poorly wr. <i>Ḫa-i-ip-šarri</i> ?
	ḫašip-	<i>Ḫa-ši-ip-šarri.</i>
	ḫeltip-	<i>Ḫé-el-ti-ip-šarri, Hé-el-ti-šarri.</i>
	ḫilip-	<i>Ḫi-li-ip-šar-ri.</i>
	ḫutip-	<i>Ḫu-ti-ip-šarri, Hu-di-ip-šarri.</i>
	inip-	<i>Ḫi-ni-ip-šarri.</i> Or Akk.?
	itḫip-	<i>It-ḫi-ip-šarri, It-ḫi-ip-šar-ri, It-ḫi-ip-šarriⁱ.</i>
	itti-	<i>It-ti-šarri.</i> Or Akk.?

kelip-	<i>Ge-li-ip-sarri, Ki-li-ip-sarri, Ge-lip-sarri, Ge-lip-sarri, Ge-li-ip-sar-ri.</i>	-šatuja			
nanip-	<i>Na-ni-ip-sarri.</i>	ar-			<i>Ar-ša-du-ia, Ar-ša-tu(m)-ia, Ar-šá-du-ú-ia, Ar-ša-du-a, Ar-šá-du-ia, Ar-šadû*-wa. Ar-šatuja is connected genealogically with Arip-šatuja, for a man of each name is s. of Eteš-senni.</i>
nukap-	<i>Nu-qa-ap-sar-ri.</i>				
pai-	<i>Pa-i-sarri.</i>	arip-			<i>A-ri-ip-ša-du-ia, A-ri-ša-du-ia.</i>
šalhamu-	<i>Šal-ħa-mu-sarri. Or read 'Ha-mu-sarri?</i>	šatuke			<i>Ša-du-ge, Šadû^{du}-ge.</i>
šalhup-	<i>Ša-al-ħu-up-sarri.</i>	šatum-			
šewi-	<i>Še-wi-i-sarri.</i>	-naia			<i>'Ša-du-um-na-a-a.</i>
šipiš-	<i>Ši-bi-iš-sarri, Ši-i-bi-sarri.</i>	šatuša			<i>Ša-du-ša, Ša-tu-ša, [Ša-d]u-ú-ša. Or Akk.?</i>
šurkip-	<i>Šur-kip-sarri, Šur-ki-ip-sarri, Šu-ur-ki-ip-sarri, Šu-ur-gi-ip-sarri, Šuk-ri-ip-sarri, Šuk-rip-sarri.</i>	šatar (1)			<i>H. Formed on šat? Cf. p.n. Ša-dar-ma-at from Samarra tablet published by Thureau-Dangin in RA IX 1-4, which in Nuzi dialect of H. would be *Šatar-mati; see Gelb, H.S.</i>
talmu-	<i>Tal-mu-sarri. Name list takes as Ri-mu-sarri; see Gelb's list.</i>	šatar-			
tarmu?-	<i>Tar-mu-sarri. Impossible to collate mu.</i>	-elli			<i>'Ša-la-re-el-li.</i>
tehip-	<i>Te-ħi-ip-sarri.</i>	šatar (2)			<i>Assumed to be var. writing of ššattar, q.v.</i>
tulpi-	<i>Tul₃-bi-sarri. Suggested by Dr. Gelb as a possible reading instead of Akk. Ku-bi-sarri.</i>	šaten			<i>See šat.</i>
tupki-	<i>Dup-ki-sarri, Du-up-ki-sarri.</i>	šati etc.			<i>See šat.</i>
ukur-	<i>Ū-gur-sarri, Ū-gur-ša-ar-ri. Or Akk.?</i>	šatn			<i>H. Cf. šant. If latter is taken as basic form, connection with name of deity Šantaš/Sandon, worshiped in Asia Minor, would seem feasible. However, šanta would be expected to be metathetic form of šatna instead of vice versa; see Gelb on p. 9. Dr. Gelb calls attention to Ša-at-ni (every sign uncertain), CT XXXIII 41:2, and to the Middle Assyrian p.n. E-riib-šat¹-na, KAJ 146:23, which, despite their damaged state, the writer offers for comparison.</i>
urbi-	<i>Ur-ħi-sarri.</i>	šatn-			
wantip-	<i>Wa-an-ti-ip-sarri.</i>	-ampe			<i>Ša-at-na-am-be, Ša-at-na-ap.</i>
watip-	<i>Wa-ti-ip-sarri.</i>	šatna			
zilip-	<i>Zi-li-ip-sarri, Zi-lip-sarri, Zi-lip-sarri. Šar-ri-ia, Šarri¹-a. Or Akk.?</i>	akip-			<i>A-kip-ša-at-na.</i>
šarrija		ar-			<i>Ar-ša-an-ta, Ar-ša-an-da, Ar-ša-an-ta(m), Ar-šá-an-ta, Ar-ša-at-na.</i>
šaru etc.	<i>See šar (1).</i>	arip-			<i>A-ri-ip-ša-at-na.</i>
šaš	<i>H. Cf. perhaps 'Ša-zu-um-ke-eš-ħe and Ša-zu-um-sarri^(r) from Chagar Bazar, Gadd in Iraq VII 41. See also šešw.</i>	zilip-			<i>Zi-li-ip-šat-na, Zi-lip-šá-at-na.</i>
šaš-		šatt			<i>H.? See also šat. Cf. perhaps ša-a-at-ti, Tuš. ii 67; ša-a-at-ti-[, . .], Tuš. ii 74; ša-a-at-ti-la-an, Tuš. iii 108; [ša]-a-[at]-til-la-a-an, Tuš. iv 117; [ša]-a-[t]-ti-la, Mari 6:13; ša-tu-un, Mari 1:6; ša-ad-du-u-ša, Tuš. i 64. Note also ša-ad-du-up, Bo. 8413:4, and ša-a-at-tu-ú-up, Bo 2353 ia 3, cited by von Brandenstein in AOF XIII 59, n. 14.</i>
-kiaše	<i>'Ša-aš-ki-ia-še, 'Ša-aš-ki-a-še.</i>				<i>Bork, Mitspr., p. 126, trs. "sich einigen," but in his Mitbr., p. 100, he trs. "helfen." However, Speiser in JAOS LIX (1939) 306, n. 52, trs. šatti "together."</i>
-kuli	<i>Ša-aš-ku-li. Perhaps fem.</i>	šattu-			
-naiħe	<i>Ša-aš-na-i-ħé.</i>	-marti			<i>Ša-ad-du-mar-ti, Ša-at-tu(m)-mar-ti, Ša-at-tu-mar-di.</i>
-tae	<i>Ša-aš-ta-e.</i>	šattuja			<i>Ša-at-tu-ia.</i>
šašu-		šatta			<i>[IE, apparently Indo-Aryan saptá, "seven"; cf. šatta-wartanna, "seven laps," from the Boğazköy treatise on horse-training, cited by Mironov in Acta Orientalia XI (1933) 208.—BONFANTE.] Cf. also perhaps the p.n. Šat/mat-ti-ú-a/az-za, Weidner in BKS VIII 18 ff.</i>
-tešup	<i>Ša-šu-te-šup.</i>	šatta-			
šašuja	<i>'Ša-šu-ú-ia, 'Ša-šu-ia.</i>	-uazza			<i>Ša-at-ta-ú-a-az-za, Ša-at-ta-ú-az-za, Ša-ad-du-a-az-za.</i>
šašuri	<i>H.? Formed on šaš?</i>	šattu etc.			<i>See šatt.</i>
šašuri	<i>'Ša-šu-ri.</i>	šatu etc.			<i>See šat.</i>
šat	<i>H. Cf. perhaps ša-ta-a-al-la-a-an, Tuš. iv 62, and ša-a-ti-el, KUB XXVII 29 iv 19. Bork, Mitbr., p. 100, tentatively trs. "beglücken" and adds in this connection ša-ad-du-u-ša, Tuš. i 64, q.v. under šatt. See also sate.</i>	šaw			<i>H. Cf. šewir and perhaps šew.</i>
šata	<i>Ša-a-ta, Ša-ta.</i>	šawa-			
šatam-		-šušše			<i>'Ša-wa-šu-uš-še, 'Šá-wa-šu-uš-še.</i>
-kari	<i>Ša-ta-am-qa-ri.</i>	-tišni			<i>'Ša-wa-ti-iš-ni, 'Šá-wa-ti-iš-n[i]*.</i>
-mušni	<i>Ša-ta-am-mu-uš-ni, Šá-ta-am-mu-uš-ni.</i>				
šaten-	<i>< šatim?</i>				
-šuħ	<i>Ša-te-en-šu-uħ, Ša-ti-in-šu-uħ.</i>				
šati-					
-kaltu	<i>Ša-ti-gal-du. Read -keltu? See n. there.</i>				
-kintar	<i>Ša-ti-ki-in-tar, Ša-te-ki-in-tar, Ša-di-ki-in-tar, Ša-te-ki-tar, Šadi-ki-in-tar, Šadi-ki*-tar, Ša-ti-ki-tar.</i>				
šatiija	<i>'Ša-ti-ia.</i>				
šatim-					
-ninu	<i>'Ša-ti-im-ni-nu, 'Šá-te-em-ni-nu.</i>				
šatu-					
-kewar	<i>Ša-du-ge-wa-ar, Ša-du-ge-mar.</i>				
-kewi	<i>Ša-du-ge-wi, Šadû^{du}-ge-wi, Ša-du-[ge]-mi, Šadû-ge-wi, Šá-du-ge-wi.</i>				
-menni	<i>'Ša-du-mi-en-ni, 'Ša-du-me-en-ni, 'Ša-du-mi-ni.</i>				
-šenni	<i>Ša-du-še-en-ni, Šá-du-še-en-ni.</i>				
-tae	<i>Ša-du-ta-e, Ša-tu-ta-e.</i>				
-tenni?	<i>Šá-du-te-en-ni. Probably misread for Šá-du-še-en-ni; see n. under tenni?.</i>				
šatuja	<i>Ša-du-ia, Ša-tu-ia, Ša-du-e and 'Ša-du-ia. Or Akk.?</i>				

-šawa	ar-	Ar-šá-wa, Ar-ša-wa.								la, KUB XXVII 23 ii 5 and iii 1; še-ḥa-la-a, KUB XXIX 8 iv 8; ši-ḥa-la-am, KUB XXVII 23 iii 7; še-e-ḥa-la-na, KUB XXVII 46 iv 25; še-ḥa-la-aš-ši-ḥi-nim-ma, KUB XXIX 8 iv 9; še-e-ḥa-la-aš-da-ma, <i>ibid.</i> ii 49; še-e-ḥa-li, KUB XXVII 24 i 5; še-e-ḥa-lu-la-eš-ša, KUB XXIX 8 iv 23; še-ḥa-lu-la-am, <i>ibid.</i> iii 53; še-(e)-ḥa-lu-li-e-eš, <i>ibid.</i> iv 25 and 31; še-e-ḥa-lu-um, <i>ibid.</i> ii 48; še-e-ḥa-lu-ma-al-la, KUB XXVII 46 i 24; še-ḥa-lu-um-ma-a-al-la, <i>ibid.</i> 1. 22; še-e-ḥa-lu-pa-ta, <i>ibid.</i> iv 22. In Nuzi documents cf. also KASKAL še-ḥa-al-ḥe, JEN 21:6.
šawaja		Ša-wa-a-a, Ša-wa-a-a.								Cf. Nuzi months šeḥali, šeḥali ša ^d IM, and šeḥali ša ^d NE.İRİ.GAL; for refs. see Gordon and Lacheman in AOr X (1938) 59 f. The month name šeḥali was at first considered a phonetic var. of month name šeḥli by Gordon in RSO XV (1934) 253-55 and Oppenheim in AOr VIII (1936) 302 f. However, they are probably not identical; see Gordon and Lacheman <i>op. cit.</i> pp. 52 f.
šawuška		H. Formed on šaw? Cf. Ša-uš-gaš, Tuš. i. 76. The name is often represented ideographically by ^d EŠ ₄ .DAR in Boğazköy texts, as suggested by Götze, Kleinasien, p. 125, but demonstrated by von Brandenstein in KUB XXVII (1934) p. iii, where ^d EŠ ₄ .DAR-pu-uš-ga, <i>ibid.</i> 1 ii 44, and ^d Ša-wu-uš-ga-an, <i>ibid.</i> 29 iv 15, are compared. See also Ungnad, Subartu, p. 170. ^d Ša-uš-ka = Ištar in Subartu (su ^{kt}) according to KAV 173:23 restored by CT XXV 17 ii 4; refs. from Landsberger in ZA N.F. I (1924) 228 and Ungnad, Subartu, p. 65.								Oppenheim <i>loc. cit.</i> alludes to a festival of šeḥali. Gordon and Lacheman <i>op. cit.</i> p. 59, n. 1, suggest equivalence of H. šeḥali and Akk. isinnu, "festival," on basis of isin ^d Adad, CT II 50:38 and TCL I 118:14, compared with šeḥali ša ^d IM, in spite of apparently pleonastic i-zi-ni ša še-ḥa-li in JEN 390:29 and in the unpublished text SMN 3267:24 f. In this festival the rite of purification may be involved; cf. ša'-ḥa-lu'-šu = Sum. in-dadag and "(=šahala)-ša-[la] = Sum. in-dadag-e-meš, Ug. Voc. ii 31 f., with respective meanings "he purified/cleansed" and "they purified/cleansed." Götze in RHA V, fasc. 35, p. 106, n. 15, therefore equates šeḥal with Hittite parkui-, "clean." For Nippur and Ugarit šahāl as var. of šeḥal, involving a change of e to a before ḥ, see Purves in AJSL LVII (1940) 175, n. 60. C. G. von Brandenstein in AOF XIII 58 imprudently derives šeḥal etc. from Sum. sikil. Like Götze <i>loc. cit.</i> he considers šahlu and šeḥli as vars. of šeḥal(i)—a view which, even if correct, requires evidence in greater detail.
		Identity with Ištar of Nineveh is often expressed: ^d EŠ ₄ .DAR Ne-i-nu-wa, KUB X 27 vi 2; ^d EŠ ₄ .DAR Ne-nu-wa, KUB X 63 vi 13; ^d EŠ ₄ .DAR Ni-nu-wa, KUB XXVII 16 iii 8, 10, 14; cf. Ni-i-nu-a-a-we ^d Ša-uš-ka-a-we, Tuš. iii 98, and see Forrer in ZDMG N.F. I (1922) 226 and Ungnad, Subartu, p. 170. ^d Ša-uš-ka ra-ši-bat Ninua ^{kt} occurs in cylinder of Sargon of Assyria, l. 54, tr. in LAR II, § 120, discussed by Hommel, Ethnologie, p. 41, and by Weber in EA, p. 1056, n. 4.								
		For occurrence of this goddess in var. Ugarit writings š-u/wšk see Hrozný (who translits. šwšk) in AOr IV (1932) 127, n. 1, H. Bauer in OLZ XXXVII (1934) col. 475, Friedrich in An. Or. XII (1935) 129, and von Brandenstein in ZDMG XCI 562 and 570; Speiser in JAOS LVIII 179 and 195 translits. same signs as θ-u/wθk.								
		Probably not > -šuška? in Nuzi p.n.'s; see note on latter.								
-šawuška	ar-	Ar-ša-wu-uš-ga, Ar-ša-wu-uš-ga, Ar-šá-mu-uš-ga, Ar-ša-mu-uš-ga.								
še		H. When following initial elements ending in -p (1), perhaps a shortened form of šenni, "brother"; see nn. below on akap-še, unap-še, uṭhap-še. Assimilation of p possibly results in -š-še in such names as Mušuš-še and Wantiš-še; yet this explanation does not seem compatible with Paššiše, a fem. p.n. When following initial elements without -p, -še is probably the formative listed below.								
-še										
	akap-	A-kap-še. Perhaps shortened form of Akap-šenni, for a man of each name is f. of Ta-an-ki-ia.								
	allai-	Al-la-i-še. Or Allaiše?								
	mušuš-	Mu-šu-uš-še. Or Mušušše?								
	niniš-	Ni-ni-iš-še. Or Niniše?								
	unap-	U-na-ap-še, U-ṇap-še. Perhaps shortened form of Unap-šenni, for an Unap-še is s. of Karkunni and an Unap-šenni is s. of Qa-ar-...].								
	uṭhap-	Uṭ-hap-še, Uṭ-ḥa-ap-še. Uṭhap-še, HSS V 84: 35, as var. of Uṭhap-šenni, <i>ibid.</i> 1. 23, is possibly a scribal error.								
	wantiš-	Wa-an-ti-iš-še, Wa-an-di-iš-še. Or Wantišše?								
-še		H. Apparently a formative; cf. -š (1), -šhe, and -šše. Occurs perhaps in Allaiše, Halaše, Kakkiše and Kakkiše, Karmiše, Keraše, Takaše, Tampuše and in elements keraše, nirše, šekaše, wakaše.								
šeḥal		H. See also šeḥl. Cf. še-ḥa-a-la, KUB XXVII 25:15; ši-ḥa-a-la, KUB XXIX 8 iv 27; še-e-ḥa-								
							</			

Taken over directly into Hittite under form *šeḫlija/šihlija*, a term occurring in rituals with ref. to water. See KBo V 2 i 20, iii 42, 47, 52, 55, 59, iv 39, 43; KUB X 27 i 28; XII 40 ii 6. First discussed by Hrozný in BKS I (1917) 63. Both von Brandenstein in AOF XIII 58 and Friedrich *ibid.* p. 77 identify this with Nuzi *šeḫal* and with *šahalašu*, "he purified," Ug. Voc. ii 31. The writer believes that *šeḫal* in Boğazköy as well as Nuzi is equivalent to *šahal* at Nippur and Ugarit, but that relationship between *šeḫal* and *šeḫli/šeḫel*, even if true, still needs clarification. Nevertheless reminiscent of the *isinnu ša šehali* (q.v. under *šeḫal*) are *siskur še-he-el-lu-uš*, KUB XVIII 41 obv. 26, and *EZEN X ŠE še-he-el-lu-uš*, *ibid.* l. 19, brought to the writer's attention by the late Professor Arnold Walther and also quoted by von Brandenstein *loc. cit.* Cf. *šeḫelliški*, KBo V 1 i 49, a kind of container, discussed by Sommer and Ehelolf in BKS X (1924) 33 f.

Like *šeḫali*, *šeḫli* is a Nuzi month. The two terms were at first considered merely phonetic vars.; see statement under *šeḫal*. For a possibly verbal form of *šeḫl* cf. p.n. *Še-eh-li-ip-ka-na-zi*, Gadd in Iraq VII 41, from Chagar Bazar.

šeḫli-		
-teja	Še-ḫé-el-te-e-a, Še-ḫe-el-te-ia.	
-tešup	Še-ḫé-el-te-šup, Še-ḫe-el-te-šup, [Še-ḫé-el]-te-eš-šup, Še-eh-li-te-šup.	
-tilla	Še-eh-li-til-la, Še-ḫé-el-til-la, Še-ḫe-el-til-la.	
-šeḫli		
ar-	Ar-še-eh-li.	
ḫutip-	Hu-ti-ip-še-eh-li.	
šeḫlija	Še-eh-li-ia, Še-e-li-ia, Še-eh-li-a.	
šeḫr	H. Cf. <i>še-eh-ra-a-al-la-ma-an</i> , Tuš. iii 59, and <i>še-eh-ru-uš-til-la-a-an</i> , Tuš. iv 119. Bork, Mitspr., p. 126, trs. <i>šeḫr</i> in latter example as "helfen, schützen." In Mitbr., p. 100, his tr. "(helfend) kämpfen" is influenced by the words <i>še-ḫar-na-a-al-la-a-an</i> , Tuš. i 103, and <i>še-ḫar-ni-i[w-w]a-aš</i> , Tuš. iv 116, both of which are better read <i>še-ḫur</i> instead. He thus derives <i>šeḫar-n</i> , which he takes as equivalent to <i>šeḫrallaman</i> , while he makes <i>šeḫruštilan</i> a verb; see his Mitspr., p. 80. Thus in Mitbr., p. 100, <i>šeḫra(š)</i> in sing. is tr. "Söldner" but in pl. "Hülfsstruppen," while <i>šeḫarnallan</i> , also tr. "Hülfsstruppen," is suggested to be a double pl. The correct reading <i>še-ḫur</i> for <i>še-ḫar</i> invalidates such immediate connection with <i>šeḫr</i> . For <i>šeḫra-ll</i> Gustavs in OLZ XV (1912) col. 244 accepts tr. "die Helfer, die Schützen," while wisely rejecting Bork's etymology (Mitspr., p. 80) and preferring to take <i>šeḫr</i> as a verbal root.	
šeḫram-		
-mušni	Še-eh*-ra-am-mu-uš-ni, Še-eh-ra-mu-uš-ni.	
šeḫur	H. Cf. <i>še-ḫur-na-a-al-la-a-an</i> , Tuš. i 103, and <i>še-ḫur-ni-i[w-w]a-aš</i> , Tuš. iv 116 (both previously read <i>še-ḫar</i> as noted under <i>šeḫr</i>); <i>še-(e)-ḫur-na-a-e</i> , KUB XXIX 8 iii 4 and 13; <i>še-ḫur-ni-pa-a-e</i> , <i>ibid.</i> l. 21; <i>še-[ḫu-u]r-ni-bi-na</i> , KUB XXVII 42 rev. 22; <i>še-ḫur-ni-bi-ni</i> , KUB XXIX 8 iii 42. Note p.n. <i>Pa-ah-ri-še-ḫi-ir-ni</i> from Chagar Bazar, cited by Gadd in Iraq VII 40, equivalent to Nuzi *Wahri-šeḫurni; also <i>Ew-ri-šu-ḫur-ni</i> , KAJ 167:25, so read by Purves in AJSL LVII 182, n. 103, with var.	

šeḫurni		<i>Ew-ri-ša-[h]ur-na</i> , AOF XIII, Pl. V (opp. p. 122) rev. 6, which is undoubtedly H. Cf. also <i>Šu-ḫu-ur-ni</i> from Nippur, cited by Clay, PNCP, p. 133, which is probably H., although Clay <i>ibid.</i> pp. 40 and 198 proposes it as K. <i>Še-ḫu-ur-ni</i> .
šeḫwa?		H. if it occurs.
-šeḫwa?	kel-	<i>Ge-el-še-eh-wa</i> . Or poorly wr. <i>Ge-el-te-šup</i> ?
-šeja		H.? Apparently a formative consisting of <i>-še</i> + <i>-ja</i> . Cf. <i>-š</i> (1), <i>-še</i> , and <i>-šija</i> . Occurs in Tauseja.
šek		H. Root of <i>šekar</i> ? <i>Šekaja</i> is hypocoristic for <i>Šekar-tilla</i> , both names being applied to same man in TCL IX 41; see writer in JAOS LVIII 469. A man of each name is also s. of Wantimuša. <i>Še-qa-a-a</i> .
šekaja		
-šekāše	kipa-	<i>Ki-pa-še-qa-še</i> .
šekar		H. Based on <i>šek</i> ? Cf. Nippur p.n.'s <i>Ši-ga-ri</i> and <i>Ši-ga-ri-til-la</i> in Clay, PNCP, p. 132, comparable to Nuzi <i>Šekaru</i> and <i>Šekar-tilla</i> , as noted by Purves in AJSL LVII 179, n. 88.
šekar-		
-tešup		<i>Še-gar-te-šup</i> , <i>Še-ka-ar-te-šup</i> .
-tilla		<i>Še-gar-til-la</i> , <i>Še-qa-ar-til-la</i> , <i>Še-ka-ar-til-la</i> .
-zizza		<i>Še-qa-ar-zi-iz-za</i> , <i>Še-qa-ar-zi-iz-za-a</i> , <i>Še-gar-zi-iz-za</i> , <i>Še-gar-zi-za</i> .
šekaru		<i>Še-qa-ru(m)</i> , <i>Še-ga-ru(m)</i> , <i>Še-qa-ru</i> , <i>Še-ga-ru</i> , <i>Še-ka-ru</i> , <i>Še-ka-ru(m)</i> , <i>Še-qa-a-ru</i> , <i>Še-ga-a-ru</i> , <i>Še-ga-ri</i> .
šekāše		See <i>šek</i> .
šel		H. Cf. <i>šell</i> .
šelup-		< *šelum-?
-šenni		<i>Še-lu-up-še-en-ni</i> .
šell		H. See also <i>šel</i> and <i>siluni</i> . Cf. <i>še-e-el-la</i> , KUB XXVII 38 i 16 and 17; <i>še-el-li</i> , KBo VI 33 = KUB VIII 61 rev. 9 (translit. and discussed by Ungnad in ZA N.F. I 133-40; translit. by Friedrich, KASD, p. 34) and KUB XII 44 ii 19 (translit. by Forrer in ZDMG N.F. I 228 and by Friedrich, KASD, p. 33); perhaps <i>še-li-ni-d[al]</i> , Mari 3:24; <i>še-el-li-uw-we-en-na-a-an</i> , Tuš. i 66; <i>še-el-lu-ḫu-ul-la</i> , KBo VI 33 = KUB VIII 61 rev. 10 (see also Ungnad <i>loc. cit.</i> and Friedrich, KASD, p. 34); <i>ši-el-lu-uš-ša-e</i> , KUB XXIX 8 iii 13; <i>še-el-lu-uš-ta-[e]</i> , <i>ibid.</i> l. 4. Perhaps compounded in <i>ku-un-zi-še-el-li</i> , KUB XII 44 ii 19 (see also Forrer in ZDMG N.F. I 228 and Friedrich, KASD, p. 33), which, however, is probably a var. of <i>*ku-un-zi-ša-al-l[i]</i> , KUB XXVII 13 i 16.
		Ungnad's comparison in ZA N.F. I 138 of <i>šelluḫulla</i> with <i>šilahu</i> , Tuš. iv 41 and 66, does not seem justified. Former seems to be linked with a profession; cf. <i>*še-el-li-ta-nu</i> , HSS IX 29:15, and <i>*še-el-li-in-ta-nu*</i> , HSS IX 68:12 (collated by ERL), applied to Pai-tešup No. 7. An unexplained occupational term <i>šelippaiju</i> occurs in Middle Assyrian documents; see Ebeling in MAOG VII 1/2 (1933) p. 29 and Weidner in AOF X (1935-36) 19, n. 128, and cf. var. <i>še-lip-pa-a-a</i> , ABL 471 obv. 17.
		Possibly cf. p.n. <i>Se-el-lum/li</i> from Nippur in Clay, PNCP, p. 123.
šellapai		<i>Še-el-la-pa-i</i> , <i>Še-la-pa-i</i> , <i>Še-el-la-ba-i</i> , <i>Še-el-la-pa-e</i> , <i>Še-il-la-ba-e</i> , <i>Še-il-la-pa-e</i> .

-šelli		
ar-		<i>Ar-še-el-li.</i>
arip-		<i>A-ri-ip-še-el-li, A-rip-še-el-li.</i>
tešup-		<i>Te-šu-up-še-el-li.</i>
šelliša		<i>Še-el-li-ia.</i> Or poorly wr. <i>Še-eš-li-ia?</i>
šellu		<i>Še-el-lu, Še-el-lu(m).</i>
šellumpa		<i>Še-el-lu-pa, Še-el-lu-um-pa.</i>
šelluni		<i>Še-el-lu-ni.</i> See also <i>-siluni.</i>
šelm		H.? Cf. <i>šelw.</i>
šelmuhu		<i>Še-el-mu-šu, Še-il-[m]u-šu.</i> Or <i>Šelmu-šu?</i>
šelt		H.
šeltaša		<i>Še-el-ta-a-a.</i>
šeltuša?		<i>Še-il-du-ia.</i>
šeltun-		
-naja		<i>Še-el-du-un-na-a-a, Še-el-tu(m)-na-a-a, Še-el-tu-na-a-a, Še-el-du-un-na-a, Še-el-tu(m)-un-na-a-a.</i>
šelup		See <i>šel.</i>
šelm		H. Cf. <i>silm</i> and <i>šelm</i> . The stem form is here read <i>šelwi-</i> throughout; however, <i>šelwu-</i> also is possible.
šelwišu		<i>Še-el-wi-šu.</i> Or <i>Šelwi-šu?</i>
šelwija		<i>Še-el-wi-ia, Še-il-wi-ia, Še-el-wi-e, Še-el-wi-a, Še-el-ú-a.</i>
šelwin-		
-atal		<i>Še-el-wi-na-tal, Še-il-wi-na-tal.</i>
šemi		
šemi		<i>Še-e-mi, Še-e-me.</i>
šen		H. Probably identical with root of well known <i>šeni</i> , "brother," in Tuš., for which see Jensen in ZA V 193, Sayce in ZA V 262, and Jensen in ZA VI (1891) 38 f. Tr. since generally accepted; cf. e.g. Ungnad in ZA N.F. I 137. Identification of <i>šeni</i> with p.n. element <i>-šenni</i> was proposed by Ungnad in BA VI 5 (1909) pp. 13 f., although his reading of the Akk. p.n. <i>Še-na-be-la-šu</i> , VAS VII 147:9, as <i>Še-na-ti-la</i> in this connection was abortive, as he tacitly admits by not renewing discussion of it in his book Subartu. However, equation of <i>-šenni</i> with Tuš. <i>šeni</i> , "brother," is confirmed by <i>Bi-en-te-ši-na-(an)</i> , VAT 7421 (now KUB XXIII 1) i 44, name of a king of Amurru, wr. also <i>zAG.ŠEŠ</i> , KBo I 8 obv. 11, 12, and <i>passim</i> , and <i>zAG.ŠEŠ-na</i> , <i>ibid.</i> obv. 32; see further refs. and assumed vars. under <i>pent</i> . Gustavs in MAOG X 3, pp. 53 f., designates <i>šen(n)i</i> as a "Gottesäquivalent." A more precise observation is made in JAOS LIX 297 f. by Speiser, who notices that in p.n.'s when <i>šenni</i> follows intransitive verbal forms ending in <i>-a-p</i> it may be construed literally as "brother," but that when it follows transitive verbal forms ending in <i>-i-p</i> it seems rather to be a divine appellative. Cf. <i>im šEŠ-ni</i> , KBo V 2 ii 59, and <i>du šEŠ-ni</i> , <i>ibid.</i> iv 31, for which the reading <i>Tešup-šenni</i> , "Tešup the brother," is tempting but still stands in need of confirmation. In the Ur III period and earlier <i>-šenni</i> in p.n.'s is represented by <i>-šen</i> ; see below. Thus Hommel in OLZ XVI (1913) col. 305, n. 2, cites as evidence for a deity Šenni the p.n.'s <i>Ba-ba-še-en</i> , TCL II 5504 i 8 and 5628 obv. 4 and Gen., TrD 13 obv. 4, and <i>Ba-ba-še-in</i> , Gen., TrD 3 rev. 5; similarly Schneider in An. Or. XIX (1939) Nos. 573 and 575. However, these names are inconclusive because alternative readings <i>Ba-ba-an-še-en</i> and <i>Ba-ba-an-še-in</i> remain to be disproved as possibilities. Readings without AN are not known to the

writer. Schneider *loc. cit.* mentions a name *Ur-še-en/in*, apparently taken from C. E. Keiser in YOS IV (1919); but this should be read as *Ur-še-zinu* (see refs. to both in Keiser's indices), hence does not apply to the problem.

Like *-elli* and *-šalli* the element *-šenni* contains a double medial consonant as opposed to its Tuš. counterpart, *šeni*. The writer suggests derivation from **šeni-ni*, "the brother." In H. names of earlier periods, however, *-šenni* is regularly represented by *-šen*. Cf. *A-ri-še-en* and *Sá-um-še-en* from Samarra tablet, prior to the Ur III period, published by Thureau-Dangin in RA IX 1-4. From Ur III period itself cf. *Na-wa-ar-še-en*, Gen., TrD 83:8; *Pu-súm-še-en*, T. Fish, Catalogue of Sumerian Tablets in the John Rylands Library (Manchester, 1932) Pl. XLVII vi 9; *Da-ši-iš-še-en*, TCL II 5515 rev. 1, and var. *Da-ši-še-in*, Schneider, KDD 12:7, and Fish *op. cit.* No. 109 rev. (with *ti* for *hi*); *Dup-ki-še-(i)n/ni*, Langdon, TAD 67:1 (copied as *Dup-ki-še-ir*; but Speiser, Mes. Or., p. 130, n. 32, suggests *-ni* for last sign, while Gelb, HS, suggests *-(i)n*); *U-na-ap-še-in*, Keiser in BRM III 55:4 and Legrain, TRU 177 seal and 336 seal. In addition, Dr. Gelb has discovered *Pu₄(KA+KAR)-du-uk-še-en* on an unpublished Ur III tablet, OIM A 3220. These various p.n.'s have been observed and discussed by Thureau-Dangin in RA IX 1-4 and Syria XII 253 f.; Hommel in OLZ XVI, col. 305; Landsberger in ZA N.F. I 228 f.; Speiser, Mes. Or., pp. 130, n. 32, and 144, and in JAOS LVIII 191, n. 76; Ungnad, Subartu, pp. 139 and 143; G. Rudolf Meyer in AOF XII 369 f. and XIII 151; Gelb, HS.

Speiser in JAOS LV 98 (apud Harris) and LVIII 191, n. 76, suggests that the Ugaritic p.n. *Tgzn* may represent H. **Taki-šenni*, though no parallel for this compound has yet been found elsewhere. Oppenheim in WZKM XLV (1938) 282 cites p.n.'s ending in *-šina*, *-šina*, and *-zana* and takes the whole roster as vars. of *-šenni*. Outside the examples which may be IE or K., Andari-sina in Middle Assyrian and Pai-zani/še/šina may possibly incorporate dialectal vars. of *-šenni*. In Urartu *-šenni* probably becomes *-sinni*; cf. Nuzi Iri-šenni with *E-ri-si-in-ni* cited under *ir*. Cf. also g.n. *Ha-ar-bi-si-(in)-na* in annals of Tiglath-pileser III (for ref. see Boudou in Orientalia Nos. 36-38, p. 73) with Nuzi p.n. Hurpi-šenni.

šenna-		
-tati		<i>Še-en-na-ta-ti, Še-en-da-ti.</i>
šennaja		<i>Še-en-na-a-a, Še-na-a-a, Še-en-na-a, Še-en-na-ia, Še-en-na-a-ia, Še-en-ni-ia.</i> The last example is probably to be read <i>Še-en-né-ia</i> ; on such a/e interchange see writer in JAOS LVIII 469.
šennakka		<i>Še-en-na-aq-qa, Še-en-na-ga, Še-en-na-ag-ga, Še-na-aq-qa.</i>
šennani		<i>Še-en-na-ni.</i>
šennape		<i>Še-en-na-be, Še-en-na-bi, Še-na-be, Še-en-na-a-be.</i>
šenneja		<i>Še-en-ni-e-a, Še-ni-ia.</i> See also <i>šennaja</i> .
šenni		<i>Še-en-ni.</i>
-šenni		
akap-		<i>A-kap-še-en-ni, A-kap-še-ni, A-ka-ap-še-en-ni, A-qa-ap-še-en-ni, A-qa-ap-še-ni, A-ga-ap-še-ni.</i> See also <i>akap-še.</i>

akip-	<i>A-kip-še-en-ni, A-kip-še-ni.</i>	šeri	See šeriš.
aku-	<i>A-ku-še-en-ni, A-ku-še-ni, A-gu-še-ni, A-gu-še-en-ni.</i>	šeriša	H.?
ar-	<i>Ar-še-en-ni, Ar-še-ni, Ar-še-e-ni, Ar-ši-en-ni.</i>	šeriša	Še-ri-ia. Hypocoristic for a p.n. beginning with šeriš-?
arta-	<i>Ar-ta-še-en-ni, Ar-ta-še-ni, Ar-ta-še-e-ni. Or Ar-tašenni?</i>	šeriš	H. Probably identical with name of Šeriš. This deity and Hurriš were the divine bulls accompanying the Hittite weather-god; see Götze, Kleinasien, pp. 121, 123, 133, and Oppenheim in AOF XII 31, n. 10.
ašmuš-	<i>Aš-mu-uš-še-en-ni.</i>		As to whether occasional final š is a grammatical ending see Friedrich, KBCG, p. 8, and Speiser in BASOR No. 74 (1939) p. 6, n. 18. However, this may be a matter of phonetics, as Oppenheim in WZKM XLIV 191 f. implies. For Ugarit šr (also translit. <i>θr</i>) as possibly representing šeri(š) see von Brandenstein in ZDMG XCI 572 and Speiser in JAOS LVIII 177.
eteš-	<i>E-te-eš-še-en-ni, E-te-še-še-en-ni, E-te-še-ni, E-te-eš-še-ni, E-te-še-en-ni, E-te-še-ni, E-te-iš-še-en-ni, E-di-eš-še-en-ni, I-te-še-en-ni, E-teš¹⁸-še-en-ni.</i>	šeriš-	
ħalu-	<i>Ĥa-al-še-en-ni, Ĥa-lu-še-en-ni, Ĥa-al-še-ni, Ĥa-lu(m)-še-ni, Ĥa-lu-še-i[n-ni], Ĥa-lu-še-ni.</i>	-atal	Še-ri-iš-a-tal, Še-ri-šá-tal, Še-ri-ša-ta-al.
ħurpi-	<i>Ĥu-ur-bi-še-en-ni, Ĥur-bi-še-ni, Ĥur-bi-še-en-ni.</i>	-šeriš	
iri-	<i>I-ri-še-en-ni.</i>	arip-	<i>A-ri-ip-še-ri, A-ri-ip-še-ri-iš.</i>
itħip-	<i>It-ħi-ip-še-en-ni, It-ħi-ip-še-ni, It-ħu-up-še-ni.</i>	kilip-	<i>Ki-li-ip-še-ri.</i>
kipa-	<i>Ki-pa-še-ni.</i>	kirip-	<i>Ki-ri-ip-še-ri-iš, Ki-ri-ip-še-ri, Ge-rip-še-ri.</i>
kurmi-	<i>Gur-mi-še-en-ni, Gur-mi-še-ni, Ku-ur-mi-še-en-ni.</i>	nai-	<i>Na-i-še-ri, Na-i-ši-ri, Na-i-še-ri-še.</i>
muš-	See mušuš-	nui-	<i>Nu-i-še-ri.</i>
mušuš-	<i>Mu-uš-še-en-ni, Mu-uš-še-ni, Mu-šu-uš-še-en-ni, Mu-uš-ši-in-n[i].</i>	šerpa	K. (cf. tašši)?
našmuš-	<i>Na-aš-mu-uš-še-en-ni.</i>	šerpa-	-tašši
nawar-	<i>Na-wa-ar-še-en-ni, Na-wa-ar-še-ni.</i>	šerš	Še-er-pa-taš-ši, Še-er-ba-taš-ši.
niniš-	<i>Ni-ni-iš-še-en-ni.</i>		H. Cf. še-er-še, KUB XXVII 38 ii 12 and 18. Cf. also perhaps g.n. Še-er-ši ^{KI} , Langdon, TAD 67:9, with var. Še-er-ši-ni ^{KI} , ITT V 6818 obv. 2, discussed by Gelb, H.S. Comparable is Nippur p.n. Še-er-ze/zi-ia, Clay, PNCP, p. 131.
puħi-	<i>Pu-ħi-še-en-ni, Pu-ħi-še-ni, Pu-ħa-še-ni.</i>	-šerša	
šakup-	<i>Ša-ku-up-še-en-ni.</i>	ħišmi-	Ĥi-iš-mi-še-er-ša.
šatu-	<i>Ša-du-še-en-ni, Šá-du-še-en-ni.</i>	šeršija	Še-er-ši-ia, Šer-ši-ia, Še-er-še-ia, Še-er-ši-a.
šelup-	<i>Še-lu-up-še-en-ni.</i>	šerta	H., but probably name of a deity borrowed from Akk. See also MacRae's list.
šiħaš-	<i>Ši-ħa-aš-še-en-ni.</i>	-šerta	
šummiš-	<i>Šu-um-mi-še-ni, Šu-um-mi-še-en-ni, Šu-um-mi-iš-še-ni, Šum-mi-še-ni, Šu-um-bi-še-ni, Šum-mu-še-n[i], Su/šúm-mu-še-ni, Šu-mi-še-ni, Šum-mi-še-en-ni, Šum-mi-iš-še-ni.</i>	zilip-	Zi-lip-še-er-ta.
tai-	<i>Ta-i-še-en-ni, Ta-i-še-ni, Da-i-še-en-ni, Ta-a-i-še-en-ni, Da-i-še-ni.</i>	šerwi	See širw.
tampup-	<i>Ta-am-pu-up*-še-en-ni*.</i>	šeš	H.? Cf. šešš.
teheš-	<i>Te-ħe-še-en-ni, Te-ħe-iš-še-en-ni, Te-ħe-eš-še-en-ni, Te-ħe-eš-še-ni, Te-ħé-eš-še-en-ni, Te-ħé-iš-še-ni.</i>	šešaja	Še-ša-a-a and Še-šá-a-a, Še-ša-a-a.
teħup-	<i>Te-ħu-up-še-en-ni, Te-ħu-up-še-ni, Te-ħu-um-še-en-ni.</i>	šešua?	Še-šu-á-a. Or read Tu-ú-a?
tulpi-	<i>Túl-bi-še-en-ni, Túl-bi-še-ni, Du-ul-bi-še-en-ni, Tu-ul-bi-še-en-ni, Tu-ul-bi-še-ni.</i>	šešerpa	Cf. šerpa?
tupki-	<i>Dup-ki-še-en-ni.</i>	šešerpa	Še-še-er-ba, Še-še-er-pa, Še-še-er-pa-a.
turi-	<i>Dur-še-en-ni, Du-ur-še-en-ni, Tu-ur-še-en-ni, Dur-še-ni, Du-ri-še-en-ni, Du-ur-še-ni, Tu(m)-ur-še-en-ni, Tu-ri-še-en-ni, Tu-ri-še-ni.</i>	šešm	H.? Cf. šešw.
umpi?	<i>Um-bi-še-en-ni.</i>	šešma-	
unap-	<i>Ú-na-ap-še-en-ni, Ú-nap-še-en-ni, Ú-na-ap-še-ni, Ú-na-ap-še-in-ni, Ú-nap-še-ni, Ú-na-áp-še-en-ni.</i>	-nani	Še-eš-ma-na-ni.
uš?	<i>Uš-še-en-ni. Or Uššenni?</i>	šešš	H.? Cf. še-eš-ša-al-li, KUB XXIX 8 iv 2. See also šeš.
uthap-	<i>Ut-ħap-še-en-ni, Ut-ħa-ap-še-en-ni, Ut-ħap-še-ni, Ut-ħap^{ap}-še-en-ni.</i>	šešše	Še-eš-še.
wahri-	<i>Wa-aħ-ri-še-en-ni, Wa-aħ-ri-še-ni, Wa-ar-ħi-še-ni, Wa-ar-ħi-še-en-ni, Ma-ar-ħi-še-ni, Pa-[ar-ħi-š]e-ni.</i>	šeštepi	Anatolian? in view of occurrence with ašu.
wantiš-	<i>Wa-an-ti-iš-še-en-ni, Wa-an-ti-še-en-ni, Wa-an-ti-še-ni, Wa-an-ti-iš-še-ni, Ba-an-di-še-en-ni.</i>	šeštepi-	
wur-	<i>Wu-ur-še-en-ni.</i>	-ašu	Še-eš-te-bi-a-šu, Še-eš-ta-bi-a-šu, Še-eš-ti-bi*-a*-šu, Ši-eš-ti-bi-a-šu, Ši-iš-t[i]-bi-a-š[u]*, Še-iš-te-bi-ia-šu.
šennima	<i>Še-en-ni-ma.</i>	šešua?	See šeš.
šennunni	<i>Še-en-nu-un-ni, Še-en-nu-ni. Cf. Še-en-nu-na in Clay, PNCP, p. 131, and Še-nu-ni in KAJ 102:1 and 10.</i>	šešw	H. Cf. ša-aš-we, KUB XXVII 38 ii 22. See also šešm.
šere	If H., cf. še-e-re, KUB XXVII 42 obv. 16; še-er-re-e, KUB XXIX 8 iii 52; še-e-er-re-e-wi-i-in, Tuš. iii 67; še-e-er-re-e-tan, Tuš. iv 115. Še-re, Še-e-re, Še-e-re-e, Še-re-e.	šešwaja	Še-eš-wa-a-a.
		šešwe	Še-eš-we, Še-iš-we-e.
		šešwi-	
		-nai	Še-eš-wi-na-i.
		šešwija	Še-eš-wi-ia, Še-iš-wi-ia.
		šešwikka	Še-eš-wi-qa, Še-eš-wi-iq-qa.

šew	H. Cf. šaw, also šewir.				36:21 and 46:14 (formerly read KÁ.GAL-lim mi-ku-uh-ḫé).
šewi	Še-e-wi.				For šimika/e as p.n. element see Gustavs in MAOG X 3, pp. 49 f. From Chagar Bazar cf. ¹ Ha-zi-ip-si-mi-ga, Iraq VII 38. For Ugarit spelling of name Šimike see Hrozný in AOr IV 119; Friedrich in An. Or. XII 130; von Brandenstein in ZDMG XCI 563 and 570; Speiser in JAOS LVIII 179. For Urartean Šiwini as cognate of Šimikini see Friedrich in Orientalia N.S. IX (1940) 211-18.
šewi-					Ši-mi-ga, Ši-mi-ga.
-šarri	Še-wi-i-šarri.				
šewir	H. Formed on šew?				
šewir-					
-naja	¹ Še-wi-ir-na-a-a, ¹ Ša-wi-ir-na-a-a.				
-šhari	H. Apparently a formative in Haniašhari, q.v.				
-šhe	H. Apparently a formative involving -š (1) (or -še?) and -ḫe. Occurs in the p.n.'s ¹ Pekušhe and Purrašhe and in tarpašhe. Cf. turišhe cited under tur.				
šien	K. in view of occurrence with zaḫ.				
šien-					
-zaḫ	Ši-en-za-aḫ, Še-en-za-a, Š[i]*-a*-an-za-aḫ.				
ših	H. Cf. perhaps ši-ḫi-ša-an, KUB XXVII 34 iv 15.				
šihāš-					
-šenni	Ši-ḫa-aš-še-en-ni.				
-šija	Perhaps a formative in Ulušija and Witrašija. If H., cf. -šeia.				
šikija	H.? Perhaps represents šikkija; see writer in AJSJL LVII 182 f.				
-šikija					
ar-	Ar-ši-ki-ia. Or Aršikija?				
šilaḫ	H. Cf. ši-la-a-ḫu-šu-uš-ti-wa-a-en, Tuš. iv 41; ši-la-a-ḫu-uš-ḫa, Tuš. iv 66. Bork, Mitbr., p. 102, suggests "hinhalten, verhaften." From Ur III period cf. p.n. Te-šup-še-la-aḫ, Schneider, DDM 44 obv. 9, cited by G. Rudolf Meyer in AOF XII 367.				
šilaḫi(š)	Ši-la-ḫi, Ši-la-a-ḫi, Ši-la-ḫi-iš.				
šilaḫi-					
-te?	Ši-la-ḫi-te.				
-tešup	Ši-la-ḫi-te-šup.				
šilu	H.? Cf. šilw.				
šilu	Ši-i-lu.				
šiluja	¹ Ši-lu-ia.				
šilw	H. Cf. šilu.				
šilwa-					
-te	Ši-il-wa-te.				
-tešup	Ši-il-wa-te-šup.				
-turi	¹ Ši-il-wa-du-ri, ¹ Ši-il-wa-tu-ri.				
šilwaja	Ši-il-wa-a-a, Ši-il-wa-a, Ši-il-wa-a-a, Ši-el-wa-a-a.				
šim	H. See also šimik, all the forms under which may be simply based on šim.				
šim-					
-šar	Ši-im-šar*. Div. uncert.				
šimaja	¹ Ši-ma-a-a.				
šimi-					
-tilla	Ši-mi-til-la.				
šimiija	Ši-mi-ia.				
-šimiija?					
urḫi-	Ur-ḫi-ši-mi-ia*.				
šimik	H. Based on šim? Stem of name of the well known H. deity who corresponds to Akk. Šamaš, as revealed by var. writings with ideogram ⁴ UTA; see von Brandenstein in KUB XXVII, p. iv. That Šimike may be "sun-god" in the abstract is suggested by Friedrich's statement in RHA V, fasc. 35, p. 95, n. 6, that according to the context ⁴ Šimike-ne-we, Tuš. i 105, refers to the Egyptian sun-god Re and not to the H. deity. In the Kirkuk tablets a gate at Āl Ilāni (Arrapha) is designated as KÁ.GAL Ši-mi-ku-uh-ḫé, RA XXIII (1926)				
šimika					
šimika-					
-atal	Ši-mi-ga-tal, Ši-mi-ga-a-tal, Ši-mi-ga-tal, Ši-mi-ka-tal, Ši-me-ga-tal, Ši-mi-ga-tal.				
-šimika					
ar-	Ar-ši-mi-ga, Ar-ši-mi-ka.				
ḫaš-	ḫa-aš-ši-mi-ga, ḫa-ši-mi-ga.				
ḫutip-	ḫu-ti-ip-ši-mi-ga, ḫu-ti-ši-mi-ga, ḫu-ti-iš-ši-mi-ga.				
tieš-	Ti-iš-ši-mi-ga, ⁴ Sin-ši-mi-ga, Ti-ši-mi-ga, Ti-iš-ši-me-ga, Zi-iš-ši-mi-ga, Zi-ši-mi-ga, Ti-eš-ši-mi-ga, Ti-il-ši-mi-ga, [Ti-ši-mi]-ge, [T]i-aš-ši-mi-ga.				
šimikeja	Ši-mi-ge-ia.				
-šimiki					
tarmiš-	Tar-mi-iš-ši-mi-ki.				
šimikuja	Ši-mi-ku-ia.				
šimte	If H., possibly formed on šim.				
šimte	¹ Ši-im-te, ¹ Ši-im-te-e.				
šin	H. Similarity in sound recalls H. šini, "two," for which see Messerschmidt, M.-St., pp. 66 and 130 f. Cf. Bork in OLZ XXXV (1932) cols. 89 f.; Speiser in JAOS LVI (1936) 404 f.; Oppenheim in OLZ XL (1937) cols. 1-6; Cross, Movable Property, pp. 21 f.; Friedrich, KBCG, pp. 3 and 34.				
šinen-	Cf. n. on šiniš-šalli.				
-naja	¹ Ši-ni-en-na-a-a.				
šini-					
-kuše	Ši-ni-ku-še.				
-šini					
šintap-	Ši-in-tap-ši-ni.				
šiniš-					
-šalli	¹ Ši-ni-iš-ša-el-li, ¹ Ši-ni-iš-šal-li, ¹ Ši-ni-ša-al-li, ¹ Ši-ni-iš-šá-al-li, ¹ Ši-ni-ša-li, ¹ Ši-ni-eš-šá-al-li, ¹ Ši-ni-iš-šá-li, ¹ Ši-ni-šal-li. Cf. ¹ Ši-né-en-ša-li from Chagar Bazar, cited by Gadd in Iraq VII 41.				
šint	H. Cf. ši-in- ¹ ta!-[. . .], KUB XXVII 23 ii 6; ši-in-ta-al, ibid. 1 ii 57; ši-in-ta-ta-a-i, ibid. 23 ii 10; ši-in-te-em-ma-an-ni-ma-e-ni, ibid. 42 obv. 34; ši-in-di, Mari 5:11; ši-in-ti-ia-aš-ši, KUB XXVII 42 rev. 18; ši-in-ti-ma-an-[. . . -n]a, ibid. obv. 16.				
	Occurrences as p.n. element with -p added imply verbal use. Yet in šint-arpu, e.g. JEN 102:12 and 25, šint seems to be primarily a numeral; see Speiser in AASOR XVI (1936) 132 and Oppenheim in OLZ XL, cols. 1-6.				
	That šint may not necessarily be identical with H. šin, "two," is suggested by Friedrich, KBCG, p. 34, who mentions a letter in which von Brandenstein proposes tr. "seven."				
šintap-					
-šini	Ši-in-tap-ši-ni.				
šintija	Ši-en-ti-ia, Ši-in-ti-ia. Hypocoristic for Šintip-tešup, for a man of each name is s. of Ehli-tešup.				
šintip-					
-tešup	Ši-in-di-ip-te-šup, Ši-in-ti-ip-te-šup.				

šinta		K. Cf. <i>Šim-di-bu-ri-ia-aš</i> , <i>Šim-di-ub-ri-ia-aš</i> , and their respective vars. <i>Ši-in-di-bu-ri-ia-aš</i> and <i>Ši-in-di-ub-ri-ia-aš</i> , cited with other p.n.'s in <i>šimdi</i> - and <i>šindi</i> - by Clay, PNCP, pp. 40, 132, 199–201. Nuzi <i>Šinta-purjaš</i> seems to vary with Nippur <i>Šindi-burišaš</i> . If <i>šindi</i> is var. of <i>šimdi</i> , it must mean "give"; cf. <i>šim-di</i> = <i>na-da-nu</i> , Kassite-Akk. Voc. rev. 46.			in AOF VIII (1932/33) 311, and Mitbr., pp. 49 f.; Gustavs in MAOG X 3, p. 60; and Götze in Lang. XV (1939) 219.
šinta-			šu		[IE. Indo-Aryan <i>su-</i> , "good," is frequent in names; see Hilka, AIPN, p. 53. Cf. Amarna p.n.'s <i>Šu-bandu</i> , <i>Šu-mitta</i> , <i>Šu-tarna</i> ; see Mironov in Acta Orientalia XI (1933) 177 f.—BONFANTE.]
-purjaš		<i>Ši-in-ta-pu-ri-aš</i> .	šu-		
šintap		See šint .	-mala		<i>Šu-ma-la</i> . On this and the following name cf. Mironov <i>op. cit.</i> p. 143, where he explains name of mountain goddess <i>Šumališa</i> as fem. of Indo-Aryan adjective <i>*su-māla-</i> , "having a beautiful wreath or garland."
šintija etc.		See šint .	-malja		<i>Šu-ma-li-a</i> . [In Sanskrit <i>Sumāli-</i> , <i>Sumālya-</i> , and <i>Sumālin-</i> all occur as masc. p.n.'s.—BONFANTE.]
šinuḥri		H.? Formed on šin ?	-matra		<i>Su-ma-at-ra</i> , <i>Šu-ma-at-ra</i> , <i>Šu-mu-ut-ra</i> . [This combination is found once as an adjective, <i>su-mātār-</i> , "having a good mother," in the Rig-Veda.—BONFANTE.]
šinuḥri		<i>Ši-nu-uh-ri</i> . But see also Gelb's list.			
šip		H.	-šu		H. origin doubtful. Perhaps a formative in <i>Arpišu</i> , <i>Ekammešu</i> , and <i>Kelšu</i> .
šipiš-			šual		H.? Cf. <i>Šu-u-wa-u-la</i> , KBo V 2 iii 13; <i>(d)Šu-u-wa-la</i> , KUB XXVII 1 ii 51 and 8 obv.? 11; <i>Šu-wa-la</i> , <i>ibid.</i> 13 i 18; <i>Šu-wa-li-ia-ti</i> , KUB XXIX 8 i 15. A g.n. <i>Šu-a-la</i> ^{K1} is mentioned in the Tell Brak tablets; see Gadd in Iraq VII 43.
-šarri		<i>Ši-bi-iš-šarri</i> , <i>Ši-i-bi-šarri</i> .	-šuala		
šipk		H.	ar-		<i>Ar-šu-a-la</i> .
šipki-			šuališa		<i>Šu-a-li-ia</i> .
-tešup		<i>Ši-ip-ki-te-šup</i> .	šuari		<i>Šu-a-ni</i> .
šir		H.?	šuari		
šir-			šuh		H. Cf. perhaps <i>šu-ḥu-un-ni-eš</i> , KUB XXVII 7:6.
-inta		<i>Ši-ri-in-ta</i> . Div. uncert.	šuh-		
širw		H. Cf. <i>širwanaše</i> in Qatna tablets, Vroilleaud in Syria IX (1928) 93 and Antiquity III (1929) 315.	-šapartu		<i>Šu-uh-ša-ba-ar-du</i> , <i>Šu-uh-ša-pa-ar-du</i> .
šerwi		<i>Še-er-wi</i> .	šilpiš-		<i>Hi-il-bi-iš-šu-uh</i> , <i>Hi-il-bi-šu-uh</i> , <i>Hi-el-bi-iš-šu-w</i> , <i>Hi-el-be-iš-šu-w</i> , <i>Hi-il-bi-eš-šu-uh</i> , <i>Hi-il-wi-š-šu-uh</i> , <i>Hi-il-bi-iš-šu-uh</i> , <i>Hi-il-bi-iš-šu-w</i> .
širwija		<i>Ši-ir-wi-ia</i> .	kari-		<i>Qa-ri-šu-uh</i> .
širwip-			šani-		<i>Ša-ni-šu-uh</i> .
-kiaše		<i>Ši-ir-wi-ki-a-še</i> , <i>Ši-ir-wi-ip-ki-a-še</i> .	šaten-		<i>Ša-te-en-šu-uh</i> , <i>Ša-ti-in-šu-uh</i> .
šitan		H. Possibly involves -n (1).	tain-		<i>Ta-i-in-šu-uh</i> , <i>Ta-in-šu-uh</i> , <i>Ta-i-en-šu-uh</i> , <i>Ta-i-šu-uh</i> , <i>Ta-i-in-šu-w</i> .
šitan-			-šuhḥe		
-ašte		<i>Ši-ta-na-aš-te</i> , <i>Ši-ta-an-aš-te</i> .	ir-		See <i>ira-</i> .
-šk-		H. Apparently a formative involving -š (1) + -k (2). Var. of -zk- ? Occurs in the p.n.'s <i>Apuška/i</i> (cf. <i>Apukka</i>), <i>Kiliške</i> , <i>Takuški</i> , and possibly <i>Arpišku</i> ? and in element <i>šawuška</i> . Cf. Chagar Bazar p.n. <i>A-re-eš-ka-an</i> in Iraq VII 36.	ira-		<i>I-ir-šu-uh-ḥe</i> , <i>Ir-šu-uh-ḥe</i> , <i>I-ra-šu-uh-ḥe</i> .
šsatti		IE, but not identified. As Dr. Gelb suggests, the <i>šs</i> is evidently a digraph used to indicate a non-H. sound. Cf. the p.n. <i>Partasua</i> , whose sibilant is variously represented by <i>s</i> , <i>z</i> , <i>š</i> , and <i>šs</i> . The <i>šš</i> in <i>ššattar</i> is evidently used for the same purpose; see below.	wantari-		<i>Wa-an-ta-ri-šu-u[h-ḥe]</i> .
-šsatti			šuhni-		
-šša		H. Apparently a formative in <i>Ḥuišša</i> . Note also <i>Irrušša</i> ?. Cf. -š (1), -ša , and -šše .	-kipa		<i>Šu-uh-ni-ki-pa</i> .
ššattar		IE; cf. Indo-Aryan <i>kṣatra-</i> , "ruler."	šuhun-		< <i>šuhni</i> ? Cf. p. 191, n. 30.
-ššattar			-zirira		<i>Šu-ḥu-un-zi-ri-ri</i> , <i>Šu-ḥu-zi-ri-ru</i> , <i>Šu-ḥu-un-si-ri</i> , <i>Šu-ḥu-zi-ir-ra</i> , <i>Šu-uh-ni-zi-ru</i> , [<i>Šu-ḥu</i>]-un-[z]i-ri-ra.
parsa-		<i>Bar-sa-ša-tar</i> .	šuhur		H. Formed on šuh ?
sau-		<i>Sa-uš-ša-at-tar</i> . Dr. Gelb refers me to a var. spelling <i>Sa-uš-sa-tar</i> in a Tell Aṭṭahneh tablet published by Sidney Smith in Antiquaries Journal XIX (1939) 41 f. For use of <i>šš</i> and <i>šs</i> as digraphs see n. on šsatti .	šuhur-		
-šše		H. Apparently a formative; cf. -š (1), še , -še , -šeja , -šša . Occurs in <i>Ḥurašše</i> ?, <i>Karišše</i> , <i>Palušše</i> , <i>Pašišišše</i> , <i>Pilmašše</i> , <i>Šarišše</i> , and perhaps in <i>Azušše</i> , <i>Imrišše</i> , <i>Mušušše</i> , <i>Ninišše</i> , and <i>Wantišše</i> and in the element <i>urašše</i> . Cf. Oppenheim in WZKM XLIV 205.	-naja		<i>Šu-ḥu-ur-na-a-a</i> .
-št-		H. Apparently a formative. Cf. perhaps -š (1) and -ta . Occurs in p.n.'s <i>Enništa</i> , <i>Ithišta/i</i> , <i>Iwišti</i> , <i>Tahirišti</i> . Perhaps same as similar formative discussed by Bork, Mitspr., p. 53,	awa-		<i>A-wa-šu-ḥu-ur</i> .
			šuhurra?		<i>Šu-ḥur-ra</i> . Miscopied for <i>Šu-ḥur-ši</i> ?
			šuhurši		<i>Šu-ḥur-ši</i> , <i>Šu-ḥur-ur-zi</i> .

šuk? (2)	H. if it occurs.	šumkatitu	Šu-um-ga-ti-tu(m).
šuk?-		šumkatitu	
-tešup	Šuk-te-šup. For Šuk-(ri)-te-šup?	šumm	H. Cf. šum-mi-in, KUB XXIX 8 iv 12; šum-mi-ni, <i>ibid.</i> 1. 25; šu-um-mi-in-na-am, <i>ibid.</i> 1. 21; and perhaps šu-um-mu-un-ni-we, KUB XXVII 1 ii 10. The last in turn seems similar in sound to šu-mu-ni-we, Ug. Voc. ii 3, equated with Sum. šu, "hand." More comparable is p.n. Sum-mi-te-šu-ub, KAV 30 rev. 5, with probable var. Sum-mi-dim, <i>ibid.</i> 1. 8. Previous reading Šum-mi- for initial element by Ebeling in MAOG XIII 1 (1939) pp. 88 and 119, followed by Purves in AJSL LVII 178, is perhaps wrong. The initial s suggests that Nippur Lu-um-še-en-ni, BE XIV 14:8, so translit. by Clay, PNCP, p. 103, might be Su-um-še-en-ni, expressing underlying Summ(iš)-šenni. See šummiš.
šuka	K.? Shortened form of šukap? Cf. also šuk (1) and šukku.	šummi-šummiša	Šum-mi-ia, Šu-um-mi-ia, Šu-um-me-ia, Šu-mi-ia, Šum-mi-ia, Šum-me-ia, Šum ^{um} -me-ia, Su-um-mi-ia.
-šuka			
purnaš-	Pur-na-aš-šu-ga.	šummiš-	
šukap	K. Cf. šuk (1), šuka, and šukku. Dr. Sachs suggests identity with name of K. deity Šugab, who = Nergal according to Kassite-Akk. Voc. 1. 12. For Nippur K. p.n.'s compounded with this element see Clay, PNCP, p. 40.	-šenni	Šu-um-mi-še-ni, Šu-um-mi-še-en-ni, Šu-um-mi-iš-še-ni, Šum-mi-še-ni, Šu-um-bi-še-ni, Šum-mu-še-n[i], Su/šum-mu-še-ni, Šu-mi-še-ni, Šum-mi-še-en-ni, Šum-mi-iš-še-ni.
-šukap		šuni	H.? Cf. šunš.
šukku	K.? < šukap?	-šuni	
-šukku		awa-	A-wa-šu-ni.
minaš-	Mi-na-aš-šuk, Mi-na-aš-šu-uk, Me-na-aš-šu-uk-ku, Mi-na-šuk.	šunš	H. Cf. šuni? Cf. also Chagar Bazar p.n. Šu-un-zu-na-ia, Gadd in Iraq VII 41.
šukr	H. Comparable are Nippur p.n.'s with elements based on this root; see Clay, PNCP, pp. 75 and 133, for the following: En-zu-ug/uk-ri, equal to Nuzi En-šukru; Šu-gur-te-šub, equal to Nuzi Šukri-tešup. Latter in turn is comparable to Šu-ug/uk-rum-te-šu-ub, name of a king of Eluḫut, mentioned in Mari archives; see C. F. Jean in RÉS, 1937, p. 97, G. Dossin in Ex Oriente Lux V (1937/38) 361 and in Syria XIX (1938) 116, and Albright in BASOR No. 67 (1937) p. 29. Comparable to Nuzi Šukri is perhaps Šu-gu-ur from Gasur, HSS X 131:16; cf. Su-gu-ra from Nippur in Clay, PNCP, p. 127.	šunšun-	
		-naja	Šu-un-šu-un-na-a-a.
šukr-		šup	H. Cf. šu-u-pu-ga-[-. . .], KUB VII 58 iii 16. Šu-pu-ia. But see also Gelb's list.
-apu	Šuk-ra-pu, Šuk-ra-a-pu, Šu-uk-ra-pu. Šuk-ri.	šupuja	See šupukka, under which it is entered in name list.
šukri		šupuka	Šu-pu-ki-ia. Possibly var. of Šupuka, since a man of each name is f. of Ar-teja.
šukri-		šupukija	Šu-pu-uq-qa, Šu-pu-qa. Or two different names?
-šar?	Šuk-ri-šar. Impossible to collate.	šupukka	K.? in view of occurrence with ḫali.
-tešup	Šuk-ri-te-šup, Šu-uk-ri-te-šup, Šu-gur-te-šup. Šuk-ri-ia, Šu-uk-ri-ia, Šuk-ri-a.	šupa	
šukrija		šupa-	
šukrip-		-ḫali	Šu-pa-ḫa-li.
-apu	Šuk-ri-ip-a-pu, Šuk-ri-pa-pu, Šuk-ri-pa-a-pu, Šuk-kip-a-pu. Last form, found in JEN 619: 22 only, is perhaps poorly wr. Šuk-rip-a-pu.	šupaja	Šu-pa-a-a, Šu-ba-a-a, Šu-ba-a-ia, Šu-pa-a-ia.
-šarri	Šur-kip-šarri, Šur-ki-ip-šarri, Šu-ur-ki-ip-šarri, Šu-ur-gi-ip-šarri, Šuk-ri-ip-šarri, Šuk-rip-šarri.	šupu etc.	See šup.
-tilla	Šur-ki-til-la, Šu-ur-ki-til-la, Šuk-ri-til-la, Šuk-ki-til-la, Šur-ki-ip-til-la.	šur	H. Cf. šu-ra-ag-ga-an-na, KUB XXIX 8 iii 25, and šu-ra-am-ba-aš-ḫe, AASOR XVI 54:16. See also šurra?
-turi	Šur-ki-du-ri.	šur-	
šukripa?	Šuk-ri-pa. For Šuk-ri-pa-(pu)?	-teja	Šu-ur-te-e-a.
-šukru		-tešup	Šu-ur-te-šup, Šu-ur-te-eš-šu-up.
enna-	En-šuk-ru(m), En-na-šuk-ru(m), En-šuk-ru, E-en-šuk-ru(m), E-en-šuk-ru, En-na-šuk-ru, En-šu-uk-ru, E-en-šu-uk-ru, E-šuk-ru(m), E-šu-uk-ru, E-na-šuk-ru.	-tilla	Šu-ur-til-la.
šurkuja	Šur-gu-ia and Šur-ku-ia.	-šur	
šurkum-		tipnu-	Ti-ip-nu-šur, Ti-ip-nu-šu-ur. Div. uncert. H. origin doubtful. K.?
-atal	Šur-ku-ma-tal, Šur-kum-a-tal, Šur-ku-ma-a-tal, Šur-gu-ma-tal, Šu-ur-ku-ma-tal, Šur-kum-ma-tal, Šur-kum-ma-a-tal.	šuraja	Šu-ra-a-a.
šurkup-	Probably < šurkum- < *šukrum-.	šurakka	Šu-ra-aq-qa.
-šaju	Šur-ku-up-ša-a-ū, Šur-kum-ša-a-ū.	šuri	Šu-ū-ri.
šuliḫe	H. Based on a root *šul?	-ḫaja	Šu-ri-ḫa-a-a. Possibly hypocoristic for Šuri-ḫarpa. Or Akk. Šuriḫaja?
-šuliḫe		-ḫarpa	Šu-ri-ḫar-pa. Or wholly K.?
ar-	Ar-šu-li-ḫe, Ar-šu-li-ḫe, Ar-ša-li-ḫe.	-šuriḫe	See šuriḫe.
šulpe	H.? Based on a root *šul?	šuriša	Šu-ri-ša. Or Akk.?
šulpe-		šurpaja	See šurupaja.
-nini	Šu-ul-be-ni-ni. Div. uncert.	šuruja	Šu-ru-ia, Šu-ru(m)-ia.
		šurukeja	Šu-ru-ge-ia, Šu-ru-ge-e-a.
		šurukka	Šu-ru-uq-qa, Šu-ru-ga, Šu-ru-ka, Šu-ru-uk-ka, Šu-ru-ug-qa.

šurukkaja	Šu-ru-qa-a-a, Šu-ru-uq-qa-a-a, Šu-[ru-uk]-ka-a-a, Šu-ru-uk-ka-a, Šu-ri-qa-a-a, Šu-ru-ka-ia.	šuška? -šuška?	H. if it occurs.
šurupaja	Šur-pa-a-a, Šu-ur-pa-a-a, Šu-ru-pa-a-a.	akap-	¹ A-kap-šu-uš-qa. Poorly wr. ¹ A-kap-šu-uš-še? Its questionableness, together with inconclusive phonetic justification, weakens Gustavs' connection of this element with name of goddess Šawuška in MAOG X 3, p. 50.
šurupeja	Šu-ru-be-ia, Šu-ru-be-e-a, Šu-ru-bi-ia, Šu-ru-be-a.		
šura	IE or, better, Indo-Aryan. This element occurs in Šunaššura, name of a king of Kizwatna, in treaty dealt with by Weidner in BKS VIII 88 ff.; see Oppenheim in AOF XII 155. Götze in Oriental Studies in Honour of Cursetji Erachji Pavry (London, 1933) p. 127 compares -šura to Indo-Aryan śūra and Avestan sūra, "strong, brave; hero." Professor Dumont in a letter communicated to the writer by Professor Albright writes as follows: "... I am inclined to believe that the second member [i.e., -šura] of these compounds [i.e., Nuzi p.n.'s ending in -šura and the name Šunaššura discussed by Götze op. cit.] is not sura represented by Vedic śūra (=hero) as proposed by Götze, but aš-šu-ra corresponding to Vedic asura (=powerful, lord, divine lord, god) and Avestan ahura (=lord, god). Although we do not find proper names ending in asura in Vedic and Sanskrit literature, we may assume that such names existed at an early period." In either case doubled š seems to mark accent immediately preceding it; cf. n. on zana.	šušš -šušše	H. Cf. šuš?
		akap-mar-šawa-	¹ A-kap-šu-uš-še. ¹ Ma-ar-šu-uš-še. ¹ Ša-wa-šu-uš-še, ¹ Šá-wa-šu-uš-še.
		šuššure šuššure	H.? Formed on šušš? ¹ Šu-uš-šu-re, ¹ Šu-uš-šu-re-e.
		šuta šuta-	K.? in view of occurrence with ḫali.
		-ḫali	Šu-ta-ḫa-li.
		šumar	H. Cf. šu-wa-ra-še-na, KUB XXVII 1 iii 1; [šu-w]a-ra-a-ši-na, <i>ibid.</i> 3 iv? 10; šu-ú-wa-ri, Mari 2:13 and 17; šu-wa-ar-ri-iš-ša-am, KUB XXVII 29 iv 12; šu-ú-wa-ru-ta-nam, <i>ibid.</i> 38 iii 13. C. G. von Brandenstein in ZDMG XCI 560 considers šumar represented in Ugarit š/θwrm. Oppenheim in AOF XII 31 f., n. 10, correctly classifies šumar as a nondivine element and suggests an ultimate IE origin. [Indo-Aryan súvar-, "sun" (later "sky"), is indeed found in the Amarna p.n. Šumar-data, as noted by Mironov in Acta Orientalia XI (1933) 179 f.—BONFANTE.] The occurrences of šumar in the H. texts cited above, also its use in Nuzi names in combination with H. elements only, indicate either borrowing from Indo-Aryan, as suggested above, or accidental phonetic resemblance.
-šura		šumar-	
aḡaš?-kalmaš-	A-ú-a-šu-ra, [A-ú]-a-aš-šu-ra. Gal-ma-aš-šu-ra, Kal-ma-aš-šu-ra, Kal-ma-aš-šu-ra, Qa-al-ma-aš-šu-ra.	-ḫepa -ninu -zizza	¹ Šu-wa-ar-ḫé-pa, ¹ Šu-wa-ar-ḫé-pa-a. ¹ Šu-wa-ar-ni-nu. ¹ Šu-wa-ar-zi-iz-za.
bedaš-birjaš-šaimaš-	Be-ta-aš-šu-ra. Bi-ri-a-aš-šu-ra. Ša-i-ma-aš-šu-ra, Šá-mi-aš-šu-ra.		
šuraja etc.	See šur.		
šuri etc.	See šur.		
šuriḫe	Probably same as divine name Šuriḫa in MacRae's list. If not, cf. perhaps ^a Šuruḫe, a H. deity mentioned in KBo I 1 rev. 57, 2 rev. 33, and 3 rev. 25; the first two texts are translit. by Weidner in BKS VIII 32, l. 57, and 54, l. 42. In that case, based on šur? There was also a city Šura in Hanigalbat (see LAR I, §§ 498 and 502), from whose name šuriḫe might be derived as gentile adjective.		
-šuriḫe		-t	H. Derived from assimilation of -p (1) to an immediately following t. Occurs in <i>akit</i> , <i>teḫit</i> -, and possibly <i>enzit</i> -, but is often unexpressed in writing, as in <i>pašši</i> - (var. of <i>paššip</i> -), <i>šurki</i> - (var. of <i>šurkip</i> -), and <i>iḫi</i> - (var. of <i>iḫip</i> -).
arip-	A-ri-ip-šu-ri-ḫe.	ta ta-	H.?
šuriša	See šur.	-kui -tešup	¹ Ta-ku-i. Div. uncert. See tat.
šurk	See šukr.		
šurpaja	See šur.	-ta	H. Perhaps a formative in Ennita, Hupita, Ikita, Inkita, Interta, Miššita, Ukkita, Zikata, and Zikita. Cf. -kta, -št-, -taḫḫe, -taja, -te, -tija, tita, -tt-, -tu. Some examples of -ta and -tt- are given by Oppenheim in WZKM XLIV (1937) 207.
šurra -šurra	H. Cf. šur?	tae tae -tae	H. Cf. tai and tau. See also n. on taḫ. Ta-e, Ta-a-e. Cf. tai.
naip-	Na-ip-šu-ur-ra, Na-ip-šur-ra, Na-ip-šu-ra, Na-i-ip-šu-ur-ra, Na-i-ip*-šu[r]*-r[a]*.	akap-	A-kap-ta-e, A-ka-áp-ta-e, A-qa-ap-ta-e, A-ga-ap-ta-e, A-ka-ap-ta-e.
šuruja etc.	See šur.	aluš-ar-atan-	A-lu-uš-ta-e. A-ar-ta-e, Ar-ta-e, Ar-ta-a-e, A-ar-da-e. A-da-an-da-e. Scribal error for <i>aran-tai</i> ? A man of each name is f. of Puttu.
šurutta -šurutta	Cf. purutta.	awiš-eniš-ḫawur?-	A-wi-iš-ta-e. E-ni-iš-ta-e, E-ni-iš-da-e, I-ni-iš-ta-a-e. Ḫa-wu-[u]r-ta-e.
pur-	Pur-šu*-ru-ut-ta, Pu-ur-šu-ru-ut-ta. Cf. pur-purutta, for a man of each name is f. of Šilwaja.		
šuš	H. Cf. šušš?		
šušeja	Šu-še-ia, Šu-ši-ia.		
šušelli	Šu-še-el-li.		

kewi-	<i>Ge-wi-ta-e.</i>	taḥuma?	H. if it occurs. Dr. Gelb suggests comparison with Akk. <i>taḥūmu</i> , "boundary, territory."
kip-	<i>Kip-ta-e, Ki-ip-ta-e.</i>	-taḥuma	
pai-	<i>Pa-i-ta-e.</i>	ar-	<i>Ar-ta-ḥu-ma.</i> Or <i>Arta-ḥuma?</i>
pui-	<i>Pu-i-ta-e, Pu-i-da-e, Pu-i-ta-i, Pu-e-ta-e.</i>	taḥupi?	H. if it occurs. Cf. name of city Tuḥuppija; for refs. see Götze in RHA I, fasc. 1 (1930) p. 21, n. 17.
šaš-	<i>Ša-aš-ta-e.</i>	-taḥupi	
šatu-	<i>Ša-du-ta-e, Ša-tu-ta-e.</i>	ar-	<i>Ar-ta-ḥu-bi.</i> Or <i>Arta-ḥupi?</i>
tamar-	<i>Ta-mar-ta-e.</i> Cf. <i>tamar-taḥe.</i>	tai	H. Cf. perhaps tae and tau .
unap-	<i>Ū-na-ap-ta-e, Ū-nap-ta-e, Ū-náp-ta-e, Ū-na-áp-ta-e.</i>	tai	<i>Ta-i.</i> Cf. <i>tae.</i>
uthap-	<i>Ut-ḥap-ta-e, Ut-ḥa-ap-ta-e, Ut-ḥap-da-e.</i>	tai-	
wahra-	<i>Wa-aḥ-ra-ta-e.</i>	-nirše	<i>Ta-i-ni-ir-še.</i>
wahri-	<i>Wa-aḥ-ri-ta-e.</i>	-šenni	<i>Ta-i-še-en-ni, Ta-i-še-ni, Da-i-še-en-ni, Ta-a-i-še-en-ni, Da-i-še-ni.</i>
taena	<i>Ta-e-na, Ta-i-na, Da-e-na.</i>	-teja	<i>Ta-i-te-a.</i>
taḥ	H. Similarity between names based on teḥ and on taḥ raises the question whether former < latter, the change progressing further in some dialects than in others. Gustavs in OLZ XV (1912) col. 351 already considered the two to be vars. Cf. now Nuzi Tehija, Teḥup-šenni, and Teḥip-tilla with Nippur <i>Ta-ḥi-ia, Ta-ḥip_x(KIL)-še-en-ni</i> , and <i>Ta-ḥip_x(KIL)-til-la</i> ; on last two see writer in AJSL LVII 175, n. 60. Again, cf. Nuzi Teḥeš-šenni with Ur III Taḥiš-šen; latter and other taḥ names, Taḥ(i)š-atal and Tišan-taḥe, are treated by Gelb, HS. No names based on teḥ are yet known from either Ur III or Nippur. At Chagar Bazar, however, both taḥ and teḥ are used; cf. <i>Ta-ḥe, Ta-aḥ-ḥu(un)-ni</i> , and <i>Te-ḥu-um-me-ni</i> , Iraq VII (1940) 41. Does such variation there and at Nuzi indicate presence of two H. dialects, or does it mean that differentiation of taḥ and its possible var. teḥ was under way?	-tešup	<i>Ta-i-te-šup.</i>
		-tilla	<i>Ta-i-til-la.</i>
		-uki	<i>Ta-a-a-ú-ki, Ta-i-ú-ki, Ta-a-ú-ki, Ta-ú-ki, Ta-a-a-ú-ge, Da-a-ú-ki, Da-ú-ki, Ta-a-i-ú-ki, Ta-ú-ki, Ta-a-a-ú-ki.</i>
		-tai	
		aran-	<i>A-ra-an-ta-i.</i> Cf. <i>alan-tae</i> (scribal error?), for a man of each name is f. of Puttu.
		taja	<i>Ta-a-a, Da-a-a, Ta-a-ia.</i>
		-taja	
		ḥupi-	<i>Ḥu-bi-ta-a-a, Ḥu-bi-ta-ia, [Ḥu]-bi-da-a-a.</i> Or Ḥupitaja, with formative -ta + -ja?
		taika	<i>Ta-i-ga, Ta-i-ka.</i>
		taikaja	<i>Ta-i-ga-a-a.</i>
		taiku	<i>Ta-i-ku.</i>
		taima	<i>Ta-i-ma.</i>
		tain-	< <i>*taim-?</i>
		-šuḥ	<i>Ta-i-in-šu-uh, Ta-in-šu-uh, Ta-i-en-šu-uh, Ta-i-šu-uh, Ta-i-in-šu-w.</i>
		taini	<i>Ta-a-i-ni.</i>
		taizi	<i>Ta-i-zi.</i>
		taizu	<i>Ta-i-zu.</i>
taḥaja	<i>Ta-ḥa-a-a.</i> Cf. <i>Ta-ḥa-ia</i> from Dilbat, VAS VII 128:12, discussed by Ungnad in BA VI 5, p. 10.	tak	H. See also takk . Cf. <i>ta-a-ga-šu-up</i> , KUB XXVII 34 iii 15; <i>ta-a-ki</i> , KUB XXIX 8 iv 8; <i>da-a-ki</i> , KUB XXV 44 ii? 19; <i>ta-ki-x</i> , KUB XXVII 24 iv 4; <i>ta-ki¹-ma</i> , KUB XXIX 8 iv 27; <i>ta-ku-la-a-eš</i> , <i>ibid.</i> l. 30; <i>ta-ku-li-e-eš</i> , KUB XXVII 42 rev. 24 and XXIX 8 iii 51; <i>ta-a-ku-li-e-eš</i> , KUB XXIX 8 iii 28; <i>ta-ku-li-iš¹</i> , KUB XXVII 42 rev. 23; <i>ta-ku-li-eš</i> , <i>ibid.</i> l. 24. Götze in RHA V, fasc. 35 (1939) pp. 106 f., suggests the basic idea as "establish" and trs. the adjectival form <i>taki</i> as "stable."
taḥakka	<i>Ta-ḥa-aq-ga.</i>		In the Nuzi p.n.'s the forms seem to be adjectival. As Götze suggests <i>loc. cit.</i> , akin perhaps are <i>ta-a-an-ki</i> , Tuš. iv 78, <i>ta-a-an-ki-i-in</i> , Tuš. i 96, and <i>ta-a-(an)-ki-ma-a-an</i> , Tuš. iv 58 and 60, for which tr. "Bescheid, Bestätigung, Dank" by Bork, Mitbr., p. 103, seems doubtful.
-taḥe			The p.n. <i>Ta-ki-ip-šar-ri</i> , KBo I 2 i 21, wr. <i>Ta-ki¹-ip-šarri¹</i> <i>ibid.</i> l. 39, cited by Gustavs in ZDPV L (1927) 10 and by Ungnad, Subartu, p. 159, seems to contain this root in a verbal form. For other Boğazköy p.n.'s with tak see Gustavs <i>op. cit.</i> pp. 9 f. For possibly comparable p.n.'s from Anatolia and the Ur III period see Gustavs in AOF XI (1936/37) 147 f. and G. Rudolf Meyer in AOF XII 369 respectively; Nippur <i>Ta-kil-še-en-ni</i> , quoted by both, probably should be read <i>Ta-ḥip_x(KIL)-še-en-ni</i> (cf. n. on taḥ). For Qatna see Gustavs in Palästinajahrbuch XXVI (1930) 8. Speiser
tamar-	<i>Ta-mar-ta-ḥe.</i> Cf. <i>tamar-tae.</i>		
taḥar	H. ? Formed on taḥ ?		
taḥar	<i>Ta-ḥa-ar.</i>		
taḥe	See taḥ .		
taḥḥe	H. Formed on taḥ ? From Chagar Bazar cf. <i>Ta-ḥe</i> and <i>Ta-aḥ-ḥu(un)-ni</i> , Iraq VII 41.		
taḥḥe	<i>Ta-aḥ-ḥé, Ta-aḥ-ḥe.</i> Or read <i>Ta-uh-ḥé/ḥe</i> (possibility suggested by Dr. Gelb)? Cf. <i>tauhḥe.</i>		
-taḥḥe?			
ḥupi-	<i>Ḥu-bi-ta-aḥ-ḥé.</i> Or Ḥupitahḥe, with root ḥup and formative -ta + -ḥḥe?		
taḥiri	H. Formed on taḥ ?		
taḥiri	<i>Ta-ḥi-ri.</i>		
taḥirišti	<i>Ta-ḥi-ri-iš-ti.</i>		

		in JAOS LV (1935) 98 (apud Harris) and LVIII (1938) 191, n. 76, suggests that Ugaritic <i>Tgzn</i> expresses *Taki-šenni; see also Vieyra in RHA V, fasc. 35, p. 115.			
takaše		¹ <i>Ta-qa-še.</i>	tampuš-		
-take			-kipa		<i>Ta-am-pu-uš-ki-pa.</i>
	awa-		-til		<i>Tam-pu-uš-til, Ta-am-pu-uš-til, Tam-pu-uš-ti-il, Ta-am-pu-uš-ti-il.</i>
takuḫle		¹ <i>A-wa-ta-ge.</i>	tampuše		<i>Tam-pu-še.</i>
		<i>Ta-ku-uḫ-le.</i> Cf. <i>Ta-gu-uḫ-li</i> in KAJ 167:24 and in Clay, PNCP, p. 136, also <i>Tu-gu-uḫ-li</i> , <i>ibid.</i> p. 139, and <i>Ta-ku-ḫu-li</i> , S. Smith in Antiquaries Journal XIX (1939) 45.	tamuzi		H. < Akk. Identical with Nuzi month name <i>tamuzi</i> , which is cognate with Babylonian <i>dāzu</i> . The months so named are equated by Gordon and Lacheman in AOr X (1938) 55 and 60.
takuja		<i>Ta-ku-ia, Da-ku-a-a.</i>	-tamuzi		
takuški		<i>Ta-ku-uš-ki, Ta-gu-uš-ki.</i>	ar-		<i>Ar-ta-mu-zi.</i>
takk		H.? Cf. tak .	tan		H.? Cf. tanni . Possibly cognate with <i>tan</i> , tr. "machen" by Messerschmidt, M.-St., pp. 19 f.
takku		<i>Ta-ak-ku, Ta-a-ku, Ta-ku, Ta-gu, Ták-ku.</i> Cf. <i>Ta-ak-ki</i> from Chagar Bazar, cited by Gadd in Iraq IV (1937) 182.	tanae		<i>Ta-na-e.</i>
takkar		H.? Formed on takk ?	tanna		K.? See n. on tašši .
takkaraja		<i>Ta-aq-qa-ra-a-a, Ta-qa-ra-a-a.</i>	tanna-		
takku		See takk .	-tašši		<i>Ta-an-na-taš-ši, Da-an-na-taš-ši, Da-an-na-[ta-á]š*-ši.</i>
takuḫle etc.		See tak .	tannaz-		
takurr		H. Formed on tak ?	-zirizza		¹ <i>Ta-an-na-az-zi-ri-iz-za, Za-na-zi-ri-iz-za.</i>
takurr-	-ampe	<i>Ta-gur-ra-am-be, Ta-ku-ra-am-b[i], Ta-ku-ra-ap.</i>	tanni		H. Cf. tan . In Ur III period the element is <i>tan</i> or <i>tann</i> ; cf. <i>Ú-na-ap-tan</i> , TCL V 6039 rev. iii 6, which in Nuzi would be *Unap-tanni. See Gelb, HS. Cf. Chagar Bazar p.n.'s ¹ <i>Aš-tu-a-ta-na, Ša-aš-tu-a-ta-na</i> , and <i>Tu-up-ki-ta-na</i> , Iraq VII 36 and 42 f.
takuški		See tak .	tanni-	-muša	<i>Ta-an-ni-mu-ša, Da-an-ni-mu-ša.</i>
tal		H.? Cf. tall ?	-tanni	umin-	<i>Ú-mi-in-ta-an-ni, Ú-mi-en-ta-an-ni, Ú-mi-ta-an-ni.</i>
taleja		<i>Ta-le-e-ia.</i>		wirriš-	<i>Wi-ir-ri-iš-ta-an-ni, Wi-ir-re-eš-ta-ni, Wi-ir-re-eš-ta-an-ni, Wi-ir-ri-iš-ta-ni, Wi-ir-ri-iš-dan-ni.</i>
-tali?	kip-	<i>Kip-ta-li.</i> For <i>Kip-ta-li</i> -(li)?			
talil		H. < Akk. <i>dalīlu</i> ?			
-talili	kip-	<i>Ki-ip-ta-li-li, Kip-ta-li-li.</i>			
tall?		H.? Cf. tal .			
-talla	ḫaš-	<i>Ḫa-aš-tal-la.</i> Or <i>Ḫaštalla</i> ? Or incomplete?			
talm		H. Cf. perhaps <i>tal-mi-el-x</i> [-...?], VBoT 59 iii 8.	tantakaja		
-talma			tantaja		<i>Ta-an-ta-qa-a-a.</i>
	allai-	¹ <i>Al-la-i-tal-ma.</i>	tanteja		<i>Ta-an-ta-ú-a, Ta-ta-ú-a.</i>
	erwi-	<i>Er-wi-tal-ma, Er-wi-ta-al-ma.</i>			<i>Ta-an-te-ia, Da-an-te-a, Ta-an-ti-ia, Ta-an-te-e-a, Ta-an-te-e, Ta-an-te-a, Ta-a-an-te-ia.</i>
talmu		<i>Da-al-mu.</i>	tappi?		
talmu-			-tappi		
	-šarri	<i>Tal-mu-šarri.</i> Name list takes as <i>Ri-mu-šarri</i> ; see Gelb's list.	arta-		<i>Ar-ta-tab-bi.</i> Or <i>Ar-tatappi</i> ?
talmuja		<i>Tal-mu-ia.</i> Name list takes as <i>Ri-mu-ia</i> ; see Gelb's list.	tapuritu		
			tapuritu		¹ <i>Ta-a-pu-ú-ri-tu(m).</i>
tam		H.?	tarampija		
tamaja		<i>Ta-ma-a-a.</i> See also Gelb's list.	tarampija		<i>Ta-ra-am-bi-a.</i>
tamaku		<i>Ta-a-ma-ku, Ta-ma-ku(m).</i> See also Gelb's list.	tarm		H. Cf. tarni . The Nippur p.n.'s <i>Ḫaš-ma-a-bu</i> , PBS II 2, No. 84:16, <i>Ḫaš-me-ia</i> , <i>ibid.</i> ll. 18 and 34, <i>Ḫaš-me</i> , CBS 3524:2, and <i>Ḫaš-me-te-šub</i> , CBS 3480, cited by Clay, PNCP, p. 79, are probably to be read <i>Tar-ma-a-bu</i> etc. instead; see Purves in AJSL LVII (1940) 178, nn. 75 f.
tame		<i>Da-me.</i> See also Gelb's list.			
tamar		H.	tarm-		
tamar-			-apu		<i>Tar-ma-a-pu.</i>
	-elli	¹ <i>Ta-ma-re-el-li.</i>	tarmi-		
	-tae	<i>Ta-mar-ta-e.</i>	-tešup		<i>Tar-mi-te-šup, Tar-mi-te-eš-šup.</i>
	-taḫe	<i>Ta-mar-ta-ḫe.</i>	-tilla		<i>Tar-mi-til-la.</i>
tame		See tam .	-zizza		<i>Tar-mi-zi-iz-za.</i>
tamp		H. From Nippur cf. ¹ <i>Tam-bi-da-du, Tam-bi-na-na</i> , and <i>Tam-bu-ú-a</i> in Clay, PNCP, p. 136.	-tarmi		
tampatiija		<i>Ta-am-pa-ti-ia.</i>	urḫa-		<i>Ur-ḫa-tar-mi, Ur-ḫa-tar-me.</i>
tampu		<i>Ta-am-pu.</i>	tarmija		<i>Tar-mi-ia, Tar-me-ia, Ta-ar-mi-ia.</i>
tampuja		<i>Tam-pu-ia, Ta-am-pu-ia.</i>	tarmik-		< <i>tarmip</i> ?
tampup-			-kutu		<i>Tar-mi-ik-ku-tu, Tar-mi-ik-ku-du, Tar-mi-ku-du.</i>
-šenni		<i>Ta-am-pu-up*-še-en-ni*.</i>			

tarmin-	< <i>tarmip</i> ?		-tašši		
-ninu	<i>ʾTar-mi-in-ni-nu</i> .		pata-	<i>Ba-ta-taš-ši</i> .	
tarmip-			šerpa-	<i>Še-er-pa-taš-ši, Še-er-ba-taš-ši</i> .	
-tašenni	<i>Tar-mi-ip-ta-še-en-ni, Tar-mi-ip-ta-še-ni</i> .		tanna-	<i>Ta-an-na-taš-ši, Da-an-na-taš-ši, Da-an-na-[ta-á]š*-ši</i> .	
tarmiš-	< <i>tarmip</i> ?				
-šimiki	<i>Tar-mi-iš-ši-mi-ki</i> .		tat	H. See also <i>tatt</i> . Cf. <i>tat</i> , "love," in Tuš.; see Jensen in ZA V (1890) 201-3 and XIV (1899) 176 and Messerschmidt, M.-St., pp. 15 f. and 132. For <i>tat</i> , "love," as an element in p.n.'s see Tallqvist, APN, pp. xxxi and 312. P.n.'s from other sources containing elements formed on this root include <i>ʾTatu-hepa</i> from Amarna; see EA, p. 1569. For same name from Boğazköy see e.g. KUB XXVII 23 iii 2, 3, 6, 11; 24 i 6. From Nippur cf. <i>Ta-di-ba-bu</i> and perhaps <i>ʾTa-a-du</i> in Clay, PNCP, p. 135. From Chagar Bazar cf. <i>ʾTa-da-ab-ú-zu-wa</i> , Iraq VII 41. From Nippur cf. also <i>Še-en-da-da</i> , Clay <i>op. cit.</i> p. 131, <i>ʾTam-bi-da-du</i> , <i>ibid.</i> p. 136, and perhaps <i>Ku-up-pi-ta-ti</i> , <i>ibid.</i> p. 101.	
tarmu?-			tat?		
-šarri	<i>Tar-mu-šarri</i> . Impossible to collate <i>mu</i> .		-tešup	<i>Ta-te-šup</i> . Impossible to collate.	
tarni	H. Cf. <i>tarm</i> , of which this may be a phonetic var.		tata	<i>Ta-a-ta</i> .	
-tarni			tataja	<i>Ta-ta-a-a</i> .	
unap-	<i>Ū-na-ap-ta-ar-ni</i> .		tateni	<i>Ta-te-ni</i> .	
tarp	H.		tati	<i>Ta-ti</i> .	
tarpaku?	T[a]-ar-ba-ku.		-tati		
-tarpasšē	Name of a city mentioned in Nuzi and Kirkuk documents; see RA XXVIII (1931) 4:2 and 5:1, Lewy in RÉS, 1938, pp. 50 f., and Friedrich, KBCG, p. 4. See also Oppenheim in RA XXXV (1938) 142, n. 1, and 154.		hamar-	<i>ʾHa-ma-ar-ta-ti</i> .	
ar-	<i>Ar-tar-pa-aš-šē, Ar-tar-pa-as-šē</i> .		šenna-	<i>Še-en-na-ta-ti, Še-en-da-ti</i> .	
tarta	H.		urḫa-	<i>Ur-ḫa-ta-ti</i> .	
-tarta			tatim-	See <i>tatip</i> .	
zilip-	<i>Zi-li-ip-tar-da</i> .		tatip-		
tarwa	K. in view of combination with <i>zah</i> .		-nuzu	<i>ʾTa-ti-im-nu-zu</i> .	
tarwa-			-tešup	<i>Ta-ti-ip-te-šup</i> .	
-zah	<i>Tar-wa-za-aḫ, Ta-ar-wa-za-aḫ</i> .		-tilla	<i>Ta-ti-ip-til-la</i> .	
tašenni	H. Probably identical with name of town Tašenni near Nuzi, for refs. to which see Gadd in RA XXIII (1926) 65 and 83 and Oppenheim in RA XXXV 154. This g.n. is probably preserved in Tisʿin, name of a mound two miles north of Kirkuk; see Speiser apud Purves in JAOS LVIII 463, n. 8. Dr. Gelb brings to the writer's attention Tešʿin, noted by Georg Hoffmann, Auszüge aus syrischen Akten persischer Märtyrer (Abhandlungen für die Kunde des Morgenlandes VII 3 [Leipzig, 1880]) pp. 269 f., who states that it is a few kilometers southwest of Kirkuk. The form <i>tašenni</i> apparently consists of <i>taše</i> , which Bork, Mitspr., p. 125, translates as "Weihgeschenk," + <i>-nni</i> . Oppenheim in AOF XII 39 suggests that <i>tašenni</i> may be either an independent element (on basis of the g.n.) or <i>-šenni</i> with <i>-ta</i> prefixed. Since <i>-ta</i> does not occur elsewhere between <i>-p</i> (1) and another element, his second alternative can safely be disregarded.		tatun-		
-tašenni			-naja	<i>ʾTa-tu-un-na-a-a</i> .	
akip-	<i>A-kip-ta-še-en-ni, A-kip-ta-še-ni, A-ki-ip-ta-še-ni, A-ki-ip-ta-še-en-ni</i> .		tatuni	<i>Da-du-ni</i> .	
ar-	<i>Ar-ta-še-en-ni, Ar-ta-še-ni, Ar-ta-še-e-ni</i> . Or Artašenni?		tatunna	<i>Ta-du-un-na</i> .	
elḫip-	<i>El-ḫi-ip-ta-še-en-ni</i> .		tatal?	H. if it occurs.	
ḫašip-	<i>Ḫa-ši-ip-ta-še-en-ni</i> .		-tatal		
ḫutip-	<i>Ḫu-ti-ip-ta-še-en-ni, Ḫu-ti-ip-ta-še-ni</i> .		ar-	<i>Ar-ta-tal, Ar-ta-ta-al, Ar-ta-a-tal</i> . Or Arta-atat?	
ithip-	<i>It-ḫi-ip-ta-še-ni</i> .		tatappi?	H. if it occurs. If so, based on <i>tat</i> ?	
tarmip-	<i>Tar-mi-ip-ta-še-en-ni, Tar-mi-ip-ta-še-ni</i> .		-tatappi		
tašši	K.? Cf. Tašši-gurumaš, name of a K. king, cited e.g. by Tallqvist, APN, p. 231, also <i>A-mi-taš-ši</i> , name of a king of Karallu mentioned in the annals of Sargon of Assyria (tr. in LAR II, § 23), and Mittar-tašši cited above by Dr. Gelb under <i>mittar</i> . Probably not H., for two Akk. scribes at Nuzi each wrote initial <i>da</i> (not <i>ta</i>) in <i>tanna-tašši</i> , as noted by writer in AJSJL LVII 182.		ar-	<i>Ar-ta-tab-bi</i> . Or Arta-tappi?	
			tateni	See <i>tat</i> .	
			tati etc.	See <i>tat</i> .	
			tatt	H. See also <i>tat</i> . Cf. perhaps <i>ʾtaʿ-ad-du</i> , KUB XXVII 42 obv. 15 and 16. From Nippur cf. <i>Ir-me/mi-ta-at-ta</i> and <i>Ir-me-ta-ta</i> , Clay, PNCP, p. 93, to be read Erme/i-tatta, i.e., *Erwi-tatta. Cf. also <i>Ta-at-ta</i> , <i>ibid.</i> p. 138, and perhaps <i>Ku-up-pi-ta-ti</i> cited under <i>tat</i> .	
			-tatta		
			allai-	<i>ʾAl-la-i-ta-at-ta</i> .	
			tattip-		
			-papni	<i>Ta-at-ti-ip-pa-ap-ni</i> .	
			tattu	<i>Ta-ad-du</i> .	
			tatun etc.	See <i>tat</i> .	
			tau	H. Cf. perhaps <i>tae</i> and <i>tai</i> .	
			tauḫḫe	<i>Ta-ú-uh-ḫé, Ta-ú-uh-ḫe, Ta-ú-w-ḫe, Ta-ú-ḫé, Ta-uh-[ḫé], Ta*-ú*-ḫe*-e</i> . Cf. <i>taḫḫe</i> .	
			tauka	<i>Ta-ú-qa, Ta-ú-ga, Ta-ú-ka, Ta-a-ú-ka, Ta-a-ú-qa, Da-[ú-qa], Ta-ú-qa-a, Ta-aiux(A.A)-qa, Ta-a-(ú)-ga</i> .	
			taukazzi	<i>Ta-ú-qa-az-zi</i> .	
			taukkanni	<i>Ta-ú-ug-qa-an-ni, Ta-ú-qa-an-ni</i> .	
			taule	<i>Ta-ú-le, Ta-ú-le-e</i> .	
			taušeja	<i>Ta-ú-še-ia</i> .	

taz	H.?	-teja	akip-	[A-ki]p-te-ia, A-ki-te-ia.
tazikeja	¹ Ta-zi-ge-ia, ¹ Za-zi-ke-ia.		akku-	Ak-ku-te-ia, Ak-ku-te-a, Ak-ku-te.
te	H. Shortened form of tešup and teja as final element. See Oppenheim in WZKM XLIV 203 f., n. 1, and writer in JAOS LVIII 465-67, also genealogies indicated in name list by Dr. Gelb. For names in which te is a var. of teja , see latter.		allu-	Al-lu-te-e-a.
			ar-	Ar-te-ia, Ar-te-e, Ar-te-e-a, Ar-te-a, Ar-di-ia, Ar-ti-ia.
-te			aštar-	Aš-tar-te-ia, Aš-tar-te-e-a, Aš-tar-te-e.
			ehel-	E-še-el-te-ia.
			haš-	Ha-aš-te-ia, Ha-aš-te-e. Or Hašteja?
			ikki-	Ik-ki-te-e-ia, Ik-ki-te-ia, Ik-ki-te.
			kal-	Gal-te-ia. Or Kalteja? Perhaps intended for Kel-teja; see n. under kal .
			kel-	Ge-el-te-e-a, Ge-el-te-ia, Ge-el-te-e.
			mar-	Ma-ar-te-ia.
			mat-	Ma-at-te-e-a, Ma-at-te-ia, Ma-at-te-a.
			muš-	Mu-uš-te-ia, Muš-te-ia, Mu-uš-te-e-a, Mu-uš-te-a, Mu-uš-te-e, Muš-te-e, Muš-te-a, Muš ^{us} -te-e-a, Muš-te-e-a, Mu-uš-te*.
			nai-	Na-i-te, Na-i-te-ia, Na-i-te-e-ia.
			nan-	Na-an-te-e-a, Na-an-te-e, Na-an-te-ia, Na-an-te-a.
			nin-	Ni-in-te-ia, Ni-in-te-e, Ni-in-te-a-a.
			pai-	Pa-i-te-ia, Pa-i-te-a, Pa-i-te-e, Pa-i-te, Ba-i-te.
			pal-	Pal-te-ia, Pal-te-e-a, Pal-te-e, Pa-al-te-e, Ba-al-te-ia, Pal-te-a, Pal-di-ia, Pa-al-te-ia.
			puš-	Pu-uš-te-ia. Div. uncert.
			šar-	Ša-ar-te-e-a, Ša-ar-te-e, Ša-ar-te-ia, Ša-ar-te-a, Ša-ar-te, Ša-ar-te-e-a.
			šešel-	Še-še-el-te-e-a, Še-še-el-te-ia.
			šur-	Šu-ur-te-e-a.
			tai-	Ta-i-te-a.
			un-	Un-te-ia.
			unnu-	Un-nu-te-ia.
			wur-	Wu-ur-te-ia.
			zili-	See zili-.
			zili-	Zi-il-te-ia, Zi-il-te-e, Zi-li-te-ia, Zi-el-te-ia.
teḥ	H. Cf. <i>te-hu-u-ša</i> , Tuš. ii 100; and contrast <i>te-ḥa-am-pa-aš-[he]</i> , AASOR XVI 35:4 and 9, with <i>šu-ra-am-ba-aš-ḥe</i> , <i>ibid.</i> 54:16. See also n. on taḥ . Note a Ras Shamra word <i>tēznnk</i> cited by the writer in AJSL LVIII (1941) 396.	telu		H. Cf. Telu-sina cited by Gelb, HS, and previously by Oppenheim in WZKM XLV (1938) 282.
teḥeš-		teluja		Te-lu-ia.
-menni	¹ Te-ḥé-eš-me-en-ni, ¹ Te-ḥe-eš-mi-en-ni.	temtu		H. Oppenheim in RHA IV, fasc. 26 (1937) p. 63, implies identification with Akk. <i>dimtu</i> , "district."
-naja	¹ Te-ḥé-iš-na-a-a, ¹ Te-ḥé-eš-na-a-a.		-te(m)tu(e)	
-šenni	Te-ḥe-še-en-ni, Te-ḥe-iš-še-en-ni, Te-ḥe-eš-še-en-ni, Te-ḥe-eš-še-ni, Te-ḥé-eš-še-en-ni, Te-ḥé-iš-še-ni.		ar-	Ar-te-em-tu(m), Ar-te-tu(m), Ar-te-em-tu-e, Ar-te-em-du-e.
teḥija	Te-ḥi-ia.		tetuae	Te-du-a-e, Te-tu-a-e, Te-du-a-i, Ta-tu(m)-a-e.
teḥil-		teni		H. Element or formative (-te+ni)?
-tilla	Te-ḥi-il-til-la.	-teni		
teḥin-			akku-	Ak-ku-te-ni.
-nawar	Te-ḥi-in-na-wa-ar, Te-ḥi-in-na ^{wa} mar.		ḥalu-	¹ Ha-lu-te-ni.
teḥip-			ḥašu-	¹ Ha-šu-te-ni.
-apu	Te-ḥi-pa-pu, Te-ḥi-ip-a-pu, Te-ḥi-pa-a-pu, Te-ḥi-ba-pu, Te-ḥi-ip-pa-pu (note unique doubling of formative <i>p</i>), <i>Di-ḥi-ba-pu</i> , <i>Di-ḥi-ba-a-pu</i> .		muša-	¹ Mu-ša-te-ni, ¹ Mu-ša-te-ni, ¹ Mu-ša-te-ni-i.
-šarri	Te-ḥi-ip-šarri.	tenni?		H. if it occurs.
-tilla	Te-ḥi-ip-til-la, Te-ḥi-ip-ti-la, Ti-ḥi-ti-la, [T]i-ḥi-ip-ti-la.	-tenni?		
-zizza	Te-ḥi-ip-zi-iz-za.		ari-	A-ri-te-en-ni. Impossible to collate <i>te</i> ; read <i>še</i> ?
-zuluk	Te-ḥi-ip-zu*-lu-uk.		šatu-	<i>Šá-du-te-en-ni</i> . Probably misread for <i>Šá-du-še-en-ni</i> ; cf. latter name in same text, HSS IX 123:rev. 3 and 6 (<i>šá</i> and <i>ša</i> respectively).
teḥit-	< <i>teḥip</i> ?	tent		H. Note mention of <i>°Tente</i> near Nuzi, JEN 68:10; 212:5; 415:12; see also Oppenheim in RA XXXV 149 f. Cf. tint .
-tešup	Te-ḥi-it-te-šup, Te-ḥi-te-šup.		tente	Te-en-te, Te-en-di.
teḥuja	Te-ḥu-ia.		tenteja	Te-en-te-ia, Ti-en-ti-ia, Te-en-ti-ia.
teḥup-	< <i>teḥum</i> ?		tenteke	Te-en-te-ge.
-pizumi	¹ Te-ḥu-ub-bi-zu-ni.	terḥ		H.
-šalli	¹ Te-ḥu-up-ša-al-li, ¹ Te-ḥu-up-šal-li, ¹ Te-ḥu-up-ša-li.	terḥi-		
-šelli	Te-ḥu-up-še-el-li.		-tilla	Te-er-ḥi-til-la.
-šenni	Te-ḥu-up-še-en-ni, Te-ḥu-up-še-ni, Te-ḥu-um-še-en-ni. Cf. <i>Te!-ḥu!-up-še-ni</i> , KAJ 124a:9, cited by Ebeling in MAOG XIII 1, p. 90.	teš		See ti.
teḥuppi	Te-ḥu-ub-bi.			
teja	H. In most instances demonstrable as hypocoristic form of tešup ; a shortened var. is te . Genealogies concerned have been indicated in name list by Dr. Gelb.			

tešše	H. Cf. teššu and tešup .		
-tešše			<i>Te-eš-šup-er-wi.</i>
ar-	<i>Ar-te-eš-še, Ar-te-še, Ar-teš-še.</i>	-mati	<i>Te-šup-ma-ti, Te-eš-šu-ma-ti.</i>
teššen-		-nirari	<i>Te-šup-ni-ra-ri, Te-eš-šup-ni-ra-ri.</i> Or Akk.?
-naja	<i>Te-eš-še-en-na-a-a, Te-eš-še-na-a-a.</i>	-upe	<i>Te-eš-šu-pu-be.</i> Cf. <i>umpi-tešup</i> . Or <i>Tešupupe</i> ?
teššu	H. Cf. tešše and tešup . Since <i>Teššuja</i> is evidently hypocoristic for p.n.'s beginning with <i>tešup-</i> (cf. <i>Tešup-erwi</i> and <i>Tešup-nirari</i> in name list) and <i>Te-eš-šu-ma-ti</i> occurs as var. of <i>Tešup-mati</i> , this element may belong to same root as name of deity <i>Tešup</i> , which would imply that what is generally understood as tešup is actually teššup . For role of teššu in word formation cf. perhaps <i>te-šu-ša-a-i</i> , KUB XXIX 8 ii 50; <i>te-eš-šu-ša-a-i</i> , <i>ibid.</i> iv 33; <i>te-eš-šu-šum</i> , KUB XXVII 38 iv 18 (this last ref. in passage translit. by Forrer in 2 BoTU [1926] p. 25* and by Friedrich, KASD, p. 35). <i>Te-eš-šu-ia, Te-šu-ia, Te-iš-šu-ia, Ti-iš-šu-ia, Te-su*-[i]a*, Te-eš-su*-ia.</i>	-tešup	
teššuja		akip-	<i>A-kip-te-šup, A-ki-te-šup, A-ki-it-te-šup.</i>
teššup	See tešup .	akku-	<i>Ak-ku-te-šup.</i>
tešup	H. Cf. shortened form te and hypocoristic form teja . <i>Tešup</i> or, better, <i>Teššu</i> (see n. on teššu , also refs. below) is the well known weather-god of the Hurrians; cf. <i>Te-eš-su-ub</i> = <i>IM su^{ki}</i> , K 2100 i 18, published first in PSBA XI (1889) Pl. I (following p. 174) by Bezold, later in CT XXV 16. See also Tallqvist, APN, pp. 261 f.; Weber in EA, p. 1044; Landsberger in ZA N.F. I (1924) 228; Ungnad, Subartu, p. 65. Probably chief deity of the Hurrians, hence well known in Boğazköy; see Winckler in MDOG No. 35 (1907) pp. 13 f. and 51-53. Cf. also Winckler in OLZ XIII (1910) col. 296 and Ungnad, Subartu, p. 138. The god's name, wr. <i>Te-e-eš-šu-pa</i> in Tuš. i 24 and 76, ii 65, and iv 118 and <i>Te-e-eš-šu-u-up-pè</i> <i>ibid.</i> ii 77, appears in Boğazköy texts mostly as <i>tu^{up}</i> and <i>IM^{up}</i> ; see Ungnad, Subartu, p. 166, and Friedrich, KBCG, p. 46. Gustavs in ZDPV L 6 ff. is at fault in reading <i>IM</i> as <i>Tešup</i> in Tell Ta'annak tablets. However, a good instance from Qatna of <i>IM</i> for <i>Tešup</i> is observed by Virolleaud in Syria IX (1928) 94.	al-	<i>A-al-te-šup, Al-te-šup, A-al-te-eš-šup, A-al-te-eš-šu-up.</i>
		alki-	<i>Al-ki-te-šup.</i>
		amumi-	<i>A-mu-mi-te-šup, A-mu-ur-mi-te-šup.</i>
		ar-	<i>Ar-te-šup, Ar-te-eš-šup, Ar-te-šu-up, Ar-te-eš-šu-up, A-ar-te-šup, Ar-te-šup, A-ri-te-šup.</i>
		ari-	See <i>ar-</i> and <i>atal-</i> .
		arip-	<i>A-ri-ip-te-šup.</i>
		aštar-	See <i>aštari-</i> .
		aštari-	<i>Aš-tar-te-šup, Aš-ta-ri-te-šu-up, A-aš-ta-ri-te-šup, Aš-ta-ri-te-šup.</i>
		atal-	<i>A-tal-te-šup, A-ta-al-te-eš-šup, A-da-al-te-šup, A-da-al-te-šu-up.</i>
		e?-	See <i>eh?</i> .
		eh?-	<i>E?-te-šup.</i> For <i>E?-(li)-te-šup?</i>
		ehli-	<i>Eh-li-te-šup, E-he-el-te-šup, E-hé-el-te-šup, Eh-el-te-šup, Eh-li-te-eš-šup, E?-li-te-šup, E-ši-il-te-šup.</i>
		haiš-	<i>Ha-iš-te-šup, Ha-i-iš-te-šup, Ha-iš-te-eš-šup, Ha-iš-te-eš-šu-up, Ha-iš-te-šu-up, Ha-i-iš-te-eš-šup.</i>
		hami-	<i>Ha-mi-te-šup.</i>
		hašip-	<i>Ha-ši-ip-te-šup.</i>
		heltip-	<i>Hé-el-ti-ip-te-šup.</i>
		hišmi-	<i>Hi-iš-mi-te-šup, Hi-iš-me-te-šup.</i>
		hui-	<i>Hu-i-te-šup, Hu-te-šup_x(RUM).</i>
		hut-	<i>Hu-ut-te-šup.</i>
		hutanni-	<i>Hu-ta-an-ni-te-šup.</i>
		hutip-	<i>Hu-ti-ip-te-šup, Hu-di-ip-te-šup.</i>
		ikki-	<i>Ik-ki-te-šup.</i>
		inzi-	<i>In-zi-te-šup.</i>
		iriri-	<i>I-ri-ri-te-šup.</i>
		irup-	<i>I-ru-up-te-šup.</i>
		itbi-	<i>It-ši-te-eš-šu-up, It-ši-te-šup.</i>
		kai-	<i>Qa-i-te-šup, Ka-i-te-šup, Ka-i-te-eš-šup, Ga-i-te-šup, Qa-i-te-šup_x(RUM).</i>
		kel-	<i>Ge-el-te-šup, Ki-il-te-šup.</i>
		kerar-	See <i>kerari-</i> .
		kerari-	<i>Ge-ra-ar-te-šup, Ge-ra-ri-te-šup.</i>
		kip-	See <i>kipi-</i> .
		kipi-	<i>Kip-te-šup, Ki-ip-te-šup, Ki-ip-te-eš-šup, Ki-bi-te-šup, Ki-bi-te-eš-šu-up.</i>
		mar-	<i>Ma-ar-te-šup.</i> Sign <i>ma</i> now broken on tablet. Or Akk.?
		mat-	<i>Ma-at-te-šup, Ma-at-te-eš-šup, Ma-at-te-šup_x(RUM), Ma-te-šup.</i>
		matip-	<i>Ma-ti-ip-te-šup.</i>
		milki-	<i>Mil-ki-te-šup, Mil-ki-te-eš-šu-up, Mil-ki-te-šup, Mi-i[l-ki-te-šup].</i> Or Akk.?
		muš-	<i>Mu-uš-te-šup, Muš-te-šup, Mu-uš-te-eš-šup, Mu-uš-te-šu-up.</i>
		nai-	<i>Na-i-te-šup.</i>
		nan-	<i>Na-an-te-šup, Na-an-te-eš-šu-up.</i>
		nanip-	<i>Na-ni-ip-te-šup.</i>
		niḥri-	<i>Ni-iḥ-ri-te-šup, Ni-iḥ-ri-ti-šup, Ni-iḥ-ri-te-eš-šu-up, Ni-hé-er-te-šup, Ni-ir-ši-te-eš-šu-up.</i>
		nikri-	<i>Ni-ik-ri-te-šup, Ni-ki-ir-te-šup.</i>
		nin-	<i>Ni-in-te-šup, Ni-en-te-šup.</i>
		ninki-	<i>Ni-in-ki-te-šup.</i>
		nirar-	<i>Ni-ra-ar-te-šup.</i> Or Akk.?
		nul-	<i>Nu-ul-te-šup.</i>
		pai-	<i>Pa-i-te-šup, Ba-i-te-šup, Ba-i-ti-šup.</i>
		pal-	<i>Pal-te-šup, Ba-al-te-šup, Pa-al-te-šup, Pa-al-te-eš-šu-up.</i>
tešup-		-atal	<i>Te-eš-šu-up-a-tal.</i>
-erwi		-erwi	<i>Te-šup-er-wi, Te-šu-up-er-wi, Te-su-up-er-wi,</i>

šahlu-	Ša-ah-lu-te-šup, Šá-ah-lu-te-šup, Šá*-hu-ul-te-šup, Ša-hu-ul*-te-šup.				ši-mi-ga, Ti-il-ši-mi-ga, [Ti-ši-mi]-ge, [Ti]-aš-ši-mi-ga. Cf. Oppenheim in AOF XII 31, n. 6.
šar-	Ša-ar-te-šup, Šá-ar-te-šup.			-urhe	Ti-e-eš-ur-hé, Ti-e-eš-ur-he, Ti-eš-ur-hé, Ti-su-ur-hé, Ti-i-e-eš-ur-hé, Te-eš-ur-he, Ti-a-aš-ur-hé.
šašu-	Ša-šu-te-šup.			t(i)ešwa	Te-eš-wa.
šehal-	See šehali-			tiešwa-	
šehali-	Še-hal-te-šup, Še-ha-al-te-šup, Še-ha-li-te-iš-šup.			-nuhni	Ti-e-eš-wa-nu-uh-mi.
šehel-	See šehli-			-tija	H. Apparently a formative consisting of -ti + -ia. Occurs in Ikatija, Intatija, Kututija, and Tampatija.
šehli-	Še-hé-el-te-šup, Še-he-el-te-šup, [Še-hé-el]-te-eš-šup, Še-eh-li-te-šup.			tikla	Akk.? < Idiglat, "Tigris"? Cf. <i>I-ši-im-me-ti-ik-la</i> [-...?], BE XV 163:22, cited by Clay, PNCP, p. 93.
šekar-	Še-qar-te-šup, Še-ka-ar-te-šup.			-tikla	
šilahhi-	Ši-la-hi-te-šup.			pur-	Pur-ti-ik-la.
šilwa-	Ši-il-wa-te-šup.			til, -til	H.
šintip-	Ši-in-di-ip-te-šup, Ši-in-ti-ip-te-šup.			-til	Possibly a formative, as suggested by Oppenheim in WZKM XLIV 209 f., rather than a root. If so, association with <i>tilla</i> seems unlikely. Identity with Tuš. enclitic <i>-tilla</i> , which Friedrich, KBCG, pp. 32 f., suggests as 1st person pl. pronoun, may be possible. See also -katil and -kkatil; and cf. Tešupupe, which might be read Tešuputil. Dr. Gelb sees a possibility that <i>atil</i> instead of <i>til</i> may occur in Akawatil (cf. var. <i>A-qa-wa-a-til</i>), Apajatil, 'Mušatil, Atikkatil (cf. var. <i>A-ti-iq-qa-a-til</i>), Kutukkakil, and 'Tuntukatil.
šipki-	Ši-ip-ki-te-šup.			akawa-	<i>A-qa-wa-til, A-ka-wa-til, A-qa-wa-til, A-qa-wa-ti-il, A-qa-wa-a-til, A-qa-ma-di-il, A-qa-wa-til, A-qa-pa-ti-il.</i>
šuk?-	Šuk-te-šup. For Šuk-(ri)-te-šup?			apaja-	<i>A-ba-a-ti-il, A-pa-a-a-til.</i>
šukri-	Šuk-ri-te-šup, Šu-uk-ri-te-šup, Šu-gur-te-šup.			ehlu-	<i>Eh-lu-ti-il, Eh-lu-ti.</i>
šukur-	See šukri-			kipan-	<i>Ki-pa-an-til, Ki-ba-an-til, Ki-ba-an-ti-il.</i> Or Kip-antil?
šur-	Šu-ur-te-šup, Šu-ur-te-eš-šu-up.			muša-	<i>'Mu-ša-ti-il, 'Mu-ša-ti-el.</i>
ta?	See tat?-			tampuš-	<i>Tam-pu-uš-til, Ta-am-pu-uš-til, Tam-pu-uš-ti-il, Ta-am-pu-uš-ti-il.</i>
tai-	Ta-i-te-šup.			tilun-	-naja <i>'Ti-lu-un-na-a-a.</i>
tarmi-	Tar-mi-te-šup, Tar-mi-te-eš-šup.			tilili	H. < Akk. <i>dalilu</i> ?
tat?	Ta-te-šup. Impossible to collate.			-tilili	
tatip-	Ta-ti-ip-te-šup.			kilip-	<i>Ki-li-ip-ti-li-li.</i>
tehit-	Te-hi-it-te-šup, Te-hi-te-šup.			tilla	Name of a H. deity. Cf. <i>'Til-la</i> , AASOR XVI (1936) 49:3, and <i>'Til-la</i> , <i>ibid.</i> 47:23, 48:34, and 50:26, discussed by Speiser <i>ibid.</i> p. 101. This divine name or epithet occurs frequently in H. p.n.'s from Nippur; see Clay, PNCP, p. 35, which includes some erroneous items. Illuminating is the occurrence of <i>-tilla</i> in p.n.'s from Elam such as <i>Ku-uk-til-la</i> (Mém. IV, p. 191, No. 15:19=Mém. XXII, No. 76), mentioned by Bork in Memnon V (1911) 46, also the H.-sounding name of the Elamite king <i>Hu-ur-ba-ti-la</i> in Winckler, <i>Altorientalische Forschungen I</i> (Leipzig, 1893-97) 300 f. iii 10 and 13, on which see especially Cameron, <i>History of Early Iran</i> (Chicago, 1936) pp. 96 f. It was Ungnad who in BA VI 5, pp. 14 f., arrived at the correct reading <i>til-la</i> for what had formerly been read as <i>be-la</i> , e.g. by Bork in OLZ IX col. 591. The reading is confirmed by Nuzi vars. <i>Te-hi-ip-ti-la</i> etc. beside the usual <i>Te-hi-ip-til-la</i> . But oddly enough Ungnad's method was faulty, for he compared <i>tilla</i> with the Tuš. suffix <i>-ti(l)la</i> , which he assumed to mean "Herr." Accordingly he further assumed that LUGAL, now known to be the prevalent writing for the H. p.n. element
tuhmi-	Du-uh-mi-te-šup.				
tul-	Tu-ul-te-šup.				
tun-	Du-un-te-[š]u-up, Du-un-te-šup.				
tupki-	Dup-ki-te-šup.				
turar-	Du-ra-ar-te-šup, Tu-ra-ar-te-šup, Tu(m)-ra-ar-te-šup.				
umpi-	Um-bi-te-šup.				
un-	Un-te-šup, Un-te-eš-šup, Ū-te-šup.				
unap-	Ū-na-ap-te-šup, Ū-nap-te-šup, Ū-náp-te-šup.				
urhi-	Ur-hi-te-šup.				
wan-	Wa-an-te-šup.				
wul-	Wu-ul-te-šup.				
wur-	Wu-ur-te-šup, Wu-ur-te-šup _x (RUM).				
zil-	See zili-				
zili-	Zi-il-te-šup, Zi-il-te-eš-šu-up, Zi-il-te-eš-šup, Zi-el-te-šup, Zi-el-te-eš-šu-up, Šill(MI)-te-šup, Šill(MI.NI)-te-šup, Zi-li-te-šup.				
zir-	Zi-ir-te-šup.				
ziriri-	Zi-ri-ri-te-šup.				
tešupupe	Te-eš-šu-pu-be. Or Tešup-upe?				
tešwa	See ti.				
tett	Anatolian? Apparently to be associated with Tette, name of a ruler of Nuḫašše, found e.g. in BKS VIII (1923) 60 ii 3 and <i>passim</i> (var. <i>Te-et-ti</i> <i>ibid.</i> p. 68 iv 53), and with Tetti and Titt[e] in Clay, PNCP, pp. 138 f.; so Gustavs in AOF XI 149. This stem occurs in Elam also; cf. <i>'Te-et-te-e</i> , Mém. XXII, No. 90:5; <i>Te-et-te-e</i> , <i>ibid.</i> No. 101:21; <i>'Te-e-te-e</i> , Mém. XXIII, No. 215:3, 5, 11 (det. ^m), rev. 15 (no det.).				
tettija	<i>Te-et-ti-ia</i> .				
tetuae	See temtu.				
tew	H.? Cf. tiw.				
tewija	<i>Te-wi-ia, Te-wi-e</i> .				
-ti	See -te.				
ti	H.				
tiam-	Cf. <i>Ti-ia-(am)-ma-har-be</i> , Clay, PNCP, p. 138.				
-pira	<i>Te-em-bi-ra, Te-em-bi-ru, Ti-am-bi-ri, Ti-a-am-be-ra, Ti-am-be-ra</i> . Cf. <i>Te-em-bi-ru(m)</i> , PBS II 2, No. 128:3.				
tieš-					
-šimika	<i>Ti-iš-ši-mi-ga, dSin-ši-mi-ga, Ti-ši-mi-ga, Ti-iš-ši-me-ga, Zi-iš-ši-mi-ga, Zi-ši-mi-ga, Ti-eš-</i>				

		šarri , was intended to represent tilla . Ungnad was justly criticized in Memnon V 46, n. 3, by Bork, who understood that the Tuš. formation served some grammatical function. The latest idea on Tuš. <i>-ti(l)la</i> is that of Friedrich, KBCG, pp. 32 f., who suggests that it is 1st person pl. pronoun. In view of the weakness of Ungnad's method, interpretations based on it, such as that of Gustavs in MAOG X 3 (1937) pp. 51 f., are to be doubted.			
tilla-	-aštari	<i>Til-la-aš-ta-ri</i> . This is read <i>Be-la-aš-ta-ri</i> in name list.	tillaja		<i>Te-er-ši-til-la</i> . <i>Du-uh-mi-til-la</i> . <i>Dup-ki-til-la</i> , <i>Dup^u-ki-til-la</i> , <i>Duk-ki-til-la</i> . <i>Du-ra-ar-til-la</i> . <i>Ul-mi-til-la</i> , <i>Ul-me-til-la</i> . <i>Ū-ur-til-la</i> . <i>Ur-ši-til-la</i> . See <i>ur-</i> . <i>Wa-an-ti-ip-til-la</i> . <i>Wa-ar-ši-til-la</i> . <i>Zi-li-ip-til-la</i> , <i>Zi-lip-til-la</i> , <i>Zi-lip-til-la</i> . <i>Til-la-a-a</i> . Or read <i>Be-la-a-a</i> as in name list?
-tilla			tilun		See <i>til</i> .
	akip-	<i>A-kip-til-la</i> , <i>A-ki-ip-til-la</i> .	timaluk		H.?
	alki-	<i>Al-ki-til-la</i> .	-timaluk		
	ar-	<i>Ar-til-la</i> .	ar-		<i>Ar-ti-ma-lu-uk</i> .
	arip-	<i>A-ri-ip-til-la</i> .	timuri		H. Cf. <i>*Ti-mu-ur</i> , Boudou in <i>Orientalia</i> Nos. 36-38 (1929) p. 179, identified with Timyra near Isauria by P. Kretschmer in <i>Glotta</i> XXI (1933) 234. This as well as <i>*Te-mu-ri-na-ša</i> in hieroglyphic Hittite is discussed by Gelb, <i>HH</i> III 14.
	artar-	<i>Ar-ta-ar-til-la</i> .			
	aštar-	<i>Aš-tar-til-la</i> .	-timuri		
	elhip-	<i>El-ši-ip-til-la</i> , <i>Il-ši-ip-til-la</i> .	ar-		<i>Ar-ti-mu-ri</i> .
	eliš-	<i>E-li-iš-til-la</i> .	tint		H. Cf. <i>tent</i> .
	haip-	<i>Ha-ip-til-la</i> .	tintija		<i>Ti-in-ti-ia</i> .
	hapir-	<i>Ha-bi-ir-til-la</i> .	tinzi?		
	hašip-	<i>Ha-ši-ip-til-la</i> .	tinzi?		<i>Di-in-zi</i> . Or poorly wr. <i>Ki-in-zi</i> ?
	heltip-	<i>Hé-el-ti-ip-til-la</i> , <i>He-el-ti-ip-til-la</i> .	tipn		K. Cf. <i>Ti-ip-na-me-le</i> , <i>HSS</i> XIII 115:14.
	hišmi-	<i>Hi-iš-mi-til-la</i> .	tipnu-		
	hui-	<i>Hu-i-til-la</i> .	-šur		<i>Ti-ip-nu-šur</i> , <i>Ti-ip-nu-šu-ur</i> . Div. uncert.
	huip-	<i>Hu-i-ip-til-la</i> .	tiranna		H. < Sum. Cf. <i>*Tir-an-na</i> , Sum. for deified "rainbow," which occurs in p.n.'s from Nippur and Susa; see Oppenheim in <i>AOF</i> XII 31 f. In synonym lists <i>*Tir-an-na</i> is associated with city Uruk; see <i>CT</i> XVIII 28:16 and von Soden in <i>LTBA</i> II, No. 1 viii 11. For other refs. see Tallqvist, <i>AGE</i> , p. 472.
	hup-	<i>Hu-up-til-la</i> .			
	hutip-	<i>Hu-ti-ip-til-la</i> .	-tiranna		
	iriri-	<i>I-ri-ri-til-la</i> , <i>I-ri-ir-til-la</i> .	ar-		<i>Ar-ti-ra-an-na</i> .
	išpi?	<i>Iš-bi-til-la</i> . Misread for <i>Ki-bi-til-la</i> ?	tiriku		H. Based on <i>*tir</i> ?
	ithip-	<i>It-ši-til-la</i> , <i>It-ši-ip-til-la</i> , <i>Ut-ši-ip-til-la</i> .	tiriku		<i>Ti-ri-ku</i> .
	iwa-	<i>*I-wa-til-la</i> . Or read <i>iwi</i> ?	tirwi		H. Cf. <i>*Ti-ir-wi</i> , <i>AASOR</i> XVI 47:7 and 50:8, name of a deity worshiped at Nuzi. On its appearance in p.n.'s see Speiser <i>ibid.</i> p. 101 and Oppenheim in <i>AOF</i> XII 30, n. 5. A Nippur p.n. is <i>Hut-tirme</i> , Clay, <i>PNCP</i> , p. 81. A p.n. occurring in Egyptian sources as <i>Trusr</i> may be <i>*Tirwi-šarri</i> rather than <i>*Tariw-šarri</i> as proposed by Gustavs in <i>ZAS</i> LXIV (1929) 56.
	kai-	<i>Qa-i-til-la</i> , <i>Ka-i-til-la</i> .			
	kel-	<i>Ge-el-til-la</i> .	-tirwi		
	kelip-	<i>Ge-lip-til-la</i> , <i>Ge-li-ip-til-la</i> .	akit-		<i>A-ki-it-ti-ir-wi</i> , <i>A-ki-ti-ir-wi</i> , <i>A-gi-ti-ir-wi</i> , <i>A-kip-ti-ir-wi</i> .
	kerar-	<i>Ge-ra-ar-til-la</i> .	ar-		<i>Ar-ti-ir-wi</i> , <i>Ar-di-ir-wi</i> , <i>Ar-ti-ir-mi</i> , <i>A-ri-ti-ir-mi</i> .
	kipi-	<i>Ki-bi-til-la</i> , <i>Kip-til-la</i> .	hut-		<i>Hu-ut-ti-ir-wi</i> , <i>Hu-ti-ir-wi</i> .
	kirip-	<i>Ki-i-ri-ip-til-la</i> .	pur-		<i>Pu-ur-ti-ir-wi</i> . Or Akk. or K.?
	kulpi-	<i>Ku-ul-bi-til-la</i> .	urbi-		<i>Ur-ši-ti-ir-wi</i> .
	muš-	<i>Mu-uš-til-la</i> .	tirwija		<i>Ti-ir-wi-ia</i> and <i>*Ti-ir-wi-ia</i> .
	nai-	<i>Na-i-til-la</i> .	tirwin-		
	naip-	<i>Na-i-ip-til-la</i> , <i>Na-ip-til-la</i> .	-atal		<i>Ti-ir-wi-na-tal</i> , <i>Ti-ir-wi-na-a-tal</i> .
	namhi-	<i>Nam-ši-til-la</i> .	-elli		<i>*Ti-ir-wi-ni-el-li</i> .
	nanip-	<i>Na-ni-ip-til-la</i> .			
	nihri-	<i>Ni-ir-ši-til-la</i> , <i>Ni-iš-ri-til-la</i> , <i>Ni-hé-er-til-la</i> .	tiš		H. See also <i>tiš-</i> and <i>tišša</i> . Cf. <i>tiš</i> , "heart," in Tuš., for which see Messerschmidt, <i>M.-St.</i> , pp. 28 and 132. The p.n. <i>Ti-ša-an-da-še</i> , Schneider, <i>DDM</i> 24:8, may, as G. Rudolf Meyer suggests in <i>AOF</i> XII 370 f., contain as its initial element a word formed on this root. See also nn. on <i>tiše</i> and <i>-tišni</i> .
	nimki-	<i>Ni-im-ki-til-la</i> .			
	ninki-	<i>Ni-in-ki-til-la</i> .			
	nir-	<i>Ni-ir-til-la</i> .			
	nirar-	See <i>nirari</i> .			
	nirari-	<i>Ni-ra-ar-til-la</i> , <i>Ni-ra-ri-til-la</i> .			
	pai-	<i>Pa-i-til-la</i> , <i>Ba-i-til-la</i> .			
	pal-	<i>Pal-til-la</i> , <i>Ba-al-til-la</i> .			
	pašši-	See <i>paššip</i> .			
	paššip-	<i>Pa-aš-ši-til-la</i> , <i>Ba-aš-ši-til-la</i> , <i>Pa-aš-ši-ip-til-la</i> .			
	šar-	<i>Ša-ar-til-la</i> , <i>Šá-ar-til-la</i> .			
	šeheil-	See <i>šešli</i> .			
	šešli-	<i>Še-eh-li-til-la</i> , <i>Še-hé-el-til-la</i> , <i>Še-he-el-til-la</i> .			
	šekar-	<i>Še-qar-til-la</i> , <i>Še-qa-ar-til-la</i> , <i>Še-ka-ar-til-la</i> .			
	šimi-	<i>Ši-mi-til-la</i> .			
	šur-	<i>Šu-ur-til-la</i> .			
	šurki-	See <i>šurkip</i> .			
	šurkip-	<i>Šur-ki-til-la</i> , <i>Šu-ur-ki-til-la</i> , <i>Šuk-ri-til-la</i> , <i>Šuk-ki-til-la</i> , <i>Šur-ki-ip-til-la</i> .			
	tai-	<i>Ta-i-til-la</i> .			
	tarmi-	<i>Tar-mi-til-la</i> .			
	tatip-	<i>Ta-ti-ip-til-la</i> .			
	tehil-	<i>Te-ši-til-la</i> .			
	tehip-	<i>Te-ši-ip-til-la</i> , <i>Te-ši-ip-ti-la</i> , <i>Ti-ši-ti-la</i> , <i>[Ti]-ši-ip-ti-la</i> .			

tiš-		<i>Ṭi-iš-nu-ri.</i>	tuḥm		H.
-nuri			tuḥmi-		
-šimika		See <i>tieš-</i> .	-tešup		<i>Du-uḥ-mi-te-šup.</i>
tišam-			-tilla		<i>Du-uḥ-mi-til-la.</i>
-mušni		<i>Ti-ša-am-mu-uš-ni, Ti-ša-mu-uš-ni.</i>	tuḥmija		<i>Du-uḥ-mi-ia, Du-uḥ-me-ia, Tu-w-mi-ia, Tu-um*-hi-ia, Duḥ-mi-ia, [Tu]-w-me-ia, Tu-uḥ*-me-ia.</i>
-tiše	ḥam-	<i>Ḥa-am-ti-še.</i> Div. uncert.	tui		
tišeḥe		<i>Ti-še-ḥe.</i> Cf. perhaps <i>te-ša-ḥe</i> , Ug. Voc. iii 9, and [t]e-ši-ḥe, <i>ibid.</i> l. 11, each equated with Sum. <i>ugula</i> , "chief."	-tui		
-tišni		Probably identical with <i>ti-iš-ni</i> , Ug. Voc. ii 27, there equated with Sum. <i>ša</i> , "heart." See also Thureau-Dangin in Syria XII (1931) 264; Ungnad, Subartu, p. 156; Friedrich, KBCG, p. 53.	me-		<i>Ṭe-du-i.</i> Div. uncert.
šawa-		<i>Ṣa-wa-ti-iš-ni, Ṣa-wa-ti-iš-n[i]*.</i>	tuja?		
tišpak		K. For a complete discussion of the deity Tišpak see Jacobsen in OIC No. 13, pp. 51-59, where he suggests identity with Tešup. Cf. Akk. Tišpak-il and Tišpak-šarru in name list.	tuja		<i>Tu-ia-ia, Tu-w-ia.</i> Latter for <i>Tu-w-(me)-ia</i> (under <i>tuḥm</i>)?
-tišpak			-tuja		H. Perhaps a formative in Akituja. Note also 'Apatuja and 'Untuja.
purra-		<i>Pur-ra-ṭišpak.</i> Identical form occurs at Nipur also; see BE XV 30:4 and 14, listed by Clay, PNCP, p. 67.	tuki		H.? Cf. <i>tupk.</i>
tišša		H.? Formed on <i>tiš</i> ? Cf. gate at Nuzi called <i>tiššae</i> in HSS V 5:20; 36:18; 87:28; and <i>passim.</i>	-tuki		
tišša		<i>Ti-iš-ša.</i>	ar-		<i>Ar-du-ki, Ar-tu-ki.</i> Div. uncert.
tita		H. Cf. <i>titi</i> ? Element or formative?	tukke		See <i>tupk.</i>
-tita			tukki		See <i>tupk.</i>
eniš-		<i>E-ni-iš-ti-ta.</i> Impossible to collate.	tul		H.
titi		H. Cf. perhaps <i>ti-i-ti</i> , Tuš. iii 121, and <i>ti-i-ti-pa-ia</i> , VBoT 59 ii 8. Perhaps in p.n. <i>Titin-ari/atal</i> from Anatolia, wr. <i>Ti-ti-na-ri</i> , TCL IV 67:2, cited as H. by Götze, Kleinasien, p. 69, n. 4; Gelb, IAV, p. 14; and Ungnad, Subartu, p. 151. The p.n. <i>Tette</i> adduced by Gustavs in AOF XI 149 is probably not involved.	tul-		
-titi			-tešup		<i>Tu-ul-te-šup.</i>
ar-		<i>Ar-ti-i-di, Ar-di-i-di, Ar-di-ti.</i>	tulianni		<i>Du-li-an-ni.</i>
tiw		H. See also <i>tew</i> . Cf. perhaps <i>tiwi</i> in Tuš., tr. as "word" by Sayce in ZA V 264 and similarly by Messerschmidt, M.-St., pp. 21 and 132. See also Jensen in ZA VI 45. For Boğazköy H. see Ungnad in ZA N.F. I 135.	tulija		<i>Du-li-ia, Tu-li-ia.</i>
tiwirra		<i>Ti-wi-ir-ra, Di-wi-ir-ra.</i>	tulip-		
-tt-		H. Apparently a formative; cf. <i>-ta, -te, -tu</i> . Occurs perhaps in Akitta/e, Akitti, Arratta, Ewittu, Ḥalutta, Ḥašitte, Ḥešitta, 'Iarutte, Kaitta, Kapatta, Karrutti, Kartutti, Kintutti, Maitta, Pukkitta, Ūratti, Zunnutti. Note also the following, of less certain origin: Arattu, Pisatta, and the elements <i>purutta</i> and <i>šurutta</i> .	-apu		<i>Tu-li-pa-pu, Du-li-pa-pu, Tu-li-ip-a-pu.</i>
-tu		H. Apparently a formative; cf. <i>-ta, -te, -tt-</i> , and <i>-tuja</i> . Occurs perhaps in Eratu (var. of Erati), 'Ḥamannitu, Ḥanatu, Impurtu, Inzatu, Kanatu, Kelitu, 'Pizatu, 'Šeḥalitu, Tajatu, 'Turaritu, Zikatu and possibly in element <i>keltu</i> . Note also the following, of less certain origin: Šumkatitu, 'Tapinitu, 'Tapuritu, and Urkutu. In the fem. names with <i>i</i> the suffix may perhaps be Akk. <i>-itu</i> , on which see Gelb's list.	tulati		If H., probably formed on <i>tul</i> .
tuḥ			tulati		<i>Du-la-di.</i>
tuḥaja		<i>Du-ḥa-a-a.</i>	tulianni etc.		See <i>tul</i> .
tuḥaja		<i>Du-ḥe-ia, Du-ḥe-ia.</i>	tuip		H. Cf. perhaps <i>túl-pa-a-e</i> , KUB XII 44 ii 24 (translit. by Forrer in ZDMG N.F. I [1922] 228 and by Friedrich, KASD, p. 34; latter reads <i>ku-pa-a-e</i>); <i>túl-pu-ra-a-e</i> , KUB XXIX 8 iii 46 and 49; <i>túl-pu-ra-a-i</i> , KUB XXVII 42 rev. 23 and 24. On the other hand, the first sign may be the ideogram for "well" or "spring."
			tulpi-		
			-šarri		<i>Tul-bi-šarri.</i> Suggested by Dr. Gelb as a possible reading instead of Akk. <i>Ku-bi-šarri</i> .
			-šenni		<i>Túl-bi-še-en-ni, Túl-bi-še-ni, Du-ul-bi-še-en-ni, Tu-ul-bi-še-en-ni, Tu-ul-bi-še-ni.</i>
			tulpija		<i>Túl-bi-ia, Tu-ul-bi-ia; Tul-bi-ia.</i> Last form suggested by Dr. Gelb as a possible reading instead of Akk. <i>Ku-bi-ia</i> .
			tulpu		<i>Ṭúl-pu.</i>
			tulpun-		
			-naja		<i>Ṭúl-pu-un-na-a-a, Túl-pu-na-a-a, Ṭu-ul-pu-un-na-a-a, Ṭu-ul-pu-na-a-a, Ṭu-ul-pu-un-na-a-a, Ṭu-ul-pu-na-a-a, Ṭu-ul-pu-na-a, Ṭu-ul-pu-un-na-a-a, Tu(m)-ul-pu-un-na-a-a.</i>
			tult		H. Cf. <i>šamtul-di šam</i> (= <i>la-di-ru</i>) <i>ina Šú-ba-ri</i> , CT XIV 21 v-vi'6 and XXXVII 31 iv 5, cited by Frank in MAOG IV (1928/29) 45 and Ungnad, Subartu, pp. 98 f. The <i>ladiru</i> plant is fenugreek according to R. Campbell Thompson, The Assyrian Herbal (London, 1924) pp. 38 f. and 87.
			tultu		<i>Túl-tu(m)</i> and <i>Ṭu-ul-du-ú, Ṭu-ul-du.</i>
			tultukka		<i>Du-ul-du-uq-ga, Du-ul-duq-ga, Tu(m)-ul-tu(m)-uq-ga, Du-ul-du-ga, Tu-ul-du-uq-ga, Du-ul-duk-ka, Tu(m)-ul-tu(m)-ga, Tu-ul-duk-ka, Du-ul-tu-uq-ga.</i>
			tumma		Cf. <i>tumpa.</i>
			tumma		<i>Tu-um-ma.</i>

tumpa	Cf. tumma	obvious. Of Chagar Bazar p.n.'s in Iraq VII 40 and 42 cf. <i>Tu-uk-ki-ia</i> with Nuzi <i>Tup/k-ki-ia</i> , <i>Tu-up-ki-ta-na</i> with Nuzi * <i>Tupk(i)-tanni</i> , <i>Tu-uk-ki-iz-za-an</i> with Nuzi <i>Tupkizza</i> , and <i>Na-wa-ar-tu-up-ke</i> with Nuzi * <i>Nawar-tukke</i> . In Nippur the form <i>tukki</i> occurs in <i>Tuk-ki-šarri</i> and <i>Tuk-ki-te-šub</i> , Clay, PNCP, p. 139, while original form <i>tupki</i> is not in evidence.			
tumš	IE. Perhaps for Vedic <i>tuṣṣ-</i> , "strong," which Tallqvist, APN, p. xxii, finds in Amarna p.n. <i>Tušratta</i> (cf. var. <i>Tu-iš-e-rat-ta</i>), though Mironov in <i>Acta Orientalia</i> XI (1933) 188 claims retention of š before <i>r</i> would be phonetically impossible in latter. [This root seems possible both in <i>Tušratta</i> and in name below.—BONFANTE.] Mironov with others prefers to find in <i>Tušratta</i> Indo-Aryan <i>dus-</i> , Greek <i>δυσ-</i> , "un-, mis-, "etc.	-tukke	akap-	<i>A-kap-dug-ge</i> , <i>A-kap-duk-ki</i> , <i>A-ga-ap-dug-ge</i> , <i>A-ga-ap-dug-ge</i> , <i>A-ka-ap-tu(m)-ki</i> , <i>A-ga-ap-tu(m)-uk-ki</i> , <i>A-kap-tu-ki</i> .	
tumši-	-mana	<i>Du-um-ši-ma-na</i> , <i>Du-uš-ma-na</i> , <i>Tu-uš-ma-na</i> .	tukki-	-zarwa	<i>Du-uk-ki-za-ar-wa</i> .
tun	H. Cf. <i>tu-u-ni</i> , KUB XXV 44 ii? 4; XXVII 1 ii 70; 4:7; 8 rev.? 7; 21:6; 27 obv.? 4; <i>du-u-ni</i> , KUB XXV 45:7; <i>tu-ú-n[i]</i> , KUB XXVII 3 iii? 12 and 13; <i>du-ú-n[i]</i> , <i>ibid.</i> 1 ii 30 and 31. See also <i>tunni</i> .	tupk-	-apu	<i>Dup-qa-a-pu</i> , <i>Dup-qa-pu</i> , <i>Du-qa-a-pu</i> , <i>Tu-uq-qa-a-bi</i> .	
tun-	-tešup	<i>Du-un-te-š[u]-up</i> , <i>Du-un-te-šup</i> .	-urašše	<i>Dup-ku-ra-aš-še</i> , <i>Dup-ku-ra-aš-še</i> .	
tuni-	-mašhu	<i>Du-ni-ma-aš-šu</i> .	tupki-	-šarri	<i>Dup-ki-šarri</i> , <i>Du-up-ki-šarri</i> .
-tuni	aša-	<i>A-ša-tu(m)-ni</i> .	-šenni	<i>Dup-ki-še-en-ni</i> .	
	awiš-	<i>A-wi-iš-du-ni</i> .	-tešup	<i>Dup-ki-te-šup</i> .	
	naiš-	<i>Na-i-iš-tu-ni</i> , <i>Na-i-iš-du-ni</i> .	-tilla	<i>Dup-ki-til-la</i> , <i>Dup^u-ki-til-la</i> , <i>Duk-ki-til-la</i> .	
	turup-	<i>Du-ru-up-du-ni</i> .	tupkiija	<i>Dup-ki-ia</i> , <i>Dup^u-ki-ia</i> , <i>Du-up-ki-ia</i> , <i>Tu-up-ki-ia</i> , <i>Duk-ki-ia</i> .	
tunija		<i>Tu-ni-ia</i> .	tupkizza	<i>Dup-ki-iz-za</i> .	
tunni	H. Cf. <i>tun</i> . However, <i>tunni</i> may refer to the mountain and country Tunni mentioned in Assyrian annals; see refs. in LAR II, p. 488.	tur	H. Perhaps to be connected with <i>tu-ri</i> = Sum. <i>ki-ta</i> , "below," Ug. Voc. iv 5. Cf. also <i>turišhe</i> , "low; west(ern)," F. R. Steele in JAOS LXI (1941) 286 f. See nn. on <i>-turu</i> and <i>turuḫhe</i> . Cf. perhaps <i>turar</i> .		
-tunni	ar-	<i>Ar-du-un-ni</i> , <i>Ar-du-ni</i> .	tur-	-kanari	<i>Du-ur-ka-na-ri</i> .
tunt	H. Cf. <i>du-un-du-uk-ku</i> , KUB VII 56 i 20, translit. by Forrer in ZDMG N.F. I 227.	-marti	<i>Dur-mar-ti</i> , <i>Tu-ur-mar-ti</i> , <i>Dur-ma-ar-di</i> , <i>Du-ur-mar-ti</i> , <i>Tur-mar-ti</i> .		
tuntuja	<i>Du-un-du-ia</i> and <i>Du-un-du-ia</i> .	-punna	<i>Dur-pu-un-na</i> and <i>Du-ur-pu-un-na</i> . Div. uncert.		
tuntukatil	<i>Du-un-du-qa-til</i> , <i>Tu-un-tu-qa-til</i> .	-šenni	See <i>turi</i> .		
tup	H. Cf. <i>tu-u-bi-iš</i> , KUB XXVII 42 obv. 35, also <i>tu-bu-e</i> = Sum. <i>kalag</i> , "strong," Ug. Voc. ii 23. More certainly related is p.n. <i>Tu-bi-ie_x(IA)-en-na</i> , V R 56 ii 15, from a <i>kudurru</i> of Nebuchadrezzar I; see Tallqvist, APN, p. 237.	tura	<i>Tu-ra</i> , <i>Du-ra</i> .		
-tupi	ewara-	-tura	akip-	See <i>-turae</i> .	
	<i>E-wa-ra-du-bi</i> , <i>I-wa-ra-du-ú-bi</i> , <i>E^l-ma-ra-tu-bi</i> .		ar-	<i>Ar-du-ra</i> , <i>Ar-tu-ra</i> .	
tupk	H. Cf. <i>du-up-ga-e</i> , KUB XII 44 ii 22 (translit. by Forrer in ZDMG N.F. I 228 and by Friedrich, KASD, pp. 33 f.); <i>tup-ki-ia-a-we</i> , KBo V 2 ii 23 (translit. by Hrozný in MDOG No. 56 [1915] p. 41 and by Friedrich, KASD, p. 33; latter corrects Hrozný's reading <i>ab</i> (?)-); <i>du-up-ki-ni</i> [- . . . ?], KUB XII 51 ii? 9; <i>du-up-ku-un-na-a-ša</i> , KBo II 21:7; <i>ki-ir-du-up-ki-na-a-ša</i> , <i>ibid.</i> l. 6. See also <i>^aTup-ki-il-hé</i> , AASOR XVI 47:11 and 48:14, and <i>^aištar tup-ki-il-hé</i> , <i>ibid.</i> 50:14, cited by Oppenheim in <i>Orientalia</i> N.S. VII (1938) 377 f.		ḥašip-	<i>Ḥa-ši-ip-du-ra</i> .	
	From Ur III period cf. p.n. <i>A-ri-du-bu-uk</i> , TCL II 5500 ii 1; <i>Babyloniaca</i> VIII (1924) Pl. VII, No. 30:7; Fish, <i>Catalogue of Sumerian Tablets in the John Rylands Library</i> , No. 455 (translit. with <i>gub</i> for <i>du</i>). First ref. is cited by Ungnad, <i>Subartu</i> , p. 148, and by G. Rudolf Meyer in <i>AOF</i> XIII (1939/40) 151. Ur III <i>Ari-tupuk</i> may represent <i>Ari-tupk</i> , corresponding possibly to Nuzi <i>Ar-tuki</i> ; cf. Gelb, HS.		inip-	<i>I-ni-ip-du-ra</i> .	
	Cf. also Ur III <i>Dup-ki-še-(i)n</i> , <i>q.v.</i> under <i>šen</i> . Identity with Nuzi <i>Tupki-šenni</i> is	-turae	akip-	<i>A-kip-du-ra</i> , <i>A-kip-tu-ra</i> , <i>A-ki-id-du-ra</i> , <i>A-ki-id-du-ra-e</i> .	
		-turaḫe	allai-	<i>^lAl-la-i-du-ra-ḫé</i> , <i>^lAl-la-i-du-ra-ḫe</i> , <i>^lAl-la-i-tu-ra-ḫé</i> , <i>^lA-la-i-tu(m)-ra-ḫe</i> .	
		turaja		<i>Du-ra-a-a</i> .	
		turi-	-ani	<i>^lDu-ri-a-ni</i> .	
			-kintar	<i>Du-ri-ki-in-tar</i> , <i>Tu-ri-ki-tar</i> , <i>Du-ri-ki-tar</i> , <i>Tu-ri-ki-in-tar</i> , <i>Du-ur-ki-in-tar</i> .	
			-šenni	<i>Dur-še-en-ni</i> , <i>Du-ur-še-en-ni</i> , <i>Tu-ur-še-en-ni</i> , <i>Dur-še-ni</i> , <i>Du-ri-še-en-ni</i> , <i>Du-ur-še-ni</i> , <i>Tu(m)-ur-še-en-ni</i> , <i>Tu-ri-še-en-ni</i> , <i>Tu-ri-še-ni</i> .	
		-turi	anza-	<i>An-za*-du-ri</i> .	
			arim-	<i>^lA-ri-im-tu-ri</i> , <i>^lA-ri-in-du-ri</i> , <i>^lA-ri-du-ri</i> .	
			enzit-	<i>En-zi-id-du-ri</i> . But see also Gelb's list.	
			šilwa-	<i>^lŠi-il-wa-du-ri</i> , <i>^lŠi-il-wa-tu-ri</i> .	
			šurki-	<i>Šur-ki-du-ri</i> .	
			ur-	<i>^lUr-du-ri</i> , <i>^lU^r-ur-tu-ri</i> .	
			qur-	See <i>ur</i> .	
			zili-	<i>^lZi-li-im-d[u]-ri</i> .	
		turiija		<i>Tu-ri-ia</i> .	
		-turiija	zuizza-	<i>Zu-iz-za-du-ri-ia</i> .	

-turu	In view of <i>turuhhe</i> , "male" (see below), <i>turu</i> may mean "man." The H. elements <i>-tura</i> and <i>-turi</i> may be phonetic, if not grammatical, vars.	tut	H.? Cf. <i>tutt?</i> . <i>Du-du-ga-a-a</i> .
akit-	<i>A-ki-id-du-ru</i> , <i>A-ki-du-ru</i> . See also <i>akip-turae</i> .	tutukaja	
pun-	<i>Pu-un-tu-ru(m)</i> . But see also Gelb's list.	tutt?	H.? Cf. <i>tut</i> .
purni-	<i>Pur-ni-du-ru</i> , <i>Pur-ni-du-ru(m)</i> , <i>Pur-ra-du-ra</i> , <i>Pu-un-ni-tu-ra</i> . Hybrid.	-tutti	
turuhhe	<i>Tu-ru-uh-hé</i> , <i>Tu-ru-uh-he</i> , <i>Tu-ru-uh-ha</i> . The p.n. seems identical with <i>turuhhe</i> , "male," occurring frequently in pl. as <i>turuhhe-na</i> in H. texts from Boğazköy and as <i>trh-n</i> at Ugarit. See Friedrich in An. Or. XII (1935) 123 f., where he acknowledges indebtedness to von Brandenstein, whose remarks appeared later in ZDMG XCI 567 f.	kar-	<i>Ka-ar-tu-ut-ti</i> . Or Kartutti?
turukaja	<i>Du-ru-ga-a-a</i> . Or based on <i>turuk?</i>	kin-	<i>Ki-in-tu-ut-ti</i> , <i>Ki-in-du-ti</i> , <i>Ki-en-tu-ut-ti</i> . Or Kintutti?
turuke	<i>Du-ru-ge</i> . Or based on <i>turuk?</i>	tutukaja	See <i>tut</i> .
turum-		-u	H. Apparently a suffix in Akiju?, Aniu?, Atiu, Entiu, Haniu, Hašiu, Ikkiu, Kaniu, Kariu, Kikku, Kuziu, Metkiu, Zikiu and possibly in the element <i>waltiu</i> . See Oppenheim in WZKM XLIV (1937) 194. Cf. <i>-uia</i> and perhaps <i>-wa</i> .
-elli	<i>Ḫu-ru-me-el-li</i> .	-ua	See <i>-wa</i> .
turup-	Probably < <i>turum-</i> . Perhaps, however, identical with H. <i>turup-</i> as exemplified in <i>tu-u-ru-ub-bi-ni</i> , KUB VII 58 iv 10, also <i>durubi</i> and derived forms in Tuš. i 15 and 17 and iii 111 ff. treated by Speiser in JAOS LIX (1939) 301 and 313 f. Latter suggests tr. "need, trouble," in contrast to Bork's trs. "Vorschlag," Mitspr., p. 125, and "Vorschlag, Bündnis, Vertrag," Mitbr., p. 105.	uama	<i>Ḫu-a-ma</i> .
-tuni	<i>Ḫu-ru-up-du-ni</i> .	uama	<i>Ḫu-a-ma</i> .
turar	H. Based on <i>tur?</i> Derivation from <i>tur</i> , "strength(?)" (cf. <i>turu</i> , "man"), + <i>ar(i)</i> , "give," suggested as a possibility by von Brandenstein in ZDMG XCI 567 f., is questionable.	uanti	H. Cf. <i>want</i> . Possibly intended for <i>uantar</i> (cf. <i>wantar</i>).
turar-		uanti-	
-te	<i>Du-ra-ar-te</i> .	-kintar	<i>Ḫu-an-ti-ki-in-tar</i> . Or is <i>ti</i> scribal error for <i>tar</i> ?
-tešup	<i>Du-ra-ar-te-šup</i> , <i>Tu-ra-ar-te-šup</i> , <i>Tu(m)-ra-ar-te-šup</i> .	uars	<i>Ḫu-a-ar-sa</i> .
-tilla	<i>Du-ra-ar-til-la</i> .	uarsa	<i>Ḫu-ar-si-a</i> , <i>Ḫu-a-ar-si-a</i> , <i>Ḫu-ar-si-ia</i> , <i>Ḫu-ar-ši-a</i> , <i>Ḫu-a-ar-ši-a</i> , <i>Wa-ar-s[i]-ia</i> , <i>Ḫu-ar-ši-ia</i> .
turara?	<i>Tu-ra-ra</i> .	uarsiija	
turari	<i>Du-ra-ri</i> , <i>Tu-ra-ri</i> , <i>Tu(m)-ra-ri</i> , <i>Tu-ra-a-ri</i> , <i>Tu(m)-ra-a-ri</i> , <i>Du-ra-ri-i</i> .	uat	H.? Cf. <i>u-a-at-na-an-ni</i> , SMN 2484, also p.n. <i>Ḫu-a-ti</i> from Ur III period, cited by Schneider in <i>Orientalia</i> No. 23 (1927) No. 1104.
-turari		uat-	
mahra-	<i>Ḫu-aḥ-ra-tu-ra-ri</i> .	-nini	<i>Ḫu-a-at-ni-ni</i> . Div. uncert.
turarija	<i>Du-ra-ri-ia</i> , <i>Tu-ra-ri-ia</i> .	uate	<i>Ḫu-a-te</i> . Cf. <i>uete</i> and <i>uila</i> .
turaritu	<i>Ḫu-ra-ri-tu(m)</i> , <i>Ḫu-ra-ri-tu(m)</i> .	uazz	IE. Cf. e.g. <i>Nam-ia-wa-za</i> , EA 189:6 etc.; <i>N[am]-ia-wa-zi</i> , EA 129:82; <i>Nam-ia-[z]a</i> , EA 53:34; and <i>Šat/mat-ti-ū-a/az-za</i> , Weidner in BKS VIII (1923) 18 ff. Though EA shows only one <i>z</i> , note that BKS VIII shows var. <i>zz</i> . [Based on Indo-Aryan <i>vāja</i> , "prize" or "booty," according to Mironov in <i>Acta Orientalia</i> XI (1933) 172, 176 f., and 189.—BONFANTE.]
turi etc.	See <i>tur</i> .	-uazza	<i>Ša-at-ta-ū-a-az-za</i> , <i>Ša-at-ta-ū-az-za</i> , <i>Šā-at-ta-ū-az-za</i> , <i>Ša-ad-du-a-az-za</i> .
turru	H.? Based on <i>tur?</i>	uazzi	<i>Ḫu-a-az-zi</i> .
turru	<i>Tu-ur-ru</i> , <i>Du-ur-ru</i> , <i>Dur-ru(m)</i> , <i>Tu(m)-ur-ru</i> .	uete	H.? Cf. <i>Ḫu-e-de</i> from Nippur, cited by Clay, PNCP, p. 141, and perhaps <i>Ḫu-e-ta-aš</i> in Boudou's list in <i>Orientalia</i> Nos. 36-38 (1929) p. 185.
turu etc.	See <i>tur</i> .	uete	<i>Ḫu-e-te</i> . Cf. <i>uate</i> and <i>uila</i> .
turuk	H. (cf. <i>tur</i>)? But in view of <i>A-ba-ri-du-ru-uk</i> , Mém. XIV 73:5, from Susa, H. origin is debatable.	-uia	H. Perhaps a formative in Ariuja? and Haniuja. Cf. <i>-u</i> .
-turuk		uir	H.? Cf. <i>wirr</i> .
wur-	<i>Wu-ur-du-ru-uk</i> , <i>Wu-ur-tu(m)-ru-uk</i> .	uira	<i>Ḫu-i-ra</i> .
turukaja	<i>Du-ru-ga-a-a</i> . Or based on <i>tur?</i>	uirakka	<i>Ḫu-i-ra-aq-ga</i> .
turuke	<i>Du-ru-ge</i> . Or based on <i>tur?</i>	uiratti	<i>Ḫu-i-ra-at-ti</i> .
turum	See <i>tur</i> .	uita	H.?
turup	See <i>tur</i> .	uita	<i>Ḫu-i-ta</i> . Cf. <i>uate</i> and <i>uete</i> .
durubla	H. < Akk. Cf. <i>Ḫu-ur-ub-la</i> , JEN 16:28, and <i>Ḫu-ru-ub-la</i> , JENu 698 and AASOR XVI 90:6/7, in the Nuzi region; see Oppenheim in RA XXXV 153. For possible connection with a place Maškan-dūr-ibla named in the Gasur texts, HSS X 1:lower left corner, see Meek <i>ibid.</i> pp. xvii f.	uk	H. Cf. <i>ukar</i> , <i>ukk</i> , and <i>unk</i> .
-durubla		uke	<i>Ḫu-ge</i> , <i>Ḫu-ge-e</i> . Cf. <i>unke</i> .
ar-	<i>Ar-du-ru-ub-la</i> .	-uki	It is tempting to compare with Tai-uki such names as <i>Dajjukku/ki/ka</i> (Greek form <i>Dēio-kēs</i>), <i>Dasukku</i> , <i>Mašdajjukku</i> , <i>Mašdak(k)u</i> , <i>Pajjukku</i> , <i>Siluk(k)u</i> (Greek form <i>Seleukos</i>), and <i>Zardukku</i> ; see Tallqvist, APN, and Cameron, <i>History of Early Iran</i> , pp. 151 and

	153 f. But their linguistic affiliation is uncertain. Moreover, Nuzi <i>-uki</i> has always a single <i>k</i> , not <i>kk</i> ; hence it is probably unrelated to the names just cited. It may even be a compound suffix instead of an element.	ul ullu ullunzi ulm ulme ulmi- -atal -tilla ulmija ult ultu- -alli ulu etc. um umeja umija umin- -tanni umella -umella arip- umija etc. ummamme ummamme ump	H.? Cf. ul? Ul-lu-ia. H.? Cf. [u]-lu-ú-un-za-a-, Tuš. i 25. Ul-lu-un-zi. H. Cf. ul-mi, KUB XXVII 6 i 16. During Ur III and Old Babylonian periods this root occurs in p.n. Kirip-ulme, q.v. under <i>kir</i> . Ul-me-e, Ul-mi-e. Ul-mi-a-tal. Cf. ulmija. Ul-mi-til-la, Ul-me-til-la. Ul-mi-ia. Hypocoristic for Ulmi-atal, with which name it varies in JEN 222. Ul-du-al-li. Not H.? See ul. H. Cf. perhaps <i>umine</i> , "land," in Tuš.; see Jensen in ZA V (1890) 190 f. and Sayce <i>ibid.</i> p. 262. For forms in Boğazköy H. see von Brandenstein in KUB XXVII (1934) p. iii. Urartean <i>ebani</i> was proposed as cognate of H. <i>umini</i> by Jensen in ZA VI (1891) 66; Friedrich, KBCG, p. 60, calls this very uncertain. Ul-me-a, Ul-me-ia. Or Akk. Ummeja? Ul-mi-ia. Ul-mi-in-ta-an-ni, Ul-mi-en-ta-an-ni, Ul-mi-ta-an-ni. H. (cf. um)? A-ri-pu-me-el-la. See um. Um-ma-am-me. H. Cf. ^a um-pu- ^d NIN.GAL, KUB X 27 iii 12; XXVII 1 ii 44; HT 92:3; ^a u-um-pu- ^d NIN.GAL, KUB XXV 46 iii 15; ^a um-pu- ^d ni-ig-gal, KUB XXIX 8 i 22. That <i>umpu</i> is an epithet of Nikkal rather than a deity is indicated by absence of divine det. in ^a u-um-wu- ^d n[i-ig-gal], KUB XX 93 i 6, and ^a um-pu- ^d NIN.GAL, KUB XXVII 8 obv.? 8. Cf. also ^a um-pa-an-[-. . .?], KUB XXVII 38 iii 16, and ^a u-um-pa-aš, KUB XXV 49 iii 30. On uncertain evidence von Brandenstein in ZDMG XCI (1937) 566 attempts to equate <i>umpu</i> with Akk. deity Sin. In H. tablets from Ugarit <i>Umpu-nikkal</i> is probably expressed ^a Ibnkl. This equation is in dispute. In the first place Hrozný, who in AOr IV (1932) 120 f. and 126 f. first proposed this equation, misread <i>um-pu</i> as <i>ap-pu</i> throughout and was justly criticized by Friedrich in An. Or. XII (1935) 129. But the reading <i>ap-pu</i> was corrected by von Brandenstein in ZDMG XCI 565 f. Despite his correct reading <i>Umpu-nikkal</i> , von Brandenstein did not favor connecting it with the Ugarit form. H. L. Ginsberg in <i>Orientalia</i> N.S. VIII (1939) 322 made the probably correct division ^a Ib-nkl, seeing Nikkal involved. For this he was criticized in <i>Orientalia</i> N.S. IX (1940) 223-28 by Götze, whose view on the problem appears unconvincing; see Ginsberg's answer <i>ibid.</i> pp. 228 f. In the proposed equation of <i>umpi/u</i> with Ugarit ^a ib the change of initial vowel finds no ready explanation. As for <i>m</i> , its tendency to be left unexpressed in writing is evident in examples cited by Berkoos, NDA, pp. 52 f. (who
haši-kulip-tai-	Ha-ši-ú-ki. Ku-ú-li-pu-ki. Div. uncert. Ta-a-a-ú-ki, Ta-i-ú-ki, Ta-a-ú-ki, Ta-ú-ki, Ta-a-a-ú-ge, Da-a-ú-ki, Da-ú-ki, Ta-a-i-ú-ki, Ta-ú-ki, Ta-a-a-ú-ki. Wa-hu-lu-ki. Div. uncert. Ú-ki-ia. Ú-ku-ia, Ú-ku-ú-ia. Cf. ukkuja.		
ukija ukuja ukaplu? ukaplu uke uki etc. ukin ukin-	waḥul- Ú-qa-ap-lu. Impossible to collate. See uk. See uk. K.? in view of occurrence with zaḥ. Or Akk.?		
-zaḥ	Ú-ki-in-za-aḥ, Ú-ki-za-aḥ. Cf. Nippur Ú-gi-ši-ia-saḥ in Clay, PNCP, p. 141. H.? Cf. uk and unk. Úq-qa-a-a, [U]k-ka-a-a and Úq-qa-a-a. See also Gelb's list. See n. on -uki. A-ri-ú-uk-ki. Div. uncert. Uk-ki-ta. Uk-ku-ia. Cf. ukuja.		
ukk ukkaja -ukki ari- ukkita ukkuja ukkuri ukkuri ukja ukur	ari- H.? Formed on ukk? Úk-ku-ri, Úk-ku-ru. See uk. H. Cf. ^a U.GUR, KUB XXVII 1 i 62 and 13 i 9, which may or may not be ideographic. As a Sum. deity Ukur was equated with Akk. <i>namšaru</i> , "sword"; see Tallqvist, AGE, pp. 474 and 514. Although the Sum. form is generally used ideographically for the Akk. deity Nergal, Dr. Gelb has discovered the Akk. p.n.'s <i>Puzur-ú-gur</i> in Fish, Catalogue of Sumerian Tablets in the John Rylands Library, Pl. XLVII vi 23, and <i>Ú-kur-tāb</i> (pūg) in an unpublished tablet. These indicate that Ugur, as such, was a good Akk. deity. How and when he was adopted into the H. pantheon still remains a mystery.		
ukur- -atal -elli -kipa -sarri -ukur arip- ehlip- hašip- hutip- ithip- kelip- kip- nanip- wantin- wantip- zilip-	Ú-gur-a-tal, Ú-ku-ra-tal, ^a U-kur-a-tal. Ú-gur-e-el-li. Ú-gur-ki-ba. Ú-gur-šarri, Ú-gur-ša-ar-ri. Or Akk.? A-ri-pu-gur, A-ri-ip-ú-gur, A-ri-pu-kur, A-ri-ip-ú-ku-ur. Eh-li-pu-gur, Eh-li-ip-ú-gur. Ha-ši-pu-gur, Ha-ši-ip-ú-gur. Hu-ti-pu-gur, Hu-di-pu-gur, Hu-ti-ip-ú-kur, Hu-ti-ip-ú-gur. It-ḥi-ip-ú-gur, It-ḥi-pu-gur, It-ḥi-ip-ú-gur. Ge-li-pu-gur, Ge-lip-ú-kur, Ge-lip-ú-gur. Ki-pu-gur. Na-ni-pu-gur, Na-ni-ip-ú-gur. Wa-an-ti-nu-gur, Wa-an-di-nu-gur. Wa-an-di-pu-ku-ur, Wa-an-di-pu-gur. [Z]i-li-pu-gur, Zi-li-ip-u-gur.		
ul ulu- -niki ulukka ulušija	H.? Cf. ull? Ú-lu-ni-ki. Div. uncert. Ú-lu-uq-qa, Ú-lu-uk-ka. Ú-lu-ši-ia. Cf. perhaps Ú-lu-ši-a in ABL, No. 342:6.		

incidentally is misled by Chiera's miscopy for *ni-ma-ta-ad-mi*, JEN 365:45), and by Oppenheim in WZKM XLIV 182 f. to attest assimilation of *m*. Actually, the examples cited by Berkooz and Oppenheim center on dissimilation of *pp* and the tendency of *m* to be lost in the writing when preceding a consonant.

Although applicable to a deity, the root **ump** seems to form an epithet rather than an actual divine name. Cf. *um-bi-eš-bi*, KUB XXVII 42 obv. 19 and 33; *um-bi-na*, *ibid.* rev. 22; *um-bi-ni*, KUB XXIX 8 iii 42; *um-pu-bi-in*, *ibid.* iv 20.

Most suspect in Tuš. are some assumed derivatives from *tu(p)p*, "tablet"; in several cases **ump** may be involved. A distinction between some forms of *tu(p)p*, "tablet," and other words wr. with initial **DUB** was quite apparent to Messerschmidt, M.-St., pp. 65 and 124. See also Speiser in JAOS LIX (1939) 299, who was sufficiently impressed with the distinction to recall *tu-bu-e* = Sum. *kalaga*, "strong," Ug. Voc. ii 23. Clay, PNCP, p. 142, read correctly *um-bi-* in the Nippur names, since in Nippur the signs **DUB** and **UM** differ in some instances. In view of these facts the p.n. read Abbi-teschup by Winckler in MDOG No. 35 (1907) p. 44 and *Dub-bi-⁴tešup^{up}* by Ungnad, Subartu, p. 160, and by others must be *Um-bi-⁴tešup^{up}*. The Nuzi p.n. *Um-bi-ia* is generally misread as *Dub-bi-ia*, e.g. by Ungnad *loc. cit.* For the reading of such names Dr. Gelb brought to the writer's attention the hitherto ignored root **ump**, and to him the writer is indebted for remarks included in JAOS LVIII (1938) 466, n. 22. Similar to Ugarit *Ibnkl* in loss of *m* is the Chagar Bazar p.n. *A-we-en-u-bi*, Iraq VII (1940) 36.

¹Um-pa-a-a, ¹Um-ba-a-a.

Um-ba-al-li-ia.

¹Um-be-le-en-ni.

Um-bi-še-en-ni.

Um-bi-te-šup.

A-ri-pu-um-bi, A-ri-ip-um-bi, Ar-pu-um-bi.
Um-bi-ia.

Um-bi-na-bi.

Um-bi-in-ni-e, Um-bi-ni-e.

Um-bi-iz-zi.

Na-ni-ip-um(or ú)-pu.

H. Cf. perhaps **unn**. Cf. verbal root *un* in Tuš., formerly tr. as "schicken"; see Messerschmidt, M.-St., pp. 48 and 133; Bork, Mitspr., p. 125, and Mitbr., p. 106; Friedrich, KBCG, p. 52. However, the tr. "come, arrive" has been independently established by Speiser in JAOS LIX 295 f. and by Götze in Lang. XV (1939) 215-18; see also Götze in Lang. XVI (1940) 169.

From the Ur III period cf. *Ú-na-ab-a-dal*, *Ú-na-ab-še-in*, and *Ú-na-ap-tan*, names cited by G. Rudolf Meyer in AOF XII (1937-39) 371 (the first two, with *-ri* read instead of *-dal*) and XIII (1939/40) 150 (the last, misread as *Ú-na-ab-kal*). All these p.n.'s are cited also by Gelb, HS.

un-	-apu	<i>Ú-na-a-pu, Ú-na-pu.</i>
	-enna	<i>¹Ú-ni-en-na.</i> Div. uncert.
	-teja	<i>Un-te-ia.</i>
	-tešup	<i>Un-te-šup, Un-te-eš-šup, Ú-te-šup.</i>
unaja		<i>Ú-na-a-a.</i>
unap-	-elli	<i>¹Ú-na-be-el-li.</i>
	-še	<i>Ú-na-ap-še, Ú-nap-še.</i>
	-šenni	<i>Ú-na-ap-še-en-ni, Ú-nap-še-en-ni, Ú-na-ap-še-ni, Ú-na-ap-še-in-ni, Ú-nap-še-ni, Ú-na-áp-še-en-ni.</i>
	-tae	<i>Ú-na-ap-ta-e, Ú-nap-ta-e, Ú-náp-ta-e, Ú-na-áp-ta-e.</i>
	-tarni	<i>Ú-na-ap-ta-ar-ni.</i>
	-tešup	<i>Ú-na-ap-te-šup, Ú-nap-te-šup, Ú-náp-te-šup.</i>
unu-	-kiašu	<i>Ú-nu-ki-a-šu.</i> Or Unuki-ašu?
unuku		<i>Ú-nu-ku.</i>
unuš-		Cf. <i>¹Ú-nu-úš-ki-ia-ze, ¹Ú-nu-úš-ša-li</i> , and <i>¹Ú-nu-úš-ú-mar</i> from Chagar Bazar, cited as <i>¹U-nu-BE</i> etc. by Gadd in Iraq VII 42.
	-kiaše	<i>¹Ú-nu-úš-ki-a-še.</i>
unk		H.? Cf. perhaps uk .
unke		<i>Un-ge.</i> Cf. <i>uke</i> .
unku-	-pizi	<i>Un-ku-bi-zi.</i> Div. uncert.
unkura		H.? Formed on unk ?
unkura		<i>Un-ku-ra, Un-ku-ri, In-ku-ra.</i>
unn		H.? Cf. perhaps un .
unniki		<i>Un-ni-ki.</i>
unnu-	-kazi	<i>Un-nu-qa-zi.</i>
	-teja	<i>Un-nu-te-ia.</i>
unnuka		<i>Un-nu-qa.</i>
unnukaja		<i>Un-nu-qa-a-a, Ú-nu-qa-a-a.</i>
unnuki		<i>Un-nu-ki, Un-nu-ú-ki, Ú-un-nu-ki, Un-nu-ge.</i>
untuja		<i>¹Un-tu-ia, ¹Un-du-ia.</i>
untuja		
unu		See un .
unuki		Anatolian (cf. ašu)?
unuki-	-ašu	<i>Ú-nu-ki-a-šu.</i> Or Unu-kiašu?
unuku		See un .
unuru		<i>Ú-nu-ru.</i>
unuru		
unuš		See un .
unza		<i>¹Un-za.</i>
unza		
upe?		H. if it occurs.
-upe	tešup-	<i>Te-eš-šu-pu-be.</i> Cf. <i>umpi-tešup</i> . Or Tešupupe?
ur		H. In Tuš. <i>ur</i> when wr. <i>ú-ú-ur</i> seems to mean "hold fast, retain" and to be equivalent to Akk. <i>šabātu</i> , while when wr. <i>ú-ur</i> and <i>ú-ru</i> the meaning seems to be "take place, occur, be present"; see Speiser in JAOS LIX 299-301. The relationship of Nuzi <i>ú-ur</i> , <i>-ú-ra</i> , <i>ú-ri</i> to <i>ú-ú-ur</i> and <i>ú-ur</i> of Tuš. is still obscure.
ur-	-tilla	<i>Ú-ur-til-la.</i>
	-turi	<i>¹Ur-du-ri, ¹Ú-ur-tu-ri.</i>
	-zazzi?	<i>Ú-ur-za-az-zi.</i>
ura-	-kappi	<i>Ú-ra-kab-bi.</i> Div. uncert. Not H.?

-ura				urkutu		Ur-ku-ti, Ur-ku-tu(m), Ur-ku-du.
uriš-	akap-	A-kap-ú-ra, A-qa-pu-ra, A-ka-pu-ra.		urkutu		
	-elli	ʾŪ-ri-še-el-li.		urš		Ur-ša-a-a, Ur-ša-a-a.
urašše		H. Divine element according to Oppenheim in AOF XII 34. Cf. Akk. deity Uraš, who may have been worshiped by the Hurrians at Boğazköy; see Forrer's ref. to ʾIB in ZDMG N.F. I (1922) 196, No. 55, and Götze, Kleinasiensien, p. 125. Perhaps more relevant are ʾU-ra-áš and ʾU-ra-še, listed by Boudou in Orientalia Nos. 36-38, p. 190.		uršaja		UR-ši, UR-ši-i.
				urši?		
				-urši	ippill-	ʾIb-bi-il-lu-ur-ši. Div. uncert.
				uš?		Cf. ušš.
				uš?-		
					-šenni	Uš-še-en-ni. Or Uššenni?
				ušeri?		H.?
				ušeri?		Ū-še-ri. Effaced when collated.
-urašše				uškute		
	arip-	A-ri-ip-ú-ra-aš-še, A-ri-pu-ra-aš-še.		uškute		Uš-ku-te and ʾUš-ku-te, ʾUš-ku-te-e.
	putip-	Hu-ti-ip-ú-ra-aš-še, Hu-ti-pu-ra-aš-še.		ušš		H. Cf. u-uš-še, KUB XXVII 29 iv 20 and XXXI 3 obv. 4; úš-še, Mari 3:15; úš-še-a, Mari 6:15; úš-še-en, Mari 6:18. Questionable is uš-ši-a, KUB XXVII 35:4. Cf. also uš-ši-ni-bi, KUB VII 58 ii 17; uš-šu-li-e, KUB XXIX 8 iii 51; u-uš-šu-li-e-eš, KUB XXVII 42 rev. 24; uš-šu-u-um, KUB XXVII 38 iii 4, 6, 7, 10, 12; u-uš-šu-u-uš-ti, KUB XXXI 3 rev. 9.
	kupa-	Ki-ba-ú-ra-aš-še.				Ū-uš-še.
	kukk-	ʾKu-uk-ku-ú-ra-aš-še.				
	nan?	Na-ni-ra-aš-[še]. Misread for Na-nu-ra-aš-[še]?				
	tupk-	Dup-ku-ra-aš-še, Dup-ku-ra-áš-še.				
	zill-	Zi-il-lu-ra-aš-[š]e. Or Akk.?				
urekke		H. Cf. ʾU-rak-ka, I R 29:47. Note also ú-ú-rek(rik)-ki, Tuš. ii 73 and 74 and iii 5 and 6; for reading rik instead of šu see Bork, Mitspr., p. 20.		ušše		
				-ušše		
-urekke					asa-	ʾA-sa-ú-uš-ši, ʾA-sa-uš-ši.
	arip-	A-ri-pu-re-eg-ge.			awiš-	A-wi-iš-uš-še.
urḫ		H. Cf. urḫ in Tuš., tr. "authentisch, zuverlässig" by Messerschmidt, M.-St., p. 82, but "wahr" by Bork, Mitspr., pp. 115 and 125, and "glaubhaft, wahr" in his Mitbr., p. 107. Ungnad, Subartu, p. 161, trs. "fest sein" on basis of ur-urḫ-ze = Sum. gi-na, Ug. Voc. ii 21. However, urḫi and kindred forms in p.n.'s are probably adjectival, with meaning "treu"; see Gustavs in MAOG X 3 (1937) p. 53. In Nuzi cf. bīl ^(p) ú-ur-ḫi-ni-we, JEN 127:12 and 18.		uššen-	-naja	ʾUš-še-en-na-a-a, ʾUš-še-na-a-a.
		Comparable to Nuzi p.n. Urḫal-enni is name of a king of Hamath variously wr. Ir-ḫu-le-e-ni, Ir-ḫu-le-na, Ur-ḫi-le-ni; see Tallqvist, APN, p. 102. Hittite hieroglyphic equivalent is Urḫilinas; see Gelb, HH II 7.		uššenni?		Uš-še-en-ni. Or Uššenni?
				-ušši		See -ušše.
				ut		H.?
				utaja		Ū-ta-a-a, Ū-da-a-a, Ū-ta-a. Or Sum.?
				utani		Ū-ta-a-ni. Cf. perhaps ú-da-a-na-ap, KUB XXXI 3 rev. 12.
				utḫ		See itḫ.
				util?		See upe?.
				utt		Cf. ut.
				uttija		Ū-ut-ti-[i]a*, Ū-te-ia, Ū-ti-ia.
				uttuli		Ud-du-ti, Ū-tu-ti. Or Akk. Utullu?
				utta (1)		K. in view of combination with zaḫ. Comparable to Nuzi p.n. cited below is Nippur Ud-di-saḫ; see Clay, PNCP, p. 141, whose alternative reading Tam-di-saḫ offers another possibility for the Nuzi name also.
urḫa-						
	-tarmi	Ur-ḫa-tar-mi, Ur-ḫa-tar-me.				
	-tati	Ur-ḫa-ta-ti.				
urḫal-						
	-enni	Ur-ḫa-le-en-ni.		utta-		
-urḫe				-zaḫ		Ut-ta-za-aḫ.
	akap-	A-kap-ur-ḫé, A-kap-ur-ḫe, A-qa-pu-ur-ḫé.		utta (2)		IE or, more specifically, Indo-Aryan? Professor Dumont writes: "The name Ut-ti-za-na or Ut-ta-az-zi-na etc. may be either Vedic *Ūti-jana ('whose men or subjects are help or protection?') or Vedic *Ūta-jana ('whose subjects are protected?'). The first alternative is more probable, since the various spellings indicate that there was an i vowel in the name. The spellings of these names with doubled z seem to indicate that the accent was on the first member of the compound and consequently that the names are bahuvrihi." The doubled t remains unexplained.
	arn-	Ar-nu-ur-ḫe, Ar-nu-ur-ḫé, Ar-nu-ur-ḫe.				
	erwi-	Er-wi-ur-ḫe. Or read Er-wu-ur-ḫe?				
	ḫeltap-	Hé-el-tap-ur-ḫé.				
	kupa-	Ki-pa-ur-ḫé, Ki-ba-ur-ḫé.				
	šalap-	Šá-la-ap-ur-ḫé.				
	tieš-	Ti-e-eš-ur-ḫé, Ti-e-eš-ur-ḫe, Ti-eš-ur-ḫé, Ti-šu-ur-ḫé, Ti-i-e-eš-ur-ḫé, Te-eš-ur-ḫe, Ti-a-aš-ur-ḫé.				
urḫi-						
	-kušuh	Ur-ḫi-ku-šu-uh.				
	-šarri	Ur-ḫi-šarri.				
	-šimija?	Ur-ḫi-ši-mi-ia*.				
	-te	Ur-ḫi-te.				
	-tešup	Ur-ḫi-te-šup.				
	-tilla	Ur-ḫi-til-la.				
	-tirwi	Ur-ḫi-ti-ir-wi.				
urḫija		Ur-ḫi-ia.				
uriš		See ur.		uttaz-	-za/ina	Ut-ta-zi-na, Ut-ti-za-na, Ut-ti-zi-na, Ut-ta-az-zi-na.
urke				uttija		See utt.
				uttuli		See utt.
urke		Ur-ge. Or Ur-ge-ma?		utu		Since utu, like ašu, combines with ḫapi in p.n.'s, it too may have Anatolian background. But see also Gelb's list under -ju.

-utu	apa-	<i>A-pa-ú-du, A-pa-a-ú-ti.</i> See n. under apa . Or Akk.?	-waḥri	allai-	<i>ʿAl-la-i-wa-aḥ-ri.</i>
	ḥapi-	<i>Ḥa-bi-ú-tu(m).</i>	waḥrija		<i>Wa-aḥ-ri-ia, Wa-aḥ-ri-a.</i>
	wara-	<i>Wa-ra-ú-tu(m).</i>	waḥul		See waḥ .
gur		Understood here as ur , <i>q.v.</i>	wakalše		H.
uwur		H. If identical with it, this element suggests the vocalization <i>ú-wu-ri</i> in Mari 1:1-2 and 2:1-3.	-wakalše	ari-	<i>A-ri-wa-gal-še.</i>
uwur-	-waše	<i>ʿÚ-wu-ur-wa-še, ʿÚ-wu-ur-wa-še-e.</i>	walar		
		Grouping of the following names under this assumed root is uncertain.	walarija		<i>ʿWa-la-ri-ia.</i>
uz		<i>Ú-za-a-a, [Ú-za]-ia.</i>	waltiu		H.
		<i>Ú-zi-ia, Ú-zi-e.</i>	-waltiu	ari-	<i>A-ri-wa-al-ti-ú, A-ri-wa-al-ti-ú.</i>
uzaja			wan		H. Actually want ?
uzija			wan-		
uzim-	-palitu	<i>Ú-zi-im-pa-li-du, Ú-zi-im-ba-li-tu(m).</i> Div. uncert.	-tešup		<i>Wa-an-te-šup.</i> This writing can express <i>want-tešup</i> also.
uzz		H.? in view of endings -kaja, -ke, -unni.	wanimpi		
uzzu-	-pate	<i>ʿUz-zu-pa-te, ʿÚ-zu-pa-te.</i> But see also Gelb's list.	wanimpi		<i>ʿWa-ni-im-bi.</i>
		<i>Uz-zu-qa-a-a.</i>	wann		
uzzukaja		<i>Uz-zu-ge, Ú-uz-zu-ki, Ú-zu-ge.</i>	-wanna	me-	<i>Me-wa-an-na.</i> Div. uncert.
uzzuke		<i>Uz-zu-un-ni.</i> But see also Gelb's list.	wannaja		<i>Wa-an-na-a-a.</i>
uzzunni		<i>Uz-zu-nu.</i> But see also Gelb's list.	want		H. Cf. wan, wantar, and wat. Cf. <i>ʿpa-an¹-di-en</i> , Mari 6:19, and <i>pa-(a)-an-ti-ip</i> , KUB XXVII 42 rev. 23 and XXIX 8 iii 43. Cf. also perhaps <i>pa-an-ta-ni</i> , KUB XXVII 1 ii 4 and iv 2 and 13; 6 i 10; <i>pa-an-da-ni</i> , <i>ibid.</i> 1 ii 13 and 6 iv 7; <i>pa-ta-ni</i> , <i>ibid.</i> iii 41; <i>pa-a-ta-ni</i> , <i>ibid.</i> iv 4; <i>wa-an-da-an-ni</i> , Mari 3:16; <i>wa-an-da-an-ni</i> , KUB XXVII 1 i 45; <i>wa-an-da-an-n[a]</i> , <i>ibid.</i> 6 i 24.
uzzunu					For pant as phonetic var. of want see Oppenheim in WZKM XLIV (1937) 184 and Purves in AJSL LVII (1940) 174, n. 55. For problems arising from resemblance between pant/want and pent see pent .
-wa		H. Perhaps a formative; cf. <i>Tešwa</i> and <i>tiešwa</i> , <i>ʿWaširwa</i> , and possibly <i>Kerwa</i> , <i>Tantaḡa</i> , <i>Watwa</i> , <i>akawa</i> (also p.n. <i>Akawe</i>), <i>aštua</i> , <i>šeḡwa?</i> , <i>šilwa</i> , and <i>zarwa</i> . See also -wie and -wija .	wanti-		
waḥ			-muša		<i>Wa-an-ti-mu-ša, Wa-an-di-mu-ša, Wa-di-mu-ša, Wa-an-ti-mu-ša.</i>
waḥul-			wantiija		<i>Wa-an-ti-ia, Wa-an-di-ia, Pa-an-di-ia.</i>
-uki		<i>ʿWa-ḥu-lu-ki.</i> Div. uncert.	wantin-	-ukur	<i>Wa-an-ti-nu-gur, Wa-an-di-nu-gur.</i>
waḥr		H. Cf. <i>waḥr</i> in Tuš., supplemented by numerous examples in H. texts from Boğazköy, among which occurs var. <i>paḥr</i> . For refs. to both sources see von Brandenstein in <i>Orientalia</i> N.S. VIII (1939) 83 f. Cf. also <i>pa-ar-ḥa</i> [...-d]a, Mari 3:21, and <i>pa-ar-ḥi-wa-aš</i> , Mari 6:13.	wantip-	-šarri	<i>Wa-an-ti-ip-šarri.</i> Cf. <i>watip-šarri</i> .
		In Tuš. <i>waḥr</i> stems seem verbal; hence Bork, <i>Mitspr.</i> , p. 125, trs. "wohlwollend sein, in wohlwollender Weise zeigen." However, Speiser in <i>JAOS</i> LIX (1939) 296, n. 29, finds it equivalent in Tuš. to Akk. <i>ṭābu</i> , "good, be good," and recalls <i>pa-ḥi-ri-e</i> =Sum. <i>dug-g[a]</i> , "good," Ug. Voc. ii 22. The same conclusion is reached independently by von Brandenstein <i>loc. cit.</i> , who trs. "gut, schön, glücklich, wohl" on basis of Ug. Voc. equation.	-tilla		<i>Wa-an-ti-ip-til-la.</i>
			-ukur		<i>Wa-an-di-pu-ku-ur, Wa-an-di-pu-gur.</i>
			wantiš-		
			-še		<i>Wa-an-ti-iš-še, Wa-an-di-iš-še.</i> Or <i>Wantišše?</i>
			-šenni		<i>Wa-an-ti-iš-še-en-ni, Wa-an-ti-še-en-ni, Wa-an-ti-še-ni, Wa-an-ti-iš-še-ni, Ba-an-di-še-en-ni.</i>
			wantišše		<i>Wa-an-ti-iš-še, Wa-an-di-iš-še.</i> Or <i>Wantiš-še?</i>
			wantar		H. Formed on want ?
			wantar-		See <i>wantari-</i> .
			wantari		<i>Wa-an-ta-ri, Ú-a-an-ta-ri.</i>
			wantari-		
			-kintar		<i>Wa-an-tar-ki-in-tar, Wa-an-tar-ki-tar, Ú-an-tar-ki-in-tar, Wa-an-da-ri-ki-in-tar, Ú-a-an-ta-ri-ki-in-tar, Ú-a-an-ta-ri-ki-tar, Ú-a-an-tar*-ki-in-tar.</i> Cf. <i>ḡanti-kintar</i> .
			-šuhḥe		<i>Wa-an-ta-ri-šu-u[h-ḥ]e.</i>
			wantarizzu		<i>Wa-an-ta-ri-iz-zu.</i>
			wanti etc.		See want .
			war		H. Perhaps read wur , <i>q.v.</i>
			warani?		<i>Wa-ra-ni.</i> Perhaps miscopied for <i>Wa-ra-te</i> (i.e., Akk. <i>Waratteja</i>), for a man of each name is f. of <i>Tupki-tilla</i> .

warim-		< <i>warip</i> -?	wellat		H.? See kui .
-mušni		<i>Wa-ri-im-mu-uš-ni</i> .	wellat-		
waruĵa		¹ <i>Wa-ru-ia</i> , ¹ <i>Wa-lu-ia</i> .	-kui		¹ <i>We-el-la-at-ku-i</i> .
waruka		<i>Wa-ru-ū-qa</i> .	-wie		H. Perhaps a formative in <i>Ĥeriwie</i> . Cf. -wiĵa .
wara		Anatolian (cf. utu)? Or IE? Or are two different roots from different languages concerned?	-wiĵa		H. Perhaps a formative in <i>Akawija</i> (var. of <i>Akawe</i>) and ¹ <i>Ĥeriwiĵa</i> . Cf. -wa and -wie . Note <i>Selwiĵa</i> with var. <i>Šelwie</i> genealogically established.
wara-			winnirke		On problem of language of this p.n. see writer in <i>AJSL</i> LVII 183.
-šama		<i>Wa-ra-ša-ma</i> . Div. uncert. Or read <i>Wi-ra-ša-ma</i> ? [Either way, IE? Cf. Indo-Aryan <i>vīrá-</i> , "man; hero," and <i>samā-</i> , "similar," which would give a name meaning "herolike," analogous in type to Homeric Greek <i>θεο-φεικλος</i> and <i>θεο-φειδης</i> . On the other hand, cf. the Indo-Aryan adjective <i>vāra-</i> , "der vorzüglichste, beste, schönste," often found as first element in p.n.'s.—BONFANTE.] See also Gelb's list.	winnirke		¹ <i>Wi-in-ni-ir-ge</i> , ¹ <i>Mi-ni-ir-ki</i> , ¹ <i>Wi-in-ir-ge</i> , ¹ <i>In-ni-ir-ki</i> , ^m <i>Wi-ni-ir-ki</i> , ^m <i>Mi-in-ni-ir-ki</i> .
-utu		<i>Wa-ra-ū-tu(m)</i> .	wir		See <i>wirri</i> .
waraja		<i>Wa-ra-a-a</i> . But see also Gelb's list.	wirr		H.? Cf. uir .
warani?		See war .	wirr-		
warĥ		See wahr .	-atal		<i>Wi-ir-ra-ri/tal</i> . Or <i>Wirrari</i> ?
warim		See war .	wirra		<i>Wi-ir-ra</i> .
waruĵa etc.		See war .	wirraĥhe		<i>Wi-ir-ra-aĥ-he</i> , <i>Wi-ir-ra-aĥ-hé</i> , <i>Wi-ra-aĥ-he</i> , <i>Wi-ra-aĥ-hé</i> , <i>Wi-ra-hé</i> , <i>Wi-ir-ra-hé</i> .
waš		H. Cf. perhaps <i>wa-a-ša</i> -. . . ?], KUB X 63 ii 13; <i>wa-a-ši</i> , KUB XXVII 44:2; <i>wa-ša-i-na-an</i> , Tuš. iii 33; <i>wa-še-e-we</i> , Tuš. iii 112; <i>wa-a-a-š-na-e</i> , Tuš. iv 64; <i>wa-a-a-šu</i> , KUB XXIX 8 ii 38; <i>wa-a-šu-ul-li</i> -. . . ?], KUB XXVII 37:10; <i>wa-a-a-šu-uš</i> , KUB XXIX 8 ii 43 and 44; and possibly <i>wa-zu-um</i> , Mari 3:23 f. See too ¹ <i>Ištar al-la-i wa-aš-we</i> , AASOR XVI (1936) 49:30.	wirri		<i>Wi-ir-ri</i> .
		Bork, Mitspr., p. 125, tentatively trs. waš as "andeuten, zu verstehen geben"; but in his Mitbr., p. 89, he translits. it as <i>faš</i> and trs. "empfehlen, raten."	wirri-		
waš-			-keuti		<i>Wi-ir-ge-ū-ti</i> , <i>Wi-ir-ge-iu_x(IA)-ū-ti</i> , <i>Wi-ir-ri-ge-ti</i> , <i>Wi-ir-ge-ti</i> . Div. uncert.
-elli		¹ <i>Wa-še-el-li</i> .	wirrika		<i>Wi-ir-ri-qa</i> .
-waše			wirriku		<i>Wi-ir-ri-ku</i> .
menni-		¹ <i>Me-en-ni-wa-še</i> , ¹ <i>Mi-en-ni-wa-še</i> , ¹ <i>Mi-en-ni-wa-še-e</i> , ¹ <i>Me-ni-wa-še-e</i> , ¹ <i>Me-ni-wa-še</i> , ¹ <i>Mi-ni-wa-še</i> .	wirrinni		<i>Wi-ir-ri-in-ni</i> .
uwur-		¹ <i>Ū-wu-ur-wa-še</i> , ¹ <i>Ū-wu-ur-wa-še-e</i> .	wirriš-		
waši		<i>Wa-ši-i</i> .	-tanni		<i>Wi-ir-ri-iš-ta-an-ni</i> , <i>Wi-ir-re-eš-ta-ni</i> , <i>Wi-ir-re-eš-ta-an-ni</i> , <i>Wi-ir-ri-iš-ta-ni</i> , <i>Wi-ir-ri-iš-dan-ni</i> .
wašir		H.? Based on waš ?	wirrari		H.? Formed on wirr ?
wašir-			wirrari		<i>Wi-ir-ra-ri/tal</i> . Or <i>Wirr-atal</i> ?
-inta		¹ <i>Wa-ši-ri-in-ta</i> , ¹ <i>Wa-ši-ri-in-ta-a</i> . Div. uncert.	wirri etc.		See wirr .
waširwa		¹ <i>Wa-ši-ir-wa</i> .	wirz		H.?
waškapija			wirzĵae		<i>Wi-ir-zi-ia-e</i> , <i>Wi-ir-zi-a-e</i> , <i>Wi-ir-za-e</i> .
waškapija		<i>Wa-aš-qa-bi-ia</i> .	wišt		H.?
wat		H. < want ? Cf. <i>wati-muša</i> , var. of <i>wanti-muša</i> .	wišt-		
-wati			-anzu		¹ <i>Wi-iš-ta-an-zu</i> , ¹ <i>Iš-ta-an-zu</i> . Div. uncert.
ari-		<i>A-ri-wa-ti</i> . Cf. <i>ar-watiĵa</i> .	witraš		
watie?		<i>Wa-ti-¹e¹</i> . Cf. <i>watiĵa</i> .	witrašĵa		¹ <i>Wi-it-ra-ši-ia</i> .
watiĵa		¹ <i>Wa-ti-ia</i> , ¹ <i>Wa-ti-e</i> .	wul		H. Perhaps actually wull ; cf. <i>wullu</i> .
-watiĵa		Perhaps < <i>watie</i> .	wul-		
ar-		<i>Ar-wa-ti-ia</i> . Cf. <i>ari-wati</i> .	-tešup		<i>Wu-ul-te-šup</i> .
watikku		<i>Wa-ti-ik-ku</i> .	wullu		H.? Cf. wul .
watip-			wullu		<i>Wu-ul-lu</i> , <i>Wu-ul-lu-ū</i> .
-šarri		<i>Wa-ti-ip-šarri</i> . Cf. <i>wantip-šarri</i> .	wunn		H.?
watwa		If H., perhaps formed on wat .	wunni		<i>Wu-un-ni</i> .
watwa		<i>Wa-at-wa</i> , <i>Ma-at-wa</i> .	wunnukija		<i>Wu-un-nu-ki-ia</i> , <i>Wu-nu-ki-ia</i> .
wawarupi			wunnuku		<i>Wu-un-nu-ku</i> .
wawarupi		¹ <i>Wa-wa-ru-bi</i> . Cf. ¹ <i>Pi/wa-ru-pi</i> , Mém. IV, No. 6:23 = Mém. XXII, No. 74.	wur		H. See also war , wurĥ , and wurr . Cf. <i>wu_u-ri</i> , KUB XXVII 1 ii 57; <i>wu-ri-a-ša</i> , Tuš. iii 73; <i>wu-ri-e(e)-ta</i> , Tuš. iii 13, 15, 88 and iv 39; <i>wu-ri-e-ta-a-al-la-a-an</i> , Tuš. iii 18; <i>wu-ri-e-ta-a-an</i> , Tuš. iv 47; <i>wu-ri-ik-ku-u-un-ni</i> , Tuš. iii 9; <i>wu_u-ri-li-x</i> -. . . ?], KUB VIII 60 rev. 14; <i>wu-ri-i-ma-in</i> , Tuš. iv 122; <i>wu_u-ri-ip-pa-x</i> -. . .], KUB XXVII 39 rev. 5; <i>wu-ri-iw-wa</i> , Tuš. ii 94; <i>wu_u-ri-iw-wa-a-a-an</i> , KUB XXVII 31:2; <i>wu_u-ri-iš-ša-an-n</i> [i-. . . ?], KUB VIII 60 obv. 18; <i>wu-ri-i-ta</i> , Tuš. i 91 and iii 94; <i>wu_u-ri-ta</i> , KUB XXVII 29 iv 12; <i>wu-ur-te-ni-it-ta-a-an</i> , Tuš. iii 74; <i>wu_u-ru</i> -. . .], KBo VI 33 = KUB VIII 61 rev. 10 (treated by Ungnad in <i>ZA</i> N.F. I [1924] 133 ff. and translit. by Friedrich, <i>KASD</i> , p. 34); KUB XXVII 37:8; <i>wu_u-ru-ga-ri-iš</i> , KUB XXVII 29 iv 20; <i>wu_u-ru-ul-la</i> , KUB XXVII 6 i 34; 42 obv. 11, 12,
-we		See -wa .			

		13; <i>wu-ru-u-ša-a-al-la-a-an</i> , Tuš. i 72; <i>wu-ru-š[a-a-al-li-e]</i> , KUB XXVII 42 obv. 9; <i>wu-ru-u-ša-uš-še</i> , Tuš. ii 98; <i>wu-ru-(uš)-šu-e(en)-nim</i> , KUB XXVII 38 iii 4, 6, 8, 10, 12.			
		Jensen in ZA V (1890) 197–201 trs. “überbringen,” while Sayce <i>ibid.</i> p. 264 trs. “send,” and Brünnow <i>ibid.</i> p. 215 trs. “schreiben”; all read <i>pir</i> . Jensen in ZA XIV (1899) 177 still reads <i>pir</i> and tentatively trs. “sich freuen,” while Messerschmidt, M.-St., pp. 32 f. and 129, likewise reads <i>pir</i> but tentatively trs. “wissen.” Bork, Mitspr., p. 125, translits. and distinguishes between <i>war</i> and <i>wari</i> , with the meanings “erhalten, bekommen” and “bitten” respectively. In his Mitbr., p. 89, he maintains the same distinction but now reads <i>far</i> , “erhalten, annehmen,” and <i>fari</i> , “gewähren.”			
		While the meaning may be in doubt, comparison of the Tuš. forms with those from Boğazköy, consistently wr. with <i>wu-</i> , reveals that the root vowel throughout is <i>u</i> (or <i>o</i> according to Bork’s five-vowel system) and suggests that probably only one root, <i>wur</i> , is involved. Thus <i>hwu-ur-te-ni-it-ta-a-an</i> , Tuš. iii 74 in Bork’s translit., which he trs. “Eisen” in AOF VIII (1932/33) 310, can very well be related to <i>wur</i> . Gustavs in AOF VIII 131 f. distinguishes with the aid of Boğazköy examples a verbal root <i>wur</i> which he trs. “versprechen.”			
wur-	-šari	<i>Wu-ur-ša-ri/tal</i> . Or Wurš-atal?			
	-šenni	<i>Wu-ur-še-en-ni</i> .			
	-teja	<i>Wu-ur-te-ia</i> .			
	-tešup	<i>Wu-ur-te-šup</i> , <i>Wu-ur-te-šup_x</i> (RUM).			
	-turuk	<i>Wu-ur-du-ru-uk</i> , <i>Wu-ur-tu(m)-ru-uk</i> .			
wurh		H. Cf. <i>purh</i> and <i>wur</i> .			
wurh-					
	-atal	<i>Wu-ur-ḥa-tal</i> .			
wurhe		<i>Wu-ur-ḥe</i> .			
wurr		H.? See also <i>wur</i> and perhaps <i>wurh</i> . Cf. <i>wu-ur-ra-an-ni</i> , Tuš. iii 3.			
wurru-					
	-kunni	<i>Wu-ur-ru-ku-un-ni</i> . Or Wurrukunni?			
wurruku		<i>Wu-ur-ru-ku</i> . Cf. Old Babylonian p.n. <i>Wu-ū-ur-ru-ki-im</i> , E. M. Grice in YOS V 212:35.			
wurrukunni		<i>Wu-ur-ru-ku-un-ni</i> . Or Wurru-kunni?			
wurruzu		<i>Wu-ur-ru-zu</i> .			
wurš		H.?			
wurš-					
	-atal	<i>Wu-ur-ša-ri/tal</i> . Or Wur-šari?			
-za		H.? Apparently a formative in <i>Haiza</i> and perhaps in <i>Kuliza</i> ?. Note also <i>ṭetteza</i> . Cf. <i>-zi</i> , <i>-zu</i> , <i>-zza</i> , <i>-zzi</i> , <i>-zziia</i> , <i>-zzu</i> , on all of which see Oppenheim in WZKM XLIV (1937) 206.			
zah		K. Cf. <i>sa-aḥ</i> = <i>ḏUTA</i> , Kassite-Akk. Voc. l. 4. See also <i>Me-le-saḥ</i> = <i>Awēl-ḏšamaš</i> , <i>Nim-gi-ra-bi-saḥ</i> = <i>E-te-ru-ḏšamaš</i> ¹ , and <i>Ka-daš-man-saḥ</i> = <i>Tu[kul-ti-ḏšamaš]</i> , II R 65, No. 2 rev. 28, 30, 33, recopied in V R 44 iv 37, 39, 42. P.n.’s in <i>-saḥ</i> from Nippur and elsewhere are listed by Clay, PNCP, pp. 39 and 190.			
-zah					
	arpaz?	[A]r-ba-az-za-aḥ. Or [Ḥa-a]r-ba-az-za-aḥ?			
	kurpa-	<i>Gu-ur-pa-za-aḥ</i> , <i>Gur-pa-za-aḥ</i> , <i>Gur-pa-a-za-aḥ</i> , <i>Ku-ur-pa-za-aḥ</i> , <i>Ku-ur-ba-za-aḥ</i> , <i>Gur-ba-za-aḥ</i> .			
			melen-	<i>Me-le-en-za-aḥ</i> , <i>Mi-le-[za-aḥ]</i> .	
			ninkirap-	<i>Ni-in-ki-ra-ap-za-aḥ</i> .	
			purnamiz-	<i>Pur-na-mi-iz-za-aḥ</i> , <i>Pur-na-za-aḥ</i> , <i>Pur-na-mi-za-aḥ</i> . Cf. <i>Tu-na-mi-is-sa-aḥ</i> , <i>Tu-na-mi-is-saḥ</i> , and <i>Tu-na-mi-saḥ</i> in Clay, PNCP, p. 139. This name is cited by Oppenheim in AOF XII 32 together with Nuzi Purna(miz)zaḥ to exemplify <i>mizzaḥ</i> as an element. But in view of Nuzi Purna-zaḥ beside Purna-mi(z)-zaḥ, an underlying form such as Purnam-zaḥ, giving rise to phonetic confusion, is possible for that name. Cf. <i>Mele(n)-s/zaḥ</i> at Nippur and Nuzi beside <i>Mele(m)-s/zaḥ</i> at Aššur, discussed under <i>mele</i> .	
			šien-	<i>Ši-en-za-aḥ</i> , <i>Še-en-za-aḥ</i> , <i>Š[i]*-a*-an-za-aḥ</i> .	
			tarwa-	<i>Tar-wa-za-aḥ</i> , <i>Ta-ar-wa-za-aḥ</i> .	
			ukin-	<i>Ū-ki-in-za-aḥ</i> , <i>Ū-ki-za-aḥ</i> . Or Akk.?	
			utta-	<i>Ut-ta-za-aḥ</i> .	
			-zaḥi		
			nula-	<i>Nu-la-za-ḥi</i> , <i>Nu-ul-za-ḥi</i> .	
			zana		
				IE. Bir(i)az-za/ina, according to a personal communication to the writer from Professor Dumont, corresponds perhaps to Vedic * <i>Virajana-</i> , “whose men or subjects are heroes,” or Vedic * <i>Virya-jana-</i> , “having men of valor”; Uttaz-zina corresponds perhaps to Vedic * <i>Ūtijana-</i> , “whose men or subjects are help or protection,” or Vedic * <i>Ūta-jana-</i> , “whose subjects are protected.” These p.n.’s according to Professor Dumont are bahuvrihi compounds, since double <i>z</i> indicates that accent was on initial element. Lack of accent on final element then accounts for weakness of its first vowel, evidenced by var. <i>zi</i> for <i>za</i> . Cf. perhaps the p.n.’s <i>Ša-ra-za-(a)-na</i> , BE XV 90:19; 180:38, 40; 187:5; <i>Ša-ri-za-na</i> , BE XV 37:7, 48, 57; etc.; and <i>Ba-du-za-n[a]</i> , EA 239:3. Note also <i>Za-na-sa-na</i> , name of ruler of Median Partukka in time of Esarhaddon, I R 46 iv 20 (tr. in LAR II, § 540).	
			-za/ina		
			ampi-	<i>Am-bi-zi-na</i> . Or H.? Cf. <i>amp</i> .	
			aššuz-	<i>Aš-šu-za*-na</i> , <i>Aš-šu-uz*za*-na*</i> .	
			kaur-	<i>Qa-ū-ur-za-na</i> .	
			birjaz-	<i>Bi-ra-az-zi-na</i> , <i>Bi-ra-az-za-na</i> , <i>Bi-ra-za-na</i> , <i>Bi-ri-az-za-na</i> , <i>Bi-ri-a-za-na</i> .	
			uttaz-	<i>Ut-ta-zi-na</i> , <i>Ut-ti-za-na</i> , <i>Ut-ti-zi-na</i> , <i>Ut-ta-az-zi-na</i> .	
			zani	[IE, based probably on Indo-Aryan <i>jāni-</i> , “woman, mother; birth, origin.”—BONFANTE.]	
			-zani		
			namaz-	<i>ṢNa-ma-az-za-ni</i> .	
			zani	See also <i>zini</i> .	
			zanunu		
			zanunu	<i>Za-nu-nu</i> . Cf. <i>Sa-nu-na</i> in Clay, PNCP, p. 123.	
			zapaki		
			zapaki	<i>Za-pa-ki</i> , <i>Za-ba-ki</i> .	
			zarm	H.? Var. of <i>zarwa</i> ?	
			zarmija	<i>Za-ar-mi-ia</i> . But see also Gelb’s list.	
			zarwa	H. Cf. <i>ḏZa-ar-wa-an</i> , AASOR XVI (1936) 47:10 and 48:18; see Speiser <i>ibid.</i> p. 101 and Oppenheim in AOF XII (1937–39) 31 f., n. 5. Perhaps <i>ḏZarwan</i> = <i>ḏZarwe</i> + <i>-n</i> (1); cf. e.g. <i>namḥe</i> + <i>-n</i> (1) = <i>namḥen</i> , var. <i>namḥan</i> . If so, read <i>-zarwa</i> below as <i>-zarwe</i> . See also <i>zarm</i> .	
			-zarwa		
			ar-	<i>Ar-za-ar-wa</i> .	
			ithiz-	<i>It-ḥi-za-ar-wa</i> , <i>It-ḥi-iz-za-ar-wa</i> .	
			tukki-	<i>Du-uk-ki-za-ar-wa</i> .	

zatuja -zatuja	K.?		zikte zikte	<i>Zi-ik-te-e</i> . Shortened form of <i>zikte-pukašu</i> , for a man of each name is s. of Šeštepi-ašu.
zaz	kurpa?- H.?	Gu[r]-pa-za-du-ia. Cf. <i>A-ri-ib-sa-sa</i> from Nippur, Clay, PNCP, p. 58.	zikte- -pukašu	<i>Zi-ik-te-pu-qa-šu</i> , <i>Zi-ik-ti-pu-qa-šu</i> .
zaza -zazi	par- H.?	<i>Za-a-za</i> . Cf. -zazi? <i>Bar-za-zi</i> . Div. uncert.	zikuja zikula zikula	See zik . <i>Zi-ku-la</i> .
zazz -zazzi?	ur- qur- H.?	Cf. -zazi. <i>Ū-ur-za-zi</i> . See <i>ur-</i> .	zikura zikura	H.?
zazzari zazzari	H.?	Formed on zazz ? <i>Za*-az-za-r[i]</i> . But see also Gelb's list.	zil	Formed on zik ? <i>Zi-ku-ra</i> , <i>Zi-ku-ū-r[a]</i> . But see also Gelb's list.
zazzi?		See zazz .		H. Actual phonetic form probably <i>sil</i> ; see end of n. Connected by Speiser in AASOR XVI, p. 110, n. on 60:2, with Nuzi <i>zilikuhlu</i> . That term is tr. "witness" by Gordon in JBL LIV (1935) 141, n. 9, and in BASOR No. 64 (1936) p. 26, No. 26; Koschaker in OLZ XXXIX (1936) col. 156; and Gordon in Orientalia N.S. VII (1938) 60, No. 156. Lacheman <i>ibid.</i> p. 63, note on No. 156, trs. "cowherd"; but Speiser in Lang. XIV (1938) 308 f., while admitting that "shepherd" (rather than "cowherd") would do in most cases, objects that connection with sesame in JEN 389 supports former tr. "witness." Götze in Lang. XVI (1940) 170 f. mentions Nuzi <i>zilikini</i> , JEN 667:18, clearly related to <i>zilikuhlu</i> <i>ibid.</i> II. 11, 15, 31.
zenn		H.?		Oppenheim in AOF XII 38 understands zil as l.w. from Akk. <i>šillu</i> ; however, cf. <i>Si(not si)-il-te-šub</i> , Clay, PNCP, p. 123, the Nippur analogue of Nuzi <i>Zil-tešup</i> , as noted by Purves in AJSL LVII (1940) 177, n. 66 (end), and 178, n. 74. It is evident in any event that H. zil and Akk. <i>šillu</i> were confused by Nuzi scribes; cf. the var. writings of <i>Zil-tešup</i> on the one hand and <i>Šill-dūri</i> on the other.
zennu		H.?		
zettu zettu		<i>Ze-e-tu(m)</i> , <i>Ze-tu(m)</i> .		
-zi		H.?		
		Apparently a formative. See Oppenheim in WZKM XLIV 206 and RHA V, fasc. 33 (1938) p. 12. Occurs perhaps in Apazi, Apizi, Apuzi, Errazi, Ewa/izi, Karizi, 'Kirrazi', Nikazi, Šuhurzi? (var. of Šuhurši), and Taizi. Cf. -zzi and -zziia.		
zijam		Unidentified. Cf. perhaps <i>Zi-ia-an</i> from Chagar Bazar, Iraq VII (1940) 42.	zil- -apihe -teja -tešup -urašše	<i>Šill(MI.NI)-a-bi-ḫé</i> , <i>Šill(MI.NI)-a-bi-ḫe</i> . See <i>zili-</i> . See <i>zili-</i> . <i>Zi-il-lu-ra-aš-[š]e</i> . Or Akk.?
zijam		<i>Zi-ia-am</i> .	zili- -ḫarpa -papni -teja -tešup	<i>Zi-li-ḫar-pa</i> , <i>Zi-li-ḫar-be</i> . <i>Zi-li-pa-ap-ni</i> . <i>Zi-il-te-ia</i> , <i>Zi-il-te-e</i> , <i>Zi-li-te-ia</i> , <i>Zi-el-te-ia</i> . <i>Zi-il-te-šup</i> , <i>Zi-il-te-eš-šu-up</i> , <i>Zi-il-te-eš-šup</i> , <i>Zi-el-te-šup</i> , <i>Zi-el-te-eš-šu-up</i> , <i>Šill(MI)-te-šup</i> , <i>Šill(MI.NI)-te-šup</i> , <i>Zi-li-te-šup</i> .
zik		H.?		< <i>zili-p</i> ?
		Prominence of this root in Nuzi p.n.'s is the only evidence for such attribution. The writing <i>Zi-ge/gi</i> occurs in Gasur also; see HSS X 187 iii 11. Suggestive of H. origin are the spellings <i>Si-ge</i> and <i>Si-gi-ba</i> at Nippur, Clay, PNCP, p. 123. Oppenheim in AOF XII 37 suggests that <i>ziki</i> might mean "sister."	ziliḫ- -ḫamanna	<i>Zi-li-ḫa-ma-an-na</i> , <i>Zi-li-ḫa-ma-na</i> , <i>Zi-li-iḫ-ḫa-ma-an-na</i> . <i>Zi-li-ia</i> , <i>Šilli(MI.NI)-ia</i> , <i>Šilli(MI)-ia</i> and <i>'Zi-li-ia</i> . Or Akk.?
zik-			ziliḫ- -kuja	< <i>zili-p</i> ?
-anta		<i>Zi-qa-an-ta</i> . Cf. <i>zikata</i> .	zilik- -kuja	<i>Zi-li-ik-ku-ia</i> .
zikaia		<i>Zi-qa-a-a</i> , <i>Zi-ka-a-a</i> , <i>Zi-ka-a-a</i> , Cf. <i>Zi-qa-a</i> from Anatolia, Stephens, PNC, p. 70.	zilim- -naja -turi	See <i>zili-p</i> . <i>'Zi-li-im-d[u]-ri</i> .
zikata		<i>Zi-qa-ta</i> . Or var. of <i>zik-anta</i> ?	zilip- -ampa -apu	<i>Zi-li-pa-am-pa</i> , <i>Zi-lib-ba-am-ba</i> . Or <i>Zilip-pampa</i> ? <i>Zi-li-pa-pu</i> , <i>Zi-li-ip-a-pu</i> , <i>Zi-li-pa-a-pu</i> , <i>Zi-lip-a-pu</i> .
zikatu		<i>Zi-qa-du</i> , <i>Zi-qa-tu(m)</i> . Or Akk. <i>Sikkatu</i> ? See Gelb's list.	-atal -erwi -kanari -kiaše -kušuh	<i>Zi-li-ip-a-tal</i> , <i>Zi-li-ip-a-da-al</i> . <i>Zi-li-be-er-wi</i> . <i>Zi-li-ip-qa-na-ri</i> . <i>'Zi-li-ip-ki-a-še</i> , <i>'Zi-lip-ki-a-še</i> . <i>Zi-lip-ku-šu-uh</i> , <i>Zi-lip-ku-šu</i> , <i>Zi-[li-i]p-ku-šu-uh</i> , <i>Zi-li-ik-ku-šu</i> , <i>Zi-(li)-ik-ku-šu-uh</i> , <i>Zi-li-ku-šu</i> . <i>'Zi-li-im-na-a-a</i> .
zike		<i>Zi-ge</i> , <i>Zi-ki</i> , <i>Zi-ge-e</i> and <i>'Zi-ge</i> , <i>'Zi-ge-e</i> .		
zikena		<i>Zi-ge-na</i> . Or Akk. <i>Sin-kên(GI.NA)</i> ?		
zikija		<i>Zi-ki-ia</i> , <i>Zi-ki-ū</i> -. . .]. Cf. <i>zikiu</i> .		
zikipa		<i>Zi-ki-pa</i> , <i>Zi-ki-ba</i> .		
zikita		<i>Zi-ki-ta</i> .		
zikiu		<i>Zi-ki-i-ū</i> , <i>Zi-ki-i-ū*</i> .		
zikuja		<i>Zi-ku-ia</i> , <i>Zi-ku-ū-ia</i> , <i>Zi-gu-ia</i> . Cf. <i>zikkujā</i> .		
zikari		H. (see Thureau-Dangin in Syria XV 145), but perhaps a l.w. from Akk. Cf. Akk. <i>Zikaru</i> .		
-zikari				
	ar-	<i>Ar-zi-qa-ri</i> , <i>Ar-z[i]*-ga-ri*</i> .		
zikata etc.		See zik .		
zike etc.		See zik .		
zikija etc.		See zik .		
zikk zikkujā		<i>Zi-ik-ku-ia</i> . Cf. <i>zikuja</i> .		

-nirše	<i>ʾZi-lip-ni-ir-še.</i>	whereas <i>Zi-in-zi-li-qa</i> appears in witness list of same tablet but not with a seal. Impossible to collate.
-pampa	<i>Zi-li-pa-am-pa, Zi-lib-ba-am-ba.</i> Or <i>Zilip-ampa?</i>	H.?
-šarri	<i>Zi-li-ip-šarri, Zi-lip-šarri, Zi-lip-šarri.</i>	
-šatna	<i>Zi-li-ip-šat-na, Zi-lip-šá-at-na.</i>	
-šerta	<i>Zi-lip-še-er-ta.</i>	
-tarta	<i>Zi-li-ip-tar-da.</i>	
-tilla	<i>Zi-li-ip-til-la, Zi-lip-til-la, Zi-lip-til-la.</i>	
-ukur	<i>[Z]i-li-pu-gur, Zi-li-ip-u-gur.</i>	
zilippu	<i>Zi-lip-pu.</i>	
zilipuja	<i>Zi-li-pu-ia.</i>	
zill-	See <i>zil-</i> .	
zilli-	<i>Zi-il-li.</i> If H., perhaps < * <i>zili</i> .	
zillakku		
-marta	<i>Šilli(MI.NI)-mar-ta, Zi-il-li-ma-ar-ta, Zi-il-li-mu-ur-ta.</i> H.?	
zillakku	H., but perhaps l.w. Probably actual phonetic form is <i>silakku</i> ; cf. Akk. p.n. <i>Ardi-^dSi-la-ak-ku</i> (?) from an unpublished Nippur tablet cited by Clay, PNCP, p. 58. See further MacRae's list.	
-zillakku		
haip-	<i>Ha-ip-zi-la-ak-ku.</i>	
hap-	<i>Ha-ap-zi-la-ak-ku.</i>	
hazip-	<i>Ha-zi-ip-z[i-la]-ku.</i>	
zili etc.	See <i>zil</i> .	
zillikekka?		
zillikekka?	<i>Z[i]-li-ge-eg-ga.</i> Impossible to collate. Poorly wr. for some name based on <i>zil</i> ?	
zilim etc.	See <i>zil</i> .	
šill(MI, MI.NI)	Understood here to represent <i>zil</i> , <i>q.v.</i>	
zill etc.	Understood as vars. < <i>zil</i> , <i>q.v.</i> , arising from confusion with Akk. <i>šill(u)</i> .	
ziluk	H. Cf. <i>zuluk</i> .	
-ziluk		
ar-	<i>Ar-zi-lu-uk.</i>	
zim	H.?	
zimake?	<i>[Zi]-ma-ge.</i>	
zime	<i>Zi-me, Zi-mi-e, Zi-i-mi, Zi-e-mi, Zi-mi.</i>	
šina	See <i>zini</i> .	
zina	See <i>zana</i> .	
zini	K.? <i>Pai-zani</i> seems likely to be H. + K., however. Cf. <i>pai</i> combined at Nuzi with K. elements in <i>Paip-purni</i> and <i>Purna-paja</i> also. Oppenheim in AOF XII 35 finds the deity Sin in <i>-zini</i> of <i>Purna-zini</i> ; but this can hardly be correct, for Nippur provides an analogue in <i>Pur-ra-sa-ni</i> , BE XIV 148:32, misread as <i>Bur-ra-sa-li</i> by Clay, PNCP, p. 67. This same element seems to appear as <i>-zana</i> in <i>Ū-la-za-na</i> , <i>ibid.</i> p. 142. Whether the probably K. forms are borrowed from IE (cf. <i>zana</i>) remains uncertain. Association with <i>-sina</i> in <i>Antari-sina</i> , name of an Assyrian eponym, is worth considering; cf. n. on <i>antar</i> .	
-zini		
pai-	<i>Pa-i-za-ni, Pa-i-ši-na.</i>	
purna-	<i>Pur-na-zi-ni.</i>	
zinn		
zinnaja	<i>Zi-in-na-a-a, Zi-in-na-a, Zi-in-ni-ia.</i> Cf. <i>ze/inni</i> .	
zinzilika		
zinzilika	<i>Zi-in-zi-li-qa.</i> Taken as Akk. Sin-šilika by EC; but use of 2d person pronoun in Akk. p.n.'s seems unknown, and vowel before <i>-ka</i> should be <i>a</i> , not <i>i</i> . Writer suspects miscopy of defaced <i>He-er-ri-qa-a-a</i> , for latter appears with a seal but not in witness list in HSS V 80,	
zip		
zip-		
-atal	<i>Zi-ba-da-al.</i> Or read <i>Zi-(li)-ba-da-al?</i>	
zipaja	<i>Zi-pa-ia.</i>	
zipe	Anatolian?	
zipe	<i>ʾZi-be-i, ʾZi-be-e.</i> Oppenheim in RHA V, fasc. 33, p. 28, compares this p.n. with fem. p.n. <i>Zi-be-zi-be</i> , TMH I 444:5, from Anatolia.	
zir	H.	
zir-		
-tešup	<i>Zi-ir-te-šup.</i>	
ziraja	<i>Zi-ra-a-a.</i>	
zirir	H. Formed on <i>zir</i> ?	
-zirira		
šuhun-	<i>Šu-ḥu-un-zi-ri-ri, Šu-ḥu-zi-ri-ru, Šu-ḥu-un-si-ri, Šu-ḥu-zi-ir-ra, Šu-uh-ni-zi-ru, [Šu-ḥu]-un-[z]i-ri-ra.</i>	
zirira(š)	<i>Zi-ri-ra, Zi-ri-ra-aš.</i>	
ziriri-		
-tešup	<i>Zi-ri-ri-te-šup.</i>	
zirri	<i>Zi-ir-ri, Zi-ri, ^dSi(n)-ir-ri.</i> Cf. <i>Si-ir-ri</i> in Clay, PNCP, p. 127. Or Akk. <i>Sin-rē</i> ?	
zirriki	<i>Zi-ir-ri-ki, ^dSi(n)-ri-gi.</i>	
zirru	<i>Zi-ir-ru.</i>	
zirizza	K.? Cf. <i>tanna-tašši</i> and see n. on <i>tašši</i> .	
-zirizza		
tannaz-	<i>ʾTa-an-na-az-zi-ri-iz-za, ʾZa-na-zi-ri-iz-za.</i>	
zirr	Probably contraction of <i>zirir</i> , <i>q.v.</i>	
zitaja		
zitaja	<i>Zi-ta-a-a.</i>	
ziwir	H. Cf. perhaps <i>zi-bi-ir-ni</i> , KUB XXVII 25:8 and 9 and 31:9.	
ziwir-		
-keltu	<i>Zi-wi-ir-ge-el-tu(m), Zi-wi-ir-gal-tu(m), Zi-wi-ir-qa-tu(m).</i>	
-kintar	<i>Zi-wi-ir-ki-in-tar.</i>	
zizz	H.	
-zizza	Possibly refers to <i>Zizza</i> , a town mentioned in Nuzi texts. See Speiser, <i>Mes. Or.</i> , p. 141, n. 69, and Oppenheim in RA XXXV (1938) 139 f. and 147 f.	
ar-	<i>Ar-zi-iz-za, Ar-zi-za, A-ar-zi-iz-za.</i>	
ithi-	<i>It-ḥi-zi-iz-za, It-ḥi-iz-za.</i>	
šekar-	<i>Še-qa-ar-zi-iz-za, Še-qa-ar-zi-iz-za-a, Še-qar-zi-iz-za, Še-qar-zi-za.</i>	
šumar-	<i>ʾŠu-wa-ar-zi-iz-za.</i>	
tarmi-	<i>Tar-mi-zi-iz-za.</i>	
tehip-	<i>Te-ḥi-ip-zi-iz-za.</i>	
warḥa-	<i>ʾWa-ar-ḥa-zi-iz-za.</i>	
zizzakke	<i>Zi-iz-za-ag-ge.</i>	
zizzija	<i>Zi-zi-ia, Zi-iz-zi-ia.</i> Cf. <i>zi-iz-zi-a</i> , Mari 6:12, and perhaps <i>zi-iz-zu-u-um</i> , KUB XXVII 38 ii 26. Comparable p.n.'s from Nippur are <i>Si-is-si</i> and <i>Si-is-si-ia</i> , Clay, PNCP, p. 127. Note also <i>Zi-iz-zi-ia</i> , <i>Mém. XXII</i> , Nos. 34:3 and 138:14; <i>Mém. XXIV</i> , No. 335 rev. 5; <i>Mém. XXVIII</i> , No. 416:24; <i>Zi-zi-[ia]</i> , <i>Mém. XXIV</i> , No. 336 rev. 2 (var. of No. 335); <i>Zi-zi-i</i> , <i>ibid.</i> No. 393:38; <i>ʾZi-iz-zi-ia</i> , <i>ibid.</i> No. 353:30.	
-zk-	H.? Perhaps a formative in <i>Kuruzku</i> . Var. of <i>-šk-</i> ?	
zu	H.?	
zu-		
-kitar	<i>Zu-ki-tar.</i> Oppenheim in AOF XII 31, n. 6, suggests that <i>zu-</i> here stands for deity <i>Sin</i> —an equation which still requires proof.	

-zu		H. Apparently a formative; see Oppenheim in WZKM XLIV 206. Occurs in 𐎶anizu, Taizu, and Wurruzu. Note also Kalzu?, Zunzu and 'Zunzu. Cf. -zzu .			as shown by photograph of the original in King, BBS, Pl. XXIV. An Old Babylonian p.n. <i>Su-ú-me</i> appears in PBS VIII 2, No. 236: 6. Perhaps <i>Zu-ma</i> , from Anatolia, is a var.; see Gelb, IAV, p. 72.
zui		H.? Cf. perhaps zuizza .		zume	<i>Zu-me, Zu-ú-me, Zu-ú-mi, Zu-mi, Zu-mi-e.</i>
-zui				zun	H.? Cf. perhaps <i>zu-u-un-ni</i> , KUB XXVII 38 i 15.
zuja	men-	<i>Me-en-zu-i</i> . Div. uncert. <i>Zu-ia, Zu-ú-ia.</i>		zunna	<i>Zu-un-na</i> . Cf. <i>Su-un-na</i> from Nippur, cited by Clay, PNCP, p. 127. But see also Gelb's list.
zuizza		H. Cf. <i>zu-iz-za</i> , Mari 3:21, and <i>zu-i[z-z]i-ib</i> , <i>ibid.</i> l. 22.		zunnaia	<i>Zu-un-na-a</i> . Given in Gelb's list also.
zuizza-				zunnutti	<i>Zu-un-nu-ut-ti, Zu-nu-ti</i> . See also Gelb's list.
-turija		<i>Zu-iz-za-du-ri-ia.</i>		zunzu	<i>Zu-un-zu</i> and <i>'Zu-un-zu</i> .
zuk		H.? Cf. perhaps zukk . Cf. <i>zu-ku-u-u-un</i> , Tuš. iv 69, and perhaps <i>zu-kán</i> , Tuš. ii 11 and iv 67, 68, 72, wr. <i>zu!-kán</i> , Tuš. iii 16; <i>zu-ge-et-ta-al-la-a-an</i> , Tuš. iv 71; <i>zu-ge-et-ta-ar-ti-aš</i> , Tuš. iv 100. Should these comparisons be pertinent, cf. <i>zu-gi</i> = Sum. [tur]-ra, "small," Ug. Voc. ii 19. <i>Zu-ú-ku</i> .		zunzu	
zuku				zuquhḥ	H.? Cf. perhaps <i>zu-uh-ḥi-ta</i> , KUB VII 58 iv 13.
zuku-				zuquhḥe	<i>Zu-ú-uh-ḥé, Zu-ú-ḥé, Zu-ú-uh-ḥe.</i>
-nike		<i>'Zu-ku*-ni-ge</i> . Div. uncert.		zuqurr	H.?
zukk		H. Cf. perhaps zuk .		zuqurrahḥe	<i>Zu-ú-ur-ra-aḥ-ḥe.</i>
-zukki				zuzu	<i>Zu-zu, Zu-ú-zu</i> . Cf. name <i>Zu-zu</i> from Gasur, HSS X, p. xxxix.
kipal-		<i>Ki-ba-al-zu-ki, Ki-pal-zu-uk-ki.</i>		zuzuja	<i>Zu-zu-ia</i> . Also in Anatolia; see Gustavs in AOF XI (1936) 148, who quotes <i>Zu-zu-a</i> .
zuku		See zuk .		-zza	H. Apparently a formative in 𐎶anizza, Kanizza, and Tupkizza and perhaps in element <i>zuizza</i> , but not in Ithizza (var. of Ithizizza). It possibly occurs as <i>-zzan</i> in the H. p.n.'s from Chagar Bazar; cf. <i>Ka-zi-iz-za-an</i> and <i>Tu-uk-ki-iz-za-an</i> (perhaps = Nuzi Tupkizza) in Gadd's list in Iraq VII 39 and 42 respectively. Cf. -za .
zul		H.? Cf. perhaps zuluk .		-zzi	H. Apparently a formative to be found also in <i>še-e-ni-iw-wu-ú-uz-zi</i> , Tuš. iii 43, and <i>aš-du-uz-zi</i> , SMN 2671 (latter a term applied to a garment). Occurs in Hurazzi (unless Akk.), Iuzzi?, Kakkuzzi, Kapazzi, Kinnuzzi, Um-pizzi. Cf. -kazzi, -zi , and -zziia .
zula		<i>Zu-ú-la.</i>		-zziia	If H. formative, consists apparently of -zzi + -ia . Occurs in Apazzija.
zul(u)-				-zzu	H. Apparently a formative in 𐎶anazzu and Wantarizzu. Cf. -zu .
-kerwi		<i>Zu-ul-ge-er-wi, Zu-lu-ge-er-wi</i> . Or <i>Zuluk-erwi</i> ? See n. under kerw .			
zuluk		H. Cf. zilik and perhaps zul .			
zuluk-					
-erwi		<i>Zu-ul-ge-er-wi, Zu-lu-ge-er-wi</i> . Or <i>Zul(u)-kerwi</i> ? See n. under kerw .			
-zuluk					
tehip-		<i>Te-ḥi-ip-zu*-lu-uk.</i>			
zume		Possibly not H.; cf. <i>Zu-ú-me</i> from Elam, Mém. X, No. 122:6; Mém. XVIII, No. 173:3 and 10. Also from Elam come <i>Zu-me-e[a]</i> and <i>Su-me-e-a</i> ; for refs. see Clay, PNCP, pp. 146 and 127 respectively. <i>Su-me¹-e</i> , name of f. of 𐎶asardu, cited by Clay <i>ibid.</i> p. 127 from C. W. Belser in BA II (1894) 165, l. 15, is dubious,			

AKKADIAN AND SUMERIAN ELEMENTS¹

By ALLAN A. MACRAE

INTRODUCTION

SCOPE

The task which I have undertaken is the study of the Akkadian personal names which are found scattered among the thousands of names included in the Nuzi material published thus far and also in part of the unpublished material. This has involved indexing the names, selecting those which are entirely or partly made up of Akkadian elements, and attempting to explain their formation and meaning.

The general impression created by the names found in the Nuzi tablets is very different both from that given by the names which one commonly meets in the literature of Assyria and Babylonia and also from that given by the names found in Gasur, the city which occupied the same site during the 3d millennium B.C. This striking difference is confirmed by the archeological evidence, which shows Nuzi to have been dominated by a culture very different from that of contemporaneous Babylonia or of the preceding Gasur. As might be expected, the basically Hurrian character of the settlement shows itself in a preponderance of Hurrian names. Nevertheless, scattered through the material are names which are unmistakably Akkadian. Against the background of the many names compounded of non-Akkadian elements stands out every now and then such a name as *Dûr-sarru* or *Apil-sin* or *Waqar-bêli*.

Along with the Akkadian names I am treating also those which are written as Sumerian. Illogical though this procedure may appear, in view of the lack of linguistic relationship between Sumerian and the Semitic languages, it is rendered necessary by the common use of Sumerian ideograms in the writing of Akkadian names. Sumerian as a living language, and the Sumerians as a living race, had long since passed from the scene. Such Sumerian names as survived in actual speech owed their retention to the fact that they formed part of the tradition preserved among the Akkadian-speaking peoples. Over against the main body of Nuzi names the comparatively few which were spoken as Sumerian, as well as those merely written with Sumerian ideograms, range themselves definitely with the Akkadian names.

The selection of the material which we are to consider is not nearly so simple as the three examples given above might lead us to suppose. The peculiar features of style and orthography which betray non-Semitic background and inadequate knowledge of Akkadian on the part of many Nuzi scribes result often in barbarous spellings of Akkadian names. When we find *Zi-ni-be-el-li-it*, it is only in view of the freedom in treating Semitic vowels sometimes evidenced in the Nuzian writing of well

¹ This study of the Akkadian and Sumerian personal names at Nuzi is the final revision of a dissertation presented to the faculty of the University of Pennsylvania in 1936 in partial fulfilment of the requirements for the degree of Ph.D. At that time Mr. P. M. Purves and the writer prepared a list of all the proper names contained in the published material from ancient Nuzi; Dr. Purves then made a study of the non-Akkadian names, while the writer studied the Akkadian (and with them the Sumerian) ones. The impetus for this study was received from Professor E. A. Speiser. Dr. Speiser made many valuable suggestions at every stage of the progress of the work, including that which has been done since 1936. It would be impossible to label all the ideas which have come from him, for his influence is pervasive in the writer's work on this subject. At the same time, of course, it should be pointed out that whatever errors are to be found are solely due to the writer and are in no way the fault of Dr. Speiser.

Professor Roland G. Kent read through my introduction in its 1936 form. Professor Hermann Ranke went over my element lists at one stage. From each of these scholars helpful comments were received.

In recent years the work has been carried on in co-operation with Professor I. G. Gelb and Dr. P. M. Purves, of the Oriental Institute. Both of them have made many valuable suggestions which are included but for which it has been impossible to give credit in every instance. Out of his rich store of Akkadian scholarship Dr. Gelb has brought to light many valuable comparisons and interpretations. Conversations with these scholars have been very stimulating in the preparation of this material.

Gratitude should be expressed to the Oriental Institute and to its director, Professor John A. Wilson, for including this study in its list of publications and for making available to the writer the facilities of the Oriental Institute in connection with the later stages of its preparation.

Dr. Thorkild Jacobsen has kindly given the writer the benefit of his wide knowledge of Sumerology in connection with the revision of the list of Sumerian elements.

Conversations with Professor F. W. Geers and with Dr. Abraham Sachs have been stimulating. Dr. Geers has made valuable contributions, particularly in connection with the semantics of the elements involved. Dr. Sachs has read a large portion of the element lists and has made many useful criticisms and suggestions. It is a particular pleasure to acknowledge the help received from these scholars.

The writer wishes to record his gratitude to Dr. T. George Allen for his careful and painstaking editorial work, which has not only greatly improved form and manner of presentation but has also frequently resulted in enlargement of viewpoint and interpretation.

Thus suggestions from many minds have entered into this study of Akkadian and Sumerian elements. It should be stressed, however, that no one except the writer himself is responsible for any opinions expressed or for any errors which may be herein contained.

It has been the effort of the writer to restrict his element lists to material which is definitely Akkadian or Sumerian, omitting mere conjectures and including only such names as are clearly explainable on an Akkadian or Sumerian basis or are demonstrably Akkadian because of their occurrence in lists of Akkadian personal names from other places. As a consequence the present study is more fruitful in results as to the interpretation of these names and as to their bearing on the life of ancient Nuzi than would be the case if questionable names were included. At the same time this restriction has sometimes been difficult to maintain, because names which could not be clearly proven Akkadian occasionally presented alluring possibilities. While the writer has restricted himself to this definite attitude, he wishes here to express his gratitude to Dr. Gelb for adding a supplementary list in which conjectures are made as to possible Akkadian origin of a large number of additional names. It is altogether probable that some of these will eventually prove to be actually Akkadian.

known Akkadian words that we recognize that the scribe is actually spelling out the name Sin-uba/elliš. Similarly *I-la-mu-ni-bi-iš* would be very hard to explain were it not for the writing *Ila^{la}-mi-ni-pu-uš*, which is plainly the equivalent of 'Minā-êpuš-ila. Such writings as *Bal-du-qa-ši-id* for Balṭu-kašid and *I-ga-ar-še-mi* for Igāršu-êmid are provable by parallel ideographic writings or by observation of frequently exemplified principles of Nuzian onomastic orthography (fully discussed below, pp. 284-86).

A special source of difficulty in the recognition of Akkadian names lies in the fact that some common Hurrian elements are almost identical with common Akkadian elements. Thus Akkadian *šarru/i* is paralleled by a Hurrian final element *šarri*, Akkadian *šillu* by a Hurrian initial element *zil*. MAR.TU, common ideogram for Amurru, is easily confused with Hurrian *marti*. Akkadian *abu/i/a* is paralleled by a common Hurrian final element *abu*.²

Many an Akkadian name is, then, so obscured by the method of writing as to be almost unrecognizable; conversely, what appears at first sight to contain a well known Akkadian element sometimes proves to be a name that is not Akkadian at all. In the recognition of Akkadian names the genealogical statements contained in the tablets are very useful for indicating the equivalence of various spellings of the same name. Thus the methods of the Nuzian scribes can be studied, and the principles observed can then be utilized in the recognition of other names for which variant writings may not be found. It would be natural to expect further that names occurring in father-and-son relationships would be both Akkadian or both non-Akkadian. Such an expectation is very frequently unjustified, as will be seen in our following examination of the extent of dependability of the names as indicators of the race of their possessors.

ETHNIC PROBLEMS

SCRIBAL NAMES

It would seem at first reasonable to assume that each bearer of an Akkadian³ name in these tablets is really a member of an Akkadian-speaking national group. But upon closer study such an assumption proves erroneous. Thus, Akkadian names occur more commonly among the scribes than in any other class of the population. In fact, about two-fifths of the scribes' names are Akkadian, a far larger proportion than is to be found in the tablets as a whole. Yet it is just here that we can feel most doubt as to whether the names afford a true indication of ethnic background. The many indications of unfamiliarity with correct Akkadian orthography or grammar make it difficult, if not impossible, to believe in most cases that the scribes themselves spoke a Semitic tongue as their native language.⁴

It is easy to see why many non-Semites entering the profession of scribe might have chosen to adopt typical Akkadian names. To the non-Semite anxious to secure a trained notary to put down his business dealings in the Akkadian language in a form which would stand before the courts, it must have seemed likely that the scribe who flaunted such a name as Šamaš-nāšir or Balṭu-kašid would be more adept in handling Akkadian than would one named Ḫašip-tilla or Turar-tešup. Thus, among the scribes in particular, we must always keep in mind the possibility that an Akkadian name may give no indication of the race of an individual but be merely a subtle method of professional advertising.

Generally speaking, a valuable indication of the race of a man is to be found in the name of his father. Among the Nuzi scribes this indication proves far less trustworthy than might be expected. In the texts we have used men bearing 173 different names are called scribes. Of these, 144 (including 4 badly broken) occur on one or more tablets without the father's name. Of the names which occur without the father's name, 50 occur also with it. Even if these 50 (with 68 different fathers) represent the same individuals in both groups, there still remain 94 names of scribes who are never identified by means of the father's name, while the 50 themselves are only occasionally thus identified. This is quite contrary to the usual practice, which was to identify all principals and witnesses by naming their fathers. It would look as if the scribes were well enough known not to require this usual method of identification. This might suggest that when the scribe's name is followed by *mār* . . . that designation is intended not for personal identification but for some other purpose—perhaps to give evidence of the scribe's training by naming his teacher. This interpretation is supported by the fact that in a prominent instance in the Ras Shamra texts a scribe actually calls himself a *lmd* ("pupil"?) of someone else.⁵

Moreover, occasionally we find one man named as the father of a number of scribes. Thus the following five scribes place after their names the designation "son of Apil-sin": Artašenni (non-Akk.), Balṭu-kašid (Akk.), Sin-napšir (Akk.), Šarrumuštāl (Akk.), and Taḫa (non-Akk.). Similarly each of the following eleven scribes calls himself "son of Taḫa": Ar-tešup (non-Akk.), Iṭḫ-apiḫe (non-Akk.), Kīnuḫa (Akk.), Nanna-mansi (Sum., hence counted with Akk.), Nirāri (Akk.), Sin-nādin-šumi (Akk.), Sin-uballiṭ (Akk.), Šumu-libši (Akk.), Turari (non-Akk.), Uta-andul (Sum., hence counted with Akk.), and Waqar-bēli (Akk.).

² Since the sounds *p* and *b* are phonetic variants of the same Hurrian phoneme, the name list records this Hurrian element as *apu*. In this introduction to the Akkadian names I am occasionally writing these elements phonetically rather than phonemically, in order to bring out clearly their similarity to the Akkadian elements under discussion. For details and principles involved cf. Purves, "The early scribes of Nuzi," *AJSL* LVII (1940) 162-87, and "Hurrian consonantal pattern," *AJSL* LVIII (1941) 378-404, and Speiser, "Phonetic method in Hurrian orthography," *Lang.* XVI (1940) 319-40, and *IH*, pp. 11-49.

³ In the discussion that follows, "Akkadian" must be understood to include Sumerian.

⁴ Of the earlier Nuzi scribes, only three or four were proved to be actually Akkadian by Purves in *AJSL* LVII 171 ff. On the same basis—correctness of their use of the language—Dr. Purves informs me that among the later scribes he finds the proportion of actually Akkadian scribes to be extremely small.

⁵ J. A. Montgomery and Z. S. Harris, *The Ras Shamra Mythological Texts* (American Philosophical Society, "Memoirs" IV [Philadelphia, 1935]) pp. 57:53 f. (text) and 35 (comment).

It is interesting to note that the above named scribes included some of the most popular at Nuzi. Thus "Taja, son of Apil-sin," occurs as a scribal signature in 61 tablets, while "Taja, scribe," without father's name, occurs in 60 tablets. "Ith-apihe, son of Taja," appears as scribe in 40 tablets, while "Ith-apihe, scribe," occurs in 64 tablets.

The fact that each of these scribes calls himself *mār* Apil-sin or *mār* Taja would cast doubt upon the interpretation of the name as denoting actual parentage. More serious is the fact that in each of these groups of so-called "sons" certain names are definitely Akkadian, while others are just as definitely non-Akkadian. Such a mixture of names within a family may be explained—in large part at least—by the assumption that after a scribal name *mār* does not necessarily mean "son" but may mean also "pupil" or "apprentice."⁶

Among the 97 individual scribes whose 79 different names are followed by those of fathers (or teachers?) 42 bear Akkadian names, 55 non-Akkadian. In 21 instances an Akkadian scribe's name is followed by a father's name which is also Akkadian, and in 35 cases a non-Akkadian scribe's name is followed by a father's name which is also non-Akkadian. With the remaining 21 Akkadian names one of the fathers' names is lost and the other 20 are non-Akkadian, while with 20 non-Akkadian names Akkadian fathers' names appear. I list below these instances of apparent ethnic intermixture.⁷

SCRIBES' NAMES AKKADIAN, FATHERS' NAMES NON-AKKADIAN

Abba, s. of Intija	Sini, s. of Kiannipu (or Akk. Itti-ili-nibu?)	Šarru-muštāl, s.? of Ekeke
Ila-nišū, s. of Intija	Sin-iddina, s. of Ar-tešup	Šumu-libšī, s. of Kiannapu (or Akk. Itti-ili-nibu?)
KAR-šamaš, s. of Ešli-tešup	Sin-nādin-šumi, s. of Taja	Šumu-libšī, s. of Taja
Kīnuja, s. of Taja	Sin-uballit, s. of Taja	Tešup-nirāri, s. of Kinnija (or H. Tešup-nirari?)
Nabū-nāšir, s. of Kasi	Šamaš-damiq, s. of Ith-apihe	Uta-andul, s. of Taja
Nanna-mansi, s. of Taja	Šamaš-nāšir, s. of Akija	Waqar-bēli, s. of Taja
Nirāri, s. of Taja (or H. Nirari?)	Šamaš-rēšuja, s. of Turar-tešup	

SCRIBES' NAMES NON-AKKADIAN, FATHERS' NAMES AKKADIAN

Akija, s. of Šumu-libšī	Intija, s. of Lu-nanna	Taja, s. of Apil-sin
Alki-tešup, s. of Waqar-bēli	Muš-teja, s. of Sin-ibni	Tarmi-tešup, s. of Itti-šarri or Iddi(n)-šarru
Amumi-tešup, s. of Sin-nādin-[. . .]	Nanija, s. of Lu-nanna	Tarmi-tešup, s. of Šarru-mālik
Amumi-tešup, s. of Šimānni	Šar-tilla, s. of Iluja	Urhiija, s. of Bēl-aḥḥēšu
Artašenni, s. of Apil-sin	Šeriš-atal, s. of Sini	Uṭṭap-tae, s. of Ila-nišū
Enna-mati, s. of Šamaš-ilu-ina-māti	Šilaḥi-tešup, s. of Sin-nādin-šumi	Uṭṭap-tae, s. of Tankija (= Damqija)
Hutiija, s. of Uta-mansi	Šukrija, s. of Sin-napšir	

In view of the possibilities which we have noted above, that many of the Akkadian scribal names may have been adopted by non-Semites for professional purposes and that *mār* in this connection may frequently mean "pupil" or "apprentice" rather than "son," the cases of apparent ethnic intermixture just listed can hardly be taken as proving anything regarding either Semitization or Hurrianization.

NONSCRIBAL NAMES

We have seen that special factors hinder our attempt to learn the ethnic composition of the scribal group at Nuzi. In other sections of the population similar forces would hardly be expected to be operative to any comparable extent. In one group in particular we can feel quite certain that Akkadian names give a true indication of ethnic background. This group is that of the slaves, of whom many lists have been preserved. In these lists many Akkadian names are found—far more than in any other of our sources. There would be no such motive for adopting an Akkadian name here as among the scribes.

Another special group is that known as the *ḥabirū*.^{7a} In many instances a man called a *ḥabiru* sells himself into slavery. This group shows by the variety of its names that it was quite diversified as to ethnic make-up. However, Akkadian names are several times more frequent here than in the population of Nuzi as a whole. Occasionally the land of origin of one of these

⁶ [On the other hand, literal interpretation of *mār* as "son" is supported by various facts: (1) Mixture of Akk. and H. names in the same family is clear from such a passage as JEN 246:17: *igi Wa-qar-bēli mār Ta-a-a igi It-ḥa-bi-ḥē aḥi-šu-ma*, where use of the ŠEŠ sign for *aḥi* means that Waqar-bēli (with Akk. name) and Ith-apihe (with H. name), sons of Taja, are actually blood brothers. (2) Several personal names are borne by two or (in the case of Šar-tešup, Šumu-libšī, Urhiija, and Uṭṭap-tae) even three different scribes. (3) Taja, who is charged above with the suspiciously large number of eleven sons, bears the name that is most common of all at Nuzi. (4) The scribes called sons of Taja can be assigned to three different periods. Ar-tešup, Ith-apihe, Šumu-libšī, and Waqar-bēli were contemporaries of Taja, s. of Apil-sin. But my studies show consistently that sons were not writing while their fathers were still active. Hence those four cannot have been sons of that Taja. Nanna-mansi, Sin-nādin-šumi, Sin-uballit, and Uta-andul lived later in Teḥip-tilla's period, since they wrote for his sons also. They may possibly have been sons of that Taja, as may Kīnuja, Nirari, and Turari, who were active somewhat later. Thus at least two families are concerned, and neither contains more than seven sons. (5) Professional training tended to be handed down from father to son. Another scribal family was that of Lu-nanna, whose son Taja may well have been a scribe, since his brothers Intija and Nanija are so called and he himself is named at the end of a witness list (JEN 412:18) in the place where the scribe usually signs. Hence Taja, s. of Lu-nanna, may be the other (or another) Taja involved. (6) Scribes often appear as witnesses, in which event they are distinguished not by title but by father's name. Analogy with other witness entries would suggest that real fathers are intended in all instances.—PMP]

⁷ The statistics just given would be slightly modified if the alternative possibilities suggested in parentheses in the first list were adopted. They depend also on the assumption that in the combinations Inija, s. of Kiannipu, and Šeḫel-tešup, s. of UD-ma-. . .-ge, all four of the names are non-Akk. Here, as above, "Akkadian" includes Sumerian.

^{7a} Cf. E. Chiera, "*Ḥabiru* and Hebrews," *AJSL* XLIX (1932/33) 115-24.

people is specified, as when Warad-kûbi is called a ^{am}ha-bi-r[u] ša 'Aš-šu-ur (JEN 458:1 f.) or Taribatu is called ^{am}ha-bi-ru(m) ša 'Aq-qa-ti (JEN 455:2 f.). There is no reason to doubt that the proportion of Akkadian names here gives us an accurate picture of the proportion of Semites among these *ḫabirū*.

Apart from such professional groups as that of the scribes, it would be natural to expect that the father's name would designate actual parentage and consequently give a trustworthy indication of the race of the son. Thus it seems quite normal when we find three men who bear typical Akkadian names—Nūrija, Ili-iqīša, and Sin-aḫ-abāš—designated as sons of Sin-taklāk. Many similar instances of men who, though not designated as scribes, nevertheless bear definitely Akkadian names and also have fathers with definitely Akkadian names are included in the name list.

The expectation that an Akkadian name always indicates a member of an Akkadian-speaking national group is rudely shattered by the discovery that instances where a man with such a name has a father whose name is clearly non-Akkadian are more than twice as numerous as those where the father's name is Akkadian. In such instances clearly the name of the son is not a safe indication of race. Perhaps it indicates a gradual Semitization of a part of the population. It is possible that occasionally non-Semitic families gave Akkadian names to some of their members as an unconscious acknowledgment of the superiority of the culture represented by the language in which the written records of Nuzi were inscribed and in which, in all probability, its legal affairs were actually transacted. Against this latter suggestion, however, must be noted the political inferiority of the Semites at this time: Assyria was still comparatively weak; Babylon was under Kassite control; the Hittites reigned in Asia Minor; Palestine and Syria were dominated by Egypt; in Nuzi itself the greater number of the Semites were evidently included among the slaves of the great Hurrian proprietors. On the other hand we may note the superior position of the Akkadian language, at least in certain spheres of life. All over the world of that day it was the *lingua franca* of international intercourse. Even Egyptian pharaohs and Hittite monarchs used it in corresponding with each other. Though Babylon, doubtless regarded as the fountainhead of the language and culture, was under control of the barbarian Kassites, those invaders themselves were proud to adopt the Akkadian language and to ape Semitic customs. Whatever prestige their empire enjoyed may well have contributed to Nuzian respect for Akkadian culture. Such a hypothesis as this may account for the bearing of Akkadian names by persons having Hurrian antecedents. It should be noted, however, that such cases are few in comparison to the great mass of purely non-Akkadian genealogies.

As opposed to the small proportion of Hurrian parents who would seem to have given their sons Akkadian names, we find in a large number of instances an Akkadian name for the parent but a definitely Hurrian name for the offspring. In fact, examination of the name list discloses the startling fact that among the nonscribal names instances where an Akkadian name of a father is combined with a Hurrian name of a son are more than four times as numerous as those where father and son each bear an Akkadian name. Instances where a Semitic father has given his son a Hurrian name are nearly twice as numerous as those where a Hurrian father would seem to have given his son an Akkadian name.

Although the number of Hurrians who gave their sons Akkadian names is very small in proportion to the entire number of Hurrians mentioned on the tablets, the reverse is found to be true in the case of the Semites. This must indicate that Semitic individuals felt a strong urge, in view of the political situation, to give their sons Hurrian names. This was probably true whether they themselves were immigrants or freed slaves. Thus we see evidence of a small group of Semites in process of rapid absorption into the great mass of Hurrians.

In view of the evidence offered by the name list, any arguments relying upon genealogy to determine the Akkadian or non-Akkadian nature of a personal name are extremely tenuous.

ORTHOGRAPHY

The syllabary.—To the student of Babylonian and Assyrian names who has not previously read any of the Nuzi documents the Akkadian names at Nuzi seem at first sight to be hopelessly confused. The outstanding reason for this impression is the use in these tablets of the so-called "Akkado-Hittite" syllabary,⁸ similar to that of Old Akkadian in that it lacks special signs for emphatics and does not distinguish voiced from voiceless consonants.⁹ Hence the special signs for emphatics are not used, except for *qa*, which frequently occurs not only where one would expect *qa* but also where the etymology calls for *ka* or *ga*. Voiced, voiceless, and emphatic stops are not ordinarily distinguished in the writings; consequently we find such spellings as *Bi-il-ḫa-adad* for *Pilḫ-adad*, *Zu-ur-ba-ad-da* for *Šupr-adad*, *Bal-du-qa-ši-id* for *Balṭu-kašid*, *Ki-mi-la-ta* for *Gimill-adad*, and *I-ka-ar-še-mi* for *Igāršu-ēmid*.

Difference from the usage of the syllabaries of contemporary Babylonia and Assyria is observable in the treatment of the sibilants also. Thus *š* is written ordinarily with *š* but occasionally with *s*. Again, *z*, *s*, and *ṣ* are almost invariably represented by *z*-containing signs in the Akkadian names at Nuzi. Except for the instances in which *s* is used where we should expect *š*, signs exclusively representing *s* or *ṣ* are not found in my list except in the names *Ma-sa-adad*,¹⁰ *Pa-ās-pa-su*, and *Qa-ši-ri* and in writings of the elements *uṣur* and *nāšir* with *ṣur*, *ṣur*_x (MUŠ), and *šir*.

Representation of vowels, vowel length, and consonantal doubling.—After one learns to allow for the common failure to distinguish the various types of stops and sibilants, one is surprised at the general accuracy of the Nuzi scribes in other matters. On pages 281 f. we noted certain instances in which the vowels were treated with great freedom. However, such occurrences are

⁸ So named by Thureau-Dangin, *Le syllabaire accadien* (Paris, 1926) pp. iv f., before the Nuzi material was known.

⁹ Several special studies of the Nuzi syllabary have been made. Cf. especially Berkooz, *The Nuzi Dialect of Akkadian* (1937) pp. 9 ff.; Goetze in *Lang. XIV* (1938) 134–37; Purves in *AJSL LVII* 162–87 and *LVIII* 397–99; and Speiser, *Introduction to Hurrian* (1941) pp. 11 ff.

¹⁰ But even here *s* might stand for *š*; cf. n. under *mašir* in my list.

remarkably few. My element list includes as Akkadian scarcely any names in which the vowels are not accurately expressed, except where definite parallels suggest that the good and poor writings belong together despite inexplicable vowel changes. In view of the small number of such poor writings I have rarely included interpretations which would assume similar unusual vowel shifts. In the majority of instances the vowels are represented with remarkable fidelity.

Frequently a long vowel is written without special indication of length, but practically never is a short vowel written as if long. As exceptions note the variants *Ar-na-a-bu* and *Še-le-e-bi*. Consequently when I have found one full writing of a vowel I have assumed that the vowel is meant to be long and have interpreted accordingly. The same applies to doubled consonants. Very often at Nuzi a doubled consonant is written only once, yet instances where a single consonant is written double are extremely rare: three spellings of the name Birk-ilišu show *ll* for *l*. Occasionally when an ideogram or a phonetic sign including two consonants is used the following sign repeats the last consonant, as in *Aḫi-liq-qa* for Aḫi-illika and *Sin-ni-ri-pa* for Sin-irība.

Loss of final consonant.—A final dental is easily lost in Nuzi pronunciation of Akkadian names. Thus the feminine ending *t* is normally omitted at the end of a name. As examples of this we may cite *Um-mi-wa-aq-ra* for 'Um-mi-waqrāt and *Inu/Ši-ta-an-qa* for 'Inu/Ši-damqat. Parallel is the omission of the last *d* of the name Adad whenever it occurs as final element. The one exception to this is *Ri-ša-ta-ad-¹we¹*, where the *d* is retained because of the addition of a Hurrian relational ending. We should expect a popular scribe such as Baṭṭu-kašid to write his own name accurately. Ordinarily he writes it ideographically. Yet in a number of instances the name is spelled out phonetically. In at least five of these the final *d* is omitted. We should not expect so many of this type if the *d* were actually spoken. Since JEN 63 shows both a shortened and an ideographic writing of this name, the equivalence of its various writings is absolutely certain. The same phenomenon is observable in the name Igāršu-ēmid, written *I-ga/ka/qa-ar-še-mi*.

Like the dentals, final *m* and *n* are easily lost. Thus *mušallim* as a final element often ends in *li*, rarely in *lim*, never in *li-im*. The name of the god Sin as final element when written phonetically is always *zi* or *zu*. As will be seen in our discussion of this deity, the final *n* is practically never omitted when his name is spelled out at the beginning of a personal name.

Loss of final vowel of first element.—As noted above, the name Igāršu-ēmid is written *I-ga/ka/qa-ar-še-mi*. We have already explained two of its peculiarities. The third principle which it illustrates is the omission of the final vowel of the first element when immediately followed by an element beginning with a vowel. This is quite common at Nuzi. Other examples of it are such writings as *Be-el-ta-ak-ka/qa-du-um-mi* for 'Bēlt-akkadi-ummi, *Be-el-ti-gal-lu-ub-mi* for 'Bēlt-ēkalli-ummi, *A-mu-ur-ra-bi* for Amurru-abi, *Zi-la-ka-bi* for Silakku-abi, and *I-la-ḫi-i* for Ili-aḫi. In rare instances, e.g. *Du-ū-du-a-bu-šu*, the loss does not occur.

Variation of consonants.—Aside from the interchanges and omissions noted above, the most frequent consonantal variations are those which affect labial or nasal sounds. Thus we have Narw-ilu (for Nawr-ilu) written once as *Na-ar-bi-ilu*. In the combination *mq* in derivatives of *damāqu* the *m* frequently appears as *n*; *qm* becomes *qn* in Baqnu; and in *inbu* the *n* frequently appears as *m*. For examples involving forms of *damāqu* and *inbu* see my element list. Double *m* dissimilates to *bm* in only one name, *Be-el-ti-gal-lu-ub-mi* for 'Bēlt-ēkalli-ummi.

Initial *w* is changed to *m* in the variants *Aḫ-ma-qar* for Aḫu-waqr and *Ma-qar-bēli* for Waqr-bēli. Medial *w* is written as *m* in several spellings of Ilu-nawer, in 'Namirtu, and in Amīlija.

An *l* is frequently replaced by *n*; cf. *Na/La-ge/ki-pu* for Lā-qēpu, *Na/La-al-lu-ta-ri* probably for Lālū-lū-dārī, *Ni/Li-id-bu-pa* for Lidbubā, *Nu/Lu-la-a-n-na* for Lú/Lu-na-a-n-na, *Be-na-nu* perhaps variant for Bēlānu, *Ta-ak-na-ki-ila* for Taklāk-ila, and *U-na-ma-še* possibly variant for Ūl-amašši.

Assimilation of mimation.—As was usual at that period in Akkadian, the mimation is preserved before *-ma* in *A-ḫu-um-ma*. It seems also to be preserved in a number of instances at the end of an initial element but assimilated to the first letter of the second element. Hence we find *A-bu-uš-še-ia*, *A-bu-ut-te-ia*, and *A-bu-ut-ta-bi*. In *Šu-mu-un-ta-ri* (for Šumu(m)-dārī) the preserved mimation has been partially assimilated.

Metathesis (cf. Gelb on p. 9).—This phenomenon, quite frequent in the Hurrian material at Nuzi, is not common in the Akkadian names. It occurs occasionally when a liquid follows a labial; Akkadian examples are *Zu-ur-ba-ad-da* for Šupr-adad, *Na-ar-wi-lu* for Nawr-ilu, *Ḫalb-abuša/aḫi* for 'Ḫabil-abuša/aḫi, and *In-bi-iš-tar*/⁴*ištar* interchanging with *Ib-ni-iš-tar*/⁴*ištar*.

Loss of consonant or syllable.—Sin-nādin-aḫḫē occurs twice as *Sin-na-ta-ḫe*. Šalim-pāliḫ-adad is once written *Ša-li-im-ba-li-adad*. Abu-tābu may occur once as *A-bu-ut-ta*. *La-al-lu-ta-ri* is probably to be interpreted as Lālū-lū-dārī.

Interchange of final u and i.—Within individual Akkadian names at Nuzi the case endings on the various elements are quite generally accurate. In exceptional instances a personal name occurring in the genitive has *i* as final vowel where we should expect either *u* or status indeterminatus. This fact raises the question whether the vowel may be a case ending for the entire name. No consistent practice in this regard can be proven from the material at our disposal. Very generally names ending in *u* or in a consonant retain the same form in the genitive. Occasionally, however, a name shows in the genitive an *i* which is hard to account for except as a case ending; cf. e.g. Akkadian Bēlānu/i and Kalūmu/i, also Urkutu/i of uncertain origin.¹¹

Genitive *i* seems not to have been added to names which would otherwise end in a consonant but rather to take the place of an *u* ending which would appear on the name if uninflected. Apparent exceptions to this statement are certain names all the phonetic writings of which in our texts are in the genitive and end in *i*: *A-bu-ta-a-bi* etc., *Iz-za-ta-bi* (once), and *Ilu-ta-ni* (once) respectively.¹² The suggestion comes at once to mind that we have in these examples final elements in the status inde-

¹¹ Some names, e.g. Bēlu, have genitive forms in both *-u* and *-i*.

¹² Cf. also the genitive of Šamaš-damiq, which once has the phonetic complement *ki* but is elsewhere written with final *iq*.

terminatus with a genitive *i* added to each name as a whole. But these names cannot be thus interpreted with certainty, since we cannot be sure that any of them would be complete in the nominative without a final vowel. Though it would seem to be more in line with usual grammatical custom if the second element of each were in the status indeterminatus, many analogous Akkadian names from elsewhere show a final *u*. Thus Ranke, EBPB, p. 60, lists Abum-tābūm and translates it "the father is good." On his pp. 79, 105, and 148 he lists Ea/Iluni/Šamaš-šarrum and translates them as "Ea/our god/Šamaš is king." Our own list contains names spelled *Ilu-ta-bu*, *Ti-iš-ba-ak-šarru^u*, and *Šarru-ū^dsin*. These may be paralleled by *Šar-ru-um^dadad* (J. É. Gautier, Archives d'une famille de Dilbat [Mémoires ... de l'Institut français ... du Caire XXVI (Le Caire, 1908)] p. 99, No. LXVII 1) and by *Šar-rum^ladad* (G. Boyer, Contribution à l'histoire juridique de la 1^{re} dynastie babylonienne [Paris, 1928] No. 112, p. 11, l. 23). In these instances the spellings leave no doubt of the presence of *u* where it would seem more natural to have status indeterminatus. Many other similar examples could be listed. In view of them we cannot set aside the possibility that the Nuzi names which end with an anomalous *i* in the genitive would end in *u* in the nominative and that those of similar type ending with *u* in the nominative or in other cases were actually so pronounced.

How, then, can this situation be explained? It should be noted that Ungnad in his Babylonisch-assyrische Grammatik (2. Aufl.; München, 1926) pp. 33 f. restricts the status indeterminatus to "das völlig unbestimmte Prädikatsnomen" and states that "ist das Praedikatsnomen irgendwie näher bestimmt, so steht es in der attributiven Form." Thus Hammurabi (Code v 3-13) says *šarrum da-nūm . . . a-na-ku*, "I am the mighty king" In another passage (Code i 51-53), *ri-ia-um . . . a-na-ku*, he designates himself not as merely *a* shepherd but as *the* shepherd par excellence. But sometimes, as Ungnad remarks, the reason for using the attributive form is not apparent; cf. his example, *ul sinnišātum šunu*, "nicht weiblich sind sie." In view of the constantly shifting boundary in all languages between that which is indefinite and that which is definite (note e.g. Syriac use of the emphatic state even for indefinites and our English phrase "to go into the woods") it is easy to see that a predicate noun or adjective may have seemed in certain instances too definite for the use of status indeterminatus. Thus the name Abu-tābū, "the father is good," would mean not merely that the father (divine or human) was considered to be good but that he was considered to be the one who, above all others, was entitled to this characterization.

So we may conclude as follows: (1) We have no evidence at Nuzi requiring the assumption that a case ending was added to an entire name. (2) In the majority of instances a name retains the same form in all cases, even if it already has a final *u*. (3) In a few instances (cited above) Nuzi names which would be otherwise unexplainable can be paralleled by Akkadian names from elsewhere if we assume that in them the final *i* has been changed from a final *u* because they are in the genitive.¹³

Assyrian dialectal forms.—Although the script and dialect of Nuzi are predominantly Babylonian and, as we shall see below, the god Aššur never occurs as an element in the name of a citizen of Nuzi, we find evidence of Assyrian dialect in certain names. This shows itself principally in substitution of *u* for initial *wa*, as in *Ur-ti-i-ti-ig-la-at* for Ward-idiglat and in *Uq-ra-bi* for Waqar-abi, also possibly in *Ur-tu(m)* for Wardu.

Occasionally we find evidence of Assyrian vowel harmony; an example is *Ia-li-ti*, if it is genitive of Iālutu.

Noteworthy also is the Assyrian form of the determinative pronoun in the name Šūt-nabī-ištar, "he who is the one called of Ištar."

Sumerian names.—We have considered as Sumerian those names in which Sumerian elements are written phonetically or which involve specifically Sumerian deities. Often these names are merely spelled out as pronounced, no attempt being made to use the standard Sumerian orthography. This is all the more striking since there is no evidence of confusion of stops or of other phonetic irregularity in those instances where Sumerian signs are used simply as ideographic representations of Akkadian words.

TYPES OF NAMES

The Akkadian names in the Nuzi tablets represent in general standard types which were passed on from generation to generation and were probably often adopted as the result of being already borne by a relative or friend or by someone otherwise familiar to the name-givers. Most of them can be found in lists of names of the same period or earlier from other parts of the Semitic world. Yet, since the sense of most of them would be obvious to speakers of a Semitic language, it is probable that the meaning of a name also frequently entered into its selection, rather than that it was given solely on arbitrary grounds. Therefore it is of importance to note the origin of any particular name, since its meaning may have had a real connection with the life of its bearer or of his associates. Noth classifies analogous Israelite names structurally into word names and sentence names.¹⁴ A "word name" to him is an appellative applying directly to the person concerned, while a "sentence name" expresses a thought not directly connected with the person of the bearer. Thus an Akkadian word name might be a single word: Mūrānu, "young lion"; Kubburu, "stout"; etc.; or it might consist of a construct with its following genitive, e.g. Ward-ilišu, "servant of his god," or Mār-ištar, "son of Ištar." A sentence name could be either nominal, as in Amurru-šarrili, "Amurru is the king of the gods," and Šamaš-šadūni, "Šamaš is our mountain," or verbal, as in Sin-iddina, "Sin has given to me." At first sight this logical division seems simple. But one thing which renders it difficult to carry through in Akkadian is the fact that what were once sentence names may be so shortened that their original sentence character is no longer apparent. Moreover, we cannot deny the possibility of names having been given which mentioned some quality of a god whom it was

¹³ Dr. Gelb believes that such genitive forms as Abu-tābi imply substantivation of the name as a unit, hence that final *-u(m)* in the examples cited above belongs to the whole name, not to the final element. On the other hand, he notes that use of *-u(m)* with initial elements is covered by the above-mentioned findings of Ungnad.

¹⁴ Martin Noth, Die israelitischen Personennamen im Rahmen der gemeinsemitischen Namengebung (Stuttgart, 1928) pp. 11 ff. Stamm, ANG, pp. 15-36, discusses this and other possible classifications.

desired to honor, without necessarily attributing this quality to the individual. Thus while we can easily interpret *Mâr-adad*, "son of Adad," or *Inb-ilišu*, "fruit of his god," as designating the bearer of the name, such an interpretation is quite impossible with such names as *Milki-adad*, "counsel of Adad"; *Šill-adad*, "protection of Adad"; or *Šulm-adad*, "peace of Adad."¹⁵ Noth's structural grouping does not provide a place for such names, the meanings of which are not directly applicable to their bearers.

The most obvious division is that between theophorous and nontheophorous names. Because the vast majority of the Akkadian names in the published Nuzi material are theophorous, and because their meanings are less obscure than those of some of the nontheophorous names, we shall treat them first. On the basis of meanings most of them can be apportioned among four groups. First are those names which make some abstract statement in praise of a god or of some attribute of a god. Such a name may consist of a complete sentence, e.g. *Mannu-gēr-adad*, "who is the enemy of Adad?," or *Šërta-ma-ilu*, "Šërta is indeed god," or it may be a construct with a following genitive, e.g. *Pilḥ-adad*, "reverence of Adad," or *Šill-kûbi*, "protection of Kûbi." Names of the second group refer to the coming of the child and acknowledge a god as responsible for the joy of the parents. Thus we find *Sin-iddina*, "Sin has given to me"; *Šamaš-ûbla*, "Šamaš has brought to me"; *Sin-nādin-šumi*, "Sin is giver of the name (or 'son')"; and *Inb-adad*, "fruit of Adad." The third class of names declares that the individual bears a special relation to a particular god. Examples are *Mâr-ištar*, "son of Istar"; *Apil-amurri*, "heir of Amurru"; *Sin-abi*, "Sin is my father"; *Šamaš-rêšuja*, "Šamaš is my helper"; *Ward-ilišu*, "servant of his god"; and *Šût-nabî-ištar*, "he who is the one called of Ištar." The fourth group consists of wishes, requests, and exclamations, such as *Adi-matî-ilu*, "how long, O god?"; *Šimānni-adad*, "hear me, Adad"; and *Sin-aj-abāš*, "O Sin, may I not be ashamed."

It is difficult to divide the nontheophorous names according to meaning because of the obscurity of many of them. Doubtless many represent shortened forms of theophorous names. As they stand, none of them could correspond to theophorous names of the first or third group, which necessarily involve a reference to a god. But the second class, which expresses joy at the birth of the child, is well represented among nontheophorous names; examples are *Balṭu-kašid*, "a living one is attained"; *Šumu-libši*, "may the name exist"; and *Aḫi-illika*, "my brother has arrived."

Certain other groups of nontheophorous names will be discussed later, after we have examined the theophorous names in more detail.

THEOPHOUS NAMES

FORMS

Most of the theophorous names at Nuzi consist of two elements. Our Akkadian list contains a couple dozen names with three elements and one name with four (*Šamaš-ilu-ina-mâti*). These longer names do not form a separate class but apportion themselves among the groups of names with two elements.

Aside from those which contain a hypocoristic ending (see pp. 292 f.) the name forms can be readily classified according to the case of the divine element. Most numerous are those in which it stands in the nominative (Group I), coupled with a nominal predicate or with a finite verb. About half as common are names in which a construct noun is followed by a divine name in the genitive (Group II). There are only some fourteen names in which a deity is addressed in the vocative (Group III) and perhaps fifteen in which the divine element is placed as object of a verb or of a preposition (Group IV). Since it is only in the last two groups that imperatives or present tenses occur, the use of those forms is very rare in our list. One name which seems to combine the form of the first group with the meaning of the third is *Sin-lišmānni*, "may Sin hear me."

Theophorous names are presented below according to form. Of the first two groups, only illustrations are given; under the third and fourth groups all the clearly theophorous names which do not belong to either of the first two groups are listed.

I. Deity mentioned in nominative:

A. Combined with a nominal, adjectival, or adverbial predicative element:

1. Followed by noun or adjective alone:

- Ištar-aḫât*, "Ištar is sister."
- Sin-dajjān*, "Sin is judge."
- Adad-gugal*, "Adad is ruler (irrigation officer)."
- Tišpak-il*, "Tišpak is god."
- Ilu-qarrād*, "the god is champion."
- Kûbi-rē?*, "Kûbi is shepherd."
- Tišpak-šarru*, "Tišpak is king" (cf. p. 286).
- Izza-ṭābu*, "Izza is good" (cf. p. 286).
- Adad-ma-ilu*, "Adad is indeed god."

2. Followed by noun with modifier:

a) First person sing. suffix (the most usual):

- Ili-aḫi*, "my god is my brother."
- Sin-bāšti*, "Sin is my strength."
- Adad-bêli*, "Adad is my master."
- Bêlam-nirāri*, "the lord of Ulamme is my helper."
- Šamaš-nûri*, "Šamaš is my light."

Sin-parsî, "Sin is my *parsû*."

Adad-rêši, "Adad is my helper."

Šamaš-rêšuja, "Šamaš is my helper."

Kûbi-šarri, "Kûbi is my king."

Adad-šulûli, "Adad is my protection."

Ištar-ummi, "Ištar is my mother."

Ili-ma-aḫi, "my god is indeed my brother."

Šamaš-ma-šimti, "Šamaš is indeed my destiny."

b) Some other suffix (infrequent):

Šamaš-šadûni, "Šamaš is our mountain."

Dûdu-abušu, "Dûdu is his father."

Sin-agîša, "Sin is her crown."

c) Various:

Amurru-šarr-ilî, "Amurru is king of the gods."

Šamaš-ilu-ina-mâti, "Šamaš is god in the land."

3. Followed by permansive:

Šamaš-damiq, "Šamaš is friendly."

Ilu-namer, "the god is resplendent."

Sin-rabî, "Sin is great."

Adad-šaḳî, "Adad is exalted."

¹⁵ Stamm, ANG, pp. 16 and 274-77, calls such names "satzlose Ellipsen."

4. Followed by a participle:

a) Alone:

- Adad-bānī, "Adad is creator."
 Šamaš-bārī, "Šamaš is seer."
 Nirika-gāmil, "Nergal(?) is benefactor."
 Ilu-mālik, "the god is counselor."
 Samkan-mušallim, "Samkan is causer of well-being."
 Nabû-nāšir, "Nabû is protector."

b) With following genitive (only 3 instances):

- Aššur-āmīri, "Aššur is the one who looks after me."
 Sin-nādin-aḥḥē, "Sin is the giver of brothers."
 Sin-nādin-šumi, "Sin is the giver of the name (or 'the son')."

5. Followed by a prepositional phrase (only 2 instances):

- Bēli-ittiḫa, "my lord is with me."
 Ili-ittiḫa, "my god is with me."

6. Preceded by predicate:

- Abi-sin, "Sin is my father."
 Dajjān-bēli, "my lord is judge."
 Dan-nergal, "mighty is Nergal."
 Mušēzib-(or Eṭir)-šamaš, "Šamaš is savior."
 Muštāl-adad, "Adad is adviser."
 Nawr-ilu, "resplendent is the god."
 Nīrāri-tešub, "Tešub is my helper."
 Šarru-sin, "king is Sin" (cf. p. 286).
 Šūr-adad, "a bull is Adad."
 Šulūli-ištar, "Ištar is my protection." Or Šulūl-ištar (cf. Group II A below)?
 Tāb-ištar, "good is Ištar."¹⁶

B. Combined with a finite verb in preterit:

1. Divine element preceding:

- Kūbi-ēriš, "Kūbi has requested."
 Sin-ibnī, "Sin has created."
 Ili-iddina, "my god has given to me."
 Ili-ippašra, "my god has become reconciled with me."
 Sin-iqīša, "Sin has given as a present to me."
 Sin-irība, "Sin has compensated to me."
 Ili-išmānni, "my god has heard me."
 Adad-uballit, "Adad has given life."
 Šamas-ūbla, "Šamaš has brought to me."
 Šamaš-ukīn, "Šamaš has established."

2. Verbal element preceding:

- Ibnī-ištar, "Ištar has created."
 Iddin-nanā, "Nanā has given."
 Irib-ilu, "the god has compensated."
 Irīm?-ilu?, "the god has been merciful."
 Irīš-šamaš, "Šamaš has requested."
 Išmē-adad, "Adad has heard."
 Iššur-adad, "Adad has protected."

II. Deity mentioned in genitive, following a noun (or rarely participle) in construct state:

A. Simple noun phrases:

- Aḥāt-kūbi, "sister of Kūbi."
 Amat-kūbi, "maidservant of Kūbi."
 Apil-amurri, "heir of Amurru."
 Awīl-adad?, "man of Adad."
 Dūr-ilišu, "wall of his god."
 Gimill-tešub, "present of Tešub."
 Inbi-šamaš, "fruit of Šamaš."
 Kiribtī-enlil, "blessing of Enlil."

¹⁶ Some of the same initial elements are followed by names of other deities also.

- Mār-ištar, "son of Ištar."
 Nūr-šamaš, "light of Šamaš."
 Qīst-amurri, "gift of Amurru."
 Rabūt-sin, "greatness of Sin."
 Sikkūr-adad, "bolt of Adad."
 Šēp-ištar, "foot of Ištar."
 Šulm-adad, "peace of Adad."
 Šill-idiglat, "protection of the Tigris."
 Šulūl-ištar, "protection of Ištar." Or Šulūli-ištar (cf. Group I A 6 above)?
 Šupr-adad, "claw of Adad."
 Taribat-sin, "compensation of Sin."
 Urd-idiglat, "servant of the Tigris."
 Warad-tašmētu, "servant of Tašmētu."
 Ziqn-adad, "beard of Adad."

B. Other phrases and sentences:

- Mannu-gēr-adad, "who is the enemy of Adad?"
 Tāb-milk-abi, "good is the counsel of the father" (possibly not theophorous; *abi* may refer to a human father).
 Šūt-nabī-ištar, "he who is the one called of Ištar."
 Šalim-pāliḫ-adad, "the reverer of Adad enjoys well-being."
 Ammar-ša-ili, "I shall see (the things) of the god."
 Arka-ša-ili, "behind(?) the god" (see n. in my Akk. list under *warka*).

III. Deity mentioned in vocative, with expression of a wish or desire:

A. Direct:

- Sin-aḫ-abāš, "Sin, may I not be ashamed."
 Ili-aḫ-ēniš, "my god, may I not be weak."
 Sin-napšir, "Sin, be propitiated."
 Šamaš-rimānni, "Šamaš, be merciful to me."
 Duḫ-ilu, "look, O god."
 Muḫur-sin, "accept, O Sin."
 Qīša-nuni, "give to me as a present, O Nuni."
 Rīm-adad, "have mercy, O Adad." Or is *rīm* a noun?
 Rīm-sin, "have mercy, O Sin." Or is *rīm* a noun?
 Šimānni-adad, "hear me, O Adad."
 Šūzib?-šamaš, "save, O Šamaš."

B. Indirect:

- Adi-matī-ilu, "how long, O god?"
 Ātanaḫ-ilu, "I sighed, O god."
 Mašī-ilu, "enough, O god."

IV. Deity mentioned as object of verb or of preposition:

- Adad-nišū, "we have Adad." Or voc.: "Adad, we have (a brother)?"
 Ila-nišū, "we have the god."
 Ammar-šamaš, "I shall see Šamaš."
 Āmur-šarri, "I have seen my king." Or possibly this name and the next one are not theophorous.
 Itti-šarri, "with (or 'under the protection of') the king."
 Itti-enlil, "with Enlil."
 Sin-pilaḫ, "reverence Sin."
 Aštamar-silakku, "I revered Silakku."
 Ila-minā-ēpuš, "what have I done to god?"
 Minā-ēpuš-ila, "what have I done to god?"
 Atkal-ana-šamaš, "I trusted to Šamaš."
 Nabû-taklāk?, "I am trusting Nabû."
 Sin-taklāk, "I am trusting Sin."
 Taklāk-ila, "I am trusting god."
 Mannu-bala-adad, "who is without Adad?"

DIVINE ELEMENTS

The gods most frequently referred to in our names are Adad, Sin, and Šamaš. Next to these three comes Ištar. Very frequently the term *ilu* is used. The only other gods appearing often are Amurru and Kûbi. In addition there are many that occur in one or more names.

Adad.—Adad, the storm-god, was the most popular Akkadian god at Nuzi, if number of occurrences in proper names be taken as the criterion. His name occurs with a great variety of elements; it is initial in twenty and final in thirty combinations. The ideogram IM, never U, is used. Phonetic writings are relatively infrequent. As final element the name usually appears as *ata*, though *adda*, *atta*, *ada*, *ta*, and *atad¹we¹* also occur. Probably in the last-named the final *d* has been preserved as a result of the addition of *we*, a Hurrian relational suffix. In all the others it has been lost at the end of the word. Phonetic spelling is less common in initial than in final position, occurring in only five names. Four of these are also written with ⁴IM. In Adad-gugal (wr. *Ad-ku-gal*) and Adad-rêši (wr. ⁴IM-*re-zi*, *Ad-re-zi*, and *Ad-re-zu*) the final *d* has been lost and even the second vowel elided. The names Adaššeja and Adatteja have variants written *A-ta-aš-še-a*, *A-ta-aš-še-e*, and *A-ta-an-te-ia*, each occurring only once. Here the doubled *š* and dissimilated doubled *t* bear witness to the final *d* of Adad. Yet this doubling seems not to have been very strongly impressed on the consciousness of the scribes, since on fourteen tablets phonetic spellings of these names or of Adad-šēmi occur with no indication of doubling of the *t* or *š*. Loss under certain conditions of the final dental in Adad is paralleled by loss of the final *n* in Sin; there, as here, retention under other conditions is clearly attested.

Sin.—Sin, the moon-god, is second in popularity, occurring as initial element in more than thirty names and as final element in eight. The writing ^(d)EŠ occurs about three hundred times. In extremely rare instances ⁴EN.ZU is used. Thirteen names occasionally (one of them very frequently) write EŠ without the determinative DINGIR. Phonetically written variants are common. If spelled out, Sin as initial element always appears as *zin*, except that before following elements beginning with *p* or *r* the *n* is assimilated. Three or four names with final element ⁴sin or *sin* have a variant writing *zi*; two have a variant *zu*. One name occurs as *Ra-bu-uz-zi* and perhaps also as *Rabû(GAL)-zu*. Thus the *n* is seen to drop at the end of the compound, but never in the body of a name.

Šamaš.—The occurrences of Šamaš, the sun-god, are third in frequency. As with Sin, his name is preferably used initially (22 times) rather than finally (7 times). Almost always the ideogram UTA is used. The only phonetic writings are *Ša-ma-aš- . . .*, *Ša-ma-aš-re*, *Ša-ma-aš-še*, ⁴UTA^{as}-*še*, and *I-ri-iš-ša-ma-aš*.

Ištar.—In contrast with Sin and Šamaš, Ištar is preferably given the last place in compounds, occurring as final element in ten names, as initial element in only two. As a rule her name is written ideographically. The commonest writing, as yet not evidenced elsewhere but abundantly proven for Nuzi by parallel phonetic writings, is ⁴U. Most likely it is abbreviated from ⁴EŠ₄.DAR, which occurs occasionally in our tablets and in which at Nuzi EŠ₄ is written exactly like U. NINNI occurs but once. Phonetic writings are abundant: nearly always *iš-tar*, though *eš-tar* occurs once, *iš-ta-ar* three times. The name Mâr-ištar occurs much oftener than all the others put together; probably the function of Ištar as goddess of love explains its frequency.

Amurru.—Amurru is connected with several elements. Generally his name is written with the ideogram MAR.TU; but it is spelled phonetically in four names: Amurru-abi (various spellings), *Apil-a-mur-ri*, *Ki-mil/iš-a-mu-ur-ri*, and *Ki-iš-ta-mur-ri*. Names which may contain Amurru with *r* changed to *l* are *Ki-il-ta-mu-li* etc. and ¹Šarra-mu-li etc. In certain other names *ma/urta* and *marti* occur in combination with elements which sound Akkadian; hence the last has sometimes been interpreted as standing for MAR.TU; see Purves' list.

Kûbi.—Kûbi, the evil demon considered responsible for miscarriage, may be mentioned in eleven of our names. No ideographic spelling has come to light. Despite the tendency of the Hurrian scribes to use *g*, *k*, and *q* indiscriminately, this divine name is always spelled *Ku-bi* except in the doubtful name *Ku-be-ri* (Kûbi-rē?). The deity appears as initial element in perhaps four names and as final element in seven.

Aššur.—In view of the nearness of the city of Aššur to Arrapha it is strange that the god Aššur is mentioned only three or four times in our list of names. ⁴A-šur-a-mi-ri is named as father of Palāja, a merchant. ⁴A-šur-mu-ša-li is named as father of Šamaš-qarrād, who is a principal in one of the so-called "self-enslavement" texts. It is thus quite possible that neither of the two fathers was ever in Nuzi. A tablet which records the exile and humiliation of the Nuzians at the destruction of their city by the Assyrians states that two slaves who were taken captive were carried away to the house of Aš-šur-daḫḫān, who was therefore evidently one of the invaders (JEN 525:38). A fourth name, *Aš-šu-ra*-. . ., is uncertain. Thus no name compounded with Aššur need be that of a citizen of Nuzi. It is surprising too that even among the slaves no name known to the writer contains this god's name as an element. Yet this lack of recognition of Aššur is quite in agreement with the fact that the writing and dialect of Nuzi show more affinity with those of distant Babylon than with those of neighboring Assyria. There was probably little interchange of population between the two neighboring lands during this period, but rather an attitude of antagonism which later resulted in the complete destruction of Nuzi and the carrying off of its citizens by the Assyrians to become incorporated in the Assyrian nation.

No ideographic writing of Aššur has been found in our tablets.

Less common deities.—In addition to those named above, many other deities occur in our names. Of the great gods of the Assyro-Babylonian pantheon Enlil as such appears in four names and by his epithet ⁴DARA.GAL in two more, Ea in one name at least, Nabû in two names, Nergal in two names (one of them somewhat doubtful), Ilabrat in one name, and Nanâ in three names.

Less prominent deities involved include Šēru, Šeruja, Dûdu, Bêlt-akkadi, Bêlt-ēkalli, Nunu, and Tašmêtu, each of which

occurs in one name, and Ninkarrak, Šakan, and Šuriha(?), each of which occurs in two names. Discussions of these deities individually will be found in my Akkadian element list.

Evidence for four otherwise unknown deities is offered by the combinations in which they occur in our names: Zahâ and Šulwa,¹⁷ which occur in one name apiece, and Izza and Šërta, each of which occurs in two names.

As deified geographic concepts we find the river Tigris (Idiglat) in four names, the river Silakku in two. The Hurrian geographic district of Arrapha occurs as an element in one Akkadian name.

Deities appearing commonly in Hurrian names and occasionally in Akkadian names include Tešub (in perhaps five Akkadian names), Ugur, Bêlam (explained by Purves as Bêl-ulamme), Tilla, and Tirwi (each in perhaps two Akkadian names), and Urašše (perhaps in one Akkadian name). The Kassite god Tišpak occurs in three names with Akkadian elements. For further discussion of hybrid names see below.

In certain of the occurrences of *šarru* as an element it is possible that a deity is meant, although ordinarily it probably refers to the living king.

Ilu.—*Ilu* is occasionally used as a predicative element but in numerous instances is itself the divine element in a name. It occurs about as often at the end of a name as at its beginning. Sometimes the 3d person masc. sing. suffix *-šu* is added, as in Ward-ilišu. In a number of instances phonetic spelling with final *i* indicates the 1st person. As a rule the word is represented by the ideogram DINGIR, which may be read as *ilu* or *ili*. A definite rule of style seems to have developed in this regard; see discussion in my element list.

Bêlu.—In our names *bêlu* never is written with the divine determinative. However, like *ilu*, it can represent the particular deity of whatever locality or individual is concerned. In this sense both *bêlu* and the shortened form *bêl* are used. In other names *bêlu* occurs as a common noun; some of these are discussed in our section on nontheophorous names. Stamm's suggestion that it sometimes represents a slaveowner or a king may apply to some of our names but cannot be proved from them.

Often *bêlu* is represented by the ideogram EN, regardless of the precise sense in which it is used. Frequently it is spelled out; in such cases the vowel is always *e* except for a single occurrence of the confused writing *Bi-le-en-ti-na*, which has many parallels with *e* clearly written, and a questionable *Bi-en-na-šir* which may possibly be a misread *Bi-el-na-šir*.

Abu and ahu.—*Abu* and *ahu* are occasionally used as divine epithets. This is probably the case in Abu-tābu, "the father is good" (cf. pp. 285 f.), Gimill-abi, "present of the father," and Tāb-milk-abi, "good is the counsel of the father."

The use of *ahu* as a divine epithet is far less certain than that of *abu*. It would seem most likely in Ahu-waqar, though this may mean simply "the brother is precious." Other uses of *abu* and *ahu* are discussed below under names of relationship.

Hybrid use.—It is far easier for proper names than for ordinary words to be transferred from one language to another. Yet at Nuzi we find that some Akkadian elements seem to have been taken over by the Hurrians and used in their names; for these see Purves on page 187. As a rule the divine elements used in Akkadian and in Hurrian names are quite distinct. Occasionally, however, there has been some interchange. In such cases we have assigned a name to the language to which its ordinary words belong; see further Purves on page 185. Thus Tāb-arraphe, Tāb-tilla, and Tāb-ugur are considered as Akkadian, although the deities concerned usually occur in Hurrian names. Similarly Ar-tamuzi is listed as Hurrian, although its divine element is clearly Akkadian.

NONTHEOPHOROUS NAMES

Recognition and relative frequency.—While more than half of the Akkadian names at Nuzi are easily recognizable as theophorous by the presence of the name of a deity, selection of the nontheophorous names is often much more difficult. About ten per cent of the Akkadian names contain one of the words *abu*, *ahu*, *ummu*, or *bêlu* used in such a way as to suggest that it represents a deity. Occasionally a pronoun or pronominal suffix represents a divine name, as in Ušur-mêša, Ušur-mêšu, Igāršu-êmid, Daliluša, and possibly Ši-damqa(t).¹⁸ Of the remaining names—about one-third of the total of Akkadian names—more than a third are formed with a hypocoristic ending; in many of these it is probable that a divine name is understood. Thus we find Apliia paralleled by Apil-adad/amurri/kûbi/sin; Wardiia by Urd-idiglat, Ward-ištar, Warad-kûbi/šeruia/tašmêtu; Ibniia by Ibni-ištar; Gimilliia by Gimill-abi/adad/amurri/kûbi/tešub; Damqiia by Damq-iliia and Damq-ilišu; Ziqniia by Ziqn-adad; Habbûri by Habbûr-sin; Mašîia by Mašî-ilu; Nûriia by Nûr-adad/iliia/ištar/kûbi/šamaš; Šilliia and Šillûtu by Šill(i)-abi/adad/idiglat/kûbi/ninkarrak/urašše; Šêpiia by Šêp-adad/ilišu/ištar; Šulmiia by Šulm-adad; Išmiia by Išmê-adad. This does not, of course, mean that hypocoristic endings always indicate omission of a divine element. In fact, they frequently occur on names which include a divine name in the part retained; and some of the above instances can be paralleled by others in which something other than a divine name occurs, e.g. Ward-aḥḥêšu, Warad-dûri, and Nûr-aḥḥêšu.

An added difficulty is presented by our inability in the case of many short names without hypocoristic endings to determine whether they are descriptive in some way of the name-bearer or are better interpreted as shortened from some longer name which may contain a divine element. Thus Ummânu may be paralleled by Šamaš-ummânu; Âtanaḥ by Âtanaḥ-ilu; Wardu by the Warad- names above; Qište by Qišt-amurri/DARA.GAL/erra/ilabrat; Qarrâdu? by Bêlu/Ilu/Šamaš-qarrâd; Šulmu by Šulm-adad. Thus it becomes apparent that the names which can be designated as unquestionably nontheophorous comprise only about one-fourth of the total of Akkadian names.

As might be expected, names whose linguistic relationship is doubtful fall in this group. The Akkadian element list which

¹⁷ In support of my suggestion that this name may represent the Sumerian god *Šul-pa-è* (often translit. as *Dun-pa-è*), new unpublished evidence has been found by Dr. Gelb and kindly inserted by him in a note in my list under *šulwa*.

¹⁸ This name is probably better interpreted as 'Inu-damqat.

follows includes in ordinary roman a few names whose etymology or meaning is quite obscure but which can be shown to occur in Akkadian sources. Publication of new lists will doubtless prove additional names here classed as doubtful to be Akkadian. Here it has been attempted to include only names which can be shown to occur in Akkadian environments or whose elements, explained on a strict grammatical basis, render a meaning that can be paralleled in Akkadian onomastics.

Names of relationship.—The nontheophorous names constituting the largest group are those which include terms of relationship, such as Aḫuni, "our brother," Aḫuša, "her brother," Aḫušina, "their (i.e., the sisters') brother," 'Aḫāssunu, "their sister," etc. Such names as Bēl-aḫḫēšu, "master of his brothers," Bēlšunu, "their master," and even Nūr-aḫḫēšu, "light of his brothers," suggest situations comparable to that described in the story of Joseph in the Book of Genesis. Sometimes it is difficult to tell whether a human relative or a deity is intended, as in Sīq-ummi, "lap of the mother," Šill-abi, "protection of the father," Rīš-abi, "rejoicing of the father," and Ṭāb-milk-abi, "good is the counsel of the father." Occasionally words pertaining to the marriage relationship are employed, such as Ḫāirānu, "little bridegroom," 'Mutī-bāšti, "my husband is my strength," and 'Mut-kilili, "(my) husband is my crown."

One name of relationship is particularly interesting: Aḫ-ummiša, "brother of her mother." It occurs on twenty-one tablets. Every one of these clearly indicates the ending *ša*. It is always "brother of *her* mother," never "brother of *his* mother" as in the Akkadian parallels *A-ḫi-um-mi-šu* (Ranke, EBP, p. 63) and *Aḫ-um-mi(ummi)-šu* (Clay, PNCP, p. 51). It seems likely that this peculiar feature of the name reflects Hurrian social customs. In view of the residual occurrence of fratriarchy among the Hurrians,¹⁹ as evidenced by a brother having authority even to sell his sister into slavery (cf. JEN 429, 437, *et al.*), and in view of the fact that this name always appears in our texts with relatives whose names are clearly Hurrian, it would seem possible that the name is a translation of a Hurrian name and designates the bearer as one who is to be brother of his sister's mother and thus to possess fratriarchal authority over her such as a brother would possess over his sister and her children. More likely, however, it simply refers to a maternal uncle, whether of a sister or of the mother, as one who possesses a special importance under the fratriarchal system and for whose death the newborn boy is in some way a compensation.

The name 'Aḫāt-abiša, "sister of her father," may similarly represent a daughter as occupying the relationship to her father which a sister would possess; or it may simply refer to a recently deceased aunt for whose death the girl is a compensation.

Compensation names.—A considerable number of names express the idea that the child is a substitute for, or at least brings a joy compensating for the loss of, one who has died.²⁰ This is clear in Aḫa-aḫ-amši, "may I not forget the brother," and probably also in Ūl-amašši, "I shall not forget" (cf. Aḫa-lā-amašši, Stamm, ANG, p. 292). The idea of compensation is expressed in Taribu, Taribuja, and Taribatu.

The largest group of names at Nuzi pointing to recent death of a loved one consists of those compounded with *ḫabil*, from *ḫabālu*. For discussion of the meaning of this root see my element list. Names containing it all refer to individuals through whose death loss has been suffered. 'Ḫabil-kittu could be translated "justice is snatched away"; but in view of parallelism with the other names, particularly with Kīnu-ḫabil, "the faithful one is snatched away," it is better rendered "the faithful one (fem.) is snatched away."

A close parallel to the names with *ḫabil* is found in Nuppul-bēli, "my master is torn away."

Other names reflecting a recent death are Aḫu-ekī, "the brother is an orphan"; Ekī, "my orphan"; 'Ummi-tūra, "my mother, come back to me"; most probably also Ḫāirānu, "little bridegroom"; 'Mutī-bāšti, "my husband is my strength"; 'Mut-kilili, "(my) husband is my crown"; Aḫ-ummiša, "her maternal uncle"; and 'Aḫāt-abiša, "her paternal aunt."

Stamm suggests that the Kūbi names also may belong here (ANG, p. 306), particularly 'Aḫāt-kūbi, which, if his interpretation is correct, would designate the child as taking the place of one previously stillborn.

Names expressing joy at birth.—Among nontheophorous as among theophorous names, a theme frequently expressed is joy over the child's birth. At Nuzi this type is represented by Aḫi-illika, "my brother has arrived"; Illika, "he has arrived"; Aḫumma, "lo! the brother"; Innanni, "now!"; Baḫtu-kašid, "a living one is attained"; Naḫiš-šalmu, "the healthy (child) is thriving"; Pir-u-lišir, "may the fruit prosper"; Ṭāb-rigimšu, "good is his cry"; Rīš-abi, "rejoicing of the father" (or does "father" represent a deity?); Šumu-dāri, "the name is lasting"; Šumu-libši, "may the name exist"; Iqīšuni, "they have given me"; and probably Qīšte, "gift," and Lā-qēpu, "unbelievable."

Names based on time of birth.—The common name Mār-ešri, "son of the twentieth (day)," doubtless points to the time of the child's birth. The same is true of Ulūlija and 'Ulūlitu, which refer to the month Ulūlu, but hardly of Warad-kenūni and Šill-kenūni, in which the second element refers to the hearth deity rather than to the month of braziers.

Descriptive names.—Considerably less than half of the nontheophorous names can be taken as unquestionably descriptive of the name-bearer. Three particular groups of these—occupation names, gentilic names, and *quttulu* names—are taken up in the next three sections. Descriptive names of more general character include Awīlu, "man"; Ubāru, "sojourner"; Ekī, "my orphan"; Tēniq, "suckling"; Baqnu, "plucked"; Zikaru, "male"; 'Kurītu, "short"; Lāsimu, "runner"; 'Namirtu, "shining"; 'Šuḫārtija, "maiden" (plus hypocoristic *-ja*); Šalmu, "black"; Qarrāde, "champion"; Wardu-kēnu, "dependable servant"; and perhaps Ḫāirānu, "little bridegroom." As already noted, it is probable that the last-named belongs under compensation names rather than here.

Occupation names.—A special group of names is composed of designations of occupations. These could hardly describe infants. Such a name was either not given until a man had reached maturity, or it represents a hope for the child or possibly

¹⁹ Cf. Paul Koschaker, "Fratriarchat, Hausgemeinschaft und Mutterrecht in Keilschriftrechten," ZA XLI (1933) 1-89; see esp. pp. 13-45.

²⁰ For general discussion of this type of names see Stamm, ANG, pp. 278-306.

recalls some relative whom it was desired to honor. Of occupation names we may list Ikkari, "plowman"; Ummānu, "craftsman" (or this name may perhaps be shortened from such a name as Šamaš-ummānu); Daijānu, "judge"; Ħazianni, "mayor"; Māšartānu, "storehouse-keeper(?); Nuḫatimme, "baker"; Bēlu, "master(?); Wardu, "servant"; Ward-aḡi, "servant of the crown"; Warad-bīti, "servant of the house" (perhaps not a p.n.); and Warad-dūri, "servant of the wall."

Gentilic names.—Our list contains three names which indicate the country or city from which the bearer has come: Mušrū?, "the man from the land of Mušru"; 'Kaššītu, "the Kassite woman"; 'Tabinītu, "the woman from the city of Tabena." Some other names in -ītu may likewise prove to be gentiles. Further discussion of this ending is contained in Dr. Gelb's supplementary list.

Quttulu names.—A few names at Nuzi belong to the class descriptive of bodily defects indicated by the form *quttulu*. Holma has made an extensive study of Akkadian names of this type,²¹ collecting the names and compiling evidence as to the form and meaning of each root involved. Very frequently, however, much obscurity remains, since the exact sense of the root is often imperfectly known and nothing in the name indicates what part of the body is affected by the peculiarity. In the absence of descriptions of the individuals bearing *quttulu* names, their exact connotations remain often largely conjectural. Discussions and references may be found under the particular roots in my element list. The names definitely concerned are Ḫummuru, Ḫunnubā, Kubbutu, Pussulu, Šuḫḫutu, Šummuḫu, and 'Šummuḫtu.

Animal names.—Several animal names occur at Nuzi. Thus we find Iālu, "buck"; Iālutu, "doe"; Akbariḫa, "some sort of mouse" (plus hypocoristic -iḫa); Alpuḫa, "ox" (plus hypocoristic -iḫa) (or H.?); Arnabu, "hare" (or H.?); 'Zībatu, "she-wolf"; Ḫarriri, "my(?) field mouse"; Kakkišu, perhaps "weasel" or "polecat"; Kalbu, "dog"; Kalūmu, "lamb"; Mūrāniḫa, "young lion" (plus hypocoristic -iḫa); Paspasu, "duck(?); Šēlebu, "fox." As early as 1906 Eduard Meyer noticed the frequency of animal names among the biblical Horites,²² doubtless identical with the Hurrians, the principal population group at Nuzi. Meyer scouts the idea that these names signify anything regarding a totemistic origin of the religion, maintaining that they are given to the child either as a wish that he may be like the great animal mentioned or in derision or for some similar reason. Preferable to any of these suggestions as to their origin is that given by Stamm.²³ He points out that the animal names in Akkadian lists are confined largely to small animals, while names such as "lion" or "wild ox" are scarcely found. This fact, he feels, argues against interpretation as *nomina boni augurii*. Moreover, he says, the endings -iḫa, -atum, and -ūtum often found on animal names (cf. three with -iḫa in our list) suggest that such names show tenderness of the parent for the child. This interpretation of the animal names, as expressions of tenderness, seems generally applicable to those found in our list.

Names of endearment.—The interpretation just given to animal names would lead one to expect that names of endearment would be quite common. However, this is not the case. Tēniḫa, "suckling," already mentioned as a descriptive name, may be interpreted in this way. Waqar-bēli might mean "precious one of the master" but is probably not rightly so understood, since we find also Aḫu-waqar and 'Ummi-waqra(t), which can only mean "the brother/my mother is precious." If Dr. Gelb's suggested interpretation of Ḫarriri as "my mouse" is correct, it and perhaps some animal(?) names given in his supplementary list deserve mention here; however, the fact that most of our animal names, when they occur in the nominative, end in *u* militates against this suggestion.

Names referring to parts of the head.—A few short names contain words referring to parts of the head. It is impossible to determine in every case whether these are shortened from longer names, perhaps theophorous; cf. for instance Ziqniḫa alongside Ziqn-adad, "beard of Adad." 'Uznā, "ears," may denote some peculiarity of the name-bearer or may be shortened from a theophorous name. The same is true of 'In-abi, "eye of the father," and of 'Inu-damqa(t), "the eye is bright" (or possibly read 'Ši-damqa(t), with pronoun standing for a goddess' name, as noted above).

Names denoting anguish or expressing a hope or desire.—Two names poignantly express anguish: 'Išī-libbi, "distress of heart," and 'Ḫummuṭ-libbi, "burning of heart." Like the compensation names already discussed, these may indicate a recent death.

Here we might also group names expressing a hope or desire: Aḫ-abāš, "may I not be ashamed"; Ina-matī-ammar, "when shall I see?" (cf. Adi-matī-ilu, "how long, O god?"); Ātanaḫ, "I sighed" (cf. Ātanaḫ-ilu, "I sighed, O god"); Lidbubā, "may they speak." The following expressions of a wish also indicate joy at the birth of the child: Ina-ūmi-lubluṭ, "in the day (i.e., now) may I live"; Lalū?-lū-dārī, "may the vitality be lasting"; Pir-u-līšir, "may the fruit prosper"; Šumu-libšī, "may the name exist."

Names referring to the king or to a slaveowner.—Like a divine element in a theophorous name, the element *šarru* is used in a number of names (see element list) indicating the strength, wisdom, or goodness of the king. Sometimes the king is represented as the bulwark ("wall" or "mountain") of his people. Such names doubtless represented a compliment to the ruler, similar to that paid in our day when a child is named after a king or a president.

Similarly many names use *bēlu* or *bēltu*. *Bēlu* also may indicate the king; elsewhere it may mean "husband" or, more often, the master of a slave. *Bēltu* may represent the mistress of a slave. See names and further discussion under *bēlu* in the element list.

HYPOCORISTIC NAMES

In view of the length of most Akkadian names it is not strange that frequently only part of a name was used. As Tallqvist points out (NBN, pp. xvi-xix) the last, first, or even an interior element of a name may be dropped in common usage. This

²¹ Harri Holma, *Die assyrisch-babylonischen Personennamen der Form quttulu mit besonderer Berücksichtigung der Wörter für Körperfehler. Eine lexikalische Untersuchung* (Helsinki, 1914).

²² E. Meyer, *Die Israeliten und ihre Nachbarstämme* (Halle a. S., 1906) pp. 308-11.

²³ ANG, pp. 11 f. and 253-55.

often makes it difficult to know which forms are really shortened names. The occurrence of both *Âtanah*, f. of *Hašipuja*, and *Âtanah-ilu*, f. of *Hašip-apu*, suggests that in this instance *Âtanah* may be a shortened form of *Âtanah-ilu*, though *Hašipuja* has *u* instead of the *a* of *-apu* before the hypocoristic formative *-ja* (cf. below). We have no way of knowing in how many other instances a similar process may have obscured the true meaning of a name.

Commonly when the latter part of the name is dropped some ending is substituted. The most frequent ending is *-ja*, *q.v.* in my list. Spellings with *-e-a* and the like lead easily to the improbable assumption that the name of the god *Ea* instead of the formative *-ja* is intended; for instances and spellings see my list under *ea*.

The ending *-ja* is commonly preceded by the vowel *i*; occasionally *u* or *a* is used. Sometimes two or even three different vowels occur in this position on the same element, e.g. in *Tâbuja*, *Tâbija*, and *Tâbaja*, possibly indicating the vowel with which the omitted second element began (cf. Gelb on p. 9).

Usually this ending is placed on a single element, but in two instances—*Nûr-kija* and *Sin-kêttija*—it follows two elements. In one name, *Ahuniija*, it follows a suffix.

Customarily an Akkadian element is preserved entire before this ending. We have two probable exceptions to this rule: *Nuppuia*, son of *Šeršija*, paralleled by *Nuppul-bêli*, son of *idem*, and *Naḫija*, son of *Akkuja*, paralleled by *Naḫiš-šalmu*, son of *idem*.

The ending *-teja*, appended in our list to *abu*, *adad*, and *warad*, with a variant *-te* in the last two, shows the same forms as do Hurrian abbreviations of the divine name *Tešub*. This fact can, however, scarcely imply more than a coincidence in the case of the most widely used compound, *Adatteja* (found as a Middle Assyrian name also), which would be unlikely to consist wholly of the names of two deities. Though the full form of *Adatteja* remains wholly uncertain, an ancestral *tešub* would be possible elsewhere.

Another hypocoristic ending occurring both at Nuzi and at Aššur is *-šeja*. Our list combines this ending with seven different elements: *abu* and *aḫu*, *adad* and *šamaš*, *minā*, *naḫiš*, and *balu* or *palū*. With the first four it may be an abbreviation of the element *šēmī* (cf. *Adad-šēmī* and *Šamaš-šēmī*); with the rest the full form is not obvious.

What may possibly be an independent hypocoristic ending *-še* is found in *Šamaš-še*. However, since we have *A-ta-aš-še-e* as a variant of *Adaššeja* (*Adad-šeja*), *A-ḫu-še-e* as a variant of *Aḫu-šeja*, and *Pa-lu-uš-še* as a variant of *Palū/Balu-šeja*, it seems likely that *Ša-ma-aš-še* and *Šamaš^{as}-še* are variants of *Šamaš-šeja* even though not genealogically connected. Attention may be called to the similar variation of *-teja* and *-te* noted above.

Hypocoristic *-u* occurs after *aḫi* and *bêli*; and *-utu* occurs after *aba*, *aḫi*, *ili*, *šill*, and perhaps *zakī*. Similar names are listed in Tallqvist, NBN, pp. xxx and xxxiii. These and other parallels are discussed in Gelb's list under *-ju*.

A hypocoristic ending *-i* seems clearly evidenced in *Ḫabbūr-i*, presumably shortened from such a name as *Ḫabbūr-sin*, and in *Sin-i*. Tallqvist, NBN, p. xxx, lists names which he considers to have the same ending; a number of those which he lists are far from clear. It is difficult to be certain which, if any, other names also belong here, since *i* occurs sometimes as a genitive ending on a name in *-u* and sometimes as the 1st person singular suffix.

LIST OF AKKADIAN ELEMENTS

The following list presents the elements used in the various Akkadian names with the combinations in which they occur. The elements are arranged under roots according to the Semitic alphabet, except that all the various forms of *aleph* (including *waw* and *yodh*) are placed together. Under each main heading are placed the forms in which it occurs, with hyphens to indicate whether it is first, middle, or last element. After each subhead the hypocoristic ending *-ia* is placed first if it occurs; then follow other formatives and elements arranged strictly in accordance with the Latin alphabet. Since the name list itself gives all the names with their references, references are not repeated here. Elements are listed in a normalized form, even where the actual writing (shown in the last column) diverges.

Hybrids are included in this list if the common noun or verb used is Akkadian, even if a non-Akkadian divine element is involved. Similarly, Akkadian divine elements are to be found in Dr. Purves' list if they are used with non-Akkadian common elements.

A few names of obscure or highly questionable interpretation are placed in the first column in ordinary roman, not under a root but in Latin alphabetic order.

-i/-ia	First person sing. gen. suffix, "my." This occurs in <i>abi-</i> (with <i>-dumqi</i> , <i>-ilu</i> , <i>-sin</i> , <i>-šeja</i>), <i>-abi</i> (with <i>amurru</i> , <i>bēl</i> , <i>ili</i> , <i>iriš</i> , <i>kēnu</i> , <i>riš</i> ?, <i>silakku</i> , <i>sin</i> , <i>šur</i> , <i>waqar</i> ?), <i>aḫi-</i> (with <i>-illika</i>), <i>aḫi</i> (with <i>halb</i> , <i>ili</i> , <i>ili-ma</i>), <i>-āmiri</i> (with <i>aššur</i>), <i>-bāsti/bālti</i> (with <i>muti</i> , <i>sin</i>), <i>bēli-</i> (with <i>-ittiia</i> , <i>-kitili</i>), <i>-bēli</i> (with <i>adad</i> , <i>daijān</i> , <i>ḫabil</i> , <i>nuppul</i> , <i>šalim</i> , <i>tāb</i> , <i>waqar</i>), <i>-bēlti</i> (with <i>ḫabil</i>), <i>ili-</i> (with <i>-abi</i> , <i>-aḫi</i> , <i>-aḫ-ēniš</i> , <i>-iddina</i> , <i>-imitti</i> , <i>-ippašra</i> , <i>-iqiša</i> , <i>-išmānni</i> , <i>-ittiia</i> , <i>-ma-aḫi</i> , <i>-ma?-ili</i>), <i>-ili</i> (with <i>dan</i> , <i>ili-ma</i> ?), <i>-iliia</i> (with <i>damq</i> , <i>nār</i> , <i>šēp</i>), <i>-imitti</i> (with <i>ili</i> , <i>sin</i>), <i>-ittiia</i> (with <i>bēli</i> , <i>ili</i>), <i>-kitili</i> (with <i>bēli</i> , <i>muti</i>), <i>milki-</i> (with <i>-abu</i> ?), <i>muti-</i> (with <i>-bāsti</i> , <i>-kitili</i>), <i>nirāri</i> , <i>nirāri-</i> (with <i>-tešub</i> , <i>-tilla</i>), <i>-nirāri?</i> (with <i>bēlam</i> , <i>tešub</i>), <i>-nāri</i> (with <i>iz(z)a</i> , <i>šamaš</i>), <i>-parsī</i> (with <i>sin</i>), <i>-pāti</i> (with <i>šalim</i>), <i>-rēši</i> (with <i>adad</i>), <i>-rēšuia</i> (with <i>šamaš</i>), <i>-sarri</i> (with <i>adad</i> , <i>āmur</i> , <i>kūbi</i> , <i>sin</i> , <i>šamaš</i> , <i>šerta</i> , <i>ugur</i>), <i>-šimti</i> (with <i>šamaš-ma</i>), <i>šulūli?</i> (with <i>-ištār</i>), <i>-šulūli</i> (with <i>adad</i>), <i>ummi-</i> (with <i>-tūra</i> , <i>-waqrat</i>), <i>-ummi</i> (with <i>bēlt-akkadi</i> , <i>bēlt-ekalli</i> , <i>ištār</i> , <i>nanā</i> , <i>ninkarrak</i>).	<i>ili-aḫ-ēniš</i> <i>Ili-a-a-e-ni-iš</i> . Cf. <i>I-li-ia-e-ni-iš</i> in Ungnad, UD, p. 97 [and <i>I-li-a-ia-e-ne-iš</i> in TCL I 134: 21 (correct reading <i>ibid.</i> p. 68)—IJG]. <i>sin-aḫ-abāš</i> <i>Sin-a-a-ba-aš</i> .
-ia	A hypocoristic ending common in both Akk. and H. names. This occurs after <i>abu/i</i> , <i>aḫāti</i> , <i>aḫu/i</i> , <i>akbari</i> , <i>alpu</i> , <i>amīli</i> , <i>amurri</i> , <i>apli</i> , <i>bala</i> or <i>palā</i> , <i>bālta</i> or <i>balta</i> , <i>bēli/a</i> , <i>dalīlu/i</i> , <i>damqi/a</i> , <i>danni</i> , <i>gimilli</i> , <i>ibni</i> , <i>ikkari</i> , <i>ilu/a</i> , <i>iribu/i</i> , <i>iššuri</i> , <i>išmē</i> , <i>kēnu</i> , <i>kitili</i> , <i>kūbi</i> , <i>mannu/i</i> , <i>maši</i> , <i>milku/i</i> , <i>mārāni</i> , <i>naḫi(š)</i> , <i>nanā</i> , <i>nuppul(l)</i> , <i>nāri</i> , <i>nār-kī</i> , <i>palā</i> or <i>bala</i> , <i>puzri</i> , <i>qišti</i> , <i>rapše</i> , <i>sini</i> , <i>sin-kētti</i> , <i>šadū</i> , <i>šamša</i> , <i>šarri</i> , <i>šēpi</i> , <i>šullume</i> , <i>šulmi</i> , <i>šumma</i> , <i>šuriḫa</i> , <i>šilli</i> , <i>šuhārti</i> , <i>taribu</i> , <i>tābu/i/a</i> , <i>ubāri</i> , <i>ulūli</i> , <i>ummi</i> , <i>waqri</i> , <i>wardi</i> , <i>ziqni</i> .	ea The god of the abyss and of waters, of wisdom and magic; see Tallqvist, AGE, pp. 287–90. ea- -dumqi <i>E-a-dup-ki</i> . On possible alternative Ea-tubqi see n. under damāqu . -ea? Though the names listed below might be thought to contain a final element <i>-ea</i> , doubt is cast upon this interp. by the nonoccurrence in even one instance of the DINGIR det. or of the usual writing <i>é-a</i> (but cf. sure writing of Ea as <i>e-a</i> in <i>E-a-dup-ki</i>). Probably all these names are simply hypocoristic forms with the common ending <i>-ia</i> . Frequently H. names interchange <i>e</i> and <i>i</i> before this ending; cf. <i>Ḫinti/eja</i> , <i>Šerši/eja</i> , <i>Tuḫmi/eja</i> , etc. Perhaps the coloring of the vowel in the Akk. names listed below has been influenced by H. in this regard. abi- <i>A-be-ia</i> , <i>A-bi-ia</i> , <i>A-be-e-a</i> , <i>A-bi-e-a</i> , <i>A-be-e</i> , <i>A-be-a</i> , <i>E-be-e-a</i> . bēl- <i>Be-li-ia</i> , <i>Bēli-ia</i> , <i>Bēli^{ti}-ia</i> , <i>Be-le-e-a</i> . dan- <i>Ta-ni-ia</i> , <i>Ta-ni-e-a-a</i> . nār-kī- <i>Nu-ur-ge-e-a</i> , <i>Nu-ur-ge-ia</i> . Cf. <i>Nār-kī-ili</i> in Stephens, PNC, pp. 59 f. qišť- <i>Ki-iš-te-ia</i> , <i>Ki-iš-te-e-a</i> , <i>Qišti-ia</i> , <i>Ki-iš-ti-ia</i> , <i>Ki-iš-te-a</i> , <i>Ki-eš-te-e</i> , and probably <i>Ki-il-te-ia</i> . šullum- <i>Šul-lu-me-ia</i> . tāb- <i>Ta-be-ia</i> , <i>Ta-a-be-a</i> , <i>Ta-bi-ia</i> .
-i	A hypocoristic ending; cf. Tallqvist, NBN, p. xxx.	awīlu(LÚ) "Man." awīlu <i>A-wi-lu</i> , <i>A-wi-i-lu</i> , <i>A-wi-lu-e</i> . In <i>A-wi-lu-e</i> , used as name of a <i>dīmtu</i> , final <i>e</i> represents H. relational ending <i>-we</i> .
ḫabbūr-	<i>Ḫa-bu-ri</i> . [Or simply gen., as taken in name list.—IJG]	amīli-
sin-	<i>Zi-ni</i> , <i>Zi-i-ni</i> .	-ia <i>A-mi-li-ia</i> . For <i>w > m</i> cf. <i>Aḫ-ma-qar</i> for <i>Aḫu-wa-qar</i> , <i>Ma-qar-bēli</i> for <i>Wa-qar-bēli</i> , etc. These, also similar instances in non-Akk. names and in words other than p.n.'s, are cited by Berkooz, NDA, pp. 50 f.
-u	A hypocoristic ending; see Gelb's list under -ju .	awīl-
-u	aḫi- <i>A-ḫi-i-ú</i> .	-adad? <i>Awīl^d-ad[ad]</i> .
bēli-	<i>Be-e-li-ú-ú</i> , <i>Be-e-li-ú</i> .	īālu "Deer."
aḫi-	"(May) not."	īālu <i>Ia-lu</i> .
aḫ-	-abāš <i>A-a-pa-aš</i> , <i>A-a-ba-aš</i> .	īālutu "Female deer." Assyrian form? Taken in name list as <i>īālītu</i> .
-aḫ-	aḫa-aḫ-amši <i>A-ḫa-a-a-am-ši</i> .	īālutu <i>Ia-li-ti</i> (gen.).

ûmu(UD) -ûmi-	"Day." ina-ûmi-lublûṭ <i>Ina-ûmi-lublûṭ</i> (HÉ.TI.LA).	ubāru ubāri-	<i>Ū-pa-ru.</i>
înu(IGI) în(u)-	"Eye." -abi <i>I-na-a-bi, I-na-bi, În-a-bi, E-na-bu, E-na-bi.</i> -damqat <i>Înu-ta-an-qa.</i> Or read as Šî-damqat? Given as latter in name list.	-ja	<i>Ū-ba-ri-ia, Ū-pa-ri-ia.</i>
abu abu/i/a-	"Father." Cf. p. 290.	agû -agi	"Crown."
-ja	<i>A-bu-ia; A-bi-ia</i> etc. (for other writings and another possible interp. see <i>abi-ea</i> below). Or is latter group H. Apeja?	bêl-ward-	<i>Be-la-a-gi.</i> <i>Ward-a-gi.</i>
-dumqi	<i>¹A-bi-du-un-ki.</i>	-agiša	sin- <i>¹Sin-a-gi-ša.</i>
-ea	<i>A-be-ia, A-bi-ia, A-be-e-a, A-bi-e-a, A-be-e, A-be-a, E-be-e-a.</i> Cf. Abi-sin. Or interp. as Abija? Or H. Apeja?	igāru igāršu-	"Wall."
-ilu	<i>A-bi-ilu, A-bi-lu, A-bi-ilu¹²; A-ba-ilu.</i> With the forms Aba-ilu and Aba-sin cf. <i>A-ba-ila-a</i> in KAJ 93:22.	-êmid	<i>I-ga-ar-še-mi, I-ga-ar-še-mi, [I-ga-ar-š]e-me, I-ka-ar-še-mi.</i> For other instances where the final vowel of an element is dropped before an element beginning with a vowel and where a final dental is lost, see p. 285. The correct interp. of this name was recognized already by Oppenheim in WZKM XLIV (1937) 192. For various parallels cf. Clay, PNCP, p. 85, KAJ 85:5, and Weidner in AOF XIII (1940) 122, n. 29.
-sin	<i>A-bi-¹sin</i> (see n. in name list); <i>A-bi-zi; A-bu-zi; A-pa-zi, A-ba-zi.</i> Cf. Old Babylonian <i>A-ba-zi</i> , PBS VII 106 rev. 34. Or are all but first form H.?	ugur	A common equivalent of Nergal; cf. Tallqvist, AGE, p. 389. Ugur also occurs commonly as a H. element.
-šeja	<i>A-bi-še-ia; A-bu-uš-še-ia.</i>	ugur-	-šarri <i>Ū-gur-šarri, Ū-gur-ša-ar-ri.</i> Or H.?
-teja	<i>A-bu-ut-te-ia, A-bu-te-ia.</i>	-ugur	ṭāb- <i>Ta-bu-ku-ur, Ta-bu-gur, Ṭāb(DÜG.GA)-bu-ku-ur.</i>
-ṭābu	<i>A-bu-ṭābi(DÜG.GA), A-bu-ṭābi(DÜG)¹², A-bu-ut-ṭābi(DÜG.GA), A-bu-ut-ta-bi, A-bu-ut-ta, A-bu-ta-a-bi.</i> Final <i>i</i> is probably sign of gen.; see n. on <i>-ṭābu</i> .	adi adi-	"Until."
-utu	<i>A-pa-û-du, A-pa-a-û-ti</i> (gen.). Or non-Akk.?	-matī-ilu	<i>A-ad-ma-ti-ilu, Ad-ma-ti-il, Ad-ma-til.</i>
-abu/i/a		idiglat -idiglat	"Tigris River."
amurru-	<i>A-mu-ur-ra-bi, A-mu-ur-ra-a-bi, A-mur-rabī, A-mu-ur-rabī, A-mu-ra-a-bi, A-mu-ra-bi, ¹Amurru(MAR.TU)-rabī, A-mur-ra-a-bi, A-mur-ra-bi, ¹Amurru(MAR.TU)-a-bi, ¹AMAR.TU-GAL.</i> See n. under <i>amurru</i> .	bûr-mār-šill-ur-	<i>Bur-ti-ig-la.</i> Or H.? Or K.? <i>Mār-i-ti-ig-la-at.</i> <i>Šilli(MI)-di-ig-la-at.</i> <i>Ur-ti-i-ti-ig-la-at.</i>
bêl-	<i>Be-la-a-bi, Bêla¹²-a-bi, Be-la-bi.</i>	adad(IM)	The storm-god. Sometimes ^d IM is to be read as Sum. i š k u r , q.v.
gimill-	<i>Gi-mi-la-a-bi, Ki-mi-il-la-bi, Ki-me-la-bi, [Ki-mi]-la-bi.</i>	adad-	
ili-	<i>Ilī-a-bi.</i>	-bānī	or <i>¹Adad-ba-ni, ¹Adad-pa-ni.</i>
în-	<i>I-na-a-bi, I-na-bi, În(IGI)-a-bi; E-na-bu, E-na-bi.</i>	-banī	<i>¹Adad-bêli, ¹Adad-bêli¹², ¹Adad-be-li.</i>
îriš-	<i>I-ri-iš-a-bi, I-ri-ša-bi; I-ri-ša-pa.</i>	-bêli	<i>¹Adad-êriš, ¹Adad-e-ri-iš, ¹Adad-êriš¹².</i>
kênu-	<i>Ge-en-na-bi, Ge-en-na-a-bi, Ge-na-bi, Ki-in-na-bi, Ki-na-a-bi.</i>	-êriš	<i>Ad-ku-gal.</i> For ad = ^d adad cf. <i>¹Adad-re-zi = Ad-re-zi.</i>
milki?-riš-	<i>Mi-il-qa-a-bu, Mil-qa-bu, Mil-ga-bu.</i> Or H.?	-gugal	<i>¹Adad-ib-n[i].</i>
silakku-	<i>Zi-la-gu-bi, Zi-la-ka-bi.</i>	-ibnī?	<i>¹Adad-ma-ilu, ¹Adad-mi-i-lu, ¹Adad-mi-lu.</i>
sin-	<i>¹Sin-a-bi; Zi-na-bu.</i>	-ma-ilu	<i>¹Adad-mu-šal-li.</i>
šill-	<i>Šill(MI.NI)-a-bi.</i>	-mušallim	<i>¹Adad-na-šir.</i>
šûr-	<i>Šu-ra-bi, Šu-ra-a-bi.</i>	-nāšir	<i>¹Adad-ni-šu.</i>
ṭāb-milk-	<i>Ṭāb(DÜG.GA)-mil-ki-a-bi, Ṭāb(DÜG.GA)-mil-ka-bi.</i>	-nišû	<i>¹Adad-rabī.</i>
waqar-	<i>¹Wa-qar-a-bi; ¹Uq-ra-bi.</i>	-rabī	<i>¹Adad-re-zi, Ad-re-zi, Ad-re-zu.</i>
-abušu		-rêši	<i>¹Adad-zu-lu-lī.</i>
dûdu-	<i>Du-û-du-a-bu-šu.</i>	-šulûli	<i>¹Adad-aš-ša.</i> Probably pronounced Adašša; cf. writings of Adaššeja below.
-abuša		-ša	<i>¹Adad-ša-ki.</i>
ḫalb-	<i>¹Ḥal-pa-bu-ša, ¹Ḥal-ba-bu-ša, ¹Ḥa-al-pa¹-bu-ša.</i>	-šaḳi	<i>¹Adad-šarri.</i>
-abiša		-šarri	<i>¹Adad-še-ia, A-ta-aš-še-a, A-ta-aš-še-e, At-[t]a-[š]i-ia.</i>
aḫât-	<i>¹A-ḫa-at-a-bi-šá, ¹A-ḫa-ta-bi-ša.</i>	-šeja	<i>¹Adad-še-mi, A-ta-še-mi, ¹Adad-šēmī(ŠE.GA).</i>
bêlt-	<i>¹Be-el-ta-bi-ša.</i>	-šitmar	<i>¹Adad-ši-it-mar.</i>
abālu -ûbla	"Bring."	-teja	<i>¹Adad-te-ia, A-da-te-ia, A-ta-te-e-a, A-ta-an-te-ia, A-ta-a-te, A-ta-tt.</i>
sin-	<i>Zi-nu-ub-la.</i>	-uballit	<i>¹Adad-û-bal-li-î.</i>
šamaš-	<i>¹Šamaš-ub-la.</i>	-adad	
ubāru	"Sojourner, guest, stranger." For meaning cf. Speiser in AASOR XVI, p. 124, Meissner in MAOG III 3 (1929) p. 45, and Stamm, ANG, p. 264.	awil-	<i>Awil-¹ad[ad].</i>
		apil-	<i>Apil-¹adad.</i>

bûr-	<i>Bu-ur^aadad.</i>	-illika	<i>Ahi-illika^{ka}, Ahi-illika^{qa}, A-hi-i-li-qa, Ahi^{hi}-il-li-qa, A-hi-li-qa, A-hi-il-li-qa, Ahi-liq-qa.</i>
dûr-	<i>Dûr^aadad.</i>	-ma	<i>A-hu-um-ma.</i>
gimill-	<i>Gimill^aadad, Ki-mi-la-ta, Ki-mi-il-la-ta, Ki-mil-li-a-ta, Ki-mil-la-ta, Ki-me-il-li^aadad, Ki-mil^aadad, Ki-me-la-ta, Gi-mil-la-a-ta, Ki-me-il^aadad, Ki-mil-li^aadad, K[i]-me-il-[l]a-ta.</i>	-ni	<i>A-hu-ni, A-hu-û-ni.</i>
inb-	<i>Inb(UL)^aadad.</i>	-niija	<i>A-hu-ni-ia.</i>
išsur-	<i>Iz-zu-ur^aadad.</i>	-ša	<i>A-hu-û-ša.</i>
išmē-	<i>Iš-ma^aadad.</i>	-šeja	<i>A-hu-še-e, A-hu-še-e-a, A-hu-še-e-a; A-hu-ši-ia.</i>
mannu-bala-	<i>Ma-an-nu-pa-la^aadad.</i>	-šina	<i>A-hu-ši-na, A-hu-ši-na, A-hu-ši-i-na, A-hu-šinā^{na}.</i>
mannu-gēr-	<i>Ma-an-nu-ge-ra^aadad.</i>	-u	<i>A-hi-i-û.</i>
mâr-	<i>Mâr^aadad.</i>	-ummiša	<i>A-hu-um-mi-ša, A-hu-ummi-šá, A-hu-um-me-šá, A-hu-um-me-ša, A-hu-um-mi-ša, A-hu-mi-ša, A-hu-um-ša, A-hu-mi-ša, A-hu-um-me-ša, A-hu-um-mi-šá.</i>
mašī?	<i>Ma-sa^aadad.</i>	-utu	<i>A-hi-û-ti (gen.).</i>
milki-	<i>Mi-il-ki^aadad, Mil-ki^aadad.</i>	-waqar	<i>Ah-wa-qar, A-hu-wa-qar, Ah-ma-qar, A²-wa-qar.</i>
muštâl-	<i>Muš-ta-la^aadad, Mu-uš-ta-la^aadad, Muš-ta-al^aadad.</i>	aḥaḥuḡa	<i>A-ha-hu-ia.</i> Possibly a reduplicated form with hypocoristic ending. Such reduplications are common in Gasur; cf. T. J. Meek's list in HSS X, pp. xiii f., and discussion by Meek in RA XXXII (1935) 51-55. In that list appear <i>A-ha-ha</i> and <i>A-hu-hu</i> . It is interesting that in our list <i>A-ha-hu-ia</i> is gd. of <i>Ku-uk-ku-ia</i> and that the p.n. Kuku also appears in the Gasur list and is derived by Meek from the name of the god Kuku (listed in Tallqvist, AGE, p. 343). Meek says of the iterative names from Gasur: "All the names are manifestly Semitic or Sumerian, not a single one being definitely foreign." Still <i>Aḥaḥuḡa</i> is possibly, Kukkūja almost certainly, non-Akk.; cf. Purves' list. [Cf. also <i>Aḥuḡa</i> in Scheil, Mém. XXII, p. 182, and XXIII, p. 200 (several vars.).—IJG]
nûr-	<i>Nûr(NE)^aadad.</i>	-aḥi	<i>A-ha-hu-ia.</i>
piḥ-	<i>Pil-ḥi^aadad, Bi-el-ḥi^aadad, Bi-il-ḥa^aadad.</i>	ḥalb-	<i>A-ha-hu-ia.</i>
rîm-	<i>Ri-ma^aadad.</i>	ili-	<i>A-ha-hu-ia.</i>
rîš-	<i>Ri-iš^aadad, Ri-ša-ta-ad^awe¹.</i> Possibly <i>-we</i> here is the H. relational ending.	ili-ma-	<i>A-ha-hu-ia.</i>
sikkûr-	<i>Zi-ik-ku-ur-ta, Zi-ig-gur-ta, Zi-ik-ku-ra-ta, Zi-ik-ku-ur^aadad, Sin-gur-ta, Sin-GIŠ.SAG.KUL, Zi-ku-ur-ta, GIŠ.SAG.KUL.</i>	-aḥḥē	<i>A-ha-hu-ia.</i>
šill-	<i>Šill(MI.NI)^aadad.</i>	bêl-	<i>Be-la-aḥ-ḥe, Bêl-aḥḥē^{pl}(EN.ŠEŠ.MEŠ?), Bêl-aḥḥē(EN.ŠEŠ), Bêl-aḥḥē^{be}(EN.ŠEŠ^{be}).</i>
šupr-	<i>Zu-up-ra^aadad, Zu-pur^aadad, Šupr(DUBBIN)^aadad, Zu-ur-ba-ad-da.</i>	nûr-	<i>Nûr(NE.GAR)-aḥ[hē]^{pl}, also Nu-ra-aḥ-ḥe, if emendation suggested in name list for <i>Be-ra-aḥ-ḥe</i> is correct.</i>
šalim-pāliḥ-	<i>Ša-li-im-ba-li-iḥ^aadad, Šalim(SILIM)-pa-li-iḥ^aadad, Ša-li-im-ba-li^aadad, Šalim(SILIM)-pāliḥ(TEMEN.NA)^aadad.</i>	sin-nādin-	<i>Sin-na-din-aḥi, Sin-na-ta-ḥe, Sin-na-din-aḥ-ḥe, Sin-na-din-aḥ-ḥē.</i>
šâr-	<i>Ša-ar^[a]adad.</i>	-aḥḥēšu	<i>Bêl-aḥḥē-šu, Be-la-ḥe-šu, Bêl-aḥḥē^{be}-šu, Bêl-aḥ-ḥe-šu, Bêl-aḥḥē^{pl}-šu, Bêl-aḥḥē^{pl}-šû.</i>
šêp-	<i>Šêp^aadad, Še-ba^aadad.</i>	nûr-	<i>Nu-ur-aḥ-ḥe-šu, Nûr(NE)-aḥḥē^{pl}-šu.</i>
šimānni-	<i>Ši-ma-an-ni, Ši-ma-an-ni^aadad, Šimānni(ŠE.GA)^[a]adad.</i>	ward-	<i>Wa-ar-ta-a²-ḥē[*]-šu, Ward-aḥḥē^{pl}-[šu], Ward-aḥḥē^{pl}-šû, Wa-ar-ta-aḥ-ḥe-šu.</i>
šulm-	<i>Šu-ul-ma-at-ta, Šulm^aadad, Šu-ul-ma-ta, Šu-ul-ma-da, Šu-ul-mu-ad-da, Šul-ma-ta.</i>	ahātu	<i>"Sister."</i>
šullum-	<i>Šu-ul-lu-ma^aadad, Šu-ul-lu-ma-adad.</i>	ahât(i)-	<i>A¹-[ḥa]-ti-ia.</i>
šûr-	<i>Šu-ur^aadad.</i>	-ja	<i>A-ha-at-a-bi-šá, A-ha-ta-bi-ša.</i>
tamkâr-	<i>Tam-qa-ra-ad-da, Tam-qa-ra-at-ta.</i>	-abiša	<i>A-ha-at-ku-bi.</i>
ziqn-	<i>Zi-iq-na^aadad.</i>	-kûbi	<i>A-ha-az-zu-nu.</i>
ezēbu(KAR) III 1	<i>"To save."</i>	-šunu	<i>A-ha-az-zu-nu.</i>
mušēzib-	<i>Mušēzib(KAR)^asamaš. Or Êtir^asamaš? Or read KAR as šûš/zib (cf. below)?</i>	-ahât	<i>Ištar(Ṭ)-a-ha-at.</i>
šûzib-	<i>Šu-ši-ib^asamaš. The z apparently has been assimilated to the three š's. This development may have been influenced by the occasional but infrequent interchange of š and z(=s?) in H. names, e.g. Iš/zip-ḥalu and Pirš/zanni.</i>	ištar-	<i>Ištar(Ṭ)-a-ha-at.</i>
izza	<i>An otherwise unknown divine element; cf. I-za-nûm-mir, Scheil in Mém. XXVIII, No. 424:2 and 9. On the basis of Iz-zu/za-ka-bi-il etc. in Stamm, ANG, p. 237, the name list interps. iz(z)a as issa < idša, "her arm" or "her strength," "her" referring to some fem. deity. While this gives good sense in the name Izza-ṭābu, it seems hardly applicable to Iz(z)a-nûri or Iz(z)a-nummir.</i>	etēru(KAR)	<i>"To spare."</i>
iz(z)a-	<i>I-za-an-nu-ri.</i>	ētir-	<i>Êtir(KAR)^asamaš. Or Mušēzib^asamaš?</i>
-nûri	<i>Iz-za-ta-bi (gen.).</i>	-samaš	<i>Êtir(KAR)^asamaš. Or Mušēzib^asamaš?</i>
-ṭābu	<i>Iz-za-ta-bi (gen.).</i>	ekû	<i>"Orphan."</i>
uznu	<i>"Ear."</i>	ekî	<i>E-ki-i. Or H.?</i>
uznā	<i>I¹U-uz-na, I¹Uz-na, I¹Uz-na-a (dual).</i>	-ekî	<i>A-hu-e-ki.</i>
aḥu	<i>"Brother."</i>	aḥu-	<i>A-hu-e-ki.</i>
aḥu/i/a-	<i>A-hu-ia, A-hu-ia; A-hi-ia.</i>		
-ja	<i>A-ha-a-a-am-ši.</i>		
-aj-amšî	<i>A-hu-e-ki.</i>		
-ekî	<i>A-ha-bil.</i>		
-ḥabil			

akbaru	Some sort of mouse; Landsberger, Fauna, p. 109, suggests "Springmaus." See also discussion by Ebeling in MAOG X 2 (1937) p. 56.	-ma-aḫi	<i>Ili-ma-aḫi, Ili-ma-ḫi, I-li-ma-ḫi, Ili-ma-aḫi^{bi}, Ili-ma-a-ḫi, I-li-ma-aḫi, I-li-ma-a-ḫi, E-li-ma-ḫi.</i> Cf. <i>ili-aḫi</i> .
akbari-		-ma?-ili	<i>I-li-im-ili.</i> Cf. <i>Ili-ma-ilu</i> in Stamm, ANG, p. 222, n. 3. Contraction of <i>ma-ili</i> into <i>mili</i> is to be expected; but <i>im</i> instead of <i>mi</i> is strange. For a possible element <i>ilim-</i> cf. Nuzi <i>I-li-im-IGI.AN</i> , for which no explanation is known to me, also <i>Ilim-ilimma</i> , KUB III 16 obv. 13, 20, 26, and Old Babylonian <i>I-lim-ta-ma-an</i> , Grice in YOS V 208 ii 4 and Driver in OECT III 39:5 and 9. Note too Nuzi <i>I-li-mi-ia. I-lim-ilim-ma, Ilim-ilim-ma</i> , and also <i>I-lim-i-li</i> occur at Tell 'Atšāneh; see S. Smith in Antiquaries Journal XIX (1939) 43 ff.
akkadi(A.GA.DÈ)	The land of Akkad.	-mālik	<i>I-lu-ma-līk.</i>
-akkadi-		-minā-ēpuš	<i>Ila^{la}-mi-ni-pu-uš, 'I-[l]a-mi-ni-pu-uš, I-lu-mu-ni-bi-iš.</i>
bēlt-akkadi-ummi	<i>'Be-el-ta-ak-ka-ti-um-mi, 'Be-el-ta-ak-ka-du-um-mi, 'Bēlt-akkadi-ummi^{mi}(NIN.A.GA.DÈ^{KI}.AMA^{mi}), 'Be-el-ta-aq-qa-du-um-mi, 'Be-el-ta-aq-qa-du-um-me, 'Be-el-ta-qa-du-um-mi.</i>	-nāda	<i>Ilu-na-ta.</i>
-akkadi		-namer	<i>I-lu-na-mi-ir, I-lu-na-me-er, Ilu-na-mi-ir, Ilu-na-wi-ir, I-lu-un-na-mi-ir, Ilu-na-me-er, I-lu-na-AN.</i>
tarām?-	<i>'Ta-ar-ma-ak-ka-ti.</i>	-ni	<i>Ilu-ū-ni, I-lu-ni.</i>
^d AK.KI.LA	See n. on <i>-taklāk</i> under <i>takālu</i> .	-nišū	<i>Ila-ni-šu, Ila-nišū^{su}, Ila-ⁿi-nišū, Ila-nišū, I-lan-ni-šu.</i>
ēkallu	"Palace." L.w. from Sum. é-gal.	-qarrād	<i>Ilu-ka-ra-ad.</i>
-ēkalli-		-rē?	<i>I-le-e-re, I-le-re.</i> Interp. uncertain; but similarity to <i>Ku-be-re</i> (q.v.) suggests possibility of <i>Ili-rē</i> , with <i>r</i> coloring preceding vowel in both names.
bēlt-ēkalli-ummi	<i>'Be-el-ti-gal-lu-ub-mi.</i>	-ša	<i>I-lu-ša.</i>
ikkaru	"Plowman." L.w. from Sum. en-gar.	-šina	<i>Ilu-šinā^{na}.</i>
ikkari	<i>Iq-qa-ri, Ik-ka-ri</i> ; probably also <i>In-qa-ri, In-ka-ri</i> . Although latter two forms have no genealogical connection with first two, relationship may be suggested in view of occurrence of <i>in-qa-ru</i> for "plowman" in HSS V 54:2 and 11; IX 4:4 and 22; etc.	-tābu	<i>Ilu-ta-bu.</i> Final <i>u</i> is an integral part of name, for it occurs in both nom. and gen. Cf. <i>Ilu-mi-ki-nu-um</i> in Ungnad, UD, p. 85.
ikkari-		-utu	<i>I-li-ū-tu(m).</i>
-ja	<i>Ik-ka-ri-ia, Iq-qa-ri-ia.</i>	-ilu-	<i>šamaš-ilu-ina-māti</i> ^d <i>Šamaš-ilu-ina-māti.</i>
ukur	See <i>ugur</i> .	-ilu/i/a, -il	<i>Abi-a- A-bi-ilu, A-bi-lu, A-bi-ilu^{lu}; A-ba-ilu.</i>
ilu(DINGIR)	"God."	adad-ma-	<i>^dAdad-ma-ilu, ^dAdad-mi-i-lu, ^dAdad-mi-lu.</i>
ilu/i/a-	Leaving out the instances where AN stands for <i>ili</i> (gen.) or <i>ila</i> (acc.), we find that there remain many names in which <i>ilu/i</i> is an element in nom. As to these, since the archaic writing NIN for <i>ili</i> does not occur in our texts, the question arises whether AN should be read as <i>ilu</i> or as <i>ili</i> . Stamm, ANG, pp. 70-75, declares that a rule of style developed between the Old Akk. and the Early Babylonian period and continued in general validity long after the close of the latter period, requiring agreement between subject and predicate nom. as to presence or absence of suffix. Frequently in our names <i>ilu/i</i> is wr. phonetically, and in such cases Stamm's rule proves applicable. Thus we find on the one hand <i>I-li-pa-aš-ra, I-li-ki-ša, I-li-it-ti-ia</i> , and <i>I-li-ma-ḫi</i> and on the other hand <i>I-lu-ma-līk, I-lu-na-me-er, I-ri-bi-lu</i> , and <i>I-ri-ši-lu</i> . Consequently we have transliterated AN in accordance with this principle where no phonetic writing is found.	adi-mati-	<i>A-ad-ma-ti-ilu, Ad-ma-ti-il, Ad-ma-til.</i>
-ja	<i>Ilu-ia, I-lu-ia; I-la-a-a, Ila^{la}-a-a.</i>	ammar-	<i>A-ma-ar-ili.</i> Ammar-ili occurs in Ranke, EBP, p. 65, and Tallqvist, APN, p. 20.
-abi	<i>Ili-a-bi.</i>	ammar-ša-	<i>A-mar-ša-ili, Am-ma-(ar)-ša-ili.</i>
-aḫi	<i>Ili-a-ḫi, Ili-aḫi, Ili-aḫi^{bi}, Ili-aḫi^{vi}, I*-la-ḫi-i*.</i> Cf. <i>ili-ma-aḫi</i> .	arka-ša-	<i>Arka-ša-ili.</i>
-aj-ēniš	<i>Ili-a-a-e-ni-iš.</i>	ašar-	<i>A-šar-ili.</i>
-ānu	<i>I-la-a-nu, Ila-a-nu, I-la-nu, I-la-an-nu, I-lan-nu-ū, Ila^{la}-nu, Ila-a-nu-ū, Ila^{la}-a-nu, Ila-nu, Ila-nu-ū, I-la-a-nu-ū.</i>	ātanaḫ-	<i>A-ta-na-aḫ-ilu, A-ta-na-ḫi-ilu, A-ta-an-ḫi-lu, A-ta-an-ḫi-ilu, At-na-ḫi-ilu, A-da-an-ḫi-lu, A-ta-na-a-ḫi-lu.</i>
-dannu	<i>Ilu-ta-ni</i> (gen.). [Cf. <i>I-lu-da-nu</i> in unpublished Old Akk. tablets OIM A 7809:9 and 7823:5.—IJG]	dan-	<i>Ta-ni-ili, Ta-an-ili, Da-an-i-li.</i>
-ēriš	<i>Ilu-ēriš.</i>	dugl-	<i>Du-ug-li-lu, Du-ug-li-i-lu, Tu(m)-ug-[i*-lu], Tu-ku-ul-ilu.</i>
-iddina	<i>Ili-i-di-na, Ili-iddina.</i>	ibašši-	<i>I-ba-aš-ši-ilu, I-pa-aš-ši-il, 'I^l-pa-aš-ilu, Ibašši-ilu</i> (Ġ.GAL.DINGIR).
-imitti	<i>Ili-imitti^{ti}, Ili-imitti.</i>	ili-ma?-	<i>I-li-im-ili.</i> See n. under <i>ilu-</i> .
-ippašra	<i>I-li-pa-aš-ra.</i>	irīb-	<i>I-ri-bi-lu, I-ri-bi-ilu, [I]-ri-ib-ilu.</i>
-iqiša	<i>I-li-ki-ša, Ili^{li}-ki-ša, Il-ki-ša, Ili-i-ki-ša.</i>	irīm-	<i>I-ri-im-ilu.</i>
-išmānni	<i>Ili-iš-ma-ni, Ili-iš-ma-an-ni.</i>	iriš-	<i>I-ri-iš-ilu, I-ri-ši-lu.</i>
-ittija	<i>Ili-it-ti-ia, I-li-ti-ia, Ili-itti-ia, I-li-it-ti-ia, I-li-di-ia, Ili-id-di-ia.</i>	maši-	<i>Ma-zi-ilu, Ma-zi-i-lu.</i>
		minā-ēpuš-	<i>'Mi-na-e-pu-uš-ila.</i> For acc. see n. under <i>epēšu</i> .
		nawr-	<i>Na-ar-wi-lu, Na-ar-bi-ilu.</i>
		sin-	<i>^dSin-ilu.</i>
		šerta-ma-	<i>Še-er-ta-mi-lu, Še-er-ta-me-lu, Še-er-ta-mi-ilu.</i>
		šullim-	<i>Šu-lim-ilu.</i>
		šumma-	<i>Šum-ma-ilu, Šu-um-ma-i-il.</i>
		šuriḫa-	<i>Šu-ri-ḫi-il, Šu-ri-ḫi-ilu, Šu-ri-ḫi, Šu-ri-ḫi-lu, Šu-ri-ḫi-i-lu, Šu-ri-ib-ilu.</i>
		taklāk-	<i>Ta-ak-na-ki-ila.</i> See n. under <i>takālu</i> .
		tišpak-	<i>Ti-iš-pa-ki-il, Ti-iš-ba-ki-il, Ti-iš-ba-ki-il.</i>

-ilija	damq-nûr-	<i>Ta-am-ki-li-ia, Ta-an-ki-li-a. Nu-ri-li-ia.</i>	emēdu -ēmid	"Rest upon; place upon (with double acc.)."
-ilišu	birk-	<i>Bi-ir-ki-il-li-šu, Bi-ir-ki-ili-šu, Bi-ir-ki-li-šu, and perhaps Piš-ki-ili-šu, Piš-ki-il-li-šu, Be-[eš]-ki-il-li-šu. First three forms lack genealogical connection with last three.</i>	igāršu-	<i>I-ga-ar-še-mi, I-qa-ar-še-mi, [I-qa-ar-š]e-me, I-ka-ar-še-mi.</i>
	damq-dûr-inb-	<i>Ta-k[i]-li-šu. Or for Takil-ilišu? Dûr-ili-šu. Im-bi-li-šu, Im-bi-ili-šu, In-bi-ili-šu, Im-bi-ili-šu.</i>	-imitti(zag)	"Support." So interp. by Delitzsch, HWB, p. 93. See examples in Stamm, ANG, p. 211.
	šép-ward-	<i>Šép-ili-šu. Ward-ili-šu, Ward-ili^{pl}-šu, Ward-ili-šu, Ward-ili^{pl}-šu. Ward-ili-šu/šu occurs on 62 tablets in our name list, on 51 of these as son of Dûr-šarru; Ward-ili^{pl}-šu/šu occurs only twice, each time as son of Du-ur-šarru and on a tablet where the form Ward-ili-šu also occurs. Thus we have here already a slight trace of the practice, rather frequent in Neo-Babylonian times, of writing AN^{MEŠ} for ili; cf. Stamm, ANG, pp. 71 f.</i>	ili-sin-	<i>Ili-imitti^{ti}, Ili-imitti. Sin-imitti, Sin-imitti^{ti}.</i>
-iliššu	takil-	<i>Ta-k[i]-li-šu. Or for Damq-ilišu?</i>	ummu(AMA) ummi-	"Mother."
-ili	amurru-šarr-	<i>Amurru-šarr^{pl}-ili^{pl}, Amurru-šarr-ili. The Assyrian pl. ending -āni is not evidenced at Nuzi (cf. Gordon in Babyloniaca XVI [1936] 17 f.). DINGIR.MEŠ is never followed in our texts by the phonetic complement ⁿⁱ. As further evidence that ili is the form used in this name, Dr. Geers notes the vars. Ward-ili^{pl}-šu/šu for Ward-ilišu (see above).</i>	-ja	<i>Ummi-ia, Um-me-ia, Um-mi-ia.</i>
		"Not."	-tûra	<i>Um-mi-du-ra, Um-me-du-ra. Cf. Istar-tu-ra in Weidner in AOF X (1935-36) 42, No. 96:6.</i>
			-waqrat	<i>Um-mi-wa-aq-ra.</i>
			-ummi (nom. with 1st person sing. suffix)	
			bêlt-akkadi-	<i>Be-el-ta-ak-ka-ti-um-mi, Be-el-ta-ak-ka-du-um-mi, Bêlt-akkadi-ummi^{mi} (NIN.A.GA.DÊ^{KI}. AMA^{mi}), Be-el-ta-aq-qa-du-um-mi, Be-el-ta-aq-qa-du-um-me, Be-el-ta-qa-du-um-mi.</i>
			bêlt-ēkalli-	<i>Be-el-ti-gal-lu-ub-mi.</i>
			istar-	<i>Istar(EŠ₄.DAR)-ummi.</i>
			nanâ-	<i>Na-na-a-a-um-mi.</i>
			ninkarrak-	<i>Ni-ka-ra*-ak-um*-mi.</i>
			-ummi (gen.)	
			siq-	<i>Zi-ku-um-mi.</i>
			-ummiša	
			aḥ-	<i>A-ḥu-um-mi-ša, Aḥu-ummi-ša, Aḥu-um-me-ša, A-ḥu-um-me-ša, Aḥu-um-mi-ša, A-ḥu-mi-ša, Aḥu-um-ša, Aḥu-mi-ša, Aḥu-um-me-ša, A-ḥu-um-mi-ša.</i>
			ummānu	"Craftsman, artist; wise man."
			ummānu	<i>Um-ma-an-ni (gen.).</i>
			-ummānu	
			šamaš-	<i>Šamaš-um-ma-ni (gen.). For ummānu as epithet of Adad see Tallqvist, AGE, p. 23.</i>
			immat-	See <i>ina-matī</i> .
			emūqu	"Strength."
			emūqā	<i>E-mu-qa. [For use of dual cf. A-šur-e-mu-qa in KAJ 47:11.—IJG]</i>
			amāru	"See."
			ammar-	
			-ili	<i>A-ma-ar-ili.</i>
			-ša	<i>Am-ma-ar-ša, Am-ma-ar-ša. Probably shortened form of a name similar to the following one.</i>
			-ša-ili	<i>A-mar-ša-ili, Am-ma-(ar)-ša-ili.</i>
			-šamaš	<i>Am-ma-ar-šamaš.</i>
			āmur-	
			-šarri	<i>A-mur-šarri. Taken as imperative, Amur-šarri, in name list.</i>
			-ammar	
			ina-matī-	<i>Im-ma-ta-am-mar, Im-ma-at-a-mar, Im-ma-ta-mar.</i>
			-āmiri	
			aššur-	<i>A-šur-a-mi-ri. Cf. same spelling in KAJ 47:33.</i>
			ammāru	<i>Am-ma-ri (gen.). "Overseer." Cf. Am-ma-ri-e and Am-ma-ru in Clay, PNCP, p. 54 (latter name in BE XIV 12:13 also).</i>
			amurru(MAR.TU)	The eponymous god of Amurru.
			amurru/i-	
			-ja	<i>Amurri-ia. Cf. A-mur-ri-e-a and A-mur-ri-ia in Clay, PNCP, p. 54.</i>
			-abi	<i>A-mu-ur-ra-bi, A-mu-ur-ra-a-bi, A-mur-rabī, A-mu-ur-rabī, A-mu-ra-a-bi, A-mu-ra-bi, Amurru(MAR.TU)-rabī, A-mur-ra-a-bi, A-mur-ra-bi, Amurru(MAR.TU)-a-bi, AMAR.TU-GAL.</i>
-ilija				
-ilišu				
-iliššu				
-ili				
il				
il-				
-amašši		<i>Ul-a-ma-aš-ši and U-la-ma-aš-ši, U-la-ma-aš-ši; possibly also U-na-ma-še. For interchange of l and n cf. Be-na-nu possibly for Bēlānu, Na-ge-pu for Lā-qēpu, Ta-ak-na-ki-ilu for Taklāk-ilu, and the various forms of Sum. Lu-nanna; additional instances are cited by Berkooz, NDA, pp. 58 f. Is last form misreading for U-la-ma-še or for U-na-ap-še?</i>		
ilabrat(NIN.ŠUBUR)		The messenger of the gods; cf. Tallqvist, AGE, p. 323.		
-ilabrat				
qīšt-		<i>Qīšt-ilabrat.</i>		
alāku(DU)		"Go, come."		
illika		<i>I-li-qa. Perhaps shortened form of Aḥi-illika. Or H.?</i>		
-illika				
aḥi-		<i>Aḥi-illika^{ka}, Aḥi-illika^{qa}, A-ḥi-i-li-qa, Aḥi^{bi}-il-li-qa, A-ḥi-li-qa, A-ḥi-il-li-qa, Aḥi-liq-qa.</i>		
ulūlu		Name of the 6th month.		
ulūli-				
ulūlitu				
-ja		<i>U-lu-li-ia, U-lu-li-a. U-lu-li-tu(m), U-lu-li-du, U-lu-li-tu.</i>		
ilimija		See n. on <i>ili-ma?-ili</i> .		
ilim-IGI.AN		See n. on <i>ili-ma?-ili</i> .		
ilim-ili		See <i>ili-ma?-ili</i> .		
alpu		"Ox."		
alpu-				
-ja		<i>Al-pu-ia. Or H.?</i>		
amtu(GIM)		"Maid-servant."		
amat-				
-kūbi		<i>Amat-ku-bi.</i>		
imb-		See <i>inbu</i> .		

<p>Loss of final vowel of one element before another beginning with a vowel is common at Nuzi, e.g. in Amurru-abi and Silakku-abi. As is obvious from examination of the above writings, the name Amurru-abi (pronounced Amurrabi) lent itself readily to trick spellings. The most ingenious of these is ^dAMAR.TU-GAL, in which the first sign of the standard writing of the divine name Marduk (AMAR.UTUG) (on which cf. Gelb, HH II 30, n. 5) is used to replace MAR of the ideogram for Amurru (just as AMAR.DA^{KT} is wr. for the city name Marad; see Poebel in JAOS LVII (1937) 364, n. 15), while GAL is used, as in certain others of the spellings above, to indicate the syllables -rabī formed by elision of the final vowel of <i>amurru</i> before <i>abi</i>. Interp. of the name as ^dAmurru-rabī would be impossible, since the <i>a</i> of the second element is wr. fully in three of the spellings. [In favor of another possible reading, Amur-abi, cf. <i>A-mu-ra-bi</i> both here and in an unpublished Old Akk. inscription, As. 31:T.10a, fragment 10 x+ii 6, and such names as Amur-bēli in Stamm, ANG, p. 328, and Amur-šarri above. In favor of Amurr(u)-abi cf. ^dMAR.TU-a-bi both here and in L. Waterman, Business Documents of the Hammurapi Period from the British Museum (London, 1916) 51 rev 5. —IJG]</p>		<p>occurrences), also <i>In-na-nu-um</i>, Faust in YOS VIII 153:18. The name expressed joy at the birth of the child; so Stamm, ANG, p. 134. "Fruit."</p>	
-amurri	-šarr-ili	^d Amurru-šarr ^{pl} -ilī ^{pl} , ^d Amurru-šarr-ilī.	inbu(UL) inb-
	apil-gimill-	<i>Apil^damurri</i> , <i>Apil-a-mur-ri</i> .	-adad
	or	<i>Ki-mil/iš-a-mu-ur-ri</i> .	-ilišu
	qīš-	<i>Ki-iš-ta-mur-ri</i> ; probably also <i>Ki-il-ta-mu-li</i> , <i>Ki-il-ta-mu-li(m)</i> , <i>Ki-el-ta-mu-li</i> , as taken by Speiser, Mes. Or., p. 139.	-ištār
	qīšt-	<i>Ki-iš-ta-mur-ri</i> ; probably also <i>Ki-il-ta-mu-li</i> , <i>Ki-il-ta-mu-li(m)</i> , <i>Ki-el-ta-mu-li</i> , as taken by Speiser, Mes. Or., p. 139.	-šamaš
-ānu, -annu	šarr-	¹ Šarra-mu-li, ¹ Šarra ^a -mu-li, ¹ Šar-ra-mu-li so taken by Speiser, Mes. Or., p. 139.	-šarri
			anāhu
			ātanaḥ
			ātanaḥ-
			-ilu
-ānu	bēl-	<i>Be-la-nu</i> , <i>Be-la-a-nu</i> , <i>Be-la-ni</i> , <i>Be-la-a-ni</i> , and perhaps <i>Be-na-nu</i> .	enlil
	ḥāir-il-	<i>Ḥa-i-ra-an-nu</i> , <i>Ḥa-i-ra-nu</i> .	-enlil
	il-	<i>I-la-a-nu</i> , <i>I-la-a-nu</i> , <i>I-la-nu</i> , <i>I-la-an-nu</i> , <i>I-la-an-nu-ū</i> , <i>I-la^a-nu</i> , <i>I-la-a-nu-ū</i> , <i>I-la^a-nu</i> , <i>I-la-nu</i> , <i>I-la-nu-ū</i> , <i>I-la-a-nu-ū</i> .	dūr-
	māšart-	<i>Ma-šar-ta-a-nu</i> , <i>Ma-šar-ta-nu</i> .	ḥamān-
			itti-
ana			kiribti-
	-ana-		tēniqu(⁷ nq)
			tēniqu
			enēšu
			-ēniš
ina	atkal-ana-šamaš	<i>A-at-qa-la^dšamaš</i> . Cf. ¹ Atkal-ana-bēlti and Ana ^d šamaš-takil in Stamm, ANG, pp. 311 and 196.	ili-aj-
			aplu(IBILA)
			apil-, apli-
			-ia
			-adad
ina	-matī-ammār	¹ Im-ma-ta-am-mar, ¹ Im-ma-at-a-mar, ¹ Im-ma-ta-mar.	-amurri
	-ūmi-lublūṭ	<i>Ina-ūmi-lublūṭ</i> (ḤÉ.TI.LA).	-kūbi
			-sin
			uppuqija
-ina-	šamaš-ilu-ina-māti	^d Šamaš-ilu-ina-māti.	epēšu
			-ēpuš-
			minā-ēpuš-ila
innanni			ila-minā-
innanni			waqru
			waqri-
			-ia
			waqar-, uqr-
			-abi
			-bēli

-waqar			-erra		
-waqrat	aḥu-	Aḥ-wa-qar, Aḥu-wa-qar, Aḥ-ma-qar, A ² -wa-qar.	iddin-		I-di-en-er-[ra].
	ummi-	Um-mi-wa-aq-ra.	qīšt-		Ki-iš-te-er-ra. At Nuzi r sometimes modifies a preceding i to e; cf. Kubere and Ilere, if correctly interp.
arū		"Bring."	arrapḥe		A g.n.; see Purves' list.
-ûrâ			-arrapḥe		
	šamaš-	Šamaš-û-ra. Cf. Šamaš-ûbla. Note that this name belongs to a scribe whose father bears a Sum. name of approximately the same import, Uta-mansi. The interps. of this and the following name were suggested by Dr. Geers.	ṭâb-		Ṭâb-ar-ra-ap-ḥe, Ṭâb-ar-ra-ap-ḥé, Ṭâb-ar-ra-ap-ḥe, Ṭâb-ar-ra-ap-ḥa, Ta-pa-ar-ra-ap-ḥe.
			erēšu (KAM)		"Ask, request." Many of the names below are usually derived from ʔrš. However, as Stamm points out (ANG, pp. 144 f.), ʔrš means "to plough," not "to plant," and consequently gives no sense in these names. On the other hand, ʔrš, "to ask, to request," gives excellent sense in all cases.
-ûrâšu	šamaš-	Šamaš-û-ra-šu. The similarity of this scribal name to the preceding suggests strongly that the interp. is correct.	êrišu		E-ri-šu, E-ri-šu(m), I-ri-šu. Probably hypocoristic for Ê/îriš ^a . . . as held by Stamm, ANG, p. 114, n. 3. Or it may be derived from ʔrš as suggested by Tallqvist's tentative interp. "gardener," APN, p. 76 (similarly <i>ibid.</i> p. 102).
wardu		"Servant."	ê/îriš-		[Observe that i-ri-iš- is the usual spelling as first element, -êriš (var. -e-ri-iš) as second. Should i-ri-iš be derived from ʔrš, "to rejoice," discussed on p. 313?—IJG]
wardu, urdu		Wardu ^{du} , Wardu ^{tu} ; Ur-tu(m). Latter possibly Assyrian var.; cf. Urdu in Tallqvist, APN, p. 243 (many occurrences).	- . . .		E-ri-iš- Ṭ .
wardi-	-ia	Wardi-ia.	-abi/a		I-ri-iš-a-bi, I-ri-ša-bi; I-ri-ša-pa.
wardu-	-kēnu	Wardu-ge-nu.	-ilu		I-ri-iš-ilu, I-ri-ši-lu.
war(a)d-, urd-	-agī	Ward-a-gi.	-kēnu		I-ri-iš-ge-nu, I-ri-iš-ki-nu, I-re-eš-ge-nu; also probably I-re-eš-ge-en-ni and A-ra-aš-ge-nu. Or are last two H.?
	-aḥḥēšu	Wa-ar-ta-a ² -ḥé*-šu, Ward-aḥḥē ^{pl} i-[-šu], Ward-aḥḥē ^{pl} -šu, Wa-ar-ta-aḥ-ḥe-šu.	-šamaš		I-ri-iš-ša-ma-aš.
	-bīti	Warad-bīti ^{ti} . Perhaps not a p.n.	-êriš		
	-dûri	Warad-du-ri, Wa-ar-du-ri, Wa-ra-du-ri, Warad-dûri(BAD).	adad-		^a Adad-êriš, ^a Adad-e-ri-iš, ^a Adad-êriš ^{iš} .
	-idiglat	Ur-ti-i-ti-ig-la-at. Urd- is clearly Assyrian.	ilu-		Ilu-êriš.
	-ilišu	Ward-ili-šu, Ward-ili ^{pl} -šu, Ward-ili-šu, Ward-ili ^{pl} -šu. [Cf. Old Assyrian Wa-ar-di-[-i-š]u, HSS X 223:1.—IJG]	kûbi-		Ku-bi-êriš ^{iš} .
	-ištār	Ward- ^a ištār(ṭ), Ward- ^a ištār(EŠ ₄ .DAR), Wa-ar-te-eš-tar, Ward-iš-tar.	sin-		^a Sin-êriš, Sin-e-ri-iš.
	-kenūni	Warad-ge-nu-ni.	zahā?		Za-ḥa-a-êriš, Za*-ḥa-a-a-êriš.
	-kûbi	Warad-ku-bi, Wa-ra-ad-ku-bi.	urašše		H. theophorous element, perhaps = Akk. deity Uraš, on whom see Tallqvist, AGE, p. 480, and Purves' list.
	-šeruja	Warad-še-ru-ia.	-urašše		
	-tašmētu	Warad- ^a taš-me-tu(m).	šill-		Zi-il-lu-ra-aš-[š]e. Or H.?
	-teja	Warad-te-ia, Warad-ti-ia, Warad-te-e-a, Wa-ra-at-te-ia, Wa-ar-te-e-a, Warad-te-e, Wa-ra-te, Wa-ra-te-e, Wa-ar-ta-a-a, Wa-ra-at-ti.	aš-		See ana.
warka, arka(EGIR)		"Behind, in back."	ešû		"Be in trouble or distress."
arka-			išī-		
	-ša-ili	Arka-ša-ili. Cf. Ar-ka(Arka)-ša-ili in Clay, PNCP, p. 58. Stamm, ANG, p. 236, translates this name "Hinter dem Gott" and considers it a shortened form of Arkāt ^a -ili-banā/damqā, which he translates "Hinter Gott zu sein (zu gehen), ist schön." On occasional addition of ša see Ungnad, Babylonisch-assyrische Grammatik (2. Aufl.; München, 1926) § 61b. Note also Ar-ka-ša-a ^a -šur in KAJ 148:33.	-libbi		I-ši-libbi ^{bi} . Cf. Hummuṭ-libbi.
			išû		"Have."
			-nišû		
			adad-		^a Adad-ni-šu. Either "we have Adad" or "O Adad, we have (a brother)." Cf. discussion by Stamm, ANG, pp. 131 f., who gives reasons for preferring the latter.
			ila-		Ila-ni-šu, Ila-nišû ^{tu} , Ila-ni ⁿ išû, Ila-nišû, I-la-an-ni-šu. Cf. I-lam-ni-šu etc., "we have the god"; see Stamm, ANG, p. 130. [Other parallel or analogous forms fully spelled out are I-lam ^{lam} -ni-šu, Mém. XXII, No. 111:3; I-lam-i-šu, <i>ibid.</i> No. 104:15; I-lam ^{lam} -i-šu, Mém. XXIII, No. 167:1, 13, 38.—IJG]
arnabu		"Hare."	ašru		"Place."
arnabu		Ar-na-bu, Ar-na-a-bu. Cf. Ar-na-ba-a in Tallqvist, APN, p. 30, and fem. Ar-na-ba-tum in Ranke, EBNP, p. 184. In spite of these parallels, of the frequency of animal names at Nuzi, and of genealogical connection with at least one Semitic name, the full writing of the second a suggests that the name may be not Akk. but H. Arn-apu. Yet cf. Še-le-e-bi (gen.) for Šelebu.	ašar-		
			-ili		A-šar-ili.
			ešrā(NIŠ)		"Twenty; twentieth."
			-ešrī		
erra		Another name for Nergal as god of the underworld; see Deimel, Pantheon, No. 1597, and Tallqvist, AGE, p. 329, under Ir-ra.	mâr-		Mâr- ^{am} ešrī ^{KAM} , Mâr-iš-ri, Ma-ri-iš-ri, Ma-ri-eš-ri. Mâr-eš-ri.

ešēru -lišir	"Be straight; prosper."		
pir ^u -	<i>Bi-ru-lī-ši-ir, Bi-ru-lī-si-ir.</i>		
māšartu māšart-	"Storehouse."		
-ānu	<i>Ma-šar-ta-a-nu, Ma-šar-ta-nu.</i> Perhaps the name means "storehouse-keeper." [On root and meaning see F. W. Geers apud A. C. Piepkorn, <i>Historical Prism Inscriptions of Ashurbanipal</i> , I (AS No. 5 [1933]) 87, n. 43.—IJG]		
aššur aššur-	Eponymous god of Assyria.		
-āmiri	^d <i>A-šur-a-mi-ri.</i>		
-dajjān	<i>Aš-šur-dajjān.</i>		
-mušallim	^d <i>A-šur-mu-ša-li.</i>		
ištar (EŠ ₄ .DAR; U; NINNI)	Goddess of love and war.		
ištar-			
-aḥāt	^d <i>Ištar(U)-a-ḥa-at.</i>		
-ummi	^d <i>Ištar(EŠ₄.DAR)-ummi.</i>		
-ištar			
ibni-	<i>Ib-ni-iš-tar, Ib-ni-^dištar(U), In-bi-^dištar(U), In-bi-iš-tar.</i> Against reading Inb-ištar see n. under banū .		
iddin-	<i>Iddin-iš-tar.</i>		
inb-	Better read Ibni-ištar, <i>q.v.</i>		
mār-	<i>Mār-^dištar(U), Mār-^dištar(EŠ₄.DAR), Mār-ištar(EŠ₄.DAR), Mār-ištar(U), Mār-iš-tar, Ma-ri-iš-tar, Ma-ri-iš-ta-ar, Mār-^dištar(NINNI).</i>		
nūr-	<i>Nūr(NE)-^dištar(U).</i>		
stq-	^d <i>Zi-ki-iš-tar, ^dZi-gi-^dištar(EŠ₄.DAR).</i>		
šulūli-	^d <i>Zu-lu-lī-iš-tar.</i>		
šēp-	<i>Šēp-^dištar(U).</i>		
šūt-nabī-	<i>Šu-ut-na-bi-iš-tar.</i>		
ṭāb-	^d <i>Ta-bi-^diš-tar.</i>		
ward-	<i>Ward-^dištar(U), Ward-^dištar(EŠ₄.DAR), Wa-ar-te-eš-tar, Ward-iš-tar.</i>		
-ītu	A fem. relational formative found in the Akk. names 'Kaššītu, 'Tabinītu, and 'Ulūlītu. Cf. n. on -ītu in Gelb's list.		
-utu	A hypocoristic ending; see Gelb's list under -īu .		
-utu			
aba-	<i>A-pa-ū-du, A-pa-a-ū-ti</i> (gen.). Or non-Akk.?		
aḥi-	<i>A-ḥi-ū-ti</i> (gen.).		
ili-	<i>I-lī-ū-tu(m).</i>		
šill-	<i>Zi-il-lu-du, Šillu(MI.NI)^{lu}-tu(m), Šillu(MI.NI)^{lu}-du.</i>		
zakī?	<i>Za-ki-ū-ti</i> (gen.). Doubtful.		
itti(κI)	"With."		
itti-			
-enlil	<i>Itti(κI)-^den-lil.</i> Cf. <i>Itti-^den-lil-qi(-in)-ni</i> in Ranke, EBP, p. 111.		
-šarri	<i>It-ti-šarri.</i> Cf. <i>Itti-šarri-balātu</i> in J. N. Strassmaier, <i>Babylonische Texte Inschriften von Cambyses</i> (Leipzig, 1890) No. 368:3, and Keiser in BIN I 69:1. Or Iddin-šarri? Or H.?		
-itti-			
bēli-itti?	<i>Bēli-^{ti}-itti(κI?)<(ia), Be-li-[itti(κI?)<(ia).</i>		
ili-itti?	<i>Ili-it-ti-ia, I-li-ti-ia, Ili-itti-ia, I-li-it-ti-ia, I-li-di-ia, Ili-id-di-ia.</i>		
uttuli	<i>Ud-du-lī, Ū-tu-lī.</i> Perhaps for <i>utullu</i> , "herdsman." Or H.?		
bēlu (EN)	"Lord, master." Sometimes used as a common noun, as in Adad-bēli and Bēl-aḥḥēšu; sometimes used of a specific but unnamed patron deity, as in Bēl-nāšir; sometimes possibly used of a slave's master or of a king. For third variety cf. Stamm, ANG, pp. 307 ff. and 159 f. <i>Bēlu^u, Be-li.</i>		
bēlu/i			
bēlu/i/a-, bēl-			
-ja	<i>Be-li-ia, Bēli-ia, Bēli-^{ti}-ia, Be-le-e-a; Be-la-a-a.</i> Or read first group as Bēl-ea and last item as H. Tillaja?		
-abi	<i>Be-la-a-bi, Bēla-^{ti}-a-bi, Be-la-bi.</i>		
-agi	<i>Be-la-a-gi.</i> For use of <i>bēl agi</i> as an epithet of various gods, particularly Sin, cf. Tallqvist, AGE, p. 41.		
-aḥḥē	<i>Be-la-aḥ-ḥe, Bēl-aḥḥē^{pl}(EN.ŠEŠ.MEŠ?), Bēl-aḥḥē(EN.ŠEŠ), Bēl-aḥḥē^{be}(EN.ŠEŠ^{be}).</i>		
-aḥḥēšu	<i>Bēl-aḥḥē-šu, Be-la-ḥe-šu, Bēl-aḥḥē^{be}-šu, Bēl-aḥ-ḥe-šu, Bēl-aḥḥē^{pl}-šu, Bēl-aḥḥē^{pl}-šū.</i>		
-ānu	<i>Be-la-nu, Be-la-a-nu, Be-la-ni, Be-la-a-ni,</i> and perhaps <i>Be-na-nu.</i>		
-dārī	<i>Be-el-ta-ri, Bēl-^{ti}-ta-ri.</i>		
-ea	<i>Be-li-ia, Bēli-ia, Bēli-^{ti}-ia, Be-le-e-a.</i> Or Bēlija?		
-iddina	<i>Bēl-iddina^{na}, Bēl-iddina, Be-el-iddina^{na}, Be-li-in-ti-na, Be-li-ti-na, Bi-le-en-ti-na, [Be]-el-i-ti-na, Bēli-^{ti}-[iddina]^{na}.</i>		
-itti?	<i>Bēli-^{ti}-itti(κI?)<(ia), Be-li-[itti(κI?)<(ia).</i>		
-kilili	^d <i>Be-li-ki-li-li.</i>		
-nāšir	<i>Bēl-na-šir; Bi-el-na-šir</i> (published as <i>Bi-en-na-šir</i>). The second spelling might also be read ^b <i>Bēl-na-šir</i> . Though initial phonetic complements are rather rare at Nuzi and are found almost exclusively in verb forms, use with a noun is clear in <i>Be-^{la}lam-mu-še-el-li</i> below.		
-qarrād	<i>Be-lu-qa-ar-ra-ad, Bēlu-qar-ra-a-te.</i> Name of a <i>dimtu</i> . Cf. the p.n. <i>Bēl-qarrād</i> at Tell Billa, Speiser in <i>Studia et documenta ad iura orientis antiqui pertinentia</i> II (Leiden, 1939) 145.		
-šadūni	<i>Bēl-šadū-ni, Be-el-ša-du-ni.</i>		
-šu	<i>Bēl-šu.</i>		
-šunu	<i>Bēl-šu-nu, Be-el-šu-nu.</i>		
-u	<i>Be-e-li-ū-ū, Be-e-li-ū.</i>		
bēlam-	Probably shortened from Bēl-ulamme; see discussion in Purves' list.		
-mušallim	<i>Bēlam^{lam}-mu-šal-lim, Be-^{la}lam-mu-še-el-li, Be-la-mu-šal-li.</i>		
-nirāri	<i>Be-lam-ni-ra-ri, Be-la-am-ni-ra-ri.</i> Or H.?		
-bēli			
adad-	^d <i>Adad-bēli, ^dAdad-bēli-^{ti}, ^dAdad-be-li.</i>		
dajjān-	<i>Dajjān-bēli(DI.KUD.EN).</i> [Against this interp. and in favor of Dajjān-bēl, with <i>bēl</i> for divine name, cf. <i>Dajjān-^dbēl</i> in King, BBS, Pl. I i 8, and An. Or. IX (1934) 1:24.—IJG]		
ḥabil-	^d <i>Ḥa-bil-be-li.</i>		
nuppul-	<i>Nu-pu-ul-bēli, Nu-pu-ul-bēli-^{ti}.</i>		
šalim-	<i>Ša-lim-bēli, Ša-li-be-li.</i>		
ṭāb-	<i>Ta-be-li.</i>		
waqar-	<i>Wa-qar-bēli, Wa-qar-be-li, Wa-qar-bēli-^{ti}, Ma-qar-bēli.</i>		
bēltu (NIN)	"Lady, mistress."		
bēl(a/i)t(a)-			
-abiša	^d <i>Be-el-ta-bi-ša.</i>		
-ni	^d <i>Be-el-ta-ni.</i>		
-šu	^d <i>Be-la-az-zu; ^dBe-li-iz-zu.</i>		
-šunu	^d <i>Be-la-az-zu-nu.</i>		
-bēlti			
ḥabil-	^d <i>Ḥa-bil-be-el-ti, ^dḤa-bi-il-be-el-ti.</i>		
milki-	<i>Mil-ki-be-el-la-te*</i> . Very strange writing, if Akk. <i>-bēlti</i> . Or H.?		
bēlt-akkadi (NIN.A.GA.Dē ^{κI})	"The mistress of Akkad," a deity; cf. Tallqvist, AGE, p. 273.		
bēlt-akkadi-			
-ummi	^d <i>Be-el-ta-ak-ka-ti-um-mi, ^dBe-el-ta-ak-ka-du-</i>		

		<i>um-mi</i> , ¹ <i>Bêlt-akkadi-ummi</i> ^{mi} (NIN.A.GA.DÈ ^{K1} .AMA ^{mi}), ¹ <i>Be-el-ta-aq-ga-du-um-mi</i> , ¹ <i>Be-el-ta-aq-ga-du-um-me</i> , ¹ <i>Be-el-ta-ga-du-um-mi</i> . Cf. <i>Šilli</i> ^u - <i>be-el-ta-ka-di</i> , Ebeling in MAOG XIII 1, p. 79.	banû (DÍM) ibnī/ā-	"Build, create, form, make."
bêlt-êkalli		"The mistress of the palace," a deity equated with the Sum. goddess Nin-egal, on whom cf. Tallqvist, AGE, p. 401. This goddess is frequently mentioned in Assyrian documents, e.g. KAV 42 ii 32 and iii 15, KAH II 2:1. Cf. list in KAV, p. xiii. The name occurs also as a month name in both Old and Middle Assyrian calendars; cf. S. Langdon, <i>Babylonian Menologies and the Semitic Calendars</i> (The Schweich Lectures of the British Academy, 1933; London, 1935) pp. 34 f., and Lewy in AOr XI (1939) 37.	-ja -ištār	<i>Ib-ni-ia</i> . <i>Ib-ni-iš-tar</i> , <i>Ib-ni-^dištār</i> (v), <i>In-bi-^dištār</i> (v), <i>In-bi-iš-tar</i> . Against reading <i>Inb-ištār</i> cf. e.g. <i>Ibnī</i> (DÜ)- ^d <i>ištār</i> (15), <i>Ib-ni-^dištār</i> (15), <i>Ibnī</i> (DÜ)- ^d <i>ištār</i> (NINNI), <i>Ib-ni-^dištār</i> (NINNI), <i>Ibnī</i> (DÜ)- ^d <i>iš-tar</i> , etc., listed by R. P. Dougherty in YOS VI, p. 22. As Dr. Gelb remarks (p. 9), metathesis of a liquid from a position after another consonant to a position preceding it occurs at Nuzi in a number of instances, while the converse has not been found. Cf. e.g. the change of Akk. <i>nawr-ilu</i> to <i>erwi</i> at Nuzi (see Purves' list). <i>Ib-na-ša-ru</i> , <i>Ib-na-a-šarru</i> .
bêlt-êkalli-			-šarru	
-ummi		¹ <i>Be-el-ti-gal-lu-ub-mi</i> . Cf. Middle Assyrian ^d <i>Bêlt-êkalli-idnini</i> , ^d <i>Damiqtu-ša-^dbêlt-êkalli</i> , and <i>Šilli-^dbêlt-êkalli</i> in Ebeling's list, MAOG XIII 1, pp. 31, 36, and 79. See also Purves' list and discussion.	-ibnī adad-sin-	^d <i>Adad-ib-n</i> [i]. ^d <i>Sin-ib-ni</i> , <i>Sin-ib-ni</i> , <i>Sin-ibnī</i> (DÍM).
bûru		"Young one." Meaning eventually specialized to young of domesticated animals.	-bānī	In the following names it is also possible to interpret <i>ba-ni</i> as <i>banī</i> , from banû , "be good or pleasant," as preferred by Stamm, ANG, p. 224. ^d <i>Adad-ba-ni</i> , ^d <i>Adad-pa-ni</i> . ^d <i>Sin-ba-ni</i> . <i>Še-ru-ba-ni</i> . <i>Šu-ul-wa-ba-ni</i> .
bûr-			adad-sin- šêru- šulwa-	
-adad		<i>Bu-ur-^dadad</i> . Cf. <i>Bûr-adad</i> and <i>Bûr-sin</i> in Ranke, EBPN, p. 77.		
-idiglat?		<i>Bur-ti-ig-la</i> . Or H.? Or K.?		
-tirwi		<i>Bu-ur-ti-ir-wi</i> . Or H.? Or K.?		
bāšu		"Be ashamed."		
-abāš			adad-sin- šêru- šulwa-	
aḫ-		<i>A-a-pa-aš</i> , <i>A-a-ba-aš</i> .		
sin-aḫ-		<i>Sin-a-a-ba-aš</i> .		
bālta-				
-ja		<i>Bal-ta-a-a</i> , <i>Bal-da-a-a</i> . Or from balātu ?		
-bāšti/bālti				
muti-		¹ <i>Mu-ti-pa-al-ti</i> , ¹ <i>Mu-du-pa-al-ti</i> , ¹ <i>Mu-tu-pa-aš-ti</i> .		
sin-		^d <i>Sin-pa-al-ti</i> .		
bītu		"House."		
-bīti				
warad-		<i>Warad-bīti</i> ^{ti} . Perhaps not a p.n.		
bala		"Without."		
bala-				
-ja		<i>Pa-la-a-a</i> . Perhaps hypocoristic for such a name as <i>Maṇnu-bala-^dadad</i> . Or from palû ?		
balu-				
-šeja		<i>Ba-lu-še-e-a</i> , <i>Pa-lu-še-ia</i> , <i>Ba*-lu-še-ia</i> ; <i>Pa-lu-uš-še</i> . Or from palû ?		
-bala-				
mannu-bala-adad		<i>Ma-an-nu-pa-la-^dadad</i> .		
balātu (TIL.LA; TIL.LA)		"To live."		
balātu/a-				
-ja		<i>Bal-ta-a-a</i> , <i>Bal-da-a-a</i> . Or from bāšu ?		
-kašid		<i>Balṭu-kašid</i> (TIL.LA.KUR), <i>Bal-du-ga-ši-id</i> , <i>Ba-al-du-[ga-ši-id]</i> , <i>Bal-du-ga-ši-id</i> , <i>Bal-du-ga-ši</i> , <i>Bal-tu(m)-ga-ši-id</i> , <i>Bal-tu-ga-ši-id</i> , <i>Bal-tu-uq-ga-ši*</i> , <i>Bal-tu(m)-ka-si-id</i> , <i>Balṭu-kašid</i> (TIL.LA.KUR), <i>Bal-du-ka-ši</i> , <i>Balṭu-kašid</i> (TIL.LA.KUR), <i>Balṭu-kašid</i> ^{id} (TIL.LA.KUR ^{id}).		
-šâru		<i>Balṭu</i> (TIL.LA)- <i>ša-ru</i> (m), <i>Balṭu</i> (TIL.LA)- <i>ša-ru</i> , <i>Balṭu</i> (TIL.LA)- <i>šar</i> .		
-lubluṭ				
ina-ûmi-		<i>Ina-ûmi-lubluṭ</i> (HÉ.TIL.LA).		
-uballit				
adad-		^d <i>Adad-û-bal-li-iṭ</i> .		
mannu?		<i>Ma-an-nu-bal-li-iṭ</i> .		
sin-		^d <i>Sin-uballit</i> (TIL.LA), <i>Zi-ni-be-el-li-iṭ</i> .		
			banû	
			-banī	
			adad-sin- šêru- šulwa-	
			banû	
			-banī	
			adad-sin- šêru- šulwa-	
			baqāmu	
			baqu (< baqmu)	
			barû (ME.ZU)	
			-bārī	
			šamaš-	
			birku	
			birk-	
			-ilišu	
			bašû (GÁL)	
			ibašši-	
			-ilu	
			-libši	
			šumu-	
			gugallu	

		Datteltärten zu inspizieren hatte, Idgr. GÚ. GAL(LA)." In favor of interp. of the term as meaning irrigation officer are these facts: (1) It is used in connection with duties relating to irrigation. An interesting instance is found in JEN 370:1 ff., where Tarmiḫa ^{am} gugallu is summoned because the canal is broken and water is flowing into the city. (2) It is frequently used in all periods as epithet of Adad, who is called <i>gugal šamē u iršiti</i> , generally with reference to his activity in watering the fields. The term is particularly common in the kudurru texts, e.g. King, BBS, No. VI ii 41 f. (Nebuchadrezzar I): "May Adad, the <i>gugallu</i> of heaven and earth, the lord of springs and rain, fill his canals with mud"; cf. <i>ibid.</i> No. VIII iv 3 f. (Marduk-nādin-aḫḫē) etc. It is found even as early as the Code of Hammurabi (xlīii 64-71): "May Adad . . . , the <i>gugallu</i> of heaven and earth, my helper, deprive him of the rains from heaven and the waterfloods from the springs."	dārū -dāri	bēl- lalū?-lū- šumu-	<i>Be-el-ta-ri, Bēl¹-ta-ri. La-al-lu-ta-ri, Na-al-lu-ta-ri, Lal-lu-ta-ri. Šu-mu-un-ta-ri, Šu-mu-da-ri, Šumu-da-ri, Šumu-ta-ri; perhaps also Šu-un-ta-ri.</i>
			dūru (BAND) dūr-		"Wall."
			-adad -enlil -ilišu -šarru	<i>Dūr-^dadad. Dūr-^den-[l]il*. Dūr-ili-šu. Dūr-šarru, Du-ur-šarru, Du-ur-šar-ru, Tu-ur-šarru, Du-ru-šarru (1 occurrence), Dūr-šar-ru, Du-ur-šarru^{ru(m)}, Tu-ur-šar-ru.</i>	
			-dūri	šill- warad-	<i>Šill(MI.NI)-dūri, Zi-il-du-ri. Warad-du-ri, Wa-ar-du-ri, Wa-ra-du-ri, Warad-dūri.</i>
			dabābu -idbubā		"Speak."
			lū-		<i>Li-id-bu-pa, Li-id-bu-pa-a, Ni-id-bu-pa, Li-id-bu-b[a]*. [Thus also interp. by L. Oppenheim in WZKM XLV (1938) 39. For fem. form cf. n. on Hunnubā.—IJG] Cf. Lid-bu-bu-li-pu-šū in Johns, ADD II, App. No. 1 xii 12.</i>
			dagālu dugl-		"To look."
			-ilu		<i>Du-ug-li-lu, Du-ug-li-i-lu, Tu(m)-ug-[i]*-lu, Tu-ku-ul-lu.</i>
			dalālu dalīlu/i-		"To be submissive; to praise."
			-ja		"Praise, fame."
			-ša		<i>Ta-li-li-ia, Da-li-li-ia; Dal-li-ia, Dal-li-a; Da-al-lu-ia. Dal-li-lu-ša, Ta-li-lu-ša, Ta-li-lu-šā; Dal-lu-ša.</i>
			damāqu (SIG ₅) damqi/a-		"Be good, friendly, beautiful, bright."
			-ja		<i>Ta-an-ki-ia, Ta-ki-ia, Da-ki-ia, Tāk-ki-ia, Tam-ki-ia, Damqi(SIG₅.GA)-ia, Da-an-ki¹-ia; Dam-qa-ia.</i>
			damqāti		<i>Ta-qa-ti. [Cf. Dam-qa-ti and Da-qa-ti in Mém. XXIV, p. 98.—IJG]</i>
			damq-		
			-ilija -ilišu		<i>Ta-am-ki-li-ia, Ta-an-ki-li-a. Ta-k[i]-li-šu. Or for Takil-iliššu? [Grammatically the correct form of the latter alternative must be takil-iliššu, "trusting to his god" (against Stamm, ANG, p. 258); see Jacobsen in AOF XII (1937-39) 364, n. 4.—IJG]</i>
			dumqi-	-tirwi	<i>Du-um-ki-ti-ir-wi.</i>
			-damiq	šamaš-	<i>Šamaš-da-am-mi-iq, Šamaš-damqi^{ki}, Šamaš-damqi^{iq}.</i>
			-damqat	īnu- or ši-	<i>īnu/ši-ta-an-qa.</i>
			-damqu	ḫabil-	<i>Ḫa-bil-damqu, Ḫa-bil-damqu^{ku}, Ḫa-bil[*]-ta-an-ga, Ḫa-bi-il-ta-an-gu.</i>
			-dumqi	abi- ea-	<i>A-bi-du-un-ki. E-a-dup-ki. Combination with Ea suggests strongly that this name is Akk. Although we have no other instance in our names where the m of damāqu becomes p before q (frequently it becomes n or completely assimilates to q), the assumption of such an occurrence in this name</i>
-gugal	adad-	<i>Ad-ku-gal. Cf. the p.n. ^dAdad-gū-gal in KAJ 100:26, and note that in JEN 370:2 (referred to above) ^{am}gugallu is wr. ^{am}ku-gal-lu, using the same spelling as in this name. Connection of this name with gugallu was suggested to the writer by Dr. Speiser.</i>			
gamālu(šU)		"Be gracious to; present (a gift)."			
gimill(i)-					
-ja		<i>Ki-mil-li-ia, Ki-mi-il-li-ia, Ki-mi-li-ia.</i>			
-abi		<i>Gi-mi-la-a-bi, Ki-mi-il-la-bi, Ki-me-la-bi, [Ki-mi]-la-bi.</i>			
-adad		<i>Gimill^dadad, Ki-mi-la-ta, Ki-mi-il-la-ta, Ki-mil-li-a-ta, Ki-mil-la-ta, Ki-me-il-li^dadad, Ki-mil^dadad, Ki-me-la-ta, Gi-mil-la-a-ta, Ki-me-il^dadad, Ki-mil-li^dadad, K[i]-me-il-[l]-a-ta.</i>			
-amurri		<i>Ki-mil-a-mu-ur-ri. Or read ki-iš- = qiš-?</i>			
-kūbi		<i>Ki-mil-ku-bi. Or read ki-iš- = qiš-?</i>			
-tešub		<i>Ki-mi-il-li-te-šub, Ki-mi-il-te-šub, Ki-mil-te-šub.</i>			
-gāmil					
nirika(nergal?)		<i>Ni-ri-ka-ka-mi-el.</i>			
gērū		"Enemy."			
-gēr-					
mannu-gēr-adad		<i>Ma-an-nu-ge-ra^dadad.</i>			
dūdu		A divine element; cf. Tallqvist, AGE, pp. 283 (<i>du-du</i> and <i>dū-dū</i>) and 284 (<i>du₁₃-du₁₃</i> , the most likely). [The full spelling <i>Du-ū-du</i> below suggests Semitic rather than Sum. origin. Cf. use of <i>dād</i> , <i>dād</i> , <i>dād</i> , "beloved," "uncle," etc., in place of <i>ilu</i> , "god," discussed in E. Schrader, Die Keilinschriften und das Alte Testament (3d ed.; Berlin, 1902) p. 483. See also the names Dūdu in EA, pp. 1262 and 1560, <i>Ušur^ddu-du</i> in KAV 208 rev. 4, and <i>Da-du-ra-bi</i> in Clay, PNCP, p. 68.—IJG]			
dūdu-	-abušu	<i>Du-ū-du-a-bu-šu.</i>			
dajjānu(DI.KUD)		"Judge."			
dajjānu		<i>Ta-a-a-ni, Ta-a-ia-ni, Dajjāni^{a-ni}, Ta-a-a-nu.</i>			
dajjān-					
-bēli		<i>Dajjān-bēli.</i>			
-dajjān					
aššur-		<i>Aš-šur-dajjān.</i>			
sin-		<i>^dSin-dajjān.</i>			

	is warranted by the presence of Tapkinnaš as a H. var. for Damkina(š) at Bogazköy (cf. ^d É.A ^d Dam-ki-na, KUB X 27 iii 3, KUB XXVII 10 iv? 17, KUB XXIX 8 iii 41, and ^d É.A- ^a š ^d Dam-ki-na-aš, KUB XXV 42 v 5 f., KUB XXVII 31a 4, KUB XXIX 8 iii 33, with ^d É.A- ^a š ^d Tap-ki-in-na-aš, KUB XXVII 42 rev. 13). For original <i>m</i> becoming <i>p</i> after <i>u</i> in H. names at Nuzi cf. also Purves' list under -m (1). Perhaps contamination by H. tupk is also a factor. Unambiguous occurrences of the p.n. Ea-dumqi are ^d É-a-du-um-ki in Scheil, Mém. XXIII, No. 285 rev. 12, and ^d É-a-dum-ki (also fem.) in TCL I 65:25. A less likely alternative would be to take the second element as <i>tubqi</i> , use of which as equivalent to a divine name is seen in <i>Tu-ub-qum-na-šir</i> (Scheil, Une saison de fouilles à Sippar [Mém. ... de l'Inst. franç. ... du Caire I (Le Caire, 1902)] tablet No. 119:5). "Be mighty."	zippe	<i>Zi-ib-be-e</i> . If this name and the preceding one are Akk., they may be compared to <i>Si-ib-bu-ša</i> in Clay, PNCP, p. 123, and <i>Sip-pi</i> , <i>ibid.</i> p. 127. Tallqvist, APN, lists <i>Zi-ib-bu</i> on p. 248 and <i>Sip-pi-e</i> on p. 202. The latter he places under <i>sp</i> ⁷ ; II 1, "pray to," on p. 300, where he lists <i>Bél-ú-sip-pi</i> . The final <i>e</i> is unusual if Zippe is Akk. Another possibility is derivation from <i>sippu</i> , "doorjamb." [Cf. also <i>Sip-pi-e</i> (a) in Tallqvist, NBN, p. 183, and various spellings in Mém. XXVIII: <i>Zi-ib-be-e</i> , p. 98, No. 7:2; <i>Zi-ib-be</i> , p. 98, No. 8:2; ^d <i>Sin-be-e</i> , p. 99, Nos. 16:2 and 17:2.—IJG]
		ziqnu ziqn(i)-	"Beard."
		-ja -adad	<i>Zi-iq-ni-ia</i> . <i>Zi-iq-na-adad</i> .
danānu dan-, danni- -ja or -ea -ili -nergal -dannu ilu-	<i>Ta-ni-ia</i> , <i>Ta-ni-e-a-a</i> . See n. under ea . <i>Ta-ni-ili</i> , <i>Ta-an-ili</i> , <i>Da-an-i-li</i> . <i>Ta-an-^dnè-iri-gal</i> . <i>Ilu-ta-ni</i> (gen.).	hāiru hāir- -ānu	"Bridegroom." <i>Ha-i-ra-an-nu</i> , <i>Ha-i-ra-nu</i> . Cf. <i>Ha-wi-ra-nim</i> in Ranke, EBP, p. 86, and 'Kabtat-ana-hāyirīša in Stamm, ANG, p. 126.
^d DARA.GAL ^d DARA.GAL- -šēmī - ^d DARA.GAL qīšti-	"The great wild goat," an epithet of Enlil; see Tallqvist, AGE, p. 281. ^d DARA.GAL- <i>še-mi</i> . <i>Ki-iš-ti</i> - ^d DARA.GAL.	hābālu	"To injure (someone) by depriving (him) of the possession or use of (something valuable to him)," hence often freely rendered "injure, destroy, rob, rob of, snatch away." The correct meaning of this root is now plain from the contexts in which it occurs. Although many of these are very general, several with clear connotation have come to light. "Rob" or "steal," while covering many of the instances, is too narrow, since other instances include injury to a man through damage to his servants or to his property, e.g. by the flooding of his fields (BE IX 55:9-12 and 18 f.). Hābālu can take an object designating either the person who is made to suffer loss or the property which is taken away or damaged. In passival constructions either of these may be used as subject. For instances in which the property is named as object of the verb (or subject of its passive) cf. ABL 301:16-18; BE IX 55:9-12 and 18 f.; TMH II/III 204:6 f.; VAS XI 27:13-17; I R 36:40; ABL 262:10-14. In the last instance cited the property is some of the king's people, through whose capture he has been injured. For instances in which the owner is named as object of the verb (or subject of its passive) cf. BA II (1894) 575:5-13; PBS VII 7:25; L. W. King, The Letters and Inscriptions of Hammurabi (London, 1898-1900) No. 6 rev. 18-21; PBS VII 85:16; and King <i>op. cit.</i> No. 92:11 f. Especially interesting are instances in which both person and property are named as objects of this verb (or one of them as subject and the other as object with a passive form): Thureau-Dangin in TCL VII 36:5-9: <i>i-na mu-uš-ḫi eglīm . . . ša pa-na-nu-um Ir-ra-qarrād</i> "I-din- ^a na-na-a iḫ-bu-lu," "over the field of which formerly Ir-ra-qarrād had defrauded" "I-din- ^a na-na-a"; CT VI [27] Bu 91-5-9, 418:12 f.: <i>kaspam^{am} ū-ul id-di-nam ū bitam ḫa-ab-la-an-ni</i> , "(yet) the money he did not give me, and he defrauded me of the house"; <i>ibid.</i> rev. 29 f.: <i>ū eglam^{am} ša ḫa-^{<ab>}-lu-ni-in-ni šī-bu-ut ālim</i> , "and the field of which the elders of the city deprived me"; ABL 449:1-4: <i>7 alpē⁷ 3 imērē⁷ ina cKu-</i>
zībatu zībatu	"She-wolf." ⁱ <i>Zi-ba-tu(m)</i> , <i>Zi-pa-tu(m)</i> . Cf. <i>Zi-ba-tū</i> in Tallqvist, APN, p. 248. [Since the fem. of <i>zību</i> , "wolf," is not found in Akk., though it does occur as <i>ḏībah</i> in Arabic, I prefer to interpret this p.n. as <i>zībbatu</i> , "tail." Cf. the probable occurrence of ⁱ <i>Zi-ib-ba-tum</i> at Chagar Bazar in Iraq VII 38 (4 times), though Gadd prefers to read <i>im</i> , not <i>SAL</i> .—IJG]		
zah -zah	Perhaps K. sun-god; see Purves' list.		
ukīn-	<i>Ū-ki-in-za-aḫ</i> , <i>Ū-ki-za-aḫ</i> . Or K.?		
zahā?	Possibly an unidentified divine name or epithet.		
zahā?- -ēriš	<i>Za-ḫa-a-ēriš</i> , <i>Za*-ḫa-a-a-ēriš</i> . For this p.n. Dr. Gelb has suggested interp. as <i>Šāḫa-a-ēriš</i> , "let me not ask for laughter." While this is orthographically unobjectionable, it appears to be without semantic justification.		
zakū zakī?- -utu	"Be clear, pure." <i>Za-ki-ū-ti</i> (gen.). Doubtful.		
zikaru zikaru	"Male." <i>Zi-qa-ru</i> . However, cf. H. Ar-zikari.		
zilakku	See silakku .		
zippaja	<i>Zi-ip-pa-a-a</i> and probably <i>Zi-pa-ia</i> . Cf. ⁱ <i>Sip-pa-a</i> in Tallqvist, NBN, p. 183. See also <i>zippe</i> .		

tu-li ha-ab-la-ku, "of seven oxen and three asses in the city of Kutuli I was deprived"; *ibid.* ll. 5-8: *4 alpē' ina 'Di-ri 'Amēl-šā-māš ih-tab-la-ni*, "of four oxen in the city of Der Amēl-šāmaš has deprived me"; *ibid.* rev. 3-6: *naphar an-ni-ū ša 'Bēl-iddin ša 'Amēl-šā-māš ih-bi-lu-ni-ni*, "this is the total of which Bēl-iddin and Amēl-šāmaš have deprived me."

The vagueness in our understanding of the meaning of *ḥabālu* prior to collection of the passages listed above is illustrated by the fact that Waterman, *Royal Correspondence of the Assyrian Empire* (Ann Arbor, Mich., 1930-36), translates the verb in the text last referred to as "I am requisitioning" (l. 4) and "has/have requisitioned" (ll. 8 and rev. 6), while in ABL 262:14 he renders it "wounded." In both contexts the meaning proposed above fits perfectly.

It is easy to see how this common term came to be used in p.n.'s. As pointed out by Stamm, ANG, pp. 278-97, it occurs in names of the class which he calls "Ersatznamen," which consider the child as compensating in some way for a person who has recently died. Stamm is in error in rendering *ḥabil* simply as "dead," but his interpretation of the names is valid; the word may be rendered as "snatched away" when the one lost is taken as subject of the passive verb, as "bereft" when the one who has suffered the loss is taken as subject. Thus the names listed below remember the loss of "my master," "my mistress," "the well-favored one," "the faithful one" (both masc. and fem.), "her father," and "my/the brother." Cf. Nuppul-bēli, and see discussion of compensation names on p. 291.

<i>ḥabil-</i>	<i>-bēli</i>	<i>'Ha-bil-be-li.</i>
	<i>-bēlti</i>	<i>'Ha-bil-be-el-ti, 'Ha-bi-il-be-el-ti.</i> In this name and in <i>'Ḥabil-kittu</i> below, the verb form is strange, since we should expect it to be fem. whether it refers to a lost mistress or "faithful one" (cf. masc. in <i>'Ḥabil-bēli</i> , "my master is snatched away") or to the female name-bearer who has suffered the loss.
	<i>-damqu</i>	<i>'Ha-bil-damqu, 'Ha-bil-damqu^{ku}, 'Ha-bil*-ta-an-ga, 'Ha-bi-il-ta-an-gu.</i>
	<i>-kittu</i>	<i>'Ha-bi-il-ki-id-du.</i>
<i>ḥalb-</i>		< <i>ḥabl</i> < <i>ḥabil</i> .
	<i>-abuša</i>	<i>'Ḥal-pa-bu-ša, 'Ḥal-ba-bu-ša, 'Ḥa-al-pa!-bu-ša.</i> Interp. is based on <i>'Ḥa-ab-la-bu-ša-a</i> , SMN 390:32 (just published by Pfeiffer and Lacheman in HSS XIII), and on the fem. name <i>'Ḥa-bil-a-bu-ša</i> , Stamm, ANG, p. 297. On transposition of <i>l</i> and lack of <i>i</i> see Gelb on pp. 9 and 7 respectively.
	<i>-aḥi</i>	<i>'Ḥa-al-pa-ḥi, 'Ḥal-pa-a-ḥi.</i> Cf. preceding note and <i>'Ḥa-bil/bi-il-a-ḥi</i> , Stamm, ANG, p. 296.
<i>-ḥabil</i>		
	<i>aḥ-kinu-</i>	<i>Aḥ-ḥa-bil.</i>
		<i>Ki-nu-ḥa-bil.</i>
<i>ḥabbūru</i>		"Stock, shoot, sprout." Sum. l.w.; see Deimel, ŠL II, No. 367:124 a.
<i>ḥabbūr-</i>		
	<i>-i</i>	<i>Ḥa-bu-ri.</i>
	<i>-sin</i>	<i>Ḥa-bur^l-sin, 'Ḥa-bu*-ur-zi.</i> Cf. <i>Ḥa-ab-bu-ur^d-sin</i> (EN.ZU), Faust in YOS VIII 167:6 (tablet previously published in Elihu Grant, <i>Babylonian Documents of the Classical Period</i> [Philadelphia, 1919], as No. 70). The var.

ḥaziannu
ḥazianni

ḥalb
ḥamātu
ḥummuṭ-
-libbi

ḥemallu

ḥemalla-
-ištar

ḥamānu

ḥamān-
-enlil

ḥamāru

ḥummuru

ḥanābu

ḥunnubā

ḥarriru

ḥarriri

ṭābu (DUG.GA)
ṭāb(u/i/a)-
-ja

ṣin-pa-ur-ši for *Sin-parsi*, with *š* for *s*, suggests the possibility that *Ḥa-bur-ši* at Nuzi is another var. of *Ḥabbūr-sin*. [Cf. also *Iš/zip-ḥalu* and *Birš/zanni*.—IJG] However, lack of genealogical connection and absence of any clear instance of *Sin wr. ši* in our texts render this interp. unlikely.

"Mayor."

Ḥa-zi-a-an-ni. Cf. *'Ḥa-zi-a-nu* in Johns, ADD, No. 61 rev. 9, and *'Ḥa-za-nu* in ABL 212:4 and 20 and Pohl in An. Or. VIII, No. 10:15. In the Nuzi texts *amḥazannu* occurs frequently, e.g. JEN 369:15; 433:37; 497:1; *amḥaziannu* occasionally, e.g. JEN 31:38 and JENu 797.

See under *ḥabālu*.

"Flare, burn; hasten, palpitate."

'Hu-um-mu-ut-li-ib-bi, 'Hu-um-mu-ut-libbi^{bi}, '[Hu]-mu-ut-libbi^{bi}, 'Hu-mu-ut-li-bi.

Probably < Sum. *ḥe ḡ a l*; cf. Eme-sal var. *ḥ e m a l* (verb). This interp. seems likely, even though evidence for *ḥ e m a l* as noun has not been found.

'Ḥe-ma-al-la-iš-tar.

"High place"? On related(?) West Semitic words cf. n. on *ḥamanna* in Purves' list.

Ḥa-ma-an-en-lil.

"Contract, shrink." Meaning suggested by F. R. Kraus in MVAG XL 2 (1935) p. 8, n. 1. *Hu-um-mu-ru*. Holma, Quttulu, p. 56, cites occurrences of this name in various periods. Stamm, ANG, p. 264, suggests derivation from the above root and interprets as designation of a bodily defect the exact nature of which is not yet known to us.

W. von Soden in ZA XLIV (1938) 37, esp. n. 2: "sprossen, . . . ursprünglich vom Haar gesagt"; Stamm, ANG, p. 249, n. 2: "auch allgemein von Üppigkeit, speziell 'sex appeal'."

Hu-un-nu-pa. Cf. Holma, Quttulu, pp. 57 f., for similar names from various periods. [Cf. *Hu-nu-ba* (nom.) and *Hu-nu-bi* (gen.), Chiera in PBS VIII 2, No. 163 obv. 6 and rev. 4. Examples with the same fem. pl. ending are *'Dummuqā* (Scheil, Mém. XXIII, Nos. 168:1 and 212:2 and 6), *Libluṭā* (Scheil, Mém. XXII, No. 11:28; XXIII, Nos. 272:4 and 315:10), and the Nuzi name *'Lidbubā*.—IJG]

"Field mouse." See Landsberger, Fauna, p. 107.

Ḥa-ar-ri-ri. Cf. *Ḥa-(ar)-ri-rum* in Ranke, EBPn, p. 86. [Probably "my mouse" here; cf. perhaps *Hu-zi-ri, Za-zu-(ur)-ri*, etc. in my supplemental list.—IJG]

"Good."

Ta-be-ia, Ta-a-be-a, Ta-bi-ia. Or *Ṭāb-ea*? See n. under *ea*. Perhaps also *Ta-pa-a-a, Ta-ba-a*-a, Ta-bu-ia*. First and third forms of this latter group are used on same tablet, and the name is possibly hypocoristic for *Ṭāb-arrapḥe*.

-arraphe	<i>Ṭāb-ar-ra-ap-ḥe, Ṭāb-ar-ra-ap-ḥé, Ṭāb-ar-ra-ap-ḥe, Ṭāb-ar-ra-ap-ḥa, Ta-pa-ar-ra-ap-ḥe.</i>	-kūbi	ahāt- amat- apil- gimill- nūr- qīš- šill- warad-	¹ <i>A-ḥa-at-ku-bi.</i> ¹ <i>Amat-ku-bi.</i> <i>A-pil-ku-bi, A-bi-il-ku-bi, A-bi-el-ku-bi, Apil-ku-bi, A-pil-ku-bi.</i> <i>Ki-mil-ku-bi.</i> Or read <i>ki-iš- = qīš-?</i> <i>Nu-ur-ku-bi, Nu-úr-ku-bi, Nūr(NE)-ku-bi.</i> <i>Ki-iš-ku-bi.</i> Or read <i>ki-mil- = gimill-?</i> <i>Šill(MI.NI)-ku-bi.</i> <i>Warad-ku-bi, Wa-ra-ad-ku-bi.</i>
-bēli	<i>Ta-be-li.</i>	kānu(NI.DU)		"Be firm."
-ea	<i>Ta-be-ia, Ta-a-be-a, Ta-bi-ia.</i> Or <i>Ṭābiya?</i> See n. under <i>ea</i> .	ukīn-	-zaḥ	<i>Ú-ki-in-za-aḥ, Ú-ki-za-aḥ.</i> Or more probably K.? Cf. name below. On <i>zaḥ</i> as K. equivalent of <i>šamaš</i> see Purves' list.
-ištar	¹ <i>Ta-bi-^diš-tar.</i>	-ukīn	šamaš-	^d <i>Šamaš-ukīn.</i>
-milk-abi	<i>Ṭāb-mil-ki-a-bi, Ṭāb-mil-ka-bi.</i>	kēnu-, kīnu-, kennu-(GI.NA)		"True, right, faithful, dependable." Possibly sometimes used as a divine element.
-rigimšu	<i>Ṭāb-ri-ki-im-šu.</i>	-ja	-abi	<i>Ki-nu-ia.</i>
-šarru	<i>Ṭāb-šarru, Ta-ab-šarru.</i>	-abi	-ḥabil	<i>Ge-en-na-bi, Ge-en-na-a-bi, Ge-na-bi, Ki-in-na-bi, Ki-na-a-bi.</i>
-tilla	<i>Ṭāb-til-la, Ta-ab-til-la.</i>	-ḥabil		<i>Ki-nu-ḥa-bil.</i>
-ugur	<i>Ta-bu-ku-ur, Ta-bu-gur, Ṭāb-bu-⟨ku⟩-ur.</i>	-kēnu, -kīnu, -kēn, -kennu	īriš-	<i>I-ri-iš-ge-nu, I-ri-iš-ki-nu, I-re-eš-ge-nu;</i> also probably ¹ <i>E-re-eš-ge-en-ni</i> and <i>A-ra-aš-ge-nu.</i> Or are last two H.?
-ṭābu	As final element at Nuzi this is wr. with ending <i>u</i> in <i>Ilu-ta-bu</i> only, otherwise with <i>DUG.GA</i> or with a final <i>-bi</i> . All the forms with <i>-bi</i> are definitely gen. In Ranke, EBP, p. 249, and in Clay, PNCP, p. 176, spellings with <i>-bu-um</i> and <i>-bu</i> respectively prevail. Ebeling's lists in MAOG XIII 1, pp. 6 and 14, show that KAJ texts usually write <i>DUG.GA</i> . The few forms wr. with <i>-bi-im</i> or <i>-bi</i> in these various lists are surely or presumably gen. The Nuzi names, then, mean "the father is good" etc.; on this see pp. 285 f. Development of a nominal form <i>-ṭābu</i> occurring with a 1st person sing. suffix, while suggested by the number of instances in <i>-bi</i> in our list and by the analogy of Hebrew אֲבִיטָבִי and אֲבִיטָבִי, is not provable by evidence available at present.	sin- šarru- wardu-		<i>Zi-GI.NA.</i> Or H. Zikena? <i>Šarru-kēn.</i> <i>Wardu-ge-nu.</i>
abu-	<i>A-bu-ṭābi(DUG.GA), A-bu-ṭābi(DUG)^{bi}, A-bu-uṭ-ṭābi(DUG.GA), A-bu-ut-ta-bi, A-bu-ut-ta, A-bu-ta-a-bi.</i>	-kētti-	sin-kēttiḫa	¹ <i>Zi-ki-it-ti-ia.</i> Cf. Nabū-kēttu-ušur in Tallqvist, APN, p. 152. Under ¹ <i>Ziqittiḫa</i> in name list.
ilu-	<i>Ilu-ta-bu.</i>	-kīttu	ḥabil-	¹ <i>Ḥa-bi-il-ki-id-du.</i>
izza-	<i>Iz-za-ta-bi.</i>	kabātu		"Be heavy."
tupšikku	"Hod." Sum. l.w.	kubbutu		<i>Ku-ub-bu-tu(m), Ku-ub-bu-du.</i> Cf. Holma, Quttulu, p. 63, where this name is cited from various periods.
tupšikka	<i>Dup-ši-ig-qa, Tu(m)-up-ši-ig-qa.</i> [For Old Akk. occurrences of <i>Dub-si-ga</i> see Gelb, OAIFM, n. on No. 3:2.—IJG]	kakkišu		Delitzsch, HWB, p. 327: <i>ka-kiš nāri</i> = "ein Wasservogel"; von Soden in ZA XLV (1939) 64, n. 1, suggests "Wiesel, Iltis," or the like.
tarādu	"Send away, drive out."	kakkišu		<i>Qa-ak-ki-šu, Qa-ki-šu, Qa-ak-ki-i-šu, Ga-ki-šu, Qa-ki-i-šu.</i> Cf. <i>Ka-ak-ki-šu, Ka-ki-šu</i> in Clay, PNCP, p. 96 (4 occurrences), which Landsberger, Fauna, p. 86, n. 3, calls a nickname. Or H.?
-ṭārid-	mannu-ṭārišsu <i>Ma-an-nu-ta-ri-iz-zu.</i> Cf. other names of same type indicating the superiority of the deity concerned, e.g. Mannu-gēr-adad, "who is the enemy of Adad?," and Mannu-māḥiršu, "who is his opponent?" See also Stamm, ANG, pp. 237 f.	kalbu	kalbu	"Dog."
kī	"Like, similar to."	kalbu		<i>Ka-al-bu.</i>
-kī-	nūr-kīja <i>Nu-ur-ge-e-a, Nu-ur-ge-ia.</i> For a less probable interp. see n. under <i>ea</i> .	kilīlu		"Crown." [There is also a goddess called Kilili; see Tallqvist, AGE, p. 342, and Deimel, Pantheon, No. 1754.—IJG]
-kī	mannu- <i>Ma-an-nu-uk-ki, Ma-an-nu-ki.</i> Possibly an abbreviated name, but probably better interp. as <i>mannu-uqī.</i> See n. under <i>mannu-.</i>	kilīli-	-ja	<i>Ki-li-li-ia.</i>
kūbu/i	An evil demon of the underworld, considered responsible for miscarriage; cf. Tallqvist, AGE, p. 344. In our names the spelling <i>Ku-bi</i> is never varied, with the one exception of the somewhat uncertain <i>Ku-be-ri</i> .	-kilīli	bēli- mut(i)-	¹ <i>Be-li-ki-li-li.</i> ¹ <i>Mu-ut-ki-li-li.</i>
kūbi-		kalūmu	kalūmu	"Lamb."
-ja	<i>Ku-bi-ia.</i> Cf. <i>Ku-bi-ia</i> in Mém. XXII, No. 20:22. Or read as H. <i>Tuḫ-bi-ia?</i>	kenūnu		<i>Qa-lu-mu-ú, Qa-lu-mu, Qa-lu-mi.</i>
-ēriš	<i>Ku-bi-ēriš¹⁴.</i>			"Brazier, hearth fire"; listed as a deity by Deimel, Pantheon, No. 1756, and Tallqvist, AGE, p. 342. Kenūnu is called son of Ea in H. Zimmern, Beiträge zur Kenntnis der babylonischen Religion (Leipzig, 1901) Šurpu tablet II 141, and <i>kenūn bīti</i> is paralleled by <i>šēd bīti</i> and <i>lamasat bīti</i> in François Martin, Textes religieux assyriens et babyloniens ..., 1. sér. (Paris, 1903) p. 206 (= J. A. Craig,
-rē?	<i>Ku-be-re.</i> Cf. Ilere. [Uncertainty of interp. of both names is heightened by occurrence of <i>Ku-bi-ra</i> in Mém. XXIII, No. 183:3, and <i>Ku-bi-ru</i> (copyist's error for <i>ra</i> ?) <i>ibid.</i> No. 179:12.—IJG] Or H.?			
-šarri	<i>Ku-bi-šarri.</i> Or read as H. <i>Tuḫ-bi-šarri?</i>			

Assyrian and Babylonian Religious Texts . . . in the British Museum, I [Leipzig, 1895] 57:31). Langdon, *Babylonian Menologies and the Semitic Calendars*, p. 134, states on the basis of this passage that "*Kinūn bīti*, 'brazier of the house,' was a household deity."

Kenūnu is also name of a month in the Babylonian and Assyrian calendars; for discussion see Langdon *op. cit.* pp. 27–29 and 133–35 and Gordon and Lacheman in *AOr* X (1938) 62. The second name below might designate its bearer as servant of the month Kenūnu. Our list contains names referring to the time of birth, e.g. *Ulūlija*, *Ulūlitu*, and *Mār-ešrī*; cf. treatments by Berend Gemser, *De betekenissen der persoonsnamen . . .* (Wageningen, 1924) pp. 185–87, and Stamm, *ANG*, pp. 271 f. [Not only *Warad-kinūni* but *Warad-nisānim* and *Warad-simānim*, all involving month names, are cited by Gemser *op. cit.* p. 187.—IJG] However, *warad* is also frequently used before names of deities (even in our own list it occurs before *idiglat*, *ilišu*, *ištar*, *kūbi*, *šeruja*, and *tašmētu* in addition to *kenūni*), while the other name, *Šill-kenūni*, could hardly involve the month. Consequently it seems more probable that in both of our names the hearth deity rather than the month is intended.

-kenūni	šill-warad-	<i>Zi-il-ge-nu-ni</i> *, <i>Warad-ge-nu-ni</i> .
kašāru		"Protect."
kāširu		<i>Qa-ši-ri</i> . Cf. <i>Ka-ši-ru</i> , given in APN, p. 113, by Tallqvist, who says "abbrev., cf. Nabū-kāšir." [Or merely <i>kāširu</i> , "fuller," as a p.n.? —IJG]
kurū		"Short."
kurītu		<i>Ku-ri-tu(m)</i> , <i>Ku-ri-du</i> . Cf. similar names listed in Holma, <i>Quttulu</i> , p. 67. [Against Holma <i>loc. cit.</i> and Stamm, <i>ANG</i> , p. 267, <i>kurū</i> , fem. <i>kurītu</i> , is not a <i>quttulu</i> but a <i>quttu</i> form, denoting spatial relationship like <i>qurbu</i> , "near," <i>rūqu</i> , "far," etc.—IJG]
karābu		"Bless."
kiribti-	-enlil	<i>Ki-ri-ib-ti-en-lil</i> .
kašādu(KUR)		"Reach; arrive."
-kašid	balṭu-	<i>Balṭu-kašid</i> (TI.LA.KUR), <i>Bal-du-qa-ši-id</i> , <i>Ba-al-du-[qa-ši-id]</i> , <i>Bal-duq-qa-ši-id</i> , <i>Bal-du-qa-ši</i> , <i>Bal-tu(m)-ga-ši-id</i> , <i>Bal-tu-qa-ši-id</i> , <i>Bal-tu-uq-qa-ši</i> *, <i>Bal-tu(m)-ka-si-id</i> , <i>Balṭu-kašid</i> (TIL.LA.KUR), <i>Bal-du-ka-si</i> , <i>Balṭu-kašid</i> (TI.TI.KUR), <i>Balṭu-kašid</i> ^{id} (TIL.LA.KUR ^{id}).
kaššū		"Kassite."
kaššītu		<i>Ka-aš-ši-i-du</i> , <i>Qa-ši-du</i> .
lū-(ḫē-)		Precative particle: "let, may."
lū-	-idbubā	<i>Li-id-bu-pa</i> , <i>Li-id-bu-pa-a</i> , <i>Ni-id-bu-pa</i> , <i>Li-id-bu-b[a]</i> *.
-lū-		<i>ina-ūmi-lubluṭ</i> <i>Ina-ūmi-lubluṭ</i> (AŠ.UD.ḫē.TI.LA).
		<i>lalū?lū-dārī</i> <i>La-al-lu-ta-ri</i> , <i>Na-al-lu-ta-ri</i> , <i>Lal-lu-ta-ri</i> .
		<i>pir^u-lišir</i> <i>Bi-ru-li-ši-ir</i> , <i>Bi-ru-li-si-ir</i> .

sin-lišmānni ^[d]*Sin-li-š-ma-ni*.
šumu-libši *Šumu-libši*(GÁL)^{bi}, *Šu-mu-li-ib-ši*, *Šumu-li-ib-ši*, *Šumu-lib-ši*, *Šumu-lib-ši*.

la		"Not."
lā-		
-qēpu		<i>La-ki-pu</i> , <i>La-ge-pu</i> , <i>Na-ge-pu</i> , <i>Na-ki-pu</i> . This common name is explained by Meissner in <i>MAOG</i> I 2 (1925) p. 16 on the basis of l. 59 of what may be the 20th tablet of the series SIG ₇ .ALAM= <i>nabnītu</i> , which translates ŠA.TAM. NU.GUB as <i>la-a ki-pu</i> , i.e., <i>lā qīpu</i> , "unbelievable." Meissner gives refs. to occurrences of the name and cites also Nergal's epithet <i>La-ki-p[u]</i> and <i>La-qu-pu</i> (CT XXIV 41:72 f.) or <i>La-ki-pu-um</i> (Weidner in <i>AKF</i> II [1924–25] 79:13). Tallqvist, <i>AGE</i> , p. 346, lists this deity (an aspect of Nergal as causer of headache and severe fever) and translates the name as "unlaublich." Various theories regarding the application of the name to its human bearer are discussed by Stamm, <i>ANG</i> , p. 252. Best is that which interprets it as referring to a birth which had seemed unbelievable or been despaired of.
libbu		"Heart."
-libbi		
hummut-		<i>Hu-um-mu-ut-li-ib-bi</i> , <i>Hu-um-mu-ut-libbi</i> ^{bi} , <i>[Hu]-mu-ut-libbi</i> ^{bi} , <i>Hu-mu-ut-li-bi</i> .
iši-		<i>I-ši-libbi</i> ^{bi} .
lalū		"Exuberance, vitality."
lalū?		
-lū-dārī		<i>La-al-lu-ta-ri</i> , <i>Na-al-lu-ta-ri</i> , <i>Lal-lu-ta-ri</i> . Cf. <i>Tu-kul-ti-lu-da-ri</i> in Clay, <i>PNCP</i> , p. 139. Principal difficulty with suggested interp. is elision of long <i>u</i> .
lasāmu		"To run fast."
lāsīmu		<i>La-zi-mu</i> . There is also a deity <i>La-si-mu</i> listed in Deimel, <i>Pantheon</i> , No. 1805, and in Tallqvist, <i>AGE</i> , p. 346.
lataraq		A deity. [A form of Nergal, interp. as <i>Lā-tarāq</i> by Tallqvist, <i>AGE</i> , p. 346; see also Deimel, <i>Pantheon</i> , No. 1809.—IJG]
lataraqa		<i>Na-ta-ra-qa</i> . [Cf. p.n. <i>Lā-ta-ra-qa</i> in Stephens, <i>PNC</i> , p. 55. The initial <i>l</i> > <i>n</i> change is normal in Nuzi p.n.'s (see p. 7).—IJG]
ma		Particle of emphasis: "indeed."
-ma-		
adad-ma-ilu		<i>Adad-ma-ilu</i> , <i>Adad-mi-i-lu</i> , <i>Adad-mi-lu</i> .
ili-ma-aḫi		<i>Ili-ma-aḫi</i> , <i>Ili-ma-ḫi</i> , <i>I-li-ma-ḫi</i> , <i>Ili-ma-aḫi</i> ^{bi} , <i>Ili-ma-a-ḫi</i> , <i>I-li-ma-aḫi</i> , <i>I-li-ma-a-ḫi</i> , <i>E-li-ma-ḫi</i> .
ili-ma?-ili		<i>I-li-im-ili</i> . See n. under <i>ilu</i> .
šamaš?-ma-šimti		<i>Šamaš-ma-ši-in-ti</i> (WR. AN.GIŠ.MA-ŠI-in-ti).
šerta-ma-ilu		<i>Še-er-ta-mi-lu</i> , <i>Še-er-ta-me-lu</i> , <i>Še-er-ta-mi-lu</i> .
-ma		
aḫu-		<i>A-ḫu-um-ma</i> . Cf. citations by Stamm, <i>ANG</i> , p. 130. [Cf. the p.n. <i>A-ḫu-um-ma</i> in <i>Mém.</i> XXII, p. 182, and both that form and <i>A-ḫu-ma</i> in Ungnad in <i>MVAG</i> XX 2 (1916) p. 30 and in Schneider in <i>Orientalia</i> No. 23, p. 10.—IJG]
mê		"Rites, ritual ordinances." Stamm holds (<i>ANG</i> , p. 204, n. 7) that <i>mê</i> in such names as

		follow is a l.w. from Sum. me=Akk. paršu. Cf. Ū-sur-me-e ^d samaš in Ranke, EBPn, p. 173.	-māhiršu Ma-an-nu-ma-ḫi-ir-šu. -tārissu Ma-an-nu-ta-ri-iz-zu. -uballit? Ma-an-nu-bal-li-it. -uqī Ma-an-nu-uk-ki, Ma-an-nu-ki. Cf. Ma-nu-qi, Ebeling in MAOG XIII 1, p. 58. For possible reading as mannu-kī see above. For a H. interp. cf. Speiser in JAOS LIX (1939) 305.
-mē	ušur-	Ū-zu-ur-me, Ū-zu-ur-mi, Ū-sur*-me, Ū-sur _x (muš)-me.	minū "What?"
-mēšu	ušur-	Ū-zu-ur-me-šu, Ū-zu-ur-mi-šu, Ū-sur _x (muš)-meš-šu.	minā- -ēpuš-ila 'Mi-na-e-pu-uš-ila. -šeja Mi-na-aš-še-ia.
-mēša	ušur-	Ū-sur _x (muš)-me-ša.	-minā- ila-minā-ēpuš Ila ^{la} -mi-ni-pu-uš, 'I-[l]a-mi-ni-pu-uš, I-la-mu-ni-bi-iš.
māru(DUMU)		"Son."	mašū "Reach, find; be enough."
mār-	-adad	Mār ^a adad.	maši-
	-ešri	Mār ^a ešri ^{KAM} , Mār-iš-ri, Ma-ri-iš-ri, Ma-ri-eš-ri, Mār-eš-ri.	-ja Ma-zi-ia.
	-idiglat	Mār-i-ti-ig-la-at.	-adad Ma-sa ^a adad. Use of s for š is highly unusual; but elision of i, if interp. maši- is correct,
	-ištar	Mār ^a ištar(U), Mār ^a ištar(EŠ ₄ .DAR), Mār-ištar(EŠ ₄ .DAR), Mār-ištar(U), Mār-iš-tar, Ma-ri-iš-tar, Ma-ri-iš-ta-ar, Mār ^a ištar(NINNI).	would be normal at Nuzi. Interp. as Máš-adad, "twin of Adad," or Máši-adad, "my twin brother is Adad," would seem most satisfactory orthographically, since s at Nuzi usually represents š. One hesitates, however, to advance such inters. without more parallels than such names as Ili-ma-aḫi and 'Ištar-aḫāt, since, though phonetically excellent, they would be semantically somewhat questionable.
	-tešub	Ma-ar-te-šub. Sign ma now broken on tablet. Or H.?	-ilu Ma-zi-ilu, Ma-zi-i-lu. Cf. Stamm, ANG, p. 163, who renders maši in similar names by "genug."
mūrānu		"Young lion."	
mūrāni-	-ja	Mu-ra-ni-ia, Mu-ra-ni*-a*. Cf. Mu-ra-nu/na in Tallqvist, APN, p. 140.	
mātu(KUR)		"Land."	
-māti	šamaš-ilu-ina-	^d Šamaš-ilu-ina-māti.	
maḥāru		"Confront, meet; receive, accept."	
muḥur-	-sin	Mu-ḫu-ur-zu, Mu-ḫur ^a sin. Cf. ^d Bél-su-pi-(e)-mu-ḫur/muḫ-ru in Tallqvist, NBN, p. 42.	mušrû? mušrû? Mu-uš-ru. Probably gentile from Mušru, name of a land in North Syria.
-māhiršu	mannu-	Ma-an-nu-ma-ḫi-ir-šu.	
malāku(AD.GI; AD.GI.GI)		"To counsel."	
milku/i-	-ja	Mil-ku-ia, Mi-il-ku-ia, Me-il-ku-ia, Mi-el-ku-ia; Mil-ki-ia. Or H.?	marduk The chief god of Babylon. marduku/i? Mar-du-ku, Mar-tu-ku, Mar-tu-ki. Cf. p.n. Marduk(u) in Tallqvist, APN, p. 128 (common), and NBN, pp. 99 f. (very common). [Note also Maštuk(k)u in latter list, pp. 110 f.—IJG] In Clay, PNCP, p. 106, the name occurs 52 times spelled Mar-tu-ku/ki; the t used there led Stamm (ANG, p. 117, n. 3) to suggest that the true explanation of the name may be as yet unknown.
	-abu	Mi-il-qa-a-bu, Mil-ga-bu, Mil-ga-bu. Possibly=Milki-abu; cf. Stamm's suggestion (ANG, p. 293) of "Mein Rat ist Adad" for Milki ^a adad. Or H.?	
	-adad	Mi-il-ki ^a adad, Mil-ki ^a adad.	mašū "Forget." tamši 'Ta-am-ši. Cf. E-tam-ši in KAJ 71:18.
	-bêlti?	Mil-ki-be-el-la-te*. Or H.?	-amašši
	-ša	Mil-ku-ša, Mi-il-ku-ša. "Her counsel"; cf. Dalfluša. Or H.?	ûl- Ul-a-ma-aš-ši and 'Û-la-ma-aš-ši, 'Û-la-ma-aš-ši; possibly also Û-na-ma-še (cf. n. under ûl).
	-tešub	Mil-ki-te-šub, Mil-ki-te-eš-šu-ub, Mil-ki ^a te-šub, Mi-i[l-ki-te-šub]. Or H.?	-amši aḫa-aj A-ḫa-a-a-am-ši.
mālik-	-nāšir	Ma-lik-nāšir, Ma-lik ^{na} nāšir, Ma-li-ik ^{na} nāšir, Ma-lik-na-šir, Ma-li-ik-nāšir, Ma-li-ki ^{na} nāšir.	mâšartānu See at ʾšr.
-milk-	ṭāb-milk-abi	Ṭāb(DUG.GA)-mil-ki-a-bi, Ṭāb(DUG.GA)-mil-ka-bi.	mutu "Husband." This element is not to be confused with the name of the West Semitic god Mut, which does not occur in our texts. Note that the following names are both fem.
-mālik	ilu-	I-lu-ma-lik.	muti-
	sin-	^d Sin-mālik([AD?].GI).	-bāšti 'Mu-ti-pa-al-ti, 'Mu-du-pa-al-ti, 'Mu-tu-pa-aš-ti.
	šarru-	Šarru-mālik(AD.GI.GI), Šarru-mālik(AD.GI).	-kilili 'Mu-ut-ki-li-li.
mannu		"Who?"	matī "When?"
mannu/i-	-ja	Ma-an-ni-ia, Ma-an-nu-ú-ia, Ma-an-nu-ia.	-mati-
	-bala-adad	Ma-an-nu-pa-la ^a adad.	adi-matī-ilu A-ad-ma-ti-ilu, Ad-ma-ti-il, Ad-ma-ti-l.
	-gēr-adad	Ma-an-nu-ge-ra ^a adad.	ina-mati-ammar 'Im-ma-ta-am-mar, 'Im-ma-at-a-mar, 'Im-ma-ta-mar.
	-kī	Ma-an-nu-uk-ki, Ma-an-nu-ki. Cf. Mannu-ki-abi, Mannu-kī ^a adad, etc., Tallqvist, APN, pp. 124 ff. But probably the name is better interp. as mannu-uqī.	

-ni	"Me."		
-ni-			
	šimānni-adad Ši-ma-an-ni, Ši-ma-an-ni- ^d adad, Šimānni (ŠE.GA)- ^{1d} adad.		
-ni			
	ili-išmān- Ili-iš-ma-ni, Ili-iš-ma-an-ni. iqīšū- I-ki-šu-ni. šamaš-rimān- ^d Šamaš-ri-ma-ni. sin-išmān- ^d Sin-iš-ma-an-ni. sin-lišmān- ^{1d} Sin-li-iš-ma-ni.		
-ni	"Our."		
-ni			
	aḥu- A-ḥu-ni, A-ḥu-ū-ni. bēl-šadū- Bēl-šadū-ni, Be-el-ša-du-ni. bēlt(a)- ¹ Be-el-ta-ni. ilu- Ilu-ū-ni, I-lu-ni. sin-šadū- ^d Sin-šadū-ni. šamaš-šadū- ^d Šamaš-šadū-ni. šarra-šadū- Šarra-šadū-ni, Ša-ar-ra-ša-du*-ni.		
-niija	Suffix -ni, "our," plus hypocoristic -ia? Or an otherwise unknown hypocoristic ending?		
-niija			
	aḥu- A-ḥu-ni-ia. Cf. also Old Babylonian A-ḥu-ni-ia, CT XXIX 33:5, and same and var. forms in Clay, PNCP, p. 52. Interp. as a hypocoristic form based on aḥuni, "our brother," is without parallel so far as I know, but it seems probable.		
na ² ādu	"To praise."		
-nāda			
	ilu- Ilu-na-ta. Parallel names are ^d Šul-gi-na-da, ^d Enlil-na-da, ¹ E-a-na-da, ^{1d} Sin-na-da, and I-lu-sū-na-da quoted by Stamm, ANG, pp. 122 and 202. Stamm's interp. as imperative pl. is without semantic justification; he admits on his p. 103 that parallels are lacking. The older interp. as verbal adjective is preferable (so Ungnad, UD, p. 126). Up to the present no satisfactory explanation has been given for the a ending. However, Dr. Gelb has pointed out to the writer that Ungnad, MAS, pp. 47 f., 61, 69, and 80, lists various p.n.'s with second elements -ba-na, -la-ba, -nāda, and -rāma in this form, also that in the p.n.'s Be-kim-na-da in Stephens, PNC, p. 26, and Šar-ru-la-ba in Thureau-Dangin, Recueil de tablettes chaldéennes (Paris, 1903) 112:3, the first element is clearly nom. This type of adjectival form, found in p.n.'s in the Old Akk. period only, later disappears except for the names with -nāda.		
nawāru	"To shine."		
namirtu	¹ Na-mi-ir-tu(m). Cf. Stamm on this name, ANG, p. 248.		
nawr-			
	-ilu Na-ar-wi-lu, Na-ar-bi-lu. For metathesis and change of w to b cf. p. 285. [In favor of a reading Narbi-lu instead, cf. Na-ar-bu-um, Grice in YOS V 126:24, and Na-ar-bi (gen.) in Mém. XXIII, No. 240:28.—IJG]		
nūr(i)-	[The value nūru for NE is not sure; cf., however, NE = nu-mu-[rum] in Deimel, ŠL II, No. 172:23. From the interchange of ^d Šamaš-nu-ri lakuruppu and ^d Šamaš-NE lakuruppu (now listed by Ebeling in MAOG XIII 1, p. 84) Ebeling in MAOG VII 1/2 (1933) pp. 28 and 58, n. g, drew the conclusion that NE = nāru in Middle Assyrian documents. Cf. also NE-ku-bi and Nu-ur-ku-bi in MAOG XIII 1, p. 67, but lacking any definite connection.—IJG]		
.....	Nu-ur-.....		
-ia	Nu-ri-ia, Nu-ur-ri-ia, Nu-ri-a, Nu-ū-ri-ia, Nūri(NE)-ia; Nu-ri-a-e.		
-adad	Nūr(NE)- ^d adad.		
-aḥḥē?	Nūr(NE.GAR)-aḥ[hē] ^{p1} , also Nu-ra-aḥ-ḥe, if emendation suggested in name list for Be-ra-aḥ-ḥe is correct.		
-aḥḥēšu	Nu-ur-aḥ-ḥe-šu, Nūr(NE)-aḥḥē ^{p1} -šu (no genealogical connection).		
-iliija	Nu-ri-li-ia.		
-ištār	Nūr(NE)- ^d ištār(u).		
-kīja	Nu-ur-ge-e-a, Nu-ur-ge-ia. Cf. Nūr-kī-ili in Stamm, ANG, p. 299. For a less probable interp. see n. under ea.		
-kūbi	Nu-ur-ku-bi, Nu-ūr-ku-bi, Nūr(NE)-ku-bi. No genealogical connections.		
-šamaš	Nu-ur- ^d šamaš.		
-šarru	Nu-ra-šarru ^u .		
-nūri			
	šamaš- ^d Šamaš-nūri(NE.GAR).		
-namer			
	ilu- I-lu-na-mi-ir, I-lu-na-me-er, I-lu-na-mi-ir, I-lu-na-wi-ir, I-lu-un-na-mi-ir, I-lu-na-me-er, I-lu-na-AN.		
nabū(AK)	A deity; see also Sum. a k a.		
nabū-			
	-nāšir ^d Nabū-nāšir, Na-bu-na-šir, ^d Nabū-na-šir; Na-bu-un-na-šir (published as Na-bu-pa-za-an-šir).		
	-taklāk? ^d Nabū-tak*-la. See n. under takālu.		
nabū	"To call, to name."		
-nabī-			
	šūt-nabī-ištār Šu-ut-na-bi-iš-tar.		
nadānu(sī)	"Give."		
iddinu	Id-di-nu, It-ti-nu, In-ti-nu.		
iddin-			
	-erra I-di-en-er-[ra].		
	-ištār Iddin-iš-tar.		
	-nanā Iddin- ^d na-na-a, Iddin-na-na-a-a.		
	-šarru It-ti-šarru. Or Itti-šarri? Or H.?		
-nādin-			
	sin-nādin-... ^d Sin-na-din-[...], ^d Sin-na-nādin-[...].		
	sin-nādin-aḥḥē ^d Sin-na-din-aḥi, ^d Sin-na-ta-ḥe, Sin-na-din-aḥ-ḥe, Sin-na-din-aḥ-ḥe.		
	sin-nādin-šumi ^d Sin-na-din-šumi, Sin-na-din-šu-mi, ^d Sin-na-d[in]-šu-mi, ^d Sin(EN.ZU)-na-din-šumi.		
-iddina			
	bēl- Bēl-iddina ^{na} , Bēl-iddina, Be-el-iddina ^{n[a]} , Be-li-in-ti-na, Be-li-ti-na, Bi-le-en-ti-na, [Be]-el-i-ti-na, Bēli ⁱ -[iddina] ^{na} .		
	ili- Ili-i-di-na, Ili-iddina.		
	sin- ^d Sin-iddina ^{na} , ^d Sin-i-din-na, ^d Sin-ti-na, Sin-iddina ^{na} , ^d Sin-in-ti-na, ^d Sin-i-di-na, ^d Sin-i-di-in, Sin-i-di-en.		
naḥāšu	"Be luxuriant, exist in abundance, thrive."		
naḥija	Na-ḥi-ia. Probably hypocoristic for Naḥiš-šalmu, since a man of each name is son of Akkuja.		
naḥiš-			
	-šalmu Na-ḥi-iš-šal-mu, Na-ḥi-šal-mu, Na-ḥi-iš-ša-al-mu.		
	-šeja Na-ḥi-iš-še-ia, Na-ḥi-še-ia. Cf. Na-ḥi-iš-še-mu-ša in Clay, PNCP, p. 110.		
nuḥatimmu	"Baker."		
nuḥatimme	Nu-ḥa-ti-im-me. Ending abnormal, perhaps influenced by H.		
nanā	A goddess worshiped at Uruk along with Innin and Ištār. The name develops into 𐎶𐎶 in the Syriac name of the planet Venus and occurs in II Macc. 1:13 and 15 as Navaia. The forms Nanai, Nanaia, Nannaia, etc. used in Schra-		

		der, Die Keilinschriften und das Alte Testament (3d ed.), have been almost entirely given up by later Assyriologists, since Akk. evidence for a final <i>i</i> is almost nonexistent. The writing <i>Na-na-a-a</i> is extremely rare. In compounds it may generally, as in our name <i>Na-na-a-a-um-mi</i> , be explained by assuming a glide sound introduced between vowels. To interp. <i>Na-na-a-a</i> below as a writing of the divine name with three <i>a</i> 's would leave that p.n. without a second element, contrary to Akk. usage in theophorous names. Deimel, Pantheon, No. 2264, and Tallqvist, AGE, pp. 385 f., read <i>Nanā</i> . Future evidence may require reversion to the old interp. as <i>Nanaj</i> or <i>Nanaja</i> ; but such evidence, as far as Akk. is concerned, is not available at present. [Observe, however, the following spellings which favor <i>Nanaja</i> or <i>Nanaj</i> : <i>Iddin-na-na-a-a</i> at Nuzi; <i>Šu-na-na-a-a</i> in RT XIX (1897) 53 and in YOS V (by Grice) p. 26 (along with <i>Šu-na-na-a</i>); <i>Na-na-a-a-im-gur</i> , <i>ibid.</i> p. 32; <i>Na-na-a-a-ekalli</i> ¹ and <i>Na-na-a-a-ri-me-et</i> , Faust in YOS VIII, p. 16; and <i>Ibqu-na-na-a-a</i> in BIN II 104:20. —IJG]	
nanā-	-ja	<i>Na-na-a-a</i> .	
	-ummi	<i>Na-na-a-a-um-mi</i> .	
-nanā	iddin-	<i>Iddin-na-na-a</i> , <i>Iddin-na-na-a-a</i> .	
ninkarrak		A goddess; see Gelb in AJSL LV (1938) 200–203 and Tallqvist, AGE, pp. 409 f.	
ninkarrak-			
	-ummi	<i>Ni-ka-ra*-ak-um*-mi</i> . Cf. <i>Nin-kar-ra-ak-um-mi</i> , Grice in YOS V, p. 33.	
-ninkarrak	šilli-	<i>Zi-li-ni-ka-ra-ak</i> .	
nunu		A deity Nunu is frequent in Old Babylonian p.n.'s; see Deimel, Pantheon, No. 2341. His No. 2342, <i>Nu-ni</i> , occurs only once, in the p.n. <i>Puzur-nu-ni</i> , Mém. II, Pl. 4 iii 12, where <i>nu</i> is not clear.	
-nuni	qiša-	<i>Ki-ša-nu-ni</i> .	
napālu		"Tear (away, off, up, down), uproot, pluck." For presence of <i>p</i> , not <i>b</i> , in root and also for meaning cf. examples quoted in Delitzsch, HWB, pp. 443 f., Paul Kraus in MVAG XXXVI 1 (1932) pp. 44 f. and 216, and Deimel, ŠL 167:20, also Meissner in OLZ XIX (1916) 145, Weidner in AOB I 118 f., and Forrer in RLA I 265 f.	
nuppuja		<i>Nu-pu-ia</i> . Probably hypocoristic for <i>Nuppul-bēli</i> , since a man of each name is son of <i>Še-er-ši-ia</i> .	
nuppul-	-bēli	<i>Nu-pu-ul-bēli</i> , <i>Nu-pu-ul-bēli</i> ¹ . Given as <i>Nupul-bēli</i> in name list. Interp. as "my master is torn away" finds numerous parallels in other names expressing sorrow for a recent death. See under <i>ḫabālu</i> and discussion of compensation names in my introduction. [Observe, however, that interp. as permansive <i>nuppul</i> seems difficult in view of the fact that that element is spelled nine times with a single <i>p</i> and not once with <i>pp</i> in the Nuzi names. —IJG]	
našāru(κῶρ)		"Protect."	
iššur(i)-	-ja	<i>Iz-zu-ri-ia</i> , <i>Iz-zu-ri-a</i> .	
	-adad	<i>Iz-zu-ur-adad</i> .	
ušur-	-mē	<i>Ū-zu-ur-me</i> , <i>Ū-zu-ur-mi</i> , <i>Ū-šur*-me</i> , <i>Ū-šur_x(MUŠ)-me</i> .	
	-mēša	<i>Ū-šur_x(MUŠ)-me-ša</i> .	
	-mēšu	<i>Ū-zu-ur-me-šu</i> , <i>Ū-zu-ur-mi-šu</i> , <i>Ū-šur_x(MUŠ)-me-šu</i> .	
-nāšir	adad-	<i>Adad-na-šir</i> .	
	bēl-	<i>Bēl-na-šir</i> ; <i>Bi-el-na-šir</i> (published as <i>Bi-en-na-šir</i>). On latter form see n. under <i>bēlu</i> .	
	mālik-	<i>Ma-lik-nāšir</i> , <i>Ma-lik-na-nāšir</i> , <i>Ma-li-ik-na-nāšir</i> , <i>Ma-lik-na-šir</i> , <i>Ma-li-ik-nāšir</i> , <i>Ma-li-ki-na-nāšir</i> .	
	nabū-	<i>Nabū-nāšir</i> , <i>Na-bu-na-šir</i> , <i>Nabū-na-šir</i> ; <i>Na-bu-un-na-šir</i> (published as <i>Na-bu-pa-za-an-šir</i>).	
	šakan-	<i>Ša-ga-na-šir</i> .	
	šamaš-	<i>Šamaš-nāšir</i> .	
narw		See <i>nawr</i> .	
nergal		God of pestilence and of the underworld; cf. Tallqvist, AGE, pp. 389–96, and Josef Böllenrucher, Gebete und Hymnen an Nergal (Leipziger semitistische Studien I 6 [Leipzig, 1904]). Cf. also Ugur and Erra.	
nergal?-	-gāmil	<i>Ni-ri-ka-ka-mi-el</i> . [For the spelling of the god's name cf. possibly the p.n. wr. <i>Ne-ri-ig-qa-i-li</i> ¹ (^m), <i>Ne-ri-ig-qa-i-li</i> , and <i>Ne-ri-ki-i-li</i> discussed by Weidner in BKS IX 128, n. 2. —IJG]	
-nergal	dan-	<i>Ta-an-nē-iri-gal</i> .	
nirāru		"Helper." [Or really <i>nêraru</i> < <i>nâraru</i> < <i>na-raru</i> (like <i>na-rāmu</i> < <i>na-rāmu</i>), an old permansive adjective IV 1 from <i>rr</i> or <i>hrr</i> , "to run," "to help"? Cf. also Stamm, ANG, p. 212. —IJG]	
nirāri		<i>Ni-ra-ri</i> . Or H.?	
nirāri-	-tešub	<i>Ni-ra-ar-te-šub</i> . Or H.?	
	-tilla	<i>Ni-ra-ar-til-la</i> , <i>Ni-ra-ri-til-la</i> . Or H.?	
-nirāri	bēlam-	<i>Be-lam-ni-ra-ri</i> , <i>Be-la-am-ni-ra-ri</i> . Or H.?	
	tešub-	<i>Te-šub-ni-ra-ri</i> , <i>Te-eš-šub-ni-ra-ri</i> . Or H.?	
natarāqa		See under <i>lataraq</i> .	
siqu		"Lap." Cf. Holma, Die Namen der Körperteile im Assyrisch-Babylonischen (Helsinki, 1911) pp. 134 f. Ebeling, MAOG XIII 1, pp. 77 and 92, lists the following names composed with <i>siqu</i> : <i>Si-qi-ia</i> , <i>Si-qi-ilāni</i> ¹ , and <i>Ū-kal-si-qi-a-šur</i> .	
siq-	-ištār	<i>Si-ki-iš-tar</i> , <i>Si-qi-iš-tar</i> (EŠ ₄ .DAR).	
	-ummi	<i>Zi-ku-um-mi</i> . Cf., however, the non-Akk. name <i>Zi-gu-um-e</i> discussed by Gelb, HS.	
sikkūru		"Bolt (of a door)."	
sikkūr-	-adad	<i>Zi-ik-ku-ur-ta</i> , <i>Zi-ig-gur-ta</i> , <i>Zi-ik-ku-ra-ta</i> , <i>Zi-ik-ku-ur-adad</i> , <i>Si-gur-ta</i> , <i>Si-gi-š.SAG.KUL</i> , <i>Zi-ku-ur-ta</i> , <i>Gi-š.SAG.KUL</i> .	
silakku		A divine element; originally a river (see RLA II 189, No. 243, and TCL I, p. 35), later deified (Tallqvist, AGE, p. 441, lists <i>Si-lak-ku</i> , "ein Dämon: mār Anī"). Cf. <i>Ardi-Si-la-ak-ku</i> < <ku?> in Clay, PNCP, p. 58. For occurrences in H. names see Purves' list.	

silakku-	-abi	<i>Zi-la-gu-bi, Zi-la-ka-bi.</i>	habbūr-	<i>Ha-bur¹-sin, Ha-bu*-ur-zi.</i>
-silakku			muḥur-	<i>Mu-hu-ur-zu, Mu-hur²-sin.</i>
	aštamar-	<i>Aš-ta-mar-zi-la-ku, . . . -ar-zi-la-ak-ku</i> and probably AN.KURU ₆ .MA- <i>zi-la-gu</i> and AN.ŠA.MA- <i>zi-la-gu</i> , for a man of each name is f. of Teššuja.	rabūt-	<i>Ra-bu-uz-zi</i> and perhaps GAL- <i>zu</i> . Or is latter K.?
samkan		See šakan.	rīm-	<i>Rīm(AM)²-sin.</i>
sin(ĒŠ; EN.ZU)		The moon-god; see Tallqvist, AGE, pp.442-48.	šarru-	<i>Šarru²-sin, Šarru-sin, Šarru-ū²-sin, Šarru-zi.</i>
	sin(i/a)-		taribat-	<i>Ta-ri-ba²-sin, Ta-ri-pa-sin, Ta-ri-pa-at²-sin, Ta-ri-ba-az-zu.</i>
	-ja	<i>Zi-ni-ia, ²Sin-ni-e, Zi-ni-a, Zi-ni-e</i> and perhaps <i>Zi-na-a-a</i> . Cf. <i>²Sin-ni-ia, Sin-ni-ia</i> , and <i>Si-ni-ia</i> in Ebeling, MAOG XIII 1, p. 76.	pātu	"Forehead; before, opposite, facing."
	-abu/i	<i>Zi-na-bu; ²Sin-a-bi.</i>	-pūti	
	-agiša	<i>²Sin-a-gi-ša.</i>	šalim-	<i>Ša-lim-pu-ti(l), Ša-li-pu-ti(l), Ša-lim-pu-ti.</i>
	-aj-abāš	<i>Sin-a-a-ba-aš.</i>	puzru	"Concealment; secret."
	-bānī		puzri-	
	or	<i>²Sin-ba-ni.</i>	-ja?	<i>Pu-uz-r[i-ia]</i> . Cf. Puzur- ² marduk etc. in Stamm, ANG, p. 276.
	-banī		palū	"Reign; regnal year."
	-bāšti	<i>¹Sin-pa-al-ti.</i>	palā-	
	-dajjān	<i>²Sin-dajjān(DI.KUD).</i>	-ja	<i>Pa-la-a-a</i> . Perhaps hypocoristic for some such name as <i>Pa-la²-samaš</i> (Tallqvist, NBN, p. 286). [Cf. also the Old Akk. p.n. <i>Ba-lu-sa</i> = Palūša in Gelb, OAIFM, No. 33:27.—IJG] Or from <i>bala</i> ?
	-ēriš	<i>²Sin-ēriš, Sin-e-ri-iš.</i>	palū-	
	-i	<i>Zi-ni, Zi-i-ni</i> . Cf. <i>Sin-ni-i</i> in Mém. XXII, p. 193, and XXIII, p. 211.	-šeja	<i>Ba-lu-še-e-a, Pa-lu-še-ia, Ba*-lu-še-ia; Pa-lu-uš-še</i> . Or from <i>bala</i> ?
	-ibnī	<i>²Sin-ib-ni, Sin-ib-ni, Sin-ibnī(DIM).</i>	palāhu	"To reverence."
	-iddina	<i>²Sin-iddina^{na}, ²Sin-i-din-na, ²Sin-ti-na, Sin-iddina^{na}, ²Sin-in-ti-na, ²Sin-i-di-na, ²Sin-i-di-in, Sin-i-di-en.</i>	pilh-	
	-ilu	<i>²Sin-ilu.</i>	-adad	<i>Pil-ḫi²-adad, Bi-el-ḫi²-adad, Bi-il-ḫa²-adad.</i>
	-imitti	<i>²Sin-imitti, ²Sin-imitti^{ti}.</i>	-pālih-	<i>šalim-pālih-adad Ša-li-im-ba-li-ḫ²-adad, Šalim(SILIM)-pa-li-ḫ²-adad, Ša-li-im-ba-li²-adad, Šalim(SILIM)-pālih(TEMEN.NA)²-adad.</i>
	-iqiša	<i>²Sin-i-ki-ša, ²Sin-i-ki-i-ša, ²Sin-i-ki-šā, ²Sin-ki-ša, ²Sin-iqīša(MA.AN.BA)</i> and perhaps <i>Zi-ni-ki-(<ša>)</i> .	-pilab	
	-iriba	<i>²Sin-ni-ri-pa.</i>	sin-	<i>Zi-ib-bi-la-aḫ, Zi-bi-la-aḫ.</i>
	-išmānni	<i>²Sin-iš-ma-an-ni.</i>	pasālu	"Grow together." [Cf. Holma, Quttulu, pp. 35 f. Comparison of his own citations would establish root not as <i>bšl</i> (as he takes it) but as <i>psl</i> . This is confirmed by <i>pa-as-la/lat</i> , CT XXVII 46 rev. 7, 8, 9, 11, etc.; <i>i-pa-si-lu-ni</i> , KAJ 1:25; 4:22; etc.; <i>pu-us-su-la</i> , CT XXVIII 36:12; and the p.n. <i>Pu-us-su-lum</i> , Clay, PNCP, p. 68.—IJG]
	-kēn	<i>Zi-ci.NA</i> . Or H. Zikena?	pussulu	<i>Pu-uz-zu-lu.</i>
	-kēttiia	<i>¹Zi-ki-it-ti-ia</i> . Under <i>¹Ziqittiia</i> in name list.	paspasu	A bird, probably "duck."
	-lišmānni	<i>¹Sin-li-iš-ma-ni.</i>	paspasu	<i>Pa-as-pa-su.</i>
	-mālik?	<i>²Sin-mālik([AD?].GI).</i>	pir ² u	"Fruit; offspring."
	-mušallim	<i>Sin-mu-šā-lim.</i>	pir ² u-	
	-nādin-. . .	<i>²Sin-na-din-[. . .], ²Sin^{na}-nādin-[. . .].</i>	-līšir	<i>Bi-ru-li-ši-ir, Bi-ru-li-si-ir</i> . Cf. <i>Pir-ḫi-a-līšir</i> in Tallqvist, APN, p. 181, and <i>Pir-ḫi-šu-ti-šir</i> in KAJ 100:11.
	-nādin-aḫḫē	<i>²Sin-na-din-aḫi, ²Sin-na-ta-ḫe, Sin-na-din-aḫ-ḫe, Sin-na-din-aḫ-ḫē.</i>	parsū	"One possessing wide knowledge and understanding." L.w. from Sum. <i>b a r - s ū</i> . Reading <i>parsū</i> is now fairly widely accepted, against former reading <i>massū</i> ; cf. H. Zimmern, König Lipit-Ištar's Vergöttlichung (Leipzig, 1916) p. 9, W. von Soden in ZA XLIII (1936) 263, and Deimel, ŠL II, No. 74:178. Tallqvist, AGE, p. 130, gives numerous instances of use of <i>parsū</i> (which he translits. as <i>massū</i>) as a divine epithet.
	-nādin-šumi	<i>²Sin-na-din-šumi, Sin-na-din-šu-mi, ²Sin-na-d[in]-šu-mi, ²Sin(EN.ZU)-na-din-šumi.</i>	-parsī	
	-napšir	<i>²Sin-nap-šir_x(ŠAR), ²Sin-na-ap-ši-ir, Sin-nap-šir_x(ŠAR), ²Sin-na-ap-šir_x(ŠAR), ²Sin-na-ap-ši-ra, ²Sin-nap*-šir_x(MUŠ), Sin-na-ap-ši-ir, Zi-in-na-ap-ši-ir, Sin-nap-ši-ir, ²Sin-náp-šir_x(MUŠ), ²Sin-nap-šir.</i>	sin-	<i>Zi-ib-ba-ar-zi, ²Si(n)-ib-ba-ar-zi, Zi-ip-pa-ar-zi, Zi-bar-zi, ²Sin-pa-ur-ši.</i>
	-parsī	<i>Zi-ib-ba-ar-zi, ²Si(n)-ib-ba-ar-zi, Zi-ip-pa-ar-zi, Zi-bar-zi, ²Sin-pa-ur-ši.</i>		
	-pilab	<i>Zi-ib-bi-la-aḫ, Zi-bi-la-aḫ.</i>		
	-rabī	<i>²Sin-rabī, Sin-rabī</i> and perhaps ZU.GAL.		
	-rē?	<i>Zi-ir-re, Zi-re, ²Si(n)-ir-re</i> . The final <i>n</i> of <i>²Sin</i> regularly assimilates to a following <i>r</i> , as shown by the various phonetic spellings of <i>Sin-rēmēnī</i> below. Or non-Akk. Zirri?		
	-rēmēnī	<i>²Sin-re-me-ni, Zi-ir-ra-me-ni, Zi-ir-ra-mi-ni, ²Si(n)-ir-ra-me-ni, Zi-re-me-ni, ²Sin-ra-me-ni.</i>		
	-šadūni	<i>²Sin-šadū-ni.</i>		
	-šarri	<i>²Sin-šarri.</i>		
	-taklāk	<i>²Sin-ta-ak-la-ak, Sin-ta-ak-la-ak.</i>		
	-uballit	<i>²Sin-uballit(TI.LA), Zi-ni-be-el-ti-iḫ.</i>		
	-ūbla	<i>Zi-nu-ub-la.</i>		
-sin				
	abi/a/u-	<i>A-bi²-sin</i> and probably <i>A-bi-zi, A-pa-zi, A-ba-zi</i> , and <i>A-bu-zi</i> . Or are all but the first H.?		
	apil-	<i>A-pil-sin, Apil²-sin, Apil-sin, A-pil²-sin, Apil²-sin(EN.ZU), A-pil²-sin(EN.ZU), A-bi-il-zi.</i>		
</				

No. 7:7 (where Perry read *massû*). Connection of this name with *paršû* was suggested by Dr. Sachs. Dr. Gelb would read our name as Sin-parši, "Sin is my *paršu*"; but that is improbable for the following reasons: (1) The var. ^d*Sin-pa-ur-ši*, which is genealogically tied to the other writings, seems to rule out all possibility that the final sibilant is *š*. (2) Tallqvist, AGE, gives no instance of *paršu* as a divine epithet. *Paršu* always describes what a god has, never what he is. (3) The word *paršu* is semantically impossible in this connection. As Landsberger points out in AKF II (1924-25) 64-68, it has two meanings: (a) "Brauch," in the sense either of rite or religious obligation or of custom in general, (b) "die spezifisch göttliche Gewalt (Funktion) oder heilige Macht." Landsberger, in defining this second meaning, points out that it is "nur von Göttern gebraucht." Theologically, then, *paršu* is either a ceremony which a god requires or a divine power which he wields. Thus to speak of a god as "my *paršu*" would be without parallel in Akk. usage and semantically unjustifiable. If the reading of Sum. *bar-sû* eventually proves to be really *massû*, our name will be left without any explanation satisfactory to the writer.

[W. von Soden's *paršû* is based on Scheil's reading *par-si-e*, RT XIX (1897) 60 (not p. 16 as quoted by von Soden) No. 356:3, in a text merely translit. by Scheil, who usually paid little attention to diacritic marks. His text may well have had the BAR/MAŠ sign normally used in this word. Against the reading is the common Sum. p.n. *Lu gal-ma š-zu/su* (E. Huber, Die Personennamen in den Keilschrifturkunden aus der Zeit der Könige von Ur und Nisin [Leipzig, 1907] p. 133) wr. at a time when the BAR and MAŠ signs were distinguished, in which, however, there is no certainty that the same word is used. Deimel *loc. cit.* quotes the evidence from Huber but misreads as *Lu gal-bar-su*.

Dr. Jacobsen calls my attention to the epithet *ma-s-su-ma ḥ* given to Enki in the Sum. religious text CT XXXVI 31:2, in which MAŠ is clearly distinguished from BAR (for which cf. line 3). Cf. also Sum. ^d*Enki-da ma-s-sû-ma ḥ* corresponding to Akk. *it-ti ḫa-ma-si-e* in CT XVI 19:56-58. —IJG]

"Redeem."

I-li-pa-aš-ra.

^d*Sin-nap-šir*_x (ŠAR), ^d*Sin-na-ap-ši-ir*, *Sin-nap-šir*_x (ŠAR), ^d*Sin-na-ap-šir*_x (ŠAR), ^d*Sin-na-ap-ši-ra*, ^d*Sin-nap*-šir*_x (MUŠ), *Sin-na-ap-ši-ir*, *Zi-in-na-ap-ši-ir*, *Sin-nap-ši-ir*, ^d*Sin-náp-šir*_x (MUŠ), ^d*Sin-nap-šir*.

"Maiden."

'Zu-ḫa-ar-ti-ia.

Zu-uh-ḫu-ud-du, *Zu-uh-ḫu-du*. Holma, Qutulu, pp. 83 f., lists similar names and suggests derivation from *ṣaḫātu*, "auspressen," conjecturing that it may describe some peculiarity of the eyes ("popeyed"?).

ṣalālu		"Shade, protect."
ṣill(i) (MI.NI)-		
-ja		<i>Zi-li-ia</i> , <i>Ṣilli</i> (MI.NI)- <i>ia</i> , <i>Ṣilli</i> (MI)- <i>ia</i> and <i>'Zi-li-ia</i> . Or H.?
-abi		<i>Ṣill</i> (MI.NI)- <i>a-bi</i> .
-adad		<i>Ṣill</i> (MI.NI)- ^d <i>adad</i> .
-dūri		<i>Ṣill</i> (MI.NI)- <i>dūri</i> , <i>Zi-il-du-ri</i> .
-idiglat		<i>Ṣilli</i> (MI)- <i>di-ig-la-at</i> .
-kenūni?		<i>Zi-il-ge-nu-ni*</i> .
-kūbi		<i>Ṣill</i> (MI.NI)- <i>ku-bi</i> .
-ninkarrak		<i>Zi-li-ni-ka-ra-ak</i> .
-urašše		<i>Zi-il-lu-ra-aš-[š]e</i> . Or H.?
-utu		<i>Zi-il-lu-du</i> , <i>Ṣillu</i> (MI.NI)- ^{lu} - <i>tu</i> (m), <i>Ṣillu</i> (MI.NI)- ^{lu} - <i>du</i> .
ṣulūli-		
-ištār		<i>'Zu-lu-li-iš-tar</i> .
-ṣulūli		
adad-		^d <i>Adad-zu-lu-li</i> .
ṣalmu		"Black, dark."
ṣalmu		<i>Ṣa-al-mu</i> . Cf. <i>Ṣa-al-mu</i> in Clay, PNCP, p. 134.
ṣalimmutu		<i>'Za-li-im-mu-du</i> , <i>'Za-li-mu-tu</i> . Cf. <i>Ṣa-lim-mu-ti</i> , also ^m (?) <i>Ṣa-li-mu-ti-mu-še-zib-tum</i> and <i>'Ṣa-li-mu-ti-mu-še-zib-tum</i> , cited in Clay, PNCP, p. 134 (the last misprinted with <i>-me-še-</i> for <i>-mu-še-</i>). Actually only one name, <i>Ṣalimmuti</i> , is involved, for in the last two examples the 2d element is really a separate word. Its identity is uncertain, for Clay's reading <i>zib</i> is wrong; the sign may be <i>sib</i> (PA.LU), <i>šab</i> , or even <i>nik</i> according to Professors Geers and Gelb. Deimel's acceptance of <i>Ṣalimmuti</i> as a deity (Pantheon, No. 2996), based on Clay's erroneous citations, must be given up. Were it not for this parallel name from the Kassite period, the Nuzi name might be interp. as <i>salimmutu</i> , since <i>z</i> often stands for <i>s</i> at Nuzi. The meaning of the name must remain a mystery for the present, since semantic evidence for such an interp. as "the husband is black" is lacking. In name list as <i>'Ṣalimmutu</i> , with <i>'Ṣalim-mutu</i> suggested as an alternative.
ṣupru (DUBBIN)		"Claw."
ṣupr-		
-adad		<i>Zu-up-ra-^dadad</i> , <i>Zu-pur-^dadad</i> , <i>Ṣupr</i> (DUBBIN)- ^d <i>adad</i> , <i>Zu-ur-ba-ad-da</i> . Cf. <i>Ṣū-pur-^dadad</i> in Clay, PNCP, p. 146 (under <i>Zu-bur-Addu</i>).
qāṣu II 1		"Wait; expect."
-uqī		
mannu-		<i>Ma-an-nu-uk-ki</i> , <i>Ma-an-nu-ki</i> . Cf. <i>Ma-nu-qi</i> , Ebeling in MAOG XIII 1, p. 58. <i>Ibid.</i> p. 114 he lists other names more clearly from this root: <i>Adad-uqai</i> , <i>Uqa-dên-ili</i> , and <i>Uqa-mûrâni</i> . Delitzsch, HWB, p. 582, gives both <i>uqī</i> and <i>ukki</i> as preterit forms. Confusion of the forms <i>uqī</i> (from <i>qwī</i>) and <i>uqqī</i> (from <i>wqī</i>) is evidenced by comparison of <i>uq-qi</i> (III R 15 i 10; R. C. Thompson, The Prisms of Esarhaddon and Ashurbanipal Found at Nineveh, 1927-8 [London, 1931] Pl. 2 i 63) and <i>u-qi</i> (George Smith, History of Assurbanipal [London, 1871] p. 246, K 3404 = M. Streck, Assurbanipal [Leipzig, 1916] II 222, No. 18, and Theo Bauer, Das Inschriftenwerk Assurbanipals [Leipzig, 1933] Taf. 37 and p. 57, K 3404 iii 10) used in identical context. The interp. of the Nuzi name as "Who would have expected

pašāru
-ippašra
ili-
-napšir
sin-

ṣuḫārtu
ṣuḫārti-
-ia
ṣuḫḫutu

	(him)?" is made likely by occurrence of many other names expressing joy over the birth of a child, especially if it had seemed beyond hope. Stamm, ANG, p. 195, lists further names such as <i>Ū-qa-pi-ištar</i> , "Ich harre des Wortes der Ištar." A less probable interp. of our name is Mannu-kī, q.v.	-irība sin- <i>dSin-ni-ri-pa. Ta-ri-bu.</i>
qāpu qēpu?	"Believe." <i>Ki-pu</i> . If Akk., perhaps interp. as Qīpu; but occurrence of latter in the Persian period in Tallqvist, NBN, p. 172, is probably really a title rather than a p.n., since it is preceded by <i>amēlu</i> . [Cf. also p.n. <i>Ki-pu</i> cited in a text translit. in Mém. XIV, p. 36.—IJG]	taribu taribu- -ja <i>Ta-ri-bu-ia.</i>
-qēpu	lā- <i>La-ki-pu, La-ge-pu, Na-ge-pu, Na-ki-pu.</i>	taribatu taribat- -sin <i>Ta-ri-pa-tu(m), Ta-ri-ba-tu(m), Ta-ri-pa-du. Ta-ri-ba-dsin, Ta-ri-pa-sin, Ta-ri-pa-at-dsin, Ta-ri-ba-az-zu.</i>
qāšu(BA) iqišū-	-ni <i>I-ki-šu-ni</i> . Same name also in Clay, PNCP, p. 91.	raʾāmu tarām?- -akkadi <i>'Ta-ar-ma-ak-ka-ti</i> . Cr. <i>Ta-ra-am-ak-ka-di</i> in Stamm, ANG, p. 84. Possibly the <i>a</i> has been lost through contamination by the common H. root <i>tarm</i> .
qīša- -iqīša	-nuni <i>Ki-ša-nu-ni</i> .	rēmu irīm?- -ilu? <i>I-ri-im-ilu.</i>
ili- sin-	<i>I-li-ki-ša, Ili-ki-ša, Il-ki-ša, Ili-i-ki-ša.</i> <i>dSin-i-ki-ša, dSin-i-ki-i-ša, dSin-i-ki-šá, dSin-ki-ša, dSin-iqīša(MA.AN.BA)</i> and perhaps <i>Zi-ni-ki-(ša)</i> .	rim- -adad -sin <i>Ri-ma-adad. Rim(AM)-dsin.</i>
qīš-	[Qīš- rather than <i>gimill-</i> is indicated by the writings <i>Ki-iš-dMAR.TU</i> (Ungnad, UD, p. 101) and <i>Ki-iš-kù-bi</i> (Clay, PNCP, p. 117), in which <i>kī</i> can stand for <i>qi</i> but not for <i>gis</i> .—IJG]	-rēmēnī sin- <i>dSin-re-me-ni, Zi-ir-ra-me-ni, Zi-ir-ra-mi-ni, dSi(n)-ir-ra-me-ni, Zi-re-me-ni, dSin-ra-me-ni.</i>
-amurri -kūbi	<i>Ki-iš-a-mu-ur-ri</i> . Or read <i>ki-mil-gimill?</i> <i>Ki-iš-ku-bi</i> . Or read <i>ki-mil-gimill?</i> <i>Ki-iš-te</i> and probably <i>Ki-il-te</i> .	-rīmānni šamaš- <i>dŠamaš-ri-ma-ni.</i>
qīšte qīšt(i)(NÍG.BA)-	-ja <i>Ki-iš-te-ia, Ki-iš-te-e-a, Qīšti-ia, Ki-iš-ti-ia, Ki-iš-te-a, Ki-eš-te-e,</i> and probably <i>Ki-il-te-ia</i> . Or Qīst-ea? See n. under <i>ea</i> .	rāšu -rēši adad- <i>dAdad-re-zi, Ad-re-zi, Ad-re-zu.</i>
-amurri	<i>Ki-iš-ta-mur-ri</i> and probably <i>Ki-il-ta-mu-li, Ki-il-ta-mu-li(m), Ki-el-ta-mu-li</i> , as taken by Speiser, Mes. Or., p. 139.	-rēšuja šamaš- <i>dŠamaš-re-zu-ia.</i>
- ^d DARA.GAL	<i>Ki-iš-ti-dDARA.GAL</i> .	rēšu rīš- -abi -adad <i>Ri-iš-a-bi. Ri-iš-adad, Ri-ša-ta-ad-we¹</i> . As indicated by the use of <i>i</i> rather than <i>e</i> , these names are based on the above element, not on <i>rēšu</i> , "slave." They can mean "rejoicing of the father (or of Adad)" or "my father (or Adad) is rejoiced over" according to Stamm, ANG, pp. 262 f., who trs. as one possibility "Umjubelt ist Adad." The <i>-we</i> here is a H. relational ending.
-ea	Possible var. interp. of <i>qīštiya</i> , q.v.	
-erra	<i>Ki-iš-te-er-ra</i> .	
-ilabrat	<i>Qīšt-ilabrat</i> (NIN.ŠUBUR).	
qarrādu qarrādu?	"Strong; hero, champion." <i>Qar-ra-te</i> . Or non-Akk.? For ending cf. Nuḫatimme.	
-qarrād	bēlu- <i>Be-lu-qa-ar-ra-ad, Bēlu-qar-ra-a-te</i> . Name of a <i>dintu</i> .	
	ilu- šamaš- <i>Ilu-ka-ra-ad. dŠamaš-qar-ra-ad.</i>	
rēʾū -rēʾ?	"Shepherd." ili?- kūbi?- sin- <i>I-le-e-re, I-le-re. Ku-be-re</i> . Or H? <i>Zi-ir-re, Zi-re, dSi(n)-ir-re</i> . For assimilation of final <i>n</i> of <i>dSin</i> to following <i>r</i> cf. Sin-rēmēnī with its various phonetic spellings. Or non-Akk. Zirri? <i>dŠamaš-re, Ša-ma-aš-re.</i>	
rabu irīb(u/i)-	"Reward, replace, compensate." -ja -ilu <i>I-ri-bu-ia</i> and perhaps <i>I-ri-bi-ia. I-ri-bi-lu, I-ri-bi-ilu, [I]-ri-ib-ilu.</i>	rabû(GAL) [rab(I)- -šeja <i>Ra-ab-še-ia</i> . Possible alternative interp. instead of <i>rapšeja</i> , q.v. under <i>rapāšu</i> .—IJG]
		-rabi adad- sin- <i>dAdad-rabi. dSin-rabi, Sin-rabi</i> and perhaps ZU.GAL.
		rabût- -sin <i>Ra-bu-uz-zi</i> and perhaps GAL-zu. Or is latter K.?
		rigmu -rigimšu tâb- <i>"A cry." Tâb(DUG.GA)-ri-ki-im-šu.</i>

rapāšu rapše-	"Be wide."	-šina -šina	"Their," fem.
-ja	<i>Ra-ap-še-ia</i> . [Cf. <i>Ráp</i> (GAL)-še-e-a, BRM I 1:4. Or read <i>Ráb-še-e-a</i> and take both name forms as representing <i>Rab</i> (t)šeja with formative -šeja?—IJG]	aḥu-	<i>A-ḥu-ši-na</i> , <i>Aḥu-ši-na</i> , <i>A-ḥu-ši-i-na</i> , <i>A-ḥu-šinā^{na}</i> .
		ilu-	<i>Ilu-šinā^{na}</i> .
ši ši-	"She."	ša -ša-	Determinative pronoun (so called by Ungnad). <i>ammar-ša-ili</i> <i>A-mar-ša-ili</i> , <i>Am-ma-(ar)-ša-ili</i> . <i>arka-ša-ili</i> <i>Arka-ša-ili</i> .
-damqat	<i>Ši-ta-an-qa</i> . Or read as <i>Šinu-damqat</i> ? [In favor of <i>ši</i> cf. names quoted in Stamm, ANG, p. 77, and especially Clay, PNCP, p. 197. From Old Akk. period cf. <i>Ši-da-na-at</i> in Mém. XXIV, No. 342:24.—IJG]	-ša	<i>ammar-</i> <i>Am-ma-ar-ša</i> , <i>Am-ma-ar-šá</i> .
-šu -šu-	"His."	šūt-	-nabi-ištar <i>Šu-ut-na-bi-iš-tar</i> .
		-ša	[A formative occurring in Old Akk. p.n.'s such as <i>Šamaš-sa</i> (read <i>Šamaš-ša_x</i>) in Mém. XIV, No. 7 obv. 6, rev. 6, etc.—IJG]
-šu	<i>igaršu-ēmid</i> <i>I-ga-ar-še-mi</i> , <i>I-qa-ar-še-mi</i> , [<i>I-qa-ar-š</i>]e-me, <i>I-ka-ar-še-mi</i> .	-ša	<i>adad-</i> <i>Adad-aš-ša</i> . Probably pronounced <i>Adašša</i> .
bêl-	<i>Bêl-šu</i> .	-še -še	A hypocoristic ending. Cf. -šeja.
bêl-aḥḥē-	<i>Bêl-aḥḥē-šu</i> , <i>Be-la-ḥe-šu</i> , <i>Bêl-aḥḥē^{be}-šu</i> , <i>Bêl-aḥ-ḥe-šu</i> , <i>Bêl-aḥḥē^p-šu</i> , <i>Bêl-aḥḥē^p-šú</i> .	šamaš-	<i>Ša-ma-aš-še</i> , <i>Šamaš^{aš}-še</i> .
bêla/it-	<i>Be-la-az-zu</i> , <i>Be-li-iz-zu</i> .	-šeja	A hypocoristic ending. Cf. <i>Šin-še-ia</i> , frequently occurring eponym in tablets from Aššur published by Weidner in AOF X (1935-36) 1-48 (indexed on p. 48), [and <i>Ilu-še-ia</i> , Anton Moortgat, Vorderasiatische Roll-siegel (Berlin, 1940) No. 431—IJG].
birk-ili-	<i>Bi-ir-ki-il-li-šu</i> , <i>Bi-ir-ki-ili-šu</i> , <i>Bi-ir-ki-li-šu</i> , and perhaps <i>Piš-ki-ili-šu</i> , <i>Piš-ki-il-li-šu</i> , <i>Be-[eš]-ki-il-li-šu</i> . First three forms lack genealogical connection with last three.	-šeja	
damq-ili-	<i>Ta-k[i]-li-šu</i> . Or for <i>Takil-iliššu</i> ?	abu/i-	<i>A-bu-uš-še-ia</i> ; <i>A-bi-še-ia</i> .
dûdu-abu-	<i>Du-ú-du-a-bu-šu</i> .	adad-	<i>Adad-še-ia</i> , <i>A-ta-aš-še-a</i> , <i>A-ta-aš-še-e</i> , <i>At-[ta]-[š]i-ia</i> .
dûr-ili-	<i>Dûr-ili-šu</i> .	aḥu-	<i>A-ḥu-še-e</i> , <i>Aḥu-še-e-a</i> , <i>A-ḥu-še-e-a</i> ; <i>A-ḥu-ši-ia</i> .
inb-ili-	<i>Im-bi-li-šu</i> , <i>Im-bi-ili-šú</i> , <i>In-bi-ili-šu</i> , <i>Im-bi-ili-šu</i> .	balu-	<i>Ba-lu-še-e-a</i> , <i>Pa-lu-še-ia</i> , <i>Ba*-lu-še-ia</i> ; <i>Pa-lu-uš-še</i> . Or <i>Palū-šeja</i> ?
mannu-māḥir-	<i>Ma-an-nu-ma-ḥi-ir-šu</i> .	minā-	<i>Mi-na-aš-še-ia</i> .
mannu-ṭārid-	<i>Ma-an-nu-ta-ri-iz-zu</i> .	nahiš-	<i>Na-ḥi-iš-še-ia</i> , <i>Na-ḥi-še-ia</i> .
nûr-aḥḥē-	<i>Nu-ur-aḥ-ḥe-šu</i> , <i>Nûr</i> (NE)-aḥḥē ^p -šu.	palū-	<i>Ba-lu-še-e-a</i> , <i>Pa-lu-še-ia</i> , <i>Ba*-lu-še-ia</i> ; <i>Pa-lu-uš-še</i> . Or <i>Balu-šeja</i> ?
šēp-ili-	<i>Šēp-ili-šu</i> .	[rab(i)-	<i>Ra-ab-še-ia</i> . Possible alternative interp. instead of <i>rapšeja</i> , q.v. under <i>rapāšu</i> .—IJG]
ṭāb-rigim-	<i>Ṭāb</i> (DUG.GA)-ri-ki-im-šu.	šamaš-	<i>Šamaš-še-ia</i> .
takil-iliš-	<i>Ta-k[i]-li-šu</i> . Or for <i>Damq-iliššu</i> ?	ša ^a ālu	"Ask."
uṣur-mē-	<i>U-zu-ur-me-šu</i> , <i>U-zu-ur-mi-šu</i> , <i>U-ṣur_x</i> (MUŠ)-me-šu.	muštāl-	"An adviser, one ready to give counsel."
ward-aḥḥē-	<i>Wa-ar-ta-a²-ḥē*-šu</i> , <i>Ward-aḥḥē^p-[šu]</i> , <i>Ward-aḥḥē^p-šú</i> , <i>Wa-ar-ta-aḥ-ḥe-šu</i> .	-adad	<i>Muš-ta-la^aadad</i> , <i>Mu-uš-ta-la^aadad</i> , <i>Muš-ta-al^aadad</i> .
ward-ili-	<i>Ward-ili-šu</i> , <i>Ward-ili^p-šú</i> , <i>Ward-ili-šú</i> , <i>Ward-ili^p-šú</i> .	-muštāl	
-šu -šu	"Him."	šarru-	<i>Šarru-muš-ta-al</i> , <i>Šar-mu-uš-ta-(al)</i> . Cf. <i>Šarru</i> (iŠŠEBU) ^{ru} -mu-uš-ta-al in Mém. XXIII, No. 176:2.
šamaš-ūrā-	<i>Šamaš-ú-ra-šú</i> .	šūlā	See <i>šulā</i> .
-ša -ša	"Her," possessive.	šēlebu	"Fox."
aḥāt-abi-	<i>A-ḥa-at-a-bi-šá</i> , <i>A-ḥa-ta-bi-ša</i> .	šēlebu	<i>Še-le-bu</i> , <i>Še-le-bi</i> , <i>Še-le-e-bi</i> .
aḥu-	<i>A-ḥu-ú-ša</i> .	šimtu	"Destiny."
aḥ-ummi-	<i>A-ḥu-um-mi-ša</i> , <i>Aḥu-ummi-šá</i> , <i>Aḥu-um-me-šá</i> , <i>A-ḥu-um-me-ša</i> , <i>Aḥu-um-mi-ša</i> , <i>A-ḥu-mi-ša</i> , <i>Aḥu-um-ša</i> , <i>Aḥu-mi-ša</i> , <i>Aḥu-um-me-ša</i> , <i>A-ḥu-um-mi-šá</i> .	-šimti	
bêlt-abi-	^[1] <i>Be-el-ta-bi-ša</i> .	šēpu	"Foot."
dalilu-	<i>Dal-li-lu-ša</i> , <i>Ta-li-lu-ša</i> , <i>Ta-li-lu-šá</i> ; <i>Dal-lu-ša</i> .	šēp(i)-	
ḥalb-abu-	<i>Ḥal-pa-bu-ša</i> , <i>Ḥal-ba-bu-ša</i> , <i>Ḥa-al-pa!-bu-ša</i> .	-ja	<i>Še-bi-ia</i> , <i>Šēpi-ia</i> .
ilu-	<i>I-lu-ša</i> .	-adad	<i>Šēp^aadad</i> , <i>Še-ba^aadad</i> .
milku-	<i>Mil-ku-ša</i> , <i>Mi-il-ku-ša</i> . Or H.?	-ilišu	<i>Šēp-ili-šu</i> .
sin-agī-	<i>Šin-a-gi-ša</i> .	-ištār	<i>Šēp^aištār</i> (v).
šadū-	<i>Ša-du-ša</i> , <i>Ša-tu-ša</i> , [<i>Ša-d</i>]u-ú-ša. Or H.?	šēru	"Morning, dawn." Name of a deity; cf. Deimel, Pantheon, p. 256, and Tallqvist, AGE, p. 463. Note <i>Ib-ni^aše-rum</i> and <i>Še-ru-um-ba-ni et al.</i> in Ranke, EBP, pp. 94 and 150 f. Cf. also <i>šērtā</i> and <i>šeruja</i> .
uṣur-mē-	<i>U-ṣur_x</i> (MUŠ)-me-ša.		
-šunu -šunu	"Their," masc.		
aḥāt-	<i>A-ḥa-az-zu-nu</i> .		
bêl-	<i>Bêl-šu-nu</i> , <i>Be-el-šu-nu</i> .		
bêlat-	<i>Be-la-az-zu-nu</i> .		

šêru-	-bānī or -banī	Še-ru-ba-ni.			spelling Šu-ul-pi-a-bi in Mém. XXIII, Nos. 174:18; 175:17; 176:17; and the divine name ^d Šul-pi-è on an unpublished seal.—IJG]
šêrta		Evidently a divine name or epithet in the two names below. Possibly related to šêrtu, which is used of the shining of Venus or of the moon. For discussion of latter and its use in names cf. Stamm, ANG, pp. 80 f. Note also H. Zilip-šerta in Purves' list.			
šêrta-	-ma-ilu -šarri	Še-er-ta-mi-lu, Še-er-ta-me-lu, Še-er-ta-mi-ilu. Še-er-ta-šarri.			
šâru		"Wind; storm; breath."			
šâr-	-adad	Ša-ar- ^[d] adad. [Šar- ^d adad occurs in Ebeling, MAOG XIII 1, p. 86; note also that Adad is called bēl šâri u birgi in Tallqvist, AGE, p. 248.—IJG] Cf. Šâr-aššur etc. in Tallqvist, APN, p. 216. Probably a shortened name; cf. Tâb-šâr- ^d samaš in Clay, PNCP, p. 140.			
-šâru	balṭu-	Balṭu(TIL.LA)-ša-ru(m), Balṭu(TIL.LA)-ša-ru, Balṭu(TIL.LA)-šar. [Cf. Ba-al-du-šar in Capadocian (Stephens, PNC, p. 25) and Ba-al-tu!-ša-ru-um in Ur III (ITT II, p. 26, No. 779 (translit. only).—IJG]			
šûru		"Bull."			
šûr-	-abi -adad	Šu-ra-bi. Šu-ra-a-bi. Šu-ur- ^d adad. Tallqvist, AGE, p. 222, quotes šu-ur ša-ma-a-i as possibly an epithet of Adad.			
šab/pulu		Ša-pu-lu. Cf. Ša-bu-lum in Ranke, EBPN, p. 141, and Ša-bu-lu in Tallqvist, APN, p. 207. Connection with šapulu, which Holma lists as name of an unidentified part of the body (Die Namen der Körperteile im Assyrisch-Babylonischen [Helsinki, 1911] p. 161) is extremely unlikely. [Better perhaps connect with šābulum, "dry."—IJG]			
šadû(KUR)		"Mountain."			
šadû-	-ja -ša	Ša-du-ia, Ša-tu-ia, Ša-du-e and 'Ša-du-ia. Or H.? Ša-du-ša, Ša-tu-ša, [Ša-d]u-ú-ša. Or H.?			
-šadûni	bêl- sin- šamaš- šarra-	Bêl-šadû-ni, Be-el-ša-du-ni. ^d Sin-šadû-ni. ^d Šamaš-šadû-ni. Šarra-šadû-ni, Ša-ar-ra-ša-du*-ni.			
šakan		A vegetation deity. For forms of name and for characteristics see Tallqvist, AGE, pp. 450 f., under Sumuqan.			
samkan-	-mušallim	Sa-am-qa-an-mu-šal-li.			
šakan-	-nāšir	Ša-ga-na-šir.			
šulā		Šu-ū-la-a. Name Šulā is very common in Tallqvist, NBN, pp. 203-5; see also his APN, p. 222. Stamm, ANG, p. 251, hesitatingly suggests it might be a relational adjective from sulā, "street"; while this interp. falls for lack of a proper ending, no satisfactory alternative is known to the writer. Another interp. is given under Šu-la-nu in Gelb's list.			
šulwa		Apparently a divine element. Could it be related to Šul-pa-è (Tallqvist, AGE, pp. 467 f.)? [In support of this suggestion cf. the rare			
šulwa-	-bānī or -banī	Šu-ul-wa-ba-ni.			
šalāmu(SILIM)		"Be sound, complete, at peace."			
šalim-	-bēli -pāliḫ-adad	Ša-lim-bēli, Ša-li-be-li. Ša-li-im-ba-li-ḫ- ^d adad, Šalim-pa-li-ḫ- ^d adad, Ša-li-im-ba-li- ^d adad, Šalim-pāliḫ(TEMEN.NA)- ^d adad.			
	-pūti	Ša-lim-pu-ti(l), Ša-li-pu-ti(l), Ša-lim-pu-ti.			
šullum(i)-	-ja -adad -ea	Šul-lu-me-ia. Or Šullum-ea? See n. under ea. Šu-ul-lu-ma- ^d adad, Šu-ul-lu-ma-adad. Šul-lu-me-ia. Or Šullumija? See n. under ea.			
šullim-	-ilu	Šu-lim-ilu.			
-mušallim	adad- aššur- bēlam-	^d Adad-mu-šal-li. ^d A-šur-mu-ša-li. Bēlam ^{iam} -mu-šal-lim, Be- ^{iam} lam-mu-še-el-li, Be-la-mu-šal-li.			
	samkan- sin?-	Sa-am-qa-mu-šal-li. Sin-mu-šā-lim.			
šulmu		Šu-ul-mi (gen.).			
or šulmi					
šulm(i)-	-ia -adad	Šu-ul-mi-ia. Šu-ul-ma-at-ta, Šulm- ^d adad, Šu-ul-ma-ta, Šu-ul-ma-da, Šu-ul-mu-ad-da, Šul-ma-ta.			
-šalmu	naḫiṣ-	Na-ḫi-iš-šal-mu, Na-ḫi-šal-mu, Na-ḫi-iš-ša-al-mu.			
šumu(MU)		"Name; son (cf. Stamm, ANG, pp. 40-42)."			
šumu-	-dāri -libši	Šu-mu-un-ta-ri, Šu-mu-da-ri, Šumu-da-ri, Šumu-ta-ri; perhaps also Šu-un-ta-ri. The n in first form probably represents mimation preserved but partially assimilated. Šumu-libši(GAL) ⁸ⁱ , Šu-mu-li-ib-ši, Šumu-li-ib-ši, Šumu-lib-ši, Šumu-lib-ši. Possibly Šu-mu-li and Šu-mu-li-ia are hypocoristic forms of this name.			
-šumi	sin-nādin-	^d Sin-na-din-šumi, Sin-na-din-šu-mi, ^d Sin-na-d[in]-šu-mi, ^d Sin(EN.ZU)-na-din-šumi.			
šumuli		See under šumu-libši.			
šumuliḫa		See under šumu-libši.			
šamû		"Hear."			
išmē-	-ja -adad	Iš-mi-ia. Iš-ma- ^d adad.			
šimānni-	-adad	Ši-ma-an-ni, Ši-ma-an-ni- ^d adad, Šimānni(ŠE.GA)- ^[d] adad.			
-išmānni	ili- sin- sin-lū-	Ili-iš-ma-ni, Ili-iš-ma-an-ni. ^d Sin-iš-ma-an-ni. ^[d] Sin-li-iš-ma-ni.			
-šēmī	adad- ^d DARA.GAL- šamaš-	^d Adad-še-mi, A-ta-še-mi, ^d Adad-šēmī(ŠE.GA). ^d DARA.GAL-še-mi. ^d Šamaš-še-mi.			
-tašmētu		"(Favorable) hearing," deified; see Tallqvist, AGE, pp. 470 f.			
warad-		Warad- ^d taš-me-tu(m).			

šamāhu šummuḥu šummuḥtu	"Grow luxuriantly." <i>Šu-mu-ḥu.</i> <i>Šu*-mu-uh-du.</i>	šuriḥa	A divine name. Cf. <i>Šu-ri-ḥa</i> in the so-called "Götteradressbuch," KAV 43 ii 17. For H. possibilities see also <i>šuriḥe</i> in Purves' list.
šumma šumma-	"If, provided that."	šuriḥa- -ja -ilu	<i>Šu-ri-ḥa-a-a.</i> Or H? <i>Šu-ri-ḥi-il, Šu-ri-ḥi-ilu, Šu-ri-ḥi, Šu-ri-ḥi-lu, Šu-ri-ḥi-i-lu, Šu-ri-ḥi-ilu.</i> Cf. <i>Šu-ri-ḥa-ili-a-a</i> in Tallqvist, APN, p. 226, and <i>Šu-ri-ḥa-ilu</i> in Clay, PNCP, pp. 63 and 134. Disappearance of the final <i>a</i> before <i>ilu</i> is in line with common practice in Nuzi names. This interp. of our name is perhaps preferable to that presented by Stamm, ANG, p. 289, who would derive it from <i>r-ḥ</i> . For the latter possibility cf. <i>Šu-ri-ḥi-a-adad</i> (Clay, PNCP, p. 134) and <i>Adad-šuri-ḥa</i> (<i>ibid.</i> p. 49), in which <i>šuriḥa</i> could hardly be a divine name.
šamāru aštamar-	"To reverence."	šarru (LUGAL) šarru/i/a-, šarr-	"King."
-silakku	<i>Aš-ta-mar-zi-la-ku, . . . -ar-zi-la-ak-ku</i> and probably AN.KURU ₆ .MA- <i>zi-la-gu</i> and AN.ŠÁ.MA- <i>zi-la-gu</i> , for a man of each name is f. of Teššuja. Cf. <i>Aš-ta-mar-a-adad</i> , translated "Ich rühme den Adad" by Stamm, ANG, p. 202.	-ja -amurri? -kên -mâlik -muštâl -sin	<i>Šar-ri-ia, Šarri'-a.</i> Or H? <i>Šarra-mu-li, Šarra'-mu-li, Šar-ra-mu-li.</i> <i>Šarru-kên</i> (GI.NA). <i>Šarru-mâlik</i> (AD.GI.GI), <i>Šarru-mâlik</i> (AD.GI). <i>Šarru-muš-ta-al, Šar-mu-uš-ta-al</i> . <i>Šarru-a-sin, Šarru-sin, Šarru-ú-a-sin, Šarru-zi.</i> [Possibly meant for Šarrû(t)-sin in view of the spelling <i>Šarru-ú-a-sin</i> . Cf. p.n. <i>Šar-ru-ut-a-sin</i> in C. F. Jean, <i>Larsa d'après les textes cunéiformes</i> ... (Paris, 1931) p. 253 etc.—IJG]
-šitmar	adad- <i>a-Adad-ši-it-mar.</i> Bezold, Glossar, p. 278, defines <i>šitmaru</i> as "verehrungswürdig." Stamm, ANG, p. 225, prefers derivation from <i>šer</i> , translating "Adad ist ungestüm."	-šadûni -tišpak	<i>Šarra-šadû-ni, Ša-ar-ra-ša-du*-ni.</i> <i>Šarru-ti-iš-pa-ak.</i>
šamaš (UTA) šamaš-, šamša-	"Sun."	-šarr-	amurru-šarr-ili <i>a-Amurru</i> (MAR.TU)-šarr ^{pl} -ili ^{pl} , <i>a-Amurru</i> (MAR.TU)-šarr-ili.
-ja - . . . -bârî	<i>aŠamša-a-a.</i> <i>Ša-ma-aš- . . .</i> <i>aŠamaš-pa-ri, aŠamaš-ba-ri, aŠamaš-bârî</i> (ME*.ZU).	-šarru/i	adad- <i>aAdad-šarri.</i> âmur- <i>A-mur-šarri.</i> dûr- <i>Dûr-šarru, Du-ur-šarru, Du-ur-šar-ru, Tu-ur-šarru, Du-ru-šarru, Dûr-šar-ru, Du-ur-šarru</i> ru(m), <i>Tu-ur-šar-ru.</i>
-damiq	<i>aŠamaš-da-am-mi-iq, aŠamaš-damqi</i> ^{ki} , <i>aŠamaš-damig</i> ^{ia} .	ibnâ-iddin? inib-itti? kûbi-nûr-sin-	<i>Ib-na-ša-ru, Ib-na-a-šarru.</i> <i>It-ti-šarru.</i> Or Itti-šarri? Or H? <i>I-ni-ib-šarri.</i> Or H? <i>It-ti-šarri.</i> Or Iddin-šarru? Or H? <i>Ku-bi-šarri.</i> <i>Nu-ra-šarru</i> ^{ru} . <i>aSin-šarri.</i>
-ilu-ina-mâti	<i>aŠamaš-ilu-ina-mâti.</i> Cf. <i>aAdad-ilu-i-na-mâti</i> , Clay, PNCP, p. 48.	šamaš-šerta- tâb- tišpak- ugur-	<i>aŠamaš-šarri, aŠamaš-šar-ri.</i> <i>Še-er-ta-šarri.</i> <i>Tâb</i> (DÛG.GA)-šarru, <i>Ta-ab-šarru.</i> <i>Ti-iš-ba-ak-šarru</i> ^{ru} . <i>Ū-gur-šarri, Ū-gur-ša-ar-ri.</i>
-ma-šimti	<i>aŠamaš-ma-ši-in-ti</i> (wr. AN.GIŠ.MA- <i>ši-in-ti</i>). Reading of the god's name uncertain.	šûšib	See <i>ezēbu</i> .
-nâšir	<i>aŠamaš-nâšir.</i>	-teja -teja	A hypocoristic ending. See also Purves' list.
-nûri	<i>aŠamaš-nûri</i> (NE.GAR).	abu- adad-	<i>A-bu-ut-te-ia, A-bu-te-ia.</i> <i>aAdad-te-ia, A-da-te-ia, A-ta-te-e-a, A-ta-an-te-ia, A-ta-a-te, A-ta-te.</i> Cf. <i>aAdad</i> (IM)- <i>te-ia</i> and <i>Adad</i> (v)- <i>te-ia</i> in Ebeling, MAOG XIII 1, p. 12, and <i>Mil-ki-te-ia</i> , <i>ibid.</i> p. 61, also <i>aAdad-te-ia</i> at Tell Billa, Speiser in <i>Studia et documenta ad iura orientis antiqui pertinentia</i> II (Leiden, 1939) 148. The last two Nuzi vars. are placed here because of frequent interchange of <i>-te</i> and <i>-teja</i> in Waratteja below and in H. names. <i>Warad-te-ia, Warad-ti-ia, Warad-te-e-a, Wa-ra-at-te-ia, Wa-ar-te-e-a, Warad-te-e, Wa-ra-te, Wa-ra-te-e, Wa-ar-ta-a-a, Wa-ra-at-ti.</i>
-qarrâd	<i>aŠamaš-qar-ra-ad.</i>		
-rê?	<i>aŠamaš-re, Ša-ma-aš-re.</i>		
-rêšuja	<i>aŠamaš-re-zu-ia.</i>		
-rimânni	<i>aŠamaš-ri-ma-ni.</i>		
-šadûni	<i>aŠamaš-šadû-ni.</i>		
-šarri	<i>aŠamaš-šarri, aŠamaš-šar-ri.</i>		
-še	<i>Ša-ma-aš-še, aŠamaš</i> ^{as} -še.		
-šeja	<i>Šamaš-še-ia.</i> The name occurs only once; probably scribe omitted det. by mistake.		
-šēmî	<i>aŠamaš-še-mi.</i>		
-ûbla	<i>aŠamaš-ub-la.</i>		
-ukîn	<i>aŠamaš-ukîn</i> (NI.DU).		
-ummânu	<i>aŠamaš-um-ma-ni</i> (gen.).		
-ûrâ	<i>aŠamaš-û-ra.</i>		
-ûrâšu	<i>aŠamaš-û-ra-šu.</i>		
-šamaš			
ammar-	<i>Am-ma-ar-ašamaš.</i>		
atkal-ana-	<i>A-at-qa-la-ašamaš.</i>		
ētir-	<i>Ētir</i> (KAR)- <i>ašamaš.</i> Or Mušêzib-šamaš?		
inbi-	<i>Im-bi-ašamaš.</i>		
îriš-	<i>I-ri-iš-ša-ma-aš.</i>		
mušêzib-	<i>Mušêzib</i> (KAR)- <i>ašamaš.</i> Or Ētir-šamaš?		
nûr-	<i>Nu-ur-ašamaš.</i>		
šûzib-	<i>Šu-ši-ib-ašamaš.</i>		
šaḳû -šaḳî	"Be exalted."		
adad-	<i>aAdad-ša-ki.</i>		
šeruḥa	A goddess Šerûa or Šeruḥa is mentioned in Assyrian tablets, equated with Erua, Ištar, and Šarpānitu, described as consort of Aššur, and called <i>ilat šērēti</i> , "goddess of the dawn." See discussion in Tallqvist, AGE, p. 463, and cf. <i>šēru</i> . Note the names <i>Šerûa-ētirat</i> and <i>Muballitāt-šerûa</i> in Tallqvist, APN, pp. 221 and 139.		
-šeruḥa			
warad-	<i>Warad-še-ru-ia.</i>		

tāru	"To return."		
-tūra			
ummi-	¹ Um-mi-du-ra, ¹ Um-me-du-ra.		
tabena	Name of a city.		
tabinftu	¹ Ta-bi-ni-du.		
-tubqi	See -dumqi.		
takālu	"To trust."	tēniq	See at 27nq.
atkal-		tirwi	A deity worshiped at Nuzi; see discussion in Purves' list.
-ana-šamaš	A-at-qa-la-šamaš.	-tirwi	
takil-		būr-	Bu-ur-ti-ir-wi. Or H.? Or K.?
-iliššu	Ta-k[i]-li-šu. Or for Damq-ilišu?	dumqi-	Du-um-ki-ti-ir-wi.
taklāk-		tešub	The H. weather-god; see Purves' list.
-ila	Ta-ak-na-ki-ila. For <i>ila</i> in acc. instead of <i>ana ili</i> cf. Igāršu-ēmid and Minā-ēpuš-ila (see n. under epēšu), also Nabû/Sin-taklāk below. Cf. Stamm, ANG, pp. 196 and 311 f.	tešub-	
-taklāk		-nirāri	Te-šub-ni-ra-ri, Te-eš-šub-ni-ra-ri. Or H.?
nabû-	^d Nabû-tak*-la. Reading tak* suggested by ERL. In name list under ^d AK.KI.LA. On omission of final <i>k</i> , if here taken correctly, cf. p. 285.	-tešub	
sin-	^d Sin-ta-ak-la-ak, Sin-ta-ak-la-ak.	gimill(i)-	Ki-mi-il-li-te-šub, Ki-mi-il-te-šub, Ki-mil-te-šub.
tilla	Name of a deity, common with H. elements; see Purves' list.	mār-	Ma-ar-te-šub. Sign <i>ma</i> now broken on tablet. Or H.?
-tilla		milki-	Mil-ki-te-šub, Mil-ki-te-eš-šu-ub, Mil-ki- ^d te-šub, Mi-i[l-ki-te-šub]. Or H.?
nirāri-	Ni-ra-ar-til-la, Ni-ra-ri-til-la. Or H.?	nirār-	Ni-ra-ar-te-šub. Or H.?
tāb-	Tāb(DUG.GA)-til-la, Ta-ab-til-la.	tašmētu	See under šamû .
tamkāru	"Merchant, wholesaler."	tišpak	A K. deity; see discussion in Purves' list.
tamkār-		tišpak-	
-adad	Tam-qa-ra-ad-da, Tam-qa-ra-at-la. The reading Šamaš-qa-ra-ad-da (so Berkooz, NDA, p.	-il	Ti-iš-pa-ki-il, Ti-iš-ba-ki-il, Ti-iš-ba-ki-il.
		-šarru	Ti-iš-ba-ak-šarru ^u .
		-tišpak	
		šarru-	Šarru-ti-iš-pa-ak.

LIST OF SUMERIAN ELEMENTS

The Sumerian elements are listed here in the order of the Latin alphabet. As a rule only those names are included which are so written as to indicate that they were actually pronounced as Sumerian. This, of course, does not mean that the Sumerian names were alive at Nuzi, but rather in most instances means that a scribe or other learned person had adopted a Sumerian name. I have listed the elements in transcription and in certain instances have added in parentheses the standard Sumerian orthography.

abba	"Father."	andul (a n - d ù l)	"Shade, protection."
abba	A - a p - p a , A b - b a , A p - p a . Probably a shortened name; cf. Deimel, ŠL II, No. 128:17.	-andul	
a-daḥ (á - d a ḥ)	"Helper."	iškur-	^d Iškur - a n - d ù l , ^d Iškur - DÙL.AN, ^d Iškur - a n - t i l , Iš - g u r - a - a n - t i l , Iš - g u r - a - a n - t i - i l .
-a-daḥ		uta-	^d Uta - a n - d ù l , ^d Uta - a n - t i l , Ū - t a - a n - t i , Ū - t a - a n - t i l .
nanna-	N a - a n - n a - d a ḥ , ^d N a n n a (ŠEŠ.KI) - d a ḥ .	AN.GAL	Interp. uncertain.
a-gal (á - g á l ?)	"Powerful," if a - g a l represents á - g á l . Note, however, Dingir - a - g a l in CT VIII [50] Bu. 88-5-12, 33 rev. 25.	-AN.GAL	
-a-gal		uta-	Ū - t a - AN.GAL.
dingir-	Dingir - a - g a l .	-ani	"His."
aka		-ani	
aka-		dugga-	D u q - q a - n i , D u - g a - n i . See n. under dugga .
-DINGIR.MEŠ	^d A k a - DINGIR.MEŠ. Interp. unknown. Presumably scribal error (or var.?) for ^d A k a - DINGIR.RA below.	bad (b à d)	"(Town) wall; fortress."
-DINGIR.RA	^d A k a - DINGIR.RA, A k - k a - DINGIR.RA, ^d A k - k a - DINGIR.RA, A k - k a - DINGIR.RA, A q - q a - DINGIR.RA. Interp. unknown. Cf. ^d A k a - DINGIR.MEŠ above and ^d EL-DINGIR.RA.	-bad	
		nanna-	N a - n a - b a - a d , N a - n a - b a d .
		dingir	"(Personal) god."
		dingir-	
		-a-gal	Dingir - a - g a l .
		-DINGIR.GAL	See AN.GAL.
		DINGIR.MEŠ-	
		-ME*?.ZI?	DINGIR.MEŠ.ME*?.ZI?. Interp. unknown.

-DINGIR.MEŠ aka-	^d A k a -DINGIR.MEŠ. Presumably scribal error (or var.?) for ^d A k a -DINGIR.RA below.	lu (l ú) lu-	"Man."
-DINGIR.RA aka-	^d A k a -DINGIR.RA, A k a -DINGIR.RA, ^d A k -k a -DINGIR.RA, A k -k a -DINGIR.RA, A q -q a -DINGIR.RA. Interp. unknown.	-nanna	N u -l a -a n -n a, L u -l a -a n -n a, L ú -n a -a n -n a, L u -n a -a n -n a. For interchange of <i>n</i> and <i>l</i> at Nuzi see <i>n.</i> under Akk. <i>ûl</i> .
^d EL-	^d EL.DINGIR.RA. Presumably scribal error for ^d A k a -DINGIR.RA above.	mansi	See <i>si</i> .
dugga dugga-	"Word."	ME*?.ZI? -ME*?.ZI?	
-ani	D u q -q a -n i, D u -g a -n i. If (as here assumed) Sum., perhaps an abbreviated form of such a name as Duggani-gina.	DINGIR.MEŠ- DINGIR.MEŠ.ME*?.ZI?	Interp. unknown.
DU.SAG.AN.KI	Sum.? Interp. unknown. Cf. DU.SAG.KI, also SAG.AN.KI and SAG.KI.	MU.EN.IB	Interp. unknown; perhaps misreading.
DU.SAG.KI	Cf. preceding name.	nanna(ŠEŠ.KI) nanna-	Sum. name for the moon-god.
EL		-a-daḥ	N a -a n -n a -d a ḥ, ^d N a n n a -d a ḥ.
^d EL-	-DINGIR.RA ^d EL.DINGIR.RA. Presumably scribal error for ^d A k a -DINGIR.RA, <i>q.v.</i>	-bad	N a -n a -b a -a d, N a -n a -b a d.
gal	See a-gal and AN.GAL.	-geštu	^d N a n n a -g e š t u (IGI.DU), N a -a n -n a -g e š t u (IGI.DU).
geštu(IGI.DU)	"Leader." Derived from (i) g i -š (e) d u, "the one who goes in front." Cf. Meissner, Beiträge zum assyrischen Wörterbuch I (AS No. 1 [1931]) 32, and Deimel, ŠL II, No. 449: 111. But other readings of IGI.DU are possible.	-ki daḥ?	N a -a n -n a -k i - -d a ḥ. Or perhaps read N a -a n -n a -k i (assuming scribal misinterpretation of "ideogram" ^d ŠEŠ.KI as ^d N a n n a (ŠEŠ alone) ^{KI})-[á]-d a ḥ.
-geštu		-mansi	^d N a n n a -m a -a n -s i.
nanna-	^d N a n n a (ŠEŠ.KI)-g e š t u, N a -a n -n a -g e š t u.	-nanna lu-	N u -l a -a n -n a, L u -l a -a n -n a, L ú -n a -a n -n a, L u -n a -a n -n a. On interchange of <i>n</i> and <i>l</i> see <i>n.</i> under Akk. <i>ûl</i> .
ḥegal -ḥegal	"Plenty, abundance."	SAG.AN.KI	Sum.? Interp. unknown. Cf. SAG.KI, also DU.SAG.AN.KI and DU.SAG.KI.
iškur(IM)	Sum. name for the weather-god (Akk. Adad). The names listed below are read as Sum. since in some cases Iškur is spelled out and in the others the second element is Sum. It is possible that one or more others, listed under Akk. <i>adad</i> , really belong here.	SAG.KI	Cf. preceding name.
iškur-		si (s i)	"To give." Cf. discussion of this verb by Poebel in JAOS LVII (1937) 35-72.
-andul	^d I š k u r -a n -d ù l, ^d I š k u r -D ù L.AN, ^d I š k u r -a n -t i l, I š -g u r -a -a n -t i l, I š -g u r -a -a n -t i -i l.	-mansi	
-ḥegal	^d I š k u r -ḥ e -g a l.	nanna- uta-	^d N a n n a (ŠEŠ.KI)-m a -a n -s i. ^d U t a -m a -a n -s i.
ki daḥ?	See under <i>nanna</i> .	uta uta-	Sum. name for the sun-god.
		-ja	Û -t a -a -a, Û -d a -a -a, Û -t a -a. Presumably hypocoristic, with Akk.-H. ending -ja on a Sum. name abbreviated to its initial element <i>uta</i> . Or H.?
		-andul	^d U t a -a n -d ù l, ^d U t a -a n -t i l, Û -t a -a n -t i, Û -t a -a n -t i l.
		-AN.GAL	Û -t a -AN.GAL.
		-ḥegal	^d U t a -ḥ e -g a l.
		-mansi	^d U t a -m a -a n -s i.

NOTES ON NAMES PERHAPS AKKADIAN

By IGNACE J. GELB

The various names segregated in this section, which is commonly referred to elsewhere in this volume as "Gelb's list," range from possibly to almost certainly Akkadian. Some of the names sound Akkadian but suffer from abnormalities which obscure their composition. Possible parallels or analogies from elsewhere have been cited and interpretations have been suggested as occasion permitted. Doubtless many names are included which new sources and better interpretations will prove to be non-Akkadian. My chief purpose in grouping together here these problem cases is to facilitate the making of further contributions by other scholars.

- A-i-li*, *A-i-li-i*. In spite of such good parallels as *A-a-i-li* (TMH N.F. I/II, No. 255: $x+5$), *A-a-ila-a-a* (Tallqvist, APN, p. 2), and *A-i-i-li* (Mém. XXII, No. 130:15) the var. with full writing of final *i* makes interp. as *Aja-ili* doubtful.
- A-ki-du-ia*. Cf. Akk. *akitu*-festival and such p.n.'s as *'Ā-ki-tu(m)-ri-šat* in Stamm, ANG, p. 186, and many more in Clay, PNCP, pp. 150 f., under *idditu*. But see also Purves' list.
- 'A-li-tu(m)*. Cf. *A-li-tum*, Grice in YOS V 98:13, and *A-ū-tum*, Faust in YOS VIII 79:4, 5, 13.
- An-qa-li-li*. Read as *Ili-kalili*? Perhaps **kalilu = kililu*, "crown." Cf. *Ili-ki-li-li*, G. G. Hackman in BIN V 55:7, interp. as *Anum-ki-i-li ibid.* p. 5. See also Purves' list.
- An-ta-re*, *An-ta-re-e*. Read as *Ilu-dāri*? Cf. perhaps *Ilu-da-ri* in Stamm, ANG, p. 296. But see also Purves' list.
- A-pa-ag-ge*. Cf. *A-ba-ḡi*, HSS X, p. xxvii (*passim*). But see also Purves' list.
- A-bi-bi-du*. *Abi-bitu*? Cf. *Šilli-bītum*, *Bītum-magir*, etc., quoted by Stamm, ANG, p. 91; *Ka-bi-it-bi-tu* and similar in Mém. XXIII, p. 207; and *Ī-li-bītum*, Chiera in PBS XI 2, No. 59:3.
- 'A-ra-am-pa-te*. For *'Arrabatu*? Cf. *'Ar-ra-ba-ti* in Tallqvist, APN, p. 30; *'Ar-ra-ba-tu(m)* in TCL XIII 160:8; and *Arrabtu* in Tallqvist, NBN, p. 16. Cf. *arrabu*, "Siebenschläfer [dormouse]?", in Landsberger, Fauna, p. 12. For more examples of use in p.n.'s see Stamm, ANG, p. 371. But see also Purves' list.
- At-ti-la-am-mu*, *At-ti-lam-mu*, *At-ti-la-mu*, *At-ti-ila-mu*, *At-ti-ila-ma*, *Ad-di-la-mu*, *A-te-la-mu*, *'A*¹-ti-la-am-mu*, *A-te-lam-mu*. Interp. unknown, but one bearer of this name is called an "Assyrian" (JEN 613). See also Purves' list.
- E-gi-il-ta-ba-ni*. *Eqil-dapāni* or *Eqil-dappani*? Perhaps cf. *'Adad-tab-ba-ni* in YOS V 6 iv 20; *'Marduk-tab-ba-a-ni* in Alfred B. Moldenke, Cuneiform Texts in the Metropolitan Museum of Art (New York, 1893) Part II, No. 6:14; and *Ēatabbani*, so translit. by Pinches in Journal of the Transactions of the Victoria Institute XXVIII (London, 1896) 14. But the names just cited are perhaps not parallel in construction, and the Nuzi compound may not be a p.n.
- El-la-a-a*, *E-il-la-a-a*, *Il-la-a-a* and *'El-la-a-a*. From *ḥl*, "be pure"? Cf. following names.
- El-la-ku*. From *ḥl*, "be pure"? Cf. following names. Same ending is found in *Pazaku* and *Šallaku* below.
- El-la-du*. From *ḥl*, "be pure"? Cf. *El-la-tum*, Grice in YOS V 137:16.
- El-li*, *E-el-li*, *El-la*, *E-el-lu*. From *ḥl*, "be pure"? Cf. *El-lum* in Ranke, EBPN, p. 80, and *El-lu*, Gadd in Iraq VII (1940) 37.
- E-li-ia*, *El-li-ia*, *E*-el*-li-ia*. From *ḥl*, "be pure"? Cf. preceding names.
- En-zi-id-du-ri*. Read *Bēl-zi-id-du-ri*? Then cf. *sadāru* II 1, "draw up (troops) in battle order"? But see also Purves' list.
- E-pa-ta*. Cf. *'E-ba-tu(m)* in A. B. Moldenke, Cuneiform Texts in the Metropolitan Museum of Art, Part II, No. 53:25. Given also in Purves' list.
- 'E-bi-ri-tu(m)*. *'Ēpiritu*? Cf. *E-pi-ru(m)* in Clay, PNCP, p. 75; *'E-pir-tu(m)* in CT XXII, No. 40:2; and p.n.'s based on the root *ḥpr*, "provide," cited by Berend Gemser, *De beteekenissen der persoonsnamen . . .* (Wageningen, 1924) p. 94, and by Stamm, ANG, p. 189.
- E-pu-zi*. For *Epuš-sin*? Cf. *Ilu-ip-pu-uš* in Clay, PNCP, p. 87, and *'Šamaš-i-pu-uš*, Grice in YOS V 106:50. Given in Purves' list also.
- E-zi-ra*. Cf. *ešīru*, "captive," and the p.n.'s *E-si-ra-a-a*, J. N. Strassmaier, *Babylonische Texte. Inschriften von Nabonidus . . .* (Leipzig, 1889) 85:17, and *'E-sir-tu(m)*, Pohl in An. Or. VIII 14:19. But see also Purves' list.
- E-zi-it-ti-a*. *Ešittija*? Cf. *E-ši-da-a-a* in Tallqvist, APN, p. 77. Root *ḥšd*, "to harvest"?
- 'Ha-lu-la-a-a*. According to Landsberger, Fauna, p. 135, a kind of insect, probably the mole cricket, is thus called.
- 'Ha-lu-ti*, *'Ha-lu-ū-ti*. Cf. *'Hu-lu-ut-ti*, ABL 527:6, and *'Hu-lu-ut-tu(m)*, VAS IV 164:11, 14. But see also Purves' list.
- Ha-na-an-na-a-a*, *Ha-na-ni-ia*, *Ha-na-na-a-a*, *Ha-na-an-na-a*, *Ha-na-an-ni-ia*. Cf. *Ha-na-na-a-a*, Clay in BE XV 26:7.
- Ha-na-zi-ir*, *Ha-na-šir*. Cf. the p.n.'s *Ha-am-zi-ru-um* in Jean, Tell Sifr (Paris, 1931) No. 10:8; *Ha-ba-šir*, *Ha-ba-ši-ri-ru*, and *Ha-an-ši/ši-ir/ri*, Tallqvist, NBN, pp. 65 f.; and *Ha-ma-zi-ru-um* and *Hu-ma-zi-ru-um*, Ranke, EBPN, p. 187. See also Landsberger, Fauna, p. 105, and Stamm, ANG, p. 254, who tr. the corresponding common noun as "mouse."
- Ha-ri-ka*. For *Ḥāriku*, meaning "stonecutter"? But see also Purves' list.
- Hi-in-ni-ia*. Root *ḥnn*, "be gracious, show mercy." Cf. *Hi-in-ni-ia* and *'Hi-in-ni-ia* in Tallqvist, NBN, p. 67; *Hi-ni-ia* in G. Boyer, *Contribution à l'histoire juridique de la 1^{re} dynastie babylonienne* (Paris, 1928) p. 55, No. 210:3.
- Hi-ni*-na*. Root *ḥnn*? Cf. *Hi-in-ni-ia*. Given in Purves' list also.
- Hi-ni-ni*. Root *ḥnn*? Cf. preceding names. Given in Purves' list also.
- Hi-in-ti-ia*, *Hi-in-di-ia*, *Hi-in-te-ia*. For *Ḥimdiya*? Cf. *Hi-im-di-ia* from Mari in Syria XX (1939) 109. But see also Purves' list.
- Hu-un-ni-ia*, *Hu-ni-ia*. Cf. *Hu-ni-ia* in Stephens, PNC, p. 41, and in Lutz in UCP X 3, No. 2:22.
- Hu-ur-ša-a-a*. Cf. 1 *šisu ḥur-ša-a-a*, ABL 466:9.
- Hu-zi-ri* and *'Hu-zi-ri*. Cf. *ḥuzīru*, "pig," in Landsberger, Fauna, p. 101. For meaning "my pig" cf. *Ḥarriri*, "my mouse"? As a p.n. *Hu-zi-ri* is found in Tallqvist, NBN, p. 68, and in ABL 1442 rev. 1.

- Ik-ku-uk-ki*. Stamm, ANG, p. 268, compares *Ik-ku-uk-ku*, name of an oil-presser, Clay, PNCP, p. 85, and the Akk. word *ikkukku*, "Stinköl."
- I-la-ap-ri*, *Ila-ap-ri*, *I-la-áp-ri*, *Li-la-ap-[ri]*. For Ili-abri? But cf. Ilaprija(š), which speaks against it; see Purves' list.
- I-li-be-ez-za-a[r]*. For Ili-pi-ušur? Doubtful!
- I-lu-ku-ti-ia*. Cf. *I-lu¹-ku-ti-ia*, Mém. XXIV, No. 393:37.
- Ilu-še-ḫi-ir*. This may be *Ilu-šeḫir*, in which *šeḫiru* = *šēru*, following Delitzsch, HWB, p. 650, or *Ilu-ušeḫḫir*. The form *ušeḫḫir* could be paralleled by *ubelliḫ* and *mušelli(m)* at Nuzi. At Boğazköy *šahāru* and *saḫāru* interchange; see René Labat, *L'Akkadien de Boghaz-Köi* (Bordeaux, 1932) pp. 191 f.
- In-ti-ia*, *I-en-ti-ia*, *I-en-di-ia*. For Imdija or Emdija? Cf. *Im-di-ilum* etc. in Stamm, ANG, p. 211. But see also Purves' list.
- I-in-za-tu(m)*. Cf. *In-za-tum*, Lutz in UCP X 3, No. 5:5, and *I-za-tum*, C. Frank, *Strassburger Keilschrifttexte in sumerischer und babylonischer Sprache* (Berlin und Leipzig, 1928) No. 14:8. But see also Purves' list.
- Ip-pa-a-a*. Ibbāja? From *nb*, "to call, to name"? Or Ippaja, hypocoristic for following name? If so, for disappearance of final consonant of first element cf. MacRae on p. 293. But see also Purves' list.
- Ib-ba-la-a-lu*, *Ib-ba-la-a-li*. Ippal-ālu? Cf. the interp. as Ippala-ālu by H. Lewy in *Orientalia N.S.* X (1941) 323 f. and 333.
- I-pa-a-li*, *I-pa-li* (gen.). Ibālu? Cf. *I-ba-lum* and *I-bal^d-da-gan* in Clay, PNCP, p. 83.
- Ip-pu-ḫu-ia*. Based on *napāḫu*? Cf. *I-pu-ḫa-ni-bat/ba-a-at*, tr. "sie (die Göttin) ist mir aufgegangen (und) strahlt" by Stamm, ANG, p. 185.
- I-pu-ur-ta*. For Ipur-adad? See n. on *Nu-ur-ta*.
- I-ra-šu* and *I-ra-šu*. Cf. *I-ra-ši* (gen.) in Clay, PNCP, p. 91, and *I-ra-šū* in TMH II/III 9:32, also *I-ra-šū-a-na*. . . . in VAS VI 95:31.
- I-ša-ku*. Cf. *Iš-ša-ku/ki* in Clay, PNCP, p. 93, and Stamm, ANG, pp. 270 f.
- Iš-šu-ia*. Hypocoristic for following name?
- Iš-šu-ug-gal*, *Iš-šu-gal*. For Iš(um)-šukkal? Cf. *I-šum-da-an*, Mém. XXVIII, No. 400:19. Išum is called *šukkal sūqi* in Tallqvist, AGE, p. 324.
- itu**. A fem. relational formative found in both Akk. and H. p.n.'s: *I-a-li-tu(m)*; *I¹-bi-ri-tu(m)*; *I¹-ha-ma-an-ni-tu(m)*, *I¹-ha-ma-ni-tu(m)*; *Ia-li-ti* (gen.; taken by MacRae as from *Iālutu*); *I¹-ka-aš-ši-i-du*, *I¹-qa-ši-du*; *I¹-ki-te-ni-du*; *I¹-še-ḫa-li-tu(m)*, *I¹-še-ḫa-li-du*; *I¹-ta-bi-ni-du*; *I¹-ta-pu-ū-ri-tu(m)*; *I¹-du-ra-ri-tu(m)*, *I¹-tu-ra-ri-tu(m)*; *I¹-lu-li-tu(m)*, *I¹-lu-li-du*, *I¹-lu-li-tu*. Some of these are derived from g.n.'s: *Kaššitu*, "the Kassite woman," and perhaps *Tabinitu*, "she of the city Tabena." Others are derived from month names: *Šeḫalitu*, "woman born in the month Šeḫali," and similarly *Ulūlitu*. But most of the names here listed are built upon corresponding masc. p.n.'s: e.g. *Ēpiritu* (in this list) on *Ēpiru*, *Ḫamannitu* on *Ḫamanna*, *Iālitu* on *Iālu*, *Kitenitu* on *Kitenija* (both in this list), *Turaritu* on *Turari*. Similar formations are found in the Kassite period; cf. e.g. *Abbuttānitu* and *Abbuttānu* (Clay, PNCP, p. 46), *Ajārītu* and *Ajāru* (*ibid.* p. 52), *Kudurānitu* and *Kudurānu* (*ibid.* p. 100), *Qaqqadānitu* and *Qaqqadānu* (*ibid.* pp. 77 and 117).
- ju** and **-jutu**. Hypocoristic formatives. Of names in MacRae's list the first formative appears in *A-ḫi-i-ū* and *Be-e-li-ū-ū*, *Be-e-li-ū*, the second in *A-pa-ū-du*, *A-pa-a-ū-ti* (gen.); *A-ḫi-ū-ti* (gen.); *I-li-ū-tu(m)*; *Za-ki-ū-ti* (gen.); and *Zi-il-lu-du*, *Šillu(MI.NI)¹-tu(m)*, *Šillu(MI.NI)¹-du*. These suffixes have remained almost unnoticed in the onomastic literature. M. Jastrow in *Journal of Biblical Literature* XIII (1894) 101-27, esp. p. 108, called attention to their occurrence in some Neo-Babylonian names and explained the suffix *-iau* as emphatic *-ia* plus nom. ending, the suffix *-iautu* as *-ia* plus the abstract formative *-utu*. His views were violently attacked in Lutheran Church Review XIV (1895) 196-201 by A.T. Clay, who, expressing Hilprecht's views, preferred to explain such a name as *Bēlijau* as *Bēlija* (tr. as "O my lord") plus nom. ending, while such a name as *Aḫijautu* would mean "he has chosen my brother." However, in his PNCP, p. 24, n. 4, he followed Jastrow, stating that *-iautu* is a double affix, *-ia* plus *-utu*. Ranke, EBPN, p. 18, n. 1, following Hilprecht and Clay, supposed that the Old Babylonian name *Ḫaliiaum* = *Ḫaliia* plus nom. ending *-um*. Stamm, ANG, p. 113, derived *-iutu* from *-ia* plus *-utu*. Finally J. Lewy in *RÉS*, 1938, p. 60, took *-iau* and *-iautu* to be the H. word for "god."
- In order to understand better the forms and the functions of **-ju** and **-jutu** all the names concerned from all periods and areas have been collected. The examples given below under each name are in chronological order. Those of the Old Babylonian period are marked as such; the Susa texts are easily recognizable by the Mém. references; most of the Kassite texts are found in BE XIV and XV and PBS II, Part 2. The rest are Neo-Babylonian examples except for a few Middle and Late Assyrian citations. In the transliterations the simplest values have been regularly chosen; but it must be remembered that *ia*, *ia.ū*, etc. can have the value *iū_x* and that *a.a*, *a.a.ū*, etc. can be read *aiū_x* (see p. 4).
- A-bi-ia-ū-um* (YOS VIII 10:9, Old Bab.); *A-bi-ū-ū* (Mém. XVIII 210:5, 35=XXII 46); *A-bu-ū* (Mém. XXVIII 439:6)
- A-bi-ia-ū-tu* (Meissner, Beiträge zum altbabylonischen Privatrecht [Leipzig, 1893] No. 30:24, Old Bab.); *A-bi-ia-ū-ti* (BE XIV 26:4); *A-pi-ia-ū-tu(m)* (EAH 180:34 quoted in Clay, PNCP, p. 56)
- A-da-a-ū-ū* (Mém. XXIII 704 rev. 5)
- A-da-a-a-ū-tu(m)* (Ball in PSBA XXIX [1907] Pl. II, opp. p. 275, rev. 19; BE XIV 14:3?; 142:17; all three Kassite)
- A-da-ra-ū* (Mém. XXVIII 405:1)
- A-gi-ia-ū-tu* (Mém. XXIII 311:6)
- A-ḫi-u-u* (Mém. XVIII 215 rev. 12=XXII 47); *A-ḫi-ia-ū-ū* (Mém. XXII 7:26; 15:26; XXIII 324:10); *A-ḫi-i-ū-ū* (Mém. XXIV 338:21); *A-ḫi-i-ū* (Nuzi); *Aḫi¹-u-ū* (BE IX 54:12; 81:3, 5, 7, i.e.; Strassmaier, Babylonische Texte. Inschriften von Nabuchodonosor . . . [Leipzig, 1889] 132:2; 176:2); *Aḫi¹-u-ū* (*ibid.* 41:2; 346:2; 408:3; Strassmaier, Babylonische Texte. . . . Inschriften von Darius . . . [Leipzig, 1897] 133:11); *Aḫi¹-u-a-ū* (Peiser, Babylonische Verträge des Berliner Museums . . . [Berlin, 1890] 1:17=VAS IV 1:17); *Aḫi-ia-u* (Johns, ADD, No. 176:4); etc.
- A-ḫi-ū-ti* (Mém. XXIII 218:5; 287:11, 21?); *A-ḫi-ū-ti* (gen.) (Nuzi); *A-ḫi-ia-ū-ti* (BE XIV 19:63); *Aḫi-ia-ū-tu* (VAS I 36 iii 13, a kudurru); *Aḫi-ū-tu* (Strassmaier, Nabonidus 551:2; 959:8; Darius 260:1); *Aḫi¹-u-ū-tu* (Strassmaier, Babylonische Texte. . . . Inschriften von Cyrus . . . [Leipzig, 1890] 338:2; Peiser, Bab. Verträge 85:11=VAS VI 161:11); *Aḫi-ia-ū-tu* (Strassmaier, Cyrus 114:4, 11; 141:12; Strassmaier, Babylonische Texte. . . . Inschriften von Cambyse . . . [Leipzig, 1890] 233:43; Nabonidus 1047:18); etc.
- Aḫ-ti-ia-ū-tu* (Mém. XXIII 257:4; 260:15)
- A-ki-ia-ū-a-ū* (YOS V 193:11 and 233:3, 8, Old Bab.)
- Ak-ki-ri-ia-ū-ū* (Mém. XXIII 286:31)
- A-li-ia-ū-tu* and *A-li-ia-ū-ti* (gen.) (Mém. XXIII 313:16, 21)
- A-ma-a-a-ū-tu* (Mém. XXII 147:4)
- Amēlu-ū* (Strassmaier, Darius 289:13; 383:9), *Amēlu¹-u-ū* (Darius 236:8; Cambyse 122:15); etc.
- A-ni-i-ū* (Mém. XXVIII 419:18)

An-nu-ia-ù (PBS VIII 2, No. 162:26, Kassite)
Ap-pa-a-a-ù (BE XIV 34:10; 37:17; XV 188 iii 13); *Ap-pa-a-a-e* (gen.) (BE XIV 168:4; XV 174:19); *Ap-pa-a-a-i* (gen.) (BE XIV 8:1; PBS II 2, No. 137:24)
'A-ba-a-ù-ti (gen.) and *'A-ba-ù-ù-tu* (Mém. XXIII 228:3, 11); *A-pa-ù-du*, *A-pa-a-ù-ti* (gen.) (Nuzi); *'Ap-pa-a-a-ù-tu(m)* (SMN 345:17, in HSS XIII)
A-qar-ù-ù (Strassmaier, Nabuchodonosor 70:10; etc.)
A-ra-a-a-ù-ti (BE XIV 10:51)
Ar-si-ia-ù (CBS 4572 quoted in Clay, PNCP, p. 59)
A-at-ti-i-ù (Mém. XXVIII 413 rev. 3)
A-ù-ù (Mém. XXIV 351:28)
'Ba-a-a-ù-tu(m) (CBS 3650 quoted in Clay, PNCP, p. 61)
Ba-la-u-u (Mém. IV 4:16=XXII 73); *Ba-lu-ù* (Mém. XXII 109:3)
'Ba-ni-ia-ù-tu (Weidner in AOF X [1935-36] 43, No. 100:14, Middle Assyrian)
'Ba-ù-a-ù (CBS 3494 quoted in Clay, PNCP, p. 63)
Be-ia-ù (Mém. XXII 12 rev. 3; XXIII 287:21); *Bi-ia-ù* (PBS II 2, No. 136:8, 25); *'Bi-ia-ù* (CBS 3689 quoted in Clay, PNCP, p. 97, under *'Kaš-ia-u*)
'Be-ia-ù-tu(m) (BE XIV 177:24)
Be-lu-ù (YOS VIII 76:9, 18, Old Bab.); *Be-li-ù-ù* (Mém. XXVIII 537:1); *Be-lt-i-ù* (Mém. XXVIII 539:1); *Be-e-li-ù-ù*, *Be-e-li-ù* (Nuzi); *Be-lu-ù* (BE XIV 19:15; 156:3; PBS II 2, No. 34:36); *Bi-lu-ù* (BE XV 155:28); *'Bêli-ia-ù* (Strassmaier, Nabonidus 461:5; 508:9; Nabuchodonosor 338:8); *Bêli-ia-u* (Nabonidus 1014:5); *Bêli-ia-ù* (Cambyes 46:15)
Be-li-ia-ù-tum (VAS VII 137:3, Old Bab.); *Be-li-ia-ù-tu(m)* (CBS 11099 quoted in Clay, PNCP, p. 64); *Bêli-ù-ti* (PBS II 2, No. 113:32)
Bu-mi-ù (CBS 4572 quoted in Clay, PNCP, p. 66)
Da-ak-ia-a-ù (Mém. XXIII 276:3)
Da-ki-ia-ù-ti (Mém. XVIII 205:35=XXII 45)
Ha-a-ù-ù (Mém. XXIII 170:11); *Ha-a-ù-ù* (Mém. XXIII 228:3, 11; 263:3); *Ha-a-a-ù-ù* (Mém. XXIII 251:3; 267:3); *Ha-a-a-u* (BE XIV 12:28)
Ha-li-ia-um (CT VIII 44 Bu 91-5-9, 2499:7, 12, Old Bab.)
'Ha-ma-an-ni-ù-tu(m) (SMN 347:27, in HSS XIII)
'Hu-zi-ia-ù-ti (Mém. XXIII 309:12)
Ia-ù-ù (Mém. XXII 125:13); *Ia-a-ù* (PBS II 2, No. 62:3); *Ia-a-a-ù* (CBS 3521 quoted in Clay, PNCP, p. 82)
Ia-ù-tu(m) (BE XIV 168:13, 60); *'Ia-ù-tu(m)* (BE XIV 128a:6, 14, 20); *Ia-a-ù-tu(m)* (BE XV 190 v 6; PBS VIII 2, No. 161:1, 10, Kassite)
I-la-ù (BE XV 157:11)
I-li-ù (YOS V 113:16, Old Bab.)
I-li-ù-tu(m) (Nuzi)
Ištar-ia-ut-tu(m) (BE XV 188:13)
Ki-ia-ù-ti (Mém. XVIII 212:2)
Ku-ù (Mém. XVIII 215 rev. 9=XXII 47; XXII 138 rev. 13; XXIII 258:14); *Ku-ù-ù* (Mém. XXII 58:25; XXIII 209 rev. 15); *Ku-ù-ù-ù* (Mém. XXIII 179:13); *Ku-ia-ù-ù* (Mém. XXIII 243:12); *Ku-ia-ù* (Mém. XXIII 274:14); *Ku-ù-a-ù* (Mém. XXVIII, p. 99, No. 25:2)
'Ku-bi-ù (Mém. IV 2:23=XXII 71)
'Ku-bi-ù-ti (Mém. XXII 164 rev. 6)
Ku-un-di-ia-ù (Mém. XXIII 320 rev. 9; 323 rev. 7)
Ku-ti-ia-ù-ti (BE XIV 44:6, read as *Tukulti-ia-ù-ti* in Clay, PNCP, p. 139)
La-te-ù-ù (Mém. XVIII 202 rev. 3=XXII 3)
Ma-an-nu-ia-ù-tu (Mém. XXIII 252:14; 256:14); *Ma-an-nu-ia-ù-ti* (Mém. XXIII 258:13); *Ma-an-ni-ia-ù-tu* (Mém. XXIII 255:15); *'Ma-an-ni-ù-ti* (Mém. XXIII 287:18)
^d*Nanna-ù-tu* (Strassmaier, Nabonidus 829:12; 903:6; Darius 262:15; 265:31); ^d*Nanna-ù-tu* (Nabonidus

9:16; Darius 273:21; 298:10); *Nanna-ia-ù-tu* (VAS III 84:9); ^d*Na-na-a-ù-ti* (BRM I 39:13); ^d*Na-na-ù-tu* (VAS III 83:9); *Na-na-ù-tu* (VAS IV 108:3, 9); *Na-ni-ia-ù-ti* (King, BBS, Pl. CVI:6); *Na-ni-ù-tu* (Strassmaier, Darius 263:10; 395:19; 396:17); *Na-an-ia-ù-tu* (Cyrus 175:13); etc.
Nu-ri-ù-ti (Mém. XXII 121:2); *Nûri-ia-ù-ti* (EAH 108:15 and 186:7 quoted in Clay, PNCP, p. 113)
Pa-a-a-ù (Mém. XXVIII 413 rev. 6)
Pi-el-di-ia-ù (Mém. XXIII 181:5)
Pi-ra-a-a-ù (Mém. XXII 92:14)
Pu-zi-ù-tu (Mém. XXII 77 rev. 9); *Pu-zu-ù-ù-tu*¹ (Mém. XXII 121:14)
Ra-bi-ù-ti (Mém. XXIII 259:3); *'Ra-ba-a-a-ù-tu(m)* (CBS 3650 quoted in Clay, PNCP, p. 118)
Sa-li-ḥa-a-ù (CBS 4567 quoted in Clay, PNCP, p. 122)
Zi-il-lu-du, *Šillu*(MI.NI)^{lu-tu(m)}, *Šillu*(MI.NI)^{lu-du} (Nuzi); *Šilli*(MI.NI)-*ia-ù-tu(m)* (CBS 3534 quoted in Clay, PNCP, p. 135); *Šilli*(MI.NI)-*ù-tu* (BE XV 37:7; 85:2); *Šillu*(MI)^{lu-tu(m)} (BE XIV 120:18; XV 76:7; 170:3; 181:14); *Šillu*(MI)^{lu-ti} (BE XIV 86 a:7; 86 b:6)
^Š*ja-ba-a-a-ù-ti* (BE XIV 166:10)
^Š*ma-a-a-ù* (Mém. XXIII 315:8)
^Š*à-[m]a-ù-ti* (Mém. XXII 77:3); ^Š*à-mu-ti* (Mém. XXIV 387:6)
^š*amša-a-a-ù* (Mém. XXIII 240:31)
^š*u-na-a-a-ù-ti* (Mém. XXII 16:8, 14, 45)
Ta-ù-ù (Mém. XXII 130:3); *Ta-a-ù-ù* (Mém. XXIV 330:38); *Ta-a-ù-ù* (Mém. XXIV 375:2, 4, rev. 1, 5); *Ta-a-a-ù* (BE XIV 25:15); *Ta-ia-u* (VAS I 90:1, 5, Late Assyrian)
^U*m-mi-ia-ù-ù* (Mém. XXIII 278:4)
Ward-i-ù-ù (Mém. XXIV 365:15, 16); *Ardi-ia-um* (BE XV 120:2; *um* miswritten for *ù*?); *Ardi-ia-ù* (BE XVII 48:9, Kassite)
Za-ki-ù-ti (gen.) (Nuzi)
Za-an-na-ù (Mém. XXIII 274:13)
Zi-u-u (Mém. IV 2:24=XXII 71); *Zi-ù-ù* (Mém. IV 4:25=XXII 73); *Zi-i-ù* (Mém. XXVIII 486:2)
Zi-ni-i-ù (Mém. XXIV 334:2)

The most striking feature in this list of personal names is the very frequent spelling of the suffixes with the sign *ù* or with complicated and entirely abnormal combinations. Such unusual spellings as *A-ḥi-ia-ù-ù*, *A-ḥi-i-ù-ù*, etc. were evidently attempts to record pronunciations which normal cuneiform could not express. The simpler spellings *A-ḥi-i-ù*, *Aḥi-u-ù*, etc. point toward the pronunciation *Aḥiḥu* or *Aḥi-u*. On the other hand double *ù* or similar, so frequently found, would scarcely be used for writing simple *u* or *û*, and we may suggest that it represents *o* or *ô*. This suggestion is perhaps supported by comparison with the biblical name *Aḥiô*.

The spellings *Aḥi^u-u-a-ù*, *A-ki-ia-ù-a-ù*, *'Ba-ù-a-ù*, and *Ku-ù-a-ù* are most abnormal if a simple suffix *-ju* or *-u* is intended. Perhaps these spellings express the same suffix but in a fuller form *-ju^u* or *-u^u*.

The intervocalic *i* often changes to *u*, and contraction may then take place; cf. *Abiju* > *Abi^u* > *Abû*, *Bala^u* > *Balû?*, *Bêliju* > *Bêli^u* > *Bêlû*, *Puzi^u-utu* > *Puzûtu*, *Šilli^u-utu* > *Šilli^u-utu* > *Šillûtu*, *Šama^u-utu* > *Šamûtu*. In view of the tendency to contraction it is possible that many uncited names ending in *-û* or *-ûtu* may likewise contain hypocoristic *-ju* or *-jutu*.

Several stems are used with both suffixes; cf. *Abiju* and *Abijutu*, *Ada^u* and *Adajutu*, *Aḥiju* and *Aḥijutu*, *Appaju* and ⁽ⁱ⁾*Ap(p)ajutu*, ⁽ⁱ⁾*Beju* and *'Bejutu*, *Bêliju* and *Bêlijutu*, *Iaju* and ⁽ⁱ⁾*Ia^u-utu*, *Ili^u* and *Ili^u-utu*, *'Kubi^u* and *'Kubijutu*, *Šamaju* and *Šama^u-utu*. It is clear that the difference between *-ju* and *-jutu* is not a matter of gender, since each is used for both genders.

Mimation appears in some Old Babylonian names (*Abijum*, *Bêlijutum*, *Ḥalijum*), while in others it is

omitted (Abijutu?, Bêlû, Ili-u). In names of the Kassite period, when mimation is no longer used, the sign *tum* has to be read of course as *tu(m)* or *tu₄*. As to names from Susa, where mimation is used very irregularly, none of those here collected carries mimation. In view of all these facts we may assume that with the hypocoristic suffixes *-ju* and *-jutu* mimation is not original but was added in some Old Babylonian examples by analogy with names ending in the nom. *-u*.

With the exception of Appaju, which has a gen. Appaje/i, none of the names in *-ju* is declinable. On the other hand *-jutu* is inflected, for the name forms *'A-ba-ù-tu* and *'A-ba-a-ù-ti* in Mém. XXIII 228:11 and 3 and *'A-li-ia-ù-tu* and *'A-li-ia-ù-ti* in Mém. XXIII 313:16 and 21 are used for nom. and gen. respectively. But cf. the exceptional *itti 'Ah-ti-ia-ù-tu* in Mém. XXIII 257:4. The declension of these suffixes may be secondary.

The suffix *-jutu* occurs also in the word *ma-ri-ia-ù-tu*, var. *mâri-ia-ti*, in the first tablet of the Creation Story (Keilschrifttexte aus Assur religiösen Inhalts [WVDOG XXVIII and XXXIV (1919-23)] 117 rev. 23; 314:19; CT XIII 31 Rm 982+80-7-19, 178 rev. 20). Zimmern in ZA XXXV (1924) 239 translates "was für ein Kind"; Jensen in ZA XXXVI (1925) 77 ff., "mein Sohn, die Sonne"; Poebel in AJSL LI (1934/35) 172, "son of Utu"; Stamm, ANG, pp. 113 f., "mein Söhnchen"; Lewy in RES, 1938, pp. 58 ff., "enfant de dieu." In view of the possible interchange in this word of the suffixes *-jutu* and *-jati*, perhaps the suffix *-jatu/i* in such personal names as *Ahijatu/i* (Mém. XXIII 219:4, rev. 5; 237:12; etc.) and *Mannijatu* (Mém. XXIII 244:4; 288:7; etc.) is related to *-jutu*.

It is relatively easy to follow the distribution of *-ju* and *-jutu* in time and space. No trace of them could be found anywhere in Old Akkadian and Ur III texts. Then in the time of the 1st dynasty of Babylon they appear in large numbers in the texts from Susa and sporadically in those from Babylonia. They are frequent in the ensuing Kassite period. In the Neo-Babylonian only a few names, but among them some fairly common ones, carry these suffixes. The time can thus be circumscribed as from Old to Neo-Babylonian; the area, as Babylonia and Elam. The very few Middle and Late Assyrian examples look like foreign intrusions.

From the linguistic point of view most of the names formed with the suffixes *-ju* and *-jutu* are Akk. Such are Abiju, Abijutu, Ahiju, Ahijutu, Bêliju, Bêlijutu, etc. But there are others—Agijutu, 'Ahtijutu, Akiju'u, Akkiriju, Arsiju, etc.—which almost as surely are not Akk. Then again there are the Nuzi names *A-ki-ia-ù*; *A-a-[n]i-ù*; *A-di-ù*; *'E-en-ti-ù*; *Ha-ni-ù*, *Ha-ni-ù*; *Ha-si-ù**, *Ha-si*-ù*; *Ik-ki-i-ù*, *Ik-ki-ù*; *Ka-ni-ù*; *Qa-ri-i-ù*, *Qa-a-ri-i-ù*; *Ki-ik-ki-ù*; *'Ku-zi-ù*; *Me-et-ki-ù*; *Zi-ki-i-ù*, *Zi-ki-ù*, most of which are definitely H. (see p. 270). Of doubtful origin are *Ha-bi-ù-tu(m)* and *Wa-ra-ù-tu(m)* at Nuzi. All these facts lead us to suppose that the suffixes *-ju* and *-jutu* are not necessarily Akk. in origin and that they were in vogue in certain areas and in certain periods irrespective of the linguistic background of the names. See on this point the instructive article "Semitische Kosenamen" in M. Lidzbarski, Ephemeris für semitische Epigraphik II (Giessen, 1908) 1-23.

Qa-ak-ku-uz-zi, *Ka-[ak-ku-uz]-zi*, *Qa-ku-zi*, *Ga-ku-zi*. Cf. perhaps the mineral *kakkusu* (^{abnu}*kak-ku-us*, ^{abnu}*kak-ku-sa*, ^{abnu}*kak-ku-sa(k)-ku*), probably pounded chalk, discussed by R. C. Thompson, A Dictionary of Assyrian Chemistry and Geology (Oxford, 1936) pp. 180 f., and the p.n.'s *Kak-ku-su* (KAV 36:1) and *Ka-ku-si* (gen.; Johns, ADD, No. 285 rev. 4). See also Purves' list.

Ka-lu-li, *Ka-lu-li*. *Kalûli*. Cf. *Ka-lu-lum* in Clay, PNCP, p. 96. Root *kl*, "be whole, perfect"?

Qa-am-pa-du, *Qa-am-pa-tu*, *Ga-am-ba-du*, *Qa-am-pa-tu(m)*, *Qa-ba-tu(m)*, *Ka-am-ba-tu(m)*, *Qa-am-ba-tu(m)*, *Qa-pa-du*. Based on *kbt* like following name?

Qa-am-pu-tu(m), *Ka-pu-ut-tu(m)*, *Qa-am-pu-ut-ta*, *Qa-pu-ut-ta*, *Qa-pu-ta*, *Qa-am-pu-ti*. Based on root *kbt*, "be heavy; be weighty, important"? For *bb* > *mb* cf. *kubburu* > *kumburu*, "thick, fat." But note the spellings with *q* of the p.n.'s *Qa-an-bu-ut-ti*, Mém. XXIII, No. 230:9, and *Qa-am-bu-ut-tu*, *ibid.* No. 262:10.

Qa-na-an-na. Root *qnn*? But see also Purves' list.

Qa-na-bi. Kann(u)-abi? Cf. following name.

Qa-an-na-pu, *Qa-na-pu*. Kann(u)-abu? Cf. *Ka-an-nam-ù-šur* from Chagar Bazar (Iraq VII 39).

Qa-na-tu(m), *Qa-na-du*. Root *qnn*? But see also Purves' list.

Qa-ni-qa. Cf. *Ka-nik-ki* in Clay, PNCP, p. 96; *Ka-nik*, VAS III 48:24; *Ka-nik*, TMH II/III 25:4. But see also Purves' list.

Ka-ba-at-ta, *Qa-ba-at-ta*. Root *kbt*? Cf. *Ka-bat-ti* in Tallqvist, APN, p. 109. But see also Purves' list.

Qa-pu-li. Cf. *Ka-pu-li*, KAJ 37:1 and 5, taken as Akk. *kabbulu*, "gelähmt," by Ebeling in MAOG XIII 1, p. 52, referring to Holma, Quttulu, p. 63. Root would be *kb/pl*, "to twine, twist, coil, bind," as in *Ku-um-ba-li* below. But see also Purves' list.

Qar-ra-te. For Qarrâdu? Cf. *Be-lu-qa-ar-ra-ad* and *Bêlu-qar-ra-a-te*.

Qa-ri, *Ka-a-ri*. Cf. following name. But see also Purves' list.

Qa-ri-ia. Cf. *Ka-ri-ia* in Ranke, EBP, p. 115, and *Ka-ri-e-a* in Tallqvist, APN, p. 112, and NBN, p. 88. But see also Purves' list.

Qa-ri-ru, *Ka-ri-ru*, *Ka-ri-ru(m)*, *Qa-ri-ri*. Root *qrr*, "to burn"? Cf. *Qar-ru-ru* in AOF X 33, No. 50:8. But see also Purves' list.

Qar-ru-ut-ti, *Qar-ru-ti*. Root *qrd*? Given in Purves' list also.

Qa-zi-du. Same as *kāšidu*, "binder"? But against this cf. p.n. *Ka-ši-ta-a* in Strassmaier, Nabuchodonosor 95:5.

Ge-ed-du. Kêttu? Cf. p.n. Kittum, Gelb in JNES I (1942) 220 and Tallqvist, NBN, p. 91.

Ge-ed-du-ra. Kêttu-ûrâ? Cf. Šamaš-ûrâ at Nuzi.

Ki-ia, *Ki-i-ia*. Read as Ittija?

Ki-an-ni-pu, *Ki-an-na-pu*. Tallqvist, APN, p. 114, cites also *Ki-an-ni-bu/bi*, questioningly suggesting the interp. Itti-ili-nibu. That interp. is adopted by Koschaker, NKRA, p. 72, n. 4. Cf. similarly formed p.n. Itti-ili-balātu listed by Ebeling in MAOG XIII 1, p. 51. For interchange of *-ni-bu* and *-na-bu* cf. *Še-um-na-bu* and *I-na-še-ri-ni-bi* in Clay, PNCP, p. 186. Given in Purves' list also.

Ki-ik-ki-in-ni, *Ki-ik-ki-en-ni*, *Ki-ik-ki-ni* (gen.). Cf. *Ki-ik-ki-nu/ni*, nom. and gen. respectively, in BRM IV 52:1, 4, 6, 12, 17, 18, 19. But see also Purves' list.

Ki-it-ta-a-a. Probably Kittaja, a p.n. found frequently in Tallqvist, NBN, p. 91.

Ki-te-ni-ia. Qitenija? Cf. *Ki-te-ni-a*, KAJ 34:19 and 20, and *Kit-tin-[i]a-e*, Ebeling in MAOG VII 1/2 (1933) p. 51, VAT 9406:16, both listed by Ebeling in MAOG XIII 1, p. 55. See also *Ki/qi-te/ti-nu* in Tallqvist, APN, pp. 116 and 184.

'Ki-te-ni-du. 'Qitenîtu? See n. on preceding name.

Ki-ti-in-ti*. Perhaps Qitintu, fem. of Qitinu, "small." Cf. Qitenija and the names Ēpiru and Ēpirtu mentioned under Ēpirtu above.

Ki-iz-za-al-li. Could this be meant for Kisallu?

'Ku-lim-ma-du, *'Ku-li-im-ma-du*, *'Ku-li-im-ma-tu(m)*. Perhaps Akk. in view of the fem. ending *-atu*.

- Ku-un-ba-li*. Cf. Old Akk. *Gu-ba-lum*, Meek in HSS X 188 iii 16, and Old Babylonian *Ku-ba-lum*, Chiera in PBS VIII 1, No. 38:21. For Kubbalum > Kumbalum cf. Kubbulum > Kumbulum (Holma, Quttulu, p. 63). Root would be *kb/pl*, "to twine, twist, coil, bind," as in *Qa-pu-li* above. But see also Purves' list.
- Ku-un-na*. Same p.n. is given by Lutz in YOS II 31:1 and by Clay, PNCP, p. 101. Root *qnn*?
- Ku-un-na-an-nu*. Root *qnn*? Cf. *Ku-un-na-an-ni* in Clay, PNCP, p. 101 (translit. only); *Ku-un-na-na* in Mém. XXVIII, p. 98, No. 15:3; *Ku-un-na-na* in Mém. IV, p. 189, No. 13:10 (= XXII, No. 5), and p. 193, No. 16:22 (= XXII, No. 52).
- Ku-na-du*, *Ku-na-tu(m)*. Root *qnn*? Cf. *Ku(un)-na-tum* (C. F. Jean, *Larsa d'après les textes cunéiformes* ... [Paris, 1931] p. 246, and Ungnad, UD, p. 101), *Ku-na-tum* (Iraq VII 39), *Qu-un-na-tu(m)* (Tallqvist, NBN, p. 173), *Ku-un-na-ti* (Mém. XXII, Nos. 7:32 and 138 rev. 15).
- Ku-un-du-ú-i[a]* and *Ku-un-du-ia*, *Ku-un-du(m)-ia*, *Ku-un-du-ú-i[a]*. Cf. *Ku-un-di-ia* in Mém. XXII, No. 101:3, and XXIII, No. 169:52. But see also Purves' list.
- Ku-un-du-ra-te*. For *Kunduratu* < *Kudduratu*, a *quttulu* formation from *kdr*? Cf. perhaps *Ku-un-du-ri* in Mém. XXII, No. 10:29. But see also Purves' list.
- Ku-un-nu* and *Ku-un-nu*. Cf. *Ku-un-nim* in Ranke, EBPB, p. 117; *Ku-un-nu* in Clay, PNCP, p. 101. As to root *qnn* or *knn* Holma, Quttulu, p. 85, says: "Etymologie mir unklar."
- Ku-un-nu*[-. . .]. Cf. preceding names.
- Ku-un-nu-ia*. Cf. preceding names.
- Ku-un-nu-na-a-a*, *Ku-un-nu-un-na-a-a*. Cf. preceding names. See also *Ku-nu-nu* in Clay, PNCP, p. 101; *Gu-nu-nu/ni*, *ibid.* p. 78; and *Qu-un-nu-ni/nu*, *ibid.* p. 118.
- Ku-ba-ti*, *Ku-ú-ba-a-ti*. For Kubbati? Cf. *Ku-ub-ba-tu(m)*, *Ku-ba-ti*, *Ku-un-ba-ti*, and *Ku-bat-ti* in Clay, PNCP, p. 177. Root *kbt*?
- Ku-ub-ba-ti-ia*, *Ku-up-pa-ti-ia*, *Ku-pa-ti-ia*. For Kubbatiija? Root *kbt*? Kubbatiija is to Kubbatu as Kubbatiija (YOS II 7:3) is to Kubbutu (in MacRae's list).
- Ku-ur-ru-ḫi-ia*. Cf. p.n. *Ka-ru-ḫi-ia* in CT XXII, No. 10:12, 19, 21. But see also Purves' list.
- Ku-ut-ta-an-ni*. Root *qtn*? But see also Purves' list.
- Ku-ut-ti-in-ni*. Root *qtn*? But see also Purves' list.
- Ku-du-ti-ia*, *Gu-du-ti-ia*, *Ku-tu-ti-ia*. Cf. p.n. *Gu-du-du*, discussed by Holma, Quttulu, p. 39; *Ku-du-du* in Mém. X, No. 104:9, and XXII, No. 165:17; *Ku-du-du-um*, Lutz in UCP X 3, No. 3:3; *Ku-tu-tu* in Mém. X, Nos. 20:4 and 23 rev. 1. But see also Purves' list.
- Li-ba-še-ru*. For *Lippaširu*? Cf. names compounded with *napšurum* (*Napširam-marduk*, *Šamaš-napšeram*, etc.) in Stamm, ANG, p. 168.
- Ma-ši* (gen.). From nom. *Māšu*. Cf. *Ma-šum*, "twin brother," as p.n. in Ranke, EBPB, p. 123, and Gelb, OAIFM, index; *Ma-a-šum*, Faust in YOS VIII, p. 16, Schroeder in VAS XVI 54:5; etc.
- Ni-ka-zi*, *Ni-qa-zi*. Cf. *Ni-ga-zi* in Tallqvist, APN, p. 173. See also Purves' list.
- Nu-ra*-a*1-tu*. *Nūrātu*? Cf. *Nu-ra-tum/tu/ti* in Mém. XXII, p. 193; *Nu-ra-a-ti* in Mém. XXIII, p. 210; *Nu-ra-tum/ti*, *Nu-ra-a-tum*, *Nu-ur-a-tum* in Mém. XXIV, p. 100; *Nu-ra-tum*, *Nu-ra-a-ti*, *Nu-ur-a-tum* in Mém. XXVIII, p. 158; etc.
- Nu-ur-ta*. Var. writing of *Nūr-adad*? Cf. *I-pu-ur-ta*, perhaps for *Ipur-adad*, and *Zi-(ik)-ku-ur-ta* etc., for *Sikkūr-adad*.
- Ba-ḫu-di* (gen.). Cf. *Ba-ḫu-tum*, OECT III, No. 46:5; *Ba-ḫu-ti*, PBS II 2, No. 100:7, and KAJ 165:4 (both gen.). An adjective *baḫūtu* describes a plant discussed by Landsberger in ZA XLIII (1936) 76.
- Pa-ka-ia*. Same form occurs in B. Meissner, *Beiträge zum alt-babylonischen Privatrecht* (Leipzig, 1893) No. 37:23 = Ranke, EBPB, p. 135.
- Pa-am-gu-ru(m)*. Cf. *Pa-ku-ru-um* in Boyer, *Contribution à l'histoire juridique de la 1^{re} dynastie babylonienne*, p. 10, No. 112:2. For a different formation see *Pu-gu-ru-um*, Lutz in UCP X 3, No. 5:3, and *Pu-un-gu-um*, Faust in YOS VIII 3:17. Root *pqr*, "to assert a claim; to sue."
- Pa-za-ku*. Cf. *Pa-zi-i* and *Pa-zi-ia* below. For the ending cf. Ellaku and Šallaku. But see also Purves' list.
- Pa-za-a-zi*, *Ba-za-zi*, *Pa-za-zi* (gen.). Cf. *Ba-sa-a-su* in KAV 39:9 and *Ba-sa-su* in Johns, ADD, No. 333:6, also *Ba-za-za* and *Ba-za-zum* in Ranke, EBPB, p. 72.
- Pa-zi-i* (gen.). Cf. *Ba-si-i*, ABL 53:7. But see also Purves' list.
- Pa-zi-ia*. Cf. *Ba-si-ia* etc. in Tallqvist, NBN, p. 23. But see also Purves' list.
- Bi-il-lu-lu*. Cf. *Pi-el-lu-lu* in Mém. VI, p. 52, No. 4 (thus clearly on photograph published in Mém. VII, Pl. XXII 6), and Mém. XXVIII, No. 471:1 and 19, perhaps also *Pi-el-lu-lu* in Mém. IV, p. 173, No. 3:4 = Mém. XXII, No. 72:4 (copied as *Pi-el-ku-lu*). Given in Purves' list also.
- Bi-im-bi-li*. Perhaps for *Bibbili*, "my produce, my fruit," if *bibbilu* can occur as a secondary formation from *biblu*. Or, more likely, cf. *pi-pi-lu-ú*, equated with *ḫi-tu*, "sin," in ZA XLIII (1936) 243:250. Given in Purves' list also.
- Bi-za-tu(m)*. Cf. *Bi-is-sa-a* in Tallqvist, NBN, p. 49, and *Bi-ša-a* in Tallqvist, APN, p. 64. But see also Purves' list.
- Pu-un-tu-ru(m)*. Perhaps for *Butturu*, discussed by Holma, Quttulu, p. 38. But see also Purves' list.
- Pu-ši-ig-qa*. Cf. *pušikku*, "wool," and for the formation the p.n. *Dup-ši-ig-qa*, *Tu(m)-up-ši-ig-qa* at Nuzi. But see also Purves' list.
- Ri-mu-ia*. *Rīmuja*. Hypocoristic for following name? See also Purves' list under *Talmuja*.
- Ri-mu-šarri*. For *Rīmū(t)-šarri*? See also Purves' list under *Talmu-šarri*.
- Šal-la-ku*. Root *šll*, "to take as booty." For the ending cf. Ellaku and Pazaku.
- Šal-li-ia*, *Ša-al-li-ia*. Root *šll*.
- Šal-lu-i[a]* and *[Š]a-li-lu-a*. Root *šll*.
- Ša-ap-ḫu-ra-ti*. Cf. *[Š]a-ab/ap-ḫu-ur-tum*, Meek in HSS X 204:11. But see also Purves' list.
- Ši-a-ti*. Cf. Old Akk. fem. p.n. *Ši-a-tum*, Mém. XXIV, No. 342:14 and 29, and masc. p.n. *Šu-a-tum* in Gelb, OAIFM, No. 20:3.
- Ši-nu-uh-ri*. Read *Ši-nuḫri*, "she is my . . ."? On root *nḫr* in p.n.'s cf. Holma, Quttulu, p. 74. Or is *Ši-nuḫri* dissimilated from *Ši-nuḫši*, "she is my abundance"? Cf. *Ištar* (EŠ4.DAR)-*nu-uh-ši* in an unpublished Old Akk. tablet, As. 31:T. 30 i, also *I-li-nu-uh-ši*, *ibid.* col. vii. A parallel form would be *Ši-puzri*, discussed by Stamm, ANG, pp. 77 and 212. But see also Purves' list.
- Ši-ra-a-a-bi*. *Šir-ajjābi*? Somewhat parallel in sense to "flesh of the enemy" are *Aḫ-ḫu-a-ia-bi*, "brothers of the enemy," in Ranke, EBPB, p. 181, and *Tab-ba-a-a-bi-lim*, "partner of the enemy," Mém. X, No. 54:3.
- Šu-la-nu*, *Šu-la-a-nu*. *Šūlānu*. Cf. *Šūlā* under *šulā* in MacRae's list and the word *šulānu* discussed by Holma, Quttulu, p. 87. For the relationship of *Šūlā* to *Šūlānu* cf. possibly that of *Uznā* in MacRae's list to *Uznānu* (Stamm, ANG, p. 266). A p.n. *Šu-la-ni* is found in Mém. XXIV, Nos. 389:13 and 393:43 (both nom.); *Šu-la-nu-um* occurs in the Haverford Symposium on Archaeology and the Bible (New Haven, Conn., 1938) p. 229:23. The p.n.'s *Šūlā*

- and Šûlānu refer possibly to a man afflicted with the disease called šālu.
- Šu-pu-ia. Šûpuja? Cf. Šu-pu-ša. But see also Purves' list.
- Šu-pu-ša. Šûpuša? Cf. Šu-pu-šā in Mém. XXIII, No. 174:16; Šu-pi-e-šû in Tallqvist, NBN, p. 209; Šu-bi-ša in Ranke, EBPB, p. 151. From root *wpi*?
- Ta-a-a-du. Cf. Ta-a-tum, Grice in YOS V 126:33, also Da-a-a-ti and Da-a-ti, Schneider in *Orientalia* No. 23 (1927) p. 47.
- Ta-ma-a-a. Cf. following names. See also Purves' list.
- Ta-a-ma-ku, Ta-ma-ku(m). Cf. p.n. Ta-ma-ak-ku in Mém. II, Pl. 21:3 and 10. See also Purves' list.
- Da-me (gen.). Cf. Ta-mu in J.N. Strassmaier, *Babylonische Texte. Inschriften von Nabonidus* (Leipzig, 1889) No. 490:15, and Ta-mu-û in VAS IV 35:5. See also Purves' list.
- Ta-na-ni. Cf. p.n. Da-na-nu in KAV, p. xx, and the word *danānu*, "strength."
- Ta-a-nu, Ta-a-ni, Ta-ni. For Dajjānu? Cf. Da-a-nu in VAS VI 194:14, *Adad-da-a-nu* in BIN II 116:17, etc.
- Uq-qa-a-a, [U]k-ka-a-a and ¹Uq-qa-a-a. Cf. Uk-ka-a-a in Tallqvist, NBN, pp. 215 and 303. See also Purves' list.
- Ū-qa-ri (gen.). Same as *ugāru*, "open country; field"?
- Ū-za-li-ia. Cf. *uzālum*, "Gazellenjunges," in Landsberger, *Fauna*, pp. 12 f., 34, and 100, n. 1. A p.n. *Huzālum* occurs frequently (see *ibid.* p. 100, n. 1, and elsewhere); as *Ū-za-lum* and similar it is found in Jean, *Larsa d'après les textes cunéiformes*, p. 241, and in Mém. XXII, p. 186, and XXIII, p. 204.
- Ū-zi-pu. For Ūṣṣibu from ²šb, "to add, to increase"? Cf. names in Tallqvist, APN, p. 245.
- Uz-zu-un-ni. Cf. the p.n. Ū-zu-n[i-ia], KAJ 99:24, thus reconstructed by Ebeling in MAOG XIII 1, p. 93 (but why?), and the adjective *uṣṣunu*, "smelly." But see also Purves' list.
- Uz-zu-nu. Cf. preceding name. But see also Purves' list.
- ¹Uz-zu-pa-te, ¹Ū-zu-pa-te. Perhaps same as *uzzubatu*, fem. of *uzzubu*, "malformed, monstrous," on which see Landsberger, *Fauna*, p. 103, and Stamm, ANG, pp. 49 f. The latter quotes several p.n.'s based on this root. Interp. due to Dr. Sachs. Cf. further Ū-zu-ba-ti-ilu, BIN II 122:5. But see also Purves' list.
- Wa-ra-a-a. Possibly hypocoristic for some Akk. name beginning with *warad*. Cf. same name form listed in A. P. Riftin, *Staro-vavilonskie iuridicheskie i administrativnye dokumenty v sobraniakh SSSR* (Moskva, 1937) p. 169, along with *Warad-amurrim* and many other names beginning with *warad*. For loss of final consonant of root in such formations at Nuzi cf. Naḥija and Nupuja. But see also Purves' list.
- Wa-ra-ša-ma. Could this be meant for Wara(d)-šama(š)? It occurs among Akk. names in a list of slaves. But see also Purves' list.
- Ša-al-me-ki. Either Šalm-ekī, "my orphan is black," or Šalm(u)-ekī, "the black one is an orphan."
- ¹Za-am-mi-in-ni, ¹Za-am-mi-ni. Cf. *Za-mi-nu-um* and *Za-mi-núm*, Faust in YOS VIII, p. 25.
- Za-ap-zu. Same as *sabsu*, "angry"?
- Za-ar-mi-ia. Cf. Sum. ⁴*Za-ar-mu*, a daughter of Bau, in Deimel, *Pantheon*, No. 1295 (based on SAKI, p. 132 xi 10). But see also Purves' list.
- Za-ru-ru, Za-a-ru-ru. Šarūru? Cf. possibly [šā]-maš-ša-ru-ri in Johns, ADD I, No. 675 rev.9 = Tallqvist, APN, p. 212 = Gemser, *De betekenissen*, p. 148. For the root *šrr*, "drip; sparkle," see W. von Soden in ZA XLV (1939) 52.
- Za*-az-za-r[i] (gen.). Šaššaru/i? Perhaps same as *šaršaru*, var. *šāširu*, "cricket," Landsberger, *Fauna*, pp. 18-21 and 124. Cf. also Zanzar (or the like) in Tallqvist, APN, p. 247, and Šanširi (and the like) in Tallqvist, NBN, p. 184. But see also Purves' list.
- Za-zi-ia. Šāsija? See Stamm, ANG, p. 254; and cf. *sāsum*, "moth," given as *sāsu* and *sassu* in Landsberger, *Fauna*, pp. 22 f. and 134.
- Za-zu-ur-ri, Za-zu-ri. Sassuri? Cf. the Old Babylonian p.n. *Za-[z]u-ru-um*, BIN II 92:7. For *sassuru*, "a fly," spelled variously as *šā-(as)-su-ru*, *sa-su-ru*, *za-zu-ri*, and *sa-as-su-ri*, cf. Landsberger, *Fauna*, pp. 24, 37, 42, 106.
- Zi-qa-du, Zi-qa-tu(m). Same as *sikkatu*, "peg, plug"? But see also Purves' list.
- Zi-ki-ru. Sikiru? Cf. *Zi-ki-ri* in Mém. XXIII, No. 227:33, and XXIV, No. 414 rev. 6 (both gen.), also *Si-ki-ru* in a Neo-Babylonian text, TCL XII 4:14.
- Zi-ku-ra, Zi-ku-û-r[a]. Cf. *sikkuru*, "bolt"? But see also Purves' list.
- Zi-na-te. Cf. *Si-na-tum* and *Sin-na-tum* in Ranke, EBPB, pp. 153 and 162; *Zi-na-tum*, Faust in YOS VIII 154:4 and Lutz in PBS I 2, No. 13:7.
- ¹Zu-lu-up-ta-a-a, ¹Zu-lu-um-ta-a-a. Akk. ¹Šulumtaja? For *m* > *p* cf. p. 232.
- Zu-un-na. Cf. ¹*Zu-un-na-a* in Tallqvist, NBN, p. 220. But see also Purves' list.
- Zu-un-na-a-a. Cf. preceding name. But see also Purves' list.
- Zu-un-nu-ut-ti, Zu-nu-ti (gen.). Cf. *znn*, "provide for, equip," or *ṣnn*, "devour"? But see also Purves' list.